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 7. Dec. 25th Christmas.
- II. DAYS OF FAST.
- DAYS OF FAST.

 1. The forty days of Lent.
 2. The Wednesdays and Fridays in Advent
 3. The Ember days, at the four Seasons
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 Saturdays of
 a. The first week in Lent.
 b. Whitsun Week.
 c. The third week in September.
 d. The third week in Advent.
 4. The Vigils of
 a. Whitsunday.
 b. The Solemnity of SS. Peter and Paul.
 c. The Solemnity of the Assumption.
 d. All Saints.
 e. Christmas.

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- III. DAYS OF ABSTINENCE.

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Wednesdays
Thursdays
Thursdays Fridays
Saturdays
Ash Wednesday The Ember Days.
The Vigils above mentioned.

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Says Henry Hudson, of the James Smith Woolen



many testimonials which I see in regard to certain medicines performing cures, cleansing the blood, etc., none impress me more than my own case. Twenty years ago, at the age of 18 years, I had swellings come on my legs, which broke and became running sores. Our family phy-

"Among the

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Mother Urged Me

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Mother Mary! Heaven's bright queen, Save my soul from snares unseen; Keep my heart all undefiled Guard me ever as thy child.

May thy life my model be; Make me humble, pure as thee, Make my heart with thine accord Till My soul to Heaven has scared.

Quard me, guide me, Mother dear, Fill my heart with holy fear. May thy Son who died sor me From offending keep it face. This I ask until the day When I fly from earth away. Then to thee, sweet Mother blest, Safely guide me to thy rest.

SEPARATE SCHOOLS IN MANITOBA.

Speech of Sir Hector Langevin in the Hous of Commons, March 7th, 1893.

(Continued from our last issue.)

That is to say, to put the Act in force--shall take effect as aforesaid, the, provisions of the British North America Act, 1867, shall, except those parts thereof which are in terms made, or by reasonable intendment, may be held to be specially applicable to or only to affect one or more, but not the whole of the provinces now composing the Dominion, and except so far as the same may be varied by the Act, he applicable to the Province of Manitoba.

Well that cannot be varied by the Manitoba Act, when the Hon. Gentle- force and were the laws of that province. man says himself that it is of no effect; We had there separate schools, and the railway legislation was vetoed so pertherefore, in the Manitoba Act this common schools or Protestant schools sixtently that her people were driven to the verge of rebellion. as intended by the British North those lands, not for the benefit of one America Act, and this second section set of schools, but for the schools of the address this afternoon. of the Manitoba Act itself. But, Mr. Speaker, the Act of 1870 was passed and these two Acts of 1890? Was it that accepted by the people, and afterwards the separate schools were to have no the Legislature passed three other Acts in 1871. I873 and 1875. The first Act was "An Act to establish a System of to the separate schools, nor was it to go Education in the Province of Manitoba," superintendent and secretary, and the injury on a large portion of the popula-Act regulated the meetings of the tion of Manitoba by handing over the board, the quorum, the calling of the lands to only one section of the commmeetings, the chairman, duties of the unity. The reason why we did not give people. board, appointment of the superinten- the capital to the province, but only the dent, &c. The Lieutenant-Governor in interest, was because we feared that Council may appoint not less than ten the people would expend that capital

Catholics. tant schools, and one of the Catholic

Well, later on, in 1873, on the 8th March, they amended the Act to establish a system of education in this province. It is provided under these amvide, with the sanction of the Lieutenant-Governor in Council, any school district established by this Act. It is the duty of each section of the board to have under its control and management the schools of the section, the examination or licensing of teachers. the selection of books, maps and globes:

Provided always, that in the case of books having reference to religion and morals, such selection by the Catholic section of the board shall be subject to the approval of the competent religious

Well, two years afterwards, on the 14th May, 1875, the Act was amended again, and the bon. gentleman will see how that was done:

Within six months after passing of stitute the Board of Education for the province of Manitoba, not exceeding twenty-one persons, twelve of whom shall beP rotestants and nine Roman Catholics, who shall hold offices for three years being, however, eligible for reappointment, or if a lesser number be appointed, the same relative proportion of Protestants and Catholics shall be ob served, and until such appointment shall take place, the members of the present Board of Education shall coninue in office, and any vacancy occuring in such council from any cause, shall from time to time be filled by the Lieutenant-Governor in Council.

The council was to be composed of two committees, one Protestant and one appropriation was to be divided between them:

The number of such children in the Protestant and Catholic districts respectively being aggregated as regard each of said faiths. Well Mr. Speaker, that system of edu-

cation was in force in 1871, modified in 1873, and completed in 1875. That was after the Manitoba Act had been passed and this legislation was enacted under that Act. In 1883 Parliament passed what is called the Dominion Lands Act. Section 23 of the Revised Statutes is as follows:-

Section 11 and 29 in every surveyed

from the operation of the clauses of this Act, which relate to the sale of Domintherein; and no right to purchase or to obtain homestead entry shall be recognized in connection with the said sections, or any part of them.

Section 24 is as follows :

The schools lands shall be administered under the direction of the Governor in Council.

Subsection 3 of section 25 says:

All moneys from time to time realized from the sale of school lands shall be invested in securities of Canada, to form a school fund, and the interest arising shall be distributed for that purpose by M. P.," who, I suppose, is the hon. genthe Government of such province or territory in such manner as it deems

The Government which proposed that law was the Government of Sir John A. Macdonald, of which 1 was a member. At that time, 1883, the three Acts I have mentioned as giving the system of separate schools to Manitoba were in were there established by law. We gave whole province. What happened under

