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ANNUAL REPORT  
OF THE  
St. George's Society of Quebec

FOR 1894,

WITH A LIST OF OFFICERS AND MEMBERS FOR 1895.

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Founded in the Year 1835.

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Rooms of the Society in the Masonic Hall, Garden Street, Upper Town,

### MEETINGS.

The Regular Meetings of the Society are held quarterly, on the 25th March, or Lady Day; 24th June, or Midsummer Day; 29th September, or Michaelmas Day; and the 26th December.

Annual Election of Officers and Committees takes place on 5th January.

The Members meet *also* on 23rd April—St. George's Day.

The Meetings of the Committee of Management are held on the second Monday in every month.

The Meetings of the Sub-Committee of Charity are held weekly.

### RELIEF.

Application for Relief should be made on a Printed Form, stating the particulars of the case, &c., signed by any two members of the Society as a recommendation, and handed to the Sub-Committee of Charity.

Members may also bring up any case of distress within their knowledge at any of the above meetings.

The Printed Forms above mentioned may be had on application to any of the officers.

There are six beds, with the necessary bedding, all the property of the Society, in the Finlay Asylum, for the use of persons who may be sent to that institution by the Society

### MEMBERSHIP.

Printed Forms for the proposal of new members may also be had on application as above.

Entrance Fee, \$5. Annual Subscription, \$2. Life Subscription, \$20. Natives of England or Wales and their descendants are eligible for membership.

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OFFICERS OF THE  
ST. GEORGE'S SOCIETY OF QUEBEC

FOR THE YEAR 1895.

**President.**

RICHARD TURNER.

**1st Vice-President. 2nd Vice-President.**

LORENZO EVANS,

HARRY STAVELEY.

**Secretary.**

E. T. NESBITT.

**Assistant-Secretary.**

JOHN SHAW.

**Treasurer.**

F. BILLINGSLEY.

**Chaplains.**

VERY REVD. DR. NORMAN,

REVD. L. W. WILLIAMS, M.A.

DEAN OF QUEBEC.

**Physician.**

COLIN C. SEWELL, M.D., E.

**Committee of Management.**

H. CLINE,

H. M. PRICE,

R. R. DOBELL,

H. BUDDEN,

S. S. BENNETT,

JOS. ARCHER, SR.,

~~W. JUDGE,~~

A. J. MAXHAM,

T. H. NORRIS,

H. T. MACHIN,

E. H. TAYLOR,

E. H. WADE,

E. J. HALE,

J. R. H. WHITE,

GEO. T. PHILLIPS.

**Sub-Committee of Charity.**

HEBER BUDDEN, Chairman.

A. J. MAXHAM,

H. STAVELEY,

J. H. CLINT,

S. S. BENNETT.

and *Ex-Officio*,

SECRETARY, CHAPLAINS AND PHYSICIANS.

**Sub-Committee of Accounts.**

C. JUDGE,

~~NO. SHAW,~~

E. H. TAYLOR.

E H WADE

*Geo. Phillips*

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## FIFTY-NINTH ANNUAL REPORT

OF THE

Committee of Management of St. George's Society of Quebec,

FOR THE YEAR 1894.

The Committee of Management have the honor to submit the following report of their proceedings during the past year, being the fifty-ninth since the foundation of the Society.

The anniversary of St. George's Day was celebrated by divine service in the Cathedral, at which the Very Rev. Dr. Norman, Dean of Quebec, and one of the Chaplains of the Society, kindly preached a most eloquent and patriotic sermon. The Committee ordered it to be published in our annual report.

The musical part of the service was, as usual, admirably rendered by the talented choir of the Cathedral, under the able direction of Mr. E. A. Bishop, organist, to all of whom the Society is again indebted for their valuable assistance.

The collection amounted to the handsome sum of \$59.76.

The report of the Sub-Committee of Charity shows the Society has relieved 182 cases of distress during the year, at an outlay of \$557.79. (See report of Sub-Committee of Charity.)

The financial affairs of the Society continue in a very prosperous condition, owing to the vigilance of our line of able Treasurers.

We regret to say that death has been the cause of removal from our ranks of several worthy members in the persons of Mr. H. J. Kimlin, one of the Committee of Management, and a life member since 1887, and Messrs. C. R. Coker, Joshua Hobrough and David Morgan, ordinary members.

16  
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Six other members have had their names removed from the list, three having resigned, and three for not responding to the call of the Treasurer; in addition to this one life and one ordinary member have left the city to reside elsewhere.

The resident membership now stands at 122, of which 59 are life members.

The balance (\$100), due for new lot in Mount Hermon Cemetery, was paid as authorized and a deed for same was secured in proper form.

A handsome tablet of granite and boundary posts and chains have been erected on the lot.

It is gratifying to be able to state that the interest in the affairs of the Society continues with as great zeal as in the past.

The question of abolition of entrance fee for membership is again submitted for consideration; it having been thought that an increased membership might be obtained, were the present system changed.

A list of deceased ordinary members has been prepared and will in future be included in the annual printed report, with the object of perpetuating the names of past members.

Christmas dinners have been provided, as in former years, to 29 English families of this city.

The applicants for assistance during the past year have greatly exceeded those of former years, thereby inflicting on our worthy Chairman of Charitable Committee, Mr. Heber Budden, an unusual amount of work and great sacrifice of his valuable time. The thanks of the Society are due and are hereby tendered to him for his constant devotion and display of patience, often under most trying circumstances.

The whole respectfully submitted.

E. J. HALE,  
President.

E. T. NESBITT,  
Secretary.

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**REPORT OF THE SUB-COMMITTEE OF CHARITY**  
 TO THE  
**COMMITTEE OF MANAGEMENT**  
 FOR THE YEAR 1894.

The Sub-Committee of Charity, in submitting the statement of expenditure for the year, have to note a large increase in the number of cases and in the amount disbursed, due in part to the expensive nature of three cases, necessitated by the long distances certain persons were sent by the Society, and in part by the large number of persons asking for passages to Montreal, and also by a greater number of calls for transient relief. The details of disbursements may be seen in the book kept by the Sub-Committee for that purpose, a synopsis of which is here given:—

Transient .....	\$218 40
Clothing, fuel and provisions.....	63 36
Monthly allowances.....	21 00
70 persons assisted to Montreal.....	63 40
3 " " " United States.....	29 00
1 " " " Nova Scotia.....	5 00
1 " " " Jersey.....	22 25
1 " " " Antigua, W. I.....	28 75
3 " " " England.....	10 50
Hôtel Dieu.....	11 00
Finlay Asylum (board).....	13 50
Christmas dinner to 29 families.....	71 63
Total.....	<u>\$557 79</u>

The Society has relieved in all 182 cases (against 126 cases last year), comprising about 250 persons, men, women and children.

Our thanks are again due to Mr. Doyle, Immigration Agent, and to Mr. Myrand, Agent of the Richelieu and Ontario Navigation Company, for favors received during the year.

The whole respectfully submitted.

HEBER BUDDEN,  
 Chairman.





REPORT OF  
in account

## TREASURER.

with St. George's Society, Quebec.

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	\$	c.
.....	402	16
.....	59	76
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.....	381	96
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.....	319	91
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.....	1	98
.....	112	00
.....	10	00
.....		
.....	\$1,287	77
.....	\$260	43

1894		\$	c.
Jan. 11	By paid balance due on purchase of lot in Mount Hermon Cemetery.....	100	00
Feb. 28	" M. Miller, for stationery.....	9	20
"	" Mount Hermon Cemetery, for keeping lot in order in 1893.....	4	50
Mar. 20	" Phoenix Fire Assurance Co., premium of insurance on banners for 12 months.....	2	50
" 27	" E. A. Bishop, for services rendered during the last three years.....	50	00
April 30	" Dawson & Co., for post cards and printing.....	3	65
May 12	" Cathedral Vestry clerk, sexton, bell ringer and organ blower, Anniversary Service.....	8	00
June 4	" Daily Mercury, advertising for year ending 31st December, 1893.....	12	00
" 16	" J. J. Foote, for printing annual report and programmes.....	28	50
Dec. 13	" Masonic Hall Association, 1 year's rent of room to 31st December, 1894.....	25	00
"	" R. B. Rogers, one year's salary.....	50	00
"	" " Commission on collections.....	13	75
"	" Ignace Blodeau, for stone and posts for lot in Mount Hermon Cemetery.....	\$ 134	80
" 31	" S. J. Shaw & Co., for 120 feet chain for Mount Hermon Cemetery.....	9	15
"	" Mount Hermon Cemetery, for keeping lot in order, season 1894.....	143	95
"	" For 100 post cards.....	3	50
"	" J. J. Foote, for advertising in MORNING CHRONICLE for 12 months to date.....	2	00
"	" Charitable Committee, grants during the year.....	\$ 486	10
"	" Do Materials for Christmas dinner, etc., sent to each of 29 poor English families.....	71	63
"	" Balance carried down.....	557	79
		260	43
		\$1,287	77

Examined and found correct.

