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Delighlful Task! to rear the tender thought. To teach the young Idea how to shoot, To pour the fresh instruction $0^{\prime}$ er the mind To breathe th' enlivening spirit, and to fix The generous purpose in the gloncing breast.


ENGLISH SPELLING BOOK, ACCOMRANIED BY
A Progressive series
08
EASY AND FAMILIAR L
antended al
$\mathfrak{2 n}$
antroduction to the reading and OP THE
ENGLISH LANGUAGE,
BY WM. MAVOR, L.L.D.,
RECTOR OF WOODETOCK ETC.
 MONTREAL:
PUBLISHED BYJ.B. ROLLAN Saint Vinolent Stagit


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[^0]
## prebrace.

Notwitmsian ine the veat number of initiatory books for young children which have been written within these few years, by posions of dipthiguished abilitiee, and sanctioned with their names, it must will bo allowed that there has not appeared a single Introituction to Reading, for the general use of Schools, that ricos above the level of the vulgar, though popelat, compiltitione of Dyche, Dikworth, and Femning.

For the neglect which we have alluded to, it vould be impossible to produce any consistent reason. Perhaps the pride of acknowledged literature could not stoop to an occupation reputed so mean, as that of compiling a Spelling Boor. Yet to lay the first store of a noble edifice has ever been a tatk delegated to honourable hands; and to sow the fint teeds of useful learning in the nascent mind, is an employment that can reflect no discredit on the moat illustrions talents.

Our sentimente and our conduct are much more influenced by early impressions than many seem willing to allow. The stream will always how tinctured with the nature of its cource: a just maxim, 2 humane principle, a germ of knowledge early imbibed, will be permanent and fixed. The first books we read can never be forgotten, nor the morals they inculcate be eradicated.

Hence, in the compilation of this little Volume, care has been taken to make every lesson or escay, as far as the nature and intention of the plan would lliow, tend to some useful purpose of information or instruction. Even in the more easy progressive lessons, it is hoped something will be found cither to please or improve. The Appendix may be leamed by haart, in part or wholly , it the discretion of the maiter. The ahort Prajers and Catechiam of the Church ought early to be taught; for that education must always be defective, and even dangerous, which has not religion for its foundation!




The Letters promiscuously arranged. DBCFGEHAXUYMVRWNKP: 0 ZQISLT
zwxoclybdfesmqnvhkrtg ejaui

The Italic Letters.
ABCDEFGHIJKLMNOPQR 凡 TUVWXYZ abcdefghijklmnopqrstuvzxyz The Vowels are, a eiouy
The Consonants are, $b \boldsymbol{c} d f f_{f} \boldsymbol{j} k l m n p q r s \cdot$ 0 voxz

Double and Triple Letters.


Diphthongs, \&c.


Old English Capitals.

 Old English, small.



Stops used in reading.

| Comma. | $\begin{array}{c}\text { Semi- } \\ \text { colon. }\end{array}$ | Colon. | Period. | $\begin{array}{c}\text { Interro- } \\ \text { gation. }\end{array}$ | $\begin{array}{c}\text { Exclama } \\ \text { tion. }\end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |




Lessons of two Letters.
Ye go by us.
It is my ox.
Do us we do.
Lesson 12.
Ah me, it is so.
If we do go in.
So do we go on.
Lesson 18.
If he is to go.
I am to do so.
It is to be on.
Is it so or no? If I do go in. Am I to go on?

Easy words of three Letters. Lesson 1.
bad lad $\underset{\text { lesson }}{\text { bad }}$ bed led red dad mad $\begin{array}{cccc}\text { sad } & \begin{array}{c}\text { bed } \\ \text { fed }\end{array} & \begin{array}{c}\text { led } \\ \text { ned }\end{array} & \begin{array}{c}\text { red } \\ \text { wed }\end{array}\end{array}$ Lesson 2. lid god nod bud rod mud
Lesson 3.

| lag <br> nag | rag <br> tag | wag <br> beg | leg <br> peg |
| :--- | :--- | :--- | :--- |

Lesson 4.
dog jog hug pug $\begin{array}{llll}\text { fog } & \text { bug } & \text { jug } & \begin{array}{l}\text { rug } \\ \text { dog }\end{array} \\ \text { dug } & \text { mug } & \text { tug }\end{array}$
Lesson 5.


Easy words of Threx Letters.
Lesson 7.

| tin don | bun fun | pun sun |  |  |
| :--- | :--- | :--- | :--- | :--- |
| bon yon | dun | gun | run | tun |

Lesson 8.
cap lap pap tap lip rip
gap map rap dip nip sip

Lesson 9.

| hob | rob | bob | hop | mop | sop |
| :--- | :--- | :--- | :--- | :--- | :--- |
| lob | fob | fop | lop | pop | top |

Lesson 10.

| tar <br> bar | far <br> jar | mar <br> par | car <br> war | fir $\operatorname{sir}$ | cur <br> pur |
| :---: | :---: | :---: | :---: | :---: | :---: |
| n 11 |  |  |  |  |  |


| bat | mat | bet | let | wet | kit |
| :--- | :--- | :--- | :--- | :--- | :--- |
| cat | pat | fet | met | bit | sit |
| fat | rat | get | net | fit | dot |
| hat | sat | jet | pet | hit | wit |

Lesson 12.

| got | jot | not | rot | but |
| :--- | :--- | :--- | :--- | :--- |
| hot | nut |  |  |  |
| lot | pot | sot | hut | put |

Lesson 13.

| shy | fly | sly | cry | fry | try |
| :--- | :--- | :--- | :--- | :--- | :--- |
| thy | ply | bry | dry | pry | wry |

Lesson 14.

| for | was | dog | the | you | and |
| :--- | :--- | :--- | :--- | :--- | :--- |
| may | art | egg | see | eat | fox |
| are | ink | had | off | boy | has |

Lessons, in woords not excceding three Letters. Lesson 1. His pen is bad. I met a man. He has a net. We had an egg.

Lesson 2. Let me get a nap. My hat was on. His hat is off. We are all up.

Lesson 3.
His pen has no ink in it.
Bid him get my hat.
I met a man and a pig.
Let me go for my top.

Lesson 4.
Let the cat be put in a bag. I can eat an egg.
The dog bit my toe.
The cat and dog are at war. a fly. Our dog got the pig. Do as you are bid, or it may be bad for you.

## Lesson 6.

The cat bit the rat, and the dog bit tie cat.
Do not let the cat lie on the bed.
Pat her, and let her lie by you. See how glad she is now I pat her. Why does she cry mew?
Let her run out.

## nap.

in.

 quart
wolf womb tomb jamb lamb straw

| 18 | Words not exceeding six Letlers. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| plush | crest | \|bee | house | iteeth |
| brisk | twist | coach | cow | eyes |
| whisk | ghast | cart | gate | nose |
| whisp | yhost | pie | east | lips |
| clasp | chrust | tart | west | tongue |
| grasp | ${ }_{\text {cherst }}^{\text {crust }}$ | milk | north | throat |
| brass | crost | jack | dark | clegs |
| glass | frost | sam | light | arms |
| bless dress | dog | will | night | feet |
| stress | man | fire | day | hand |
| bliss | boy | smoke | rain | head |
| dross | girl | sun | snow | comb |
| gloss | egg | moon |  | hath |
| blast | cock |  |  | hast |
| blest |  |  |  | doth |
| chest | book | stick | neck | dost |

Common Words to be known at sight.


Words to be known at sight, with Capitals.

| The | For | By | $1 /$ | He | im | Our |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| An | On | Up | No | As | He | You |
| Of | To | Or | All | She | We |  |
| A | Th | But | No |  | Us |  |

## jteeth

 eyes nose lips tongue throat cheeks legsarms feet hand liead comb

Words to be known at sight, with Capitals. 19 Would $\mid$ Could $\mid$ Whole|Whom $\mid$ Those $\mid$ Which $\mid$ Was | Shall | Will | Has | Are | With | Your | Were |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| May | FIad | Am | Who | They | What | Been |
| Can | From | Art | Their | When | These | Have |
| Should | That | Is | Them | Some | There | Must | Lessons on the e final. -Al ape fan fane mop mope|sam same bab babe fat fate mor more sid side bul bale fin finc mut mute sir sire ban bane fir fire nam name sit, site bar bare for fore nod node sol sole bas base gal gale nor nore sur sure bid bide gam game not note tal tale bil bile gat gate od ode tam tame bit bite gor gore pan pane tap tape can cane har hare par pare tar tare cam came hat hate pil pile tid tide car care her here pin pine tim time cap sape hid hide pol pole ton tone con cone hop hope por pore top tope cop cope hol hole rat rate tub tube dal dale kit kite rid ride tun tune dam clame lad lade rip ripe van vane dar dare mad made rob robe dat date man mane rod rode vil vile din dine mar mare rop rope dol dole mat mate rot rote dom dome mil mile rud rude dot dote mod mode rul rule fam fame mol mole sal sale wir wire

| 20 | Lessons of one Syltable. |  |  |
| :--- | :---: | :--- | :---: |
| Jessons, consisting of easy ioords of ons Syllable. |  |  |  |
| Lesson 1. |  |  |  |
| A mad ox | A wild colt | A live calf |  |
| An old man | A tame cat | A gold ring |  |
| A new fan | A lean cow | A warm muff |  |

## Lesson 2.

| A fat duck | A lame pig | A good dog |
| :--- | :--- | :--- |
| He can call | You will fall | He may beg |
| You can tell | He must sell | I will run |
| I am tall | I shall dig | Tom was hot |

## Lesson 3.

She is well You can walk Do not slip Fill that box

He did laugh
Ride your nag
Ring the bell
Spin the top Take your bat

## Lesson 4.

Take this book Toss that ball
A good boy
A bad man
A dear girl
A fine lad
$\qquad$

Speak out
Do not cry
I love you
Look at it

## Lesson 5

Buy it for us A new whip Get your book Go to the door Come to the fire

Do you love me Come and read Be a good girl Hear what I say I like good boys Doas you are bid All will love you Mind your book

PN: Syllable.
live calf gold ring warm muff
ood dog may beg ill run a was hot

3 cold rour kite it me your bat
for us whip ur book he door o the fire
d read tat I say 1 are bid ur book

Lessons of one Syllable.
Lesson 6.
Come, James, make haste. Now read your book. Here is a pin to point with. Do not tear the book. Spell that word. That is a good boy. Now go and play till I call you in.

## Lesson 7.

$\Lambda$ cat has soft fur and a long tail. She looks uneck, but she is sly; and if she finds a rat or a mouse, she will fly at him, and kill him soon. she will catch birds and kill them.

Lesson 8.
When you have read your book, you shall go to play. Will you have a top, or a ball, or a kite to play with? If you have a top, you should spin it; if you have a ball, you must toss it; if you nave a kite, you ought to fly it.

## Lesson 9.

The sun shines. Open your eyes, good girl. Get up. Maid, come and dress Jane. Boil some milk for a poor girl. Do not spill the milk. Hold the spoon in your right hand. Do not throw the bread on the ground. Bread is made to eat, and you must not waste it.

## Lesson 10.

What are eyes for?-To see with. What are ears for?-To hear with. What is a tongue for'-To talk with. What are teeth for?-To eat with.
What is a nose for?-To smell with What are legs for?-To walk with. What are books for?-To learn with.

## Lessons of one Syllable.

## Try to learn f

Strive to speak pas. Thank those who teach you. were your own. Do not Speak as if the word is in too low a voice. not bawl; nor yet speak room may hear you. Speak so that all in the Read as you talk.

## Lesson 12.

Look! there is our $\log$ Tray.
care of the house. He will. He rakes good not bite, if you do not hurt him ark. but he will
Here is a fine sleek hart him. and wags her tail. cat. She purrs and frisks, scratch you, and make not tcaze her, or she will
See what a sweet you bleed. bright eyes, his fine bird this is. Look at his wings, and nice Ing tail.

## Lesson 13.

if a poor mouse runs by all friends laugh at her;
Miss M hour; and a bee on her frock will put her in a fit; if a small fy should get on her hair, and help her, as if she was hucall all in the house io - was hurt.

You must not hurt live things. not kill poor flies, nor pull iss. You should wings. You must not pull off their legs nor good, and will not stan i.urt bees, for they do them. All things sting you, if you do not touch as you can, and should not be hurt feel as well

## Lesson 15.

Please to give me a plum. Here is one
1 want more, 1 want ten if you please. Here are ten. Count them. I will. One (1), two (2), three (3), four (4), five'(5), six (6), seven (7), eight (8), nine (9), ten (10).

## Lesson 16.

Tom fell in the pond: they got him out, but he was wet and cold; and his eyes were shut; and then he was sick, and they put him to bed; and he was long ill and weak, and could not stand. Why did he go near the pond? He had been told not to go, for fear he should fall in; but he wor Id go, and he did fall in; it was his own fault, and he was a bad boy. Mind and do not do the same.

## Lesson 17.

Jack Hall was a e od boy. He went to school, and took pains to learn as he ought. When he was in school, he kept to his books, till all his tasks were done; and then when he came out, he could play with a good heart, for he knew that he had time; and he was so kind that all the boys were glad to play with him.

When he was one of the least boys in the school, he made all the great boys his friends; and when he grew a great boy, he was a friend to all that were less than he was He was not once known to fight, or to use one of the boys ill, as long as he staid at school.

Be like Jack Hall, and you ton will gain the love of all who know you.

## Words of one Syllable.

Exercises in words of ONE sYLLABLE, condaining
the DIPHTHONGS
ai, ei, oi, ca, oa, ie. ue, ui, au, ou.
AID
maid paid waid braid staid gain main pain rain blain chain brain drain grain train slain stain swain twain
sprain strain faint paint saint plaint plait faith

## , containing

$\mathrm{u}, \mathrm{ou}$.
ear dear fear hear near sear year blear clear smear spear ease pease tease please seas fleas cease peace rease ast east east ast it at
Words with Diphthongs.

Words of arbitrary sound.

| Ache | $\mid l a u g h$ | lieu | drachm | quoif |
| :--- | :--- | :--- | :--- | :--- |
| adze | toe | quay | hymn | aye |
| aisle | choir | schism | nymph | quoit |
| yacht | nique | lzar | gavol | ewe |

## Lessons of ons Syllable.

## LESSONS IN WORDS OF ONE SYLLAble.

LESSON 1.
I knew a nice girl, but she was not good; she was cross, and told fibs. One day she went out to take a walk in the fields, and tore her frock in a bush; and when she came home, she said she had not done it, but that the dog had done it with his paw. Was that good?-No.
Her aunt gave her a cake; and she thought if John saw it, he would want to have a bit; and she did not choose he should: soo she put it in a box and hid it, that he might not see it. The next day she went to eat some of her cake, but it was gone; there was a hole in the box, and a mouse had crept in and eat it all. She then did cry so much that the nurse thought she was hurt; but when she told her what the mouse had done, she said she was glad of it; and that it was a bad thing to wish to eat it all, and not give a bit to John.

## Lesson 2.

Aunt, who bought had new doll; and her good make a shift for it. it, gave her some cloth to and a pair of stays, and gave her a coat too, $\operatorname{tag}$ to i , for a lace; and a yard of twist with a piece of blue silk to ma pair of red shoes, and a for a frock, and a broad doll a slip, some gauze Now these a broad white sash. Miss Jane had no thre fine things, you know: but doll's clothes when she so she could not make her kind Aunt gave he had cut them out; but then she went hard to work some thread too, and smart in a short time.

## YLLABLE.

t good; she he went out e her frock she said she had done it
thought if a bit; and put it in a it. The r cake, but box, and a le then did it she was mouse had that it was hot give a
her good cloth to coat too, t with a s , and a ne gauze
ow: but t make ut; but 0 , and 1 guite

## LEESSON 3.

Miss Rose was a good child; shic did at all times what she was bid. She got all her tasks by heart, and did her work quite well. One day she had learnt a long task in her hook, and done some nice work; so her Aunt said, you are a good girl, my dear, and I will take you with me to see Miss Cox.

So Miss Rose went with her Aunt, and Miss Cox was quite glad to see her, and took her to her play-room, where they saw a Doll's house, with rooms in it; there were eight roons; and there were in these rooms chairs, and stools, and beds. and plates, and cups, and spoons, and knives, and forks, and mugs, and a screen, and I do not know what So Miss Rose was glad she had done her work, and said her task so well; for if she had not, she would have staid at home, and lost the sight of the Doll's house

## LESSON 4.

Charles went out to walk in the fields; he saw a bird, and ran to catch it; and when they said, Do not take the poor bird; what will you do with it? He said, I will put it in a cage and keep it. But they told him he must not; for they were sure he would not like to be shat up in a cage, and run no more in the helds-why then should the poor bird like it? So Charles let the poor thing fly.

## LESSON 5.

Frank Pitt was a great boy; he had such a pair of fat cheeks that he could scarce see out of his eyes, for you must know that Frank would sit and eat all day long. First he would have a would ask for bread and cheese, then he would eat loads of fruit and cakes: and as for meat and pies, if you had seen him eat them, it would have made you stare. Then he would drink as much as he ate. But Frank could not long go on so, no one can feed in this way but it must make him ill; and this was the case with Frank Pitt; nay, he was like to die: hut he did get well at last, though it was a long while first.

## Lesson e.

Frank Pitt went out to walk in the fields; he found a nest, and took out the young birds; he brought them home, but they did not know how to eat, and he did not know how to feed them: so the poor things were soon dead; and then he went to see if he could get more, but he found the poor old bird close by the nest;-her young ones were gone, and she was sad, and did cry; Frank was sad too, but he could not bring them back; they were all dead and gone. Poor Frank! I know he did not mean to let them die; but why did he take them from their nest, froin the old bird, who would have fed them, and could take care of them? How would he like to be stole from his home?

## LESSON 7. ${ }^{2}$

Look at Jane; her hand is bound up in a cloth; you do not know what ails it, but I will tell you. She had a mind to try if she could pake the fire, though she had been told she must not do it; and it would have been well for her if she had not tried; for she had not strength for such work
as that, and she fell with her hand on the bar o. the grate; which hurnt her much, and gave her great pain; and she cannot work or play, or do the least thing with her hand. It was a sad thing not to mind what was said to her

## LESSON 8.

In the lane I met some boys; they had a dog with them, and they would make him draw a cart; but it was full of great stones, and he could not draw it. Pour dog! he would have done it to please them, if he could: but the could not move it; and when they saw that he did not, they got a great stick to beat him with, but I could not let them do that. So I took the stick from them, and drove them off; and when they were gone, I let the dog loose, and hid the cart in the hedge, where I hope they will not find it.

It is a sad thing when boys beat poor dumb things: if the dog had not been good, he would have bit them; but he was good, and ought not to have been hurt

## LESSON 9.

I once saw a young girl tie a string to a bird's leg, and pull it through the yard. But it could not go so fast as she did; she ran, and it went hop, hop, to try to keep up with her, but it broke its poor leg, and there it lay on the hard stones, and its head was hurt; and the poor bird was soon dead. So I told her maid not to let her have birds, if she was to use them so ill; and she has not had one since that time.

## 30

Wrads of Two Syllables.
WORDS ACCENTED ON THE FIRS'T SYLLABLE. Oliservation. The double accent (") when it unavoidablo occurs, shows that the following consonant is to be pro nounced in both syllables ; as co"-py, pronounced cop
py. AB-BA ab-bot ab-ject a-ble ab-scess ab-sent ab-stract ac-cent a"-cid a-corn a-cre ac-rid act-ive act-or act-ress ad-age ad-der ad-dle
ad-vent ad-verb ad-verse af-ter a-ged a-gent
$\mathrm{a}^{\prime \prime}$-gile
a-gue
ail-ment ai-ry al-der al-ley


SYLLABLE. I it unavoidablp int is to be pro ronounced cop
bad-ness baf-fle bag-gagr bai-liff ba-ker bal-ance bald-ness bale-ful bal-lad oal-last al-lot ral-sam and-age and-box an-dy ane-ful n-ish nk-er nk-rupt n-ner n-quet 1-ter t-ling -tism b-ed -ber -foot -hess gain -ing

## 32

Words of two Syllables.
buf-fet hug-bear bu-gle hul-ky bul-let bul-rush bul-wark bum-per bamp-kin bun-dle bun-gle bun-gler bur-den bur-gess burn-er burn-ing bur-nish bush-el bus-tle butch-er but-ler but-ter but-tock bux-om buz-zard Cab-bage cab-in
ca-ble cad-dy ca-dence call-ing cal-lous cam-bric cam-let can-cel can-cer
can-did can-dle can-ker can-non cant-er can-vas ca-per ca-pon cap-tain cap-tive cap-ture car-tase card-er care-ful care-less car-nage car-rot car-pet car-ter carv-er case-ment cas-ket cast-or cas-tle cau-dle cav-il cause-way caus-tic ce-dar ceil-ing cel-lar cen-sure cen-tre ce-rate cer-tain chal-dron
chal-ice chal-lenge cham-ber chan-cel chand-ler chan-ger chang-ing chan-nel chap-el chap-lain chap-let chap-man chap-ter char-coal char-ger charmer charm-ing char-ter chas-ten chat-tels chat-ter cheap-en cheap-ness cheat-er cheer-ful chem-ist cher-ish cher-ry ches-nut chief-ly child-hood child-ish chil-dren chim-ney chis-el cho-ler
chop-ping chris-ten chuc-kle churl-ish churn-ing ci-der cin-der ci-pher cir-cle cis-tern cit-ron ci"-ty clam-ber clam-my clam-ous clap-per clar-et clas-sic clat-ter clean-ly clear-nesw cler-gy clev-er cli-ent cli-mate cling-er clog-gy clois-ter clo-ser clo-set clou-dy clo-ver clo-ven clown-ish clus-ter clum-sy
chop-ping chris-ten chuc-kle churl-ish churn-ing ci-der cin-der si-pher :ir-cle is-tern it-ron $i^{\prime \prime}$-ty lam-ber lam-my lam-ou lap-per ar-et as-sic at-ter ean-ly ear-nes. r-gy V-cr -ent -mate pg-er g-gy is-ter ser set l-dy ver ven vn-ish -ter n-sy

Words of rwo Syllables.
clot-ty cob-bler cob-nut cob-web cock-pit cod-lin cof-fee cold-ness col-lar col-lect col-lege col-lop co-lon col-our com-bat come-ly com-er com-et com-fort cron-ma com-ment com-merce com-mon com-pact com-pass com-pound com-rade con-cave con-cert con-cord con-course con-duct con-duit con-flict con-gress con-quer
|con-quest ... con-stant con-sul con-test con-text con-tract con-vent con-vert con-vex con-vict cool-er cool-ness coop-er cop-per co'"-py cord-age cor-ner cos-tive cost-ly cot-ton cov-er coun-cil coun-sel coun-ter coun-ty. coup-let court-ly cow-ard cou-sin crack-er crac-kle craf-ty crea-ture cred-it crib-bage crook-ed
cross-ness crotch-et crude-ly cru-el cru-et crum-ple crup-per crus-ty crys-tal cud-gel cul-prit cum-ber cun-ning cup-board cu-rate cur-dle cur-few curl-ing cur-rant curt-sey cur-rent cur-ry curs-ed cur-tain cur-ved cus-tard cus-tom cut-ler cyn-ic cy-press. Dab-ble dan-ger dag-ger dai-ly dain-ty dai-ry
dal-ly dam-age dam-ask dám-sel dan-cer dan-dle dan-driff dan-gle dap-per dark-ness darl-ing das-tard daz-zle dear-ly dear-ness dead-ly death-less debt-or de-cent de-ist del-uge dib-ble dic-tate di-et dif-fer dim-ness dim-ple din-ner dis-cord dis-mal dis-tance dis-tant do-er dog-ger dol-lar dol-phin

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 do-nor erl-ict dor-mant ei-fort doub-let doubt-ful doubt-less dough-ty dow-er dow-las dow-ny drag-gle drag-on dra-per draw-er draw-ing dread-ful dream-er dri-ver drop-sy drab-bing dram-mer drunk-ard du-el duke-dom dul-ness du-rance du-ty dwell-ing dwin-dle Ea-ger ea-gle east-er eat-er ear-ly earth-en ech-o ed-dy
fro-ward frow-zy fruit-ful full-er
fu-my fun-nel fun-ny fur-nace fur-nish fur-row fur-ther fu-ry fus-ty. fu-tile fu-ture. Gab-ble gain-ful gal-iant gal-ley gal-lon gal-lop gam-ble gaıne-ster gain-inon gan-der gaunt-let gar-bage gar-den gar-gle gar-land gar-ment gar-ner gar-nish gar-ret gar-ter gath-er
gau-dy
ga-zer geld-ing gen-der gen-tile gen-tle gen-try ges-ture get-ting gew-gaw ghast-ly gi-ant gib-bet gid-dy gig-le gil-der gild-ing gim-let gin-ger gil -dle giil-ish gir-er glad-den glad-ness glein-er glib-ly glim-iner glis-ten glorimy glo ry glos-sy glut-ton gnash-ing gob-let god-ly go-er
gold-en gos-ling gos-pel: gos-sip goll-2y grace-ful gram-mar gran-deur gras-sy gra-tis gra-ver gra-vy gra-zing grea-sy great-ly great-ness. grec-dy green-ish greet-1ng griev-ance griev-ous grind-er gris-kin gris-ly grist-ly groan-ing gro-cer grot-to ground-less gruff-ness guilt-less. guil-ty gun-ner gus-set gus-ty gut-ter
guz-zle
Hals-it hack-ncy had-dock hag-gard hag-gle hail-stone hai-ry hal-ter hain-let ham-per hand-ful hand-maid hand-some han-dy hang-er hang-ings han-ker hap-pen hap-py har-ass har-bour hard-en har-dy harm-ful harm-less har-ness har-row har-vest has-ten hat-ter hate-ful ha-tred haugh-ty haunt-ed haz-ard
ha-zel ha-zy heall-dy heal-ing hear-ing heark-en heart-en heart-less hea-then heav-en heal'-vy he-brew hec-tor heed-ful hel-met help-er help-ful help-less hem-lock herb-age herds-man her-mit her-ring hew-er hic-cup hig-gler high-ness hil-lock hil-ly hin-der hire-ling hob-ble hog-gish hogs-hearl hold-fast hol-land hol-low in-most ho-ly hom-age in-road home-ly in-sect hon-est in-sult hon-our in-sight hood-wink hope-ful hope-less hor-rid hor-ror host-age host-ess hos-tile hot-house hour-ly. house-hold hu-man hum-ble hu-mour hun-ger hunt-er hur-ry hurt-ful hus-ky hys-sop I-dler i-dol im-age in-cense in-come in-dex in-fant ink-stand in-let in-mate
mex joy-ous
jui-cy jum-ble ju-ry just-ice just-ly Keen-nest keep-er lien-nel ker-nel ket-tle key-hole kid-nap kid-ney kin-dle kind-ness king-dom kins-man kitch-en kna-vish kneel-ing know-ing know-ledge knuc-kle La-bel la-bour lack-ing lad-der la-ding la-dle la-dy lamb-kin lan-cet land-lord land-mark judge-ment land-scape jug-gle lan-guage
jui-cy jum-ble ju-ry just-ice just-ly Keen-nest keep-er ken-nel ker-nel ket-tle cey-hole cid-nap id-ney in-dle ind-ness ing-dom ins-man itch-en 1a-vish reel-ing 10w.-ing ow-ledge uc-kle bel
bour
k-ing
-der
ling
He
$y$ $b-k i n$ cet l-lord -mark -scape ruage.

Words of Two Syllables.
lan-guid lob-ster mar-ket mim-ic lap-pet lar-der lath-er lat-ter laugh-ter law-ful law-yer lead-en lead-er lea-ky leantress
learn-ning leath-er length-en leper lev-el le 1 -vy li-bel
li-cense life-less 7ight-en light-ning lim-ber lim-it lim-ner lin-guist li-on list-ed lit-ter lit-tle live-ly liv-er liz-ard lead-ing lob-by
lock-et lo-cust lodg-ment lodg-er lof-ty $\log$-wooc long-ing loose-ness lord-ly loud-ness love-ly lov-er low-ly low-ness loy-al lu-cid lug-gage lum-ber lurch-er lurk-er luc-ky lyr-ic Mag-got ma-jor mak-er mal-let malt-ster mam-mon man-drake man-gle man-ly man-ner man-tle ma-ny mar-ble
marks-man mind-ful n : mar-row min-gle mar-quis mis-chief mar-shal mi-ser mar-tyr mix-ture ma-son mas-ter mat-ter max-im may-or may-pole mea-ly mean-ing meas-ure med-dle meek-ness mel-low mem-ber men-ace mend-er men-till mer-cer mer-chant mer-cy mer-it mes-sage met-al me-thod inid-dle migh-ty mil-dew mild-ness mill-stole mil-ky mil-ler ${ }^{\text {mus-ket }}$

## 38 <br> Words of Two Syllables.

mus-lin muntard mus-ty mut-ton muz-zle myr-tle. mys-tic Nail-er na-ked name-less nap-kin nar-row nas-ty na-tive na-ture na-vel naugh-ty na-vy neat-ness neck-cloth need-ful nee-dle nee-dy ne-gro neigh-bour nei-ther ne ${ }^{\prime \prime}$-phew ner-vous net-tle new-ly new-ness nib-ble nice-ness nig-gard night-cap nim-ble

| nip-ple | o-range | pa-pist |
| :--- | :--- | :--- |
| no-ble | or-der | par-boil |
| nog-gin | or-gan | par-cel |
| non-age | oth-er | parch-ing |
| non-sense | o-ral | parch-ment |
| non-suit | ot-ter | par-don |
| nos-tril | o-ver | pa-rent |
| nos-trum | out-cast | par-ley |
| noth-ing | out-cry | par-lour |
| no-tice | out-er | par-rot |
| nov-el | out-most | par-ry |
| nov-ice | out-rage | par-son |
| num-ber | out-ward | part-ner |
| nurs-er | out-work | par-ty |
| nur-ture | own-er | pas-sage |
| nut-meg | oys-ter | pas-sive |
| Oaf-ish | Pa-cer | pass-port |
| oak-en | pack-age | pas-ture |
| oat-meal | pack-er | pat-ent |
| ob-ject | pack-et | pave-ment |
| ob-long | pad-dle | pay-ment |
| o-chre | pad-dock | pea-cock |
| o-dour | ph--lock | peb-ble |
| of-fer | pa-gan | ped-ant |
| of-fice | pain-ful | ped-lar |
| off-spring | pain-ter | peep-er |
| o-gle | paint-ing | pee-vish |
| oiflman | pal-ace | pelt-ing |
| oint-ment | pal-ate | pen-dant |
| old-er | pale-ness | pen-man |
| ol-ive | pal-let | pen-ny |
| o-men | pam-phlet | pen-sive |
| on-set | pan-cake | peo-ple |
| o-pen | pan-ic | pep-per |
| op-tic | pan-try | per-fect |
| o-pal | pa-per | per-il |



Words of two Syllables.
qualm-ish
quar-rel
quar-ry
quar-tan
quar-ter qua-ver queer-ly que ${ }^{\prime \prime}$-ry quib-ble quick-en quick-ly quick-sand qui-et quin-sy tick quint-al quit-rent quiverer quo-rum quo-ta Rab-bit rab-ble ra-cer rack-et rad-ish raf-fle -af-ter rag-ged rail-er rai-ment rain-bow rai-ny rais-er rai-sin ra-kish ral-ly ram-ble

| ram-mer | rid-dle | run-let |
| :--- | :--- | :--- |
| ram-pant | ri-der | run-ning |
| ram-part | ri-fle | rup-ture |
| ran-cou | right-ful | rus-tic |
| ran-dom | rig-our | rus-ty |
| ran-ger | ri-ot | ruth-less |
| ran-kle | rip-ple | Sab-bath |
| ran-sack | ri-val | sa-ble |
| ran-som | riv-er | sa-bre |
| rant-er | riv-et | sack-cloth |
| rap-id | roar-ing | sad-den |
| rap-ine | rob-her | sad-dle |
| rap-ture | rock-et | safe-ly |
| rash-ness | roll-er | safe-iy |
| rath-er | ro-man | saf-fron |
| rat-tle | ro-mish | sail-or |
| rav-age | roo-my | sal-ad |
| ra-ven | ro-sy | sal-ly |
| raw-ness | rot-ten | sal-mon |
| ra-zor | round-ish | salt-ish |
| read-er | ro-ver | sal-vage |
| rea-dy | roy-al | sal-ver |
| re-al | rub-ber | sam-ple |
| reap-er | rub-bish | san-dal |
| rea-son | ru-by | san-dy |
| reb-el | rud-der | sen-guine |
| re-cent | rude-ness | sap-ling |
| reck-on | rue-ful | sap-py |
| rec-tor | ruf-fe | satch-el |
| ref-use | rug-ged | sat-in |
| rent-al | ru-in | sat-ire |
| rest-less | ru-ler | sav-age |
| rev-el | rum-ble | sau-cer |
| rib-and | rum-mage | sa-ver |
| rich-es | ru-mour | sau-sage |
| rid-dance | rum-ple | saw-yer |
|  |  |  |

run-let run-ning rup-ture rus-tic rus-ty ruth-less Sab-bath a-ble a-bre ack-cloth ad-den dd-dle 2fe-ly fe-:ffron il-or 1 -ad -ly -mon t-ish -vage - Vei 1-ple dal dy guine ling Py l-el

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e
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ge
er ser-pent ser-vant ser-vice set-ter set-tle
say-ing scab-bard scaf-fold scam-per scan-dal scar-let scat-ter schol-ar sci-ence iscoff-er scol-lop scorn-ful scrib-ble scrip-ture scru-ple scuf-fle scull-er sculp-ture scur-vy. seam-less sea.son se-cret seed-less see-ing seem-ly : sell-er sen-ate sense-less selı-ience se-quel ser-mon.