shall be Protestants and the other half larger population in later days were felt, the money would have been expended The Lieutenant-Governor in Council that should have gone to support the may appoint a Protestant member of the schools of the province. And, therefore, board to be superintendent of Proteswe kept the capital, and gave the interest members to be superintendent of Cath- for school purposes. But let it be reolic schools, and the two superinten- membered that the interest was not to dents shall be joint secretaries of the be given only to one section, but was to if now acquiesced in, would be entirely be devoted for the purposes of all the subversive of the principle of ministerschools, the separate schools as well as ial responsibility. the common schools. The hon, gentleman stated that the Government has said they were judges, and therefore endments that the duty of the board of that it was a judicial decision they were same terms, and it appears to me that to give. I do not know what is the the motion would have been a great meaning of that word in the mouth of deal better in the hands of the Hon. some Ministers when stated verbally or Gentleman (Mr. McCarthy) than in the in writing; but I know that it was a hands of the Hon. Member for L'Islet regular practice with members of Sir (Mr. Tarte). One would think that be-John Macdonald's Government, when a fore making their speeches, and before question was put to them on any subject this question came up, they had put as to the decision of the Council respect their heads together, and that one Hon ing it, to say that they could not speak Member said to the other: Well, if of it as they were judges and were you take my motion I will support it, bound under their oath to be silent. The and you can make your speech. I do word judge is not limited to a judge on not say that such was done; but it the bench; but in the case of the Goy- looks a little like it. At all events, the ernment, were men who were judges in resolution would have been a great deal all matters that came before us. No better in the hands of the Hon. Member doubt that is the intention of hon. gen. for Simcoe (Mr. McCarthy), who has tlemen opposite. During the twenty- supported it in such a strong speech. five years I was a Minister of the Crown It is remarkable how the two Hon. that was the manner we answered Gentlemen have arranged to make both this Act the Lieutenant-Governor in questions of that kind, not only in regard ends meet. The one is for separate to the school question, but in regard to schools, and condemns the Government other important questions. The hon. very strongly because they have not gentleman says that the Ministers are vetoed the Bill as he thinks they should acting as judges, and they are required do, while the Hon. gentleman opposite to give a judicial decision. Why? (Mr. McCarthy) is strongly against Because by the Order in Council, 29th separate schools; but he finds reasons December, 1892, they had decided to re- for condemning the government and fer a number of legal questions to the supporting the latter part of the resoljudges of the Supreme Court. The hon. ution of the Hon. Member for L'Islet gentleman admits that members of the (Mr. Tacte). That is somewhat strange. Government may and should consult the I suppose that the first part of the re-Minister of justice, and he has asked solution was intended for the Hon. several questions in regard to the law in Gentleman for L'Islet (Mr. Tarte), and this regard. I believe that the advice the last portion intended for the Hon. of the Minister of Justice-I speak gen- Member for Simcoe (Mr. McCarthy). Roman Catholic. Then the Legislative erally and not of this Minister of Justice I thank the House for hearing me, and only-would not be so satisfactory to a I will resume my seat to allow the quesprovince such as Manitoba, as would be tion to be discussed by other Honan opinion given by the judges of the Gentlemen. Supreme Court. That was no reason for saying that because those judges were to be consulted, the decision should be in one or other direction. When the opinion is received by the Minister of Justice. the political action on the part of the in the past fifty years. Protestantism Government begins, and it is for them of all denominations cannot produce 5 then to decide whether the complaint have gone over to it in that same half made by the minority has any substan-tial foundation and whether remedial tithe of "Rome's Recruits"—that nummeasures should be applied or not. If ber is used simply because the quota it should be decided that subsection 3 could be easily filled from the legion of American converts who during that Section 11 and 29 in every surveyed township throughout the extent of the of section 93 of the British North Amperican converts who during that township throughout the extent of the of section 93 of the British North Amperican converts who during that Dominion lands are hereby set apart erica Act applies to Manitoba, it gave original, and only Church of Christ.

as an endowment for purposes of edu- another complexion to the case. It cation, and shall be designated school presented the case in a different way, lands; and they are hereby withdrawn and the Government would be called upon to decide whether the system of ion lands and to the homestead rights education that has been given and accepted by Manitoba, by its own Legi lature in 1871, 1872 and 1875, is such a system of education as is provided for by the third subsection of section 93 of the British North America Act. I do not intend to detain the House longer, because I am aware that several hon. gentlemen intend to speak on this question, and I do not wish to follow the hon. gentleman all through his gvery ab speech. I trust the House will afford me a few minutes to enable me to point therefrom, after deducting the cost of management, shall be paid annually to the Government of the province or territory within which such lands are situated, towards the support of public article entitled "The Manitoba Public schools therein; and moneys so paid School Law, by Daiton McCarthy, Q. C., tleman opposite.

Mr. McCARTHY. I suppose so.

Sir HECTOR LAFGEVIN. Comparing the resolution, as I said, with the end of that article published in the "Canadian Magazine," we find that the article states as follows:--

Manitoba has had but scant courtesy and but little consideration at the hands of the Government of Canada. Her

The hon gentleman stated that in his

These acts, if unwise and harsh, were at least within the lines of the Constitu-But the attacks now launched tion. against her exclusive right to manage interest in those lands? The interest her educational system is fraught with received from those lands was not to go perilous consequences to the Dominion; and for the initial steps that the Government at Ottawa have taken to acand was passed on the 3rd of May, 1871. not the intention of the Government or strict account, or Parliament will parliament. I know that the Govern-lamentably fail in its duty; and the precation, under which they appointed a ment would never have committed an tence at the Cabinet acts as a judicial tribunal and not as political advisers of the Crown should meet with the contempt and condemnation of invites at the hands of the representatives of the

Now, let me read the resolution of the Hon. Member (Mr. Tarte) and we will find a somewhat wonderful similarity or more than fourteen persons to be a when the province possessed a small between it and the extract from this Board of Education, of whom one-half population, and when the wants of the article, written by the Hon. Member for Simcoe (Mr. McCarthy):

This House desires to express its disapproval of the action of the Government in dealing with the Manitoba school question, and in assuming to be possessed of the judicial functions conflicting with their duty as constitutional advisors of the Crown, which assumption is wholly unknown to the law, and

The resolution is not only the same idea as the concluding words of the article, but it is couched in nearly the

THE Catholic Church can name 500 upright and intelligent persons—men and women—of fairly high social standing, who have been converted to it from Protestantism in this country with-

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The Northwest Review

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themselves by making their work known to
the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody. DEAR SIR,—I see by the last issue of the YORTHWEST REVIEW that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the edicated of the same."

the management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to sail Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ,

its accomplishment.
I remain.
Yours all devoted in Christ,
†ALEX. ARCHBISHOP OF ST. BONIFACE,
O. M. I.

WEDNESDAY, MAY, 24.

Ontario has 289 Separate Schools, with 36,168 pupils, and 539 teachers. The number of Separate Schools has advanced from 175 to 389 in fifteen years. The expenditure increased \$168,881, and the number of teachers increased 305 during the same period.

It is a peculiar fact that while many the advantages of education, are at all times ready to use their influence created? against the interests of Catholic education, they never fail to take advantage of Catholic institutions to procure a sound moral training for their children.

The more we look into the unpatriotic position of the Orangemen towards their native land and fellow citizens, the more outrageous their impotent attempt to hinder the liberty of conscience of the at religious ascendancy and tyranny is. The population of the only one of the four provinces of Ireland in which Protestants are found in any number, Ulster, is 1,619,814, of whom the Catholics number 874, 955, and the Protestants and Jews and those of no form of religion number 744,859, and a large number of those non-Catholics are not Orangemen. The majority of Catholics over all, in even so-called Protestant Ulster, is 130,- the devil is enabled to strew even so 096, and the majority over the Orangemen in even that province is far more. In impotent religious tyranny, in warring upon their country's freedom, prosperity, and peace, this has no counterpart in men's annals.

Anyone calling himself a Catholic who is afraid to publicly profess his religion, is no Catholic. Such a person would do better to openly confess himself out of the church, because he lacks the moral courage to live up to the principles he pretends to believe. Outside the arena of religion, the standing of Catholics and Protestants is simply as citizens; some of each good, some of each very bad.

Parliament have joined hands in the safely come to the conclusion that the fight for Giadstone's bill, and the unani- morals and personal purity of the people mity of their action is the most encouraging feature of the battle so far. It is and we say it on the experience of men notice to the world that factious strife whose research and examination into alone to be considered.

HE CLITICISES.

Dr. J. M. Rice is a comparatively young man, who, having studied in a German university and acquired a taste thinks of their public school systems. His reports are as a rule deprecatoryeven as respects cities like Philadelphia which was supposed to have a "glorious system." The "World's Fair city" comes in for the worst characterization of all. We presume that if Dr. Rice would journey from the city to the country school districts he would exhaust his classification.—Exchange.

CATHOLIC SCHOOLS.