C. JUDGE,  
E. H. TAYLOR, } Committee on accounts.  
JOHN SHAW, }

INGSLEY,  
Treasurer.

account with

St. George's Society, Permanent Fund.

CR.

	\$	c.
.....	54	59
life		
.....	20	00
.....	20	00
.....	86	
.....	1	12
.....	\$96	57
.....	\$94	59

1894		\$	c.
Dec. 14	By Interest transferred to credit of general account.....	1	98
" 31	" Balance carried down.....	94	59
		\$96	57

Examined and found correct.

C. JUDGE,  
E. H. TAYLOR, } Committee on accounts.  
JOHN SHAW, }

INGSLEY,  
Treasurer.

## PAST-PRESIDENTS.

William Price.....	from 5th January, 1836, to 5th January, 1837.	
William Patton.....	" 5th January, 1837, to 5th January, 1843.	
William Kemble.....	" 5th January, 1843, to 5th January, 1844.	
William Patton.....	" 5th January, 1844, to 5th January, 1845.	
J. Charlton Fisher, LL.D., .....	" 5th January, 1845, to 5th January, 1847.	
W. Hedley Anderson.....	" 5th January, 1847, to 5th January, 1849.	
T. W. Lloyd.....	" 5th January, 1849, to 5th January, 1851.	
John Musson.....	" 5th January, 1851, to 5th January, 1852.	
Charles Poston.....	" 5th January, 1852, to 5th January, 1853.	
Weston Hunt.....	" 5th January, 1853, to 5th January, 1855.	
A. Joseph.....	" 5th January, 1855, to 5th January, 1857.	
Benj. Cole.....	" 5th January, 1857, to 5th January, 1858.	
John Henry Clint.....	" 5th January, 1858, to 5th January, 1860.	
James Arthur Sewell, M.D., .....	" 5th January, 1860, to 5th January, 1862.	
Wm. Enfield Cole.....	" 5th January, 1862, to 5th January, 1863.	
William Eadon.....	" 5th January, 1863, to 5th January, 1864.	
A. Jno. Maxham.....	" 5th January, 1864, to 5th January, 1866.	
Joseph White.....	" 5th January, 1866, to 5th January, 1868.	
M. G. Mountain.....	" 5th January, 1868, to 5th January, 1870.	
Henry W. Welch.....	" 5th January, 1870, to 5th January, 1872.	
John S. Fry.....	" 5th January, 1872, to 5th January, 1874.	
Cornelius Judge.....	" 5th January, 1874, to 5th January, 1876.	
Hon. David E. Price.....	" 5th January, 1876, to 5th January, 1878.	
Richard R. Dobell.....	" 5th January, 1878, to 5th January, 1880.	
Henry J. Pratten.....	" 5th January, 1880, to 5th January, 1881.	
Thomas Beckett.....	" 5th January, 1881, to 5th January, 1883.	
Robert H. Smith.....	" 5th January, 1883, to 5th January, 1885.	
William Clint.....	" 5th January, 1885, to 5th January, 1887.	
Heber Budden.....	" 5th January, 1887, to 5th January, 1889.	
H. M. Price.....	" 5th January, 1889, to 5th January, 1891.	
F. Billingsley.....	" 5th January, 1891, to 5th January, 1893.	
E. J. Hale.....	" 5th January, 1893, to 5th January, 1895.	

*R. Turner*

*5<sup>th</sup> 1895 5<sup>th</sup> 1896*

## PAST VICE-PRESIDENTS.

1836	Henry LeMesurier, and William Patton.
1837	Henry LeMesurier, and J. H. Kerr.
1838	Charles F. Aylwin, and William Kemble.
1839	William Kemble, and H. LeMesurier.
1840	William Kemble, and H. LeMesurier.
1841	William Kemble, and William Newton.
1842	William Kemble, and William Newton.
	William Newton, and W. H. Anderson, to August.
1843	W. H. Anderson, and W. B. Meyer, August to January, 1844.
1844	J. C. Fisher, LL.D., and W. H. Anderson.
1845	William Kemble, and W. H. Anderson, to March.
	W. H. Anderson, and R. Roberts, from March to January, 1846
1846	R. Roberts, and W. H. Anderson.
1847	Peter Sheppard, and H. J. Noad.
1848	Samuel Newton, and Peter Sheppard.
1849	H. J. Noad, and John Musson.
1850	John Musson, and R. Roberts.
1851	Charles Poston, and Wm. Bennett.
1852	Weston Hunt, and Robert Symes.

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1856 F  
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1862 V  
1863 M  
1864 J  
1865 J  
1866 J  
1867 M  
1868 F  
1869 F  
1870 V  
1871 V  
1872 V  
1873 C  
1874 H  
1875 H  
1876 R  
1877 R  
1878 H  
1879 H  
1880 R  
1881 R  
1882 R  
1883 G  
1884 G  
1885 T  
1886 T  
1887 H  
1888 H  
1889 F  
1890 F  
1891 E  
1892 E  
1893 R  
1894 R

1895 x

- 1853 Robert Symes, and W. B. Meyer.  
 1854 { W. B. Meyer, and A. Joseph, to March.  
 A. Joseph, and R. Roberts, from March to Jan., 1855.  
 1855 R. Roberts, and B. Cole.  
 1856 B. Cole, and H. S. Anderson.  
 1857 J. H. Clint, and H. S. Anderson.  
 1858 H. W. Welch, and Wm. Cole.  
 1859 H. W. Welch, and Wm. Cole.  
 1860 William Cole, and William Eadon.  
 1861 William Cole, and William Eadon.  
 1862 Wm. Eadon, and M. G. Mountain.  
 1863 M. G. Mountain, and A. J. Maxham.  
 1864 Jos. White, and M. G. Mountain.  
 1865 Jos. White, and George Fitch.  
 1866 Jos. White, and George Fitch.  
 1867 M. G. Mountain, and George Fitch.  
 1868 { B. Daikers, and Wm. Crawford, to April.  
 H. W. Welch, and Wm. Crawford, April to January, 1869.  
 1869 H. W. Welch, and Wm. Crawford.  
 1870 William Crawford, and C. Judge.  
 1871 William Crawford, and C. Judge.  
 1872 William Crawford, and C. Judge.  
 1873 C. Judge, and W. J. Newton.  
 1874 Hon. David E. Price, and R. R. Dobell.  
 1875 Hon. David E. Price, and R. R. Dobell.  
 1876 R. R. Dobell, and H. J. Pratten.  
 1877 R. R. Dobell, and H. J. Pratten.  
 1878 Henry J. Pratten, and R. Herbert Smith.  
 1879 Henry J. Pratten, and R. Herbert Smith.  
 1880 R. H. Smith, and Thomas Beckett.  
 1881 R. H. Smith, and George Veasey.  
 1882 R. H. Smith, and George Veasey.  
 1883 Geo. Veasey, and Wm. Clint.  
 1884 Geo. Veasey, and Wm. Clint.  
 1885 T. H. Dunn, and Heber Budden.  
 1886 T. H. Dunn, and Heber Budden.  
 1887 H. M. Price, and F. Billingsley.  
 1888 H. M. Price, and F. Billingsley.  
 1889 F. Billingsley, and E. J. Hale.  
 1890 F. Billingsley, and E. J. Hale.  
 1891 { E. J. Hale, and A. Pope, to March.  
 E. J. Hale, and R. Turner, March to January, 1892.  
 1892 E. J. Hale and R. Turner.  
 1893 R. Turner and Lorenzo Evans.  
 1894 R. Turner and Lorenzo Evans.

