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THE GENERAL ASSEMBLY.

The General Assembly will meet in St. Andrew's Church, Winnipeg, on Thursday, the 10th June, at 8 o'clock, in the evening. The Committee on Business will meet in the same Church on the afternoon of the 10th June, at 4 o'clock.

Lists of Commissioners should be forwarded to the Rev. Dr. R. Campbell, 68 St. Famille St., Montreal. All other official documents for the Assembly should be forwarded to the Rev. Dr. Warden, Toronto, so as to reach him at least eight days in advance of the meeting. Presbyterian Clerks will kindly note that each item of business intended for the General Assembly should be on a separate sheet of paper, foolscap preferred.

Arrangements have been made for the printing in Toronto of the annual reports of all Standing Committees. These should be forwarded to Dr. Warden as early as possible that they may be printed and stitched together in good time before the meeting of the Assembly.

Arrangements have been made with the Railway Companies for reduced fares, which are available for commissioners, and their wives, or daughters, accompanying them, as also for others having business with the Assembly.

Tickets are good in going from 3rd to 11th June, and in returning up to the 30th July. When tickets are purchased at the starting point, a certificate must be procured from the Ticket Agent, stating that full single fare has been paid to Winnipeg.

These certificates will be attested at the meeting of Assembly, and return tickets obtained free. It is imperative that the certificate be procured from the Ticket Agent at the starting point, in order to insure a return ticket being got free.

Robt. Campbell, D.D.,

Robt. H. Warden, D.D., *Joint Clerks.*

THE WESTMINSTER ASSEMBLY.

"Saying the Questions" on Sabbath brings up sweet memories to many readers, old and young, for though "the Questions" seemed sometimes dry and wearisome, and we wished them done, yet now the weariness is forgotten, and the memory that lingers is the family gathering; parents, brothers, sisters, children; some of them now far away and some in the better land. How we would like one of these gatherings again; even to "say the Questions."

But whence came our "Question Book," the "Shorter Catechism? Where was it made and when and by whom? Together with the Directory for Public Worship, the Confession of Faith, the Form of Church Government and Discipline, and the Larger Catechism, it was prepared by the "Assembly of Divines" at Westminster, London, England, as a statement of the great truths which they believed to be taught in the Bible in regard to the Doctrine, Government, and Worship of the Church of Christ.

But what was this Westminster Assembly? Who appointed it and how came it to do this work?

The story of it is somewhat on this wise. In earlier days in England, Church and State were one; king and bishop, or bishop and king, were supreme, and the part of the people was simply to obey.

When increasing knowledge made men dissatisfied with bondage, the struggle for freedom both in Church and State went hand in hand.

In 1643 the Long Parliament assembled. Church and State were one. There was in a sense a High Church and a Low Church party then as now. The King belonged to the then High Church party, the Parliament to the Low; and taking the power in their hands, one of their earliest acts was to appoint a Committee, or Commission, of eminent men, representing chiefly the Low Church party, to draw up a statement of Bible truth and teaching and an order of Government and Discipline and Worship, for the guidance of the Church.

This Commission, or Assembly, consisted of 151 members, of whom 121 were clergymen, and 30 were laymen. Of the latter, 10 were members of the House of Lords, and 20 were members of the House of Commons. Of the 121 clergymen five were Presbyterian ministers from Scotland who were asked to act with the Assembly. All the others were of the Church of England, 4 of them being bishops. Of the 30 laymen 3 were Scottish lords, two of whom never attended, while the third took little part, and just as well, for he afterward was lord Lauderdale the bitter persecutor of those whom he now professed to represent.

The five Scottish ministers were, Alexander Henderson, George Gillespie, Robert Baillie, Samuel Rutherford, and Robert Douglass. These were eminently good as well as learned men, ranking among the leading Divines of their times, and they took a prominent part in the great work of the Assembly.

The four bishops did not attend, and as the Evangelical party represented, on the whole, the greatest learning and ability, they gradually gained the ascendancy as the work progressed, with the result that their finished task bears the stamp that we now see in those summaries of Bible truth which have never been surpassed by man.

The Assembly first met in the Henry VII Chapel, in Westminster Abbey, 1 July, 1643. Of the 151, who had been appointed, sixty-

nine were present on the opening day, and there were never more than 80 present at any one time. As the weather became colder towards winter they removed to the "Jerusalem Chamber" adjoining the Abbey where they could have a fire. They continued their work through five years, six months and twenty-two days, and held in all one thousand one hundred and sixty-three sessions.

Of the doctrinal statements the Confession of Faith was the first finished and presented to Parliament, who returned it with the request that the Scripture proofs upon which the statements were based be affixed to it, which was accordingly done.

After this the Larger and Shorter Catechisms were in like manner completed, as summaries, longer and shorter, of the Confession of Faith, and put in the form of question and answer for convenience of memorizing and teaching.

By October, 1647, the Assembly had agreed upon a Directory of Public Worship, a Form of Church Government and Discipline, a Confession of Faith and Catechisms: had adopted a resolution acknowledging the services of the Scottish Commissioners; and their work was practically completed and approved and accepted by Parliament.

But the king was not satisfied. He proposed to Parliament that in the meantime, for three years, the Presbyterian doctrine and order should be accepted, but that the Assembly should continue its sittings and revise its work, and that 20 more Episcopalians should be added to it. Parliament refused to accede to his proposal, and on Feb., 2, 1649, formally dissolved the Gathering which, at its bidding, had convened six years before; and the Westminster "Assembly of Divines" had passed into history.

As above stated they had completed their work in 1647, and in many places the 250th anniversary of that completion is to be celebrated during the coming summer, as one of the great events in the history of the Presbyterian Church throughout the world.

How was it that their work became chiefly the heritage of Scottish Presbyterianism rather than of England and its Church? Briefly stated it was as follows:—

As soon as the work of the Westminster Assembly was completed the General Assembly of the Church of Scotland adopted its several statements as founded on and agree-

able to the Word of God, and made them her "Standards," as setting forth her views in regard to what the Bible teaches; and ever since that time the Presbyterian Churches throughout the world, descended from that Scottish mother, have always adopted these "Standards"; with the exception of one or two parts, such as that in the Confession which teaches the power of the Civil magistrate in the Church of Christ.

In England on the other hand their work bore little fruit. Shortly after the Long Parliament had approved of the different statements prepared by the Westminster Assembly, Cromwell, with Independency, came into power, and infant Presbyterianism disappeared. When Royalty once more held sway Episcopacy was restored; and thus it came to pass that while the Westminster Assembly was almost wholly English and Episcopal, consisting chiefly of clergymen of the Church of England, and appointed by Parliament for the purpose of establishing the Doctrine, Government, and Worship, of the Church throughout the Kingdom, Scotland and her descendants are those that have profited by its labors.

It is principally with the Doctrinal part of the work of the Westminster Assembly, as contained in the Confession of Faith and the Catechisms, that we have to do: and more especially with the Shorter Catechism, as that is the "Standard" best known and most used; and in closing this brief sketch of the Westminster Assembly it may be well to refer to two points in connection with that part of their work.

I. One notable feature of the Catechism, as well as of the other "Standards," is the way in which it keeps itself in the background and points the reader to the Word of God and to God Himself.

A beautiful instance of this is in the very beginning of the book "What is the chief end of man?" "Man's chief end is to glorify God and to enjoy Him forever." Then follows "What rule hath God given to direct us how we may glorify and enjoy Him;" and the grandly simple answer,— "The Word of God which is contained in the Scriptures of the Old and New Testaments, is the *only* rule to direct us how we may glorify and enjoy Him."

This attitude of the Standards towards the word of God, their complete self-effacement, together with the fact that as a rule

the people who most highly prize the "Standards" are those who best know and love their Bibles, is sufficient answer to the baseless charge sometimes made that they tend to take the place of the Bible. They are helps to the study of that Bible, and as helps they are the best summaries of Bible truth extant.

II. A second feature of the Catechism, too often overlooked, is that it makes prominent the kindly gracious side of the character of God.

The use of words changes with time. When we speak of God's kindness to men, we use the word "Love." When men 250 years ago spoke of the same thing they used the word "Grace." To the Westminster Assembly "Grace," or favor, of God to man expressed all that "Love" does when used by us, and even more. It expressed love in action, looking graciously upon its object.

As an illustration of the prominence given by these men to this aspect of the character of God, take the answers to four successive questions: "Justification is an act of God's *Free Grace*, wherein He pardoneth all our sins," etc. "Adoption is an act of God's *Free Grace*, whereby we are received into the number and have a right to all the privileges of the Sons of God." "*Free Grace* receiving us as *Sons*, How could love be better expressed?" "Sanctification is a work of God's *Free Grace*, etc."

Then take the answer to the next question, "The benefits that accompany or flow from Justification, Adoption, and Sanctification are *assurance of God's love*." It is not merely assurance of our own salvation and safety, but a higher, grander thing, "assurance of God's love," and resting content in that.

Let one more example suffice,— "The preface to the Lord's Prayer which is "Our Father which art in Heaven," teacheth us to draw near to God with all holy reverence and confidence, as *children unto a father*, etc." What more beautiful or tender picture of God's goodness and the believer's relationship to Him, could be given?

Let our young people study fairly, honestly, lovingly, the work of these good men of the Westminster Assembly, and they will grow thereby into a grander conception of the goodness and love of God, and will realize how utterly without foundation are the statements sometimes made against our "Standards," that they do not speak of the Fatherhood and Love of God.

OUR NEW BOOK OF PRAISE.

BY A MEMBER OF THE HYMNAL COMMITTEE.

Congregations have been long and eagerly looking for our new Book of Praise, and they will be glad to know that our book-sellers are to have it on hand on the first of May. The following particulars as to its contents and editions may be of interest. "The Presbyterian Book of Praise" will consist of two parts,—Psalms and Hymns. Our present complete book consists of four parts,—Psalms, Paraphrases, and 6 Hymns, and the Hymnal of 349 hymns; and to newcomers to our Church it is a complicated volume. Moreover these parts need not be bound together, and in fact the Hymnal is oftener published separately, so that the worshipper has two volumes in his pew, namely, his Psalm Book with psalms and paraphrases and hymns, and his Hymnal.

But the General Assembly has ordained that no edition of the hymns in the new book will be allowed without the psalms; and as the paraphrases are incorporated in the Hymnal, the new book will consist of two parts *only*, and two parts *always*.—Psalms and Hymns.

The hymns are 620 in number and include (a) all the hymns in our present Hymnal except a few that it was thought well to drop; (b) all the paraphrases that congregations are accustomed to sing; (c) nearly all the hymns in our "Children's Hymnal"; (d) all the useful and approved evangelistic hymns in the Sankey collection; (e) a large number of new hymns from the joint "Draft" Hymnal of the Scottish churches; and (f) a number of magnificent hymns from other sources.

The book therefore contains all that is needed for Church services, Sabbath Schools, prayer meetings, young people's meetings, evangelistic meetings, and family worship; so that henceforth we will not require several sets of books,—one for one purpose, and another for another; but the one book will be found to contain all that is needed for all purposes, and only one book will be published. Thus the pupils in the Sabbath School, and Endeavorers in their meetings, or congregations in evangelistic services will become familiar with the book used in the ordinary worship of the Church.

Of the 600 hymns in our new book, about 400 are common to all the great hymn books of English-speaking churches. This gives

assurance of the excellence of the hymns, and it will provide that the hearts of our people shall beat in sympathy with those of Christendom.

The Psalms in the Book of Praise will be either the complete Scottish version or a Selection of Psalms; and they can be ordered either way.

That congregations may be assisted in deciding this matter it will be well to give some information about the Selections.

The selections from the Psalms are 121 in number and are given in the order in which they occur in the complete book. Many are whole psalms; but some are only portions; for instance, of Ps. 22 the only portion given is verses 23 to 28; but these are the only verses of that psalm that congregations usually sing; and it will be found that the Selections include almost every portion ever sung in any of our churches; so that for practical purposes they make a complete psalter.

Moreover these selections are a *revision* as some inaccuracies have been corrected and striking inelegancies removed, and in some cases new versions have been given. In doing this the committee had before them the Scottish version as revised by three churches that bestowed much care upon the Psalms of David, as they sang nothing else, namely The Presbyterian Church of Ireland, and the United Presbyterian and Reformed Presbyterian Churches of North America.

As an illustration of the revision it may be stated that in every case where the ending "-ation" had to be sung "a-ti-on" or "a-a-tion" the line has been corrected; and so

"My soul with expectation
Depends on God indeed,"

becomes

"My soul with expectation doth
Depend on God indeed."

Who has not hesitated about singing the imprecation in the second stanza of Ps. 25? But in the Revised Bible, as in the Hebrew psalter it is not an imprecation, but an expression of confidence; and so it appears in our selection:

"Yea, none that wait on thee
Shall be ashamed at all;
But those that without cause transgress,
On them the shame shall fall."

The popularity of Ps. 5: 1-7 has been impaired not a little by some uncouth lines. The couplet :

" All that ill doers are thou hat'st,
Cutt'st off that liars be,"

Is an offence to the average ear ; but in the selections it appears thus,—

" All evil doers thou dost hate,
Destroyed shall liars be."

