



ing in the pious conjectures that a great mystery may have been revealed to him as St. Paul, when he was caught up to the third heaven...

Obituary Notices.

Obedience to the Apostolic injunction, "Be ye followers of them who through faith and patience inherit the promises," necessarily involves the consideration of the moral excellencies which their lives displayed...

Brother Andrew Richey was born in the town of Ramelton, Ireland, in the year 1810. His parents were professors of religion in connection with the Free Presbyterian Church...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

As a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

Another characteristic worthy of emulation was his conscientious regularity and untiring exertions in the discharge of his Christian duty. "Whatever his hand found to do he did it with his might."

As an official member of the Church, he was ever courteous and respectful to those placed over him in the Lord, loving them for their work's sake, and ever seeking to uphold their hands and to augment their usefulness.

During the painful affliction which so unexpectedly terminated his life, he delightfully proved that the religion which he had so long professed recommended to others, was sufficient to sustain and cheer him in his emergency.

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

Proceeding to speak more precisely of the corporal manifestations so much talked of, Dr. McCooh said:—

I confess that sometimes when I attend public assemblies and hear foolish statements made in an indelicate spirit by men who seem to have no such tenderness on their spirit in the midst of awful scenes, I have been tempted to say to the work; but these do not have ever been dispelled when, without looking on the case which the neighbourhood were wondering at (not rather carefully avoiding such.)

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

Proceeding to speak more precisely of the corporal manifestations so much talked of, Dr. McCooh said:—

I confess that sometimes when I attend public assemblies and hear foolish statements made in an indelicate spirit by men who seem to have no such tenderness on their spirit in the midst of awful scenes, I have been tempted to say to the work; but these do not have ever been dispelled when, without looking on the case which the neighbourhood were wondering at (not rather carefully avoiding such.)

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

Proceeding to speak more precisely of the corporal manifestations so much talked of, Dr. McCooh said:—

I confess that sometimes when I attend public assemblies and hear foolish statements made in an indelicate spirit by men who seem to have no such tenderness on their spirit in the midst of awful scenes, I have been tempted to say to the work; but these do not have ever been dispelled when, without looking on the case which the neighbourhood were wondering at (not rather carefully avoiding such.)

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

Proceeding to speak more precisely of the corporal manifestations so much talked of, Dr. McCooh said:—

I confess that sometimes when I attend public assemblies and hear foolish statements made in an indelicate spirit by men who seem to have no such tenderness on their spirit in the midst of awful scenes, I have been tempted to say to the work; but these do not have ever been dispelled when, without looking on the case which the neighbourhood were wondering at (not rather carefully avoiding such.)

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

Proceeding to speak more precisely of the corporal manifestations so much talked of, Dr. McCooh said:—

I confess that sometimes when I attend public assemblies and hear foolish statements made in an indelicate spirit by men who seem to have no such tenderness on their spirit in the midst of awful scenes, I have been tempted to say to the work; but these do not have ever been dispelled when, without looking on the case which the neighbourhood were wondering at (not rather carefully avoiding such.)

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

He has been during the past year in the United States, and had seen the best of the system. He had attended the daily prayer-meetings at Fulton Street, New York, and Old South Church, Boston, twice a day at the latter.

Provincial Wesleyan

WEDNESDAY, NOV. 2, 1859

In consequence of the official relation which this paper sustains to the Committee of Bishops British America, we require that all communications addressed to us from any of the Churches within the limits of that continent, should be sent to the Secretary of the Provincial Wesleyan Association, at the office of the Superintendent, 21st Street, New York.

The Evangelical Alliance and the Revival in Ireland.

The session of the Evangelical Alliance was held this year in Belfast. No more appropriate selection for the meeting of such a body could have been made; and the tone and temper which pervaded the several Conferences held denote the hearty interest felt by those various denominations brought together, as lovers of our Lord Jesus Christ in sincerity, in that great work which is now being carried on in Ireland by the operation of His Spirit.

Christian Charity.

The delegates from Ireland were received last night at Philadelphia, and a clergyman of the Protestant Episcopal Church welcomed them in the name of the Evangelical Christians of the City. Whereupon our contemporary of the Christian, observes as follows:—

General Intelligence.