Agreat many-apparently a majority of-non-Catholics appear to misunderpractical Christian, occupy on the school knowledge, start out from totally different stand points in their views of that knowledge. Non-Catholics and Catholics Ottawa: start out with the common knowledge that each has a soul; but here the common ground ends, and they each take more or less diverging standpoints. The Catholic starts from a peculiarly Catholic standpoint on this knowledge, as he is compelled to not only unreflectingly know, but to thinkingly realize, forever, that the welfare of the soul is though the welfare of both is enjoined olic is made to realize it.

that the eternal happiness of the soul of races." This is in perfect accord with it? Among those French Canadian you the child that God has given and en- that insolence so characteristic of many will not find a man who has not had a trusted to their care can only be gained Englishmen when speaking of anything good ordinary education while the by instruction in the doctrine, that will rot-"English, you know." Dr. Smith greater number among them are college lead to the intelligent practice, of the said: "By sheer numerical increase the bred, with a good knowledge of polite laws of the Christian Catholic church, lower races seem in a fair way to thrust literature and the classics. ent who caused its loss. We think this must be plain. Then how keenly must the Catholic feel the tyranny (uninten- powerful than those which the Anglotional, but therefore caused by a refusal to listen to reasoning) of laws so framed exerts. or can be expected ever to exert. as to compel him to either support two schools, one for his own children and all this. The "lower races" consist and one for the children of others, or expose | are made up, not of the French, Irish. non-Catholics of wealth, and often with the soul of his child to the danger of not German and Italian races, but, mark reaching the end for which it was

> The question is not as to whether the belief of the Catholic in the all-importance of the welfare of the soul and the necessity of religious instruction for that ous, they are more prolific; therefore Dr. welfare is true; but the question is: Such being the religious belief of the demands their extinction. Catholic, to hinder his practice in accordance with this religious belief, is Catholic citizen. The truth or error of belief can be no possible part of the decide this, the right of the individual to his particular religious belief, the liberty of conscience, is the entire

"It is for want of thought" in men that half the disagreements in life proceed. and it is by this "want of thought" that plain a part of the life path of the Cathone with difficulties.

"PROLIFIC CATHOLICS,"

If there is one indication stronger than another of the purity and morality of a nation, that proof is found in the fecunhistory of nations clearly point to this. Do you want to know the condition of the teachings of Christianity. any, nation, its social and moral purity, examine into its natural increase and you will find the surest answer. If the increase is large, you may safely decide that the morals are sound and the purity

people, an immoral people. What, then, No test of that is, in the opinion of those does the following from Dalton McCarthy point to:

"Now, Mr. Chairman, I was going to say something that might make the for pedagogies, has been delegated by ladies blush, but there is no doubt that The Forum to visit the several cities of the French believe that their numerous the United States and tell what he progeny will some day overun that of the slower ladies of the west. (Laughter and applause). Some one suggests that are gazing down upon the representative time when the Catholic church first neither directly nor indirectly, ever the ladies are not altogether to blame. I leave that for others to settle. All I know about the matter is there are no nevertheless the French-Canadians still hope they will outnumber us, and when they do they propose we shall go under

Did Dalton McCarthy mean that the their conduct, deportment, manners stock of expletives. Our city school ladies should blush for their slowness? actions and dress. You will never see systems are far in advance of the coun- There is nothing in the idea of legiti- a French Canadian member wear his try schools. Dr. Rice finds the teachers mate maternity to make them blush. hat, when Mr. Speaker occupies his both in Philadelphia and Chicago Dalton may not have meant it, but he chair. You will never see him cross his untrained; he sees lack of supervision paid a deserved compliment to the legs or put them upon his desk. You will and he notes the existence of political purity and social morality of the French not see him chew tobacco and squirt the "pulls" in making appointments. He has Canadian women and administered a juice in the passages, or on his neigha dozen other categories of criticism and rebuke to those to whom he was speak- bors polished boots; you will never see he finds abundant material for his ing, which was sufficient in itself to him unwashed, uncombed or slovenly justify his fear that it "might make the dressed. His clothes fit him. The flowladies blush." The report, however, says erin his button-hole bespeaks refinethat it only caused 'laughter and and applause."

Although the remark that when the French outnumber us they will bring us stand the position that the practical under the rod is as unjust as it is false, Catholic must, if he pretends to be a vet there is ample room for the opinion that it is only a matter of time when question. The Catholic and non-Catholic they will outnumber us. The Winnipeg while starting out in life from a common | Tribune, in the same issue in which it publishes Dalton McCarthy's speech, also produces the following from

"Ottawa, April 17.-Statistician Johnston has prepared a statement showing that the increase of Roman Catholics in the province of Quebec for the four decades, 1851 to 1891, was 73 per cent. The increase in other bodies for the same time was 37 per cent."

not misstating the situation when he those of Ontario, in point of education, that as the soul is the part of him that said that he feared that the "slower culture, taste, refinement,-in a word, in cannot cease to exist but must live on ladies of the west" were not doing their everything that goes to make up a duty. He might have gone further and gentleman, is so superior that the most consequently of supremely greater said that, notwithstanding the good cursory observer can discover it at a importance than that of the body, all example which the French Canadian glance. Do you doubt it; does any lacties were setting in the east, the prejudice of race come in and try to by the law of God. While the non- Protestant ladies, even in the east were disabuse you of this impression; do you Catholic may know this as well as the slothful. Dalton McCarthy is not the think it is all in appearance; then, go Catholic, he most often knows it in a first public man in Canada that, though down among them; get some friend to more or less unthinking manner if we given in a spirit of reproach, compli- introduce you, and if you are a man of may so call it, because there is no mented the people of Quebec with being culture yourself; if you are an caucated tribunal like Confession for him from a pure and moral people. Dr. Goldwin and observant man, as well as an honest childhood up and all through life, and Smith, who is a fit companion for Dalton one, your prejudices will disappear, you consequently no possible means of his McCarthy and a cordial hater of every- will be disillusionized and know that realizing it as completely as the Cath- thing French or Catholic, had the mon- the Review, in making these statements, strous impudence to designate the is speaking on a subject on which it is The Catholic man and woman realizes French Canadians as of the 'lower well posted. How do you account for extension of French nationality except the action of assimilating forces more did not exceed 126. Saxon and the Protestant element well, of the French, Irish, German and

Italian Catholic races. And what makes them "lower races? Because they are Catholics, and, therefore, more virtuous, Being more virtu-Smith says, Anglo-Saxon civilization

Because Anglo-Saxon civilization canvirtue. To this proposition of Dr. Smith about Quebec. question, because no civil tribunal can the Boston Pilot satirically remarked "Why does not Mr. Goldwin Smith write a book to extol these signs of higher civilization and form an Anti-Increase and Multiply Society to propagate his theories among the lower

It being Catholic, makes a race lower, by making it more virtuous, then, both from a moral and religious standpoint, we submit that it is good to be of a "lower race." It is the first time in our experience that we have been told that tar as we know." (1.) "Civilizing" least so far as any help received from the immorality of a people gave them Indians is not what the commission of the government goes. Since 1820 active existence of God. He wished them God superior claims to be called of the Jesus Christ requires of His people. Catholic missionary work has been speed, and desired for them the love of thigher rece." We must leave to carb "Evengelize" and "disciple" and desired for them the love of philssophy as the "higher race." We must leave to such learned and moral teachers as Dalton dity of the people. History amply McCarthy and Goldwin Smith the task testifies to this fact. The experience and local proposition so strikingly visw does not know the difference. (2.) Canada or the Northwest, Neither expressions and the proceedings terminated. at variance with all the laws of God and

QUEBEC VS. ONTARIO.