1895 Lorenzo Evans and H. Hawley

## PATRON.

The RIGHT REVEREND A. HUNTER DUNN, D.D., Lord Bishop of Quebec.

January.

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- 1845 Thomas Anderson, †  
 " Wm. H. Jeffrey, †  
 " William Bowles, †  
 " John Henry Cluit,  
 " John Sharland Fry,  
 " William Herring,  
 " James Glover Poston, †  
 1852 W. W. Ashworth, †  
 " S. H. Lavallée, †  
 1853 Paul John Charlton,  
 " R. Herbert Smith,  
 " G. P. Ridout, †  
 " A. J. Maxham,  
 1854 John James Lowndes, †  
 1855 Maj. Gen. Thorndike, R.A., †  
 1856 Wm. Enfield Cole, †  
 " George T. Cary, †  
 1857 William Ellis,  
 1858 Wm. G. G. G., †  
 1859 H. W. Welch, †  
 " W. G. P. Mountain, †  
 " F. W. Blaiklock, †  
 " Edwin Allen Jones,  
 " Wm. M. Shordiche, †  
 1861 C. P. Reynolds, †  
 " J. P. Bickell,  
 1863 Robert Morgan, †  
 " Henry Fry, †  
 " Geo. Veasey,  
 1865 William Wilde Welch,  
 1867 J. J. Bew, †  
 " H. C. Austin,  
 1868 John Home, †  
 " R. R. Dobell,  
 " T. Beckett, †  
 " John Darlington,  
 1869 John Burstall,  
 " James Patton, Jr.,  
 1870 Henry Joseph Pratten,  
 " Hon. E. J. Price,  
 " C. Judge,  
 " Samuel Bennett, †  
 " N. Coulthurst, †

## LIFE MEMBERS.

- 1872*  
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- 1872 Richard J. LeSueur,  
 " John U. Gregory,  
 1873 Henry Ward Powis, †  
 " St. George Knight, †  
 " Edward H. Taylor,  
 1875 John Henry Harding, †  
 1876 W. J. Withall, †  
 1877 Frederick Billingsley,  
 " Harry Staveley,  
 " Henry Pinhey,  
 1878 James R. H. White,  
 1881 E. J. Hale,  
 " John J. Foote,  
 " William Alexander Griffith,  
 1882 Timothy Hibbert Dunn,  
 1884 Colin C. Sewell, M.D., E.  
 " R. Harcourt Smith,  
 " Lorenzo Evans,  
 1885 H. M. Price,  
 " R. J. Lamb, †  
 " Josiah Rolph,  
 1886 Richard Turner,  
 " Joseph Archer, sr.  
 " James Morgan,  
 1888 G. T. Davie,  
 1889 John Leavitt Davie,  
 " Allison C. Davie,  
 " Geo. Duncan Davie,  
 " Ed. Harper Wade,  
 " James B. Taylor,  
 " Very Rev'd. Dean Norman, D.D.  
 " Stuart H. Dunn,  
 " E. E. Webb,  
 1890 James Ellis,  
 1891 W. S. Thomas,  
 " T. H. Norris,  
 " C. C. Smith, †  
 " Herman Young,  
 1892 R. Archer, †  
 " David Jewell,  
 " F. Grundy, †  
 1893 W. Price.  
 1894 Right Rev. A. H. Dunn, D.D.  
 " Hon. John Sharples.

NOTE.—Those marked thus (†) are absent.

*1895*  
Atkinson,  
 Andrews,  
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Brooke, A  
 Blyth, G.  
 Budden, J  
 Bishop, E.  
 Bacon, Ge  
 Bennett, S  
 Barcham,  
 Barrow, E  
 Burstall, J

Carter, Jol  
 Chessell, V  
 Cooper, W  
 Champion,  
 Codville, J  
 Cole, Thon  
 Creighton,  
 Colston, A  
 Copeman,  
 Crossley, J  
 Cadman, J

Champf  
 Dixon, C.  
 Duval, E.  
 Dean, C. I  
 Dawe, Joh  
 Davies, Cl  
 Dobell, W

Elliot, Wil  
 Elliot, Geo  
 Elliot C

Finden, S,  
 Fothergill,  
 Fry, Ed. C

*1895 S.J. Shaw. renumbered*  
*" J. E. Allen Jones.*

ORDINARY MEMBERS.

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Norman, D.D.

Dunn, D.D.  
des.

*v. Newmarket*  
*er Jones.*

A  
~~Adm. Comm., R. N. †~~  
Atkinson, Henry.  
Andrews, Hon. Judge.  
Andrews, A. J. †  
Andrews, F. H., jr.  
Andrews F. H., sr.

B  
Brooke, A. †  
Blyth, G. J. †  
Budden, Heber.  
Bishop, Ed. A.  
Bacon, George.  
Bennett, S. S.  
Bareham, Rev. A. †  
Barrow, E. C.  
Burstall, John F.

C  
Carter, John. †  
Chessell, Wm. †  
Cooper, Wm. †  
Champion, Chs. P.  
Codville, John J. †  
Cole, Thomas S †  
Creighton, B. E. P. †  
Colston, Amos J.  
Copenan, J. C.  
Crossley, Thos. A. †  
Cadman, Jas. C. E. †  
*Champion G.S.*

D  
Dixon, C. †  
Duval, E. H.  
Dean, C. P. †  
Dawe, John.  
Davies, Chs. G. †  
~~Dunn, Geo. N.~~  
Dobell, W. M.

E  
Elliot, William.  
Elliot, Geo. N.  
*Elliot C.E. M.D. new member*  
Finden, S. S. †  
Fothergill, Rev. M. M. †  
Fry, Ed. C.

Griffin, W. H. †  
Gore, G. H.

H

Hayter, John. †  
Holwell, W. A. †  
Harvey, A. †  
Hatch, Henry. †  
Hughes, Henry.  
Harc, S. L. †  
Holloway, Frank.  
Hemming, Henry. †  
Hunt, Arthur F.  
Hoare, E. A.

J

Jeffrey, H. J. †  
Julyan, Sir Penrose, G. A. C. G.,  
K.C.M.G., C.B. †  
Jones, Joseph Benjamin. †  
Jacques, Dr. Edward. †  
Jones, W. B. †  
Joseph, Jesse, jr. †  
Jacques, Wm.  
Jarvis, John

K

King, Charles.  
King, Charles John. †

L

Leconier, J. G. †  
Lamb, Thomas. †  
LeSueur, Joseph. †

M

May, Henry. †  
Mills, F. W. †  
Machin, H. T.  
Marler, W. L. †  
More, J. C.  
Marsh, W. A.  
Montzambert, C. E., Lt.-Col.  
Martin, W. W.

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*see Report*

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N		Sluggett, Wm. † Staveley, Christopher. † Shaw, William. <del>Shaw, C. H.</del> † <i>Dead</i>	
		Shaw, C. H. Shaw, John Sampson, Robt. Shipman, T. D. 9 Sheppard, H. C.	
	O		T
		Twissam, William. † Torrens, Arthur R. P. † Tofield, Wm. Thomas, F. T. 5 Tozer, R. <del>Thomas</del> V <del>Thomas</del>	
	P	Vincent, Wm.	W
		Wickstead, Horatio A. † Wingate, Robert. † Wait, Rev. W. W. † Wilson, M. L. † Wilson, George. † Winfield, W. Wright, Wm. † <i>9 July 57</i> Wasley, Frank. † Whitton, Alfred John. † <i>Dead</i>	
	R	<del>Wasley, J. T.</del> <i>Montreal</i> Welch, Robt. C. † Welch, J. Lacon. Wood, Wm. C. Walcot, C. W. † Wiggs, W. H. Whitehead, C. R. Williams, Rev. L. W. Wyatt, W. G. Washer, Rev. C. B.	
	S		
		Robin, P. V. † Rawson, Rev. C. W., M.A. † Richardson, Thomas Alfred. † Richardson, George. Richardson, Rev. Canon. Ridley, Rev. J. † Raymond, W. H. Rexford, Rev. E. I. †	
		Simon, F. W. † Shaw, Richard, J. † Springhill, Wm. † Sweetman, Wm. †	

*1255 folio - aged 50*

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NOTE.—Those marked thus (†) are absent.