Domestic. PROVISIONAL SECRETARY'S OFFICE—Harrisburg, Pa., Nov. 1, 1859.—His Excellency, the Lieutenant Governor, by the advice of the Executive Council, has been pleased to make the following appointments:—

Colonial.

Domestic. PROVISIONAL SECRETARY'S OFFICE—Harrisburg, Pa., Nov. 1, 1859.—His Excellency, the Lieutenant Governor, by the advice of the Executive Council, has been pleased to make the following appointments:—

Spain and Morocco.

Spain and Morocco. Spain has undergone of late a remarkable transformation. The kingdom has become more independent, more powerful, more prosperous, and more opulent. Its finances, owing in a great measure to the extension of railways, have become unembarrassed, and with the expedition against Morocco, and the Administration have improved also. Spain has now a well equipped army and a considerable navy, and it is all an annual consequence of the very acquisitions should suggest activity and enterprise on the part of the nation.

Union Prayer Meeting.

A meeting for the purpose of instituting a daily Union Prayer-meeting was held yesterday morning, at 9 o'clock, at the Temperance Hall. A goodly number of both sexes were present.

The weather for the past few days has had rather a wintry look—the clouds dark and low.



Anna Clayton

The Enquirer after Tea. CHAPTER VII. (Continued.)

Anna turned, and looked inquiringly upon an earnest gaze into the face of the widow, but still she restrained them, and pressed them down again into her own heart.

"I wish your pathway, Anna, might be one of flowers, she continued; but she who knew better than we, had discerned that

"The path of sorrow, and that path alone leads to the land where sorrow is unknown."

Anna pressed her lips to those of her friend, and was gone. Although she had become strengthened and comforted, yet thought had quickened, and she turned down the road as it was a longer way home, and she felt that she needed time for self-

"Why, Anna, I'm so glad you've come this way, I've just been over to see you. Let's sit down under the tree, for I want to talk with you. The speaker was Mary Schuber, one of Anna's most intimate friends among her young associates.

"You must know that you are going to wear Sunday," she continued; "and won't there be another robe made for you there are two now." Mary pressed, and noticing the troubled and perplexed look in Anna's face, added by way of explanation,

"You must know that you are going to wear Sunday," she continued; "and won't there be another robe made for you there are two now." Mary pressed, and noticing the troubled and perplexed look in Anna's face, added by way of explanation,

etc. Now how would you go to work to prove that the word 'cry' invariably means weeping or mourning, and insist upon giving it that significance wherever you meet with it?"

"Very well, then, you take up a Greek Lexicon, and you will find these words have as great a variety of significations, as Walker gives to the word cry; and even more, for a German scholar has traced out twenty-six different meanings for the word, thus what confidence should you place in the assertion that they must mean in and into?"

"Why really I don't know; but this book don't talk like that. Here it says on page 88, that 'cry' means in Greek, as much as it does in English. I supposed by that they meant in and into and nothing else, though he afterwards says, 'that sometimes, very rarely as it means with in the sense of an instrument; and then he says, 'that it is only in the ratio of twenty-seven hundred to forty that it has any other meaning than in.' I thought that was not a chance word speaking about."

"Mary, if you could read George as George can, you would soon satisfy yourself that this is a barefaced assertion, without the shadow of truth in it. It is only one of many meanings of the Greek word cry. Now to satisfy myself on this and other matters, I prepared on George to write off for the meaning of these two words, and also others; and some passages in Greek too, that I might consult them at my leisure, and I will give you some idea of their meaning and signification in my paper, which I have been writing a little neatly-kept blank-book from her pocket; I always carry them, and like to study them: here they are. According to Donagan and Pickering, and in fact, all Greek Lexicographers, cry means at, in, on, within, with, among, before, by, near, to, during, by means of, with, without, there, in, thereby, with respect to, etc. etc. And into, as I just stated, is only one of the twenty-six different significations which belong to cry! Then how is it to be proved that they should be, and must be in these cases rendered in and into? Certainly not by the import of the words themselves. They must find other testimony than the words in question to prove it."

"But it says on page 90," continued Mary, turning over the leaves, "that King James forbids the translation rendering it in, and for that reason they made it read, 'I baptized you with water, etc.'"

"This certainly is a paw fact for historians to chronicle, if it be true," said Anna; "but most probably it originated in the author's wonderfully fertile brain. But you might ask the gentleman, if it was he, why turn to Luke ii. 16, and Acts i. 5 and 10, and then see if he could discover no better reason for its being rendered thus, than the prohibition of King James?"