and Quebec, we often hear a great deal Catholic church on Indian work in For the better carrying out of this they earth had a clearer title to possession said by the average scribbler and plat. North America and state the remainder, established schools for the education of than had the Pope. He was deprived of Both sections of the Irish party in hand, the increase is small, you may for a great deal of adulation, and, of by Baptists without ever having re
Replacement have joined hands in the safely come to the conclusion that the rope, he was deprived of the form sponter, in which Ontario comes in we will furnish figures of amounts spent the Indians. At the time the governhis possessions by the father of the so-called Italian King, Humbert, But when Humbert and all his following course, Quebec for the very reverse, ceived one dollar from any government schools (we think it was in 1882) the The amount of indifference to fact which in any form towards the Indian work are bad. If, then, what we say be true, those people display in making their they have done. The dense ignorance for seven years and another for about statements, is truly alarming. In their of a statement such as the above by the two years. The fact that the govern- at Terre Haute, Ind., bequeathed all opinion it is not all necessary to go into Review is next to hopeless. are a moral people, and a non-prolific majority of the residents of Ontario. together with tts choice and complimen. The Catholic church; it means simply Hospital at Terre Haute.

people, necessary. And yet, go down to remember you are in the presence of of the Dominion. Don't forget that you -we mean the French Canadian members. And how will you do it? By meet and culture-in one word, everything about him proclaims him to be a man of education, culture, taste and refinement-a gentleman. What do we find from Ontario in the same House. We are not now speaking of exceptions. We are taking the representatives as a whole, and we say, without fear of contradiction, that the representatives of Ontario are the most uncouth, uneducated and vulgar of any province in the Dominion. Of course, there are some brilliant exceptions, but those exceptions serve only to intensify the rule.

posite to Ontario. While her notably great men may not be more numerous than those in Ontario, the difference So our friend Dalton McCartny was between her rank and file men and

and that this eternal happiness is im- the higher races—whose marriages are Surely, this cannot be true! Is not and that this eternal happiness is immeasurably beyond any temporal object restrained by social pride, and whose here, and this adds new zest to, and new women often avoid maternity—from the here. measurably beyond any temporal object restrained by social pride, and whose Quebec under the heel of the Hierarchy? motives for, their love for their child. Seat of power. The outlook is serious, More, Catholic parents know that if More, Catholic parents know that it Anglo-Saxon civilization than the civil- Book" for 1892. This book is issued by probably due to the text that for the first parents know that it and a most cordial reception, the cheer-through their fault that instruction is Anglo-Saxon civilization than the civilnot given and that soul entrusted to ization of the French Catholic, while the Dominion government. We find them is thereby lost, that the soul of French Catholic will find an ally in the that the average attendance at Public that child lost through wilful neglect of Irish, German and Italian Catholics, High and model schools in Quebec, the necessary instruction will call at the who are so strong upon this continent. during 1891, was 159,631, being 137 for bar of God's justice for the soullof the par- | Nor can anything apparently arrest the each thousand of the population while ent of America. The Catholic mission- closest attention and marked their apthe average at similar schools in Ontario

The report of the Minister of Agriculture, in the Dominion government. under whose Department these statistics It is easy to see the aniums underlying are prepared, says: "The average attendance (in Quebec) formed a much larger percentage of the total number of pupils than can be found in any other province, the proportion being as high as 75 percent.', Considering that the population of Quebec is more sparse, and the wealth of the people much less than in Ontario, this is a superior showing. What think the Brandon Sun, the Winnipeg Tribune and the other government organs of Manitoba, of these facts. They have net been very sparing in not lift itself to the same heights of their censure and abuse of Quebec, but virtue in self defence it must extinguish if figures don't lie, then they have been all other races that excite them in lying, like the father of lies himself,

> INDIAN CATHOLIC MISSIONS. Sometime ago the Northwest Review

had an editorial on the Northwest Bapist, in which we said So far as we know, the Baptists have never spent one dollar in attempting to

civilize the Indians.

It was well that our contemporary

confined the range of this charge to "so "Evangelize" and "disciple" are the going on here, and during all that time science of wisdom. words He uses, as near as they can be the Catholic Missionaries never received If the Norehwest Review is prepared to directly nor indirectly did they get any subtract the amounts received by the help, as a body of Christians, from the Catholic church from one government or government. For the first sixty years another, in one form or another, from they labored and spent their lives best On the subject of education in Ontario the sum total spent nominally by the energies in evangelizing those Indians.

has disappeared and that Ireland's such matters gives emphasis to their statistics to show that the French Can- Passing over its play on the words does not warrant the Northwest Baptist future, not personal advancement, is words, it follows that a prolific people adian is of an inferior race to the vast "civilize," "evangelize" and "disciple, in saying that that was giving money to

tary remarks about our hopeless ignor- that the government, recognizing the ance, we come direct to the pith of the | good work which the church's mission-Ottawa, enter the House of Commons, question—viz: what the Catholic church | a ries were doing for the state, said "we take a seat in the gallery, and glance has done for the evangelization of the will give you so much per head, or othamong the members. In doing so, Indians in "North America." "North erwise, for every Indian ward of ours America" is a very large place, and the that you will educate in the duties of representatives of the different provinces | various statistics covering the period, of | citizenship." But the missionaries of the four hundred years, which mark the Catholic church in the Northwest. men of Canada. Do not hurry away. began the evangelization of the Indians, received one dollar from the government Watch them closely. You can pick out are very voluminous and not easily got French coming from old France, but of those two hundred and odd repre- at. On the 17th of March, Bishop dians, or to help in any of its purely sentative men, the members for Quebec | Spaulding of Peoria, at the St. Patrick's | ecclesiastical work. Those missions are Banquet in his episcopal city said:

> "The Catholic church has been in America since the memorable 12th of October, four hundred years ago, on which Columbus gave a new world to Christendom; and from the day when Las Casas, the Dominican monk, noblest and most humane of men, stood with heroic courage between the cruelty and greed of his own powerful countrymen and the helpless, harmless natives whom they oppressed, Catholic priests who labor in the cause of God and man have never been wanting here. Before the Cavaliers had made settlements in Virginia, before the Puritans had landed ion to open our columns to the in New England, Catholic missionaries were at work as the pioneers of civilization and Christianity in the present territory of the United States. It was In this regard Quebec is the very op- of Mexico, from the Atlantic to the plains

> > air of these vast regions into words of The man, until but a remnant is left. More were invited to attend the than two hundred years ago Father ing proceedings and Marquette offered the Sacrifice of the of 800 ladies and assembled Father Gravier, laboring bloody ground."

parts of vast unknown and unexplored regions, was the first to every laughter and applause. We regret we are only in a regions, was the first to evangelize and position to give his speech in very civilize the Indians of half a world. condensed form. He said: olic missionary; the man who could efficient system of tuition. ignorant and uneducated he may pass off his slanders but to the student of gent reader of it, his statements write Catholics had one school in existence still reign!

to aid its evan gelization of the Insupported by the fund raised by the church for the propagation of the faith and by the gifts and offerings, otherwise given, by the faithful. At some other time we may resume this subject and show our Baptist friend what the church spends annually on the evangelization of the pagans of all lands.

MANITOBA COLLEGE AD-DITION.

Address of Congratulation by Rev. Father Drummond.