Words of rwo Syllables.
41
shab-by |sim-per ${ }^{\text {/ }}$ sock-et shac-kle sim-ple sod-den shad ow simply sott-en shagige sin-ew shal-low sham-ble / sing-ing shame-ful shame-less shape-less: sharpen sharp-en sharpeer shat-ter shearwing shel-ter slrep-herd oher-iff sher-ry shil-ling shi-ning ship-w. eck slock-ing short-er short-en shov-el should-er show-er shuf fle shut-ter shut-tle $n$. sick-en sick-ness sight-less sig-tual si-lence |si-lent Isnuf-fle

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stand-ish sta-ple star-tle state-ly sta-ting sta"-tue stat-irre stat-ute stead-fast sum-mit. stee-ple I sun-day steer-age isun-der stic-kle $\quad$ sun-dry stiffen isup-per sti-fle |sup-ple still-ness. stin-gy
stirtrup stirirup
stom-ach sto-ny
stor-my sto-ny

stor-my sto-ry | stont-ness | swad-dre taw-dry |
| :--- | :--- | :--- |
| strag-gle | swagnger taw-ny | strag-gle stran-gle

strick-en stran-gle
strick -en strict-ly stri-king strip-ling struc-ture stub-born stu-dent stum-ble stur-dy sub-ject suc-cniur suck-ling $\begin{aligned} & \text { Tab-hy } \\ & \text { ta-ble }\end{aligned}$

## Words of Two Syllables.

sud-den suffer sul-len sul-ly sul-tan sul-try sum-mer sum-mit

$$
1
$$ swal-low

swan-skin swar-thy tem-per swear-ing tem-pést sweat!-ty
sweep-ing sweet en sweet-ness swelling
swift-i
swim-2
sys-tem
Tabby
ta-ble


Vords of two syllables:
tui-let
to-ken ton-nage tor-ment tor-rent tor ture to-tal tot-ter tow-el tow-er town-ship tra-ding traf-fic trai-tor tram-mel tram-ple tran-script trans-fer trea-cle trea-son treas-ure trea-tise treat-ment trea:ty trem-ble trench-er tres-pass trib-une tric-kle tri-fle trig-ger trim-mer tri"-ple trip-ping tri-umph troop-er

| tro-pliy | up-right |  |
| :---: | :---: | :---: |
| trou-ble | up-sho |  |
| ow-sers | up-ward | ig-our |
| u-ant | ur-gent |  |
| truc-kle | u-rine | - |
| tru-ly | U- | -nl |
| trum-pet |  | p |
| trun-dle | ish-et |  |
| trisety | ut-most | -tue |
| tuck er | ut-t.e | - |
| tues-day | Va-cant | is-it |
| tu-lip | $v$ | cn |
| tum-ble |  | ca |
| tum-bler | val-id |  |
| tı-mid | val-ley | -m-it |
| tu-mour | van-ish | -age |
| tu-mult | van-qui | gar |
| tun-nel | r-let | ul-ture |
| tur-ban | ar-nish | Wa-fer |
| tur-bid |  | wag-gish |
| tur-key | vas-ral |  |
| turn-er | l-vet | waiter |
| tur-nip | nd-er | ake-fu |
| turn-stile | -0ın | wal-let |
| tur-ret | -tur | , |
| tur-tle | -dan | walk-e |
| tu-tor | ver-dict | a- |
| twi-lig |  | an |
| twin-kle | ver-juice | ants |
| twit-ter | ver-min |  |
| tym-bal | $v$ |  |
| ty-rant | ver-vain | ar-11 |
| Um-pir |  |  |
| un-cle |  |  |
| un-der |  |  |
| up-per | vex-ed | , |

waste-ful wat-er watch-ful wa-ver way-lay way-ward weak-en wea-ry weal-thy wea-pon weath-er
weep-ing weigh-ty wel-fare wheat-en whis-per whis-tle whole-some wick-ed wid-ow.
will - ing wind-ward
win-ter
wis-dom
wit-ness
wit-ty
wo-ful
won-der
wor-ship
wrong-ful
Year-ly
yearn-ing
yel-low
$\left\lvert\, \begin{aligned} & \text { yeo-man } \\ & \text { yon-der } \\ & \text { young-er } \\ & \text { young-est } \\ & \text { youth-ful } \\ & \text { za-ny } \\ & \text { zeal-ot } \\ & \text { zeal-ous } \\ & \text { zen-ith } \\ & \text { zell-phyr } \\ & \text { zig-zag }\end{aligned}\right.$

## Entertaining and instructive Lessons, in words not exceeding Two Syllables.

## LESSON 1.

The dog oparks. The hog grunts. The pig squeaks. The horse neighs. The cock crows. The ass brays. The cat purrs. The kit ten mews. The buill bel-lows. The cow lows. The calf bleats. Sheepal-so bleat. The i-on roars. The wolf howls. The ti-ger growls The fox barks. Mife squeak

The frog croaks. The spar-row chirps. The swal-low twit-ters. The rook caws. The bit-tern booms. The tur-key gob-bles. The pea-cock screams. The bee-tle hums. The duck quacks.
The goose cac-kles.
Mon-keys chat-ter
The owl hoots.
The screech owl shrieks.
The snake hiss-es.
Lit.tle boys and girls talk and read.

I want my din-ners want pud-ding. It is not rea-dy yet: it will be rea-dy soon, then Thom-as shall have his din-ner. Lay the cloth. Where are the knives, and forks, and plates? The clock strikes one; take up the din-ner. May I have some meat? No; you shall have something ni-cer. Here is some ap-ple dump-ling for you; and Here are some pease, and some beans, and car-rots, and tur-nips, and rice-pudding, and bread.

## LESSON 3.

There was a lit-tle boy, who was not high-er than the ta-ble, and his pa-pa and mam-ma sent him to school. It was a ve-ry plea-sant morning; the sun shone, and the birds sung on the trees. Now this lit-tle boy did not love his book much, for he was but a sil-ly lit-tle boy, as'I said before. If he had been a big boy, I sup-pose he would have been wi-ser: but he had a great mind to play in-stead of go-ing to school. And he saw a bee fly-ing a-bout, first up-on one flow-er, and then up-on an-oth-er; so he said, Pret-ty bee, will you come and play with me? But the bee said, No, I must not be i-dle, I must go and gath-er hon-ey.

## LESSON 4

Then the i-dle boy met" a dog: and he said, Dog, will you play with me? But the dog said, No, I must not be i-dle, I am go-ing to watch my mas-ter's house. I must make haste for fear bad men may get in. Then the lit-tle boy went to a hay-rick, and he saw a bird pull-ing some hay out of the hay-rick, and he said, Bird, will you come and play with me? But the bird said,

No, I must not be i-dle, I must get some hay to build my nest with, and some moss, and/sdme wool. So the bird flew away.

## LESSON 5.

Then the i-dle boy saw a horse, and he said, Horse! will you play with me? But the horse said, No, I must not be i-dle: I must go and plough, or else there will be no corn to make bread of. Then the lit-tle boy thought to himself, What, is no-bo-dy i-dle? then lit-tle boys must not be i-dle either. So he made haste, and went to school, and learn-ed his les-son ve-ry well, and the mas-ter said he was a ve-ry good boy.

## LESSON 6.

Thom-as, what a clev-er thing it is to read! A lit-tle while ago, you know, you could on-ly read lit-tle words; and you were for-ced to spell them, $\mathrm{c}-\mathrm{d}-\mathrm{t}$, cat $; \mathrm{d}-\mathrm{o}-\mathrm{g}$, dog. Now you can read pret-ty sto-ries, and I am go-ing to tell you some.

I will tell you a sto-ry a-bout a lamb. There was a kind shep-herd, who had a great many sheep and lambs. He took a great deal of care of them; and gave them sweet fresh grass to eat, and clear wa-ter to drink; and if they were sick, he was ve-ry good to them; and when they climb-ed up a steep hill, and the lambs were ti-red, he u-sed to car-ry them in his arms; and when they were all eat-ing their sup-pers in the field, he $u$-sed to sit up-on a stile, and play them a tune, and suing to them; and so they were hapzpy sheep and lambs: And every night this shep-herd $u$-sed to pen them up in a fold, to keep them in safety from the gree-dy wolf.
me hay to andsome
d he said, the horse st go and 1 to make It to him-t-tle boys de haste, s les-son savery
to read! Id on-Iy to spell can read ou some.
There $t$ many of care sto eat, re sick, n they is were 2s; and in the $y$ them y were ht this old, to f.

Lessons of Two Syllables.

## LESSON 7.

Now they were all véry hap-py, as I told you, and lov-ed the shep-lierd dear-ly, that was so good to them, all ex-cept one fool-ish lit-tle lamb. And this fool-ish lamb did not like to be shut up at night in the fold; and she came to Her moth-er, who was a wise old sheep, and said to her, I won-der why we are shut up so all night! the dogs are not shut up, and why should we be shint ip? I think it is ve-ry hard, and I will get a-way if I can, that I will, for I like to run a-bout where I please, and I think it is ve-ry plea-sant in the woods by moon-light. Then the old sheep said to her, You are ve-ry sil-ly, you lit-tle lamb, you had bet-ter stay in the fold. The shep-herd is so good to us, that we should al-ways do as he bids us; and if you wan-der about by your-self, I dare say you will come to some harm. I dare say not, said the lit-tle lamb.

## LESSON 8.

And so when the night came, and the shepherd call-ed them all to come in-to the fold, she would not come, but hid her-self; and when the rest of the lambs were all in the fold, and fast a-sleep, she came out, and jump-ed, and frisk-ed, and dan-ced a-bout; and she got out of the field, and got in-to a for-est full of trees, and a ve-ry fierce wolf came rush-ing out of a cave, and howl-ed ve-ry loud. Then the sil-ly lamb wished she had been shut up in the fold; but the fold was a great way off: and the wolf saw her, and seized her, and car-ried her a-way to a dis-mal dark den, spread all odver with hones and blood; and there the wolf had turo cubs, and the wolf said to thein, "Here I have brought you a young ed o-ver her a lit-tle while, and then tore her to pie-ces, and ate her up.

## LESSON 9.

There was once a lit-tle boy, who was a sud cow-ard $:$ He was a-fraid of al-most a-ny thing. He was a-fraid of the two lit+tle kids, Nan-ny and Bil-ly, when they came and put their no-ses through the pales of the court; and he would not pull Bil-ly by the beard. What a sil-ly lit-tle boy he was! Pray what was his name? Nay, indeed, I shall not tell you his name, for you would make game of him. Well, he was ve-ry much a-fraid of dogs too: he al-ways cri-ed if a dog barked, and ran a-way, and took hold of his mam-ma's a-pron like a ba-by. . What a fool-ish fel-low he was!

## LESSON 10.

Well; this sim-ple boy was walk-ing by himself one day, and a pret-ty black dog came out of a house, and said, Row wow, bow wow; and came to the lit-tle boy, and jump-ed up-on him, and want-ed to play ${ }^{\text {w }}$ with him; but the lit-tle boy ran a-way. The dog ran af-ter him, and cri-ed loud-er, Bow, wow, wow; but he on-ly meant to say, Good morn-ing; how do you do? but this lit-tle boy was sad-ly a-fraid, and ran a-way as fast as he could, with-out look-ing be-fore him; and he tum-bled into a ve-ry dir-ty ditch, and there he lay, cry-ing at the bot-tom of the ditch, for hecould not get out: and I be-lieve he would have lain there all day, but the dog was so good, that he went to the house where the lit-tle boy liv-ed, on purpose to tell'them where he was. So, when he came to the house, he scratched at the door, and said, Bow wow; for he could not
and growltore her to
was a sud -ny thing. 3, Nan-ny reir no-ses he would l-ly lit-tle Nay, inou would -ry much if a dog Id of his a fool-ish
by himne out of w; and on him, -tle boy d cri-ed Y meant but this -way as re him; h, and ditch, wowld g good, le boy e was. hed at ld not

Words of two Syllables, accented on the second

A-base a-bate ab-hor ab-jure a-bove a-bout ab-solve ab-surd ac-cept ac-count ac-cuse ac-quaint ac-quire ac-quit ad-duce ad-here ad-jure ad-just ad-mit a-dorn ad-vice ad-vise a-far af-fair af-fix af-flict af-front a-fraid a-gain a-gainst ag-gress ag-grieve a-go a-larm
| a-las
a-lert a-like a-live al-lege al-lot al-lude al-lure al-ly a-loft a-lone a-long a-loof a-maze a-mend $a-$ mong a-muse an-noy ap-peal ap pear np-pease up-plaud pp ply ap-point ap-proach ap-prove a-rise ar-raign ar-rest as-cend as-cent a-shore a-side as-sault
as-seńt as-sert as-sist as-sume as-sure
a-stray a-stride a-tone at-tend at-test at-tire at-tract a-vail a-vast a-venge a-verse a-vert a-void a-vow aus-tere a-wait
a-wate
a-ware
a-wry
Bap-tize be-cause be-come be-dawb be-fore be-head be-hold be-lieve be-neath be-nign
be-numb be-quest be-seech be-seera be-set bc-sides be-siege be-smear be-sinoke be-speak be-stir be-stow be-stride be-tide be-times be-tray be-trotb be-tween be-wail be-ware be-witch be-yond blas-pheme block-ade boin-bard bi-reail Ca -bal ca-jole cal-cine ca-nal ca-price car-bine ca-ress car-mine
the second be.numb be-cquest be-seech be-seern be-set be-sides e-siege pe-smear pe-sinoke c-speak e-stir c-stow e-stride e-tide
etimes -tray -troth -tween -wail
-ware -witch yond -pheme ck-ade n-bard reai bal ole cine
al
rice
bine
nine
ca-rouse cas-cade ce-ment cock-ade co-here col-lect com-bine com-mand com-mend coin-ment com-mit com-mode com-minne com-inute com-pact com-pare com-pel. com-pile com-plain com-plete coin-ply com-port com-pose com-pound coin-press com-prise com-pute con-ceal con-cede con-ceit con-ceive con-cern con-cert con-cise con-clude con-coct
$\left\{\begin{array}{l}\text { con-cur. } \\ \text { con-demn }\end{array}\right.$ con-dense con-dign con-dole con-duce con-duct con-fer con-fess con-fide con-fine con-firm con-form con-iound con-front con-fuse con-fute con-geal con-join con-joint con-jure con-nect con-nive con-sent con-serve con-sign con-sist con-sole con-sort con-spire con-strain con-straint con-struct con-sult con-sume con-tain
con-tempt con-tend con-tent con-tort con-test con-tract con-trast con-trol con-vene con-verse con-vert con-vey con-vict con-vince con-voke con-vulse cor-rect cor-rupt cur-tail De-bar de-base de-bate de-bauch de-cay de-cease de-ceit de-ceive de-cide de-claim de-clare de-cline de-coct de-coy de-cree de-cry de-duct
de-face
de-fame
de-feat de-fect
de-fence de-fend de-fer de-fine de-form de-fraud de-grade de-gree de-ject de-lay de-light de-lude de-mand de-mcan de-mise de-mit de-mur de-mure de-note de-nounce de-ny de-part de-pend de-pict de-plore de-pone de-port de-pose de-prave de-press de-prive de-pute

## 52

Words o rwo Syllables. de-ride |dis-claim de-robe de-scant de-scend de-scribe de-sert de-serve de-sign de-sire de-sist. de-spair de-spise de-spite de-spoil de-spond de-stroy de-tach de-tain de-tect de-ter de-test de-vise de-volve de-vote de-vour de-vout dif-fuse di-gest di-gress di-late di-lúte di-rect dis-arm dis-burse dis cern | $\begin{array}{l}\text { dis cern } \\ \text { dis-charge }\end{array}$ | $\begin{array}{l}\text { dis-til } \\ \text { dis-tinct }\end{array}$ |
| :--- | :--- | dis-close dis-course dis-creet dis-cuss dis-dain. dis-ease dis-gorge dis-grace. dis-guise : dis-gust dis-join dis-junct

dis-like dis-mast dis-may dis-miss ${ }^{\text {ff-fect }}$ dis-mount et-iase dis-own
dis-pand dis-part dis-pel dis-pend dis-pense dis-perse dis-place
dis-plant dis-play dis-please
dis-port
dis-pose dis-praise
dis-sect dis-solve
e-ject
e-lapse
e-late
e-lect
e-lude
el-lipse
em-balm
em-bark
em-boss
em-brace
em-pale
em-plead
em-ploy
en-act
en-chant
en-close
en-dear
en-dite
.
dis-tort
dis-tract
dis-tress dis-trust dis-tarb
dis-use
di-verge
di-vert
di-vest rli-vide di-vine di-vorce
di-vulge
d.a-goon
E.clipse ef áace
-f-fect
"
en-rol
en-slave
en-sue
en-sure
en-tail.
en-throne
en-tice
en-tire
en-tomb
en-trap
en-treat
en-twine
e-quip
e-rase
e-rect
e-scape
es-cort
e-spouse
e-spy
e-state
e-steem
en-dorse en-lue en-clure e:s-force en-gage en-grail en-grave n-gross n-hance n-join 1-joy 1-large 1-rage 1-rich -robe -rol -slave -sue -sure tail throne tice tire omb rap reat wine
e-vade e-vent e-vert
e-vict e-vince e-voke ex-act ex-ceed ex-cel ex-cept ex-cess ex-change ex-cise ex-cite ex-claim ex-clude ex-cuse ex-empt ex-ert ex-hale ex-haist ex-hort ex-ist ex-pand ex-pect ex-pend ex-pense ex-pert ex-pire ex-plain ex-plode ex-ploit ex-plore ex-port ex-pose ex-pound
ex-press ex-punge ex-tend ex-tent ex-tinct ex-tol ex-tort ex-tract ex-treme ex-ude ex-ult
Fa-tigue fer-ment fif-teen fo-ment for-bade for-bear for-bid fore-bode fore-close fore-doom fore-go fore-know fore-run fore-shew fore-see fore-stal fore-tel fore-warn for-give for-lorn for-sake for-swear forth-with ful-fil Gal-loon
ga-zette
gen-teel grim-ace gro-tesque Im-bibe im-bue im-mense im-merse im-lisure im-pair im-part im-peach im-pede im-pel im-pend im-plant im-plore im-ply im-port im-pose im-press im-print im-prove im-pure im-pute in-cite in-cline in-clude in-crease in-cur in-deed in-dent in-duce in-dulge in-fect in-fer
in-fest in-firm in-flame in-flate in-flect in-flict in-form in-fuse in-grate in-here in-ject in-lay in-list in-quire in-sane in-scribe in-sert in-sist in-snare in-spect in-spire in-stall in-still in-struct in-sult in-tend in-tense in-ter in-thral in-trench in-trigue in-trude in-trust in-vade in-veigh lin-vent
in-vert - mis-teach out-shoot in-vest in-vite in-voke in-volve in-ure Ja-pan je-june jo-cose La-ment lam-poon Ma-raild ma-chine main-tain ma-lign ma-nure ma-rine ma-ture mis-cal mis-cast mis-chance mis-count mis-deed mis-deem mis-give mis-hap mis-judge mis-lay mis-lead mis-name mis-spend mis-place mis-print mis-quote mis-rule mis-take
mis-teach 1 out-shoot
mis-trust
out-sit mis-use mo-lest mo-rose
Neg-lect 0 -bey ob-ject ob-late o-blige ob-lique ot scure ob-serve ob-siruct ob-tain ob-tend ob-trude ob-tuse oc-cult oc-cur of-fend op-pose op-press or-dain out-bid. out-brave out-dare out-db out-tace out-grow out-leap out-live out-right out-run out-sail out-shine
out-stare out-strip out-walk out-wtigh out-wit
Pa-rade pa-role par-take pa-trol per-cuss per-form per-fume per-fuse per-haps per-mit per-plex per-sist per-spire per-suade per-tain per-vade per-verse per-vert pe-ruse pla-card pos-sess
post-pone pre-cede pre-clude pre-dict pre-fer pre-fix pre-judge pre-mise
pre-pare pre-pense pre-sage pre-scribe pre-sent pre-serve pre-side pre-sime pre-tence pre-tend pre-text pre-vail pre-vent pro-ceed pro-claim pro-ciure pro-duce pro-fane pro-fess pro-found pro-fuse (pro-ject pro-late pro-lix pro-long pro-mote pro-mulge pro-nounce pro-pel pro-jense pro-pose pro-pound pro-rogue pro-scribe pro-tect pro-tend

Words of Two Syllables.
pro-test. re-dound re-ly pro-tract pro-trude pro-vide pro-voke pur-loin pur-sue pur-suit pur-vey Re-bate re-bel re-bound re-buff re-build re-buke re-call re-cant re-cede re-ceipt re-ceive re-cess re-charge re-cite re-claim re-cline re-cluse re-coil re-coin re-cord re-count re-course re-cruit re-cur ; rè-daub re-deem re-doubt
re-dress re-duce re-fect re-fer re-fine re fit re-flect re-float re-flow re-form re-tract re-frain re-fresh re-fund re-fuse re-fute re-gain re-gale re-gard re-grate re-gret re-hear re-ject re-joice re-join re-lapse re-late re-lax re-lay re-lease re-lent re-lief re-lieve re-light re-lime
re-main re-mand re-mark re-mind re-miss re-morse re-mote re-move re-nisunt re-nevp re-nounce re-nown re-pair re-past re-pay re-peal re-peat re-pes re-pent re-pine re place re-plete re-ply re-port re-pose i re-press re-prieve re-print re-proach re-proof re-prove re-pulse re-pute re-quest re-quire
re-quite re-seat re-scind re-serve re-sign re-sist re-solve re-spect re-store re-tain re-tard ré-tire re-treat re-turn re-venge re-vere re-vile re-voit re-volve re-ward ro-mance Sa-lute se clude se-cure se-dan se-date se-duce se-lect se-rene se-vere sin-cere sub-due sub-duct sub-join sub-lime sub-mit
sub-orn sub-scribe sub-side sub-sist sub-tract sub-vert suc-ceed suc-cinct suffife sug-gest sup-ply sup-port sup-pose sup-press sur-round sur-vey sus-pend sus-pense There-on there-of there-with tor-ment tra-duce trans-act trans-cend trans-cribe trans-fer
|trans-form trans-gress trans-late trans-mit trans-pire trans-plant trans-pose tre-pan trus-tee Un-apt un-bar un-bend un-bind un-blest un-bolt un-born un-bought un-bound un-brace un-case. un-caught un-chain un-chaste un-clasp un-close un-cough un-do.
un-done un-dress un-fair un-fed un-fit un-fold un-gird un-girt un-glue un-hinge un-hook ui. . orse un-hurt u-nite un-just un-knit un-known un-lace un-lade un-like un-load un-lock un-loose un-man un-mask un-moor un-paid
un-ripe un-safe un-say un-seen un-shod un-sound un-spent un-stop un-taught un-tie un-true un-twist un-wise un-yoke up-braid up-hold u-surp. Where-as with-al with-draw with-hold with-in with-out with-stan ${ }^{\text {d }}$ Your-self your-selves

Entertaining and instructive Lpssons, in words not exceeding three Syllables.

## LESSON 1.

GOLD is of a deep yellow colour. It is very pretty and bright. It is a great deal heav-i-er than any thing else. Men dig it out of the
n-ripe n-safe n-say n-seen n-shod n-sound n-spent n-stop n-taught 3-tie 1-true l-twist -Wise -yoke -braid -hold urp. here-as th-al th-draw h-hold $h-i n$ h-out h-stan. 1r-self r-selves
ground Shall I take my spade and get some? No, there is none in this country. It comes from a great way' off; whd it liesideeper a great deal than you could dig with your spade. Guineas are made of gold; and so are half guineas, and watches sometimes. The lookingglass frame; and the pictureframes, are gilt with gold. What is leaf gold? It is gold beaten very thir thinter than leaves of paper.

## 13 y y

Silver is white and shining. Spoons are made of silver, and waiters, and crowns, and halfycrown's, and shillings, and six-pen-ces. Silver comes from a great way off; from Peru.
Copper is red. The kettles and pots are made of copper; and brass is made of copper. Brass is bright and yellow, almost like gold. The sauce-pans are made of brass; and the locks upon the door and the can-dle-sticks. What is that green upon the sauce-pan? It is rusty; the green is called ver-di-gris; it would kill you if you were to cat it.

## LESSON 3.

Iron is very hard. It is not pretty; but do not know what we should do without it, for it makes us a great many things. The tongs, and the poker, and shovel, are made of irou. Go and ask Dobbin if he can plough without the plough-share... Well, what does lie say? He says, No, he cannot. But the plough-share is made of iron. Will iron melt in the fire? Put the poker in, and try. Well, is it melted? No, but it is red hot, und soft; it will bend. But I will tell your. Charles; iron will melt in a very,

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## Lasoont of gerne Syllablea:

very hot fine, when it has been in al greal while; then it will melt. In Come , let tis go to the smithes/shope What is he doing? He has or forige: he blows the fire with a great pairk bfy bellows to make the iron hot. Nosy it is hatiso Now he takes it out with the tongs, and putsit upon the ansil Now he beats it withia hammer. 0 How hard he works! The sparks fly abdut: pretty bright aparks! What is the blacksmith making? He is making nails and horse-shoes, and a great many things. Steel is made of iront Steel is very bright and harden Kuives and scissors are made of steel.

Lead is soft and very heavy. Hereisya piece: lift it. There is lead in the casement; and the spout is lead, and the cistern is lead, and bullets are made of lead. Will lead melt in the fire? Try: throw a piece in. Now it is all melted, and runs down among the ashes below the grate What a pretty bright colour it is of now!

Tin is white and soft. It is bright too. The dripping-pan and the re-flect-or are all cov-er-ed with tin.

Qnick-sil-ver/is very bright, like silver: and it is very heavyl See how it runs about! You cannot catch it: You cannot pick it up. Thete is quick-sil-ver in the weath-er-glass.

Gold, silver, copper, iron, Iead, tin, quick-sil-ver; one, two, thiree, four, five, six, seven, metals. They are all dug out of the ground.

## LESSON 5.

There was a little boy whose name was Harry, and his papa and mamma sent him to school. Now Harry was a clever fellow, and loved his book; and he got to be first in hisiclass. So his mamma got up one morning very early, and called Betty the maid, and said, Betly, I think we must make a cake for Harry, for he has learned his book very well. And Betty said, Yes, with all my heart. So they made him a nice cake It was very large, land stuffed full of plums and sweatmeats, orange and citron: and it was iced all over with sugar: it was white and smooth on the top like snow. So this coke, was sent to the school. When little Harry saw it, he was very glad, and jumped about for joy: and he hardly staid for a knife to cut a piece, but gnáwed it with his teeth. So he ate till the bell rang for school, and after schdol he ate again, and ate till he went to bed; nay, he laid his cake under his pillow and sat up in the night to eat some.

He ate till it was all gone.-But soon after, this little boy was very sick, and evee-ry body said, I wonder what is the matter with Harry: he used to be brisk, and play about more nimbly than any of the boys; and how he looks pale and is very ill. And some-botly said, Harry has had a rich cake, and eaten it all up very soon, and that has made him ill. So they sent for Doctor Bhubarb, and he gave him 1 do not know how much bitter physic. Poor Harry did not like it at all, but he was forced to take it, or tlse he would have died, you know. So at last he got well again, but his mamma said she ivould send him no more cakes.

## LESSON 6.

Now there was an-oth er boy, who was one of Harry's school-fel-lows; his name was Peter: the hoys used to call him Peter Carefnl. And Peter had written his mamma avery clean pretty letter; there was not one blot in it all. So his mamma sent hima cake. Now Peter thought with himself, I will not make myself sick with this good cake, as silly Harry did; 1 will keep it a great while. So he took the cake and tugged it up btairs. It was vory heavy: he could hardly carry As he locked it Anp in His hox, andronce a day he crept slily up stairs and ate'a very little piece, and then locked his box again. So he kept it sev-er-al weeks and it was not gone, for it was very large; but behold! the mice got into the box and nibbled some. And the cake grew dry and mouldy, and at last was good for nothing at all. So he was o-bliged to throw it away; and it grieved him to the very heart.

## LESSON 7.

Well; there was an-other little boy at the same school, whose name was Richard. And one day his mamma sent him a cake, because she loved hive deanly, and he loved her dearly. So when the cake came, Richard said to his school-fel-lows, I have got a cake, come let us go and eat it: So they came sabout him like a parcel of bees; and Richard took a slice of cake himself, and then gave a piece to one and a piece to an-oth-er, and a piece to an-oth-er, till it was almost gone. Then Richard put the rest by, and said, I will eat it to-mor-row.

He then went to play, and the boys all played
$n$ was one was Peter: fnl. Ańa lean pret1. Sohis $r$ thought sick with will keep and tug : the could ip in his tairs and his box nd it was behold! d some. d at last as o-blim to the
at the
And because dearly. to his let us like a f cake piece it was th by,
layed
to-geth-er mer-ri-ly. But soon after an old blind Fiddler came into the court: he had a long white beard; gnd because he was blind, he had $n$ little dog in a string to lead him. So he came into the couit, and sat down upon a stone, and, said, My pretty lads, if you will, I will play you: a tune. and they all left off their sport, and came and stood round him.

And Richard saw that while he played, the tears ran down his cheeks. And Richard said, Old man, why do you cry ${ }^{2}$ And the old mani said, Because I am very hungry: I have no-body to give me any dinner or supper: I have nothing in the world but this little dog; and I cannot work. If I could work, I would Then Richard went, without saying a word, and fetched the rest of his cake, which he had in-tend-ed to have eaten another day, and he said, Here, old man, here is some cake for you.

The old man said, Where is it? for I am blind, I cannot see it. So Richard put it into his hat. And the Fiddler thanked him, and Richard was more glad than if he had eaten ten cakes.

Pray which do you love best? Do you love Harry best, or Peter best, or Richard best?

## LESSTON 8.:3

The noblest em-ploy-ment of the mind of man is to study the works of his Cre-a-tor. To him whom the science of nature de-light-eth, ev-e-ry object bringeth a proof of his God. His mind is lifted up to heaven every moment, and his life'shews what i -de-a he en-ter-tains of e-ter-náa wisdom: If he cast his eyes towards the clouds, will he not find the heavens full of its wonders? If he look down on the earth, doth not the worm coild thot have formed me?"
While tne planets pursue their gourses; while the sun re main-eth in his plaoe, while the comet wan-der-eth through space, and re-turn-eth to its des-tin-ed spot again'; who butGod could have formed them? Behold how awfin their splene dour! yet they do not di-min-ish; lo, how rapid their motion! yet one runneth not in the way of an-oth-er: Luok down upon the'earth, ind see its produce; ex-am-ine its bowels, and behold what they contain: have not wisdom and power or-dain-ed the whole? Who biddeth the grass to spring up? Who water-eth it at due seasons? Behold the ox croppeth it; the horse and the sherp, do they not feed upon it? Who is he that pro-vi-deth for them, but the Lord?