Only decided inaccuracies and striking inelegancies have been touched ; and every verse in the whole collection is in form as well as in spirit suitable for singing.

But besides these emendations there are 25 new versions in the collection, 6 in Long Meter, 2 in Short Meter, 5 in 7s. and 6s., and the rest in 7 other meters, each appropriate to the subject of its psalm. They are the very best renderings contained in the above mentioned psalters. Ten of them are second versions of familiar psalms, and fifteen are substitutes where the common meter version was such that the psalms were very seldom used. The change will doubtless rescue these from desuetude and bring some of them at least into popularity.

The new versions are accurate translations of the original, and most of them are in such charming lines that the Committee felt they would be wronging the Church to withhold them. They are set to some of the finest tunes extant ; and it is believed that these Selections as thus amended and enriched will make psalm singing decidedly more popular in the Church.

Very great care has been used in selecting the very best *tunes*, both for the psalms and the hymns.

The tunes set to the hymns in our present books are mostly retained, although some have been replaced by better ; and there will be a large number of magnificent new tunes with the new hymns.

As in the case of the hymns, so each psalm has a fixed tune, the same tune answering for several similar psalms. The tunes selected are long-approved and popular psalm tunes. The longer selections have chants as well.

Extensive *Indices* have been added to the Book of Praise. One is an elaborate index of *subjects* which gives not only the number of the hymn referred to but also the first line or part of it. There is also a very full index of *texts* referred to in the hymns.

There will be five *Editions* of the Book of

Praise,—two with music and three with words only.

They are all to be on beautiful and strong paper and printed with Oxford's best type. The sample pages sent to Canada are things of beauty. The binding is handsome, artistic, and durable.

The largest music edition will be a magnificent book of 750 pages 9 by 6 inches. This edition in cloth will sell at the remarkably low price of 90 cents ; or in half leather it will cost only \$1.00.

The smaller music edition (which will not be ready till mid-summer) will be a reduced *fac simile* of the larger one, having a page the same size as that of our present Psalter and Hymnal, but will retail at less than half the price of our present book, namely, at 60 cents.

The editions with words only are of three sizes ;—the largest at 60 cents is in large clear type that will be a delight to those whose sight is imperfect ; and the smallest is in clear agate type and sold at 10 cents or in cheaper cloth at 8 cents ; while the medium size will sell at 30 cents. Each of these editions is the complete Book of Praise having both the Psalms and Hymns.

It is confidently believed by those who know the new book that it will not be inferior to any book of praise published, and that its introduction will be a stimulus to the culture and spiritual life of the Church.

In highest terms writes Rev. R. Douglas Fraser of a book, entitled "The Presbyterian Standards," by the Francis R. Beattie, D.D., Prof of Systematic Theology and Apologetics in the Louisville Presbyterian Theological Seminary, and formerly a minister of our Church.

"The aim is to give a simple, connected exposition of the entire Westminster Standards. The Shorter Catechism is made the basis of the exposition, but the contents of the Larger Catechism and the Confession of Faith are carefully incorporated at every point."

"The aim is faithfully followed out and no other book that we know of covers practically the same ground. It is a work for the trained theologian, but the method of treatment and the style are so eminently lucid and concise that the ordinary reader follows easily. It will be of much service in Bible Classes and Y. P. Societies."

Our Home Work.

The Synod of Montreal and Ottawa meets in Almonte, 11 May.

Barrie Presbytery reports for the year an increase of 388 families and 696 communicants.

Rev. T. Geo. MacLeod, Spallumcheen, is now clerk of Kamloops Presbytery, vice Rev. Geo. A. Wilson, resigned.

Sawyerille Mission, Quebec Pres., has been given the status of a regular congregation.

Morningside and Fern Ave. congregations, Toronto, have been united as a pastoral charge under the pastoral care of Rev. R. C. Tibb.

The people meeting for worship in the Beverly St. Church, Winnipeg, have been organized as a congregation of the Presbyterian Church.

The congregation of Coldstream, Truro Presbytery, hitherto receiving aid from the Augmentation Fund, has become self-sustaining.

The Record does not always go directly where it is sent. A January parcel mailed for Vancouver took a trip around by Australia. It reached its destination all right but somewhat late.

A rare distinction is that enjoyed by the fine new Church, opened 28 February, in the Forks section of St. Andrews Church, Sydney, C.B., in that it was opened not only completely free of debt, but with a small balance in the building treasury.

This year eleven Irish Presbyterian congregations, thirteen Free Church of Scotland, five Established Church of Scotland, seven United Presbyterian of Scotland, five in London, have promised £50 each for work in the Northwest, their work and ours.

Of the 109 ministers, who responded to the roll call of the Maritime Synod at the Union in Montreal, 1875, 36 have died; 26 have removed from the Synod; 14 have retired from active work; 31 are still in charges in the Synod, 1 is a probationer and 1 is the Agent in Hx.

A straw which shews the onward current of the stream is that the congregation of Vernon, B.C., was raised at its own request from a mission station to a self-supporting congregation, by the Presbytery of Kamloops, 30 Dec. Such results of Home Mission work and growth encourage us to give and help more liberally.

Rossland is added to the self-sustaining congregations. But a few months ago, it was begun as a mission station. Evidently some of the people who go there want the Gospel as well as gold and are willing to support it. May gold and Gospel both abound richly and both be made tribute to the King of Kings. The congregation is now vacant. Rev. T. Paton of Grand Forks, B.C., is Moderator.

Even in the New West things have begun to assume the trappings of maturity in the observance of a quarter of a century of age. This is about the smallest portion of a century that can use the name, century. Knox Church, Winnipeg, has attained this distinction and has received the congratulations of its Presbytery. What changes it has witnessed since its organization, and what a grand work it, with its junior sisters, has done.

AUGMENTATION WEST, SPECIAL.

Dear Mr. Scott:—

In view of the special appeal for Foreign Missions, I could not venture a single word for the March Record. By the time this reaches your readers that appeal will have been made, and, I trust, with the best results.

Now, may I ask our Ministers and Congregations to remember those 140 pastors of augmented charges, who will have to suffer through a deduction from the grants promised if the income of the Augmentation Fund should fall short?

I am confident that none of us believe in that way of squaring accounts, and so I have good hope that the nearly \$5,000 that we to-day require will reach us before the end of April. Generous hearts will take prompt measures, and our men will be paid in full.

Just a word about our Young People's Fund. It is being taken up in many quarters. Nights have been set apart and collections taken, and those who have tried the plan say: "It begets interest in our Church's work, and, as the collections asked are not burdensome, there is no loss to any other scheme. This is what we believed and wished: "A little from a great many." We are hoping to hear from many before 1st May, so that we may have an indication of what extension we may make in our operations in the very neediest fields of the Church.

It's "for Christ and the Church," so we are looking for many helpers—many this year—more next year—in turn all our Societies.

I am, yours sincerely,

R. CAMPBELL.

Renfrew, March 23rd, 1897.

THE SCHEMES OF THE CHURCH.

The Rev. Dr. Warden, Toronto, Treasurer of the Church, Western Section, writes as follows, under date, 13th March :—

In looking over the book of contributions for the Schemes of the Church, for the current ecclesiastical year, I find that a very large number of congregations have not yet sent contributions to one or more of the Schemes. The following is a statement of the number of congregations that have not contributed for the respective Schemes :—

Home Missions..	340
Augmentation..	395
Foreign Missions..	376
Widows and Orphans..	437
Aged and Infirm Ministers..	468
Assembly Fund..	420
Colleges..	501

The ecclesiastical year terminates next month. The books close promptly on the afternoon of Friday, the 30th April. I intend printing a detailed list of all contributions received during the Church year for the Schemes, from the congregations, Sabbath Schools, etc., arranged according to Presbyteries. Ministers and Congregational Treasurers will kindly take note that no contribution received after the 30th April, can appear in this year's books and accounts.

MINISTERS' WIDOWS' AND ORPHANS' FUND, WEST.

For the Record.

I desire, in the name of the Committee on the Widows & Orphans Fund, to again direct the attention of your readers to the claims of this Scheme. The revenue is derived from the interest on invested money, ministers' rates, and congregational contributions.

Owing to a variety of causes the revenue from invested funds has greatly diminished. Because of this and the failure of a large number of congregations to contribute, the receipts last year were \$3,700, less than the expenditure. The Committee has no power to draw on capital, and there seems no alternative but to reduce the already small annuity paid to the widows and children of deceased ministers.

The number of these at present on the Fund is 181 (98 widows and 83 children). Many of them are largely dependent upon the amount they receive from the Fund. To reduce this would entail privation and suffering in not a few homes. Their husbands and fathers contributed to this Fund for years, because of the promise of the Church that at their death their widows and children would receive a certain specified annuity.

It seems to us, therefore, that the honor of the Church is at stake, and that no effort should be spared to meet the promised

annuity in full. There ought to be little difficulty in doing so, the total amount required from the congregations of the Church being \$10,500. To this date only \$4,227 has been received from congregations.

Thus far this year 437 congregations sent nothing towards the Fund, and the Committee venture to appeal to every minister and session to present its claims to their congregations, so that a contribution may be received from every one of them in the next few weeks.

The half-yearly annuities are payable in the end of April, and upon the response to this appeal will depend the amount the Committee will be in a position to pay.

All contributions should be addressed to the Church Treasurer, Rev. Robt. H. Warden, D.D., Presbyterian Offices, Toronto. The ecclesiastical year ends on April 30, and the books close promptly on the afternoon of that day.

Commending this matter to your sympathy and co-operation.

Yours faithfully,

T. KIRKLAND, *Convener.*

FRENCH EVANGELIZATION FUNDS.

At the annual meeting of the Board of French Evangelization, on the 18th inst. the Treasurer, Dr. Warden, reported the state of the Funds as follows :—

ORDINARY FUNDS.

Receipts to date..	\$15,741.64
Expenditure to date..	17,076.19
Deficit to date..	\$1,334.56
Missionaries' salaries, etc., due 1st May..	\$5,515.04

POINTE AUX TREMBLES FUND.

Receipts to date..	\$6,381.91
Expenditure to date..	6,812.26
Deficit to date..	\$ 430.35
Salaries, etc., due 1st May..	\$4,300.00

To meet all liabilities and close the year free from debt, \$11,579.94 must be sent to the Treasurer before the 1st May next. During the corresponding period of last year (18th March to 1st May), only \$6,890.00 were received. These figures speak for themselves. They call for prayerful consideration and prompt action.

Never before have the conditions been so favorable, the work so promising, the outlook so encouraging. Let there be the utmost liberality consistent with obligations to other departments of the great missionary work of the Church on the part of Congregations, Sabbath Schools, Young People's Societies and friends generally, and this ugly looking deficit now in sight will have vanished before the end of the year.

OTTAWA PRESBYTERY ON FRENCH EVANGELIZATION.

If any evidence were required to show the necessity of the work of French Evangelization, the Roman Catholic hierarchy has supplied it by the attitude of dictation which it has assumed in its attempt to destroy the free constitutional government of this country. If any evidence were required that Bible Society work and French Evangelization were not a failure, but a very pronounced success, the fearless independence of the French people in the face of public mandements and private priestly threats, has fully supplied it. There is no one so ignorant of our country's history, as not to know that the triumphs of the people of the Province of Quebec over the Romish hierarchy would have been an absolute impossibility twenty-five years ago.

There is a loud call to us to press on with our work in the strength of the Lord. A noble and intelligent race of men, fitted by natural talent and endowment, to take a leading place in the vanguard of nations, calls to us for that Gospel which will liberate them from a thralldom more galling than Egyptian bondage. They have been the doughty opponents of our forefathers on many a well-contested battle-field; they have been our powerful allies on many more. God has planted the scions of Britain and of France in the fertile soil of this great Dominion, whose broad borders are the shoulders of a continent. Who shall say that there was no Divine purpose in the Union?

History reminds us that the great English nation is not Anglo-Saxon, but Anglo-Saxon and Norman-French. The union of these two national elements lies at the basis of English character, with its love of justice and freedom and power. Together again, the younger Britain and the younger France have undertaken to build a great and free nation which shall be neither French nor English, but Canadian.

Moreover, it must be Christian, not anti-Christian; and the Pharisee-ism of old had not farther departed from a true spiritual worship, for repetitious forms and showy ceremonies, than has the Romanism of to-day. Indeed, when one reads Christ's reproofs and descriptions of Pharisee-ism, one almost fancies they are addressed to Romanism. For Romish errors in religion are a perfect sample of "history repeating itself." Romanism is to New Testament religious doctrine and practice, what Pharisee-ism was to Old Testament doctrine and practice. To Romish priest, as to Jewish priest, might Christ's words be addressed, "Full well ye reject the commandment of God that ye may keep your own tradition."

No heathen with his repetitions in prayer could approach a Roman Catholic at his beads. To the latter, as appropriately as

to the former, might the words of Jesus apply: "When ye pray use not vain repetitions as the heathen do; for they think that they shall be heard for their much speaking."