*10/18 Sherbrooke St Montreal*  
*Reports Mailed to St G Soc. Montreal*  
*Toronto, Hamilton, Kingston,*  
*Halifax N.S. St John NB & Winnipeg*

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## OBITUARY LIST OF LIFE MEMBERS.

The Right Honorable John George, Earl of Durham, G.C.B., Patron. Died at Cowes, Isle of Wight, 28th July, 1840, at the age of 48 years.

The Right Honorable Lord Sydenham, G.C.B. Died at Kingston, Ont., September, 1841, at the age of 42 years.

The Right Honorable Sir Charles Bagot, G.C.B. Died at Kingston, Ont., 18th May, 1843, at the age of 62 years.

William Kemble, Past President. Died at Quebec, 5th March, 1845, at the age of 64 years.

Charles Gibb Gortley. Died at Dartmouth, 24th March, 1846, at the age of 35 years.

Frost Ralph Grey. Died at Quebec, 11th April, 1846, at the age of 38 years. James John Lowndes. Died at St. Foye, near Quebec, 23rd July, 1846, at the age of 45 years.

The Right Honorable Lord Metcalf, G.C.B., Patron. Died at his seat near Basingstoke, Hants, 5th September, 1846, at the age of 62 years.

John Jeffrey. Died at Quebec, 18th December, 1846, at the age of 62 years.

Anthony Anderson, born at Eldwin, Northumberland, 1768. Died at Hedley Lodge, Quebec, 3rd April, 1847, at the age of 80 years.

John Racey, M.D., E., one of the Physicians to the Society. Died at Quebec, 25th October, 1847, at the age of 39 years.

William Phillips. Died at Quebec, 4th April, 1849, at the age of 59 years.

John Charlton Fisher, LL.D., Past President. Died on the steamer "Sarah Sands," on her passage from Liverpool to New York, on the 10th August, 1849, at the age of 55 years.

Abraham Lenfesty, born at Guernsey, 1810. Died at Quebec, 13th April, 1849, at the age of 40 years.

Thomas Yates. Died at Quebec, 13th July, 1849, at the age of 62 years.

William Benjamin Poston. Died at San Francisco, 13th October, 1850, at the age of 25 years.

William John Chapman Benson, native of Stepney. Died at Whitehall, U. S., 3rd December, 1860, at the age of 33 years.

Peter Paterson, native of Whitby, Yorkshire. Died at his residence, Montmency Falls, 12th June, 1851, at the age of 83 years.

Stephen Codman, native of the city of Norwich, England; came to Canada in 1816 as organist to the Cathedral. Died at Quebec, 6th October, 1852, at the age of 56 years. The congregation have erected a tablet to his memory in the Cathedral Church.

William Patton, born at Low Leyton, Essex, England, 26th July, 1798; came to Canada, 16th June, 1819; seven years President of St. George's Society. Died at Quebec, August, 1853, at the age of 54 years.

Charles Poston, born at Whitechurch, Shropshire, 3rd October, 1788, came to Canada 23rd May, 1815. Past President. Died in London, England, 5th April, 1853.

Admiral Edward Boxer, C.B., born at Dover, Kent. Died at Balaklava, 4th June, 1855.

Peter Sheppard, native of Guernsey, came to Canada in 1809. Died at Quebec 23rd August, 1856, at the age of 63 years.

John Racey, senior, native of Bath; came to Quebec in 1801. Died in England in 1856, at the age of 73 years.

The Earl of Ellesmere, K.G., visited the United States in 1854, as one of the Queen's Commissioners to attend the opening of the New York Crystal Palace, which made him favorably known to the American people. He visited Quebec also

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at that time and was the guest of the Earl of Elgin. He expired at Bridgewater house, St. James, on Wednesday, the 18th March, 1857. The deceased was born on the first January, 1800.

George Germain Arduin, born at Quebec, 16th January, 1824. Died in Quebec, 23rd February, 1857, at the age of 34 years.

William Dupont, native of London, England. Died at Three Rivers, 5th November, 1857, at the age of 58 years.

Robert Roberts, born in 1797, at Halkin, North Wales; came to Canada, 1819. Died at Quebec, 2nd July, 1858, at the age of 61 years.

Zaccheus Williams, born at Bangor, North Wales, 12th July, 1797. Died at Quebec, 19th November, 1858, at the age of 61 years.

John Robert Nathaniel Symes, (Justice of the Peace, senior Life Member of the Society), born at Camberwell, Surrey, 6th January, 1794; came to Quebec, 22nd May, 1816. Died suddenly at the residence of his son, Dr. T. Fargues Symes, Coroner, Meaford, C. W., 10th December, 1858, at the age of 64 years. Was treasurer from the formation of the Society for sixteen years consecutively. The Society has erected a monument to his memory in the Cathedral.

John Shaw, born at Devonport, England, 27th October, 1811, came to Canada July 6th, 1833. Died at Quebec, 8th July, 1859.

I. R. Eckart, born at Quebec, 16th March, 1805. Died by accidental drowning at Lake St. Charles, near Quebec, July, 1859.

Wm. Dawson, born in Sunderland, England, 1786, elected member of the Society in 1837. Died at Quebec, May, 1856.

Francis B. Noad, born at Quebec. Died at Montreal, 18th February, 1860, aged 39 years.

W. W. Wheeler, native of England. Died at Quebec, 20th November, 1860, aged 45 years.

Henry LeMesurier, Justice of the Peace, born at Guernsey. Died at Quebec, 25th May, 1861, aged 69 years.

James Taylor, born in Northumberland. Died at Quebec, 15th November, 1861, aged 46 years.

The Right Rev. George Jehosaphat Mountain, D.D., D.C.C., Lord Bishop of Quebec, was the second son of Bishp Jacob Mountain, the first Anglican Bishop of Quebec. He was born 27th July, 1789, at Norwich, England; came to Canada with his father, 1798, and died after a brief illness at Bardfield, his country seat, on the 5th January, 1863. He was nineteen years Rector of Quebec, and was consecrated Bishop of Montreal 14th February, 1836, and of Quebec in 1850. He was a diligent visitor among his flock, and in the dreadful visitations of cholera in 1832 and 1834 he literally lived night and day among the dying and the dead, while in 1847, when the province was visited with the plague of typhus fever, and the poor immigrants were dying by thousands, at the Quarantine Station, the Bishop took his turn at Grosse Isle regularly with the rest of the clergy; and again when the cholera visited Quebec in 1849 and 1854 he was diligent in visiting the hospitals. During many years and up to the time of his death, Bishop Mountain, besides his life membership, contributed regularly to the Society a donation equal to four annual subscriptions, and at all times took a great interest in its proceedings.

John Jameson, born at South Shields, Durham, 1785. Died at Quebec, May, 1863.

G. B. Symes, born in Quebec. Died at Montreal, 12th June, 1863.  
Bernard Thompson, born at Pecham, Surrey, England. Died at Quebec, 18th January, 1863.

Henry Jessop, born in England, 1863. Many years Collector of Imperial Customs at Quebec. Died in England, 1863.

Horatio Nelson Patton, born at Walthamstone, Essex, 9th January, 1806; came to Canada 2nd May, 1823. Died at South Quebec, 1864.

Henry Atkinson, born at Stockwell, Surrey; came to Canada in May, 1809. Died in England, 1866.

Samuel Newton, native of England, a most zealous member of the Society. Died at Quebec, 1866.



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J. Taylor, native of England. Died at Quebec, 1865.

William Smith Sewell, Sheriff of Quebec, son of the late Chief Justice Sewell,  
Died at Quebec, 1866.

William Hunt, a native of England. Died at his residence in Quebec, 1866.  
James Bankier, a native of Newcastle. Died at Quebec, 5th May, 1866, aged  
65 years.

Edward Poston, born at Whitechurch, Salop, 30th November, 1809. Died at  
Quebec, 15th September, 1866, aged 56 years.

Horatio S. Anderson, a native of Quebec. Died at Quebec, 28th May, 1867,  
aged 53 years. He was Vice-President of the Society for two years.