Words of thaee Syllables, accented on the eirst: Syllable.

Ab-di-cate
ab-ju-gate ab-ro-gate ab-so-lute ac-ci-dent ac-cu-rate ac-tu-ate didyu-tant ad-mi-ral ad-vo-cate af-fa-ble ${ }^{\text {a }}$ ag-o-ny al:der-man
a-1i-en am-nes-ty am-pli-fy an-ar-chy an-ces-tor an-j-mal an-i-mate an-nu-al ap-pe-tite ar-ä-ble ar-gu-ment ur-mory |ar-ro-gant
at-tri-bute av-a-rice au-di-tor au-gu-ry au-thor-ize Ba!l-che-lor pack-sli-cier back ${ }_{7}$ ward ness bail-a-ble bal der-dash ban-ish-ment bar-baprous bar-ren-ness
ite power es; while the comet irn-eth to ould have eir splen ow rapia e way of "and see 1 behold d yower he grass due senorse and Tho is he
wis llod
te
ze
Hor
Cer idvo
$\mathrm{d}_{\mathrm{j}}$ ness
bartister ${ }^{188}$ (cat-o-chism ${ }^{\prime \prime}$ con-ju-gal ${ }^{\text { }}$ bash fut-ness bat-the-merit tht beau-ti-fider- 1 ist
 bell-e-fit big-ot-ry blas-phe-my blood-suck-er'l blun-der-buss blun-der-érest blun-der-ing ${ }^{2}$ ? blus-terter "cy bois-ter-ous book-bind-er bor-rowder bot-tom-less at bot-tom-ry + nit bountii-ful sis a brother-ly bur-den-some bur-gla-ry bu-ri-al Cab-i-nst cal-cu-late cal-en-dar cap-i-tal cap-ti-vate car-di-nal care-ful-ly car-mel-ite caŕ-pen-ter cas-utal cas-u-ist cat-a+logue cat-e-chise
cel-e-brate cen-tury:n-x, cer-ti-fy $\quad$ itors
cham-ber-maid cham-piton charsac-ter char-itty chas-tise-ment chiveal-ry chem-ideal chem-istry cin-na-mon cir-cu-late cir-cum-flex cir-cum-spect cir-cum-stance clam-or-ous clar-i-fy clas-si-cal clean-li-ness co-gen-cy cog-ni-zance col-o-ny com-c-dy com-fort-less com-i-cal- le:ort com-pading áns com-pe-tert. com-ple-ment com-pli-riment com-proimise con-fer-ance con-fi-derice con-fludence
con-gru-bus
con-que-ror con-se-crate con-se-quence con-so-nant con-sta-ble con-stan-cy con-sti-tute con-ti-hence con-tra-ry con-ver-sant co-pioous cor-di-al cor-motrant cor-o-ner cor-po-ral cor-pu-lent cos-tive-ness cost-li-ness cov-e-nànt cov-er'ing cov-et-ous coun-sel-lor coun-te-nance coun-ter-feit coun-ter-paric cour-te-ous court-li-ness cow-ard-ice craft-i-ness cred-i-ble cred-i-tor crim-i-nal crit-i-cal croc-o-dile crook-ed-ness

ment - 4 -ry ry dent h-nese: - $y$ fy crliness in-cense u-lent $u$ h older uld lous rusici cd-ly
ure r-more $y=\theta r$ ry
$i$ $\begin{array}{ll}\text { ig-no-rant } & \text { Kid-nap-per } \\ \text { im-i-tate } & \text { kil-der-kin }\end{array}$ im-ple-ment kins-wo-man im-pli-cate kna-vish-ly im-po-tence im-pre-cate im-pu-dent in-ci-dent? in-di-cate in-di-gent in-do-lent in-dus-try in-fa-my in-fan-cy in-fi-nite in-flu-ence in-ju-ry in-ner-most in-no-cence in-no-vate in-so-lent in-stant-ly in-sti-tute in-stru-ment in-ter-course in-ter-dict in-ter-est in-ter-val in-ter-view in-ti-mate in-tri-cate Joc-u-lar jol-li-ness jo-vi-al ju-gu-lar jus-ti-fy

Kil-nap-per knot-ti-ly
La-bour-er lar-ce-ny lat-e-ral $\operatorname{leg}-\mathrm{a}-\mathrm{cy}$ len-i-ty lep-ro-sy leth-ar-gy lev-er-et lib-er-al lib-er-tine lig-a-ment like-li-hood li-on-ess lit-er-al lof-ti-ness low-li-ness lu-na-cy lu-na-tic lux-u-ry Mag-ni-fy ma-jes-ty main-te-nance mal-a-pert man-age-ment man-ful-ty man-i-fest man-li-ness man-u-al man-u-script mar-i-gold mar-i-ner

| Words of three Syllubles: |  |  |
| :---: | :---: | :---: |
| mar-row-hone |  |  |
| as-ci-line | nu-me-rous | par-a-graph |
| mel-low-ness | nun-ne-ry | par-a-pet |
| mel-o-dy | nur-se-ry | par-a-phrasr, |
| melt-ing-ly | nu-tri-ment | par-a-site |
| mem-o-ry | Ob-du-rate | par-o-dy |
| men-di-cant | ob-li-gate | pr-tri-arch |
| mer-can-tile | ob-lo-quy | pa'-tron-age |
| mer-chan-dize | ob-so-lete | peace-a-ble |
| mer-ci-fut | ob-sta-cle | pec-to-ral |
| mer-ri-ment | ob-sti-nate | pec-u-late |
| min-e-ral | ob-vi-ous | ped-a-gogue |
| min-is-ter | oc-cu-py | ped-ant-cy |
| mir-a-cle | oc-u-list | pen-al-ty |
| (mis-ciniev-ou | o-di-ous | pen-e-trate |
| mod-e-rate | o-do-rous | pen-i-tence |
| mon-u-ment | of-fer-ing | pen-sive-ly |
| moun-te-bank | om-i-nous | pen-1-ry |
| mourn-fil-ly | op-e-rate | per-fect-ness |
| mul-ti-tude | op-po-site | per-ju-1\% |
| mu-si-cal | op-u-lent | per-ma-ne |
| mu-ta-ble | or-a-cle | per-pe-trate |
| mi-tu-al |  | per-se-cute |
| mys-te-ry | or-der-ly | per-son-age |
| Na-ked-ness | or-di-munce | per-ti-nence |
| nar-ra-tive | or-gan-ist | pesti-lence |
| nat-n-ral | o. i-gin | pet-ri-fy |
| neg-a-tive | or-na-ment | pet-u-lant |
| neth-er-most | or-tho-dox | phys-a 9 |
| night-in-gale | o-ver-flow | pi.e-ty |
| nom-i-nate | o-ver-sight | pil-fer-er |
| not-a-ble | out-ward-ly | pin-na-na-c |
| no-ta-ry | Pa-ci-fy | plen-ti-fil |
| no-ti-fy | pal-pa-ble | plun-der-er |
| nov-el-ist | pa-pa-cy | po-et-ry |
| nov-el-f | par-a-dise | pol-i-cy |

-dox graph -pet phrasr, site $d y$ -arch on-age a-ble ral late rogue t-ry ty rate nce e-ly y $y$ nence rute Ite age nce ice

Worde of ThREs Syllables!
pol-j-tic pop-u-lar pop-u-lous pos-si-ble po-ta-ble po-tenstate pov-er-ty prac-ti-cal pre-am-ble pre-ce-dent pres-i-dent prev-a-lent prin-ci-pul pris-on-er priv-i-lege prob-a-ble prod-i-gy prof-li-gate prop-erly fonperty rom-e cute pros, o-dy pros-per-ous prot-estrant prov-en-der prov-j, dence punct-theal: pun-ish-ment pu-ru lent pyr-amid Qual-ify $q$ an tirty qiar-rel-sume quer" ${ }^{\prime}$. qui-et-14. Rali ical
rav-en ous
re-cent-ly
rel'com-p re".com-pence rem-e.dy ren-0.vate rep-ro-bate requi-site re't.tro-gade rev.e-rend rhet-o-ric rib-ald-ry righte-ous ritual ri. vu-let rob-be-ry rot-ten ness roy-al.ty ru mi-nate rusti-cate Sac-ra-ment sac-ri-fice sal-a-ry sanc.ti.fy sat-ir-ist sat-is-fy sau-ci ness sa vou-ry scrip tu-ral scru-pu lous se.cre-cy sec-u-lar sen-su-al sep-a-rate ser-vi-tor sev er-ill
sit-u-ate slip.pe.ry soph is.try sor ce ry spec-ta-cle stig-ma-tize strat-a.gem straw-ber ry stren-u ous sub-se quent suc.cu lent suffo cate sum-mary sup ple ment sus.te-nance syc-a.mbre syc-0.phant syl logism sym pa-thize syn-a.gogue Tem-porise ten-dency ten der ness tes-ta,ment tit-u-lar tole rate trac-ta-ble treach-er-ous tur-bulent tur pen-tine tyr-an:nize U̇-su-al u-str-per u-su-ry uteter-ly
 vacu umardis vag-a bond ve-he-ment ven-e-rate ven-om-ous ?ata ver-i-ly win wilderness wor-thi-teess
wrong-ful-ty
Yel-low-ness
yes-ter-day
youth-ful-ly -
Zeal-ous-ness


Words of thee Syllables, accented on the scond Syllable.

|  |  |  |
| :---: | :---: | :---: |
| : $:$ |  | as |
| a-bet-ment | af-firm-ance |  |
| a-bi-ding: | a-gree-ment | a-ston-ish |
| a-boloishir - : | a-larm-ing | a- |
| a-bot-tive | al-low-shee | ath-let-ic |
| abi-surdily | al-migh-ty | a-tone-ment |
| a-bun-dançe | a-maze-nient | at |
| a-bu-sive | a-mén | at-tem |
| ac-cept-ance | a-mus | at-tend-arice |
| ac-com-plist | un-g | at-te |
| ac-cordtance | an-noy-ance | -to |
| ac-cus-tom | an-oth-e | at-trac-tive |
| ac-know-ledge | a-part-ment | at-trib-ute |
| ac-quaint-arice | ap-pel-lant | - |
| ac-quit-tal | ap-pend aige | au-the |
| ad-mit-tance | ap-point-me | Bal- |
| ad-mon-ish | ap-praise-ment | bap-tís-mal |
| a-do-rer | ap-pren-tice | be-com-ing |
| a-dorn-ing | a-quat-ic | be-fore-haud |
| ad-van-tage | ar-ri-val |  |
| ald | as-sas- | d-en |
| ad-vert-ence | as- |  |
| ad-vi-ser | as-sert-or | be-lo |

er ful yi-ness -ful ty whess day ful-ly us-ness $9+11-3 a^{\circ}$ SECOND nen ing nce $h$ lent Terit
er rre
be-nign-ly be-stow-er be-tray-er be-wil-der blas-phe-mer bom-bard-ment bra-va-do Ca-bal-ler ca-rous-er ca-the-dral clan-des-tine co-e-qual co-he-rent col-lect-or com-mand-ment com-mit-ment com-pact-ly com-pen-sate com-plete-ly con-dem-ned con-fis-cate con-found-er con-gres-sive con-jec-ture con-joint-ly con-junct-ly con-jure-ment con-ni-vance con-sid-er con-sist-ent con-su-mer con-sump-tive con-tem-plote con-tent-ment con-tin-gent con-trib-ute
1
con-tri-vance con-trol-lé con-vert-er con-vict-ed cor-rect-or cor-ro-sive cor-rupt-ness cos.met-ic creator De-ben-ture de-canter deceas-ed de-ceit-fill de-ceiver de-ci pher de-ci-sive de-claim-er de-co rum de-crep-id de-cre-tal de-fence-less de fen sive de-file-ment de-form-ed de light-ful de-lin-quent de-liv-er de-lu-sive de-mer-it de-mol-ish de-mon strate de-mure-ness de-mial de-nu-date do-part-ure de-pend-ant
de-po-ment de pos.it de-scend-ant de-sert-er de-spond ent de-stroy-er de struc-tive de-ter-gent' de vour-er dictator dif-fu sive di min ish di-rect or dis.a-ble dis-aster dis bur den disci.ple dis-cover dis cour-age dis dain ful dis-fig-ure dis-grace-ful dis-heart-en dis-hon est dis-hon-our dis-junc-ture dis-or-der. dis-pai-age dis qui et dis-rel-ish dis sem-ble dis ser vice dis taste-ful dis-til-ler dis-tinct-ly dis-tin-guish
dis.tracted dis-irib-ute dis-trust ful dis-turb-ance di-vi-ner di-vorce ment di-ur-nal di-vul-ger do-mes-tic dra mat-ic Ec lec-tic e-clips-ed ef fec-tive ef.ful-gent e-lec-tive elev.en e-li"-cit e-lon-gate e-lu-sive em-bar-go em-bel-lish em-bez-zle em-bow-el em-broi-der e-mer-gent em-pan-nel em-ploy-ment en-a-ble en-am-el en-camp-ment en-chant-er en-count-er en-cour-age en-croach-ment en-cum-ber
en-deav-our he-ro is en-dorse-ment hi-ber-nal en-du-rance e-ner-vate en-fet-ter en-large-ment en-light-en en-su-rance en-tice-ment en-vel-ope en-vi-rons e-pis-tle er-ra-tic e-spous-als e-stab-lish e-ter-nal ex-alt-ed ex-hib-it ex-ter-nal ex-tin-guish ex-tir-pate Fa-nat-jc fan-tas-tic fo-ment-er for-bear-ance for-bid-den for-get-ful for-sa-ken ful-fil-led Gi-gan-tic gri-mal-kin Har-mon-ics hence-for-ward here-af-ter her-met-ic
in-clu-sive in-cul-cate in-cum-bent in-debt-ed in-de-cent in-den-ture in-duce-ment in-dul-gence in-fer-nal in-fla-mer in-for-mal in-form-er in-fringe-meal in-hab-it in-he-rent in-he ${ }^{\prime \prime}$-rit in-hib-it in-hu-man

## Words of three Syllables.

in-qui-ry in-sip-id , in-spir-it in-stinct.jys in-struct-o: in-ven-tor in-ter-ment in-ter-nal in-ter-pret in-tes-tate in-tes-tine in-trin-sic in-val-id in-vei-gle Je-ho-vah La-con-ic lieu-ten-ant Ma-lig-nant ma-raud-er ma-ter nal ma-ture-ly me-an-der me-chan-ic mi-nute-ly mis-con-duct mis-no-mer mo-nas-tic more-o-ver Neg-lect-ful noc-tur-nal Ob-ject-or o-bli-ging ob-lique-ly ob-serv-ance oc-cur-rence
of-fend-er offen-sive op-po-nent or-gan-ic Pa-cif-ic par-ta-ker pa-thet-ic pel-lu-cid per-fu-mer per-spec-tive per-verse-ly po-lite-ly po-ma-tum per-cep-tive pre-pa-rer pre-sump-tive pro-ceed-ing pro-duc-tive pro-phet-ic pro-po-sal pros-pec-tive pur-su-ance Quin-tes-sence Re-coin-age re-deem-er re-dun-dant re-lin-quish re-luc-tant re-main-der re-mem-ber re-mem-brance re-miss-ness re-morse-less re-nown-ed re-plen-ish
re-ple" ${ }^{\prime \prime}$-vy re-proach-ful re-sem-ble re-sis-tance re-spect-ful re-venge-ful re-view-er re.vi-ler re-vi-val re-volt-er re-ward-er Sar-cas-tic scor-bu-tic se cure-ly se ducer se ques.ter se rene-ly sin.cere-ly spec-ta-tor sub-mis.sive Tes-ta-tor thanks giv.ing to bac-co to geth-er trans pa rent tri-bu-nal tri um phant Un-cover un-daunt ed un e-qual un-fruit-ful un-god - ly un-grate ful un-ho-ly un-learn-pl
un-ruly un-skiliful uin-stá-ble
un-thank fut un com mon un time-ly ${ }^{\text {and }}$ - Vice ge rent un-worthy vindictive

Words of Three Syllables, accented on the iastil Syllable:

Ac qui esce af ter noon al a mode am-bus cade an ti-pode ap per tain ap pre-hend Eal-us.trade bar ri-cade bom-ba-zin brig-a dier buc ea-neer $\mathrm{Ca}^{1}$-ra van cav-al-cade cir-cum-scribe circum vent co-in-cide com plais-ance com pre hend con-de-scend con tra dict con tro vert cor-respond conn-ter mine coun ter-vail Deb-o-nair dis-a-buse dis-a-gree
dis-al-low dis-an-nul dis ap-pear dis-ap-point dis-ap-prove dis-be-lieve dis-com-mend dis-com pose dis-con-tent dis-en-chant dis-en-gage dis-en-thral dis-es-teem dis-o-bey En-ter-tain Gas-con-ade gaz-et-teer Here-up-on In-ma-ture inn-por-tune in-com-mode in-com-plete in-cor-rect in-dis-creet in-ter-cede in-ter-cept in-ter-change in-ter-fere
in-ter-lard in-ter-lope in-ter-mit in-ter-mix in-ter-vene Mag-a-zine
mis-ap-ply mis-be-have 0 -ver-charge o-ver-flow o-ver-lay o-ver-look o-ver-spread 0 ver-take o-verthirow o-verturn o-ver-whelm Per-se-vere Re"-col-lect re"-com-inend re-cor-vene re-in-force ref-u-gee rep-ar-tee re ${ }^{\prime \prime}$-pre-hend re"-pre-sent re ${ }^{\prime 2}$ pri-mand Ser-e-nade

| su-per-scribe | un-be-lief | un-der-take |
| :--- | :--- | :--- |
| su-per-sede | un-der-go | un-der-worth |
| There-up-on | un-der-mine | Vi-o-lin |
| Un-a-ware | un-der-stand | vol-un-teer |

Worls of three Syllables, pronounced as two, and accented on the first Syllable.

## RULES.

Cion, sion, tion, sound like shon, either in the middle or at the end of words. $C e, c i, s c i$, si, and $t i$, hle sh. Cirl, tial, commonly sound like shal.

Cian, tian, like shan.
Cient; tient, like shent. Cious, scious, and tious, like shus.
Science,tience, like shence.

Ac-ti-on an-ci-ent atecti-on Cap-ti-ous cau-ti-on cau-ti-ous con-sci-ence con-sci-ous
Dicti-on Fac-ti-on fac-ti-ous frac-ti-on frac-ti-ons Gra-ci-ous Junc-ti-on Lotion lus-ci-ous

Man-si-on mar-ti-al men-ti-on mer-si-on mo-ti-on
Na-ti-on noti-on nup-ti-al O-ce-an op-ti-on Pact-ci-on par-ti-al pas-si-on pa-ti-ence pa-ti-ent pen-si-on por-ti-on

The horse is a nohle creature, and very useful to man. A horse knows his own stable, he dis-tin-guish-es his com-pan-i-ons, re-mem-bers any place at which he has once stop-ped, and will find his way by a road which he has travelled. The rider governs his horse by signs; which he makes with the bit, his foot, his knee, or the whip.

The horse is less useful when dead tham some other animals are. The skin is useful for collars, traces, and other parts of harness. The hair of the tail is used for bottoms of chairs and floor-cloths. What a pity it is, that cruel men should ever ill use, over work, and terture this useful beast!
)KY.
Iessons in Natural History.

## 5. THE COW.



OX is the general name for horned cat $\quad$, and of all these the cow is the most usefu The flesh of an ox is beef. Oxen are often sed to druw in ploughs or carts. Their flesh E ipplies us with food. Their blood is used as 1 tanure, as well as the dung; their fat is made into candles; their hides, into shoes and boots; their hair is mixed with lime to make mortar; their horns are made into curious things, as c mbs, boxes, handles for knives, drinking cup; and instead of glass for lanterns. Their bor is are used to make little spoons, knives and fos ks for children, buttons, \&c.

Cows give us milk, which is excellent diet; and of milk we make cheese; of the cream we make butter. The young animal is a calf: its flesh is veal; vellum and covers of books are made of the skin. The cow may be con-sid-ered as more u-ni-ver-sal-ly conducive to the comforts of mankind, than any other animal.


THE hog has a divided lioof, like the animals called cattle; but the bomes of his feet art really like those of a beast of prey, and a wild hog is a very savage animal. Swine have always been esteemich very un-tract-a-ble, "stupid, and in-ca-pa-ble of in-struc-ti-on; but it appears, by the example of the learned pig, that even they may be taught.

A hog is a disgusting animal; he is filthy, reedy, stubborn, and dis-a-gree-a ble. The flesh of the hog produces pork, ham, and bacon. Hogs are vo-ra-ci-ous; yet where they find plantiful and de-li-ci-ous food, they are very nice in their shoice, will refuse unsound fruit, and wait the fall of fresh; but hunger will force them to eat rotten putrid substances. A hog has a strong neck, small eyes, a long snout, a rough and hard nose, and a quick sense of smelling.
the anifeet arm a wild ie have ble, "stubut it ig, that
filthy, The bacon. d plannice in d wait hem to strong $h$ and

Lessons in Niltural His ary.

## 4. THE DEER.



DEER shed their horns an-nu-al-ly in the spring; if the old ones do not fall off, the animal rubs them gently against the branch of a tree. The new horns are tender; and the deer walk with their heads low, lest they should hit them against the branches: when they are fullgrown and hard, the deer rub them against the trees, to clear them of a skin with which they are covered.

The skins of deer are of use for leather, and the horns make guod handles for common knives. Spirit of hartshorn is extracted, and hartshorn shavings are made from them.

Rein-deer, in Lapland and Greenland, draw the natives in sledges over the snow with pro-di-gi-ous swiftness.

THE cat has sharp claws, whith she draws back when you caress her; then her foot is as soft as velvet. Cats have less sense than dngs: their attachment is chiefly to the house; but the dog's is to the persons who inhabit it.

Kittens have their eyes closed several days a. Ter their birth. The cat, after suckling her young some time, brings them mice and young birds. Cats hunt by the eye; they lie in wait. and spring upon their prey, which they catcl by surprise; then sport with it, and torment the poor animal till they kill it. Cats see best ir the gloom. In a strong light, the pupil of the cat's eye is contracted almost to a line; by night it spreads into a large circle.

Cats live in the house, but are not very o-be-di-ent to the owner: they are self-willed and wayward. Cats love perfumes; they are fond of va-le-ri-an and marjoram. They dislike water, cold, and bad smells; they love to bask in the sun, and to lie on soft beds.

## 6. THE SHEEP.

e draws oot is as n dngs: but the
l days ng her young wait. catcl ent the best ir. of the night o-be$d$ and fond watask in

SHEEP suppyy us with food: tneir flesh is called mutton. They supply us with clothes; for their wool is made into cloth, flannel, and stockings. Their skin is leather, which forms parchment, and is used to cover books. Their entrails are made into strings for fiddles; and their dung affords rich manure for the earth. The female is called an ewe.

A sheep is a timid animal, and runs from a dog; yet an ewe will face a dog when a lamb is by her side: she thinks not then of her own danger, but will stamp with her foot, and push with her head, seeming to have no fear: such is the love of mothers!

Sheep derive their safety from the care of man, and they well repay him for his at-tention. In many countries they require the attendance of shepherds, and are penned up at night to protect them from the wolves; but in our happy land, they graze in se-cu-ri-ty.

## THE GOAT



A GOAT is somewhat like a sheep; but has hair instead of wool. The white hair is va-lu-a-ble for wigs; cloth may also be made of the goat's shair. The skin of the geat is more useful than that of the sheep:

Goats seen to have more sense than sheef. They like to rove upon hills, are fond of brows ing upon vines, and deligl t in the bark of trees Among mountains they climb the steepest rocks, and spring from brow to brow. Their young is called a kid: the flesh of kids is esteemed, gloves are made of their skin3. Persons of weak con-sti-tu-tions drink the milk of goats.

Goats are very playful; but they sometimes butt against little boys, and knock them down, when they are teazed and pulled by the beard or horns.

## 8. THE DOG.



THE dog is gifted with that sa-ga-ci ty, vigilance, and fi-del-i-ty, which qualify him to be the guard, the com-pan-i-on, and the friend of man; and happy is he who finds a friend as true and faithful us this aninal, who will rather die by the side of his master, than take a bribe of a stranger to betray him. No other animal is so much the com-pan-i-rn of man as the dog. The dog understands his master by the tone of his voice; nay, even by his looks, he is ready to obey him.

Dogs are very ser-vice-a-ble to man. A dog will conduct a flock of sheep, and will use no roughness but to those which straggle, and then merely to bring them back. The dog is said to be the only animal who always knows his master, and the friends of his family; who dis-tin-guish-es a stranger as soon as he arrives; who understands his own name, and the voice of the domestics; and who, when he has lost his mas-
ter, calls for him by cries and la-men-ta-tions. A dog is the most sa-ga-ci-ous animal we have, and the most capable of ed-u-ca-ti-on. In mest dogs the sense of smelling is keen: a dog will hunt his game by the scent : and in following his master, he will stop where the roads cross, try which way the scent is strongest, and then pursue that.


THE ass is humble, patient, and quiet.-Why should a creature so patient, so innocent, and so useful, be treated with contempt and cruelty? The ass is strong, hardy, and temperate, and less delicate than the horse; but he is not so sprightly and swift as that noble and generous animal. He is often rendered stupid and dull by unkind treatment, and blamed for what rather deserves our pity.
a-tions. e have, n most g will lowing cross, d then

Lessons in Natural History. 10. THE LION.


THIS noble animal has a large head, short, round ears, shaggy mane, strong limbs, and a long tail, tufted at the ex-trem-i-ty. His general colour is tawny, which on the belly inclines to white. From the nose to the tail, a full-grown lion will measure eight feet. The lioness is somewhat smaller, and destitute of a mane.

Like other animals, the lion is affected by the influence of climate in a very sensible degree. Under the scorching sun of Africa, where his courage is excited by the heat, he is the most terrible and undaunted of all quadrupeds.
A single lion of the desert will often rush upon a whole caravan, and face his enemies, in-sen-si-ble of fear, to the last gasp. To his keeper he appears to possess no small degree of attachment; aud though his passions are strong, and his appetites vehement, he has been tried, and found to be noble in his resentment, mag-nan-i-mous in his courage, and grateful in his dis-po-si-ti-on. His roaring is so loud, that it pierces the ear like thunder.


THE elephant is not only the largest, but the strongest of all quadrupeds; in a state of nature it is neither fierce nor mischievous. Pacific, mild, and brave, it only exerts its powers in its own defence, or in that of the com-mu-ni-ty to which it belongs. It is social and friendly with its kind; the oldest of the troop always appears as the leader, and the next in se-ni-or-i-ty brings up the rear. As they march, the forest seems to tremble beneath them; in their passage they bear down the branches of trees, on which they feed; and if they enter cul-ti-va-ted fields, the labours of ag-ri-cul-ture soon disappear.

When the elephant is once tamed, it is the most gentle and o-be-di-ent of all animals. Its attachment to its keeper is re-mark-a-ble, and it seems to live but to serve and obey him. It is quickly taught to kneel, in order to receive its rider; and it caresses those with whom it is acquainted.

## 12. THE BEAR.

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THERE are several kinds of bears; such as the black bear, the brown bear, and the white bear.

The black bear is a strong powerful animal; covered with dark glossy hair, and is very common in North A-men-i-ca. It is said to subsist. wholly on ve-ge-ta-ble food; but some of them, which have, been brought into England; have shewn a preference for flesh. They strike with their fore feet like a cat, seldom use their tusks, but hug their assailants so closely, that they almost squeeze them to death. After becoming pretty fat in autumn these animals retire to their dens, and continue six or seven weeks in total in-ac-tiv-itty and s.bstinence from food.

The white, or Greenland bear, has a pe-culli-ar-ly long head and neck, and its limbs are of pro-di-gi-ous size and strength; its body frequently measures thirteen feet in length. The white bear lives on flesh, seals, and the dead bodies of whales.

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 Words of Foin Syllables.Words of gour Syllables, pronounced as three, and accented on the second Syllable.

A-dop-ti-on af-fec-ti-on af-flic-ti-on as-per-si-on at-ten-ti-on at-trac-ti-on auspill-ci-ous Ca-pa-ci-ous ces-sa-ti-on col-la-ti-on com-pas-si-on com-pul-si-on con-cep-ti-on con-clu-si-on con-fes-si-on con-fu-si-on con-junc-ti-on con-struc-ti-on con-ten-ti-ous con-ver-si-on con-vic-ti-on con-vul-si-on cor-rec-ti-on cor-rup-ti-on cre-a-ti-on De-coc-ti-on de-fec-ti-on de-fil-ci-ent de-jec-ti-on de-lill-ci-ous de-scrip-ti-on
de-struc-ti-on de-trac-ti-on de-vo-ti-on dis-cus-si-on dis-sen-si-on dis-tinc-ti-on di-vi" ${ }^{\prime \prime}$-si-on E-jec-ti-on e-lec-ti-on e-rup-ti-on es-sen-ti-al ex-ac-ti-on ex-clu-si-on ex́pan-si-on ex-pres-si-on ex-pul-si-on ex-tor-ti-on ex-trac-ti-on Fal-ld-ci-ous foun-da-ti-on Im-mer-si-on im-par-ti-al im-pa-ti-ent im-pres-si-on in-junc-ti-on in-scrip-ti-on in-struc-ti-on in-ven-ti-on ir-rup-ti-on Li-cen-ti-ous lo-gi"-ci-an

Ma-gi ${ }^{\prime \prime}$-ci-an mu-sill-ci-an Nar-ra-tion Ob-jec-ti-on ob-la-ti-on ob-struc-ti-on op-pres-si-on op-ti" 1 -ci-an o-ra-ti-on Per-fec-ti-on pol-lu-ti-on pre-dic-ti-on prescrip-ti-on pro-mo-ti-on pro-por-ti-on pro-vin-ci-al Re-jec-ti-on re-la-ti-on re-ten-ti-on Sal-va-ti-on sub-jecuti-on sub-stan-ti-al sub-trac-ti-on sub-ver-si-on suc-ces-si-on suf-fillaci-ent sus-pi/l ci-on Temp-tation trans-la-ti-on Vai-ca-ti-on vex-a-ti-on

Words of rour Syllables, accented on the firss Syllable.