Indeed, the false doctrines of Pharisee-ism did not sink at any time to the level to which Romanism has descended. Every Romish Church in the land is guilty of a violation of the Second Commandment that was unknown to the Jew, subsequent to the return from captivity. Nor is there any example of Jewish prayer falling as far short of reverence for God, as does The Confiteor of the Romanist, in the way in which the Divine name is placed alongside of, even if it precedes, those of a number of eminent saints. This is *The Confiteor* :-

"I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles, Peter and Paul, to all the saints, and to you Father, that I have sinned exceedingly in thought, word and deed, through my fault, through my fault, through my most grievous fault. Therefore, I beseech thee, blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the Holy Apostles, Peter and Paul, and all the saints, and you, Father, to pray to the Lord our God for me." Everybody seems to be duly honored here, except the Lord Jesus Christ and the Holy Spirit. Judaism cannot furnish a parallel to this violation of the teachings of all Scripture on the subject of prayer.

Christ said to those Jews upon whose souls the dawn of faith had begun to break: "If ye continue in My word, then are ye My disciples indeed; and ye shall know the truth, and the truth shall make you free." The freedom wherewith Christ makes His people free, is conditioned upon a continuance in the Word of Christ. No nation is making a more vigorous struggle for political and spiritual freedom to-day, than is the brave, intelligent and chivalrous race whose fortunes God has so intimately interwoven with our own. If then, to be disciples of Christ, and to know the truth, and to be set free by the truth, are, as Christ declares, all conditioned upon continuing in the word of Christ, surely we are called as never before to press forward with the Gospel of our Lord Jesus Christ. Romish aggression must be met and driven back, not by politicians framing laws, but by the preachers of the Gospel wielding "The sword of the Spirit which is the word of God."

Never before in the history of the work of French Evangelization were we surrounded by such encouraging signs of victory. Never before were we confronted by so great a crisis. Never before was there such a need for earnest prayer, faithful preaching, liberal giving, strong organization and fearless advance.—*From Ottawa Presbytery's Report on French Evangelization, Rev. J. A. McFarlane, Convener.*

Church Notes and Notices.

CALLS.

From Russell and Metcalfe, Otta. Pres., to Mr. Sadler.

From Knox Church, Ottawa, to Mr. D. M. Ramsay of Mt. Forest, Saugeen Pres. Accepted.

From Dalhousie Mills and Cote St. George to Mr. John Fraser, North Shore, Cape Breton.

From Dougald, to Mr. C. E. Vert.

From Flesherton to Mr. L. W. Thom, of Arthur.

From Calvin Ch., Montreal, to Rev. Dr. Whittier.

From North and South Plympton, Win. Pres., to Mr. W. Dewar.

INDUCTIONS.

Mr. Wm. McC. Thom, son, into New St. Andrews, New Glasgow, N.S., 15 March.

Mr. Ewan Macqueen, ordained, and inducted into Lingwick, Que. Pres., 6 April.

Mr. Haddow, into Watford and Main Road, 6 April, 2 p.m.

Mr. Colin Young, into Russelltown and Covey Hill, 18 March.

Mr. G. R. Faskin, into St. Paul's Church, Toronto.

Mr. A. McNabb, into Newmarket, Ont., 4 March.

Mr. Alex. McGregor, into Fitzroy Harbor Tarbolton and Galetta, Otta. Pres., 16 Feb.

Mr. Walter Beattie, formerly of Viriden, Man., into Osgoode and Kenmore, Otta. Pres., 2 March.

Mr. John D. Anderson, into Chateauguay and Beauharnois, Mont. Pres., 25 March.

Mr. J. W. McLeod, called from South Fine, to be inducted into Riverfield and Howick, 31 March.

Mr. John Ferry, into Chater, Brandon Pres., 16 March.

Mr. A. McLean, into Oak Lake, Man., 2 March.

Mr. Peter Fisher, called from Boissevain, into Deloraine, Man.

Mr. W. J. McCaughan, into St. Andrew's Church, Toronto, 25 March.

RESIGNATIONS.

Mr. J. H. White, of Deer Park, Ont.

Mr. T. Scouler, of St. Andrews, New Westminster. Mr. E. D. McLaren, interim Moderator.

Mr. J. E. Wallace, of Rossland, B.C. The interim Moderator is Rev. T. Paton, of Grand Forks, B.C.

Mr. Danby, of North Augusta, Brockville Pres.

Mr. James Gilchrist, of Blytheswood, Goldsmith and Stonyfield.

Mr. A. Tolmie of Southampton.

PRESBYTERY MEETINGS.

Synod of The Maritime Provinces.

1. Sydney, Glace Bay, 30 Mar., 11 a. m.
2. Inverness, Whyocomagh, 23 Mar., 11 a.m.
3. P.E.I., Charltn., St. Jas., 23 Mar., 11 a. m.
4. Pictou, N. Glasgow, Jas., 4 May, 1.30 p.m.
5. Wallace, Oxford, 4 May, 11.30 a. m.
6. Truro, Shubenacadie, 4 May, 2 p. m.
7. Halifax, Hx., Chal., 6 April, 10 a.m.
8. Lun. and Shel. Brdwtr., 12 Apl., 1030 a.m.
9. St. John, St. John, St. And., 6 Apl., 10 a.m.
10. Miramichi, Newcastle, 30 Mar.

Synod of Montreal and Ottawa.

11. Quebec, Sherbrke., St. And., 6 July, 8 p.m.
12. Montreal, Mont., Knox, 2 April, 8 p.m.
13. Glengarry, Alexandria, 13 July, 11.30 a.m.
14. Ottawa, Otta., Bank St., 4 May, 10 a.m.
15. Lan. Ren., Almont., St. A., 11 May, 10 a.m.
16. Brockville, at Synod, Almonte, May.

Synod of Toronto ana Kingston.

17. Kingston, King., Chal., 16 Mar., 10 a.m.
18. Peterboro, Pet. St. And., 6 July, 9 a.m.
19. Whitby, Whitby, 20 April.
20. Lindsay, Sutherland, 16 Mar., 10.30 a.m.
21. Toronto, Tor., St. And., 1 Tu. ev. mo.
22. Orangeville, Orangeville, 4 May.
23. Barrie, Barrie, 4 May, 10.30 a.m.
24. Algoma, Thessalon, 16 Mar., 7.30 p.m.
25. Owen S., O. Sd., Kx., 20 April, 10 a.m.
26. Saugeen.
27. Guelph, Guelph, St. And., 18 May, 10 a.m.

Synod of Hamilton and London.

28. Hamilton, Ham., Knox, 16 Mar., 9.30 a.m.
29. Paris, Ingersoll, St. Pa., 13 July, 11 a.m.
30. London, Lond., 1st, 10 May, Ev. Conf.
- " London, Lond., 1st, 11 May, 9 a.m., Bus.
31. Chatham, Cha., 1st, 13 July, 10.30 a.m.
32. Stratford, Strat., 10 May, 7.30 p.m. conf.
- " Stratford, Strat., Kx., 11 May, 9 a.m. bus.
33. Huron.
34. Maitland, Wingham, 18 May, 9 a.m.
35. Bruce, Paisley, 13 July, 10 a.m.
36. Sarnia, Sarnia, St. And., 13 July, 11 a.m.

Synod of Manitoba and the North West.

37. Superior, Keewatin, 8 Sept., 2 p.m.
38. Win., Man. Coll., 30 Mar., 3 p.m.
39. Rock Lake, Miami, 13 July, 8 p.m.
40. Glenboro.
41. Portage la P., P. la Pra., 3 May, 7.30 p.m.
42. Brandon, Brandon, 13 July, 10 a.m.
43. Minnedosa, Birtle, 6 July, 8 p.m.
44. Melita, Carnduff, 6 July.
45. Regina, Indian Head, 14 July.

Synod of British Columbia.

46. Calgary, Lethbridge, Alberta, 8 Sep.
47. Edmonton.
48. Kamloops, Enderby, 7 Sep., 10.30 a.m.
49. Westminster, Van., St. A., 1 June, 2 p.m.
50. Victoria.

Our Foreign Missions.

In the San Fernando Field alone, in our Trinidad Mission, are 20 Sabbath Schools, 79 teachers, and 949 pupils, with an average attendance of 790 scholars. In the central school there are 26 teachers and 218 pupils on the roll, and their collections during the past year were \$113.15. But for that mission, most of the teachers and pupils as well would have been to-day in heathenism, and that is but one of the four principal districts wrought by our missionaries in Trinidad.

The simple graphic picture by Rev. Jas. Menzies, M.D., in this issue brings the work of the medical missionary very vividly before us. The beautiful touch in the closing sentence where he refers to McClure of Drumtochty is worthily given, for our Dr. Wm. McClure took a high place among his fellow students, and might easily have been among the leading physicians of Canada, and resigned an honorable position in the Montreal General Hospital, to go as a missionary to the heathen.

Dr. Menzies was himself very ill for some time with fever, but is slowly recovering. He scarcely mentions his own illness even in a private note, and with like modesty, chooses for the subject of his description, not his own dispensary at Chang-to-Fu, but that of Dr. Wm. McClure, at Chu Wang.

SHALL WE ENTER KOREA.

The Foreign Mission Committee, Eastern Division, are in a strait betwixt two. On the one hand is pressure to open a new mission in Korea. On the other is a debt of \$3,500; while the fields which they now work, in the New Hebrides, Trinidad, and Demarara, are taxing their income and some of them calling for more.

The story of Korea is that Rev. W. J. Mackenzie, one of our young ministers in Nova Scotia, had that hermit nation as such a burden on his heart that he felt impelled to go and carry to it the Gospel. Our Church had no mission there and did not feel justified in beginning one.

The Presbyterian Church, U. S. A., which has a flourishing mission in that country, would have employed him as her agent, but rather than sever his connection with his own Church, he went out about four years ago, on his own responsibility, trusting to what friends might send for his support.

Going out into the country alone with the people he lived among them to learn their tongue, and at Sorai, as a centre, was so successful that in a few months he could tell them the Gospel story, had won some converts, and had started them to build a small church, to which, in their deep poverty, they gave most liberally. Then

after but a few months of labor, when all seemed so hopeful, came his sudden and untimely end.

The proposal that our Church should take up the work has been at different times before the minds of many in the Eastern Section, but the difficulty in overtaking the work already in hand prevented the assuming of further burdens.

At a meeting of the Foreign Mission Committee, 23 Feb., the W. F. M. S. brought before them the question of a mission to Korea, urging a number of reasons for doing so.

1. "That the people there desire to have Canadian missionaries sent to them."

2. "That many in the Maritime Provinces desire to contribute to a mission in the field so hopefully opened by the late Mr. McKenzie."

3. "That two of our own young men have decided to go to this field—if not as the agents of our Church, then of the Northern Presbyterian Church of the U. S. A."

4. "That the temperate climate would be more conducive to the health of our missionaries than the fields in the tropics which we now occupy."

5. "That reasonable variety and dispersion of Foreign Missionary effort would appeal more strongly to the large variety of tastes and sympathies among our Christian people than concentration on only one or two fields can do, and would thus evoke a degree of liberality now unknown, and be sure to produce a revenue capable of meeting the additional expenditure involved in this new undertaking, as well as constant expansion in the fields now occupied."

6. "That the unused contributions to the work of the late Rev. W. J. McKenzie are now in the hands of the Agent of the Church, and amount to \$2,259.26; that this fund must be employed for the benefit of work in Korea, either by our own Church or some other to whom it could be handed: that this sum would provide mission premises and should be utilized by our Church."

The Committee after long and careful consideration decided to ask the Presbyteries of the Maritime Synod to take the whole Foreign Mission work of the Church into their early and earnest consideration and to ask them to report to the Foreign Mission Committee, before the middle of May, their opinion as to undertaking a new mission in Korea.

In seeking counsel from Presbyteries, the Committee has deemed it wise to lay before them the following considerations:—

1. "We are now committed to work in the New Hebrides which calls for \$7,000 per year."

2. "Our mission in Trinidad has reached large proportions and is capable of rapid expansion, by means of educated Christian Hindoo agents, if funds could be obtained for the purpose. The expenditure is now

\$20,000 annually and cannot without injury to the work be reduced below that figure."

3. "We have opened a field in Demarara among a population of 105,000 Hindoos, and must be prepared to extend the work there as rapidly as possible.—Although trained native agents must be relied on to undertake much of the work of expansion, yet we cannot dispense with additional Canadian missionaries for that field. The cost at present besides Mr. Crum Ewing's gift, is \$1,200, and the addition of even a few catechists yearly will imply for men and buildings from \$500 to \$1,000 more per year."

4. "Our Foreign Mission expenditure has been steadily increasing for a number of years, and the Fund has had a hard struggle with debt for some time. The prospects for the present year are that if money comes in as well from this date to the end of April as it did during the same period last year, that the debt of May last will be reduced by about \$800 leaving a debt of \$3,500."

The matter is one for the decision of Presbyteries, but it might be well for our brethren in the Maritime Provinces to recall a worthy precedent.

Just twenty years ago the three missionaries then in Trinidad urged the Foreign Mission Committee very strongly to send a fourth to occupy the Tunapuna District, a wide door with thousands waiting for the Gospel.

On the other hand a debt about the same as at present, nearly \$4,000, rested upon the Fund and the regular work took all the income. The Committee submitted the matter to Synod. Many were urgent. After long and earnest consideration, Synod said to the Church, in substance, the following:—If you wish another man sent, pay off that debt. That will be a proof of your desire and a guarantee that you are ready to go on and do more. Pay off the debt and the Committee will appoint another missionary. Three years later, in 1880, the work had been accomplished and the fourth man sent.