It is not often that we have occas-

doings of our separated brethren,

therefore it gives us great pleasure this week to join in the congratulations which have been offered on all sides to neither commercial enterprise nor royal the Rev. Dr. King and his associates on ambition, says Bancroft, which carried the propitious opening of the new wing the power of France into the heart of of Manitoba college which took place on our continent; the motive was religion. Friday evening last. This event marks Religious enthusiasm founded Montreal, an epoch in the history of that institumade a conquest of the wilderness, of tion, and is therefore of interest to every the upper lakes, and explored the friend of education in this province, and Mississippi. From Quebec to the Gulf particularly to that large number of our readers who feel that the future of this portion of the Dominion depends in no These men led the way through these small degree upon the intellectual adinterminable wastes and first coined the vantages given the rising generation. improvements have been peace and love, of humanity and good- carried out on an extensive scale, will; and if little trace of their labor the addition of the new wing meaning remain, it is because the races which in reality the doubling of the size they evangelized have disappeared be- of the building, and besides this the old fore the ruthless march of the white remodelled. The public in general gentlemen Mass in the presence of more than were present. The proceedings in Convocation Hall were opened by chief twenty thousand Indians, gathered on Justice Taylor, the chairman of the the plain which lies at the foot of Star- building fund, who was supported on vard Rock; and near where we are now the platform by the Bishop of Rupert's Land, Chancellor of the University; Dr. assembled Father Gravier, laboring among the Peorias, began to keep a McLaren; Dean Grisdale and Canon journal on the 20th day of March, 1693, O'Meara, of St. John's College; Dr. Spartwo hundred years ago, less three days. ling, of Wesley College; and Rev. Fath-This, as far as history throws any light on the subject was the far as history throws any light Boniface college. The chairman The chairman on the subject, was the first Peoria addressed the gathering on the circum-Journal, and its editor met with much stancess connected with the new buildopposition from the Medicine men, who ing and the nistory of Manitoba college. excited sedition against him, in which tion were delivered by the representhe received a wound from the effects of atives of the other colleges present, and which he died. Our Peoria doctors of it will interest our readers to know that to-day even our doctors of divinity, are one of the neatest and most pleasant of probably due to the fact that I am a so that it was some time before he Kentuckian, a son of the dark and could commence. He was in his usual happy vein, and the points of his address certainly took with the audience. This was the case all over the contin- who listened to him with the very ary, carrying the gospel to the remotest preciation by liberally punctuating his

Who could give statistics of the cost of this mighty effort, who could measure the fact that his father was born in the by dollars the labors, sufferings, and north of Ireland, where the mission of sacrifices of those noble missionaries? | the presbyters was to teach the Papists We would need the "Recording Angel's" to read the Bible. He felt he was help to reveal it to the public gaze. The one of the commonwealths that formed man who could be so narrow of mind, the republic of the university. They or so ignorant of history as to ask us to pulled remarkably well together and measure within the narrow limits of rejoiced at each others successes, as he dollars and cents the work of the Cathlopment. He believed strongly in an action system of tuition. Lectures imply that the efforts of Catholic were all very well but the near presence missionaries among the Indians were contracted within the limits of governance within the limits of governance student, and he was deeply ment aid, is either so hopelessly ignorant | convinced as were probably his colleagor so maliciously blind, that it were ues at the present season of examinauseless to try to enlighten him. To the tions, that the average student was not a genius. He had a close bond of sympathy with their distinguished and most able principal, particularly in the teachhistory, or to even the ordinarily intelli- ing of philosophy, which Dr. King carried on in so superior a manner with him down a slanderer or a fool. For the Philosophy filters the highest springs of author of that statement there is no learning down to the lowest depths of third explanation. Let us pass over the intellectual training by logic and even past four hundred years of missionary melaphysice. Dr. King had proved work in North America and come down also a man of figures, and there were himself not merely a metaphysician, but To this our contemporary replied as to that portion of it which caused this evident points of his practical ability. discussion, viz. the Northwest. By so He eulogised his philosophic research narrowing down the circle we may be and evidenced the wonderful interest it able to answer our Baptist friend-at gave his students, inasmuch as he heard some of them discussing on a railway

We regret we are only in a

The Pope is, 'de jure,' King of the Papal States in Italy—that is, he is King by right. These formed his temporal possessions for over a thousand years, and no throne or dynasty on are rotten in their graves the Pope will

Mary A. Daley, who died recently ment gave some aid to those schools, her property, both real and personal, to the Northwest Rambiet the Poor Sisters of St. Francis Scraph of Perpetual Adoration, of Lafayette, Ind.

GRANTLEY MANOR.

A TALE

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," &

CHAPTER VIII. Continued.

"I have never yet been accused of making such," returned Margaret, with a mixture of gayety and annoyance.

"What do you think of my nephew?" asked Mrs. Warren of Ginevra, as they all stood before the library fire. "I did not imagine that we should meet him at your father's house,"
"You thought he was in Ireland,"

answered Ginevra, who was attentively examing a group of Dresden China

'He is a great favorite with us ail,"

It is because you do not consider me quite as a foreigner, I hope," interrupted Ginevra, gaily. Mrs. Warren laughed.

from what you do now, if you wish to be taken for an Englishwoman." "Margaret will teach me."

"Why, Colonel Leslie was so enthusiastic about your dress at dinner, that he will perhaps persuade Miss Leslie to

"And why should Margaret imitate any one?" Mrs. Thornton began, in a the object of her grandmother's comments was her particular horror, and she dexterously turned the subject of conversation by holding out to admiration the old lace scarf which Mrs. Warren

"Give it to Ginevra."
"Now, I think, I have introduced my-

"How do you like the appearance of our charming country?" Mr. Warren asked of Ginevra.

"Very much," she replied; "but its

look of business and activity almost frightens me. What becomes of idle people in England? Do you kill them like the drones of the hive?"

"In England," said Walter, "idleness is treated as a crime in the poor, and is purishable by law in the righ the law. punishable by law; in the rich the law takes no cognizance of it."

"But it often brings its own punishment with it," interrupted Margaret. "The rich are often bored to death with their own idleness, and so come to be considered and treated as bores by others. A day of real idle ennui is more fatiguing than one of hard labor; and to be thought a bore is worse than to be

thought wicked—"
Walter frowned, but she persisted.
"You know very well" that being thought wicked does not make one wicked; whereas, to be thought a bore, is in fact, to be one; so the first does not signify, and the other does."

Mr. Warren and Edmund

and Ginevra shook her head. "Do you not miss the Italian sun dreadfully?" said Mrs. Warren, in a

drawling tone. "O no," answered Ginevra, "not yet and not here. There is a sunshine in this house (she glanced fondly at Margaret) that makes even a dull sky turn bright—and a heavy heart feel light," he added, in so low a tone that none heard those concluding words, or detected the sigh that accompanied them.

beet root sugnr, signora mia," observed Mr. Warren, who had not understood her allusion, "and only satisfy those

exclaimed, with an expressive shrug and groan. "You, Edmund, who have never been beyond the Alps, and only dawdled among those horrid Swiss chalets and glaciers, can have no sym-Pathy with my yearnings for the 'land of the south, the clime of the sun.'" "Does the Italian sunshine," said

Edmund, "still form improvisatores? Is that gift of inspiration still to be found among the Italians?"

"A qui le demandez vous," cried Mrs. Warren; "the Signora Ginevra is an improvisatrice de la premiere force, and when the spirit of poetry moves her, she can pour out her thoughts in verses which will stand the test of criticism."
"Is it possible!" exclaimed Margaret. O dear Ginevra, let us hear you now to-night; it would give us such pleas-

Ginevra gently refused, and Edmund whispered to Margaret, "tell your father to ask her."

She eagerly appealed to Colonel Les-See eagerly appealed to Colonia Lesslie, who looked at his youngest daughter and said aloud, "She will, if she can."