Ab-sc-lute-ly ac-ces-sa-ry ac-cu-ra-cy ac-cu-rate-ly $a^{\prime \prime}$-cri-mo-ny acctu-alaly ad-di-to-ry ad-e-quate-ly ad-mi-ra-ble ad-mi-ral-ty ad-ver-sa-ry ag-gra-va-ted al-a-bas-ter a-li-en-ate al-le-go-ry al-ter-a-tive at-mi-a-ble ann-i-ca-ble am-o-rous-ly an-i-ma-ted an-nu-al-ly an-swer-a-ble an-ti-cham-ber an-ti-mo-ny all-ti-qua-ry ap-o-plec-tic ap-pli-ca-ble ar-bi-tra-ry irr-ro-gant-ly all-iidoto-ry it-vi-a-ry Bar-ba-rous-ly
beau-ti-ful-ly ben-e-fit-ed boun-ti-ful-ness bril-li-an-cy bur-go-mas-ter Cap-i-tal-ly cas-u-ist-ry cat-er-pil-lar cel-i-ba-cy cen-su-ra-ble cer-e-mo-ny cir-cu-la-ted cog-ni-za-ble com-fort-a-ble com-men-ta-ry com-mis-sa-ry com-mon-al-ty com-pa-ra-ble com-pe-ten-cy con-fi-dent-ly con-quer-a-ble con-se-quent-ly con-sti-tu-ted con-ti-nent-ly con-tro-ver-sy con-tu-ma-cy co-pi-ous-ly con-py-hold-er cor-po-ral-ly cor-pu-lent-ly cor-1i-gi-ble cred-it-a-ble
cas-tom-a-ry cov-et-ous-ly Dan-ger-0us-ly del-i-ca-cy des-pi-ca-ble dif-fi-cul-ty dil-i-gent-ly dis-pu-ta-ble drom-e-da-ry du-ra-ble-ness Ef-fi-ca-cy el-e-gant-ly el-i-gi-ble em-i-nent-ly ex-cel-len-cy ex-e-cra-ble ex-o-ra-ble ex-qui-site-ly Fa-vour-a-bly feb-ru-a-ry fig-u-ra-tive fluc-tu-a-ting for-mi-da-ble for-tu-nate-ly fraud-u-lent-ly friv-o-lous-ly Gen-er-al-ly gen-er-ous-ly gil-li-flow-er gov-ern-a-ble grad-a-to-ry Hab-er-dash
hab-it-a-ble het-er-o-dox hon-our-a-ble hos-pit-a ble 紋 hu-mour-ous ly Ig-no-mill-nyd im-i-ta-tor -in-do-lent-ly in-no-cen-cy in-ti-ma-cy in-tıi-ca-cy in-vein-torry Jan-u-q-ry ju-di-ci-ture jus-ti-fi-ed Lap-i da-ry li'-ux -ally lit-er-a-tere lo'"gi-cal-ly lu-mi-na-ry Mall-gis-tra-cy mal-le-arble man-da-to-ry ma'l-tri-mo-ny mel-an-cho-ly men-o-ra-ble men-su-ra-ble mer-ce-na-ry mil-i-ta-ry mis-er-a-ble mod-c-rate-ly mo-men-ta-ry

$$
\begin{aligned}
& m \\
& m
\end{aligned}
$$ mon-as-te-ry mul-ti-pli-er musi-cal-ly mu-ti-nous-ly Nat-úral-ly ne ${ }^{\prime \prime}$-ces-sa-ry ne-cro-man-cy neg-li-gent-ly not-a-ble-ness nu-mer-ous-ly Ob-du-ra-cy ob-sti-na-cy ob-vi-ous-ly oc-cu-pi-er oc-u-lar-ly oper-a-tive or-a-to-ry or-di-na-ry Pa! ${ }^{\text {ci-fi-er }}$ pal-a-ta-ble par-don-a-ble pa "tri-mo-ny pen-e-tra-ble per-ish-a-ble prac-ti-ca-ble preb-en-da-ry pref-er-a-ble pres-by-te-ry prev-a-lent-ly prof-it-a-ble prom-is-so-ry

pur-ga-to+ry
ph-ri-fi-er pu-ri-fi-er Rat-i-fi-er rea-son-a-ble righ-te-ous-nass Sa-cri-fi-cer sanc-tu-a-ry sat-is-fi-ed sec-re-ta-ry sep-a-rate-ly ser-vice-a-ble slov-en-li-ness sol-i-ta-ry sov-er-eign-ty spec-u-la-tive spir-it-u-al stat-u-a-ry sub-lu-na-ry Tab-er-na-cle ter-ri-fy-ing ter-ri-to-ry tes-ti-mo-ny tol-er-a-ble tran-si-to-ry Val-u-va-ri-a-ble ve ${ }^{1 t}$-get-a-bia ven-er-a-ble vir-tu-ons-ly vol-in-ta-ry War-rant-a-bla

Words of rouk Syllables, accinted on the second Syllable.

Ab-bre-vi-ate at-ten-u-ate con-tin-u-gl ab-dom-i-nal $\quad$ a-vail-a-ble a-bil-i-ty ins au-then-ti-cate a-bom-i-nate au-thor-i-ty a-bun-dant-ly a-bu-sive-ly ac-cel-e-rate ac-ces-si-ble ac-com-pa-ny ac-count-a-ble ac-cu-mu-late a-cid-i-ty ad-min-is-ter ad-mon-ish-er ad-ven-tu-rer a-gree-a-ble al-low-a-bl am-bas-sp cor am-big-u-ous am-phib-i-ous a-nat-o-mist an-gel-i-cal an-ni-hil-ate a-nom-a-lous an-tag-o-nist an-tip-a-thy an-ti ${ }^{H}$-qui-ty a-pol-o-gize a-rith-me-tic as-sas-sin-ate as-trol-o-ger as-tron-o-mer

Bar-ba-ri-an be-at-i-tude be-com-ing ly be-ha-vi-our be-nef-i-cence br nev-o-lence li; a og-ra-phy ti-ta-mi-nous Ca-lam-i-tous ca-lum-ni-ous co-pit-u-late o 1 -tas-tro-phe gen-so-ri-ous chi-rur-gi-cal chro-nol-o-gy con-form-a-ble con-grat-u-late con-sid-er-ate con-sist-o-ry con-sol-i-date con-spic-u-ous con-spi-ra-cy con-su-ma-ble con-sist-en-cy con-tam-i-nate con-temptivite con-test-a-bles con-tig-u-ous
con-trib-u-tor con-ve-ni-ent con vers-a-ble co-op-e-rate cor-pore-al cor-rel-a-tive cor-rob-o-rate cor-ro-sive-ly cu-ta-ne-ous De-bil-i-tate de-crey intide de-fen-si de-fin-i-tive de-form-i-ty de-gen-e-rate de-ject-ed-ly de-lib-e-rate de-light-ful-ly de-lin-e-ate de-liv-er-ance de-moc-ra-cy de-mon-stra-ble de-nom-i-nate de-plöra-ble de-pop-u-late de-pre-ci-ate de-si-ra-ble de-spite-ful-ly de epond-en-cy de-ter-min-ate de-test-a-ble
dex-te ${ }^{\prime \prime}$-ri-ty di-mis-u-tive dis-cern-i-ble dis-cov-e-ry dis-crim-i-nate dis-dain-ful-ly dis-grace-ful-ly dis-roy-al-ty dis-or-der 1 l y dis-pen-sa-ry dis-sat-is-fy dis-sim-i-lar dis-u-ni-on di-vin-i-ty dog-mat-i-cal dox-0l-o-gy du-pli" -ci-ty E-bri-e-ty ef-fec-tu-al ef-fem-i-nate ef-fron-te-ry -gre-gi-ous e-jac-u-late e-lab-o-rate e-lu-ci-date e-mas-cu-late em-pir-i-cal em-pov-er-ish en-am-el-ler en-thu-si-ast e-nu-me-rate e-pis-co-pal e-pit-o-me e-quiv-o-cate er-ro-ne-ous e-the-re-al
e-van-gel-ist e-vap-o-rate e-va-sive-ly e-ven-tu-al ex-am-in-er ex-ceed-ingly ex-ces-sive-ly ex.cu-sa-ble ex-ec-u-tor ex-em-pla-ry ex-fo-li-ate ex-hil-arsate ex-on-e-rate ex-or-bi-tant ex-pe ${ }^{\text {II-ri-ment }}$ ex-ter-mi-nate ex-trav-a-gant ex-trem-i-ty Fa-nat-i-cism fas-tid-i-ous fa-tal-i-ty fe-li" ${ }^{\prime \prime}$-ci-ty fra-gil-i-ty fru-gal-i-ty fu-tu-ri-ty Ge-og-ra-phy ge-om-e-try gram-ma-ri-an gram-mat-i-cal Ha-bil-i-ment ha-bit-u-ate har-mon-i-cal her-met-i-cal hi-la'l. ri-ty hu-man-i-ty hu-mil-i-ty
hy-poth-e-sis I-dol-a-ter il-lit-er-ate il-lus-tri-ous im-men-si-ty im-mor-tal-ize im-mu-ta-ble im-ped-i-ment im-pen-i-tence im-pe-ri-ous im-per-ti-nent im-pet-u-ous im-pi-e-ty im-plac-a-ble im-pol-i-tic im-por-tu-nate im-pos-si-ble im-prob-a-ble im-pov-er- $h$ im-preg-na .le im-prove-r-ble im-prov-i-dent in-an-i-mate in-au-gu-rato in-ca-pa-ble in-clem-en-cy in-cli-na-ble in-con-stan-cy in-cu-ra-ble in-de-cen-cy in-el-e-gant in-fat-u-ate in-hab-i-tant in-grat-i-tude in-sin-u-ate in-teg-ri-ty
h-e-sis ter -ate i-ous -si-ty tal-ize a-ble i-ment -tence -ous i.nent -ous $y$
a-ble tic u-nate -ble a-ble r- 1 na .lo $-\mathrm{n}-\mathrm{ble}$ -dent
ate
in-ter-pre-ter in-tract-a-ble in-trep-id-ly in-val-i-date in-vet-e-rate in-vid-i-ous ir-rad-i-ate i-tin-e-rant Ju-rid-i-cal La-bo-ri-ous Le-git-i-mate le-gu-mi-ncus lux-u-ri-ous Mag-ni-fi-cent ma-te-ri-al me-trop-o-lis mi-rac-u-lous Na-tiv-i-ty non-sen-si-cal no-to-ri-ous O-be-di-ent ob-serv-a-ble om-nip-o-tent o-rac'-u-lar 0-ri'l-gi-nal Par-tic-u-lar
pe-nu-ri-ous per-pet-u-al per-spic-u-ous phi-los-o-pher pos-temri-or pre-ca-ri-ous pre-cip-i-tate pre-des-ti-nate pre-dom-i-nate pre-oc-cu-py pre-vallori-cate pro-gen-i-tor pros-per-i-ty Ra-pid-i-ty re-cep-ta-cle recum-ben-cy re-cur-ren-cy re-deem-a-ble re-dun-dan-cy re-frac-to-ry re-gen-e-rate re-luc-tan-cy re-mark-a-ble re-mu-ne-rate re-splen-dent-ly re-sto-ra-tive
re-su-ma-hla Sa-ga ${ }^{\prime \prime}$-ci-ty si-mil-i-tude sim-pli-ci-ty so-lem-ni-ty so-li" -ci-tor no-li'l-ci-tous sub-ser-vi-ent su-pe-ri-or su-per-la-tive su-prem-a-cy Tau-tol-o-gy ter-ra-que-ous the-ol-o-gy tri-um-phant-ly tu-mul-tu-ous ty-ran-ni-cal U-nan-i-mous u-bill-qui-ty un-search-a-ble Va-cu-i-ty ver-nai-u-iar vi-cis-si-iude vi-va-ci-ty vo-lup-tu-ous


## Selest Fables.

## AFLECT FABLES.

## 1. THE FOX AND THEGRAPES.



A Fox, parched with thirst, perceived some grapes hanging from a lofty vine. $\because$ As they looked ripe and tempting, Reynard was very desirous to refresh himself with their de-hi-ci-ous juce: but after trying again and again to reach them, and leaping till he was tired, he found it im-prac-ti-ca-ble to jump so high, and in consequence gave up the attempt. Pshaw! said he, eyeing them as he retired, with affected in-dif-fer-ence, I might easily have ac-com-plish-ed this business if I had been so disposed; but I cannot help thinking that the grapes are sour, and therefore not worth the trouble of plurking.

## The Vain, contending for the prize

'Gainst Merit, see their labour lost; But still self-love will say-"Despise
"What others gain at any cost! "I cannot reach reward;'tis true,"
"Then let me sneer at those who do"

## 11. THE DOG AND THE SHADOW.

A Dog crossing a river on a plank, with a piece of flesh in his mouth, saw its re-flec-ti-on in the stream, and fancied he had dis-cov-er-ed another and a richer booty. Ac-cord-ing-ly, dropping the meat into the water, which was instantly hurried away by the current, he snatched at the shadow; but how great was his vex-a-ti-on, to find that it had dis-ap-pear-ed! Unhappy creature that I am! cried he: in grasping it a shadow, I have lost the substance.

With moderate blessings be content,
Nor idly grasp at every shade;
Peace, competence, a life well spent, Are treasures that can never fade: And be who weakly sighs for more, Augments his misery, not his store.


## IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences
111. THE SHEPHERD-BOY AND THE WOI.F.

A Shepherd-boy, for want of better employment, used to amuse himself by raising a false alarm, and crying, "the wolf! the wolf!" and when his neighbours, believing he was in earnest, ran to his assistance, instead of thanking them for their kindness, he laughed at them.

This trick he repeated a great number of times; but at length the wolf came inire-ali-ty, and began tearing and mangling his sheep. The boy now cried and bellowed with all his might for help; but the neighbours, taught by ex-pe-ri-ence, and supposing hina still in jest, paid no regard to him. This the wolf had time and op-por-tu-ni-ty to worry the whole flock.

To sacred truth devote your heart,
Nor ep $n$ in jest a lie repeat;
Whe acts a base, fictitious part,
Will infamy and ruin meet.
The liar ne'er will be believed
By those whom he has once deceived.

## IV. THE DOG IN THE MANGER.

A surly Dog having made his bed on some hay in a manger; an $0 x$, pressed by hunger, came up, and wished to satisfy his appetite with ailittle of the provender; but the Dog, snarling, and putting himself in a threatening posture, prevented his touching it, or even approaching the spot where he lay.

Envious animal, exclaimed the Ox, how ri-dic-ti-lous is your be-ha-vi-our! You cannot eat the hay yourself; and yet you will not allow me, to whom it is so de-si-ra-ble, to taste it.

The Miser who hoards up his gold,
Unwilling to úse or to lenid,
Himself in the dog may behold,
The ox in his indigent friend.
To hoard up what we can't ehjoy, Is Heaven's good purpose to destroy.

## V THE KID AND THE WOLF.



A She-Goat shut up her Kid in safety at home, while she went to feed in the fields, and advised her to keep close. A Wolf watching their motions, as soon as the Dam was gone, hastened to the house', and knocked at the door. Child, said he, counterfeiting the voice of the Goat, I forgot to embrace you; open the door, I beseech you, that I may give you this token of my affection. No! no! replied the Kid, (who had taken a survey of the deceiver through the window,) I cannot possibly give you admission; for though you feign very well the voice of my Dam, I perceive in every other respect that you are a Wolf.

Let every youth, with cautious breast, Allurement's fatal dangers shun,
Who turns sage counsel tơ a jest, Takes the sure road to be undone.
A Parent's counsels e'er revere,
And mingle confidence with fear.
VI. THE WOLF AND THE LAMB.


A wolf and a lamb, by chance came to the same stream to quench their thirst. The water flowed from the former towards the latter, who stood at an humble distance; but no sooner did the Wolf perceive the Lamb, than, seeking a pretext for his destruction, he ran down to hin, and accused him of disturbing the water which he was drinking. How can I disturb it? said the Lamb, in a great fright: the stream flows from you to me; and I assure you, that I did not mean to give you any offence. 'That may be, replied the Wolf; but it was only yesterday that I saw your Sire encouraging the Hounds that were pursuing me. Pardon me! answered the Lamb, my poor Sire fell a victim to the Butcher's knife upwards of a month since. It was your Dam, then, replied the savage beast. My Dam, said the innocent, died on the day I was born. Dead or not, vociferated the Wolf, as he gnashed his teeth in rage, I know very well that all the breed of you hate me, and therefore I am determined to have my revenge. So saying, he sprung upon the defenceless Lamb, and worried and ate him.

Injustice, leagu'd with Strength and Pow'r, Nor Truth nor Innocence can stiay;
In vain they plead when Tyrants lour, And seek to make the weak their prey,
No equal rights obtain regard,
When passions fire, and spoils reward.

Words of six Syillables, and upioards, propenly accented.

A-bom-i-na-ble-ness au-thor-i-tti-tive-ly Con-cill-a-to-ry con-grat-u-la-to-ry con-bid-e-ra-blo-ness
Dódiar-a-to-ri-ly E-jtc-ula-lo-ry ex-p 6 -tu-la-to-ry In-661-er-a-blo-ness in-vol-un-ta-rilly Un-ptr-don-a-blo-neas un-prófit-a-ble-neens un-reá-son-a-ble-nens A-pos-tol-i-cal-ly Bo-a-tifi-c-cal-ly Cer-e-mó-ni-ous-ly cir-cum-am-bi-ent-ly con-sen-tá-ne-ous-ly con-tu-me-li-ous-ly
Di-a-bóli-i-cal-ly dira-mét-ri-cal-ly dis-o-be-di-ent-ly Em-blem-at-i-cal-ly In-con-sid-e-rate-ly in-con-vé-ni-ent-ly inter-róg fata-ry Maugia-té-ri-ahly mer-i-tó-ri-ous-ly Ro com-ménd-a-to-ry Su-per-án-nu-a-ted


An-te-di-lla-vi-an an-ti-mo-nárch-i-oal arch-i-o-pis-oo-pal a-rie-to-crat-i-cal Dis-sat-is-fác-to-ry E"-ty-mo-lo" -gi-cal ex-tra-pa-r6-chi-al Fa-mi-li-ar-ity Go-ne-a-lo" $=$ gi-cal ge-ne-ral-it-ai-mo He-ter-0-ge-ne-ous his-to-xi- 6 g -ra-pher Im-mu-ta-bili-i-ty in-fal-li-bili-i-ty Pe-cu-li-ar-i-ty pro-des-ti-na-ri-an Su-per-in-ténd-en-cy U-ni-ver-sali-i-ty un-phi-lo-sóph-i-cal An-ti-trin-i-tra-ri-an Com-men-su-ra-bil.i-ty Diessat-is-factio-on Ex-tra-br-di-na-ri-ly Im-ma-te-ri-6l-i-ty im-pen-e-tra-billi-ty in-com-pat-i-bili-i-ty in-con-sid-e-ra-ble-neas in-cor-rupt-i-bill-i-ty in-di-vis-i-bil-i-ty Lat-i-tu-di-ná-ri-an Val-e-tu-di-nk-ri-an

## INDUSTRY AND INDOLENCE CONTRASTED,

## $a$ Tale by Dr. Peroival.

IN a village, at a small distance from the metropolis, lived a wealthy husbandman, who had two aons, William and Thomas; the former of whom was exactly a year older than the other.
On the day when the second son was born, the husbandman planted in his orchard two young apple-trees of an equal size, on which he bestowed the some care in'cultivating; and they throve so much ajike, that it was a difficult matter to say which claimed the preference.

As soon as the children were capable of using garden implements, their father took them; on a fine day, early in the spring, to see the two plants he nad reared for them, and called after their names. William and Thomas having much cdmired the beauty of these trees, now filled with blossoms, their father told them, that he made them a present of the trees in good condition; which would continue to thrive or decay, in proportion to the labour or neglect they received.

Thomas, though the youngest son, turned all his attention to the improvement of his tree, by clearing it of insects as soon as he discovered them, and propping up the stem that it might grow perfectly upright. He dug about it, to loosen the earth, that the root might receive nourishment from the warmth of the sun, and the moisture of the dews. No mother could nurse her child more tenderly in its infancy, than Thomas did his tree.

His brother William, however, pursued a very different conduct; for he loitered away all his time in the most idle and mischievous manner, one of his principal amusements being to throw stones at people as they passed. He kept company with all the idle boys in the neighbourhood, with whom he was continually fighting, and was seldom without either a

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bláck eye or a broken skin. His poor tree was unglected, and never thought of, till one day in autumn, when, by chance, seeing his brother's tree loaded with the finest apples, and almost ready break down with the weight, he ran to his own tree, not doubting that he should find it in the same pleasing condition.

Great, indeed, were his disappointment and surprise, when, instead of finding the tree lodded with excellent fruit, he beheld nuthing but a fow withered leaves, and branches covered with moss. He instantly went to his father, and complained of his partiality in giving him a tree that was worthless and barren, while his brother's produced the most luxuriant fruit; and he thought that his brother should, at least, give him half of his apples.
His father told him that it was by no means reasonable that the industrious should give up part of their labour to feed the idle. "If your tree," said hey "has produced you nothing, it is but" a just reward of your indolence, sinde you see what the industry of your brother has gained him. Your tree was equally full of blossoms, and grew in the same sdil; but you paid no attention to the culture of it. Your brother suffered no visible insects to remain on his tree; but you neglected that caution, and suffered them to eat up the very buds. As I cannot bear to see even plants perish through neglect, I must now take this tree from you, and give it to your brother, whose care and attention may possibly restore it to its former vigour. The fruit it producef shall be his property, and you must no longer consider yourself as having any right in it. However, you may go to my nursery, and there choose any otheryou may like better, and try what you can do with it; but if you neglect to take proper care of it. I shall take that also from you, and give it to your brother as a reward for his superior industry and attention."

This had the desired effect on William; who clearly
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When our vices leave us, we flatter ourselves that wo leave them.

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Do unto others as you would they should do unto you.

A man may have a thousand intimate acquaintancee, and not a friend among them all.

Industry is the parent of every excellence.
The finest talents would be lost in obscurity, if they were not called furth by study and cultivation.

Idleness is the root of all evil.
The acquisition of knowledge is the most honourable occupation of youth.

Never expect lawyers to settle disputes; nor justice from the decisions of lawyers.

Beware of false reasoning, when you are about to inflict an injury which you cannot repair.

He can never have a true friend, who is often chenging his friendships.

Virtuqus youth gradually produces flourishing manhood.
None more impatiently suffer injuries, than those that are most forward in doing them.
No revenge is more heroic, than that which torments envy by doing good.

Money like manure, does no good till it is spread.
There is no real use in riches, except in the distribution of them.

Deference to thers is the golden rule of politeness ane: of morals.

Complaisance renders a superior amiable, an equal agreeable, and an inferior acceptable.

Excess of ceremony shews want of breeding.
That politencss is best which excludes all suporfunis formality.
By taking revenge of an injury, a man is only even with his enemy; py passing it over, he is superior.
No ouject is more pleasing to the eye, than the sight of a man whom you have obliged.

No music is so agreeable to the ear, as the voice of one that owns you for his benefactor.
1s) The only begefit to be derived from flattery is, that

## Moral Observations.

by hearing what we are not, we may be instructed in what wo ought ta be.

A wise man will desire no more, than that he may get justly, use moberly, diatribute cheerfully, and live upon contentedly.

A contented mind, and a good conscience, will inake a man happy in all condition.
$\because$ Ingratituide is a crime shameful, that no man was ever found, who would acknowledge himself quilty of is:

Trath is born with us; and we do violence to our rature, when we shake off our veracity.
The character of the person who commends you, o to be considered, before you set much value on hit präise.

- A wise man applauds him whom he thinke most vircuous; the rest of the world, him who is nost powerful, or most wealthy?

There is more trouble in accumulating the first liundred, than in the next five thousand.

He who would become rich within a year, is generally a beggar within six months.

As to be perfectly just is an attribute of the divine nature; to be se to the utmast of his abilities, is the glory of man.

No man was ever cast down with the injuries of fortune; unless he had before suffered himself to be deceived by her favours.
Nothing engages more the affections of men, than a polite address, and graceful conversation ly

A more glorious victory cannot be gained over another man, than to return injury with kindnese.

Philosophy is only valuable, when it serves as the law of life, and not for purposes of ostentation:

There cannot be a greater treachery, than first to raise confidence, and then deceive it.

It is as great a point of wisdom to hide ignorance, as to discover knowledge.

No man hath a thorough taste of prosperity; to whom sidversity never happened.

Truth is always consintent with itvelf, and needs no invention to help it out:
"There in a tide in the aftuirs of men, which taken as the flood leade on to fortune.
Hi In the career of human life, it is as dangerous in play too forward, to too hackward a game.
Peware of malking a false entimate of your own powers, character, and pretemaions.

A lie is always troublesome, sets a man's invention upon the rack, and requires thie aid of many more to sepport it.
7 Fix on that cource of life which is the most excolleatt, and habit will ronder it the most delightful.
A temperate man's pleasures are durable, hecause they are regular; and his whele life in calm and no? rene, because it is innocent.

We should take prudent care for the future; but not ro af to spoil the enjoyment of the present.

It forme no part of wisdura to be miserable to-dey, because we may happen to become so to-morrow.

Blame not before you have examined the truth; undersitand first, and then rebuke.
An angry man who euppremees hie opinions, thinke worse than he speaks.
in It is the infirmity of little minder, to to coptivated by every appearance, and dazzled with overy thing that sparklee.
The man whoitolla nothingy or whe tello evory thing, will equally have nothing told him.
The lipe of talkere will boteding guch thinge wa appertain not unto them; bat the worde of such as have understanding, are weighed in the balance.

The heart of fools is in their moush, but the tongue of the wise is in his heart.

He that is truly polite, knows how to contradict with respect, and to please without adulation.

The manners of a well-bred man are equally remote from insipid complaisance, and low familiarity. A good word is an easy obligation, but not to speak ill, requires only our silence, and costs us nothing:

Wisdom is the grey hairs to a man, and unspotted life is the mist venerable old age.

Let reason go before every enterprise, and counsel before every action.

Most men are friends for their own purposes, and will not abide in the day of trouble.

A friend cannot be known in prosperity; and an enemy cannot be hidden in adversity.

He who discovereth secrets, loseth his credit, and will never secure valuable friendships.

Honour thy father with thy whole heart, and forget not the kindness of thy mother; how canr. thou recompense them the things they have done for thee?

The latter part of a wise man's life, is taken up in curing the prejudices and false opinions, he had contracted in the former part.

He who tells a lie, is not sensible how great a task he undertakes; for he must be forced to invent twenty more to maintain it.

The prodigal robs his heir, the miser robs himself.
True wisdom consists in the regulation and government of the passions; and not in a technical knowledge of arts and sciences.

Some men miss the prize of prosperity by procrastination, and others lose it by impatience and precipitancy.

Economy is no disgrace: it is better to live on a little, than to outlive a great deal.

Almost all difficulties are to be overcome by industry and perseverance.

A small injury done to another, is a great injury done to yourself.

He that sows thistles will not reap wheat.

The weapon of the wise is reason; the weapon of fools is steel.

Never defer that till to-morrow, which can be as well performed to-day.
In your intercourse with the world, a spoonful of oil goes further than a quart of vinegar.
Fools go to law, and knaves prefer the arbitration of lawyers

You must convince men before you can reform them.

A man's fortunes may always be retrieved, if he has retained habits of sobriety and industry.
No man is ruined who has preserved an unblemsshed character.

Habits of tenderness towards the meanest animals, beget habits of charity and benevolence towards our fellow-creatures

ADVICE TO YOUNG PERSONS IN'SENDED FOR TRADE. By Dr. Bengamin Frankelin.
REMEMBER that time is money.-He that can earn ten shillings a day at his labour, and goes abroad, or sits idle one half of that day, though he spends but sixpenca during his diversion or idleness, ought not to reckon that the only expense; he has spent, or rather thrown away, five shillings besides.

Remember that aredit is money.- If a man lets his money lie in my hands after it is due, because he has a good opinion of my credit, he gives me the interest, or so much as I can make of the money during that time. This amounts to a considerable sum where a man has large credit, and makes good uce of it.

Remember that money is of a prolific or a multiplying nuture.-Money can produce money, and its offspring can produce more, and so on. Five shillings turned is six; turned again, it is seven and threepence: and so on, till it becomes a hundred pounds. The more there is of it, the more it produces every turning, so that the profits rise

## Advice to Young Persons.

quicker and quicker. He that throws away a crown, destroys all that it might have produced, even scores of pounds.

Remember that stos pounds a year is but a groat a day. For this little sum (which may be daily wasted, either'in time or expense, unperceived) a man of credit may, on his own security, have the constant possession and use of a hundred pounds. So much in stock, briskly turned by an industrious man, produces great advantage.

Remember this saying, "The good paymaster is lord of another man's purse. "-He that is knnwn to pay punctually and exactly to the time he promises may at any time, and on any occasion, raise all the money his friends can spare. This is sometimes of great use. Next to industry and frugality, nothing contributes more to the raising of a man in the world, than' punctuality and justice in all his dealings: therefore never keep borrowed money an hour beyond the time promised, lest a disappointment shat up your friend's purse forever.

The most trifing actions that affect a man's credit are to be regarded. -This sound of the hammer at five in the morming, or nine at night, heard by a creditor, makes him easy six months longer; but if he sees you at a bil-liard-table, or hears your voice at a tavern, when you should be at work, he sends for his money the next day, and demands it before it is convenient for you to pay ham.

Beware of thinking all your own that you possess, and of living accordingly.-This is a mistake that many people who have credit fall into. To prevent this, keep an exact account, for some time, both of your expenses and your income. If you take the pains first to enumerate particulars, it will have this goodieffect: you will discover how wonderfully small trifling expenses mount up to large sums; and will discern what might have been, and may for the future be saved, without occasioning any great inconvenience.

In short, the way to wealth, if you desire it, is as plain as the way to market. It depends chiefly on two things, endustry and frugality; that is, waste neither tome nor noney, but make the best use of both.

GOLDEN RULES FOR YOUNG SHOPREEPERS.