The best way in which Presbyteries and the Church in the Maritime Provinces can shew their desire to do more mission work, is to relieve the Committee of the burden which now rests upon them, and thus leave the way clear for extension.

Even then the question will remain to be decided, whether it is wiser to undertake work in Korea where the American Church has a prosperous mission, or to extend our work by means of native preachers in fields for which we are wholly responsible, and leave Korea to those who are already there.

The Field is the World. "To every creature" is Christ's command. Every call from heathen lands but echoes the great Commission. Most of us are but "playing at Missions." On every hand there are open doors, and means in the Church to enter these in far larger measure than has ever yet been done.

THE CHINESE IN MONTREAL.

There are seventeen schools, Sabbath and week day, including the Sabbath School recently opened in St. Andrew's Church. All these are in the Churches and without expense to the Presbytery's Committee, except the mission rooms, where that cost and part of the salary of the teacher is generously defrayed by Mr. David Yuile, St. Paul's church giving a large share of the balance expended in Montreal.

The daily morning and night schools are conducted by Miss M. E. Thomson, who returned in the middle of September after several months' absence, to the work she had previously so successfully conducted.

At the evening school a number of faithful teachers render assistance, and a still larger company of earnest workers teach in the various Chinese Sabbath Schools in the city.

Many of the scholars are intellectually convinced of the truth of Christianity, and a number in Montreal and several other cities have confessed their faith in Christ.

The S. S. collections, last year all going to Missions in China, have been generous and amount to over five hundred dollars, while the income accruing to the mission from Montreal in consequence of this work is considerably over one thousand dollars.

The Montreal W. M. Society has assumed the responsibility of an effort in China, in the native districts of these scholars, whence also all the 10,000 in Canada come.

It is but just and fitting to state that the unselfish, self-effacing devotion of Dr. Thompson and his wife to this work are the more realized the more they are tested and known.

THE CHINESE IN B. C.

EXTRACT OF LETTER BY REV. A. B. WINCHESTER.

In looking into the condition of the Chinese in British Columbia, I was passing through North Bend, and went into the C. P. R. lunch room. A Chinaman was serving. We were almost alone, I asked him some questions as to Jesus and his salvation. What was my surprise when he told me with fresh light in his eye that he was a follower of Jesus, and a member of the Presbyterian Church. He had been baptized in Victoria, in 1837.

At Nelson I met a Chinaman, who has endured a considerable amount of abuse from his own countrymen because of his faith but has quietly kept on his way and has made a good impression by his consistent life.

Yesterday I visited a number of Chinese and in several houses I heard as I entered, "Who is this?" "Ah! do you not know? He is a speak Jesus man and likes our fellow countrymen."

Incidents like these and many others which I have met serve to indicate that our

work is not confined to the points where we have schools, but that the good seed of the kingdom is travelling even into places inaccessible by us.

In Victoria we have tried a new experiment. Our Christian young men wished to live apart from Chinatown in a home of their own. I succeeded in getting a nice respectable place, and I think this home will be an object lesson to those who have supposed that all Chinese live alike. Besides it will be a rendez-vous for such Chinese, who, like Nicodemus would like to come under the cover of darkness or quietness to inquire about this wonderful Jesus doctrine.

A few days ago, being Chinese New Year, our Christian Chinese invited all the teachers and friends of the mission to an entertainment. Two ministers, a Baptist and an Episcopalian, spoke very warmly of the work, saying in effect that if there were any Christians sceptical as to the work of Foreign Missions, their doubts must utterly vanish in the presence of a scene like this, and especially the altered countenances of the young men.

AN INCIDENT FROM TRINIDAD.

Dear RECORD,

Can results in the Mission field be tabulated? Let the following incident speak. It shews that the results of mission work are far more than figures can shew.

In this street a few hundred yards from the Manse is a well-to-do Mohammedan family. Parents and children are acknowledged as Mohammedans. They claim to be such themselves. Recently according to our regular custom a missionary called. It was after dark. The head of the family was reading the Bible in Hindi, his wife was occupied with household duties and the eldest son, in the highest class in our school, was at his home lessons.

The Word was read, laid open and applied to sober, reverent hearers, and prayer offered. Then the son went to the organ and played and sung: "I have a Saviour, He's pleading in glory," and other hymns equally filled with Gospel truth, and yet this family is counted a Mohammedan family.

Yesterday, in a short interview I urged the claims of Christ on the head of said household, and his demeanor was all that could be desired, but the decision and the separation consequent thereon evidently requires a special influence from above.

Until the Spirit be poured upon us from on high, there will be inaction, stagnation; but when *He* moves, the dry bones already covered with flesh and sinews and skin will stand up an exceeding great army. Who will join us in the cry "Come from the four winds, O breath, and breathe upon these slain, that they may live."

R. J. GRANT.

San Fernando, Feb. 18, 1897.

OUR MISSION IN BRITISH GUIANA.

By REV. J. B. CROPPER.

It falls to me to submit the first report of the regular work of the Canadian Mission in the Colony of British Guiana. I say "regular" work because the Church has already been associated with Mission work in the Colony, but not on an independent footing.

Some years ago, in conjunction with the Church in the Colony—the Established Church of Scotland—the Church in Canada sustained a mission to the East Indian Immigrants. The Rev. John Gibson was Missionary, and labored on the West Coast in the County of Demerara. He did not, however, live long; and after his death the work was discontinued. The Church in the Colony was unable to continue its share of the cost of the work, and the Church in Canada was not in a position to carry on the work unaided. Since Mr. Gibson's death the parish minister, within whose bounds Mr. Gibson labored, has endeavored to continue the work; but taxed as he is already with as much as one man can do in a widely extended parish, little can be done beyond visiting the schools and supervising the East Indian Catechist. Hence the work is, as Mr. Wallace laments, unsatisfactory; and the progress slow.

The field at present occupied by our mission is on the East Coast, in the County of Demerara; and the circumstances attending the Church's entry are too well known to need recapitulation here.

The field was received from the Rev. Mr. Slater on the 1st of November, last. There were fifteen East Indian communicants and seventy-four of other nationalities. On the Sabbath on which I took over the work—it was a communion Sabbath—two East Indian men were admitted to the full membership of the Church.

There are many nominal Christians among the East Indians; but their Christianity exists only in name. When one knows the high Christian character of the "man of God," who labored among them for ten years, and spent himself and his earthly means upon them, one has evidence of how difficult it is to reach effectually the heart of man. One infant, a child of East Indian Christian parents, was baptized by me before the year closed; and one marriage (black persons) was celebrated.

There are three Sabbath Schools in the congregation; but the number of East Indian children in attendance is very small. In the day school, the number on the roll at the close of the year was 130; and the average attendance for the month of December was 80; The field covers a district in which are situated six estates, on which immigrants reside, and a village; and the East Indian population is estimated at 4,000.

There is abundant room for the extension of work among the 115,000 immigrants of

the Colony. The Church of England carries on work among the East Indian immigrants and the aboriginal Indians; but its operations have of recent years been very considerably reduced, and in no way represent that Church's fair share of the work of evangelization.

The Church of Scotland has also a Missionary Society; but its efforts are likewise restricted by lack of financial support. It has also to maintain Catechists among the black population in the large country parishes. This Church has hailed with satisfaction the advent of the Canadian Church. We are sure of its moral support and good will. Indeed, "great things" are expected of us coming as we do with the reputation of the success in Trinidad.

LETTER FROM DR. MORTON.

Tunapuna, March 4, 1897.

Dear Mr. Scott:—

In December, Rev. E. A. McCurdy of Port of Spain left for Nova Scotia, on a well-earned furlough. Rev. G. S. Carson of Pictou, supplied Port of Spain till the end of February, and Rev. Dr. Whittier is to continue the supply till June 30th. Meanwhile, Rev. Wm. Grant of Cape Breton and his son are here on a five weeks visit, and a number of Canadians have attended the celebration of the Centenary of British Rule in Trinidad.

Almost every visitor from Canada, who sees our work expresses his surprise at the inadequacy of the impression made by what he had read of it. Only good can come of this clearer knowledge and deeper impression.

To-day a Royal Commission that has been sent by the British Government to consider and report on the State of the West Indies, and more particularly on the Sugar Industry, closes its sittings in Trinidad.

This important Commission ought to do some good; but it is doubtful if it will be able to devise a remedy for the present depression in sugar, which threatens, if much longer continued, to further cripple or totally destroy that industry.

Why do we trouble the RECORD with such secular matters? Because they affect the work of our Mission. The Sugar Industry brought the East Indians here and is the support of a large proportion of them, so that we are in many ways deeply interested in it. We hope for, and greatly desire, such a change in values as will at least secure life to the industry.

But whatever the fate of sugar may be, and even if immigration from India had to cease, our work as a Church will not be seriously lessened. The people are here, and the Government must settle them in Trinidad if possible. If they cannot get wage-work they must get land. And while we may lose some contributions, we will probably have enlarged opportunities of

usefulness. There would no doubt be a struggle for a time; but I am confident the East Indian would emerge stronger and better for the struggle.

Indeed the most evident thing at the present time is the necessity of widening out our efforts by following the people into the outlying settlements. In this dry weather some of our agents have been itinerating sometimes two and two in such places, and always with good effect.

Whatever reports, then, may reach the Church in Canada, as to the failure of sugar and the suspension of Indian Immigration there is no cause for fear as to the Mission. The opportunities and needs will not be lessened. They will probably be considerably increased. We are, I think, only seeing the beginning of things—sowing and first fruits. We, workers, need to take this in. The Church at Home should hold itself in readiness for enlargement; and all should pray that more native agents, strong, earnest, and hopeful, may be raised up for the work.

A WONDERFUL BUILDING.

I asked Dr. Buchanan in what different ways he used his Mission Hospital building at Ujjain, and to what uses he could put the Hospital building among the Bheels, for which he is seeking help.

His reply was as follows:—

"The Hospital Hall at Ujjain was used for:—

1. Dispensary.
2. The meeting place for the sick, every forenoon and all the forenoon, six days in the week to hear the word, as they waited their turn for treatment.
3. For Evangelistic meetings.
4. For Church services on Sabbath twice a day, as we had no other Church. Four lepers were recently baptized there.
5. For weekly prayer meetings.
6. For magic lantern exhibitions of Scripture pictures, both for Evangelistic purposes and for the instruction of Christians.
7. For Church parlor to study the Sunday School lessons with any helpers we had.
8. For Sunday School room.
9. For training, in the Presbyterv's Course, the Bible readers and Catechists (a Theological Hall).
10. Examination Hall.

It was a much used building and the Hall will be of even greater value among the Bheels as a centre to gather them in. In it many will listen daily to the Truth.

By means of such a building the Missionary will be able to multiply himself many times. \$2,000. will build a splendid permanent Hospital Hall with dispensary attached. Some person who can't go to India himself might be represented by such a building and do as much good as an extra man by putting up this building."

A VIVID HONAN PICTURE.

BY REV. JAMES MENZIES, M.D.

Chang te Fu, Honan, 2 January, 1897.

Dear Readers of the RECORD:—

You have heard this year a good deal about our chapel and field work but not much about the medical work, so I will tell you a little about that.

I am very sorry Dr. McClure had not time to write about his work, so I will, if you please, take you through his dispensary and hospital wards. I wish you all could see his work as I saw it last summer. Imagine a broiling hot day in June or July when everything seems wilted; then add on 10 or 15 degrees for Honan and you have the temperature.

We will first see the hospital in the forenoon as then the operations are going on. A large crowd of women, most of them partially or wholly blind, are waiting outside the door till their turn for operation comes, some of them have been waiting for two or three days, as there are many patients just now. A short distance off, in the shade of a brick pile, are a number of men, also waiting for their turn; while mingled among both groups are little children, dressed in a garb that won't need changing till the cold weather comes.

Come with me through the crowd and we will see the operations. The doctor is already at work with a patient on the table. If you stand in the corner there behind the table you will be able to see what is going on and still be out of the way; but be careful not to rub against the mud wall or you may spoil your Sunday clothes.

You miss the white-coated house-surgeons you expected to see, and the place seems terribly small and stuffy. So it is, but just wait till the afternoon. There are two Chinese assistants but no house-surgeons. That large cupboard in the corner contains the instruments and dressings, and the shelves at the other end contain the drugs. The brick floor and the kao liang (corn stalk) ceiling seem just a little behind the times for a well ordered operating room, but they are the best we have.

Every hospital is proud of its operating table—they all have the latest and most improved—but ours, for cheapness and utility at least, is a marvel. It is composed of two wooden trestles with a wide board on top. The pillow is a brick—a big one—with a newspaper for a pillow-slip. The operation is just over and now watch that table. Two men lift table top, patient and all, and carry them off. The ward is fifty or sixty yards away and a gate and a ditch lie between here and there, so a table on wheels would scarcely do.

In a few moments the table returns and another patient is ready for operation. You see some with intumed eye-lids, with the eyes so inflamed and sore that the sight is

either partially or wholly destroyed. Others come with a cataract in one or both eyes, and often the one who leads the patient is similarly afflicted, though with some sight still remaining.