"Why what reason is there in these passages for it?" asked Mary, with intense interest.

"The noun water," replied Anna, consulting her pocket-manual, "Andor, is used in these places in the dative form Andati, without any preposition at all, and is thus used only as a means of instrument, classical scholars inform us, and never as a place in which anything is said to be, or to do. Hence in these passages it must be rendered with water, i. e., water considered as an instrument. And in the other places where the preposition in is used before the noun as it may, according to his own admission on page 80, 'mean with in the sense of an instrument.' Now Mary, can you see no reason why the translators rendered it with water, with the Holy Ghost, and with fire? Let me look them up and read them: I have a Bible here. Luke ii. 16, John answered, saying unto them, I, indeed, baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose; he shall baptize you with the Holy Ghost and with fire. You say that there is no preposition used there before water?"

Practical Experience

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

Every true and honest man, who is desirous of attaining to a high position in the world, should possess a good knowledge of the principles of the human mind, and of the various faculties which it possesses.

CATALOGUE OF NEW BOOKS!

THE following books have just received at the Wesleyan Book Room, and with a large variety of other books are now on sale:

Practical Experience, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.

Practical Experience, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.

Practical Experience, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.

Practical Experience, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.

Practical Experience, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.

Practical Experience, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.
The Principles of the Human Mind, by W. H. Miller, 12s. 6d.

S. D. & E. W. SMITH, MANUFACTURERS OF MELODEONS, ORGAN-MELODEONS, AND PEDAL BASS HARMONIUMS.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

THESE instruments are all constructed at the S. D. & E. W. Smith's Musical Instrument Works, and are of the highest quality.

"GOLDEN FLEECE."

Water Street, Windsor, N. S. I HAVE received my stock from Messrs. H. DeWolf & Son, of one of Mr. G. F. Payne's new shawls, directly opposite Mr. J. M. Gelder's Grocery Establishment, and having a sign placed a Guided Sheep over the door, wish to call the attention of my friends and customers to the fact.

I would take this opportunity of thanking my numerous supporters, and of soliciting a continuance of their patronage.

I am more than ever prepared to supply their wants satisfactorily, both from the increased stock of goods which I have received, and from the arrangements I have made, which will enable me to sell at prices still lower than hitherto.

The Tailoring Establishment in connection with my present business, will be found a decided advantage. It has proved so already, as the Garments made are pronounced by all in Cut, Fit, and Workmanship unequalled hitherto in Windsor.

In my stock of Broad Cloths, Beavers, White, Grey, and Black, I have received a large quantity of the most fashionable and durable goods, which will be found goods suitable for all ranks and conditions.

My stock of Boots, Shoes, Slippers, Rubbers, &c., will prove to be one of the best ever offered to the public in this place.

In addition to Dry Goods, Boots and Shoes, Crochery, &c., I have procured a quantity for the sale of the various Patent Medicines, Perfumery, Hair Oils, Fancy Soaps, Tooth, Nail and Hair Brushes, &c., all warranted, and at lowest possible prices. Also, a supply of National and other School Books; Writing, Letter and Note Paper; Envelopes, Pens, Ink, &c.; Church Bibles, Hymns, besides a variety of Wesleyan Hymn Books, &c. WILLIAM CUNNINGHAM, Windsor, Sept. 5th, 1850.

Scrofula, or King's Evil,

is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes thick, and impure. Being in the circulation, it pervades the whole body, and may burst out in various parts of it, to form a five from the attack.

Ayer's Cathartic Pills.

FOR ALL THE PURPOSES OF A FAMILY PHYSICIAN. are so composed that disease within the range of their action can rarely withstand or evade them.

are so composed that disease within the range of their action can rarely withstand or evade them.

are so composed that disease within the range of their action can rarely withstand or evade them.

are so composed that disease within the range of their action can rarely withstand or evade them.

are so composed that disease within the range of their action can rarely withstand or evade them.

are so composed that disease within the range of their action can rarely withstand or evade them.

are so composed that disease within the range of their action can rarely withstand or evade them.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.

Matthew H. Richey, Barrister at Law, Office - 20, Bedford Row, Halifax, N.S.