## By Sir Richard Phillips.

1.-Choose a good and commanding situation, even at a higher rate or premium; for no money is so well laid out as for situation, providing good use be made of it: रin
2-Take your shop door off the hinges at seven $0^{\prime}$ 'clock every morning, that no obstruction may be opposed to your customers.
3.- Clean and set out your windows before seven $0^{\prime}-$ clock; and do this with your own hands, that you may expose for sale the articles which are most saleable, and which you most wn nt to sell.
4.-Sweep. before your house; and, if required, open a footway from the opposite side of the street; that passengers may think of you while crossing, and that all your neighbours may be sensible of your diligence.
5.-Wear an, apron, if such be the custom of your business, and consider it as a badge of distinction, which will procure you respect and credit.
6.-Apply your first return of ready money to pay debts before they are due, and give such transactions scitable emphasis by claiming discount.
7.-Always be found at home, and in some way employed; and reinember that your meddling neighbours have their eyes upon you, and are constantly gauging you by your appearances.
8. -Re-weigh and re-measure all your stock, rather than let it be supposed you have nothing to do.
9.-Keep some article cheap, that you may draw customers and enle:ge your intercourse.
10.-Keep up the exact quality or flavour of all articles which you find are approved of by your customers; and by this means you will enjoy their preference.
11.-Buy for ready-money as often as you have any to spare; and when you take credit, pay to a day, and unasked.
12.- No advantage will ever arise from inv ostenta tious display of expenditure.
13. - Beware of the odds and ends of a stock of remnants, of spoiled goods, and of waste; for it is in such things that your profits lie.
14.-In serving your customers be firm and obliging, and never lose your temper,-for nothing is got by it.
15.-Always be seen at church or chapel on Sunday; never at a gaming-table: and seldom at theatres or at places of amusement.
16.-Prefer a prudent and discreet to a rich and showy wife.
17. - Spend your evenings by your own fire-side, and shun a public house or a sottish club as you would a bad debt.
18.-Subseribe with your neighbours to a book-club, and improve your mind, that you may be qualified to use your future affluence with credit to yourself, and advantage to the public.
19.-Take stock every year, estimate your profits, and do not spend above one-fourth.
20.-Avoid the common folly of expending your precious capital upon a costly architectural front; such things operate on the world like paint on a woman's cheek,-repelling beholders instead of attracting them.
21.-Every pound wasted by a young tradesman is two pounds lost at the end of three years, and two hundred and fifty-six pounds at the end of twenty-four years.
22.-To avoid being robbed and ruined by apprentices and assistants, never allow them to go from home in the evening; and the restriction will prove equally useful to master and servant.
23.-Remember that prudent purchasers avoid the shop of an extravagant and ostentatious trader, for they justly consider, that, if they deal with him, they must contribute to his follies.
24.-Let these be your rules till you have realised your stock, and till you can take discount for prompt payment on all purchases; and you may then indulge in any degree which your habits and sense of prudence suggest

110 Proper Names of three or more Syillables.

## PROPER NAMES,

## Which occur in the OLd and New Testaments.

A-bad'don A-bed'ne-go A-bi'a-thar A-bim'e-lech A-bin'a-dab A'bra-ham Ab'sa-lom Ad-o-ni' ${ }^{\prime}$ jah A-grip'pa A-has-u-e'rus A-him'e-lech A-hith'o-phel A-mal'e-kite A-min'a-dab An'a-kims A-nam'e-lech An-a-ni'as An'ki-christ Ar-obe-la'us Ar-chip'pus Arc-tu'rus A-re-op's-gus Ar-i-ma-the'a Ar-ma-ged'don Ar-tax-ery'es Ash'ta-roth As'ke-lon As-syrina Ath-a-li'ah Au-gus'tus Ba'al Be'rith Ba'al Ham'on Bab'y-lon Bar-a-chi'ah

Bar-je'sus
Bar'na-bas
Bar-thol'o-mew
Bar-ti-me'us
Bar-zillla-i
Bash'e-math
Bo-el'zz-bub
Be-er-she'ba
Bel-shaz'zar
Ben'ha-dad
Beth-es'da
Beth le-hen
Beth-sa'i-da
Bi-thyn'i-a
Bo-a-ner'ges
Cai'a-phas
Cal'va-ry
Can-da'ce
Ca-per/na-um
Cen'cre-a
Ce-sa're-a
Cher'u-bim
Cho-ra'zin
Cle'o-phae
Co-ni'ah
Dam-as'cus
Dan'i-el
Deb'o-rah
Ded'a-nim
Deli'-lah
De-me'tri-us
Di-ot're-phes
Did'y-mus
Di-o-nys'i-us

Dru-sil/la E-bed'me-lech
Eb-en-e'zer
Ek'ron
El-beth'el
E-de-a'zar
E-lita-kim
E-li-e'zer
E-li'hu
E-lim'e-leck
Eli-phaz
E-liz'a-beth
El ka-nah
El-na'than
El'y-mas
Em'ma-us
Ep'a-phras
E-paph-ro-ditus
E-phe'si-ans
Eph'e-sus
Ep-i-cu-rs'ans
E'sar-had'don
E-thi-o'pi-a
Eu-roclly-don
Eu'ty-chus
Felix
Fes'tus
For-tu-na'tus
Ga'bri-el
Gad-a-renes'
Gal-a'ti-a Gal'i-lee
Ga-ma'li-el
Ged-u-li'ah

Proper Names of three or more Syllables. 111

Ge-ha'zi
Ger-ge-senes' Ger'i-zim Gible-on-ites
Gid'e-on
Gol'go-tha
Go-mor'rah
Had-ad-e'zer
Ha-do'ram Hal-le-lu!jah Ha-nam'e-el Han'a-ni
Han-a-ni'ah
Haz'a-el
Her-mo'ge-nes
He-ro'di-as Hex-e-ki'ah Hi-e-rop'o-lis Hil-ki'ah Hor-o-na'im Ho-san'na Hy-men-e'us Ja-az-a-ni'ah Ich'a-bod Id-u-mæ'a Jeb'u-site Jed-e-di'ah Je-ho'ä-haz Je-hoi'a-kim Je-hoi/a-chin Je-ho'ram Je-hosh'a-phat Je-ho'vah Je-phun'neh Jer-e-mi'ah Jer'i-cho Jer-o-bo'am Je-ru'sa-lem

Jez'c-bel Im-man'u-al Jon'a-dab Jon'a-than Josh'u-a Jo-si'ah I-sai'ah Ish'bo-sheth Ish'ma-el Is'sa-char Ith'a-mar Keillah Ke-tu'rah Ki-kali-on La'chish La'mech Ja-o-di-ce'a Laz'a-rus Leb'a-non Lem'u-el Lu'ci-fer Lyd'i-a Ma'ce-do'ni-a Mach-pe'lah Ma-ha-natim Ma-nas'seh Ma-no'ah Mar-a-nath'a Mat'thew Maz'za-roth Mel-chiz'e-dek Mer'i-bah Me-ro'dach Mes-o-po-ta'mi ${ }^{\text {a }}$ Me-thu'se-lah Mi-chai'eh Mi'cha-el Mir'i-am

Mna'son
Mor'de-cai
Morri'ah
$\mathrm{Na} \mathrm{N}^{2}$-man
$\mathrm{Na}^{\prime} 0-\mathrm{mi}$
Naph'ta-li
Na-than'a-el
Naz'a-rene
Naz'a-reth
Naz'a-rite
Neb-u-chad-nez'zar
Ne-bu-zar'a-dan
Ne-he-mi/ah
Rem-a-li'ah
Reph'a-im
Reu'-ben
Rim'mon
Ru'ha-mah Sa-be'ans Sa-ma'ri-a San-bal/lat Sap-phi'ra Sa-rep'ta Sen-na-che'rib Ser'a-phim Shi-lo'ah Shim'e-i Shu'lam-ite Shu'nam-mito Sib/ho-leth Sil'o-am Sil-va'nus Sim'e-on Sis'e-ra
Sol'o-mon
Steph'a-nas
Su-san'nah
Sy-ro-phe-ne ma

112 Proper Names of three or more .Syllables.

Tab'e-ra Tab/i-tha
Te-haph ${ }^{\text {en nea }}$ Ter'a-phim Ter-tul'lus The-oph/i-lus Thes-sa-lon!i-ca Thy-a-ti'ra
|Ti-mo'the-us
To-bi'ah Vash'ti
U-phar'sin
U-ri'jah
Uz-zi'ah
Zac-che'us Zar'e-phath

Zeb'e-dee
Zech-a-ri/ah Ze-de-ki'ah Zeph-annitah Ze-rub'ba-bel Ze-lotphe-had Zer-u-i'ah Zip_po!rah

## PROPER NAMES,

## Which occur in Ancient and Modern Geography.

Ab'er-deen
Ab-er-isth'with
A:-a-pul'co Ac-ar-na'ni-a Ach-x-me'ni-a Ach-e-ron'fi-a Ad-ri-a-no'ple Al-es-san!dría
A-mer'íca
Am-phip'o-lis
An-da-lu'si-a An-napto-lis An-ti-pa'ros Ap'pen-nines Arch-an'gel Au-ren-ga'bad
Ba-bel-man'del
Bab'y-lon
Bag-na'gar
Bar-ba'does
Bar-ce-lo'na
Ba-varía
Bel-ve-dere!
Be-ne-ven'to
Bes-sa-ra'bi-a

Bis-na'gar Bok'ha-ra Bo-na-vis'ta Bos'pho-rus Bo-rys'the-nes Bra-gan'za Bran'den-burg Bu-thra'tes
Bus-so'rá
By-zan'ti-um
Caf-fra'ri-a
Cag-li-a'ri
Cal-a-ma'ta
Cal-cut'ta
Cal-i-for'ni-a
Ca-pra'ri-a
Car-a-ma'ni-a
Car-tha-ge'na
Cat-a-lo'ni-a
Ce-pha-lo ${ }^{4}$ ni-a
Ce-pha-le'na
Ce-rau'rii-a
Cer-cyph'a-le
Chæ-ro-ne'a
Chal-ce-do'ni-a

Chan-der-na-gore' Ohristi-a'na Chris-ti-an-o'pie Con-nec'ti-cut Con-stan-ti-nóple Co-pen-ha'gen Corro-man'del Cor-y-pha'si-um Cyclla-des
Da+ghes'tan
Da-le-carli-a
Dal-ma'ti-a
Dam-i-et/ta
Dar-da-nelles'
Dar-da'ni-a
Dau'phi-ny
De-se-a'da
Di-ar-be'ker
Di-o-ny-sip/o-lis
Di-os-cu'ri-as
Do-dóna
Do-min'go
Do-min'í-ca
Dus!sel-dorf
Dyr-rachli-um

Proper Names of three or more Syllables. 113

Ed'in-burgh
El-e-phan'ta E-leu'the-ra Ep-i-dam'nus Ep-i-dau'rus Ep-i-pha'ni-a Es-cu'ri-al Es-qui-maux' Es-tre-ma-du'ra E-thi-o'pi-a Eu-pa-to'ri-a Eu-ri-a-nas'sa Fas-cel'li-na Fer-man'agh Fon-te-ra'bi-a For-te-ven-tu'ra Fred'er-icks-burg Fri-u'li
Fron-tign-1-ac ${ }^{\prime}$ Fur'sten-burg Gal-li-pa'gos Gal-lip'o-lis Gal-lo-gre'ci-a Gan-gar'i-dx Gar-a-man'tes Gas'co-ny Ge-ne'va
Ger'ma-ny Gıb-ral'tar Glou'ces-ter Gol-con'da Gua-de-loupe' Guel'der-land Gu'za-rat Hal-i-car-nas'sus Hei'del-burg Hel-voet-sluys' Her-man-stadt ${ }^{\prime}$

Hi-e-rap'o-lis
His-pan-i-o'la Hyr-ca'ni-a Ja-mai'ca
Il-lyr'i-cum In-nis-kil/ling Is-pa-han'
Kamts-chat'ka
Kim-bol'ton Kon'igs-burgh La-bra-dor' Lac-e-dx-móni-a
Lamp'sa-cus Lan'gue-doc Lau'ter-burg Leo-min'ster
Li-thu-a'ni-a
Li-va'di-a
Lon-don-der'ry Lou'is-burg Lou-is-i-a'na Lu'nen-burg Lux'em-burg Iyc-a-o'ni-a Lys-i-ma'chi-a Ma-cas'sar
Ma'ce-do'ni-a
Mad-a-gas'car
Man-ga-lore'
Mar'a-thon
Mar-ti-ni'co
Ma-su-li-pa-tam
Med-i-ter-ra'ne-an
Mes-o-po-ta'mi-a
Mo-no-e-mu'gi
Mo-no-mo-ta'pa
Na-to'li-a
Ne-ga-pa-tam'
| Ne-rins'koi
Neuf-cha-teau'
Ni-ca-ra-gua'
Nic-o-me'di-a
Ni-cop'o-lis
No-vo-go'rod
Nu'rem-burg
Oc'za-kow
Oo-no-las'ka
Os'na-burg
O-ta-hei'te
O-ver-y ${ }^{\prime}$ 'sel
Pa-lat'i-nate
Paph-la-go'ni-a
Pat-a-go'nia Penn-syl-va'ni-a
Phi-lip-ville ${ }^{\prime}$
Pon-di-cher'ry
Pyr-e-nees!
Qui-be-ron'
Qui-lo'a
Quir-i-na'lis
Rat'is-bon
Ra-ven'na
Ra'vens-burg Ro-set'ta
Rot'ter-dam
Sal-a-man'ca
Sa-mar-cand'
Sa-moi-e'da
Sar-a-gos'sa
Sar-din'i-a
Schaff-hau'sen
Se-rin-ga-pa'tam
Si-be'ri-a
Spitz-ber'gen Switz'er-land Tar-ra-go'na

## 114 Proper $\mathcal{N}$ Names of thrce or more Syllables.

Thi-on-ville ${ }^{\prime}$ Thu-rin'gi-a Tip-pe-ra'ry To-bols'koi Ton-ga-ta-boo' Tran-syl-va'ni-a Tur-co-ma'ni-a

Val-en-cien'nes
Ver-o-ni'ca
Ve-su'vi-us
Vir-gin'i-a
U-ran'i-berg
West-ma'ni-a West-phali-a

Wol-fen-but'tle Xy-le-nop'o-lis Xy-lop'o-lis Zan-gue-bar! Zan-zi-bar' Zen-o-do'ti-a Zo-ro-an'der

PROPER NAMES, Which occur in Foman and Grecian History.

Ass-chi'nes
A-ges-i-la us Al-ci-bi'a-des Al-ex-en'der Al-ex-an-drop'o-lis A-nac're-o 1 An-ax-i'man-der An-dol'ci-des An-tig'o-nus An-tim'a-chus An-tis'the-nes A-pel'les Ar-chi-me'des Ar-e-thu'sa Ar-is-tar'chus Ar-is-ti'des
A-ris-to-de'mus Ar-is-toph'a-nes Ar-is-to'tle Ar-tem-i-do'rus Ath-en-o-do'rus Ba'ja-zet
Bac-chi'a-dæ Bel-ler'o-phon Ber-e-cyn'thi-a Bi-sal'tæ Bo-a-di'/ce-a Bo-e'thi-us

Bo-mil'car Brach-ma'nes Bri-tan'ni-cus Bu-ceph'a-lus Ca-lig'u-la Cal-lic'ra-tes Cal-lic-rat'i-das Cal-lim'a-chus Cam-by'ses Ca-mil'lus Car-ne'a-des Cas-sàn'der Cas-si'o-pe Ca-si-ve-lau'nus Ce-the'gus Char-i-de'mus Cle-oc'ri-tus Cle-o-pa'tra Cli-tom'a-chus Clyt-em-nes'tra Col-la-ti'nus Com-a-ge'na Con'stan-tine Co-ri-o-la'nus Cor-nelli-a Cor-un-ca'nus Cor-y-ban'tes Cra-tip'pus

Ctes'i-phon Dam-a-sis'tra-tus Da-moc'ra-tes Dar'da-nus Daph-ne-pho'ri-a Da-ri'us De-ceb'a-lus Dem-a-ra'tus De-mon'i-des
De-moc'ri-tus De-mos'the-nes De-mos'tra-tus Deu-cali-on Di-ag'o-ras Din-dy-me'ne Di-nom'a-che Di-os-cor'i-des
Do-don!i-des Do-mi' ${ }^{\prime \prime t i-a}$ 'nus E-lec'tri-on El-eu-sin'i-a Em-ped'o-cles En-dym'i-on E-pam-i-non'das, E-paph-ro-di'tus Eph-i-al'tes Eph'o-ri Ep-i-char'mus

Ep-ic-te'tus
Ep-i-cu'rus Ep-i-men'i-des Er-a-sis'tra-tus Er-a-tos'the-nes Er-a-tos'tra-tus
Er-ich-tho'ni-us
Eu'me-nes
Eu'no-mus
Eu-rip i-des
Eu-ry-bi/a-des
Eu-rytion
Eu-thy-de'mus
Eu-tych'i-des
Ex-ag'o ${ }^{\prime}$ nus Fa'bi-us
Fa-bri''ci-us
Fa-vo-ri'nus
Faus-ti'na
Faus'tu-lus
Fi-de'næ
Fi-den'ti-a
Fla-min/i-us
Flo-ralia-a
Ga-bi-e'nus
Ga-bin'i-us
Gan-gar'i-dæ
Gan-y-me'des
Gar-a-man'tes
Gar'ga-ris
Ger-man'i-cus
Gor-di-a'nus
Gor'go-nes
Gor-goph'o-ne
Gra-ti-a'nus
Gym-nos-0-phis'tæ
Gyn-æ-co-thœ'nas
Hal-i-car-nas'sus
Har-poc'ra-tes

Hec.a-tom-pho'ni-a He-ge-sis'tra-tus Heg-e-tor'j-des He-li-o-do'rus He-li-co-ni'a-des He-li-o-ga-balus Hel-la-noc'ra-tes $\mathrm{He}-\mathrm{lo}^{\prime}$ tes
He-phæs'ti-on Her-a-cli'tus Her'cu-les Her-mag'o-ras Her-maph-ro-di'tus Her-mi'o-ne Her-mo-do'rus
He-rod'o-tus
Hes-per'i-des
Hi-e-ron'y-mus Hip-pag'o-ras
Hip-poc'ra-tes
Hy-a-cin'thus
Hy-dro-pho'rus
Hys-tas'pes
I-phic'ra-tes
Iph-i-ge'ni-a
I-soc'ra-tes
Ix-i-on'i-des
Jo-cas'ta
Ju-gur'tha
Ju-li-a'nus
La-om'e-don
Le-on'i-das
Le-0-tych'i-des Le-os'the-nes Lib-o-phoo-ni'ces Lon-gim'a-nus Lu-per-calli-a Lyc'o-phron Lyc-o-me'des

Ly-cur'gi-des
Ly-cur'gus
Ly-sim'a-chus
Ly-sis'tra-tus
Man-ti-ne'us
Mar-cel-li'num
Mas-i-nis'sa
Mas-sag'e-tz
Max-im-i-a'nus Meg'a-ra
Me-gas'the-nes
Me-la-nip'pi-des
Mel-e-ag'ri-des Me-nal'ci-das
Me-nec'ra-tes Men-e-la'us
Me-nœ'ce-us
Met-a-git'ni-a
Mil-ti'a-des
Mith-ri-da'tes
Mne-mos'y-ne
Mne-sim'a-chus
Nab-ar-za'nes Na-bo-nen'sis Nau'cra-tes Nec'ta-ne-bus Ne o-cles
Ne-op-tol'e-mus.
Ni-cag'o-ras
Ni-coch'ra-tes
Nic-o-la'us
Ni-com'a-chus
Nu-me-ri-a'nus
Nu'mi-tor
Oc-ta-vi-a'nue
OEd'i-pus
O-lym-pi-0-dóz
Om-0-pha'gi-a

## 116 Proper Names of three or more Syllables.

On-e-sic'ri-tus
On-o-mac'ri-tus Or-thag'o-ras
Os-cho-pho'ri-a
Pa-ca-ti-a'nus
Pa-lææph'a-tus
Pal-a-me'des
Pal-i-nu'rus.
Pan-ath-e-næ'a
Par-rha'si-us
Pa-tro'clus
Pau-sa'ni-as
Pel-o-pon-ne'sus
Pen-the-si-le'a
Phi-lip'pi-des
Phil-oc-te'tes
Phi-lom'bru-tus
Phil-o-me'la
Phil-o-po'men
Phi-lo-steph-a'nus
Phi-los'tra-tus
Phi-lox'e-nus
Pin'da-rus
Pis-is-tratí-des
Plei'a-des
Pol-e-mo-cra'ti-a
Pol-y-deu'ce-a
Pol-y-dórus
Pol-y-gi'ton
Pol-yg-no'tus
Pol-y-phe'mus
Por-sen'na
Pos-i-do'ni-us

Prax-it'c-les
Pro-teg-i-la'us
Psam-met'i-chus
Pyg-ma'li-on
Py-læm'e-nes
Py-thag'o-ras
Quin-til-i-a'nus
Quir-i-nali-a
Qui-ri'nus
Qui-ri'tes
Rhad-a-man'thus
Rom'u-lus
Ru-tu-pi'nus
San-cho-ni'a-thon
Sar-dan-a-pa'lus
Sat-ur-nali-a
Sat-ur-ni'nus
Sca-man'der
Scri-bo-ni-a'nus
Se-leu'ci-dæ
Se-mir'a-mis
Se-ve-ri-a'nus
Si-mon'i-des
Sis'y-phus
Soc'ra-tes
Sog-di-a'nus
Soph'o-cles
Soph-o-nis'ba
Spith-ri-da'tes
Ste-sim'bro-tus
Ste-sich'o-rus
Stra-to-ni'cus
Sys-i-gam'bis

Sy-sim'e-thres
'Te-lem'a-chus
Tha-les'tri-a
The-mis'to-cles
The-oc'ri-tus
The-oph'a-nes
The-o-pol'e-mus
Ther-mop'y-lz
Thes-moth'e-tæ
The-od'a-mas
Thu-cyd'i-des
Tim-o-de'mus
Ti-moph'a-nes
Tis-sa-phernes
Tryph-i-o-do'rus
Tyn'da-rus
Val-en-tin-i-a'nus
Va-le-ri-a'nus
Vel-i-ter'na
Ven-u-le'i-us
Ver-o-doc'ti-us
Ves-pa-si-a'nus
Vi-telli-us
Xan-tip'pus
Xe-nag'0-ras
Xe-noc'ra-tes
Xe-noph'a-nes
Xen'o-phon
Zen-0-do'rus
Zeux-id-a'mus
Zor-o-as'ter

General Rules for pronouncing Proper Names
$C$ has generally the sound of $k$. es at the end of names is generally a long syllable, like double e, as Thales, Tha'-les; Archimedes, Ar-chim'e-des.
The diphthong aa sounds like short $a$.

The diphthong sounds like long $e$.

- 8 sounds like simple e.
$e$ at the end of many words forms a syllable, as Penclope, Pe-nel oo-pe.
$P t$ sounds like $t$ by itself, as Ptolomy, Tol ${ }^{\prime}=0-\mathrm{my}$.
$G$ has its hard sound in most names.

Ch sounds like k, as Christ, Krist; or An-ti-ok.

Alphabetical Collection of Words, nearly the same in sound, but different in spelling and signification.
Accidence, a book $\mid$ Augur, a sooth- Bore, did bear
Accidents, chances sayer Bolt, a fastening
Account, esteem Auger, a carpen-Boult, to sift meal
Accompt, reckon- ter's tool - Boy, a lad ing
Acts, deeds
$A x$, a hatchet
Hacks, doth hack
Adds, doth and
Bail, a surety
Buoy, a water mark
Bale, a large parcel Bread, baked flour
Ball, a sphere Bred, brought up
Bawl, to cry out Burrow, a hole in
Beau, a fop . the earth
Adz 'cooper's ax Bow, to shoot with Borough, a corpo-
Ail, we sick, or Bear, to carry
to make sick Bear, a beast
By, near
Ale, "nalt liquor
Hail to salute
Hail frozen rain
Hale, strong
Air, to breathe
Heir oldest son
Hair, of the head Hare, an animal Are, they be Ere, before
All, every one
Awl, to bore with

Hall, a large room Haul, to pull Allowed, yranted Aloud, with a noise Allar, for sacrifice Alter, to change Halter, a rope Ant, an emmet Aunt, parent's sister Haunt, to frequent Blew, did blow Ascent, poing up Blue, a colour | Assent, agreement | $\begin{array}{l}\text { Boor, a clown } \\ \text { Assistance, help }\end{array}$ | $\begin{array}{l}\text { Bore, to make a }\end{array}$ |
| :--- | :--- | :--- | Assistants, helpers hole

words clope, II, as most hrist,

Asent ang up Boar, a beast

Barc, naked : Buy, to purchase
Base, mean Bye, indirectly
Bass, a part in Brews, breweth music
Base, bottom
Bays, bay leaves
$B e$, the verb
Bee, an insect
Beer, to drink
Bier, i carriage Cannon, agreatgun for the dead Canon, a law
Bean, a kind of Canvas, coarse eloth
Been, from to be
Beat, to strike
Deet, a root
Bell, to ring
Belle, a young lady
Berry, a small fruit
Bury, to inter
Blew, did blow
t Blue, a colour

Canvas, coarse cloth
Canvass, to exannine
Bruise, to break
But, except
Butt, 2 hogsheads
Calendar, alman ack
Calender,tosmooth

Cart, a carriage
Chart, a map
Cell, a cave
Sell, to dispose of
Cellar, under ground
Seller, one who sells Censer, for incense Censor, a critic
Censurc, blame
Cession, resigning
Session, assize
Centaumy, an herb

## 118 Words of nearly the same Sound,

Century, 100 years Dissent,to disagree Fure, charge

Sentry, a guard Choler, anger
Collar, for the neck
Ceiling, of a room Devices, inven-
Sealing, of a letter
Clause, of a sen-Devises, contrives tence Decease, death
Clawos, of a bird or Disease, disorder beast
Coarse, not fine
Course, a race
Corse, a dead body
Complement, number
Compliment, to speak politely
Concert, of music
Consort, a companion
Cousin, a relation
Cozen, to cheat
Council, an assembly
Counsel, advice
Cruise, to sail up and down
Crews, ship's companies
Currant, a small fruit
Current, a stream
Creek, of the sea
Creak, to make a noise
Cygnet, a young 1 , myself swan
Signet, a seal
Dear, of great value
Deer, in a park
Dew, moisture
Due, owing Descent,going down

Doe, a she-deer
Dough, paste
Done, performed
Dun, a colour
Dun, a bailiff
Draught, of drink
Draft, drawing
Urn, 2 vessel
Earn, to gain by labour Fast, a point of the compass
Yeast, barm
Eminent, noted
Imminent, impending
Ewe, a lemale sheep
Yew, a tree
You, thou, or ye
Hew, to cut
Hue, colour
Hugh, a man's name
Your, a pronoun Hoer, a kind of jug
Eye, to sec with
Fain, desirous
Fane, a temple
Feign, to dissemble
Faint, weary
Feint, pretence
Fair, handsome
Fair, merry-ma-
king

Dependance, trust

Fare, food
Dependunts, those Feet, part of the body Feat, exploit
File, a steel instrument
Foil, to overcome
Fillip, a snap with the finger
Philip, a man's name
Fur, a tree
Flur, of a lkin
Flee, to x jaway Flea, an insect Flew, did fly
Flue, down
Flue, of a chimney
Flour, for bread
Flower, of the field
Forth, abroad
Foui th, the number
Frays, quarrels
Phrase, a sentence
Frances, a wom-
an's name
Francis, a man's name
Gesture, action
Jester, a joker
Gilt, with gold
Guilt, sin
Grate, for fire
Great, large
Grater,for nutmeg
Greater, larger
Groan, a sigh
Grown, increased
Guess, to think
Guest, a visiter
Hart, a deer
Heart, in the stomach

Art, skill
Heal, to cure Heel, part of a shoe Eel, a fish
Helm, a rudder
Elm, a tree
Hear, the sense Here, in this place
Heard, did hear
Herd, cattle
f, myself
Hie, to haste
Higli, lofty
Hire, wages
Ire, great ange: Him, from he
Hymn, a song Hole, a cavity Whole, not broken Hoop, for a tub Whoop, to halloo Host, a great number
Host, a landlord
[dle lazy
Idol, an image
Aisle, of a church
Isle, an island
Impostor, a cheat
Imposture, deceit In, within
Inn, a putlic house
Incite, to stir up
Insight, knowledge
Indite, to dictate
Indict, to accuse
Ingenious, skilful
Ingenuous, frank
Inlense, excessive
Intents, purposes
Kill, to murder
Kiln, to dry malt Mail, armour on
Knave, a rogue wheel
Knead, so work

Knew, did know
New, not worn

Key, for a lock
Quay, a wharf
Knot, to untie Lees, dregs
Lead, metal
Led, conducted
Least, smallest
Lest, for fear
Lessen, to make less
Lesson, in reading
Lo, behold
Low, mean,humble
Loose, slack
Lose, not win
Lore, learning
Lower, more low
Made, finished
Maid, a virgin
Main, chief
Mane, of a horse
Male, he
Mail, post-coach
Manner, custom

Nave, middle of a Manor, a lordship dough Mor, Nown
Nough Jarshow, a general
Need, want Martial, warlike
New, not wom Mean, tu intend
Knight, a title of Mean, kıddle honour Mien, b haviour
Night, darkness Meat, f.••••

Knot, to untie
Not, denying
Know, to under- body
stand . Messaf janerrand
No, not Messuare, a house
Leak, to run out Metal, wibstance
Leek, a kind of Mettle, igour onion Might, yower
Lease, a demise Mite, z insect
Leash, three Mown, ut down
Meet, ${ }^{-}$
Mete, t. measure
Medlan, a fruit

Messuarre, a house
Metal, wibstance

Moan, ,-mentation
Moat, P Jitch
Mote, a apot in the eye
Moor, fen or mars
More, i quantity
Mortar $:$ :opound in
Mortar. made of
clime
Muslin me linen
Nuzzlizur, tying the momh
Naught, bad
Nought, ne hing
Nay, denyang
Neigh, as a ${ }^{\text {magrse }}$
Noose, a knot
News, tidings
Oar, to now with
Orı, uncast metal
Of, belonging to

Off, at a distance Precedent, an ex-Surplus, over and Oh, alas! ample above
Owe, to be indebt-President, govern- Subtile, fine, thin
ed
Old, aged
Hold, to keep
One, in number
Won, did win
Our, of us
Howr, 60 minutes
Pail, a bucket
Pale, , colour
Pale, a fence
Pain, torment
Pane, square of glass
Pair, two
Pare, to peel
Pear, a fruit
Palate, of the mouth
Pallet, a painter's board
Pallet, a little bed Pastor, a minister
Pasture', grazing land
Patience, mildness
Patients, sick people
Peace, quietness
Piece, a part
Peer, a no ${ }^{2}$ leman
Pier, of a bridge
Pillar, a round column
Pillow, to lay the head on
Pint, half a quart Point, a sharp end Place, situation
Plaice, a fish
Pray, to beseech Prey, booty
or
Privipal, chief
Principle, rule or cause
Raise, to lift
Rays, beams of light
Raisin, a dried grape
Reason, argument
Relic, remainder
Relict, a widow
Right, just, true
Risht, one hand
Rite, a cercmony
Satl, of a ship
Sale, the act of
selling
Salary, wages
Celery, an herb
Scent, a smell
Sent, ordered away
Sca, the ocean
See, to view
Seam, a joining
Seem, to pretend So, thus
Sow, to cast seed
Sew, with a needle
Sole, alone
Sole, of the foot
Soul, the spirit
Soar, to mount
Sore, a wound
Some, part
'um, amount
Straight, direct
Strait, narrow
Sweet, not sour
Suite, attendants
Surplice, white robe

Sublle, cunning
Talents, good parts
Taluas, claws
Team, of horses
T'eem, to overfiow
Tenor, intent
Tenure, occupation
Their, belonging to them
There, in that place Threw, did throw Trwough, all along
Thyme, an herb
Time, leisure
Treaties, conventions
Treatise, a discourse
Vain, foolish
Vane, a weathercock
Vein, a blood-vessel
Vial, a small bottle
Viol, a fiddle
Wain, a cart, or waggon
Wane, to decrease
Wait, to stay
Weight, for scales
Wet, moist
Whet, to sharpen
Wail, to mourn
Whale, a fish
Ware, merchandise
Wear, to put on
Were, from to be
Where, in what place

Way, road Weigh, in scales Wey, a measure Whey, of milk Week, seven days Wither, to decay

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manners. It teaches from experience, and is therefore most useful to youth.
8. Botany.-Botany is that part of natural history,
ed.
the e
18.
prop men.

19
whicl
ies . 0 Italia
20.
make globe teach their and the difference in the mode by which earthquakes and lightning are effected, has not yet been clearly ascertain
therefore al history, n in their i use. which exe result of hich these ining and athod of so as to iemorable ons of vaquarter of h touches
changing ig, with a its origin, y partici-
iption of and infineography hes us to bused by de of $i t$,
y subtile ensed by
re which sealingcoat, or jieces of or which

1 motion city; but kes and scertain
ed. Others ascribe it to steam, generated in caverns of the earth.
18. Ethics.-Ethics, or Morals, teach the science of proper conduct, according to the respective situations of men.
19. Galvanism.-A branch of the electrical science, which shews itself by the chenical action of certain bodies on each other. It was discovered by Galvani, an Italian.
20. Geography.-Geography is that science which makes us acquainted with the constituent parts of the globe, and its distribution into land and water. It also teaches us the limits and boundaries of countries; and their peculiarities, natural and political. It is the eye and the key of history.
21. Geometry.-This sublime science teaches the relations of magnitude, and the properties of surfaces. In an extended sense, it is the science of demonstration. It includes the greater part of mathematics, and is generally preferred to logic in teaching the art of reasoning.
22. Hail.-Hail is formed from rain, congealed in its descent, by the coolness of the atmosphere.
23. History.-History is a narration of past facts and events, relative to all ages and nations. It is the guide of the statesman, and the favourite study of the enlightened scholar. It is the common school of mankind, equally open and useful to princes and subjects.
24. Law.-The rule of right, and the perfection of reason, when duly made and impartially administered; without which our persons and our property would be equally insecure.
25. Logic.-Logic is the art of employing reason efficaciously, in inquiries after truth, and in communicating the result to others.
26. Mechanics.-Mechanics teach the nature and laww of motion, the action and force $c_{\hat{i}}^{\hat{2}}$ moving bodies, $\mathrm{a} \sim 2$ the construction and effects of machines and engines.
27. Medicine.-The art of medicine consists in cue knowledge of the disordars to which the human body is subject, and in applying proper remedies to remove or relieve them.
28. Metaphysics.-Metaphysics may be conside :d as the science of the mind. From the nature of $\mu^{2} \geq$ sub-

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jects about which it is employed, it cannot lead to abso-
the m
his bl lute certainty.
29. Mists.-Mists are a collection of vapours, commonly rising from fenny places or rivers, and becoming more visible as the light of the day decreases. When a mist ascends high in the air, it is called a cloud.
s0. Music.-Music is the practice of harmony, arising from a combination of melodious sounds in songs, concerts, \&cc.
31. Natural History.- Natural history includes a description of the forms and instincts of animals, the growth and properties of vegetables and minerals, and whatever else is connected with nature.
32. Optics.-The science of Optics treats of vision, whether performed by the eye, or assisted by instruments. It teaches the construction and use of telescopes, microscopes, \&e
83. Painting - Painting is one of the fine arts; and by a knowledge of the principles of drawing, and the effects of colours, it teaches to represent all sorts of objects. A good painter must possess an original genius.
34. Pharmacy.-Pharmacy is the science of the apothecary. It teaches the choice, preparation, and mixture of medicines.
85. Philosophy.-Philosophy is the study of nature, of mind, and of morals; on the principles of reason.
36. Physics.-Physics treat of nature, and explain the phenomena of the material world.
37. Poetry.-Poetry is a speaking picture; representing real or fictitious events by a succession of mental imagery, generally delivered in measured numbers. It at once refines the heart, and elevates the soul.
38. Rain.-Rain is produced from clouds, condensed, ar run together by the cold; which, by their own weight, fall in drops of water. When they fall with violence, they are supposed to be impelled by the attraction of electricity.
39. Rainbow.-The rainbow is produced by the refraction and reflection of the sun's beams from falling drops of rain. An artificial rainbow may be produced by means of a garden engine, the water from which must be thrown in a direction contrary to that of the sun.
40. Religion.-Religion is the worship offered to the Supreme Being, in the manner that we conceive to be
to abso1rs, comjecoming When a , arising gs, con-
des a denals, the rals, and
f vision, instrulescopes, ; and by e effects ects. A
e apothmixture
ature, of
lain the
presentntal imIt at
densed, weight, olence, tion of
refrac5 drops ed by nust be
to the e to be
the most agreeable to his revealed will, in order to procure his blessing in this life, and happiness in a future state.
41. Sculpture.-Sculpture is the art of carving or hewing stone, and other hard substances, into images.
42. Snow.-Snow is congealed water or clouds, the particles of which freezing, and touching each other, descend in beautiful flakes.
43. Surgery.-Surgery is that branch of the healing art which consists in manual operations, by the help of proper instruments, or in curing wounds by suitable applications.
44. Thunder and Lightning.-These awful phenomena are occasioned by the power called electricity. Lightning consists of an apparent stream of the electrical fire, or fluid, passing between the clouds and the earth; and the thunder is nothing more than the explosion, with its echoes.
Thunder and lightning bear the same relation to each other, as the flashl and the report of a cannon; and by the space of time which occurs between them in both cases, their distance from a particular apot may be known, reckoning 1142 feet for every second.
45. Tides.- The tides are the alternate flux and reflux of the sea, which generally takes place every six hours. The tides are occasioned by the united action, exercised by the moon and sun, upon the earth and its waters.
46. Versification.-Versification is the arranging of words and syllables in such equal order, as to produce that harmony which distinguishes poetry from prose. Verse may be either blank or in rhyme. In blank verse, the last words of the line do not correspond in sound, as they do in rhyme.