You notice that though a great deal of cutting and stitching are done the patients bear it without a groan. The pain-enduring power of the Chinese is really remarkable. We remember one woman who in the forenoon had about a third of her lower jaw removed, and when seen in the afternoon was heartily eating a bowl of millet and talking between mouthfuls. What must she have been like with her jaw intact?

Operation quickly follows operation—most of them eye-operations—but many others also, as removal of tumors—some quite large, that hardly less than three surgeons would care to operate on at home; hare-lip, etc., till twelve o'clock.

The building isn't much to look at, unfitted in every dimension and manner of construction for the work, but perhaps few well-ordered hospitals except in the largest cities at home have such a record as this. One forenoon six cataracts were removed by one doctor; and during the year 1896, five hundred and sixty-five operations were performed, including 86 cataracts.

To know how tiring it is to stand for three hours at the head of a table doing the most delicate operating, day after day, one has but to try it.

But now it is one o'clock, so we will see the out-door patients treated.

The chapel adjoining the dispensary—for dispensary and operating room are one,—in which Mr. Grant or the Chinese helper has been preaching all morning, is crowded with patients. The door opens and in they come with a rush. A few are mannerly, but the majority try to crowd ahead of every one else. A dozen or so are admitted and treatment begins. The assistants do most of the dressing of old patients and those who do not require any special treatment, while the doctor is busy with new patients.

Some of the cases are pitiful in the extreme. Here is a young man with the sight of both eyes hopelessly gone. His father is told there is no hope. Sadly he turns away, and now, catching sight of you, he comes and bows very low and asks you if you cannot cure his boy. Some come with great ulcers, others with loathsome skin diseases, and almost all covered with dirt and vermin.

When the room is emptied it is at once filled up again, each batch making the air more poisonous till it becomes almost unbearable. You feel half-sick and faint and the doctor himself even looks half-wilted. You may go out when you please, but he has his work to do.

There is a man at the door with a question to ask. "Doctor," he calls out, "how often did you say I was to take the medicine?" He has already been told twice, but his memory is poor and in getting as

far as the door he forgot. He will likely swallow a good part of his six days allowance anyway when he reaches home.

A large number have malaria, and many little children come, often in a hopeless condition from enlarged spleen. Again and again that chapel door opens and shuts but still the chapel seems to keep full. You are getting tired and wonder if they will ever stop coming in from outside. But we are getting near the last now. They don't rush as they did at first. These are more feeble and perhaps respectful than the first. There is a man whose face you recognize. He has a bottle too, surely he has already received treatment. He soon explains. "Doctor, I have another disease that I did not tell you about before. I want another bottle for it." He is shown out.

Here is a boy that has come forty or fifty miles, jolted all the way over rough Chinese roads on a wheel-barrow. He has hip-joint disease and is far gone. Had he been brought a few months ago he might have been cured but now back again over those weary miles his father must wheel him, this time with a heavy heart indeed.

At length that door is closed for the last time and bolted and none too soon for it is almost six o'clock. The number of patients is added up and we leave the dispensary. One day last summer between one o'clock and six, there were given 210 treatments.

But we must go now to the wards to see the dressing done. Don't think of "white-washed walls," "white-aproned nurses," etc. or you will be disappointed. Think rather of smoke-blackened walls and roof, with other things to match.

This is the women's ward. The patients all lie on the brick kang at the ends of the room. The ward, you observe, is about the size of your dining-room, but it accommodates quite a number of people. At one time last summer there were fully forty women living in this room including patients and those waiting upon them. Here Miss McIntosh and the other ladies spend a good deal of time teaching the women.

But we will bring our visit to a close by going to one of the men's wards. That is the building before you. Even at this distance you can make out the name *Montreal Weekly Witness* in the window. The first light that enters the eyes of the poor fellows with cataract who are lying within the room comes through the *Witness*.

The building you see is beginning to look old. That beautiful reverse curve of the ridge of the roof is a sign of age rather than of architectural design. A few more floods, a few more heavy rains and ward No. 2 will be in ruins. Inside too you see signs of age. That kao liang roof has been the hunting-ground of spiders for generations, and on those walls the lizards play as their fathers played of yore.

The patients here lie as in the other wards with the head outwards and so the eyes

are easily dressed. Many of the bandages have been disturbed, some taken off altogether, though strict orders were given that they should not be disturbed.

But now, the day's work is over, i. e., the Medical work. Supper has been waiting some time, and after that is over there is not much to be done but perhaps write a few "interesting letters" to the people at home, or work for an hour or two at the treasurer's books for a change.

I have tried to let you see only the Medical side of Mission work in Honan, and I fear your visit was much too short to see even that. Over one hundred miles some patients come for treatment, and many report that blind or sick ones in their village had already received healing here and so they came too.

Medical Mission work in China under the most favorable circumstances is very trying, but it becomes all the more so when one has to work without proper appliances or in a building unsuited to the work.

The world has been made better, I think by reading of Drumtochy's doctor as he plunged through drift and flood, wearing out his noble life for those he loved, and who in their turn would have died for him. We shed tears as we attended his burial and sorrowed that he was gone, but I would have you know that when Maclure of Drumtochy died, he was not the last of his clan.

ITEMS FROM HONAN.

Accompanying the last issue of *Hsin Pao*, the Mss. weekly of Honan, comes a gorgeous colored picture on Chinese paper, of which the Editor of *Hsin Pao* says:—

"The picture represents the kitchen god of China and his family. He is considered the most important of the gods and every family has one. He is supposed at the end of the year to ascend to Heaven and report the doings of the family during the year. In cases where such report is likely to be bad it is a common practice to smear the mouth of the god with sugar so as to seal his lips.

Amusing, and not without sense and truth, is an appeal against foot binding, written by some Chinese scholars and posted up on a city wall. Part of it quoted by *Hsin Pao* is as follows:—

"The misfortune of binding feet makes not only women suffer but men too. Before bandits arrive men could often escape, but they have wives and daughters whom they cannot leave behind. Women suffer because their feet are bound whilst men can get clear away. Foreign women have natural feet. They are fierce and can fight. But Chinese women are too weak to bear even the weight of their clothes."

Another item reminds one that China is in some respects like some other Countries.

"Early in the week, one night, a sneak thief entered the room used at present as a Chapel, at Chang-te-Fu, and appropriated

to his own use the large cloth curtain, separating the women's from the men's part. So far he has not been identified but the officials are after him, (we don't know how far behind they are.)"

"There have been several depredations committed by thieves lately here. Some vandal is rapidly spoiling our compound wall by breaking off the tiles from the top. The official has been notified that his police staff is inadequate."

Another item of a more serious nature is the following:—

"The other day Mrs. Goforth's sewing woman came in and after handling the baby for a while and waiting around, coolly remarked that her children at home had a disease, which upon being described, turned out to be, in all probability, small-pox. So far no evil results are seen."

A sadder item tells that "the old year had but a few more hours to run when another of the little ones was taken. New Year was a sad day at Chu Wang, sad enough for those who had to make and trim the little coffin, but saddest of all for the bereaved parents from whose home the child brightness had gone out."

The heat of summer is shewn by Dr. Menzie's letter on another page, which adds ten or fifteen degrees to our hot July days for Honan. But they have their winter, for *Hsin Pao* says:

"The frosty weather continues, and another snow storm from the East threatens." Again,— "The river is frozen over though the cold weather is moderating somewhat." Again,— "The last mail was delayed by the snow forty hours."

Death solves many difficulties. An instance of this is given by *Hsin Pao*, as follows:—

"The elder wife of Wang Hsing, of Little Fort, died lately. Wang Hsing has for some time been a candidate for baptism, but has been kept back by Presbytery, because of his having two wives."

A TRIP THROUGH HONAN.

BY REV. DONALD MACGILLIVRAY, B.D.

I started out on a short tour to the country. An old man, who formerly used to push the perquisites of a theatrical company about the villages was my barrowman. He was boy-cotted on account of his Christianity. I was glad to give him a job.

I was accompanied by Mr. Yang, a colporteur, whom the Scottish Bible Society has placed under our care. This Society is more liberal than the other Societies, in allowing its agents to sell tracts explanatory of the Scriptures, as well as the Scriptures themselves. The Society pays all Mr. Yang's expenses, and we give him the necessary

oversight. Other helper I had none with me, as helpers are very scarce.

Meantime, at any rate, it is impossible to take with one such a noble band of assistants as Dr. MacKay's students and preachers in Formosa; and, over this flat and uninteresting plain, our journeys must ever be very prosaic in comparison with those of his "O'er moor and fen, o'er crag and torrent," in yonder sea-girt isle.

But, after all, the most interesting object on the earth is *Man*; and of his species we see so many,—both when we desire it and when we do not desire it,—that a peripatetic college would be an impossibility.

We are heading this time for a region in which there is not merely the roaring lion of Heathenism, but also the wolf of *Romunism*, prowling round our little sheep pens. This wolf addresses the lambs as follows: "Dear lambs, I love you very dearly; that Protestant *hircling* does not love you. As a proof of my affection, I invite you to a place inside my visible body. It is true your liberty will be somewhat interfered with, but you will be entirely free from anxious thought as to what you shall eat, and drink, and wear. Meantime, outside of me, you suffer much on account of poverty. Come inside and I will attend to all that for you." And some of the silly lambs walk right in. It is difficult as yet to say how many have *snally* joined these proselytizers.

I see by the papers that the same tactics are being used against older Protestant Missions in others of these Provinces. So we have Rome in China, as in Africa and Canada, the same sleepless enemy of the pure Gospel.

In one house the priest, in the absence of a member of the house who was opposed to the Roman Catholics, carried off all the Protestant books, including several New Testaments and one Old Testament. On the man's return, he discovered what had been done: and this proved to be the last straw. Although all the rest, including his father, have gone, he says he never will.

The priest and his agents have been using all their arts to bribe our people away. To the leading men they say: "We will make you helpers, doctors, or teachers in your village." To the rest they say: "We will give your children free schooling, free food, and free clothing." The priest told one man: "The Roman Catholics have yearly sixty-seven shiploads of silver arrive at Tlentsin for the purpose of helping the needy Chinese."

Of course, no thought has ever entered our heads of fighting this new foe with such weapons as the devil has put into *their* hands. We rely on the sword of the Spirit.

I returned from this journey feeling encouraged; our first feeling of alarm is being replaced by a feeling of strong confidence in God and the power of that Gospel which He has committed unto us. The truth is great and will prevail.

PITILESS HEATHENISM.

LETTER FROM CLAUDE R. WOODS, M.D.

In Camp, Central India, 18 Feb., 1897.

Dear Mr. Scott:—

While on tour we witness many distressing scenes, perhaps none sadder than what occurred a few days ago.

A man was brought to my tent with a broken leg, the bone protruding and blood oozing from the wound. I set the leg and he was taken to his village.

Next morning I went to see him and was surprised to find that he had no food in the house, and no money with which to purchase any thing to sustain life. I enquired of his wife if the neighbors would not give them food. She said, "No, they will give us nothing."

By this time a crowd had collected, consisting largely of neighbors. I then asked them, if there was no one to furnish food to their unfortunate brother? "No," they said, "he is a poor man, and will starve, why should we feed him?"

After giving the man money for food, and making him as comfortable as possible, I sternly rebuked the unsympathetic crowd, pointing out to them their condition, and their need of a better religion. They answered me by saying, "Yes, Doctor Sahib that is all true, but what can we do?"

If you ask a native why he does so and so, his invariable answer is "What can I do?"

Dear brother does your heart not go out to these poor ignorant people? You must not suppose it is altogether criminal on their part to allow a neighbor to starve, this is the manner in which they have lived for centuries, and nothing but the power of Christ can lift them up from the apathy in which they have fallen.

When we come into contact with those who have been under the influence of Christianity we see just the reverse from what I have described; lovable souls, full of charity, belonging to Him who died even for his enemies, for sinners.

NOTES FROM DHAR.

From his new station at Dhar, Central India, opened not many months ago, Rev. Frank H. Russell, sends the following notes of progress:—

Friday, Jan. 15th, a leper came to the bungalow, bringing with him his two children, a boy of about 10 years, and a girl of 5 or 6 years. His wife had died several months ago, and he wished us to take his children, as he could not provide for them. We agreed to make provision for him along with the other lepers in Ujjain, and Miss O'Hara has adopted the little girl, while I have taken over the boy. The former I baptized on Saturday evening, at our preparatory service, but as the boy is older, we shall wait

till he makes a personal profession of faith. These make four children so far thrown upon our care, and we hope to see them all some day serving the Lord in India.

Previous to our Communion Service on Sunday last, we had the joy of receiving three young girls between 15 and 17 as members of our church here. We had a very helpful service, at which 24 sat down to the Lord's table.

Our little band is increasing, especially as regards the children. On Sunday four were baptized, which, with previous ones, adults included, make 11 so far this year. Of these 5 have come to us out of heathenism.

We had the pleasure of seeing the Prime Minister and Minister of Education for the State at our meeting on Sunday morning, which we held at the Bungalow. They told me afterward how glad they were to have witnessed our sacraments, as they had heard so much from the common talk that was anything but true in regard to them, and were anxious to see for themselves. They said that they were specially impressed with the sacredness of our service. Had we a building in which to hold our services, we should have more of the official class at them. They cannot very well, on account of their position, stand in the bazar to hear our preaching.