Mr. Warren said, "You must give her a subject." There was a general silence; at last Walter said, "I will propose one Hong or Eag."

-Hope or Fear."

Hope and Fear," said Margaret. In a moment she began playing, and the low uncertain burried tones which she drew from the instrument, seemed to express the vague instinctive approaches of a dawning apprehension. The melody changed into wild notes that oppressed the soul like the spell of an increasing terror; they rendered, with a mysterious power, the acuteness of agony; and then, as the sound of rain on the parched ground, or as the small cloud in the sky, when the earth is famishing, a few faint notes, the returning whispers of hope in the soul, rose and fell in strange alternations, now swelling like the breeze on the sea, now ding away like the expiring murmurs of a distant storm, till at last one sudden, triumphant, exulting burst of melody resounded in the ears, and re-echoed in the hearts of the listeners. Again and

again rang the victorious peal, with so clear, so thrilling, so transporting an accent, that Walter, covering his face with his hands, could only find vent for his emotion by uttering those words which express the last and sublimest triumph of hope over fear—"O Death, where is thy sting? O Grave, where is

thy victory?"
"Why did you not speak as well as play?" asked Mr. Warren, after a

I did what I could," she answered, with a glance at her father.

VIEW who are in possession of news of a social or personal character \$10. and of an interesting nature, will send it to this office, over their own signature, it will gladly be pub-

Resolution of Condolence.

May 23, 1893. St. Joseph's Union Hall, Bro. C. O'Kelly, City

DEAR BROTHER,—I have been instructed by the society to forward you the following resoulution of condolence which was unanimously passed at our

last regular meeting.

Moyed by Bro. A. H. Kennedy seconded by Bro. E. R. Dowdall, whereas the Almighty God in his infinite wisdom has observed Mrs. Thornton; "quite a tame seen fit to remove from the trials and cat in this house, or an enfant de la maison, as foreigners say. I beg your pardon, my love, for talking of foreigners only and beloved child of Bro. C. O'Kelly; Be it therefore resolved that the most heartfelt sympathies of this society be tendered Bro. O'Kelly and his amiable

lady. A copy of this resolution be forwarded to the Northwest Review for publica-

> Yours fraternally, (Signed) D. F. Coyle, Secretary.

The City Markets.

There are no changes of consevuence to note this week. Produce is coming in tone that alarmed Margaret; for, to be freely, but the demand is equal to the supply.

Feed barley 20c to 22c: malting barley 25c to 30c. No. 1 hard, 65c.

No. 2 hard and 1 Northern, 62c.

No. 3 hard and 2 Northern, 45c, No. 1 frosted, 35c, No. 2 frosted, 35c.

Oats, 30c.

Butter-Scarce dairy, fresh prints, 20c 25c. a lb.; tub, 18c; cooking, 12½c to 14c.

Eggs-Fresh, 25c. packed 15c. Poultry-Chicken, live, per pair, 90c Turkeys—12c to 13c a lb. Geese—Scarce; 10c a lb. Hay—\$5.00 to \$5.50 a ton.

Wood-Tamarac, \$5 per cord; poplar. \$3.50 to \$4; cedar posts, 8c a post (7 ft.

Vegetables-Potatoes 40c per bush

turnips, 25c to 30c a bush.; onions \$1.80 a bush.; parsnips, 40c. a bush. Meats, etc.—Butchers' killed beef, 5½c

to $6\frac{1}{2}$ c per lb. by the carcass; pork 7c to $7\frac{1}{2}$ c; lambs \$4 to \$5 a piece. No. 1 steers, 3c; No. 1 cows, 2½c. Tallow-Rendered, 41c to 5c; unrendered, 2c to 3c.

Lard—\$2.35 to \$2.60 per pail. Fish—Whitefish, 5½c per lb; pike and

pickerel, $2\frac{1}{2}$ c. Hides—No 1, $3\frac{1}{2}$ c; To. 2, $2\frac{1}{2}$; No. 3, 2c: sheep skins fresh killed, from 60c to \$1 Wool—Coarse, 8c; mixed, 9c to 10c pnre down, 11c. Straw—\$3 per ton.

Consumption and Lung Difficulties.

Always arise from particles of corrupt matter deposited in the air-cells, by impure blood. Purify that stream of life and it will very soon carry off and destroy the poisonous matter, and like a crystal river flowing through a desert, the sight hat accompanied them. "I am afraid your sunshine will be like et-root sugnr, signora mia," observed elements of fertility in its course, causes r. Warren who had not understood the left of Mr. Warren, who had not understood her allusion, "and only satisfy those who have not known the genuine article, as the phrase goes. I conly wish I had never been in Italy. It spoils one for life." Indian Root Pills.

"Do you mean that it has sponsory or your life?" asked Edmund.
"My friends must judge of the first point, and I of the second. O for a day the best. They improve the appetite, restore healthy action; promote digestion not record to the property of the life warmth and gayety!" ... and record to the property of the life warmth and gayety!" ... and record to the life warmth and gayety!" ... and record in greater demand, or more highly re-commended by the profession.

WANTED, to adopt by a kind from six to ten years old. Address P. O. Box 866 Portage la Prairie, Man.

To Subscribers.

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The Law Regarding Newspapers

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have decided to give a genuine "Free For All" contest.

How ITIS DONE,—Take a few sheets of paper and make all the English words you can out of the letters in the three words "Free For All," and send them to us, enclosing ten cents in postage stamps, for which we will send you a sample copy of the magazine—one of the best periodicals of the day.

The largest list will receive \$500; the second largest, \$50; 3rd, \$25; 4th, \$10. In addition to this there will be 1000 special prizes, consisting of quadruple plated silver lea sets, etc. etc. making a prize list of over \$5,000 in value.

All lists containing over 25 words will feceive a special prize.

RULES—I Only English words allowed. 2 Letters cannot be used oftener than they appear in the three words—that is, the word "roof," for instance, could not be used, as there is only one "o" in the three words, etc.

Names of persons and places barred.

This is by all odds the most liberal offer yet made by any gublisher. We have no broken promises to condone; we possess both the capital and the ability to fulfil every promise we make.

Remember, it costs you absolutely nothing to enter this competition. Address, Competition clo-} Ladies Home Magazine ses May 30, 1893. (Co., Peterborough, Ont.



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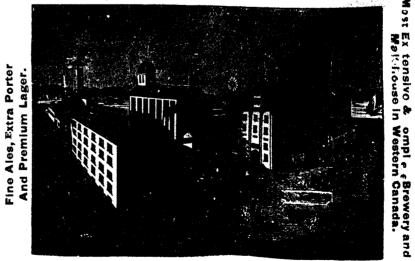
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Winnipeg, Man., April 10 1838.

N. W. Sugden:—
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For fifteen years I suffered every winter with acute catarrhal bronchitis and although I tried many remedies I could get no relief. Last winter I was induced to try Sugden's Tar Pills and I take pleasure in informing the public, (as I know hundreds are suffering as I have done), that through their use I have prevented an attact of my old time enemy. In giving this testimonial those who know me will readily understand that I have no object other than to benefit my fetlow-men as I believe in these Tar Pills a remedy has been discovered which will prove as immense boon to humanity.

Faithfuily yours
D. SMITH,
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Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammonton, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice Souvenir of Hammontoh Mission.