## OUTLINES OF GEOGRAPHY.

Thf circumference of the globe is 360 degrees; each degree containing 69 and a half English, or 60 geographical miles: and it is divided into four great divisions, Europe, Asia, Africa, and Ainerica.

The figure of the earth is that of a gicis or ball, the circumference of which, or a line surrounding its surface, measures about twenty-five thousand miles: the diameter, or a line drawn through the centre, from one side to the

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 Outlines of Geography.other, is nearly eight thousand miles. The whole is a vast body of land and water.

The parts of land are called continents, islands, peninsulas, isthmuses, promontories, capes, coasts, and mountains.
A Continent is a large portion of land, containing several regions of kingdoms, which are not entirely separated by seas; as Europe, Asia; Africa, and America.

An Island is a tract of land surrounded by water, as Great Britain, Ireland, and Iceland.

A Peninsula is a tract of land surrounded by water, except at one narrow neck, by which it joins to the neighbouring continent; as the Morea, in Greece; the Crimea, in Tartary.
An Isthmus is that neck of land which joins a peninsula to the continent; as Corinth, in Greece; and Precop, in Tartary.

A Promontory is an elevated point of land, stretching itself into the sea, the end of which is called a Cape; as the Cape of Good Hope, and Cape Verd, in Africa; and Cape Form, in South America.

Mountains are elevated portions of land, towering above the neighbouring country; as the Apennines, in Italy; the Pyrenees, between France and Spain; the Alps, in Switzerland; and the Andes, in South America.

The parts into which the waters are distributed, are oceans, seas, lakes, straits, gulphs, bays, creeks, and rivers.

The land is divided into two great continents, besides islands, the Eastern and the Western Continents.

The Eastren Continent comprehends Europe, on the north-west; Asia, on the north-east; and Africa, joined to Asia by the isthmus of Suez, which is only sixty miles in breadth, on the south.

The Western Continent consists of North and South America, united by the isthmus of Darien, which, in the narrowest part, is only twenty-five miles across from ocean to ocean.

Europe, Asia, Africa, and America, with some impropriety, are denominated the four quarters of the world. They differ greatly from each other in extent of country, in the nature of the climate, and the prodactions of the soil; in the manners, complexion, and character of their inhabitants; and in their forms of government, their national customs, and religion.

The population of these grand divisions of the globe is by no means equal and proportionate. Asia, which has always been considered as the quarter first occupied by the human race, is supposed to contain about 500,000 ,000 of inhabitants. The population of Africa may be $100,000,000$; of America, $25,000,000$; and $150,000,000$ are assigned to Europe; whilst New Holland, and the isles of the Pacific, probably, do not contain above half a million.

The immense spaces, which lie between these great continents, are filled by the waters of the Pacific, the Atlantic, and the Indian Oceans, and of the seas about the Poles.

The Pacific Ocean occupies hearly half the surface of the globe, from the eastern shores of New Holland to the western coasts of America. Separately considered, the Pacific receives but few rivers; the chief being the Amur from Tartary, and the Hoan Ho, and Kian Ku, from China; while the principal rivers of America un towards the east.

The Atlantic or Western Ocean, which is the next in importance, divides the old continent from the new.

The Indian Ocean lies between the East Indies and Africa.

The seas between the arctic and antarctic circles, and the poles, have been styled the arctic and antarctic oceans; the latter, indeed, being only a continuation of the Pacific, Atlantic, and Indian Oceans; while the Arctic sea is partly embraced by continents, and receives many important rivers.

## EUROPE.

Europe is the most important division of the globe, though it is the smallest. The temperature of the climate, the fertility of the soil, the progress of the arts and sciences, and the establishment of a mild and pure religion, render it eminently superior to the others.

It is divided into several powerful kingdoms and states; of which Great Britain, France, Spain, Germany, and Russia are the principal.

The names of the chief nations of Europe; and their capital cities, \&c. are as follow:

| Countries. | Capitals. | Countries. Capitats. |
| :---: | :---: | :---: |
| Sweden \& Norway . | Stockholm | Frante . . . . . . . Paris |
| Denmark . . . . . . | Copenhagen | Spain . .... Madrid |
| Rumam . . . . . . . . | Peteraturgh | Portuga. . . . ${ }^{\text {a }}$ Lisbon |
| Prubia | . Berlin | Switzerland . . . . Bern, \&c. |
| Auntria | Vienna | Italy . . . . . . . . . Milan |
| Bavaria. | . Munich | Etruria . . . . . . . Florence |
| Wirtemburg | Stutgard | Popedom . . . . R Rome |
| Saxony | Dresden | Napler . . . . . . . Naples |
| England | London | Hungary . . . . . Buda |
| Scotland | Edinburgh | Bohemia . . . . . P Prague |
| Ireland |  | Turkey . . . . . . . Constantinople |
| Netherla | Amate | Greece . . . . . A Athens |

Thoven, in the revolutions of times and events, Asia Has lost much of its original distinction, still it is entitled to a very high rank for its amazing extent, for the richness and variety of its produetions; the beauty of its surface, and the benignity of its soil and climate.
It was in Asia that the humaw race was first planted: it was here that the most memorable transactions in Scripture history took prace; and here the sun of science shot its morning-rays, but only to beam with meridias: lustre an Europe.

The names of the principal Asiatic nations, and their capital cities, are:

Countries. Capitals.
Clina $\ldots$. Pekin
Persia. . Ispalan
Arabia

Countries. Captats. Fhdia . . . . . Calcutta Tibet . . . . . . Lassa Jupan'. - . . Jeddo

In Asia are situated the immense islands of Borneo, Sumatra, Java, Ceylon, New Holland, and the Philippines.

## AFRICA.

This division of the Gle be lies to the south of Europe; and is surrounded on alli.des by the sea; except 2 natrow neck of land, called the Isthmus of Suez, which unites it to Asia. It is about four thousand three hundred miles long, and three thousand five hundred broad; and is chiefly situated within the torrid zone.

Except the countries occunied by the Egyptians, those venerable fathers of learning, and the Carthaginians,
who were once the rivals of the powerful empire of Rome, this extensive tract has always been sunk in gross barbarism, and degrading superstition.

The names of the principal African nations, and their capital cities, are:


## AMERICA.

Tmis division is frequently called the New World. It was unknown to the rest of the globe till discovered by Columbus, in the year 1492. Its riches and its fertility allured adventurers; and the principal nations of Europe planted colonies on its coasts.

Spain, Portugal, England, and France, occupiş such tracts as were originally discovered by their respective subjects; and, with little regard to the rights of the original natives, drove them to the internal parts, or wholly extirpated them.

The soil and climate of America are as varinus as nature can produce. Extending nearly nine thousand miles in length, and three thousaud in breadth, it includes every degree of heat and cold, of plenty and sterility.

The great division of the continent of America, is into North and South; commencing at the isthmus of Darien, which, in some places, is little more than thirty miles over.

The numerous islands between these two divisions of this continent, are known by the name of the West Indies.

NORTH AMERICA is thus divided:

| UNITED | TATES. | Countries. | Capi |
| :---: | :---: | :---: | :---: |
| Countries. | Capitals. | New-Jersey |  |
| Maine | Portland. |  |  |
| New-Hamjis | Concurd | Delawa | ilmington |
| Verinont | Montpelier | Virginia | Richmond |
| Massachusett | Boston | North-Caro | Newbern |
| Connectic | Hartford | South-Car | ton |
| ew-Y | New-York | Georgia | Savannah |


| Outlines of Geography. |  |
| :---: | :---: |
|  |  |
|  | URITISH POSSPESIONS. |
| Mississippi . . . . . Natchez |  |
| Louisiana . . . . ${ }^{\text {, }}$ New-Orleans | Countries. ${ }^{\text {Capitahs. }}$ |
| Tcrnersee . . . . . . Nushville | Upiner Canalat. . . . Yoik |
| Kentucky . . . . . . . Lexington | Lower Canadia . . . Q Quehee |
| Ohin * . . . . . . . . . Cincinnati | Hudson's Bry . . . . . Fort Yirk |
| Indinna.. . . $0 .$. . . Vincennes | Newfomdlund . . . . . ste .tohin's |
| Illinois... . . . . . . Kaskaskia | Nova Sentia . . . . Malifiux |
| Misgorri . .1. . . . St. Louis im | New Brunswick . . . . St. Jolm's |
| Florida . . . ... St. Augustine |  |
| SPANISH POSSESSIONS. | 1 metuat |
| Mexico. . . . . . . . Mexico |  |
| New-Mexico . . . St. Fee! | : |
| California . . . . . . St. Jnan | 3) |

SOUTH AMERICA i- divided into the following parto:

Countries.
'Terra F'irma
Peru
Amazonia
Guianu . .....\}
Brazil . . .' . . . .
Paragy:ay
Chili
Patagonia

Chief Places.
Panamia.... - Judependent
Lima
Surinami
Cayenne
Rio Janeiro
Buenos Ayres
St. Jago.

Dituo Native Tribes
Dutch
Freich
Portuguese
Indepentent
Dittn:
Nutive Tribes

GREAT BRITAIN is an island 700 miles long and from 150 to 300 broad, bounded on the North by the Frozen Ocean, on the South by the English Channel, oi the East by the German Ocean, on the West by Si. George's Channel; and contains England, Wales, and Scotland.

ENGLAND is divided into the following Countics: Counties. Chief Towns. Counties. Chief Touss.

| um | $\mathbf{l e},, ?$ |
| :---: | :---: |
| Durham | Durham |
| Cumberland | . Carlisle |
| Westmorcland | Appleby |
| Yorkshire | York |
| Lancashire | Lancaster |
| Cheshire | Chester |
| Shropshire | Shrewsbury |
| Derhyshire | Derby |
| Nuttinghamshire | Nottingham |



Countips. Chief Touns.
Ruckinghimahire. Aylesthry
Northmuntunshire . Northaimptom
Beedtordshire . . . . Bedford
lluntingdensihire : Huntingdon
Cambridgeshire : Garnbringe
Norfolk
. . . . . . . Nurwich
Suffilk
Bury
Essex .!.... . Chelinsford
Hertfordshire .. : Hertford
Middlesex . . . . . . London

Counties.
Wrnt-. . . . . . . Canterbury Surry. . . . . . . . : Gividitird Sussex . . . . . . . . Chinhester Berkshire $\therefore \cdots \cdots$ Alinigton Hampslire ...... Wineheater Wiltshire $1.0 \therefore$ S:iliphury Dorsetshirc. . . . D Winhewter Somersetshire ., : : Wells Devonshire. .! . . Exeter Cornivail . . . . . . Launceston

## SCOTI.AND is divided anto the following Shires.

| Shires. Chief Towne. | Shires. Chief Towns. |
| :---: | :---: |
| Edinhurgh. ....Edinburgh | Argyle . . . . . . Inverary |
| Haddingtion . . . . Dunbar | Perth . . . . . . . . Perth |
| Merse . . . . . . . Dunse | Kincardin . . . . . Bervie |
| Ruxbirgh . . . . Jedburgh | Aberdeen . . . . . Aherdeen |
| Selkirk. . . . . . Selkirk | Inverness ...). ... ${ }^{\text {a }}$ Inverness |
| Peebles . . . . . . Peebles | Nairne \& Cro- 3 Nairne, Cro- |
| Lanark . . . . Glasgow | martic ... $\}$ martie |
| Dumfrics . . . . Dunfries | Fife . . . . . . . . St. Androw's |
| Wigtown . . . . . . Wigtorvn | Forfar . . . . Montrose |
| Kirkcúdbright $\cdot$. ${ }^{\text {Kirkcudbright }}$ | Bamff . . . . . . Bamf |
| Ayr . . . . . . . Ayr Aty | Sutherland . . . Strathy, Dornock |
| Dumbiarton . . . . . Dumbarton | Clackmannan \& $\}$ Clackmannan, |
| Bute \& Caithness Rotinsay | Kinrose ${ }^{\text {a }}$ \} Kinross |
| Renfraw | Ross'. . . . . . Tain |
| Stin!ung . . . . . . Stirling | Elgin . . . . . . . Elgin |
| Linlithgow . . . . . Linlithgow | Orkney.... Kirkwall |

IVAI.ES is divided into the following Countic::


IRELAND, $\mathbf{3 0 0}$ miles long, and 150 broad, is divided into four Provinces; Leinster, Ulster, Connanght, and Munster. These four provinces are subdivided into the following counties:

| Counties. Chief Towne. | Counties. Chief Towns. |
| :---: | :---: |
| Dublin . . . . . Dublin | Antrim . . . . Carrickforg |
| Louth . . . . . . . Drogheda' | Londonderry Darry |
| Wicklow . . . . Wicklow | Tyrone. . . . Omagh |
| Wexffrd . . . . . Wexford | Fermanngh . Enniskilling |
| Longford . . . . . Longford | Donegal. . . . Lifford |
| East Meath . . . Trim | Leitrim . . . . Carrick on Shann |
| Weat Meath . . . Mullingar | Roccommon . Roscomman |
| King's County . Philipstown | Mayo . . . . . Ballinrobe |
| Queen's County . Maryborough | Sligo . . . . . Sligo |
| Kilkenny . . . . . Kilkenny | Galway. . . . Galway |
| Kildare . . . . . . Naas \& Athy | Clare . . . . . Eanis |
| Oarlow . . . . . . Carlow | Cork . . . . . Cark |
| Down . . . . . . . Downpatrick. | Kerry . . . . . Tralee |
| Armagh . . . . . . Armagh | Limerick . . . Limerick |
| Monaghan . . . . Monaghan | Tipperary . . . Clonmel |
| Cavan . . . . . . Cavan | Waterford . Waterford |

## EPOCHS IN HISTORY,

From the Creation of the World, to the Year 1820. T

Counties. Chief Towns. Antrim . . . . Carrickforgue Londonderry Derry<br>Tyrone. . . Omagh<br>Fermanngh . Enniskilling<br>Donegal. . . . Lifforl<br>Leitrim . . . . Carrick on Shannon<br>,<br>Sligo . . . . . Sligo<br>Galway. . . . Galway<br>Clare . . . . . Eanis<br>Cork . . . . . Cark<br>Kerry . . . . . Tralee<br>Tipperary . . . Clonmel<br>Waterford . Waterford

## Before Christ.

4004 Creation of the world
8375 The murder of Abel
2348 The deluge
2247 The tower of Babel built
2100 Semiramis, queen of the A8syrian empire, flourished
2000 The birth of Abraham
1728 Joseph sold into Egypt
1571 The birth of Moses
1451 The Israelites under Joshua, passe the, river Jordan
1400 Sesostris the Great, king of Egypt
1184 Troy taken
[listines
1117 Samson betrayed to the Phi-
1095 Saul anointed
1070 Athens governed by archons
1048 Jerusalem taken by David
1004 Solomon's dedication of the temple
926 .The hirth of Lycurgus
907 Homer supposed to have flourished
753 The building of Rome
587 Jerusalem taken by Nebuchadnezzar
539 Pythagoras fourislied

Eefore Christ.
b36 Cyrus founded the Pervian empire
: 625 Cambywes conquered Egypt
620 Confucius flourished
:515. The temple of Jerusalem finished
490 Ti, wattle of Marathon
431 Reginning of the Peloponnesian war
390 Plato, and other eminent Grecians flourished
336 Philip of Macedon killed
323 The death of Alexander the Great, aged 33, after founding the Macedonian empire
322 Demosthenes put to death
264 Beginning of the Punic war 218 The second Punic war began. Hannibal passed the Alps 187 Antiochus the Great defeared and killed
149 The third Punic war began 146 Carthage destroyed by Publius Scipio
107 Cicero born
55 Cæsar's first expedition agaiust Britain

## owns.

14 Auguntur died at Nola
27 John haptized our Snviour
88 Our Snviour's crucifixion
36 St. Paul converted
48 Claudiun's expedition into Britain
63 Caractacus carried in chaina to Rome

1. Boadicea, the British queen, defeats'the Romang ${ }^{\prime \prime}{ }^{\prime \prime \prime}$ "
70 Titus deatroys Jerumalem
286 The Roman empire ìttacked by the northern nationa
2. The Eimperor Constantine

Cavoured the Chrintiams sin
325 The first general council of Nice
408 The Goths and Vandals spread into France and Spain 410 Rome taken and plundered by Alnric
426 The Romans leave Britain
449 The Saxons arrive in Britalln
455 Rome taken by Genseric
556 Rome taken by Belisarius
507 St . Auguatin arrives in England
606 The power of the Popes began
622 The flight of Mahomet
637 Jerusalein taken by the Sa racens
774 Pavia taken by Charlemagne 828 The seven kingdoms of Eugland united under Egbert
886 The university of Oxford founded hy Alfred the Great 1018 The Danes, under Suenn, got jorsession of England
1065 Jerusatein taken by the
Turks
B. C.

Antony and Cleopaura deréated by Augutua
8 Augustue became emperor of Rome, and the Roman empire was at its greatent extent 4 Our Suviour's birth

## Christian \#Era.

B. C.

48 The bettle of Pharnalia, be. ewoen Pompey and Croour 44 Cerear killed in the senatohouse, aged 68
81 The baitle of Actium. Mark

## 134

 Chronology.-Survey of the Universe.1485 The battle of Bosworth, between Richard III. and Henry VII.

1497 The Portuguese first sal to the East Indies
1517 The Reformation begur by Luditer
1534 The Reformation begon in England, under Henry Vili.
1588 The destruction of the Spamush Armada
1602 Queen Elizabeth died, and James I. of Scotland, ascended the English throne
1608 The jnvention of teleacopes
1642 Charles I. demanded the five members
1642 The battle of Naseby
1649 King Charles beheaded
1660. The restoration of Charles II.

1666 The great fire of London
1688 The Revolution in England, James II. expelled, and Wib. liam and Mary crowned
1704 Victory over the French, at Blenheim, gained by John, duke of Marlborough
1714 QueenAnne dies, andGeorge the First, of Hanover, ascends the throne of England
1718 Charles theTwelfith of Sweden killed, aged 36

1727 Sir Isaac Neuton died
1760 George II. died
1775 The American war com. menced
 dependent
1789 The revolution in France
1793 Louis XVI. beheaded
1798 The victory of the Nile, by Nelson
1799 Bonaparte made First Consul of France
1803 War re-commenced between France and England
1805 The victory of Trafalgar. gained ty Nelson, who was killed
1808 The empire of the French, under Napoleon Bonaparte, extended over France, Italy, Germany, Prussia, Poland, Holland, and Spain.
1812 The barning of Moscow
1814 Napaleon abdicated the throne of France, and the Bourbons reatored
18.5 Napoleon returned from Elba
1815 Battle of Waterloo, and the Bourbons reinstated
1820 George the Third died, and George the Fourth proclaimed, January 31.

## A BRIEF SURVEY OF THE UNIVERSE.

WHEN the shades of night have spread their veil over the plainn, the firmament manifosts to our view its grandeur and its riches. The sparkling points with which it is studded, are so many suns suspended by the Almighty in the immonsity of space, for the worlds which roll round them.
"The Heavens declare the glory of God, and the firmament sheweth his handy-work." The royal poet, who expressed himself with such loftiness of sentiment, was not aware that the stars which he contemplated were in reality suns. He anticipated these times; and first sung that majestic hymn, which future, and more enlightened agea, sbould chant forth in praise, to the Founder of Worlds.
The assemblage of these vast bodies is divided into different Systems, the number of which probably surpasses the grains of sand, which the sea casts on its shores.

Each system has at its centrs a star, or sun, which shines by its own native light; and around which; several orders of opake globes revolve; reflecting, with more or less brilliancy, the light they borrow from it, and which renders them visible.

What an august, what an amazing conception, does this give of the works of the Creator! thousands of thousands of suns, miltiplied without end, and ranged all around us at immense distances from each other: attended by ten thousand times ten thousand worlds, all in rapid motion, yet calm, regular, and harmonious, invariably keeping the paths prescribed them; and theve worlds, doubtless, peopled with millions of beings, fonned for ondless progression in perfection and felicity!

From what we know of our own system, it may be reasonably concluded that all the rest are, with equal wisdom, contrived, situated, and provided with accommodations for rational inhabitintp. Let un. therefore take a survey of the system to which we belong, the only one accessible to us; and thence we chall be the better enabled wo judge of the nature of the other systcms of the universe."

Thowe man, which appear to wander among the heavenly host, are the plamets. The primary or principal ones have the sun for the common centre of their periodical revolations; whise the nthers or secondary ones, which are called satellites or moons, move round their primaries, accompanying them in their annual orbits.

Our Earth has one satellite, or moon, Jupiter four, Saturn seven, and Herschel six. Satum' has, besides, a luminous and beautiful ring, surrounding his body, and detached from it.'

We know that our solar system consists of twenty eseren planetary bodies, but we are not certain that there are not more. The number known has been considerably augn ented since the invention of telescopes; and by more perfect instrumento, and more accurate observers, may perhaps be further increased.

Modern astronomy has not only this shewn us new planets, but has also to our senses enlarged the boundaries of the selar system. The comets, which, from their fallacious appearance, their tail, thers beard, the diversity of their directions, and their sudden appearaniee and disappearance, were anciently considered as meteors, are found to be a spentes of planctary bodies: their long tracks are now calculated by astronomers; who ean foretel their periodical return, determine their plece, and acoount for ti....r irregularities. Many of thete bodies at present revolve round the aun: though the orbits which they trace round him are so extensive, that centuries are necessary for, them to complete a single revolution.

In short, from modern astronomy, we learn that the stars are innumerable; and that the constellationg, in which the ancients reckoned but a few, are now known to contain thousands. The heavens, an known to the philosophers Thales and Hipparchus, were very poor, when compared to the state in which they are shewn by later astronomers.

The diameter of the orbit which our earth describes, is more than a hundred and ninety millions of miles; yet this vast extent almost vanishes into nothing, and becomes a mere point, when the astronomer unes it as a measure to ascertain the distance of the fixed stars. What
then must be the real bulk of these luminarien, which are parceptible by us at such an enormous distance! The sun'is about a million times greater than all the earth, and more than five hundred tiines greater than all the planeta taken together; and if the stars are suns, us we have every reason to suppose, they undoubtedly equal or exceed it in size.

White the planets perform their periodical revolutions round the sun, by which the course of their year is regulated, they urn yound their own centres, by which they obtain the alternate succession of day and night.

Our earth or globe, which seeme so vast in the eyes of the frail be: inge who inhabit it, and whowe diameter is above seven thousand nine hundred and seventy miles, is yet nearly a thousand times stmall + er than Jupiter, which appeara to the naked eye as little more than a chining atom.
A rare, transparent, and elastic mubstance surrounds the earth to a certain beight. This: substance is the air or atmosphere, the region of the winds: an immense refervoir of vapoure, which, when condensed into clouda, either embellish the aky by the variety of their figures, and the richnese of their colouring; or aatoniah us by the ralling thunder or flawhes of lightning, that escape from them. Sometimes they melt away; and at other times are condensed into rain or hail, surplying the deficiencies of the earth with the superfluity of heaven.

The moon, the nearest of all the planets to the earth, is that of which, we have the most knowledge. Its globe always presento to us the same face, becaume it turne round upon its axis in precisely the tame space of time in which it revolves round the earth.

It has its phanes, or gradual and periodical increase or decrease of light, according to its position in reapect to the sulyswich enlightens it, and the earth, on which it reflects the light that it has received.

The face of the mpon is divided into bright and dark parts. The former seem to be land, and the latter to resemble our' seas.

In the luminous spots, there have heen observed some parts which. are brighter than the rest; these project a shadow, the length of which has been measured, and its track ascertained. . Such parts are m- untains, higher than ours, in proportion to the size of the moon: Whose tops may be seen gilded by the rays of the sun, at the quadratures of the moon; the light rradually degcending to their feet, till they appear entirely bright. Some of these mountains stand by themmelves, while in other places there are long chaing of them.

Venui has, like the moon, her phases, spota, and mountains. The zolescope discovers also spots in Mara and Jupiter. Those in Jupitar form belts: and considerable changen have been seen among theso; as if of the ocean's overflowing the land, and again leaving it dry by its retreat.
Mereury, Saturn, and Herichel, are comparatively but litule known: the first, because. he is too near the sun; Hhe last two, because they are $\frac{1}{0}$ remote from it.
Lastly; the Sun himeelf has spots, which seem to move with regularity; and the size of which equals, and very often eaceeds, the surFice of our globe.

Every thing in the universe is ayatematical; all is combination, ofGinity, and connexion.

From the relations which exist between all parts of the world, and by which they conspire to one general end, results the harmony of the world.

The relations which unite all the worlds to one another, constitute the harmony of the universe.

The beauty of the world is founded in the harmonious diversity of the beings that compose it; in the number, the extent, and the quality, of their effects; and in the sum of happiness that arises from it.

## THE SOLAR SYSTEM AND ZODIAC.

-The Sun revolving on his axis turns, And with creative fire intensely burns; First Mercury completes his transient year, Glowing, refulgent, with reffected glare;
Bright Venus occupies a wider way,
The early harbinger of night and day;
More distant still our globe terraqueoms turns.
Nor chills intense, nor fiercely heated burns;
Around her rolls the lunar orb of light,
Trailing her silver glories through the night:
Beyond our globe the sanguine Mars display:
A strong reflection of primeval rays;
Next belted Jupiter far distant gleams,
Scarcely enlighten'd with the solar beams; With four unfix'd receptacles of light;
He towers majestic through the spaciour height:
But farther yet the tardy Saturn lagy;
And six attendant luminaries arags;
Investing with a double ring his pace,
He circles through immensity of apace.
On the earth's orbit see the varions signa,
Mark where the Sun, our year completing, shinest
First the bright Ram his languid ray improven;
Next glaring wat'ry through the Bull he moves:
The am'rous Twoins admit his genial ray;
Now burning, through the Crab he takes his was
The Lion, Haming, bears the solar power;
The Virgin faints beneath the sultry shower.
Now the just Balance weighs his equal force,
The sliny Serpent swelters in his course;
The sabled Archer clouds his languid fact;
The Goat with tempssts urges on his race;
Now in the :Water his faint beams appear, And the cald Fishes end the circling year.

138 Survey of the Universe.-Sclect Poetry.
Periods, Distances, Sizes, and Motinns of the Globes, composing the Solar System.

| Sun and Planets. | Annual Period round the Sun. | Diameter in miles. | Dist. from Sun in Eng. miles. | Hourly motion. |
| :---: | :---: | :---: | :---: | :---: |
| SU |  | 820,000 | ................... |  |
| Mercur | Et 87 d. $23 . \mathrm{h}$. | 3,10 | 37,000,000 | 95,000 |
| Ventus. | $224 \mathrm{d}$.17 h . | (a) 9,360 | 69,000.000 | 69.000 |
| Earth. | 365 d .6 h . | d \%. 7,970 | - 95,000,000 | 5S,000 |
| Mon | 365 d. 6 h. | 2,180 | $95,000.000$ | 2,200 |
| Mars. | 686 d. 23 h . | 5,150 | 145,000,000 | 47,000 |
| Jupiter.... | $4332 \mathrm{d} 12 h.$. | 94;100 | 495, 000,000 | 25,000 |
| Saturn.... | 10759 d .7 h. | 77,950 | 908,000,000 | 18,000 |
| Herschel. | 348465 d .1 h . | 35,109 | 1800,000,000 | 7,000 |

Besides several hundred Comets which revolve romme the Sun in fixed, but unascertained periods, and four small planets between Mins and Jıpiter, calsed Asteroils.

## SELECT PIECES OF POETRY.

## 1. DUTY TO GOD AND OUR NEIGHBOURS.

LOVE God with all your soul and strength, With all your heart and mind;
And love your neighboir as yourselfBe faithfill, jus., and kind.
Deal with another as you'd have A nother deal with you;
iWhat you're unwilling to receive, Be sure xou never do.

## 2. THE TWENTY-THIRD PSALM.

THE Lord my pasture shall prepare, And feed me with a sliepherd's care: Iis presence shall my wants supply, And guard me with a watchful eye; My noon-day walks he shall attend; And all my midnight hours defend.

When in the sultry glebe I faint, Or on the thirsty mountain pant; To fertile vales, and dewy meads; My weary wand'ring steps he leads; Where peaceful rivers, soft and slow, Amidst the verdant landscape flow.

Though in the paths of death I tread. With gloomy horrors overspread; My steadfast heart shall fear no ill;

## Selecl Poctiry.

Mourly motion.

## 95,(000

$69: 000$
55,000
2,200
47,000
25,000
18,000
7,000
Sun in en Mars

URS.

If e'er thy breast with freedom glow'd, Aind spurn'd a tyrant's chain,
Let not thy strong oppressive force A free-born mouse detain.

Oh! do not stain with guileless blood, Thy hospitable hearth,
Nor triumpli that thy wiles betray'd' A prize so little worth.
So, when deatruction lurks unseen, Which men, like mice, mey share, May some kind angel clear thy path, And break the hidden znarel

## 5. MY MOTHER.

WHO fed me from her gentle breast, And hush'd' me in her armi to rest;

And on my cheek sweet kisses prest?
When sleep forwook my open eje, Who was it sung sweet lullaby,
And sooth'd me that I should not ary?
Who sat and watch'd my infant head,
When sleeping on my cradle bed;
And tears of sweet affection shed?
When pain and sickness made me cry.
Who gaz'd upon my heavy eye,
And wept, for fear that I should die?
Who lov'd to see me pleas'd and gay, And tanght me sweetly how to play, And minded all I had to may!
Who ran to help me when 1 fell; And would some pretty story tell, Or kiss the place to make it well?
Who taught my infant heart to pray, And love God's holy book and day; And taught me Wisdom's pleasant way?

My Mother.

My Mother.

My Mother.

My Mother.

My Mother.

My Mother.

My Mother.
And can I ever cease to be Affectionate and kind to thee, Who wast so very kind to me,
Ah, no! the hought I cannot bear; And if God please my life to spare, I hope I shall reward thy care,
When thou art feeble, old, and grey, My healthy arm shall be thy stay; And I will sooth thy pains away,

And when I see thee hang thy hend, 'I'will be'my turn to watch thy bed, And tears of sweet affection ohod; My Mouher.
For God, who lives abovo the elties; Would look with vengeance in his oyes, If I should eyer dare despise

My Mother.