A TRIP TO THE BHEEL COUNTRY.

By REV. F. H. RUSSELL.

Dhar, Central India, 12 Jan., 1897.

Dear Editor:—

My brother and I have just returned from a few days' trip into Alirajpur State, the heart of the Bheel country for this part of India.

The immediate reason of our going was that the Political Agent for Bhopowar, who is very much interested in the Bheels, had sent me word that he would be in that section for a few days and would like to see us there if possible, to look over the situation, and discuss the advisability of opening up the work in that district.

We left Dhar on the 6th January, and reached the Agent's camp at Amkoot on the evening of the 8th, after a drive of about 100 miles, over roads among the worst in India, which is saying much, though they had been repaired a little for the Agent, who preceded us a few days.

Immediately before reaching Amkoot, we drove through ten miles of as dense jungle as one sees in this part of India, without so much as the chirp of a bird to break the unvaried stillness. We were told afterward that the Bheels, who are great hunters in their way, had entirely rid this jungle of game, and so it would appear.

Amkoot itself had a good deal of interest for us, as being the possible centre of our work among the Bheels. It is not the name

so much of a place as of a district. The Bheels are as distinct from the Hindus in their manner of living as they are in origin and characteristics. Instead of villages, we find here single houses, called *tupras*, occupying as a rule the vantage-grounds afforded by the various neighboring hill-tops or clearings.

Amkoot is the name given to a number of such *tupras*, extending over an area of several square miles.

The Agent very kindly placed at our disposal an official of the State, who has spent a great number of years among the Bheels, and seems well acquainted with their customs and language. This man took us over most of the ground, and gave us valuable information in regard to the varied situations, the water supply, roads, etc.

From the top of a high hill in the neighborhood, (one would almost call it a mountain), we had a fine view of the country, which in this part is a mere succession of hills covered with thick bush, broken here and there by the clearings of the Bheels.

Though these *tupras* seem scattered, they are in reality very numerous, as in Alirajpur State alone, we were told, there are 80,000 Bheels. And this is one only of the Bheel States, of special interest and value to us, as being the centre of the Bheel country, and so a valuable strategic position.

It has even more in its favor. A great part of the Bheel country has suffered by the advent of the Hindu, the bania, or money lender, especially, with his greed, his avarice, and utter ignorance of the first principles of honesty, having had a very bad influence on the simple minds of the aborigines, and making Mission work among them less promising than it might otherwise have been.

Here, in Alirajpur, the bania is practically unknown, at least in the scattered settlements, and even the ordinary Hindu is seldom seen.

The Political Agent, whose deep interest in this work, by the way, is the more remarkable as it is so uncommon in a man in his position, tells us that from an experience of these people extending over several years he has come to the conclusion that with earnest and effective work there is no reason to doubt the possibility of having this whole State become Christian in a few years, a thought to quicken the pulse of every one that looks for the evangelisation of India, and to warrant the expenditure of any amount of time, and money, and men.

Think of the influence even a small State, if Christian, would wield in India. Only those who know the indignities and harsh treatment to which our converts are subjected in their various States can realize what a difference it would make.

I am glad to know that the F. M. Committee of our Church, have sanctioned Dr. Buchanan's appeal to the Church for this

work. I wish they could see their way to entire support of the work. But if the Church responds as it should, there will be little to fear. It is a prospect, if ever there was one, to enlist the Church's sympathy, and engage her support.

And we cannot afford to delay in the matter. The Agent gives it as his opinion that the evil influences of Hinduism already threaten this State, and that in ten years, unless we take possession of the field, this place which is now so promising will be in much the same condition as other States here, so morally corrupted as to be in a large measure inaccessible to the Gospel.

If we wish to save the Bheels from this we must begin now. It is a matter for regret that it was not begun long ago. The time seems peculiarly favorable. We went over the ground and saw what would be an excellent site for a bungalow; plenty of water, high situation, good air, and, best of all, in the midst of the people themselves. We are promised the site, as soon as we make application.

We have a further offer of all the wood needed in building, merely for the cutting. The officials of the State will see about collecting materials, the making of brick, tiles, etc. All we have to do is to say that we are ready, and the work will be begun.

If we could have assurance that the work will receive the immediate and full support of the Church, we should have nothing more to wait for. The building would be gone on with, and Dr. Buchanan, on his return next November, would find his field of work ready, and be able to begin at once, instead of having to occupy the best part of his first year among the Bheels with the petty details of building, etc.

I have had nothing impress me as this visit has done with the necessities of the Bheel work. I wish the Church could get a glimpse of it, and the support would, I feel sure, be a right royal one. I trust Dr. Buchanan's appeal to the Church will meet with the success it deserves, and that this work, so eminently pressing, may be immediately undertaken.

Another point in favor of immediate undertaking is this that the present Agent, who is so much interested in the Bheels, and will give the fullest support to our work, may at any time be succeeded by another official of an entirely different stamp, whose influence will be, if not altogether opposed, at all events not in our favor.

On account of work calling us back to our respective stations, my brother and I were able to accompany the Agent to only one other camp, Chanpur, where we reluctantly parted company, after several days of very pleasant intercourse, and, we trust, of no small importance in regard to the Bheel work.

With the hope again expressed that the work may receive the fullest support

Yours faithfully,

FRANK H. RUSSELL.

Young People's Societies.

THE ASSEMBLY COMMITTEE'S "PLAN OF STUDY."

CONDUCTED BY REV. R. D. FRASER, CONVENER.

The Monthly Topics for 1897 consist of a General Survey, and are adapted to all the various sorts of young people's societies. The second weekly meeting of the month is to be devoted to them; and attention is drawn to the fact that a specially prepared Topic Card for Presbyterian Y.P.S.C.E.'s is for sale by the *Educator Herald Co.*, Toronto, at 60c. per hundred. It is issued by arrangement with the Assembly's Committee, and embraces the Monthly Topics of the Plan of Study.

Topic for week beginning May 9th.

THE WESTMINSTER ASSEMBLY.

Dent. 6: 1-9; Acts 15: 1-5.

LITERATURE.

In addition to the notes given below, which, being brief, may be quoted in full, the following books, where obtainable, will be found very helpful; Hetherington's book mentioned in the Plan of Study; the various Encyclopedias, such as the *Britannica*, *Schaff-Herzog*, *Chamber's*, *Eadies* (Ecclesiastical), *Baillie's "Letters,"* *Mitchell's "Minutes of the Assembly,"* *Mitchell's "History of the Westminster Assembly."* Useful information will also be found in *Neal's "History of the Puritans,"* *McCrie's "Annals of English Presbytery,"* *Aiton's "Life and Times of Alex. Henderson,"* *Hodge's "Class Book on the Confession of Faith,"* and *Dean Stanley's "Memorials of Westminster Abbey."* "The Presbyterian Standards" by Professor Francis R. Beattie, just issued, contains a short sketch of the Assembly and an admirable statement of the teaching of the Confession and the Catechisms. A beautifully illustrated article on *Westminster* appears in the monthly of that name, Sep. 1896.

See also article on first pages of this issue of the Record on "The Westminster Assembly."

POINTS FOR THE PROGRAMME.

What has our Church to do with the Westminster Assembly?

Its date?

Wherefore called?

Of whom composed?

The Scottish Commissioners.

The matters discussed.

Its methods of procedure.

The Confession of Faith.

The Catechisms.

Its influence at the time, and since.

Paragraphs.

I. THE ASSEMBLY.

Looking at the Westminster Assembly as a whole, it is safe to say that there never was a body of Divines, who labored more conscientiously, carefully and faithfully, and produced more important documents, or a richer theological literature, than that remarkably learned, able and pious body, who sat for so many trying years in the Jerusalem Chamber of Westminster Abbey."

Professor Briggs, of New York.

II. THE SITUATION.

"The Westminster Doctrinal Standards and Directory of Worship, arose out of the Puritan conflict in England. Episcopacy of various types was on the one side, and Presbyterianism with Independency was on the other. The conflict was partly civil and partly religious, and the real cause of the struggle lay in the fact that the Church of England, as established after the Reformation, was not thoroughly reformed. There were many earnest spirits who desired to see the Reformation completed. This was the early Puritan element. The struggle was long and violent.

"In July, 1643, Parliament issued instructions to have an Assembly called at Westminster Abbey, in London, on July the 1st of that year, to effect the complete reformation of the Church of England, in its liturgy, discipline and government, according to the Word of God, and in harmony with the Reformed Churches in Scotland and on the continent."

Beattie's Presbyterian Standards, p. 25.

III. THE SITTINGS OF THE ASSEMBLY.

They delayed at first, in great measure, from entering on business till the arrival of the Scottish Commissioners. But afterwards, they sat every day for a whole year, excepting Saturday and Sunday. Each member was allowed four shillings a day during his attendance at the Assembly, and for ten days before, as well as ten days after it was over. But this allowance came to be so ill paid, that many of the divines were forced to go home from inability to remain. The Scottish Commissioners, after the labors of the day in the Assembly, wrote letters and pamphlets in their lodgings till the midnight chimes at Westminster, rung them to bed. Beattie says:-- "Many a perplexed night have we of it. If our neighbours at Edinburgh tasted the sauce wherein we dip our venison, their teeth would not water so fast to be here as some of them do."

Aiton's Life and Times of Alex. Henderson, pp. 522-3.

IV. THE DEVOTIONS.

Every diet began and ended with prayer ; but, on particular occasions, when their discussions had become too keen and perhaps personal, when divine light was required to illuminate their path, or when the sins of the land cried for repentance, they humbled themselves before God by continued acts of devotion, occupying a sederunt of nine hours. At these appointed times, Twisse (the prolocutor or president), would open with a brief prayer ; Marshall would pray over two hours, most divinely confessing the sins of the members of the Assembly in a wonderfully pathetic and prudent way ; Arrowsmith would preach an hour, and then a psalm was sung : afterwards, Vines would pray nearly two hours ; after this, Henderson would bring them to a sweet conference of the heat conferred in the Assembly and other such faults to be remedied, and point out the necessity of preaching down Ana-Baptists and Antinomians ; and Twisse would close the whole with another short prayer, and a blessing on particular occasions.

Aiton's Life and Times of Alex. Henderson, pp. 528-9.

V. WIDELY HELD.

The Confession of Faith and the Catechisms, are not of authority in Scotland alone, but, with slight changes, throughout the great Presbyterian world. They were also early adopted by the Congregationalists in New England "for substance of doctrine ;" who have, however, during the past century considerably loosened in their adherence to them. The great body of regular Baptists, in America especially, hold and teach the Calvinistic system of doctrine so systematically and fully set forth in the Standards above mentioned. It may be noticed, as well, that the XXXIX Articles, which contain the doctrinal basis of the Church of England, are thoroughly Calvinistic.

VI. THE STANDARDS AND THE SCRIPTURES.

The Standards, therefore, are not to be placed on a par with the Scriptures, much less are they to be put above the inspired word of God. They are not necessarily a finality, as the word of God is a finality. The Standards express for the time being the general outline of divine truth, which the Church, taught by the Holy Ghost, finds in the Scriptures. The Spirit may lead into new views of the truths of God's word and of their relations and connections, and He may enable the Church more fully to understand the mind of the Lord, as revealed in the Scriptures. When this result has been clearly reached, the time may come for the revision of the Standards, either by omission addition, or change. But in the meantime, till that stage is actually reached, the Standards constitute for the Church the definite

doctrinal system under which it lives and does its work, as the interpretation of the teaching of Holy Scripture. But this does not hinder the Church from holding the door open, or at least unlocked, for new light to shine from the lamp of revelation, and if such light comes, the Standards may be modified in order more fully to express the contents of Scripture.

Beattie, Presbyterian Standards, pp. 416-17.

VII. THREE TESTIMONIES.

RICHARD BAXTER.—"I do heartily approve of the Shorter Catechism of the Assembly, and of all therein contained, and I take it for the best catechism that I ever saw, and the answers read continuously for a most excellent summary of the Christian faith and doctrine, and a fit test to try the orthodoxy of teachers themselves."

PHILIP SCHAFF.—"The Shorter Catechism is one of the three typical catechisms of Protestantism, which are likely to last to the end of time. It is fully equal to Luther's and to the Heidelberg Catechism in ability and influence ; it far surpasses them in brevity, terseness, and accuracy of definition and is better adapted to the Scottish and Anglo-American mind ; but it lacks their genial warmth, freshness and child-like simplicity."

THOS. CARLYLE, testifying against modern materialism.—"The older I grow—and I now stand upon the brink of eternity—the more comes back to me, the first sentence in the Catechism, which I learned when a child, and the fuller and deeper its meaning becomes :—what is the chief end of man ?—To glorify God, and enjoy Him for ever !"

