## Che $\mathbb{C a t h a l i t}$ れerord.

| LuNIE XLIII. |  | Londoon, CAN | NADA, SATURDAY, OcTober | IR 22,1921 |  | 245 |
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| WEELLY IRISH REVIEW of |  |  |  |  |  | Cathoul notes |
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|  |  | THE CA | - |  |  | OCTOBER 22, 821 |
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| THE RED ASCENT |  | items of news of the coming season. But Richard had no clear idea of the page in front of him. He was |  |  |  |  |
|  |  |  | Richard was accustomed to rising arly dis sill roused him at at dawn |  |  |  |
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|  |  |  | Wit the old blue pither |  |  | Casavant Freres |
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|  | cosme |  |  |  |  | ders |
|  |  |  |  |  |  | hraointhe eveb |
|  | not |  | irst day seemed to prove it. Slipping on an old moth-eaten big | mom |  | BARRINTERS, SOLICITORA MURPHY \& GUNN |
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|  | Ater Apomatuor |  |  |  | or the one he loved there was only |  |
|  |  |  |  |  | Mary semed to besiowly siking |  |
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|  | iseovered there until about ten |  |  | Workt ind hif tithtu |  |  |
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| the | ohis suspenarer |  |  | just chris |  | LUNNEY\& LANNAN |
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|  |  |  | baring the dor without ent <br> went in. The flor was in <br> condition. Two howese ifted |  | though she had been beaten. Her |  |
|  |  | botte was upset, sending a thin iliz |  |  |  |  |
| laughed app |  |  |  |  |  | QuELPP, or. |
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|  |  |  | ${ }_{\text {bep }}$ |  |  |  |
| he said, hoping to the | th |  |  |  |  | FUNERAL DIRECTO |
|  |  | popatis for breater |  | coil |  | John Ferguson \& Sons |
|  |  |  | s roor of the |  |  | Liso kina st |
|  | , herl | ${ }^{\text {ab }}$ aki |  | \% pained baby ${ }^{\text {a }}$ |  |  |
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|  |  |  | doubt, they had with them. He |  |  |  |
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| diven us art |  |  | bing him | $\begin{aligned} & \text { and unknowingly his fir } \\ & \text { ities made him frow } \\ & \text { should come into his th } \end{aligned}$ |  |  |
|  |  |  | machine was cor | hawd hary |  |  |
| the tomonen Hot hot his entire |  |  |  |  |  | Painting and <br> Decorating |
|  | ata |  |  |  |  |  |
| would deposit all I had." "Not if I could help it," added |  |  |  |  |  |  |
|  |  |  | Is. What work was mo |  |  | LOUIS SANDY |
| our cli |  |  | $\begin{array}{l\|l} \text { ant } & \text { kitchen garden to } \\ \text { em, } \\ \text { needs, but the plo } \\ \text { broken; the horse } \end{array}$ |  |  |  |
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|  |  | Most men don't think about | , Diel souarm $m$ |  |  |  |
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|  |  |  |  | Some |  |  |
| always said so. The Fieldings are as common as mud. "Old Mike Field- |  |  |  |  |  | communities |
|  |  | ( |  | $\begin{aligned} & \text { ext," up the sheer angel sleeve to the face } \\ & \text { of the owner. Again he saw Mary's } \\ & \text { features first. Once more they } \end{aligned}$ |  |  |
|  |  |  | mothy ${ }^{\text {nut }}$ (hree or four hundred |  |  |  |
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| - 2200 p | ns innumerable have | $\begin{aligned} & \text { any } \\ & \text { gov } \end{aligned}$ | C |  | lum between two extremes, | at home or anywhere else. The |
|  |  |  |  |  |  |  |
|  |  |  | and ideals, its truly Catholic principles and the wonderful progress | it. Treason in the name of religion has always paid in Ireland. .The |  |  |
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|  |  |  |  |  |  | his individuality; he has rather increased it. But he has lost a |
| tma | s |  | ${ }_{\text {wi }}^{\text {w }}$ |  |  |  |
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|  | the wise conclusion | DA |  |  |  |  |
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|  |  | ability of the executive of this excellent society that in so short a |  |  |  |  |
|  | at |  |  |  |  |  |
| argeon, Norbert Sylves |  |  |  |  |  |  |
| ndon, Saturday, 0 J. 22, 1921 |  |  | has always been an essential component part in " The Protestant |  |  |  |
| CHURCH UNION |  |  |  |  |  |  |
| stion of Church |  |  |  |  |  |  |
| our separated brethren is evident |  | ${ }_{\text {der }}^{\text {Do }}$ | preparations had been made. A |  |  |  |
| it is |  |  |  |  |  |  |
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| Chureh of Canada, recently held in |  |  |  |  | is |  |
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| sho |  |  |  |  |  | transformations. Then when gang is gone and the indivi |
| body shows that non-Catholie Christianity is passing through a new |  |  |  |  |  | gang is gone and the indi remain, loyalty to a little |
| ph | That church union of the |  |  |  |  |  |
| testants are the absurdity |  |  |  | ate of North Hunan. While they are the latest Order to enter the |  |  |
| warring sects and now manifest a |  |  |  |  |  |  |
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| , | advises Anglicans |  |  |  |  |  |
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| nion | - $\begin{aligned} & \text { rotestant } \\ & \text { certain }\end{aligned}$ |  |  |  |  | The boys appre comes back and |
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| fold under one Shepherd. No lower ideal than this can permanently |  |  |  |  |  |  |