The Hon. William Sheppard, a native of Cornwall. Died at Three Rivers,  
1st July, 1867, aged 84 years.

George Fitch, a native of Essex. Died at Quebec, 11th August, 1867, aged  
70 years; for three years Vice-President, and for many years Secretary of the  
Charitable Committee.

Noah Freer, born in London, 1773. Died at Montreal, 2nd January, 1869,  
aged 86 years.

Wm. B. Vallean, born in New Jersey, U.S. Died at Quebec, 22nd August,  
1868, aged 46 years.

Henry Knight, born in Exmouth, Devon., 19th October, 1814, came to Que-  
bec, 1842. Died at Quebec, 21st August, 1869.

William Hedley Anderson, a native of Quebec. Died at Cheltenham, England,  
on the 9th December, 1869, aged 70 years. He was one of the original members of  
the Society, and President for two years.

Henry John Noad, born in England. Died at Montreal, 18th August, 1870,  
aged 58 years. One of the original members and twice Vice-President.

Joseph White, a native of London. Died in London, 10th November, 1870,  
aged 53 years. He was President of the Society for two years and always a very  
active member.

Henry LeMesurier, junior, a native of Quebec. Died on the 8th January, 1871,  
aged 52 years.

William Poston, born in Whitechurch, Shropshire, England, 26th Sept., 1812.  
Died at Quebec on the 1st June, 1871, aged 59 years.

John Broster, born in Liverpool. Died at Three Rivers, 26th July, 1871.

The Hon. Thomas Cushing Aylwin, one of the Judges of the Queen's Bench for  
Lower Canada, a native of Quebec. Died at Montreal, 14th October, 1871, aged  
66 years.

Edward Burstall, a native of Hull. Died at London, England, 24th November,  
1871, aged 58 years.

Charles Sharples, born at Liverpool, 1818; came to Canada in 1843. Died at  
his residence, "Broadgreen," Quebec, on 31st January, 1872, in the 54th year of his  
age.

Joseph Auld, born at Chesterfield, Derbyshire, 1812; came to Canada, 1833.  
Died at Quebec, 1st August, 1872, aged 60 years.

Rev. George Mackie, D.D., eldest son of the late Major General Mackie, C.B.,  
became a member of this Society in 1842, was elected Chaplain in 1843, and held  
this office until his departure from Quebec, 1860. Died on the 15th February, 1873,  
at Chilvers Coton Vicarage, Warwickshire, in the 62nd year of his age. The Society  
forwarded a letter of condolence to Mrs. Mackie, expressing their regret at the  
news of his decease and their respect and regard for his memory.

John Musson, an original member of the Society, and for 63 years a resident  
of this city. Native of Barrowby, Lincolnshire. Died at Philadelphia, on 8th  
March, 1873, aged 90 years.

Beniah S. Prior, became a life member in 1859. Died on the 3rd May, 1873,  
at Yorkville, Toronto, after a short illness.

Samuel Wright. Died at Woodstock, Ont.

Hugh Hatch, became a life member in 1871. Died at Quebec on 13th May,  
1873, in the 68th year of his age.

William Eadon, born in Sheffield, Yorkshire, 20th April, 1816; came to Canada, 28th June, 1842. Died at Aylmer, P.Q., October 30th, 1872, aged 58 years.

Thomas Hincks Reed, a native of Newcastle-on-Tyne, England; for many years a resident of this city. Died at Quebec, on the 16th June, 1884, aged 73 years.

Charles Poston, born at Quebec. Died at Quebec, 26th December, 1874, aged 52 years.

James Sealey, born at Speckington Farm, Somerset, England. Died at Quebec, 13th November, 1875, aged 76 years and 9 months.

George Thompson, born at St. Cuthberts, County of Durham, England. Died at Quebec, 7th December, 1875, aged 63 years.

Thomas Benson, born 1st January, 1812, at Whitby, Yorkshire. Died on 3rd March, 1867, in London, England, aged 65 years.

William Crawford, a native of England; became a life member of the Society in 1854, was Vice-President for six years. Died in Quebec, 20th April, 1877, aged 66 years.

John T. Lilliot, born in Quebec; became a life member in 1845. Died at Ste. Marie de la Beauve, Province of Quebec, 19th December, 1878, aged 62 years.

Samuel Pope, born at Little Witley, Wossershire, England, 10th November, 1808. Died at Montreal, 3rd February, 1879. A resident of this country since 1832, and for a long period Chairman of the Charitable Committee of this Society.

Charles Gates Holt, Q.C., Judge of the Sessions, a native of Quebec. Died in Quebec, on the 4th October, 1879. Was a life member since 1851.

James Sealy Crawford, became a life member in 1870; was for some time Secretary of the Society. Died at Quebec, 11th September, 1880, aged 41 years.

Wm. Enfield Cole, Jr., elected a life member in 1859. Died at sea, April 10, 1880, of bilious fever.

Richard Moorsom Harrison, a life member since 1845, and also an original member. Died at Quebec, on 10th July, 1881, after a short illness, aged 67 years.

William Miller, a life member since 1863. Died at Quebec, on 17th September, 1881, aged 66 years.

Thomas Andrews, a life member since 1861. Died at Quebec, on 5th November, 1881.

Benson Bennett, a native of Quebec. Died at Quebec, 26th June, 1882, aged 59 years.

John J. Nesbitt, a native of London, England. Died at Quebec, 26th June, 1882, aged eighty years and two months.

Weston Hunt, a native of Devonshire, England. Died at Quebec, 21st September, 1882, aged 73 years. Was President of the Society from 1853 to 1855.

Matthew George Mountain, born in Quebec, 31st October, 1816, and died in Quebec, 22nd July, 1882, aged 67 years. Was President of the Society from 1863 to 1870, and for a long time an active member of the Sub-Committee of Charity.

Hou. David E. Price, born in Quebec. Died at his residence, Wolfe's Field, Quebec, on 22nd August, 1883, aged 57 years. Was President from 1876 to 1878.

James A. Sewell, M.A., M.D., born in Quebec. Died at Quebec, 2nd October, 1883, aged 73 years. Was President from 1860 to 1862, and for a long period Physician to the Society.

William John Newton, born in England. Died at Quebec on 1st January, 1884, aged 77 years. Was Vice-President in 1873, and always took great interest in the Society.

Charles E. Knight, born in Quebec, 27th January, 1839. Died at Quebec, 24th May, 1884.

John Tweddell, born in Sunderland, 1823. Died at Quebec, January, 1885.

Rev. Armine W. Mountain, a life member since 1846, and for a number of years one of the Chaplains. Died at St. Mary's Vicarage, Stoney Stratford, Bucks, on 31st January, 1885, aged 61 years.

T. W. Lloyd, a life member since 1844, also an original member, born at Woolwick, on 27th November, 1805. Died at Quebec, on 14th April, 1885.

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William Home, life member since 1870, was born at Cledgeville, County of Durham, England, on 28th February, 1837. Died at Quebec, on 26th August, 1885.

Wm. Grut Sheppard, a life member since 1859, born in Quebec, on the 14th September, 1828, and died on the 13th February, 1886.

Geo. Wm. Osborne, a life member since 1845, born in London, England, October 23th, 1795. Died at Belleville, Ont., on 1st March, 1886, aged 91, buried at Portage du Fort. Was a resident of Quebec for about 40 years.

Abraham Joseph, a life member since 1841, and President from 5th January, 1855, to 5th January, 1857, born at Berthier, en haut, P.Q., on 14th November, 1815. Died at Quebec, 20th March, 1886.

John V. Gale, a life member since 1845. Died at Philadelphia on 22nd March, 1886, and buried in Mount Hermon Cemetery, Quebec, on the 29th of the same month.

Rev. G. V. Housman, M.A., Rector of Quebec, for a number of years one of the Chaplains of this Society. Died at Quebec, 26th September, 1887.

Willis Russell, a life member since 1852, and for nearly 45 years a resident of this city. Died 15th October, 1887, in his 73rd year.

A. F. A. Knight, a life member since 1859, and for a number of years a lumber merchant of this city. Died at East Oakland, California on the 29th December, 1887.

Henry Walmsley Welch, a life member since 1827, and one of the original members, a native of Lancaster, England; President of the Society from 1870 to 1872. Died at Quebec, 20th June, 1889, in his 79th year.