VIII. A TOUCHING INCIDENT.

The Scottish peasant regards the Catechism as a book of meditation, quite as much as a Catechism to be repeated, and so it holds in his thoughts a place absolutely unique. Years ago, the writer was visiting an aged church member, whose little home was far away on a lonely hill-side, in the midst of turf mosses and moors. Through infirmity, she was confined to bed, and in addition had lost her sight. As the little house was entered, the visitor was told to "come ben," and found his parishioner in bed, and alone in the house, the members of her family being engaged in their farm labor. "Are you not lonely here, Mrs. A. ?" was asked. "Oh no," was the reply ; "I say my psalms to mysel', and I know a great many chapters of the Bible aff by heart, and I gae ower them, and then I tak' the Questions (Shorter Catechism) and gae ower them, asking m'sel' the questions, and when I come to the end, I just gang ower them backwards." "Go over them backwards" ! the secret and the measure of the dying saint's familiarity with the little book she had learned in childhood.

Rev. Dr. Matthews in *Quarterly Register*.

International S. Lessons.

PAUL BEGINS HIS FIRST MISSIONARY JOURNEY.

2nd May.

Les. Acts, 13, 1-13. Gol. Text. Mark, 16: 15. Mem. vs. 2-4. Catechism Q. 100.

Time.—About A.D. 48.

Places.—Antioch in Syria; Seleucia; Salamis and Paphos; Pamphylia, a province of Asia Minor; Perga its capital.

M. Mark 16: 9-20. The Gospel for the World.
T. John 15: 14-27. "Go Bring Forth Fruit."
W. Acts 9: 10-22. The Missionary Chosen.
Th. Gal. 1: 1-24. Separated and Called.
F. Eph. 3: 1-21. To Preach Among Gentiles.
S. Acts 13: 1-13. Begins His First Journey.
S. Ps. 2: 1-12. Heathen are Christ's Inheritance.

1. Set Apart by the Spirit. vs. 1-3.
2. Sent Forth by the Spirit. vs. 4-8.
3. Filled with the Spirit. vs. 9-12.

One day not long after Barnabas and Saul had returned from Jerusalem to Antioch (Acts 11: 27-30; 12: 25) the disciples there were met for worship. The Holy Spirit directed that Barnabas and Saul be set apart for special work. After prayer and fasting and the laying on of hands, the two missionaries, went forth guided by the Holy Spirit. From Seleucia they sailed to Salamis on the island of Cyprus. After preaching to the Jews there, they went on to Paphos, the capital of Cyprus, where resided Sergius Paulus, the Roman proconsul. Among his train was a Jew named Barjesus, who pretended to have supernatural powers, and was therefore called Elymas—"wise." He opposed the apostles' preaching. As a punishment Saul (now for the first time called Paul) called down blindness upon him. The proconsul accepted the apostles' doctrine. Paul and his company after this sailed to Perga.

1. God reveals his will to those who worship him.
2. God appoints to each his special work.
3. It is high honor to be chosen to preach the gospel.
4. Gospel preachers are the agents of the Holy Spirit.
5. To preach with power we must be filled with the Spirit.

PAUL PREACHING TO THE JEWS.

9th May.

Les. Acts 13: 26-39. Gol. Text. Acts, 13: 38. Mem. vs. 38, 39. Catechism Q. 101.

Time.—About A.D. 48.

Place.—Antioch in Pisidia, a province of Asia Minor, north of Pamphylia.

M. Acts 13: 14-25. God Raised a Saviour.
T. Acts 13: 26-43. Paul Preaching to Jews.
W. Rom. 9: 1-33. His Sorrow for the Jews.
Th. Rom. 10: 1-21. Zeal for their Salvation.
F. Heb. 3: 1-19. Moses a Servant, Christ the Son.
S. Heb. 9: 1-28. Christ's Sacrifice Complete.
S. Rom. 8: 1-18. Grace Does what Law Cannot.

1. Rejection of the Messiah. vs. 26-29.
2. Exaltation of the Messiah. vs. 30-37.
3. Salvation in the Messiah. vs. 38, 39.

Paul, passing through the provinces of Pamphylia and Pisidia came to Antioch, an important city in the extreme north of the latter province. Though he was the apostle of the Gentiles, he ever sought first to reach the Jews. He now went to the synagogue on the Sabbath-day, as was his custom. After the Scriptures for the day had been read, the rulers of the synagogue invited Paul and his companions to speak. Paul then delivered the sermon in Monday's and Tuesday's readings. After briefly recounting Israel's history and God's promise to "raise unto Israel a Saviour," he explained the fulfillment of this promise in Jesus. He also showed how the Jewish rulers had fulfilled the prophecies, in demanding the death of Jesus, and how God had still further fulfilled them by raising him from the dead. He then declared the glad tidings of forgiveness through Jesus, and justification by him which they could not obtain by the law of Moses.

1. The message of salvation is to all who fear God.
2. All that happened to Jesus fulfilled prophecy.
3. God turned men's wickedness into blessing for the world.
4. Jesus conquered death and secured forgiveness for us.
5. God's law condemns; God's Son justifies all who believe.

PAUL PREACHING TO THE GENTILES.

16th May.

Les. Acts, 14: 11-22. Gol. Text. Acts, 13: 47. Mem. vs. 21, 22. Catechism Q. 102.

Time.—About A.D. 48-49.

Places.—Lystra, Derbe, Iconium, and Antioch in Pisidia.

M. Acts 13: 44-52. Gospel Rejected by Jews.
T. John 1: 1-18. "His Own Received Not."
W. Acts 14: 1-10. Fleeing to Lycaonia.
Th. Acts 14: 11-28. Preaching to Gentiles.
F. Matt. 10: 14-42. Prepared for Persecution.

S. 2 Tim. 3: 1-17. Disciples shall suffer.
S. John 16: 1-33. "In the World Tribulation."

1. Worshipped by the People. vs. 11-13.
2. Preaching to the People. vs. 14-18.
3. Persecuted by the People. vs. 19-22.

When the Jews at Antioch saw the gospel offered also to the Gentiles they scoffed, and denied Paul's teachings. The apostles' plain statement that the Jews having refused the gospel it would be taken to the Gentiles, and their continued work among the latter, caused them to be expelled from the city. They then went to Iconium. Here their preaching and miracles caused a division among the people. Learning that they were to be attacked by a mob, the apostles fled to Lystra. There they preached, and Paul healed a man born lame. At first the heathen populace called them gods, and the apostles hardly prevented them from offering sacrifices to them. Un-believing Jews from Antioch and Iconium, however, turned the people against the apostles. Paul was stoned and dragged out of the city for dead. He miraculously revived, and went with Barnabas to Derbe. Later they returned through Lystra and Iconium to Antioch in Pisidia.

1. Christians should not seek the world's praise.
2. If men honor them they should give God the glory.
3. Nature testifies of God's goodness to all men.
4. The world's opinion is fickle; we dare not trust it.
5. Christians should expect tribulation in this life.

THE CONFERENCE AT JERUSALEM.

23rd May.

Les. Acts 15:1-6,22-29. Gol. Text. Acts 15: 11. Mem. vs. 3, 4. Catechism Q. 103.

Time.—About A.D. 50.

Places.—Antioch, in Syria; Phoenicia; Samaria; Jerusalem.

- M.* Acts 15: 1-21. Conference at Jerusalem.
T. Acts 15: 22-35. Decision of Conference.
W. Gal. 2: 1-10. Paul about Conference.
Th. Gal. 5: 1-26. Neither Cir., nor Uncir.; but Faith.
F. Gal. 6: 1-18. New Birth Alone Avails.
S. Col. 2:1-23. "Circum. Without Hands."
S. 1 Cor. 8: 1-13. "Offered unto Idols."
1. Missionary Delegates. vs. 1-6.
 2. Greetings to Gentiles. vs. 22, 23.
 3. Messages of Good Will. vs. 24-29.

From Antioch in Pisidia Paul and Barnabas returned to Perga. After preaching here they went to Attalia, from which they sailed to Antioch in Syria. Thus was completed Paul's first missionary journey. Certain Jewish disciples from Judea now came to Antioch, and without authority taught that the Gentile converts must be circumcised. Paul and Barnabas earnestly opposed this teaching and a great discussion resulted. Finally Paul and Barnabas and certain others were sent by the church at Antioch to confer upon the question with the apostles and elders at Jerusalem.

1. The gospel is for the people of all nations.
2. We should welcome as brethren all who believe in Christ.
3. Souls are saved by faith, not by rites and ceremonies.
4. We should seek for unity with all Christians.
5. We should exercise charity toward all who differ with us.

CHRISTIAN FAITH LEADS TO GOOD WORKS.

30th May.

Les. James 2: 14-23. Gol. Text. James 2: 13. Mem. vs. 14-17. Catechism Q. 104.

Time.—The epistle of James is supposed by some to have been written between A.D. 44-51; by others, shortly before its author's death, about A.D. 62-63.

Place.—It probably was written at Jerusalem.

- M.* James 1: 1-15. "Perfect and Entire."
T. James 1: 16-27. "Doers of the Word."
W. James 2: 1-13. Love the Royal Law.
Th. James 2: 14-26. Faith Leads to Works.
F. 1 John 3: 1-24. "He that doeth, is Righteous."
S. Col. 1: 1-29. "Fruitful in Good Work."
S. Luke 6: 37-49. Known by its Fruits.

1. Faith without Works. vs. 14-17.
2. Faith and its Works. vs. 18-21.
3. Faith and Righteousness. vs. 22, 23.

The writer of the epistle from which our lesson is taken describes himself simply as "James, a servant of God and of the Lord Jesus Christ." His identity is uncertain. Probably he was "James the Lord's brother" (Gal. 1: 18, 19), a "pillar" of the church at Jerusalem (Gal. 2: 9, Comp. Acts 12: 17), and the one who presided over the first Christian council held there about A.D. 50. Acts 15: 13-21 and Lesson VIII. The risen Lord appeared separately to him. 1 Cor. 15: 7. According to tradition he was martyred at Jerusalem.

His epistle was addressed to the Jewish Christians throughout the world. Its purpose was to emphasize the great importance of practical Christian living, and to warn against all conduct inconsistent with a genuine Christian faith.

As we have two consecutive lessons from this epistle, it has been deemed best to so arrange our Home Readings for this week and next, that the whole epistle may be read.

1. Good works are the fruit of faith.
2. Faith which bears no fruit is dead.
3. Kindly feeling is vain unless it produces kind action.
4. Christ's righteousness is imputed to those who are united to him by a fruitful faith.—*Westminster Question Book.*

Receipts.

For the month of February, by Rev. Robt. H. Warden, D.D., Agent of the Church, at Toronto. Address Presbyterian Offices, Toronto.

KNOX COLLEGE FUND.

Table listing donors and amounts for Knox College Fund, including reported \$2,960.97 and various individual contributions.

Table listing donors and amounts for the first section of the record, including Allston, Binbrook, and Salfleet.

QUEEN'S COLLEGE FUND.

Table listing donors and amounts for Queen's College Fund, including reported \$631.17 and various individual contributions.

Table listing donors and amounts for the second section of the record, including Spencerville, Ventnor, and Morrisburg.

MONTREAL COLLEGE FUND.

Table listing donors and amounts for Montreal College Fund, including reported \$428.91 and various individual contributions.

Table listing donors and amounts for the third section of the record, including St. Louis Gonz., Acton, and Hawkesbury.

HOME MISSION FUND.

Table listing donors and amounts for Home Mission Fund, including reported \$31,283.61 and various individual contributions.

Table listing donors and amounts for the fourth section of the record, including H. Birks & Sons, Montreal, and Teeswater.

Table listing donors and amounts for the fifth section of the record, including Ottawa, St. Pls., Cranbrook, and Trail.