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Groceries Produce and Provisions. Fresh butter and eggs always on haud. Clearing sale of Teas now on 50 cent teas 35c 3 lbs for \$1.00. Alocent teas 25c 4 lbs for \$1.00. Nice strong fresh Ceylons and Japans. Remember the place. Cor. of Princess & Jemima.

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I have a most complete and splendid assortment of Fresh Fish, over 40,-000 pounds Choice stock still on hand. My large freezing capacity enables me to supply you when all other sources fail.

Finest Oysters in the city.
I have also Choice Collections of Poultry, including Turkeys, Geese, Duck and Chickens. Prices are right, send me your Eastert orders J. H. DAVIS, 207 Portage Ave. Telephone 155.

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Insurance Agency.

G. W. GIRDLESTONE

FIRE COMPANIES REPRESENTED:

The Guardian Assurance Co., total funds, \$31,700,000 total funds, \$31,700,000
Royal Insurance Co., " " 51,000,00
City of London Fire Ins. Co., total funds, 16,000,000
The Northwest Fire Ins. Co., authorized capital, 500,000
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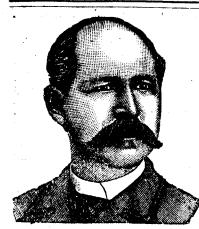
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A. G. MORGAN.

CITY AND ELSEWHERE.

THE squatter sovereign in the pew ever him, still holds sway.

To harrow one's feelings is not the most profitable way of cultivating an acquaintance.

special train on Saturday for Estevan, to resume work on the "Soo" extension t

and one each of diphtheria and scarlet fever reported last week among the Fathers Fox, Bourdeau, Poissant and children of the city.

Paroxysms of whooping cough some-times cause the rupture of a blood vessel. Ayer's Cherry Pectoral gives instant

THERE is no other music on earth so sweet as a mother's lullaby, for it comes from the heart attuned to the chords of

A New York woman who has received from her husband but one spring bonnet in 34 years of married life, has sued for divorce. She should get it, with a spring bonnet alimony allowance for the rest of her days.

THE World's Fair was inaugrated on on May 1, but it will not be at its best until about July 4. Yet the Catholic Educational Exhibit is worth looking at now, and will be worth inspection until the close of the exposition.

THE next United States Congress will contain twenty-seven members of foreign birth. Of this number five are Canadian and eleven British. In the British contingent there are eight Irishmen and three Englishmen.

A cable dispatch says Queen Victoria in the event of the Home Rule bill passing would abdicate. We hail with delight her anniversary to-day, and hope she will not only live to sign the bill, but see it in operation.

Ir the Home Rule bill becomes a law Emmet's epitable may be written, for Ireland will then have once again taken its rightful place among the nations of the earth. May heaven speed the day our appreciation of Your Grace's devoted-fers his Well Selected Stock of Geninscription on his monument.

Sr. Patrick'r society of Manitoba has now a home. The meetings, second Wednesday in each month, will here-after be held at No. 354 Main street, after be held at No. 354 Main street, upstairs. The premises are being comfortably furnished and representative Irish papers will shortly be on file there. It is hoped, ever tually, to get together a

peg, Mr Givine, the gentleman who was first nominated by President Cleve-land having declined the position. Mr. Duffie is a prominent lawyer in his state, and was endorsed for the Winnipeg consulate by the entire Arkansas delegation.

Mr. and Mrs. T. M. Woodford and family who have been living for the past eight months in the east, princi-pally in Montreal, returned here last week, and it gives us much pleasure to join with their bost of friends in extending to them a most hearty welcome back to Winnipeg. Mr. Woodford again takes a position in the C. P. R. telegraph

THE respectable Protestants of Ulster, comprising Presbyterians, Unitarians, and Episcopalians, have repudiated the resolutions in opposition to Home Rule sent to the Marquis of Salisbury in the name of and as representing the opin-ions of the Protestants of Ireland. These Protestants having sent a .communication to Mr. Gladstone expressive at the recent improvements and congratof their loyalty to Home Rule, the ulating them on the uoble stand which Premier has sent a reply in which he they had taken in support states that he is comforted to observe the existence of such an enlightened opinion as that held by his correspon
of Brandon are fortunate enough to dents amid the sea of violence and intoleration at Belfast.

Hon. Mr. Daly was waited upon on Hon. Mr. Daly was waited upon on Saturday by an important deputation, consisting of Rev. Robt. Rossall, chancellor of the Roman Catholic diocese of Saford England, and changin of the cellor of the Roman Catholic diocese of Salford, England, and chaplain of the Salford Catholic Protection and Rescue Society; Rev. T. Chronnell, rector of St. Peters', Salford. and Rev. E. D. S. John, secretary to the Roman Catholic Bishop of Southwark, London. These Bishop of Southwark, London. These cally illuminated was read by one of Salford. gentlemen are in Canada with a view to establishing an industrial home and farm for boys in the North-west. In the last few years the Safford Protection and Rescue Society, which has several homes in England, has sent out to this month than that of greeting our beloved country over 500 boys, who have been placed in good homes in the province of Quehec, with a few in Ontario. These boys are the pick of the homes and so far. Father Rossall says, have done the far. Father Rossall says, have done the far. far. Father Rossall says, have done the society credit. But now it is proposed to establish an industrial farm in the Canadian North-west, where the boys can be given practical training in farming before being placed out with a society with the story wi

Opening of St. Augustine's Church, Brandon.

The Catholics of Brandon, though few and far between, show a spirit of generous devotedness, which could scarcely be surpassed even by larger and better-todo Congregations, forcibly exemptifying the truth of the homely saying: Where there's a will, there's a way! For a long time, the need of a large church had been sorely felt, and the appeal which the devoted Pastor, Reverend Father Bourdeau, made to his flock was responded to with a warmth which showed clearly how completely in unison were his desires and theirs. The combined efforts of priest and people have given to St. Augustine's an addition which will accommodate ts Congregation for several years to 412 MAIN ST., McINTYRE BLOCK come; no imposing structure in stone or brick is to be seen, no gilded cross surmounts the new sanctuary, no steeple ornaments it, but simple and unpretending it stands, and probably door corner who makes all others climb will stand for many years to come, bearing the wear and tear of every-day life like those who kneel to worship therein.

On Sunday morning, May 1st, the bright spring sun shone with unwonted radiance, the little birds sang merrily Mr. J. J. Egan's grading outfit left by from the maples which had already put forth their tender shoots, and the bell pealed joyously as His Grace, the Archbishop entered the new sanctuary to THERE were only five cases of measles bless it, accompanied by the Reverend Rocan. The altar was beautifully decorated with a profusion of natural flowers, and the piety of the Congregation was increased by the sweet and devotional singing of a well-trained

At the Offertory, Rev. Father Fox preached, with that eloquence, which characterizes him in all such circum-

After Mass, Mr. Havanagh, in the name of the parishoners read the following address:

My LORD, ways greeted with respect and pleasure; your appearance at St. Augustine's Church, Brandon, is particularly welcome, My Lord, for in greeting Your Grace, we cannot help thinking of the five long years that have elapsed since we last had the privilege of kneeling to receive your paternal blessing. A pro-tracted illness was, we are well aware, the unavoidable cause which prevented Your Grace from visiting us sooner, and the unavoidable cause which prevented Your Grace from visiting us sooner, and now, how deep is our gratitude to God for having at length heard our preverse. for having at length heard our prayers, and granted us the consolation which we enjoy to-day!