Frederick C. B. Thomson, a life member since 1845, a native of Plymouth, England, born 1st August, 1809. Died at Quebec, 20th November, 1889.

James Tibbits, a life member since 1846. Died at South Quebec, on the 26th March, 1890, aged 86 years.

Thomas Inglis Poston, a life member since 1874, for some time Secretary of the Society. Died at Quebec, 16th December, 1890, aged 43 years.

Alexander Pope, a life member since 1869, for two years Secretary of the Society, and 2nd Vice-President from January 5th, 1891. Died at New York, on 10th March, 1891, in his 50th year.

John R. Healey, a life member for 46 years. Died 14th July, 1891, at Hamilton, Ont., in his 81st year.

Richard Freeman, died 1st February, 1892, aged 85 years. A native of Newcastle, England, and over 50 years a resident of Quebec.

Charles William Wilson, died 2nd April, 1892, aged 68 years.

The Right Revd. James William Williams, D.D., Lord Bishop of Quebec, Patron of this Society, was born 15th Sept., 1825, at Overton, Hampshire, England; consecrated in the year 1863. Died on 20th April, 1892. The funeral took place on St. George's day and was largely attended by the members of the Society.

His high character, his unvarying courtesy, his breadth of sympathy, and his interest in all good works, won for him not only the esteem of his own people, but the respect and regard of all our citizens.

The Society gratefully acknowledges his many kind services and his constant desire at all times to promote its objects.

George Wakeham, a life member for 47 years. Died at Montreal, on the 29th November, 1892, aged 83 years; a native of Torquay, Devonshire.

John Greaves Clapham, born in Quebec, and a life member since 1845. Died 16th January, 1893, aged 76 years.

H. J. Kinlin, a life member since 1887. Died on 30th August, 1894, aged 48 years.

*W. H. Jeffery a life member since 1845  
Died at Richmond P.Q. 14 April 1895*

*Comelius Judge a life member  
since 1870 Died 27 Oct 95*

## OBITUARY LIST OF ORDINARY MEMBERS.

Brent, William	1836
Fenwick, Joseph	"
Vine, George	"
Ardouin, C. J. R.	April, 1837
Freer, Chas. A.	"
Davidson, H. E.	1838
Faulkner, W. C.	"
Goldsworthy, Richard	"
Manly, W. G.	"
Jeffery, John	1839
Sewell, Jonathan, Hon.	"
Ardouin, Chas.	1840
Coates, Wm.	"
Jackson, Thos.	"
Mears, Thos. Hy.	"
Prior, Joseph	"
Bell, Francis	1841
Delcour, Peter	25th January, "
Beau, John	March, 1842
Ball, Harry	June, "
Hoffman, C., jr.	15th "
Robinson, Arthur I.	"
Newton, Wm.	1843
Noad, John	"
Header, H. G.	22nd August, 1844
Nicholson, John	26th " 1845
Windsor, John	"
Jeffery, W. B.	14th May, 1845
Kirkwood, Jos. S.	15th December, "
Kerr, J. H.	30th " "
Morgan, Robt.	aged 46. 1st February, 1846
Hacker, Fred.	" 45. 8th May, "
Simms, J. J.	" 52. 12th June, "
Woodbury, Elisha,	" 45. 28th " "
Parker, John,	" 38. 28th August, "
Wakefield, Chas. Greaves,	" 51. 4th November, "
Wade, Edward	" 44. 29th March, 1847
Hunt, James,	" 67. 31st " "
Brocklesby, C. M.	1848
Payne, Thos.	"
Muchemore, Henry	11th May, "
Palmer, Lionel G.	"
Leaycraft Jeremiah,	1849
Arnold, Geo.	"
Hough, Samuel	"
Granger, John	1850
Bennell, Wm.	1851
Hull, Edwin	"
Gillard, Wm.	"
Kimlin, Wm., M. D.,	aged 36. 19th July, 1852
Austin, Francis, sr.	"
Poole, James	1853

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Fletcher, John	.....	.....	1853
Meyer, W. B.	.....	.....	1854
Hawkins, Alfred	.....	.....	"
Holehouse, Wm	.....	.....	"
Weir, Wm.,	aged 58.....	3rd May,	1855
King, Edw.,	.....	6th "	1857
Rowbottom, John	.....	26th June,	"
MacLaren, James	.....	.....	1859
Jones, John	.....	.....	1860
Ginger, Wm	.....	.....	1861
Home, J. W.	.....	.....	"
Cole, J. R., M.D.	.....	.....	1864
Gowen, Hammond	.....	.....	"
Wilkins, Thos	.....	.....	"
Harvey, G	.....	.....	"
Stokes, J. C.	.....	.....	"
Hawkins, Edwin	.....	.....	"
Goodwin, Henry	.....	.....	1868
Bartlett Edward	.....	.....	"
Cary, Thos	.....	.....	1869
Bonner, John	.....	.....	"
Hatch, Thos	.....	.....	"
Brooke, John	.....	.....	1870
Stride, Robt	.....	.....	"
Andrews, F. H.	.....	.....	1874
Elliot, Joseph	.....	.....	"
Judd, Wm	.....	.....	1875
Wood, William	.....	.....	"
Colston, J. C., Q.C.	.....	.....	1876
Ardouin, C. J.	.....	.....	"
Cotnam, William	.....	.....	1877
Sykes, Revd. J. S.	.....	.....	1878
Lomas, Robt	.....	.....	1879
Glover, Thos	.....	.....	1880
Cole, Benjamin,	aged 94.....	August,	1881
Dallemore, Samuel	.....	.....	"
Fielding, Jos	.....	.....	1882
Oliver, Fred	.....	.....	1883
Winn, Martin	.....	.....	"
Anderson, M. Wheatly	.....	.....	1885
Sewell, Revd. Hy. Doyle	.....	.....	1886
Daikers, Benj	.....	.....	"
Dyde, Colonel John	.....	.....	"
Poston, Wm	aged 36.....	9th July,	1887
Morgan, Felix	.....	28th February,	1888
Hatch, Revd. Dr	.....	.....	1889
Shaw, P. A.	.....	21st February,	1891
Anderson, Jas. H	.....	23rd March,	"
Dyer, Wm	.....	.....	1893
Holloway, Edward	aged 92.....	14th October,	1894
Hobrough, Joshua	aged 82.....	22nd "	"
Morgan, David	aged 80.....	.....	"
Coker, Chas. R	aged 70.....	.....	"

*Ed. Sherbrooke M. 30 Mch 95*  
*50 advice Feb. 7.5*  
*Ann. of M. Soc. Mag. 1894*  
*Ed. Sherbrooke H. 20 April 95*  
*Welch L.Y. 9th July 95*  
*Stephens E...*

N. B.—The foregoing list has been compiled from the minute books and other records of the Society, but is thought to be not entirely accurate; any further information possessed by readers of this report and tending to the correction of the list will be thankfully received by the Secretary.

# SERMON

Preached before the St. George's Society, Quebec,  
April 23rd, 1894,

QUEBEC CATHEDRAL—EVENING,

BY THE VERY REV. R. W. NORMAN, D.D., D.C.L.,

DEAN OF QUEBEC.