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| ion which deliberately stops of this can receive our sup- |  |  |  |  |  |  |
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| It is obvious that reunion bears a |  |  |  |  |  |  |
| meaning for Catholics totally different from that which it bears for the |  |  |  |  |  |  |
|  | es isolated and alone. The |  |  |  | without app |  |
| Union movement. For them it seems to mean a closer and looser | n |  |  |  |  |  |
|  | on |  |  |  |  | IRELAND |
|  |  |  |  |  |  |  |
| limited objects. For us, | uestions of the | should also have our Catholic |  |  |  |  |
| limited objects. For us, |  | women battling for this vital |  |  |  |  |
| antation of the heresies of |  |  |  |  |  |  |
| ormation and the return separated brethren to | of |  |  |  |  |  |
| our separated brethren to Papal allegiance. |  |  |  |  |  |  |
| Even in the ranks of non |  |  |  |  | 此 |  |
| lics, the keener sighted among them | church on the things that really |  |  |  | $r \text { pe }$ |  |
| $\mathrm{v} 1$ |  |  |  |  |  |  |
| w | is this the view of the ion taken by Canadian |  |  |  |  |  |
| ons | Churchmen themselves? Or are |  |  |  |  |  |
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|  |  |  |  | Christ. In doing this they but carry out the purpose of their |  |  |
| it is composed ; a unity which is at |  | e |  |  |  |  |
| once inimitabie and indestructible ; and both of these qualities proclaim |  |  |  |  | ly |  |
|  |  |  | Birkenhead ; and is Lord Chancellor of Great Britain. salary |  |  |  |
|  |  | already borne good fruit. |  |  |  |  |
| Ransford of Clinton, Ont., who recently wrote to the Editor of the | Catholic inheritance of doctrine and | s bringing immigrants |  |  | for themselves. But they can be |  |
| w | worship a supernal guidance and grace? In such an awful | da are regularly met and noti- |  |  | gemen ana can | victory for world |
| "Being debarred from attending |  |  |  | of the cross, and the latter's sons everywhere have always been |  |  |
|  |  |  |  | It is |  |  |
|  |  |  |  | t |  |  |
| bre |  |  | year-old imposture, " the Protest- |  |  |  |
|  | t Much of our disunion, and much |  |  | world, in regard to the Passionists | hearts and feet and voices. And all of them must do things and do the |  |
| ortant ques | is |  |  |  |  |  |
| discuss union with principally the |  |  | hope, (without being certain), one |  |  |  |
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| tion | a daughter Churches, to exist. |  |  |  |  |  |
| efore | "The Canadian Church (Anglican) |  | I merely note that here are eight |  |  |  |
| , | ed | trial work. The larger the mem- |  |  |  |  |
|  | men |  |  | ment altogether by a class of pseudo-scientists, one hears much | g |  |
| Christ's | urgite |  |  |  |  |  |
| illuminated and guided by the |  | non-Catholics in questions | tion, left the field before their | 俍 |  |  |
| , We ot least | been started recently in | non-Catholics in questions <br> Catholic interests and | tion, left the field before their religion, if it was ever in danger, | by the German, Haeckel. based on a theory of | ould suit only a freak |  |
| s. We at least thou |  | principles. The benefits accruing |  | Monism is based on a theory of "substance" which is said to |  |  |
| mandate |  |  |  |  |  |  |
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|  |  |  | it the | y | tributes to the common This is the era of |  |
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|  known to God. Gme the Beessed Saerament. <br> SOME RECENT CONVERTS <br> Hon. Mrs. Cope, wife of Lieut John Cope, the famous Arctic ex- plorer, and daughter of Lord RosChurch by Rev. Henry England at the Church of the Holy Apostles, London, George's, Taunton, Engadministered the sacrament of con whom had been members of St John's Anglican Church, the vica of which-Rev. R. Wynter-was de prived of the living last year be use of $\qquad$ of Bene s that $\square$ This numher include Mr. Wynter and three others, who were received elsewhere. We have been informed by Mr. Scannell O' Nell of the reception into the Church, recently, of Robert Howard Lord, A. B., A. M. and Ph. D., Harvard, and Assistant Pro- fessor of History in that institution. Professor Lord was one of the mem- bers of the American Delegation to the Peace Conference, and with Dean Charles Homer Hopkins, of Harvard, has just pnblished " Some (Harvard University Press). W notice a decided movement towarch in American educational circles. During the past the conver- we have had to record Hayes, and Professor ParkerThoma Moon, of Columbia University ; Dr Henry Jones Ford, Professor i Princeton. Professor Sargent Harvard ; Dr. Alta Pomeroy Church hill, Dean of Stanley Hall College Starr, co-founder with Jane Adams of good work may go on and on. Dr. B. L. Kirby formerly a well. known Mason, who was converted to the Catholic faith some year ago, has entered St. Viator's Col lege, Bourbonais, Ill., to study for the priesthood. Dr. Kirby's wife For the last several years, Dr in Springfield, Ill. After his con worker and established one of the first boys' clubs organized in the United States. This was the Oza having been a very wholesome CathSpringfield. Dr. Kirby degrees in Masonry before becoming |
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## Voluntary Evidence by a Grateful Public Pointing the Highway of Health to Others




## Why Not Make Your Will?

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Capital Trust Corporation

## LONDON Diabetes OPTICAL CO.



## British Household Bedding



The Cleman lamp ©ompany Limited