## 6. CRUELTY TO ANIMALS.

I WOULD not enter on my. liot of friends, (Though grac'd with poligh'd mamners and fine sence, Yet wanting esnuibility) the man Who needlemsly seti foot upon a worm. An inadvertent atep may crosh the ennal That crawls at ovining in the pellie path; But he that has humanity, forewarn'd Will tread aside; and let the reptile live. For they are all, the meaneat thins that asp, As free to live and to anjoy that hifes: As God was free to form them at the frat, Who in his sovereign wisdom made them all

## 7. OMNIPOTENCE.

THE quacious firmament on high;
With all the blue ethereal oky,
And apangled heaveme, achinime frame x. 5.4 , 18
Their great original proclaim:
'Th' unwea 'ied sun, from day to day
Doen hin Creator' $\alpha$ power display
And publishes to every land
The work of an Almighty hand.
Soon as the evenurg shades prevait,
The moon takes up the wondrove taloy And, nightly, to the list'ning earth,
Repeats the story of her buth:
While all.the stars that rowiad her burn
And all the planete, in their surn,
Confess the tidings as they roll,
And apread the truth from pole to pole
What though in moleinn silence
Move round this dark terrestrial bali
What though no real voice nor sound
Amid the radiant orbe be found;
In reason's ear they all rejoice,
And utter forth a glorious voice;
For ever singing, an they shite;
"The Iland that made us is divine."
8. THE BIBLE THE BEST OF BOOKS.

## WHIAT targht me that a Great Firm Caues

Existed ere creation was,
And gave a univerie ita hawe?
The Rible.
What guide can lead ine to thio Power,
Whom couscience calls me to adore, And bids ne seek hism more and more? The Bible.
When ull my actione prosper well, And higher hipes my withes owell, What points where uruer bleseings dwells The Bible.
When passione with temptations join,
To cuncluter every power of mine,
What leads me then to help divine?
The Bible.
When piniag cares, and wating puin,
My apirits and ıny lifo-blood drain,
What woothe and turne e'en theee to gain? The Bible.
When crowice and vexations teazé, And varimus illa my boom deize, What is it that in life can ploame? When horror chillh my noul with fear, And nought but gloom and dread appear, What is it then my heart can choert The Bible.
When impioue doubts my thoughts perplex, And mysteriea my radeoa vex.: Where is the guide which then directs? Thie Bible.
And when affiction's fininting breath Warns me l've done with all beneath, What can compone nuy woul in dekth?

## 9. THE BLIND BOY.

O say, what is that thing calld lights Which I must no'er enjoy?
What are the bleasings of the sight? 0 tell your poor Blind Bcy.
You talk of wondroue thinge you sois:
You say the mun shines bright:
1 fuel him warm, but how can he Or make it day or nighes
My day and nighe myelf I make, Whane'er 1 gloep or play;
And conld I alwaye keep nwakos With uee 'twere alwayz day.
With heary sighe 1 often bear
You mourn my hapleni woes;
But sure with pal ence ! can bear A lone I ne'er can k.ow.

Then lot not what I cannot have, - My cheer of mind destrny; While they I sing, I am a king, Although a poot Blind Boy.

## APPENDIX.

## Section I.-Of Letters and Syllables.

Tar general division of letters is into vowels and consonants.
The vowels are $a, c, i, 0, u$, and sometimes $y$; and without one of these there can be no pe.fect sound: all the other letters, and sometimes $y$, are called consonants.
A diphthong is the uniting of two vowels into one ayllable; as, plain, fair.
A triphthong is the uniting of three vowels into one syllable: as in lieu, beauty.
A syllable is the complete sound of one or more letters; as $a, a m$, art.

## Szct. II.-General Rules for Speling.

Roue I.-All nonosyllables ending in $l$, with a single vowel before it, have double $\boldsymbol{U}$ at the close; 2a, mill, sell.
Rule II.-All monosyllables ending in $l$, with a double vowel hefore it, have one lonly at the closej as, mail, sail.
RuLe III. - Monosyllables ending in $l$, when compounded, retain but one $l$, each; as, fulfil, skilful.

Ruce IV.-All words of more than one ayllable, onding in $l$, have one $l$ only at the close; as, faithful, delightful. Except, befall, recall, unvell.
Ruld V.-All derivatives from words ending in $l$, have one $l$ only; as, equality, from equal; fulness, from full. Except they end in or or $l y$; as, mill, miller; full, fully.

Rors V1.-All participles in ing from verbs ending in $e$, lose the $e$ final; as, have, having; amuse, amusing. Except they come from verbs ending in double e, and then they retain both; as, see, seeing; agree; agreeing.
RULE VII.-All adverbs in $l y$, and nouns in ment, retain the efinal of their primitives; as, brave brovecly; refine, refinement. Except judgment and acknowoledgment.
RoLe VIII.-All derivatives from words ending in er, retain the e before the $r$; as, refer, referenos. Excopt
hindrance from hinder; remembrance, from rcurember; disastrous from disaster; monstrous from monster.
Rule IX.-All compound words, if both enid not in $l$, retain their primitive parts entire; as, millstone, changeable, graceless. Except alvays; also, and deplorable.
Ruse X.-All monosyllables ending in a consonant, with a single vowel before it, double that consonant in derivation; as, sin, sinner; ship, shipping.
Rule XI.-All monosyllables ending in a consonant, with a double vowel before it, double not the consonant in derivation; as, sleep, slecpy; troop, trooper.
Rule XII:-All words of more than one syllable, ending in a consonant, and accented on the last syllable; double that consonant in derivatives; as, commit, committee ; " compel, compelled.

Sect. III. LOf the Parls of Speech, or kinds of Words into which a Language is divided.
The parts of speech, or kinds of words in language, are tan; as follow:

1. An Article is a part of speech set before nouns, to fix their signification. The articles are $a, a n$, aud the.
2. A Noun is the name of a person, place, or thing. Whatever can be seen, heard, felt, or understood, is a noun; as, Joli, London, honour, goodness, book, pen, desk,'slate, paper, ink; all these words are nouns.
S. An Adsective is a word that denotes the quality of any person, place, or thing.
An adjective cannot stand by itself, but must have a noun to which it belongs; as, a good man, a fine city, a noble action.
Adjectives admit of comparisons; as, bright, brighter, brightest. except those which cannot be either increased or diminished in their significatioh; as, fill, empty, round, square, entire, perfect, complete, exact, immediate.
3. A Pronoun is a word used instead of a noun. Pronouns substantive are those which declare their own meaning; and pronouns adjective are those which have no meaning, unless they are joined tc a substantive.

The pronouns substantive are, 1 , thou,' he, she, it, we, ye, they, their. Pronouns adjective are, my, thy, his, her, Uts, our, your, who, this, that, those, these, which, what, and some others.
5. A Verb is a word that denutes the acting or being of any person, place, or thing; as, I love, he hales, men laugh, horses run. In every sentence there must be a verb: in the above short example, love, hates, louyh, run, are verbs.

An $s$ is always joined to a verb after a noun in the singular number, or after the pronouns he, she, or it; as, the man rans, he runs, or she runs.

The verb be has peculiar variations: as, I am; thou art; he, she, or it, is; we are; you are; they are; I was; thou wast; he, she, or it; was; we were; ye were; they were.
6. A Participle is formed from a verb, and participates of the nature of an adjective also; as, loving, teaching, heard, seen.
7. An Advers is a part of speech joined to a verb, an adjective; a participle, and sometimes to another adverb, to express the quality or circumstance of ite as, yesterday I went to town; you speak truly; here comes John.

Some adverbs admit of comparison: as, oflen, ofener, oftenest; soon, sooner, soonest. These may be also compared by the other adverbs; much, more, most; and nery.

Adverbs have relation to time; at, novo then, lately, \&c.: to place; as, here, theie, \&c.: and to number. ot quantity; as, once, twice, much, \&c.
88 A Consunction is a part of speech which joins words or sentences together: as, John and James; neither the nor the other. Albeit, although, and, becaruse; but, either, else, however, if, neither, nor, though, therefore, thereupon, unless, whereas, whereupon, whether, notwithstanding; and yet, are conjunctions.

The foregoing are always conjunctions: but these six following are sometimes adverbs; also; as, othervise, since, likewise, then. Except and save are sometimes verbs; for is sometimes a preposition; and that is sometimes a pronoun.
9. A Preposition is a word set before nouns or pronouns, to express the relation of persons, places, or things, to each other: as, I go with him; he went from me; divide this among you.
'The prepositions are as follow: about, above, after, against, among, at., before, behind, below, beneath, between, beyond, by, for, front, in, into, of, off, on, upnn, over, through, to, unto, towards, under, with, within, without.
10. An Interjectron is a word not necessary to the sense, but thrown in to express any sudden emution of the mind; as, uh! O or oh! alas! hark!

EEAMFLE OF THE DIPPERENT PARTS OF SPEECH; Wheh dgures over each word, correeponding to the number of the preceding definztions.
$\begin{array}{lllllllllll}1 & 2 & 5 & 1 & 8 & 3 & 3 & 2 & 8 & 4 & 5\end{array} 1 \begin{array}{llll} & 3\end{array}$
The bee is a poor little brown insect; yet it is the wisent $\stackrel{\circ}{8}{ }^{2}{ }^{2}$ of all insects. So is the nightingale with its musical $24 \begin{array}{llllllll} & 4 & 1 & 2 & 8 & 5 & 1 & 2\end{array} 9$ notes, which fill the woode, and charm the ear in the $\begin{array}{llllllllll}3 & 1 & 3 & 3 & 2 & 7 & 3 & 8 & 2\end{array}$ apring; a little brown bird not so handsome as a sparrow. The boe is a pattern of diligence and wisdom. Happy is the man, and hapin are the people, who wisely follow ruch i prudent example.

Price the Lord, 0 my soult While I live, will $!$ sing praises unto my God, and while I have any being.

8xoŗ. IV.--Syntax, or short Rules fc: writing and apeaking grammatically.
4. Vie 1, A verb mist agree with ite noun or pronoun; as, the man laugho, he laughs; the man is laughing; they dre laughing. it it would be improper to say, the man lough, he laugh; or the men is laughing; they laughs. Rvit 2. Pronnuns must always agree with the nouns to which they refer; as, the pen is bad, and it should be mended. It would be improper to say, the pen is bad, and she should be mended, or he should be mended, or they should be mended.
Tuxe 3. The pronouns me, us, him, her, are always put after verbe which oxpreas action, or after prepositions: as, be beats me ; she teaches him; he runs from us. It would be improper to say, he beats $I$; she teaches he; or be suns from we.
Ruis 4. When two noums come together, one of which belongs to the other, the first noun requires to have an . annexed to it'; as, George's hook, the boy's coat.

20 the tion of

CH; ber of

3 wisent " 8 msical 91 in the 2 arrow. 3 Iappy 5 follow

## 41

 I singgpoak-
noun;
they $\operatorname{man}$ hs.
nouns ald be bad, d, or ways ions: It

Rose 5. The pronoun which refers to things, and who to persons; as, the house which bas been sold, or the inan who bought it. It would be improper to say, the brouse who has been sold, or the man which bought it.

## Sect. V.-Of Emphass.

WHEN we distinguish any particular syllable in a word with a strong voice, it is called accenl; but where any particular word in a sentence is thus distinguished, it is called emphrsis, and the word on which the stross is laid, is called the emphatical word.

Some sentences contain more senses than one, and the sense which is inteuded can only be known by observing on what word the emphasis is laid. For example: Shall you ride to London to-day? This question is capable of four different senses, according to the word on which the emphasis is laid. If it bo laid on the word you, the answer may be, "No, but I intend to send my servaist in my stead." If it be on the word ride, the proper answer may be, "No, but I intend to walk." If the einphasls bo placed on the word Loidion, it is a different question; and the answer may be, "No, for I design to ride into the country." If it be laid on the word to-duy, the answer may be, "No, but I shall to-morrow."

## Scer. VI.-Directions for reading with propriely.

BF careful to attain a perfect knowledge of the nature and sound of vowels, consonants, diylthongs, \&c. and give every syllable, and every single word, its just and full sound.

If you moet with a word you do not understand, do not guess at it, but divide it in your mind into its proper number of syllables.

Avoid hem's, $Q^{\prime}$ 's, and ha's, between your words.
Attend to your subject, and deliver it just in the same mannor, as you would do if you were talking about it. This is the great, general, and most important rule of all; which if carefully observed, will correct almost all the faults in reading.

Let the tone and sound of your voice in reading be the same as in talking; and do not affect to change that natural and easy sound, with which you then speals, for a strange, new, awkward tone.

Take particular notice of your stops and pauses, but make no stops where the sense admits of nonie.
Place the accent upon the proper syilable, and the omphasis upon the proper word in a sentence.

## Secr. VII.-Of Capital Letters.

A CAPITAL, or great letter, must never be used in the middle or end of a word; but is proper in the following cases:

1. At the beginning of any writing, book, chapter, or paraqraph.
2. After a period, or full stop, when a new sentence begins.
3. At the beginning of every line in poetry, and every verse in the Bible.
4. At the beginning of pruper names of all kinds: whether of persons, as Thoman; places, as London; ships, as the Hopewell, \&s.
5. All the names of God must begin with a great letter: as God, Lord, the Eternal, the Almighty; and also the Son of God, the Holy Spirit or Ghost.
6. The pronoun $I$, and the interjection $O$, must be written in capitals: as, "when 1 walk," "thou, OLord!""


## Scr. VIII.-Stops ard Marks used.in writing.

A COMMA, marked thus ( $)$ ) is a pause, or resting in speech, while you may count one; as in the first stop of the following example: Get visdom, get undersianding'; forget il not: neither decline from the words of my mouin.

A semicolon (; ) is a note of breathing, or a pause while you may count two; and is used to divide the clauses of a sentence, as in the second pause of the foregoing example.

A colon (:) is a pause while you may count three, and is used when the serise is perfect, but not ended; as in the third stop of the foregoing example.

A period or full stop (.) denotes the longest pause, or while you may count four; and is placed after a sentence when it is complete, and fully ended, as in the stop at the end of the foregoing example.

A dash ( - ) is frequently used to divile clauses of a period or paragraph; sometimes accompanying the full
stop, and adding to its length. When used by itself, it requires no variation of the voice, and is equal in length to the semicolon.

An interrogation (?) is used when a question is anked, and requires as long ? pause as a full stop. It is always placed after a question; as, Who is that?

A note of admiration or exclamation (1) is used when any thing is expressed with wonder, and in good pionunciation requires a pauce somewhat longer than the period; as, How great is thy mercy, $O$ Lord of Hosts!

A parenthesis ( is used to include words in a sentence, which may be left out without injuiry to the sense; as, We all (including my brother) went to London.

A caret ( $\Delta$ ) is used only in writing to denote that a corrupt
letter or word is left out, as, Evil communications gond mantiers.

The liyphen $(-)$ is used to separate syllables, and the parts of compound words, as, watch-ing, well-taught.

The apostrophe (') at the head of a letter, denotes that a letter or more is omitted; as, lov'd, tho', for loved, though: \&cc. It is also used to mark the possessive case; as, the king's $x m y$, meaning the king his navy.
Quotation, or a single or double comma turned, (') or (') is put at the beginning of speeches, or such lines as are extracted out of other authors.

An asterisk, and obelisk or dagger, (* $\dagger$ ) are used to direct or refer to some note or remark in the margin, or at the foot of the page.

A paragraph (I) is used chiefly in tha Bible, and denotes the beginning of a new sibbject.

A section (§) is used in subdividing a chapter into smaller parts.

An index, or band, ( $\infty^{-}$) signifies the pasage against which it is placed to be very important.

WRITING CAPITALS AND SMALL
 $\mathscr{B} \mathscr{O} \mathscr{O} Y \mathscr{H} \mathscr{C} \mathscr{Z}$.
 -rall 1234567890
Fomout thy Sothec and Whothe in ths פays of thy Thuth:

Do vntw all Mien as you would hat thay dowed do unto yun.

Tiat Yod and thonoui tho Pomg.
Eivey math doould mato mis caso of tho mipued hio "Nus.
 all desoiono of living 1 is ofd.

Impheone ty tho now of others, tathot than find pault with chom.

In Cbuidhood, bo modets; in Qoith, mmphoats; a Stantiod, yiots and in Olt Logs, puidents.
 ways to guided lyy tho co phenienco of tinso who ats dedo chan youvelf.

Aboderation in yout desives and oxpeoatations, it tho


LIST of FRENCF and other POREIGN Wordi and Phreved in common use, with their Promanciatiow and Bxplonailion.

Aid-de-camp (aid-di-cong). Assistant to a general.
A-la-mode (ahemode') In the fashion.
Antique (an-teck'). Ancient; or Antiquity.
A propon (ap-ro-pol). To the purpose, Seasonably, or By the bye.
Auto da fe (auto-da-fa'). Act of faith (burning of heretics)
Bagatelle (ba-ga-tel'). Trifto.
Beall (bo). A mandreat fastiionably.
Beau monde (bo mond). People of fashion.
Belle (6ell) : A woman of fashion or beauty.
Belles leitres (bell-letter). Polite literature.
Billet doux (bil-de-doo). Love letter.
Bon mot (bonimoí). A piece of

Bon ton (bonitrig'). Fashion.
Bou doir (boo-droar). A unall private apartment.
Carte blanche (cort-blansh) Un? conditicnal terms.
Chateau shat-0). Country-seat,
Ghef d'deurre (dhe-deuvre). Master piece.
Cidevant (see-devenst. For. merly.
Comme il faut (Comec-fo). As it should be.
Con amore con-a-mo'-rel Sladly.
Conge d'elire (congce-de-leer'). Permission to choose.
Corps core). Body:
Coup de grace 'coo-de-grass!). Finishing stroke.
Coup de main '(coo-de-main'). Sudden enterprizo.
Coup dreil (coo-deil). View, or Glance.
Debut (de bu). Beginning.
Denouement (de-nov-a-mong). Kinishing, or Winding up.

Dernien repsort (derwhyainnecisorfi. Last reevert.
Depot (des-po in Sture, or Masaxine.
Dieu et mon droit (dero-a-mon Crioun) (God and my right:
Duuble entendre (dooblean-tan: der). Double meaning.
Douceur (doo-sfur). Present, or Brilue.
Eclaircissennent (cc-lair-cipmond: Explanation.
Eclain. (ec-la')r Splendour.
Eleye (el-upe) on Pupih
En-bon point (an-bon-point): Jolly.
Ea flute (an-flute). Oarryins gund on the upper deck'ouly.
En mitge (an-mass'). Ina raada.
En passant aripar-säts: By the wny:
Ennui an-wecn. Tiresomenems Entree (antiray'! Entrance. Faux pas (fo-pa). Faiut, or "Misentivet.
Honi soit qui mal y zerse 'ho'nee swau ke matl e panes). May evil happen to aim who evil thinke. ${ }^{2}$,
Ich dien (itideen). 1 erve.
Incognito Phe Disguised, or Uns known.
In petto. Hid, or in reserve.
Je he scais qioi (ge-ne-teydhwos) I know not what?
Jeu de piote zheu-de-mo ). Play. "upon worda.
Jeu d' egprit (zheru-de-sprts). - Pliy of wit.

L'argent (lar-zhang). Mowey, or Silver:
Mal-s-propos (shal-ap-ro-pol.Unseasonable, or Uneeasonably.
Mauvaise honte (mo-vaiz hont). Unbecoming bashfulnees.
Noth de guerre nong dee giatr!. Assumed name.
Nonchalance(non-ahabassee). Indiffersace.

## 15\% Latin Words and Phrases.

Outre (oot-ray'). Preposterous. | Tapis (tap-ee'). Carpet.

Perdup (perdue). Concenled.
Petit maitre (pettee maitre). Fop. Protoge ( pro-le-zhay'). A percen patronived and protected.
Roune (rooge). Red, or red paint. Eanm froid (sang-froau). Coolneve.
Meun (rang). Without:
Hav at (sav-ang). A learned man. Soi Lisant(owar-dec-zang). Proso.dec.

Trait' (tray). Feature.
Tete-a-tete (tait-a-tait!) Face to face, or Private conversation of two persone.
Unique (yewoneek!) Singular.
Valet de chambre (vali.e-do shamb). Footman
Vive la bagatelle (becv-la-bag-\& tel'). Succese to trifles.
Vive le roi (veev'-Jer-waru). Loag live the king:

## CJ DLANATHON of LATIN Worde and Phraces in common une amons. Englioh Authore.

V. ศ. The roonunciation is the came as if the worde were Eingtionj" but dizuded into distinet syllablee, and accented as deloio.

Id rabiltri-n. At plearese.
do capetaniduca. To attract Ad a-Gin'i-thme. To infinity Ad jb'ittume $4 t$ plectsure
An sefer-en dum. Por coneial Aration
As vaplóren Locording to walue

- Sor-ti-o'fi. With atronger recason
A-pli-at Ohherwios
Auli-bi. Elsewhere, or Prouf of having been clewohere. Al'ome ma'ster. Univervily. Ancti-ce: In English
A pos-te-ri-o'-ri. from a latter reason, or Behind,
Aprio'ti. From a prior reason Ar-ca'da. Scercets.
Ar-ea'onum. Secrat
Ar-gu-men'-tum ad bomp ${ }^{\prime}$-in-em. Porsonal argument
Ar-gu-men'-tum becuu-li'नpum.
drgwment of blow
Au'dit al'-te-ram par'tomo Hear both sides
Bo'ma ílde, $I_{n}$ recticy
Cac-o.e'thes acri-ben'di. sion for writing
Con'l'pos men'-lis. in In one's senses
Cru'chac, or Cre'-dut Ju-den'una.
A. Itew may beleve ic (but I will not)
Cum mul'ctis a'di-tse With meny others
Cum privoide'fi-o With provet lege
Da'stum, or Da!-cts. Point or points settled or determined
De fac'to. In fact
De'-i gra'-ti-a. By the grace or favour of God
De ju're. By righs
We'-sunt caet'c-ra. The raot ro ranting
Dom'-in-e di'-ri-ge nob. OLord direct us
Dram'-atis per mo'.nn Char: actero represented
Du-ran'rte be'me plac'-i-to. During pleasure
Du-ran'te vi'ta. During life.
Er'go. Therefore
Erra'-ta. Errors
Est'o per-pet'-u-a. May it last for ever
Ex. Late. At, The ex-minister means The late nunister Ex offic ${ }^{\prime}$ "-i-o. Officially
Es par'te. On the part of, or Ore side
Fac sim'-i-le. Exact copy or resemblance

Fe'-lo de se. Self-murderer Fi'at. Let it be done, or said Fi'-nis. End
Gra'-tis. For nothing
Ib-i'-den. In the sume place
I'dein. The same
Id est. That is
Im-pri-ma'-tur. Let it be printed In-pri'-nis. In the frat place
In cce'-lo qui'sea. There is rest m heaven
In for'ans pau'-per-ia. As a pauper, or poor person
In coin-nien'-dam. Hor a tame
In pro'-pri-a per-由o'-na. In peryon
In sta'-tu quo. In the former state
In ter-ro'-pem. Ae a warning Ip'se dix'-it. Mere asseridon
Ip '-no fac'-to. By ine mere frect I'-iem. Also, or Article
Ju'-re di-vi'-no. By divine right Lo' cuin te'-aena. Deputy Mag'-na char'ta (kar'-ta). The groat charter of England
Me-mey'-to mo'ri. Remamber, that thou must die
Me'-um and tu'-un. Mine and thine
Mul'-tum in par'vo. Much in e amall space
$\mathrm{Ne}^{\prime}$ 'mo me im-pu'-ne la-ces'-sel. Nobody thall provoke me with impunity
Ne plus ul'-tra. No farther, or Groateat extent
No'-lens vo'tlens. Willing or not
Non com'-pos, or Non com-pós men'-tis. Out of one's sentes
0 tem'-po-ra, $\mathbf{O}$ mo'-res. O the times, $O$ the mannery
Om'-Des. All
O'-nus. Burden
Pas'sin. Every where
Per ne. Alone or By itgelf
Pro bo'-no pub'di-co. Por the publif benefis

Pro and con. Por and againat
Pro for'-Illa. For form's suke
Pro hat vi'ale. For this time
Pro sena'ita. For the occasion
Pro tern'-po-re. For the time:. or For a time
Quif sep-a-ra-bit. Who shall

- separate ue?

Quo an'-i-mo. Intention
Quo-ad. Ae to
Quon' dam. Former
Re-qui-es'-cat in pa'-ce. May he reat in preace?
Re-sur'-gam. I Ghall rise again
Rex. King
Scad' da Num mag-na-tum. Scim. dal againat the nobility
Sem'-per e-a'dem, or sem'-per i'dem. Alrowys the same?
Se-ri-a'tim. In'regular order?
Si'one di'e. Witheut mention ing any particular day ${ }^{3} 4 \mathrm{w}$,
Silae qua non. Indispensiole requitite, or condition
Spec'tan et tu spec-tab'-e-re.
You sce and you will be seen,
Su'-i gen'e-ris. Singular, or
Unparalleled
Sum'-inum bo'-mum. Grcateal cood
Tri'ta junctota in u'tmo. :Three joined in one
U'-na 'vo'-ce. Uranimously U'fi-le dut-ci. Utility with I pleasurt
Va'die me'cum. Conntant com. ${ }^{-}$panion
 a looking-glace
Ver'sua. 4 gainet
Vi'-a. By the roay of
$\mathrm{Vi}^{\prime}-\mathrm{ce}$. In the room of
Vi'-ce ver'-na. The reocres.
Vi'de. See
Vi-vant rex ot re-gi'-na. Lome Hive the king and ginem
VW'ro. Comanemh

## 154 . Abbrcviations.-Nigures and Numbers.

## fencabreviations cominonly used in Writing and Printing.

A.B. or B. A. (ar!-ti-um bac-eat (ax'-re-14). Bichelor of arts.? A. D. $\quad n^{\prime}$ mo (Dom'-in-i). In the year of uur Lord.
A. Mh (an'te me-rid'si-em). Befive noon. Or (an-no-mun-di). In the year of the worh
A. U. C. (an'-nour! -bis con'-ditex). In the year of Rome qu:
Bart. Baronet
B.D. (bac-ea-lav!-re-us div-in-ita'die) Bechalor of divinity
B. M. (bac-ca-lau'-re-is med-i. ci, nefo Bachelor of medicine
Co. Company
D. D. (div-in-i-da'-tio doc'-tor). Doctor in divinity
Do. $\quad$ Ditto The like
F.A. S fra-terimi-ta'-tie an-ti-qua-ru-0'-rum solsct-ies). Fellow of the antiquarian society
F. L. S. ( fra-ter-ni-da'-tis Lin-ne-a-nce so-ci-us). Fellow of the Linnean rociety sam inis
F.R. S.es (froter-ni-talatis ret. gi-2 $80^{\prime}$-ci-us). Fellow of the royal society
F.S.A. Fellow of the society of arts Li,R(Georgive res).George king
ii. e. (id eat). That is

Inst. Instant or, Of this month). Ibid. (ib-i-dem). In the same place Knt. Knight
K. B. Knight of the Bath
K. G. Knitht of the Gurter
L.'L. D. (le'-gum latarrum doc'. (OO). ${ }^{2}$ Duetor of lawe
M. D. (med-i-ci'-né doc'-tor). Doctor of medicine
Mom. me-men'to. "Romember, M. B. (med-i-ci'-na bác-a a-lau. re-us). Bachelor of medicine Messrs. or MM. Messieurs, or ns Misters
M.P. Member of parliament

N:B. (rio'ita bé-ne) Take notice Nem. con. or Nem.diss. (nem'-i-n 'con-triadreen'-te, or nem'i-ng dis-sen-tt-en-te). Unanimoush No. (nux-me-ro). Numbér
P. M. (post me-rid'-i-em). Aftet noon
St. saint, or Street
Uh. (ul'ti-mo). Last, of of lav month
Viz. (vi-det'-i-cet). Namely
sce. (et cet'-er-a). And so on, AaA *uch like; or, A ne the rod

STS FIGRES AND NUMBERS


## 155

## A complete Set of ARITHMETICAL TABLESS.

month). me place
th
riter $m^{\prime}$ doc' c'-tor).
nernber, ca-lad edidine eurs, or
$n t^{s}$ e notice $m^{\prime}-i-n$ $m^{\prime}-2-n$ imouab

## - Afte

Rom LXX. XXX. - XC.

- CC. CCC. CCC. $\therefore$ D - DC DCC. рССС. CCCO $\dot{\mathbf{X}} \mathbf{M}$

CHARACTERS.

1 Onc third.
f-Phus, or inores : Is to'l. $\mid$ Quarter.
16 Half.
13 Quarterr.
Money Table.
$\qquad$
Multiplication Table


| Aliquot parts of Aliquot parts of: | 5 tunes 5 are 511 im l1arel21 |
| :---: | :---: |
| 8. da Pound d. a Shilling | 6 . 30 \% 1214 |
| 100 is 16 is | -7 3512 t m 12inel4 |
|  | Square and Cube Numbers. |
| $500 \cdot 3 \cdot \cdots$ | Nos. Squar es 1 Cubes. |
| $34 \quad 12$ | 2: 4 4 8 |
| $26 \cdot$ - ${ }^{1} 12$ | 3 9 27 |
| $18 \cdots \frac{1}{12}$ 1 16 | 4 16 64 <br> 5 25 125 |
| 7 | 6 \% $\quad 868216$ |
| Troy Weighe | 7 7 49 348 |
| 24 Grains make 1 l'ennywe ght | $81 \cdots 64{ }^{8} 512$ |
| 20 Pennyweights 1 Oance | 9 81 729 |
| 12 Ounces 1 Pound | $10 \mid 1001000$ |

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## Arithinetical Tables.

Avoirduppois Waghl.
 Bread is os A Peenk loaf weiglis , . 176 A Hulf Peck - . . 811 4 Quarteri. . 451

| 2 Pinta mald | 1 Quart |
| :---: | :---: |
| 4 Cusart | 1 Gallon |
| IC Gallone . | 1 Anker |
| 31 ¢Gallona | 1 Barrel |
| 42 Gallons | 1 Tierce |
| 63 frallona | 1 Hogmead |
| 84 Gallions | 1 Piancheon |
| 2 H igsheanis | 1 Pipa |
| 2 Pipen |  |

A Load containn 3 Trueses A Truss weighg " 56 Pounde


| 4 | Incles make 1 | Hand |
| :---: | :---: | :---: |
| 12 | laches . . . 1 |  |
| 3 | Feet . . . . 1 | Yard |
| 6 | Feet . . . 1 | 1 Fathom |
| 51 | Yarda . . 1 | 1 Rod or Pole |
| 40 | Pries.. . . 1 | 1 Furlong |
| 8 | Furlonga . . 1 |  |
| 3 | Mileg . . . 1 | 1 Leagna |
| $691$ | Miler . . . 1.1 | 1 Dogren |

144. Square Inchee 1 Sipurs Font

9 Scinare Feet 1 Syuare Yard 301 Square Yarde 1 Square Pole 40 Bquawe Polts 1 Square Rond
4 Syluare Rumids 1 Square Acre Fooruary hath twenty-eight alone, 6.10 Siphare Arren 1 Snlure Mile And all the rest have thirty-nne;

Cuthe Riecturu. - Exceps in heup-ypar, at which time 728 Cuhic Imethes 1 Cuhic Fime 27 Oulic Foet 1 Cubis Yam

Choth Bseasure.
$2 \frac{1}{2}$ Inchen tmake 1 Nall 4 Nails . . . I. Quarter 4 Qrs.or 36 inches 1 Yard 5 Quarteri . . . 1 Ell Ale and Buer Measure. 2 Pints make 1 Quart 4 Quarts... . . 1 Gallon



## Time.

60 Seconda make 1 Minute
60 Minutes . . 1 Hour
24 Hours . . . . 1 Day
7 Days . . . . . 1 Week 4 Weeks . . . . 1 lunar Month 12 Calendar Months, or 365 Days and 6 Hours, maké 1 Year


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## THE CHURCH CATECHISM.

## Question. What is your name?

Answer. N. or M.
Q. Who gave you this name?
A. My godiathers and my godmothers in my beptism; wherein I wai made a member of Christ, the child of God, and an inkeritor of the king dom of heaven.
Q. What did your godfathers and gadmothers, then for you?
A. They did promise and vow three things in my name. First, thiat I should renounce the devil and all his werks, the pompe and vanities of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the articles of the Cloristian faith. And, thirdly, that I ahould keep God's doly will and commandments, and walk in the same all the days of my life.
Q. Dost thou not think that thou art bound to belirue and to do as they have promised for thee?
A. Yes, verily; and by God's help, so I will. And I heartily thank our heavenly Father, that he hath called me to this atate of salyation, tarough Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue, in the same unto my life's end.