Gen, 4th c., part of 9th v. "Am I my brother's keeper"? These words were spoken by the first recorded murderer. They are one of the numberless exemplifications of the law that no sin stands alone, but that it must bring others in its dismal train. Stung by envy and jealousy at the acceptance by God of Abel's sacrifice, shewn probably by fire from heaven, while his own was rejected, Cain took the opportunity, which Satan always affords to those who meditate a crime, and slew Abel in the field. Whether he there left his brother's corpse, or in some way concealed it from human eyes, we do not know. Suffice it to say that he knew right well where lay the mortal part of his pious brother. But, like many wrong doers, he put on an appearance of injured innocence, and asked: "Am I my brother's keeper"? Now, whether we are to assume that God in some mysterious way directly questioned Cain, or through some one else, or whether it was conscience that was at work, conscience that put the troublesome query, to which his hardened stubbornness gave the reply in the text, we cannot precisely affirm, and it really matters not to the moral of the story. In the history of great criminals, there is generally some moment, when the monitor within appeals to a blunted nature, and as it were speaks with a voice of accusation, which arouses the evil-doer from the pleasant dream of indifference, to guilt, and to responsibilities. "What hast thou done," it seems to ask. "Dost thou imagine that thy sin is unknown? that God has not marked it, and that man will not sooner or later become aware of it"? His sin will find out the sinner, and if he sins, he will certainly pay the penalty. When Cain murdered Abel, he

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murdered his own happiness and peace of mind. But, as he did not shrink from fratricide, he did not recoil from adding to his crime, by falsehood. When the Lord, directly or through the medium of conscience, asked: "Where is Abel thy brother"? Cain said: "I know not, am I my brother's keeper"? He simulated, perhaps even felt irritation, when the idea of his crime was thus suggested to him, and when he reflected that others might put the natural enquiry, as to the whereabouts of one nearly related to him, and in whose company he had recently been seen. And, notice, that Almighty God forbade that Cain should be put to death. Some commentators conceive that perhaps he had not absolutely and deliberately intended to kill his brother, but in mingled rage and jealousy had struck him a blow which proved fatal. I do not agree with this view. The verdict of Scripture inclines distinctly the other way. The Bible seems to keep this act in our continual remembrance as containing in itself all the character of evil which still survives. It was a type and sign of the evil world and Jewish nation, which slew Christ. As Abel, being dead, yet speaks of innocent suffering, and of judgment, so Cain's sin and punishment speak to us impressively with warning voice. Our Lord appears to allude to this unnatural act, when he said to the Jews: "Ye are of your father the Devil. He was a murderer from the beginning." St. John brings him to our especial remembrance, as a type of one who loves not his brother, in these words: "Not as Cain who was of that wicked one and slew his brother." (1st St. John, 3rd c., 12th v.) and St. Jude refers to him as the height and climax of corruption in the last days of the first century, when he says that men had "gone in the way of Cain." So, as it has been well observed, "the dimensions of this crime seem to fill earth and time, and like meteors which appear from time to time, which split into a thousand fragments and are scattered over the earth, so this seems as the parent of lesser sins, that are connected with every ill-will and malice." But Cain was sentenced to perpetual banishment from his early home, and to a life of unsettled wretchedness and sorrow. In some way, he was provided with a certain sign, which, while it did not prevent his sin from being known, ensured his not being slain. This immunity was perhaps a doubtful boon, but it was also perhaps intended as a discipline to bring about repentance. Of Abel a

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great commentator has truthfully observed: "The early death of Abel was no punishment. He seemed in fact to enjoy the peculiar favour of God, and his offering was accepted. We find in this narrative the great and beautiful thought, that life is not the highest boon: that the pious find a more blessed existence and a better reward in another and a purer sphere; but that crime and guilt are the greatest evils; that they are punished by a long and wearisome life, full of fear and care and compunction of conscience." Abel the shepherd, an eminent type of Christ, the good shepherd, has a halo of saintliness and beauty about him, which is indescribably interesting. His obedience, his faith, his devotion, have placed him in a foremost rank among those who suffer at the hands of men for the very nobility of their natures. But our attention tonight should be called to a more general application of Cain's peevish question: "Am I my brother's keeper"? He attempted to repudiate the notion, that was not even suggested, that he was to be the custodian of Abel, and to look after his personal safety; and, like a fretful child, he disclaimed a responsibility that was not really imputed to him, in the hope perhaps that he might divert attention from his evil deed. But he was his brother's keeper in the sense, that, as an elder, he should have watched over him, have protected him if necessary, and through the ties of natural affection, he should certainly not have been the one to do him injury. And though kinship is the first, and one of the most sacred, of all the bonds, that unite human beings to one another, though a person who is devoid of love for his family and relations, is an absolutely abnormal being, though St. Paul, in the 1st chapter of the Epistle to the Romans, 1st c., 31st v., speaks of Gentiles, in their most frightful excesses of crime, as "without natural affection," yet a truly large-hearted person does not limit his kindness to those of his own blood. That is the first in order of time, the most elementary, the most instinctively natural, as we can see in the very word "kind," which, strictly speaking, denotes the sentiment called forth by blood relationship. Moreover, no one can be truly in heart benevolent to his fellow citizens, or mankind in general, who neglects home duties, who is not a dutiful son, a loving and wise father, and an affectionate brother. Our neighbour is he who is nearest to us. We must therefore begin with the smaller circle at home, before we extend our area to the

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needs of our fellow men outside. And certainly, it was reserved for Christianity to expand and illustrate the duty of philanthropy to the fullest extent. Christianity has elevated all the natural virtues to a higher platform, and has shown some to be graces which were despised in heathen times. Humility was unknown as a grace by the old Gentile world. Rather was it thought unworthy of a free born citizen. Even family life was not the beautiful picture which it presents, when hallowed by Christian faith and Christian example and practice. And, outside the boundary line of home and of friends, no one in the days of heathendom gave heed to the wants and sorrows of others. There were no hospitals, asylums, refuges, orphanages, in those old, cruel and sensual days. The spirit of the good Samaritan did not as a fact exist, and the claims of suffering man, irrespective of creed, nationality and social station; touched no responsive chord in the human heart. How unlike, how radically dissimilar this former selfish indifference, to the motive power of such a society as this, which thrives as it deserves to do, and which helps those of English extraction, who require assistance, with large minded comprehensiveness. Therein it displays the true and active benevolence of the good Samaritan. He must have known at a glance to what nation belonged the wounded man, stripped and injured, whose life was ebbing away. He did not reflect that very likely, if he were in a similar plight, he would be left by a Jew, to die uncared for and unattended. He only saw a fellow creature in trouble. That was enough for him. That mute appeal for compassion and help moved his heart at once, and regardless of personal consequences, he not only provided for the needs of an enemy of his nation, at the time, but with unselfish forethought, made provision for his after necessities. He truly was his brother's keeper. A more perfectly beautiful human example of real charity cannot be found in the history of man. In a humble way, our Society follows such an example, and in so doing, offers a slight reflection of the goodness of the Almighty, who supplies even sinners with the blessings of this natural world, His glorious Sun and fertilizing rain. Now, as I have shewn, charity in the Christian, and indeed truly human, sense of the word, was practically unknown in heathen days, also, as a fact, there was no exact word in classical Greek and Latin answering to the idea. And this is not a matter of surprise, for a word or name

can only represent that which exists, and therefore where and when there is no quality, there can be no name as an equivalent for it. Still there was one feature to be found in heathen nations, and a very glorious human feature it was, and that was patriotism. The love of country was indeed a burning flame in the heart of Greek, Roman, and indeed of all the nations known to history. Whatever may have been the sins and defects of any particular people, they were ready to die for the father land. Such a sentiment as love for one's country is as natural and as universal as love for one's kin. It is as widespread as poetry and music. In every land you find national music, the folk songs, which, wherever heard, will stir the heart and moisten the eye of one, to whom they are dear and familiar, and every country has its bards, though their names may in some cases not be known beyond the confines of their own territory. Beautiful and sacred is this flame of true patriotism. It may of course be narrowed and prejudiced, so as to engender blindness as to defects and abuses, which may exist, and which ought to be remedied. This has been particularly laid to the door of the English. We have been charged with loving and admiring and upholding everything that is English, because it is English, and thereby being blinded to the need and advantage of change and progress. There is no doubt that as a nation we have laid ourselves open to this charge, but travel has widened our vision, and made us realise that we have not monopolized all the perfections and excellencies of the whole earth. Still, making allowances for narrowness and ultra conservatism, which yet exist among us, we need not be ashamed of the glow of pride which warms our hearts, when we feel that we are either by birth or descent sons of that nation, which, taking everything into consideration, stands foremost in the great roll of civilized peoples—that nation in which the truest liberty is to be found, the nation which, while it upholds law and order, offers almost boundless civil and religious freedom—the nation that is ever redressing abuses, which are the heritage of the past, and always more and more securing the rights of men, the nation whose public men are incorruptible, and which does not impose a yoke of ecclesiastical tyranny upon the neck of any one, the nation whose language is likely ere very long to be the tongue of this world, and that can number as its

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thriving daughters, the United States, this Dominion, Australia and New Zealand. But I shall become too prolix if I pursue this theme at greater length. I both hope and believe that the name of Canada will excite among its children the same enthusiasm which that of the dear old mother land does in our case. But the reason for the existence of this society will never pass away. There will be always a certain quota of English natives flocking to these shores. Many of these may only stop here en route for the great North West. But it is a great thing for them to feel that they have not landed among strangers, that they hear the familiar tongue, that they meet with encouraging kindness and hopeful assurances, that they are helped on their way if necessary, and that they cannot say: "We see not our tokens," for many things serve to show them that they are among the subjects, of our gracious Queen. Whatever may be the political future of this great and growing Dominion, I know not. For me to enlarge on my own personal views would be out of place, and would be an abuse of the privilege which I enjoy in addressing you. But whatever may be in store for this promising young nation, I cannot see why, under any contingency, the St. George's Society should not exist, and carry on the good work that it has been doing in the past. In the old Greek days, when a colony determined to found another colony, it always invited some representative of its mother country to head the expedition. This was a beautiful act of courtesy, and an expression of filial regard. We, in Canada, to a certain extent, carry out the same idea, by receiving as our Queen's Viceroy and representative, some British statesman.