The circumstances which brings you here, My Lord, is an auspicious one one traught with the deepest interest to Your Grace, as well as to ourselves: you have come to bless the modest sanctuary, so long the object of our desires. Knowing full well all that you have done for the welfare of our little ness towards the Catholics of Brandon. eral Hardware, Our efforts, wisely directed and zealously fostered by our esteemed and devoted Pastor, have been crowned with success, and it is with feelings of deep pleasure that we admire the result which in common with the F. C. J., we cheerfully hear for the preservation of those schools to which our Catholic hibrary of works relating to Ireland.

A WASHINGTON dispatch states that
M. M. Duffie, of Arksansas, has been the goodness of our Heavenly Father, who although permitting His children's fidelity to be tested, not only peer Mr Givine, the gentleman who was preserves us from the contamination of an unphristian education, but blesses us with the means of completing this work

May the prayers which your Grace has addressed to our Divine Saviour, whilst sprinkling with holy water, the walls of this sacred edifice be a blessing for our homes; also may our little Congregation increase and multiply, may its members ever prove themselves de-voted children of our Holy Mother, the Church!

Deign, My Lord, to accept the homage of our respectful love with the good wishes which we form for the preservation of Your Grace's precious life, and deign to grant us the blessing which we now crave from your kind and loving

To this address His Grace responded with his usual paternal kindness, assuring all those present of the pleasure which it afforded him to be in their midst, expressing his utmost satisfaction they had taken in support of the excellpossess.

The afternoon brought to the ocnvent of the Faithful Companions of Jesus

My Lord,-What greater favor could our Immaculate Mother bestow upon us ments of gratitude and respectful

ers. The society stmply wants the Government to do the fair thing in the way of aiding the scheme. The Father haveselected a site in the North-West, in practice the holy counsels which Your

THE BLUE STORE,

SIGN OF THE BLUE STAR

434 MAIN STREET

To the Public:

and condescension.

His Grace was to leave on Monday

morning by the express, arriving from

the West at 11 o'clock, but the train

steamed out of the station just as the

carriage reached it. Was this surely a

of Divine Providence desirous of re-

warding long-suffering souls for five

know, but what we do know is, that the

their Archbishop until the following

day, and that they earnestly hope to

welcome him again in the near future!

The vast facilities of the J. C. Ayer Co.. of Lowell, Mass., enable them to place The Superior Blood-purifier-Ayer's

Sarsaparilla - within easy reach of the

Great Reduction

Fine Ware,

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Armbretch, Coca Wine.

Armbretch Coca Wine,

A most wonderful restorative of vo-

cal, mental and physical

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278 Main Street, Winnipeg,

Opp. Manitoba Hotel.

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For Invalids.

Building Material,

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&c., &c., &c.,

Having over-bought ourselves, expecting a big spring's trade, we must now sell the whole of our large stock of Clothing at astonishingly low prices.

Beautiful French Tweed Suits at \$ 13.75 Splendid Scotch Tweed Suits at 13 75 Very Best English Whip Cord Suits at Fine Canadian All-Wool Sults at Fine Canadian All-Wool Suits at Fine Canadian All-Wool Suits at 5 - 00Union Tweed Suits at 4 50 Pants for the million from \$1.00 Upwards. Youths', Boys' and Children's Suits equally cheap,

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Come in and see for yourselves. Again remember the spot-

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Price without charging exhorbitant prices

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Wholesale Warehouse,

time of any other maker.

and high rate of interest also.

Undertakers, *

IT IS THE SPRING OF '93.

lucky accident, an understanding be- During the opening months of the Spring Season we will make you all of the C. P. R., or a delicate attention

TO REMEEBER AS

years of hope deferrred? We do not A Revolution in Fine Goods and Fair Prices!

The presence of a kind and loving Paster in any portion of his flock is al
rejoiced at the blessing of possessing We are going to do business with you because we have exactly what you want, and Our Prices are simply Irresistible.

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Pullman Palace Sleepers and Dining Cars on St. Paul and Minneapolis Express daily Connection at Winnipeg Junction with trains for all points in Montana, Washington, Oregon, British Columbia and California; also close connection at Chicago with eastern lines.

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In Prices. We have the ability, disposition and the ELEGANT GOODS to please every buyer who is seeking Bargains in the line of

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Our Stock is Complete in all sizes and goods of

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We keep the Latest Shapes in Walking Shoes,

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Youths' Shoes Misses' Shoes. Boys' Shoes, Girls' Shoes, Childrens' Shoes, and Slippers.

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2.55p 2.45p 2.30p 2.179 1.59p 1.50p 1.39p 1.20p	4.00p 3.45p 3.31p 3.13p 3.04p 2.51p	3.0 9.3 15.3 23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168 223 470 481	Portage Jct. St. Norbert. Cartier St. Agathe Union Point Silver Plains Morris St. Jean Letellier Emerson	11.45a 11.54a 12.09p 12.23p 12.41p 12.41p 1.01p 1.57p 1.57p 2.15p 2.15p 6.00p 9.55p 6.30a 7.05a 9.85a	1.10p 1.24p 1.37p 1.55p 2.02p 2.18p 2.30p

Morris-Brandon Branch.

Bound					West Bound	
Frt. No. 13 Mon. Wed. Fridav	ies.	iles	STATIONS	Pass. No. 137 Mon., Wed., Friday	Freight No. 139, Tues., Thurs. Sat.	
5 46p 5 24p 4 46p 4 10p 3 23p 2 18p 2 18p 1 1253p 1 1253p 1 12 51a	2 55p 1 15p 12 53p 12 53p 12 27p 12 15p 11 57a 11 43a 11 20 11 20 11 0 33a 10 19a 10 07a 9 55a	10 21.2 25.9 33.5 39.6 49.0 54.1 62.1 68.4 74.6 79.4 86.1 92.3	Roland Rosebank Miami Deerwood Altamount Somerset Swan Lake Indian Springs	1 00p 2 30p 3 03p 3 31p 3 43p 4 02p 4 15p 4 15p 5 10p 5 24p 5 50p 6 02p 6 21p	3 00a 7 30a 8 15a 9 05a 9 25a 9 25a 10 25a 11 15a 11 48a 12 28p 1 00p 1 30p 1 35p 2 28p	
11 04a 10 26a 9 49a	8 55a	$\frac{102}{109.7}$	Belmont Hilton Ashdown	6 45p 7 21 p	3 50p 4 29p	
935a 848a 810a	8 30a	$\frac{120}{129.5}$	Wawanesa Rounthwaite	7 35p 7 47p 8 14p 8 35p	5 16 p 6 09 p	
30a	7 30a	145.1	Martinville Brandon	8 35p 8 55p	6 48p	

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	Bound		West Bound
	Mixed No. 144 Mon., Wed., Fri. Pass. No. 118, T es. Thurs. Sat.	Miles Miles William Authors Miles Mi	Pass No. 117, Tues., Thurs. sat. Mixed No. 14f, Mon., Wed. Fri.
	10.07a 11.23a 10.36a 11.12a 10.05a 10.54a 9.55a 10.49a 9.38a 10.40a 9.11a 10.26a 8.25a 9.55a	11.b St. Charles 14.7 Headingly 21.0 White Plains 28.8 Gravel Pit 21.2 Lasalle Tank 25.2 Eustace 21.1 Oakville 25.5 Portage la Prairi	n. 4.25p 4.00p 4.45p 4.26p 4.50p 4.85p 5.07p 5.00p 5.25p 5.27p 5.31p 5.35p 5.40p 5.49p
-1	Eussenger	will he correted on	- 11

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