Catechist. Rehearse the articles of thy belief.
A. I believe in God the Father Almighty, maker of heaven avirl earth. And in Jesus Christ, his only Son our Lord, who was conceived by the Holy Gliost, born of the Virgin Mary, suffered uuder Pontiue Pilute, was crucified, dead, and buried. He deacended into hell; the third day he rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence lie shall come to judge the qnick and the dead.

I believe in the Holy Ghont, the holy eatholic church, the communion of saints, the frogiveness of ains, the resurrectior. of sthe brody, and the life everlasting. Amen.
Q. What dost thou chieffy legrn. in these articles of thy belief?
A. First, I learn to believe in God the Father, who hath made me and all the, would.

Secondly, in God the Son, who hath redeemed me and all munkind.
Thirdly, in God the Holy Ghost, who sanctifieth me and all the elect people of Grod.
Q. You said that your godfakhers and godmothers did promer , sëfor you, that you should keep Goai's commandmenta. T'ell tme now many there be.

A, Ter.
Q. Which be they?
A. The same which God spake in the twentieth chapter of Exodus; saying, I am the Lord thy God, who brought thee out of the land of Egypt, and out of the bouse of bondage.
I. Thou shatt have no other Gods but me.
II. Thuu shat! not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth bereath, or in the watur under the earth. Thoushalt not bow down to them, nor worship them: for I the Lord thy Gorl am a jealone God, and visit the sins if the fathers upen the chilitren, unto the third and fourth

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## The Church Catechism.

generation of them that hate me; and shew mercy unto thnumanale in them that love me and keep my commanditients.
III. Thou shalt not take the name of the Iord thy God in vain, for the ised will not hold him guiltees that taketh his name in vain
IV. Remembar that thou keep holy the Enbhath day. Six days, shalt thou labour, and do all that thou liant to do ; but the seventh day is the sabbath of the Lord the Gor. In it thou shale do no manner of work; thnt and thy con, and thy daughter, thy man-servant, and thy mnid-iervant, thy cattle, and the atranger that is within thy gntes. For in six dayz the Lord made heaven and earth, the sen, and all that in them is; and reated the eeventh day: wherefre the Lord blesued the weventh day; and hallowed it.
V. Honour thy faither and thy mother, that thy days may be lons in the land which the Zonrd thy God givech thew.
V1. Thoo shalt do no murder.
VII. Thnu shalt not commit adaltery.
VIII. Thou not steal.
IX. Thou shalt not bear falce witness againat thy neighbour.
X. Thou shalt not crivet thy neighbour's houve, thou shalt not enver thy neighbour's wifo, nor his vervant, nor his maid, nor hin ox, nor his ase, nor any thing that is his.

## Q. What dost thou chighy learn by these commandments?

A. I learn two things; my duty towarde God, and my duty towarde my neighbour.
Q. What is thy cutty tovourds God?
A. My duty towarde God is to helieve in him; to fear him; and to love him with all my heart, with all my mind, with all my ment, and with all my atrongith: to worship him, to give bim thanks, to put my whole trise 'in him; to call upon him; to honnur his holy natue, and his word, and to serve him truly all the days of iny life.
Q. What is thy duty towards thy neighbowr?
A. My duty mwards my neighbionr is to love him as myself, and to do to all men, as I would they should do unto me; to love, honour, and anccour my father and maiher; to honour and oliey the king, and all that are put in authority under him; tu subinit myzelf to all in: governoris, teachere, spiritual pastors, and masters; to oirder myeal lowly and reve eutly to all my letters; to hart nolvidy ly word ou deed; to be true and just in all my dealings! to hear no malice no hatred in my heart; to keeg my hands from picking and stenling, nn my tongue from evil-speaking, lying, and slandering; to koep niy brul) in temperance, soberncss, and chastity; not to covet or desire uthes men's grods; but to learn and labour truly to get mine nne living, anc to do my duty in that state cf life unto which it shíll please ford to call me.

Catechist. My good child, know this, that thou'art not able to do these thingr of thyself, nor to walk in the commandments of God, and to serve him, without his special grace, which thou must learn at all times to call for by diligent prayer. Let me hear, therefore, if thow canst say the Lord's prayer.
A. Our Father which art in heaven, hallowed he thy name; thy kingrom come; thy will be done in earth, ase is is in heaven. Give us

In vain, in vain Six days enth day anner of and thy $y$ fates. rall that assed the loar in
chis day our daily bread; and Etrgive us nur treapaseen, as we forgive them thint treapace against ue. Rid lead us not unk iemptation, but ueliver us from evil. Amen.
8. What desireat thou of God in this prayer?
A. I desire my Lord God oir heavenly Father, whon is the giver of all goodnese, to eend his grice unto me und to all penple, that we may worahip him, eerve him; and olvey him ab we oughe to do, and pray unto God, that lse will send us all thinge that be needfil, both for our soule and borlies; and that he will be inerciful untw in and forgive us our ains; and that it will pleave him to save and defeind un in ull dan. gera, ghoatly and bodily; and that he will hoep ue from all sin und wickedness, and from our ghomely eneuy, and fiom everlasting death. And this I trust lie will do of his mercy and gnoriness; through our Lord Jemus Chriat; and therefore I asy Amen, no be it.
Q. Hovo many theraments hath Christ ordotined in his Church?
A. Two only, us generilly nocemary to mulvationg that is to auy, baptiam, and the supper of she Lord.
Q. What meanest thou by this word sacrement?
A. Imean an outivara and visible sign of an irwurd and apiritual grace, given unto us, ordained by Christ himself, as a means whersby we receive the same, and a pledge to ausure us thereof.
Q.' How many parto are there in a oacrament?
A. Two; the nutward wisible sign, and the inward apiritual grace.
Q. What is the outward visible sign or form in baptiom?
A. Water, wherein the person is laptized in the manve of the Father, and of the Son, and of the Holy Ghice.
Q. What is the inveard and speritual Grace?
A. A. deach uato sin, und a new birth unto rightoouagee; for heing by mature born in min, and the children of wrath, we are hereby saade the children of grace.
Q. What is required of persone to be baptized?
A. Ropentance; wherely they forsake sin; and faith, wherelny they atendfartly believa the promises of God made to them in that sucrament.
Q. T. Why then are infante baptized, whon by recson of their tender age they cannot parform them?

A Because they promise them loth by their aureties; which pros mice, when they, come to age, themselvea are bound to perform.
Q. Why woas the eacrament of the Lord's aupper ordained?
A. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive therely:
Q. Whet is the outward part, or stign, of the Lord's mpperi

A Bread and wine, which the Lord hats commanded w be received.
$Q$ What is the incoard part, or thing signifled?
A. The body and blood of Christ, which are verily and indeed taken and received by the faithful in the Lord'a aupper.
9. What are the benalits whereof we are partakers thereby?
A. The atrengthething aid refreshing of our souls by the body and blood of Christ, an our bodies are by the bread. and wine.
Q.: What is reguired of them who come to the Lardys aupior?
A. To examine thomelven, whether they repent them truly of their

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## A Catechism.

former ana: ateadfiutly purposing to lend a new lifo; linve a lively faith in Gorl's mercy through Christ, with a thunkful reanembrance of his deach, and be in charity with ull men.

## A Firat Catzchiam, by Dr. Watts.

Quistion. Can you tell me, child, who made you?-Answre. The great God, who made heaven and earth.
Q. What doth God do for you?-A. He keeps me fiom larm by night and by day, and is always doing me gond.
a. And what must you do for this great God, who is so good to you i-A. I! muat loarn to know him first, and then I must do every thing to pleace him.
Q. Where doth God teach wo to knowo him and to please him? -A. Iin his holy word, which ite contained is the Bible.
Q. Have you learned to know who God، 6o?-A. God is a appirit; and thurgh we cannot see him, yet he cees and knows ull thinge. and lie can ri, all thinge.
Q. What must you do to please himi-A. 1 nuat do my duty both towarde Gord, and towarde man.
Q. What is your duty to Godim-A. My dutv to God, is to fear and houour him, to love end serve him; to pray to hing, and to praise him.
Q. What is your duty to mant-A. My futy to man, if to ohay my parente, to apeak the truth ulwaye, and to be honeat and kind to all.
Q. What good do you hope for by seeking to please God?-
A. Then I thall be a child of God, and have God for my father and my friend for ever.
Q. And what if you do not fear God, non love him, not seek to please him?-A. Then I ahall be a wicked child, and the great God will be very angry with me.
Q. Why are you afowid of Goa's angor? - Bechuse he can kill my body, and he can inake iny aoul niserable afer iny hody is dead.
Q. Buthave you never done any thing to maki God angry: with you already?-A. Yen; Jfoar 1 have too often sinned againit God, and deserved his anger.
Q. What do you mean by oinning agoinat God?-A. To sin againat Godis to: do any thing that God fort is me, or mot to do what Geod commander nee: :c
Q. And what must you do to be saved frow the anger of God, which your sins have deseryedt-A. I must be sorry for my sing; I must pray io God to forgive me what is past,' and to setve him better for the time to come.
Q. Will God forgive you if you pray for it?-A. I hope he will forgive ine, if I truat in his morcy, for the make of what Jesur Cnriat has done, and what he has muffered.
Q. Do you knowo who Jerue Christ int-A. He in God's own Son; who came down from heaven to "ave us from our sins, and from God's anger:
Q. What has Chsint done towards the saving of men? f A. He obeyod the law of God hinaself, and hath taught us to obey it alos.
lively nee of
wra.
harm
good lo evo. himi a spirulingo.

Q And what hath Clirist ouffered in order to save men?- 1 . He died for sinners whon have broken the law of ciod, and who de. zerred to die themselves.
Q. Where is Jesus Chruet nowot-A. He in alive again, and gome to heaven; to provide there for all that eerve God, and love hise Son Jecus.
"Q. Can you of yourself love and eerve God and Chrietf-A. No; I cannot do it of myself, but God will help me by his own Spirit, $r I$ ack him for it.
Q. Wrill Jeas Chritt ever come agatni-A. Chriet will come agalin, and call me and all the yorld to secount for what we have done.
Q. For what purpose is this accownt to be given?-A. That the children of God, as well as the wicked; may all receive according 4, thair works
${ }^{-1}$ Q. Whiat muat become of you if you are viekedf-A. If I au vicked; I thall be cent down to everlating fre in hell, among wickei ard miserable creatures.
Q. And whither woilt you go if you are a.child of Godf-A. I I mm a child of God, 1 athall be taken up to heaven, and dwell them vith God and Clirist for ever. Amen.

## steripture Names in the Old Testament, by Dr. Warts.

Question. Who woes $\Delta d^{2 m}$ ? Abraham's wife, and ohe "wat -Answir. The first man that leaac's mother. God made, and the father of un all. Q. Who wase Jacobf-inA
Q. Who was Eve?-A. The Ireac's younger son, and he crrafifirst woman, and ahe was the moth- Il obtained hir father's bleasing. er of us all. Q. Who was Cain?-A. Ad- new name that God gave himeelf am's eldest son, and he killod his to Jacob.
brother Abel.
Q. Who was Abelf A: A Larael's beloved son, but his brethbeter man than Cain, and there- ren hated him, and sold him. fore Cain hated him. $\quad$. Who were the toelve PaQ. Who was Enoch T-A. The triarchs?-A. The twelve sone man who pleased God, and he wagjof Jacob, and the fathers of the taken up to heaven without dying. people of Igrael.
Q. Who woas Noaht-A. The Q., Who woas Pharoahr-A. good man who was saved when the The Eing of Egypt, who destroyed world was drowned.
the chilldren; and he was drowned
Q. Who was Jobr-A. The in the Red Sea.
most patient man under pains and Q. Who was Mosen? A. Joseen.
${ }^{3}$ Q. Whe was Abraham-A. people of Terrael.
The pattern of jelieverr', and the Q. Who was Aaron?-A. friend of Gom.
Q. И. - hacae? Abraham's ic . -curding to God's promise.
Q. Who was Sarah?-A. God, and taught his lawe to men.

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 Catechism of Scripture Names.Q. Who was Joshua?-A. Q. Who roas Jeviah?-A. A The leader of Iarael when Muses very young king whoge heart was was dead, and he brought themin-tender, and he feared God. to the promised land.
Q. Who was Samson?-A. prophet who spoke sore of Jems The atrongeat man, and he olew a Cbriat than the reat. thousand of his enernies with a jaw Q. Who was Elijaht-A. The bone.
Q. Who was Eli?-A. He was a grod old mall, but God was angry with hin for not keeping lais children from wick odness.
Q. Who was Námuel?-A. The prophet whom God called when he was a child.
Q. Who were the Prophets? -A. Persons whom God taught to foretel things to come, and to make known his inind to the world.
Q. Who was David?-A. The man after God's owil heart, who was raised from a shepherd to be a king.
Q. Who was Goliah?-A. The giant whom David slew with a sling and a stone.
Q. Who woas Absalom²-A. a David's wicked son, who rebelled the tiery furnace, and were not againat his father, and he was killed a be hung on a tree. prophet who was carried to heaven in a chariot of fire.
Q. Who was Elisha?-A. The prophet who was mocked by the children, and a wild bear tore them to pieces.
Q. Who was Gehari?-A. The prophet's servant who cold a lie, and he was struck with a lep" rosy, which could never be cured.
Q. Who wan Joneh?-A. The prophet who lay three days ann three nights in une belly of a fiah.
Q. Who yoas Daniel? A. The prophet who was saved in the lions' tien; because he prayed to Giod.
(2. Who were Shadrach; Moshach, and Abediego? - A. The three Jewe who would not worship burnt.
Q. Who woce NebuchadnexQ. Who was Solomon'-A. $x a r$ ? - A. The prond king of BabDavid's beloved son, the king of ylon, who ran mad, and wat drivlarael, and the wiseit of men. 4 en anong the beasts.

## Scripture Names in the New Testamens.

Q. Who was Jenus C:-rint?--A. The king of Judea, who kille A. The Son of God, and the Sia-ed all the children in 2 town, in viour of men.
hopes to kill Christ.
Q. Who was the Virgin Ma- Q. Who was Join the Baptipl? ry? A. The mother of Jesus - A. The pruphet who told the Carist, accordins to the Aech, Jews chat Chritt was come.
Q. Who were the Jewei- -A. Q. Who was the other Hecod? The faunily of Abraham, Ieuncr, -A. The king of Galiloe, who cut and Jucob; and God chose them off John the Baptist's head. for his own people.
Q. Who were the Gentileo?-A. All the nations bosidee the Jewr.
Q. Who wast Casar?-A Tho Q. Who was Nathanielf-A. emperor of Rome, and the Ruler of $A$ disciplo of Chariat,' and a man the world.
Q. Who were the Dicciples of

Christ?-A. Thove who leargt of him as their mater. without guilo.
4. Who wee Herod the Great1) Q. Whe wae Nicodimult -
A. The fearful disciplo who came to Jesus by night.
Q. Who was Mary Magda-ordered Christ to be crucified. lene?-A. A great sinner, who Q. Who were the four Evanwashed Carist's feet with her tears, gelists?-A. Matthew, Mark. Luke and wipod them with her hair. and Juhn; who wrote uiee austory Q. Who was Lazarusi-A. A of Chrint's life and death.
friend of Christ, whom be raiser Q. Who were Ananias and to life, when he had been dead four dayd.
Q. Who was Martha?-A. Lazarus's sister, who was cumbered too much in making a feser for Christ.
Q. Who was Mary the sieter of Misrthat-A. The woman chat chome the better part, and beard Jesue preach.
Q. Who soere the Apoctles?A. Those twelve disciples whem Christ caose for the chief minituters of his gospel.
Q. Who woas Simon Pater? A. The Apootie that denied Chria and repented.

Q Who was John:-A. The Q. Who was Elymas?-A. A beloved apostlo tha: leaned on the wicked man, who was struck blind bocom of Chritt.
Q. Who was Thomen?-A. The aporte who was hard to be perzuaded than: Christ rove from the dead.
Q. Who was Judasi-A. The young minister; who knew the wreked disciple who betrayed ecripeures from his youth.
Christ with a kiew.
Q. Who wes Caiphan?-A. A king; who was almow pernuaded The high-prieat who condemined to be a Christian. Carice.

## A SOCLAL, on BRITON'S CATECHISM.

## By Sir Richard Phillips.

Q. What are your social dution?
A. Ao a mbject $x$ the King of Eingland, I am boved to obey the lawe of my cruncry.
2. Why were they mede?

1. Fur the protection and cocurity of all the pooplo.
a. What mean you by protection?
A. 1 mean protection against violence, opprescion, injuctiop, and ungovernable jasecinas, which would often bend men to injure and deotroy ome another, if they were ane rewtrained by wiee lawe.

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## 4. What do you mean by security?

A. I meon the security of my property; whicht is the rewaril of my own industry, or that of my parents and ancestors, and is aecured to me for my own benefit and enjoymen: by the Constitution.
Q. How are the lawe of England made?
A. By the three estates of the realm in parliament, consisting of King, Lords, and Commons; each of ,nich must agree to every" mew law.

## Q. What is the King?

A. The supreme power, entrusted with the execution of the laws. the fountain of honour and mercy, the read of the chusch, and the drrector of the naval and military forces of the empire.
Q. What is the House of Lords?
A. It entasiste of the Archbishops and Bishops, of the Dnkes, Marquissee, Earls, Viscounts, and Barons of the realnı, and is the court of final appeal in all law-suite.
Q. What is the House of Commons?
A. It consists of 658 representatives of the people, freely and independently elected, to a asisist in making laws, and to grant such taxes to the crewn as they deem necessary for the ase of the state.
Q. What are the chief objects of the lavs?
A. For the prevention of crimes, by punishment for the example of others, such as death, transportatiop, imprisonment, whipping and pillory.
Q. For what crimes is the punishment of death inficted?
A. For treason, murder, house-breaking, house-burning, highway robbery, piricy, rioting, lorgery, coining, robbing employers, and many other heinous crimes.
Q. How are criminala put to death?
A. Iny being haugrd ly the neck; traiors are afterwards quartered; and murdercrs dissectel; ;and highway robbers and pirates are sometimes hung in chains on gibbets.
Q. Por what offerices are eriminala transported!
A. For buying stolen goods, for perjury, for small thefis, picking pockets, and many other crimes.
Q. Where are they tranaported?
A. Those who are transported for life, or for a long period, are sent to Botany Bay, a country thirteen thousand miles from England; and those for seven years, are unually kept to hard labour in prison: shipe.
Q. For what crimes are offendere whipped, imprisened, or put on the pillors?
A. Chiefly for various kinds of thette and frauds; and fir not getting their livelithod in an An neat way. Periary, or alse swearing, alone is now punished by be agg put in the pillory.
Q. How is the guilt of an offender ascertained?
A. By puble trial in a coirt of law, in which twelve impartial persons are a sworn jury to decide truly whether they all think him guiky br not guilty.
Q. Is there no other inveatigation?
A. Yes, before a magistrate, when the accutser must awear that

## A Social or Briton's Catechism.

the accused committed the crime; and afterwards before a grand jary of twenty-thres gentlerser; twelve of whom muat agree, is opinion that he oughe to be put on him trial.
Q. When and wherc do triale of criminal take place?
A. At Sescions held quarterly in every county-lown; of at Aecisee held twice in every yeary before one or two of the king'p twelve judgee.
Q. What hicom $f$ a culprit afler hid crimehne been noorm against him befor: juctice of the peace; and before hit triakt

A: He is allowod ungive bail for his appoarapce, if, his crimens is bailable offonce; but if it is a high crime, as cheft highway sobbery, houmbreaking forgery, or munder, be is compmittod to the comenty

Q. After has trial tohat becomes of him?
A. If he is acquitted he is set free, $2 s$ noon as the jury have pronounced him not givisty. But if they find him oullwt, be received the erentence of the law, and is either whipped, impritomed, tramponted or hanged; unlem nome favourable aircumstancen Ahould appoar; and he ahould receive the king's pardon. :-

## Q. Dows the lata puniah first and aciond affances alikel

A. Not wholly so; and where it does; for second ofiences there in less chance of obtaining pardon from the king.
Q. What are the megne of cooidine offencent
A. Constamtly to avoid cemptation; to athun bad or loose compentys never to spend more than your income; never to do what your; come acience cells you is wrong; and alwaye to remember you are in the presence of God, whe will punish you hereafter, if you eccape the punishment of the laws in this world.
Q. What are the other motives for cooiding crtmes?
A. The experience of oll wicked ment, that a life of crime is a life of anxiety, trouble, torment and misery, their frequent declarations that they would give the world itself to be roatored to a etate of innocency and virtue; and also the known fact, that content, health; cheerp fulness, and happinens, attend a good conicience, and an honeat and virtuous life.
Q. What is a Constable?
A. An officer of the king, who is aworn to keep the peace, and to soize all who break the peace in his pretence; he also trikes into custody, undor the authority of the warrant of magistrate, all persors charged with offences. While in thip execution of his duty his pervon is held sacred, and to anstult him is neverely puniohed by the lawe.
Q. What is a Magistrate; or Juatice of the Peace?
A. A gentleman who holds a cotmmiscion from the king, or in a corporation under tome myal charter, to heat ehargem againit offendert, and, in heinous cases, to commit them for trial; is otheris, when so empowered by law, to infict small punichmencs. si He aloo hears and determines quentions relative to the poor, pubicans, Ecc. and he fivmie part of the court ef seasions before which offonders are tried.
Q. What is a Sheriff?
A. The king's civil deputy in the oounty, whose duty it is to teop in affe custody, without unnecessary severity, all persons copmaitted by justices for trial; to keep and maintain the courts offiaw: to mammon grand and petit juries honestly and impartially; to preside it
county elections; to execute all writs civil and criminal, and to put in force all the sentences of the courts of law.
Q. What is a Lord Liecilenant?
wiwh. The king's military deputy in the county, whose duty it is to toegulate whatever regarde the military force of the county.
Wa. What to a Grand Juryman?
A. A frocholder inually of $\mathbf{1 0 0}$. per annum, and upwarde, who is curamoned by the cheriff 50 attend the deccions and ansizes, there to hoifr the chargea digeinat offenders on oath, and hopently deternine, whecher they art io satiffictorily made out, in regard both to fact and intention, as to joetify: the putting of the aecused on his trial, which decision must be affrried by at tonat twelve of the jury.
Q. What is e' Petie Juryman?
A. A freeholder of at leut 10h. per annum, who is summoned by the cheriff to axtend the esesions and asoizee, and who is aworn with eleven othors, to hear and carrefully weigh thie evidence on every trial; and according to that ovidence to declare, without fadr or affoction, whecher he thindet the accuised crilly or not guilly, as well in regard to the frect ine the intention.

## Q. Le the duty of a Juryman important?

A. Yee-it if the mont important ande most iacred dnty which a British mubjoct cia be called upon to perform. The life, liberty, property; bonour; and happinese of individuals and fumilies; being in the dieponal of every bne of the persons componing a jury; because every one mast agree eopaiately to the verdict before it can be pronounced; and because every juryman is aworn and bound to decide, according to his own privativer of the quention, and not according to the viewn or widtee of others. A. jury may be common or special.
a. Whes is a member of Parlimement?
A. A geatleman chosen ifredy and independently by the electors of towne or coanaties, on ioccount of their high opinion of his talente and integrity, to represant them in the howse of comomons, 'or great counell of the nation; where it in hie duty to support the interents, libertiee, and conatitution of the realm.
Q. Who are Electors?
A. Perions who are anthorived by law to elect members of parliampat. In cities or towns they consin of freemen, burgeases or houmeheppers; sind in countiest, of persone who poseces a frechold in land or house worth forty chillinge per annum. They are obliged to swoar that they have not accopled or received the promiee of any bribe; and, in truch, the bomot performanees of the duty of an elector, is an important to the country, so that of a jaryman to an individual.
Q Why are Tasee collected?
A. For the maintenance of the atace; for the suyport of the king'e forceen; for the protection of the nation agsiast foreign invedera; and for all the purposes which are esenential to the true ende of social union and the happinens of a nation. Of the nature and amoint of all tax©s, the glorious conatitution of England makes the repretentatives of the people in parliament the sole arbitere and judges.
Q. What io the duty of good subjecte?
A. To hopour the king and his magistratees, and obey the awa; openly to petition the king or parliqment againn any eeal griomacos,

## A Table of Kings.-Prayers.

and not to harbour or encourage disaffection; to earn by honeat and usefal industry, in their several callings, the means of oubsiatence; to maintain the public peace; ta reverence and reapect the duties of toeligion; und to perform every relative or social office, whether of father, husband, son, or brother; conatable, overnecr, churchwardenj juryunan, or magiatrate, with honour, humanity and honoty, on all occasions doing towarde othere es they would be done unto.

## PRAYERS

A Morning Prayer, to be publicly read in Schodle:
O LORD, thou who hant saxely trought wit to the beginning of this day! defend us in the same by thy mighty power, and grant that this dny we fall into no ein, neither rum into apy kind of danger: but that ail our doingn may be:ondered by thy governance, to do alwaye , hat which is righeous in shy sight.

Particularly we beg thy bleasing upon our preaent undertakingat Preventus, 0 Lord! in all pur dolngs, with chy most gracioue favour, and further us with thy continual help; that in these and all our workn beguns continued, and ended in thee, we may glorify shy holy name, and finally ty thy merey oltain elerlauting life.

tre are uasble to. keep ourselves, and unworthy of thy ausistance; but wo bouecch thee, through thy great goodness to pardon our offencen, to enlightem our viderutandinge, to surengthen our meanories, to alanctify our hohrto, and to guide our lives.-Help un, wo pray thee, to Latre and to practite thoee thinge which are good; that we may boe come cerione Chaintians, and undiul in the world; to the glory of thy creat name, and oar prenent and future well-being.

Blem and defond; we besoech thee; from all their onemies, our mont gracious Sovervign Lord KingWilluaM, and all the Royal Family. Let thy bleasing be aloo bentowed upon all those in authority meder hill Wlicity, in Charch and State; al aliso upon all our friends and benefactore, particularly the conductors of this echool.

Thoee prayerr, toth: for them and ourcelvea, we hambly offer up in the namie of thy'Sort Jemus Chitit, our Redeaher; conclading in his perfict fotion of warde:
Our Fallitr which art in heavem, hillowped be thy nime: thy kins. dom come: thy will be dove on ceeth, an it is, in Learven. Give us this des our daily bread; and forgive us our treapanen, as we forgive them that treppex sigalnat un. Ind lead un not into temptation, but doliver its from evis. For thine is the kingdom, tho power and the gio1y, for over and over. Amon.

## An Evening Prayer, to be publiely read in Sehool.

ACCEFT, wo bewoch that, 0 Lofdt our oveni's macrifiot of preite and thank givingi for alt chy goodmee and loving kindneas to -p particulainy for the blowinge of this dayi for thy graciono protecexe end prewreation; for she opportunities whe have enjoyed for the - Truction and inprovemente of our mindes for all the comforte of thia
 Carien otr Rodociter.

Forgive, mont merciful Fathori ivo humbly pray thet, all tho errore and trangremione which thou that behold in ue the day part; and belp tir to expreie our unfoignod sorrow for what has been arisise, by our care to amend ii.

What we know not, do thou teech rop instruct us in all the particulars of our duty, both towarde thee and towards men; and give us grace almage to do thone thinge which are good and well-pleasing in thy sighe.

Whatcoover cood instructione have boen bere given this day, grant that they may bo carofully rumembered, and duly followed. And whateotver good desires thou hait put into any of our heirti, grant that, by the memiotance of thy graco; thay may be brought to good effoct, that thy amesmay have the honour; and we; with thowe who are amintent to unin this our work of inatruction; may have comfort at the day of cocount. ?
Lighten our darkneep, we boceoch thee, O Lovdl and by thy great meroy dofend us from all perils and dangers of thie night. Continue to we che bleminge we onjoy, and help us to teetify our thankfulnewe of them, by a due wee and improvement of them.
${ }^{2}$ Blose and defond, we beesech thee, from aii cheir enemies, our mont gracious Sovereign. Lord. King Wilisux, and all the Royal Family.

Btess all those in nuthority in church and state; together with all our friends and beuefactors, particularly the conductors of this achool, for whom we are bound in an especial inunner to pray. Bless chis and all other seminaries for religious and truly Christian education; and direct and prosper all pious endeavours for making mankind good and boly.

These praices and prayers we humbly offer up ta thy divine Majenty, in the name, and as the disciples of thy Son Jenus Chriat our Lord; in whose worde we mun up all our desiren. Our Father, dec.

## A Morning Prayer to be used by a Child at Home.

GLORY to thee, $\mathbf{O}$ Lord!. who hast preserved me from the perils of the night past, who hast refreahed me with sleep, and raived me up again to praise thy holy name.

Incline my heart to all that is good: that I may be modest and humble, true and just, temperate and diligent, respectful and obedient to my auperiorn; that I may fear and love thee above all thinge; that I may love my neighbour as myself, and do to every one as I would they aloould do unto me.

Blens me, I pray thee, in my learning: and help me dally to increase in knowledge, and wisdom, and all virtue.

I humbly beg thy blesuing upon all our spiritual pastors and masters, all my relations and friends, [particularly my father and mother, my brothers and sisters, and every one in this house]. Grant them whatsoever may be good for them in this life; and guide them to life evetlaning.

I humbly commit myself to thee, $\mathbf{O}$ Lord! in the name of Jeaus Christ my Saviour, and in the words which he himself hath taught me: Our Father, \&c.

## An Fvening Prayer to be used by a Child at Home.

GLORY be to thee, 0 Lord! who hant preserved me the day past, who hast defended me from all the evils to which I am constantly exposed in this uncertain life, who hast continued iny health, who hast beatowed upon me all things necessary for life and godlinens.

I humbly beacech thee, $\mathbf{O}$ heavenly Father! to piardon whatsoever thou hast seen amiss in me this day, in my thoughts, words, or actions. Bless to me, I pray thee, whatwoever good instructions have been given me this day: helr me carefully to remember them and duly co improve them: that I may be ever growing in knowledge, and wisdom, and goodsens.

I humbly beg thy blessing also upon all our spiritual pastors, and masters, all my relations and friends [particularly my father and mother, my brothers and sisters, and every one in this house.] Let it please thee to guide us all in this life present, and to conduct us-to thy heavenly kingdom.

I humbly cominit iny soul and body to thy care this niglit: begging thy.gracious protection and blessing, through Jesus Christ our only Lord and Saviour; in whose words 1 conclude my pruyer:

Our Futher, s.c.

A short Praytr on first going inte, the Seat at Church. LORDI I un now in thy houre; asaist, I pray thee, and necept of my corvicen. Lot thy Hely Spirit help mine infirmities: disposing mp heart to merioumenss, attention, and devotion:' to the honour of thy holy name, and the benefit of my soul, through Jesuu Christ our Sa viour. Amen.

## Hefore leaving the Seat.

Bressen to tiy uame, 0 II ord! for this opportumity of attending inec is sey thows wive wervice. Make me, I pray thee, a doer of thy worio sise a date onty. Accept both us and our services, through our enly Manečattre, Jesms Christ our Lord. Amen.

> Trace before Meals.

SANCTIFY, O Loril we beseech thee, these thy productions it our une, and un to thy mervice, through Jenus Christ our Lord. Amen

Grace after Meals.
BLESSED and praicod be thy holy name, O Lord, for this and au Hy other bleasinge bestowed upon us, through Jeeus Christ our Lord Amon.

| GOLD. | Weight. | Currency | Old C |
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N.B. Two pence farthing is allowed for every grain under or over weight on English, Portugueve, and American gold; and two pence one fintit of a pendy on Spanich and French. Paymentia in gold above £20 may bo mado in bulk; English, Portuguese, and American at 89a. per 02.; French and Spani⿰hh at 87o. 8id. deducting.halfa grain for each piece.
To turn Sterling into Currency, add one ninth part of the Iterling suin to iterelf, aud the amount will be Currency.



[^0]:    ** *