You will be able to read for yourselves the 58th annual Report of the Society's proceedings. I will only therefore briefly revert to the work done in the past year. The subcommittee of charity deserve our warm and sincere thanks for the amount of assistance given to those in want, and also for the economy displayed in the administration of the funds. The amount paid out during the past year has been \$391.61, which includes a Christmas dinner to twenty-five families, transient relief, clothing, fuel, etc., and a number of persons assisted to various places. Then there are donations to four charitable institutions, as the Finlay Asylum, the Ladies' Protestant Home, the Women's Christian Association, and the Jeffery Hale Hospital, of \$50 in each case. Our

membership remains the same as last year. Three have passed away and three new names have been added to our list. I should like however to see a marked increase, so that there be less risk of the Society dwindling away, if there be a greater diminution of English residents than has befallen us during the past ten years. Let us not forget that this Society is strictly national, and entirely non-sectarian. I personally rejoice at this feature, and that we can all meet and work on that broad basis, without any interference with one another's convictions upon questions of religion. We dictate to no man's conscience. We only ask him if he be of English or Welsh descent, to combine with us out of common humanity, out of love for the dear old country, to succour her children in time of need, and help them to realise that, when they leave their cherished home for these distant shores, they will find another England here whose inhabitants will extend to them the right hand of fellowship, and such discriminating and wise assistance, as they may stand in need of. But, as I have remarked, we should strive to increase our membership, because over and above the leakage in our population, which seems ever going on, and which unhappily, in so many cases, deprives us of the young men who depart to seek their fortunes elsewhere, and bestow on other portions of the continent, the strength, energy, courage and thrift which would render them invaluable as future citizens of Quebec, I say apart from this constant, and at present apparently inevitable diminution, there come into consideration the still more inevitable gaps caused by death. No one can escape that debt sooner or later, and therefore on these grounds, in order to maintain the efficiency of the Society, we must be always endeavouring to add fresh names to our list. St. John, the Apostle of love, is ever reminding us that if we are children of God, as we most certainly are in more than one sense, we ought to regard others as brethren. It would be well for us all, if we did this more. And no doubt one great reason why people so little accustom themselves to think of one another as brethren, is that they do not accustom themselves to think of God as their Father. This is the very beginning of religion. As children of God we are brothers to holy men, living and departed. They draw near to God's sacred presence, as we do. But they behold it as it were with open face, and we see, as it were, the clouds that veil it. But Peter and John and the other

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Saints had but one master as we have. What He did for them, He has done for us.

But we learn another and a more humbling lesson. If we are brothers to Saints, we are brothers to sinners also. And the likeness to these is more plainly seen in us, than the likeness to the others, for we are naturally more inclined to do evil than to do good. Every one of us who knows anything of himself feels the truth of the Psalmist's words: "My heart sheweth me the wickedness of the ungodly." It is not surely the act of a brother to neglect another brother in need, and selfishly to think only of our own comfort. It is not thus, that we look to be done by in our own case. It is not thus, that we act towards those whom we acknowledge as our brothers and sisters in the fullest sense. If we were to attempt to do so, the world would cry out upon us, for, as men say, blood is thicker than water. And further, if we be brothers to the sinner, dare we leave him in his sin? Should we not try, not only to relieve his wants, but to reclaim him from sin? Dare we to say that it is no concern of ours, and ask with Cain: "Am I my brother's keeper"? Hence all really good people are eagerly active to bring others back to right, who have done wrong.

The Apostle St. John wrote the very end of the Bible, when all the other sacred writers had gone to their rest. He was about one hundred years old, but he was ever young in soul. He continued childlike in spirit, and he was like the angels, with whom we naturally associate the idea of perpetual youth. He told his disciples very often that they were brethren. But he desired that they should see that this was not all, and therefore he went back to the oldest part of the Bible, to that old story, which he and we have heard from childhood. He therefore reminds us that it is not enough to be brothers, but that we must have a brotherly spirit. For there were once two brothers, and of these two one hated the other, envied him and killed him. Cain was of that wicked one and slew his brother. Cain suffered Satan to puff him up with pride. He was proud as being the elder brother, proud as being the future lord of what he surveyed, he was proud against even God Himself. And when God deigned to expostulate with him for his jealousy and his unworthy offerings, Cain was the more wroth and envious, and withdrawing his brother from what seems to have been the

more immediate presence of God, he fastened a quarrel on him and slew him. Now we are not reminded in the Bible by Moses and St. John of this fearful history, merely to guard against murder. We are to watch against the beginnings of sin, to check evil thoughts, for if we give place to them, we give place to the Devil. We open the door to him, and it is not so easy to close it. Let the house of our souls be occupied by the love of God and charity for others, and then too great love of self will not be able to enter. If brotherly kindness occupy our hearts, envy and malice will not dare to shew their face. God is within us, if love is within us, for God is love. It has been well said that "Cain was the typical murderer, and the unrest of the wicked, like the troubled sea, finds its representative in him." Every age and every nation have their Cains and Abels, those who have their evil passions, and those who patiently suffer. Often in neighbourhoods, in families, and among children, these two widely different types are found. Some of us may have the marks of both contending for the mastery in our souls. If so, let us remember that to follow Cain is to serve his master Satan. To imitate Abel is to be like Christ.

Lastly, let me, on the broad ground of a common humanity and recognizing the fatherhood of God, ask you to support this Society and give most liberally to the offertory to-night. The great Roman said: "I am a man, nothing that relates to man is a matter of indifference to me." Again, let us who dwell on the soil of this British colony, while we live together amicably and evince all consideration for those of a different nationality, and speak a different tongue, let us feel our hearts kindle and our hands open to those who either themselves or their ancestors quitted that dear old island, that "precious stone set in the silver sea," who speak that rich and glorious language, the tongue of the greatest of poets, the tongue whose version of the Divine Scriptures has been spread over the world; let us feel and show that the link that binds together those that are British born possesses most tenacious strength, and that it is hard to break it. The great problems of capital and labour which now agitate the civilized world would be solved more easily, if every one remembered the duties that we owe to one another, that we are our brother's keeper, that we should regard his interests, great and small, as well as our own, and that such mutual and kindly forethought is not only right in itself, but wise, in that

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it promotes the general good. The more, as Christians and as citizens, that we recognize our corporate capacity, that we are members of a Body, the more satisfactory will be the result as far as the general prosperity of the community is concerned. Let us all thank God that, amid differences of opinion on every subject, the necessary result of the boon of freedom, we can yet, on earth, by charity and kindness and sacred ties of patriotism, realise the hope of the great future, when we trust that all these differences will cease, and that the various ties which bind us together here, which are most useful and much to be revered, will be all merged into the vast brotherhood of a universal family, of which the Head and Father is God himself. Meanwhile, let us help towards this great end by reverencing practically the claims of such a society as the one whose cause I plead to-night, and which recalls to our thoughts that, from the beginning, God created certain centres of affection and interest, to prepare mankind for the time, when all shall be one in Him, and all minor bonds of union will give way to the recognition of the universal and numberless human family, who, whatever their differences now, will then be one for ever in Heaven.

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