Wick	58	McGregor	37	00	N W'minstr	Rosemont	6	00	Wapella	2	00	Waterloo	7	80					
Oro, Essex	7	Prescott	5	00	St A mb	30	00	Port Stanley	20	00	Madoc StP	10	00	Rev A Hamilton	5	00			
D. Stewart	10	Oneida	7	00	E. Gloucester	10	00	Osnaburck	12	00	Molesworth & ss	00	00	Dunwich	20	00			
Dandee	20	00	N Westmrs	30	00	Kirkhill	20	00	Balt' aore	20	00	London King	5	00	E Ashfield	9	00		
Grimsby	40	10	Laggan	2	00	Dunbar	12	50	Richmond	6	00	Norwood	25	00	N Caradoc	35	20		
Tilsenburg	31	75	Rky Stagen	8	00	Manotk S Glo.	25	00	Amherst Isl.	15	00	Milvorton	10	00	ss	1	00		
Beaverton	20	00	Elora Knox	5	44	Carp Low & c	10	00	Mt Forest	35	00	Wellesley	4	00	Mont West	10	00		
Allston	4	00	ss	11	39	Chesla Cant	6	87	Balders Drnm	40	00	Windsors And	83	00	W'min	55	00		
Binbrook	16	00	Guelph St	3	00	Warton	5	00	Dal Mills C G	15	00	Chesley	20	00	Mrs Campbell	2	00		
Saltfleet	29	00	A m f cl	3	00	Goderich Knox	7	00	Janetville	7	00	Tiverton	8	00	Miss Stark	1	00		
Elora Knox	60	00	Goulburn	10	00	Waterloo	7	00	Ballyduff	7	00	Southampton	12	00	Mistawasis	2	00		
John McKay	50	00	Camilla	2	30	Dunwich Chld	8	00	Pontypool	6	00	Dungannon	3	00	Win August	12	00		
Paisley	50	00	Dunbar	3	00	E Ashfield	4	00	Osselo	9	50	Clayton	16	00	Norwich	18	00		
Elora Chal	32	00	Madoc, St P	15	00	N Caradoc	10	00	N Kinloss	6	00	Bryanston	2	23	Zorra Burn	15	00		
Riversdale	8	00	St C	15	00	Mont Taylor	10	00	Wakeh'd, M	13	00	Nottawa	3	00	Jas Fraser	4	75		
Scotstown	13	72	Madoc, St Col	21	70	Ham Went	55	00	St Andrews	7	00	Campbellville	15	00	Tilbury	7	86		
Lachine	5	00	m b	21	70	Win Augustin	70	00	Dover	10	00	Apple, G Hill	10	00	J A McIver	15	00		
Rockburn	8	00	Molesworth	42	00	Woodville	21	00	Heckston	7	00	Stewart	25	00	W Clyde	15	00		
Gore	3	00	Lon. King St	5	00	Norwich	6	65	S Moutain	7	00	Sutherland	3	00	Belmore	23	55		
Indianford	3	00	Norwood	35	00	Zorra Burns	6	00	Pleas Val.	2	00	Mont Cres	52	00	Preston ce	5	00		
New Eainburg	23	00	Milvorton	29	3	Sapperton	3	00	Port Albert	3	00	Brooklin ss	140	00	Manchester	30	00		
Appleton	20	00	Wellesley	12	50	Newbury	6	90	Hyde Park	7	50	Shanks	5	00	Win St Ste	64	00		
Hespeler	40	00	Thames It ss	5	00	Belmore	12	32	Owen S Div	16	00	Fingal	22	75	ss	50	00		
Deserontochof	Windsor St A	80	00	Manchester	15	00	Tor Knox	17	00	ss	44	54	Franklin	5	00	St Thos K	30	00	
Kedecmer	27	50	Chesley	141	25	Win St Ste	60	00	Wick	1	26	Tor Floor	34	70	00	Miss Fras J	45	00	
Shannonville	1	00	Tiverton	37	00	N Georgetown	28	00	Dr Stewart	11	00	ch of Cov	5	00	NW'min	2	00		
Revelstoke	15	00	Southampton	40	00	N Gower Well	1	00	Brighton	3	50	Glenallen	6	00	Westport	10	00		
Brighton	10	00	Dungannon	3	00	Cantley	3	00	Dunton	12	00	Laurel	3	00	N Georgetown	44	75		
Dunton	12	00	E Victoria & c	3	00	Manfield	8	00	Grimsby	8	00	Black's Cors	8	00	N Gower Well	5	00		
Mont St Matts	69	24	G G Glasgow	22	52	Prince Albert	10	00	Beaverton	10	00	Ham Wntwrth	10	00	Manfield	4	00		
Kingstn Chal	139	80	Scotland	52	24	St Mills Hill	14	00	Alliston	3	00	South Finch	30	00	Vankleek Hill	60	00		
Ming Falls	30	00	Cleaton	33	00	Millbrook	12	00	Bimbrook	4	00	Saltfleet	5	00	Prince Albert	10	00		
Stirling	10	00	Bryanston	2	22	Tor Credit	6	00	Saltfleet	5	00	Total	\$12,760	38	00	St Hill	30	00	
Madoc St Pet	55	00	Nottawa	3	00	Sherbrooke	30	00	Elora Knox	15	00	FOREIGN MISSION			Chestere	7	00		
Appin	5	00	Zorra Burn	3	25	Bothwell	7	00	Dungannon	2	30	FUND.			Pt r credit	5	00		
Yphs	10	00	Campbellville	25	00	Flourence	6	00	Elora Chalm	5	00	Reported	\$28,971	27	00	Alvinston ce	9	00	
ss	5	00	Apple G Hill	10	00	S W'minstr	33	00	Riversdale	10	00	Kendal	2	00	Inverness	20	00		
Tait's Corn	6	00	Stewarton	50	00	Tor St And	703	00	Friend, Tor	5	00	Arthur	37	50	Bothwell	6	00		
yhms	15	00	ss	13	00	Hamplien	12	00	Gore	4	00	Camden	7	00	ss	10	00		
N Ekfrid	5	00	Sutherlands	4	00	Napier	4	00	Appleton	20	00	St Cath Ist	65	00	Florence	400	00		
ss	5	00	Mrs J Sinclair	1	00	Percy	4	00	Gore	4	00	ss	45	00	Peterboro StP	400	00		
Wingham	70	00	Mont. Ersk	1	00	Norramby K	2	00	Hespeler	18	00	Steronto Ret	20	00	S W'minstr	30	00		
Stayer	30	00	Jr ms	50	00	Bak River	10	00	Deseronto	18	00	McLose	2	00	Ventry	6	00		
Brockville St	320	00	Mont Cres	30	00	Crabrook	18	00	Revelstoke	5	00	Brighton	5	00	Dundalk	4	00		
Whitby P	yp125	00	ss	35	00	St Louis Gonz	5	00	Brighton	5	00	Dunton	12	00	Woodst men	10	00		
Westn' Mel	14	06	Shanks	5	00	Trail	2	00	Dunton	12	00	Ayr Knox	23	50	Grande Meross	5	00		
Oro Willis	5	00	Aberarder	7	00	Chater & c	20	00	Kingston	65	00	Tor St Paul's	37	00	Tor St And	38	65		
W. Brant	2	50	Camilla ss	5	00	Acton	20	00	Kingston Chial	59	35	Tilbury ce	15	00	J Penman Pat	100	00		
Pine River	10	00	King	5	00	Thornhill	9	00	Stirling	15	00	Dunham ss	8	00	Hamplien	5	04		
Ham, Cen.	150	00	Wroxeter ss	15	00	Forest	10	00	Madoc St Pet	30	00	Glenice	50	00	Mornington	17	00		
ss	59	00	Chatham Ist	75	00	Balgoin	10	00	Tppin	9	00	Tor St And	53	00	Napier	1	90		
Alameda	29	00	Franklin	15	00	Dundas ss	5	16	Tait's Corners	2	00	W'minstr	100	47	Tor Erskins	35	00		
Richmond	39	00	Tor Floor	28	00	Dundas	5	16	Yphs	5	00	Souris ce	15	00	ss	10	00		
Annan	75	00	ch of Cov	75	00	N Elburne	5	00	Wingham	50	00	Beansville	20	00	Hespeler	20	00		
Cobourg	94	00	Glenallen	20	00	Alwack	4	50	Three Rivers	5	00	Hespeler	20	00	Win Knox	60	00		
Insurance Cdbg	5	00	Laurel	10	06	St Louis Luther	4	50	Port Hlo St	15	00	Mont Cres	370	00	Normby K	80	00		
Norval	18	25	Black's Corner	36	00	Ballyfield	5	00	Oro Willis	5	00	ss	5	00	St Edward	25	50		
D. cl.	25	00	Ham, Went	25	00	Ballyfield	2	40	Pine River	16	00	ss	5	00	Oak River	75	00		
W. J. Lanark	12	50	worth	25	00	Lynedoch	7	00	Ham Central	250	50	ss	1200	00	Ottawa St Paul	95	00		
Rat Portage	23	00	Carlyl Field	50	00	Kinloss	6	00	ss	80	00	Hallville	5	00	Scotstown	60	00		
Leamington	6	00	South Finch	40	00	Manandria	10	00	Norval	0	50	Guelph St A	38	50	Crabrook	20	00		
Hessdown	15	00	Total	\$45,166	55	London Ist	141	50	Sarnia St And	70	00	Motherswell	5	55	W William	55	00		
All thes	00	00	ss	10	00	ss	10	00	Listowel	10	00	Avonbank	5	52	Chaterete	10	00		
Stratford St	28	00	ss	10	00	Sarnia St And	70	00	St Cath K	75	00	Rat Portage	10	00	FOREIGN MISSION				
Moose Jaw	23	00	ss	10	00	Listowel	10	00	Wmton	50	00	Russeltown	10	00	FUND.				
Melbourne	13	00	ss	10	00	St Cath K	75	00	Valcartier & c	4	21	All thes	1	00	Acton	20	00		
Boissevain	12	70	ss	10	00	Wmton	50	00	Ham Knox	120	06	Stratford St A	20	00	See	20	05		
Nelson	8	00	Reported	\$6,926	16	Valcartier & c	4	21	Blakeney	15	01	Moosojaw	13	10	Seewater	3	10		
Pilot Mt	39	00	Kendal	1	00	Ham Knox	120	06	Blakeney	15	01	Nelson	2	00	Tecmour	25	00		
Spencerville	34	00	Hlythwood	12	00	Blakeney	15	01	Blakeney	15	01	Nelson	2	00	Wmton	25	00		
Ventry	8	00	staringfield	4	00	Edgewood S B	20	00	Blakeney	15	01	Pilot Mt	20	00	W William	4	17		
Rorbuok	8	00	Williamsford	3	00	Stewarton ce	10	00	Blakeney	15	01	Spencerville	30	00	Motherwell A	8	00		
Alec	47	00	Crawford	3	00	Napane	15	00	Blakeney	15	01	Ventry	10	00	Ed Hamilton	5	01		
Scotland, Paisly	50	00	Cath	5	00	Napane	15	00	Blakeney	15	01	Ventry	10	00	Vancouver MIP	33	00		
St-Has U	Feb 22	22	St Cath Ist	50	00	Braintf Zion	175	00	Blakeney	15	01	Alic	4	00	King St And	45	00		
Morrisburg	35	00	Tor St Pauls	20	00	Mont Knox	100	00	Blakeney	15	01	Morrisburg	20	00	Wmrick K	19	00		
ss	10	00	Canary	15	00	Smith F St	35	00	Blakeney	15	01	Ashbur	10	00	Tor St Mark's	20	00		
Claremont	3	00	Glenice	75	00	Luro	13	37	Blakeney	15	01	Tor St Enochs	10	00	Cowan Av	12	00		
Tor Westmss	37	64	Tor St And	55	00	Luro	13	37	Blakeney	15	01	Bromley	35	00	ss	115	00		
Okanagan	11	00	St Lambert mb	5	00	Tor Fern Av	8	00	Blakeney	15	01	Underwood	12	65	2	61	Huntingdon	22	00
Tor St Knox	20	00	Lon Pls	15	00	Arilske	2	25	Blakeney	15	01	W Pas Inch	3	00	St Lambert	10	00		
Bromley	65	00	Claremont	5	00	Meaford	10	00	Blakeney	15	01	Woodland	10	00	E M	2	00		
Underwood	2	6	Tor Erskine	68	00	Cl Parkham	40	00	Blakeney	15	01	Wmton	50	00	Neno	2	00		
c e	11	00	Cooke's	100	00	Woodstock C	5	00	Blakeney	15	01	Almonite St	30	00	Elgin	30	00		
W Puslinch	10	00	Ham, Erskine	22	00	Chut Willis	35	00	Blakeney	15	01	Buffalo Lake	1	00	St S'p Leads	8	00		
Simcoe ss	5	00	Ju ce	5	00	Stratford Knox	20	00	Blakeney	15	01	Ashcroft	3	00	N W'minstr	3	55		
Woodland	17	00	Sevon	9	00	A friend Doon	1	00	Blakeney	15	01	Indian Head	7	00	Madoc St Pet	36	50		
St Cath Knox	50	00	Vancouver MIP	1	00	Keewatin	10	00	Blakeney	15	01	Baltimore ce	1	25	Kirkhill	12	00		
Almonite St	A 50	00	King St And	25	00	Norman	4	00	Blakeney	15	01	Jarvis	5	00	Rocky Saugan	1	00		
Cathcart	10	00	Tor St Marks	10	00	Jarvis	5	00	Blakeney	15	01	Rocky Saugan	1	00	Manotk S Glo	30	00		
Rockwood	7	50	Cowan A	30	00</														

Blakeney....22 00 Riversdale... 11 00 Thames Rd ss.20 00
 Eganville,S.B.12 00 W F M S W4,00 00 do ss.16 00
 Glenarrm....22 00 Ham, Ersk 9 00 Windsor....40 00
 Latona....23 00 Sylvst'r Leeds. 8 00 S Plympton 10 22
 Strabane co. 6 26 Lachino.... 5 00 Martin town,
 Napanee....10 00 Rockburn.... 3 00 Burns co. 30 00
 Brantford Gore.... 8 00 Chesley.... 105 00
 Zion....307 57 Queen's Miss' 'Tiverton....15 00
 Mont. Knox 350 00 Assoc....300 00' Southampton 20 00
 Smith F, St P. 8 00 Unafion, 3 00 Dunganung 4 00
 Lobo.... 52 00 New Edinb'ghia 9 00 Victoria etc. 1 60
 Tor, Fernie av. 10 00 Appleton.... 10 30' O Melkie
 Menford.... 25 00 Shamnonville. 1 00' Mt Forest 50 00
 Dundas ss. 12 50 Duntroon.... 8 00' Tor, Eliz St. 6 00
 do ss. 12 50 Mont St Matssno 00 Clayton.... 27 00
 Mont Ersk ss.55 00 Kings, Chal. 110 60 Lansdowne & 13 00
 Pakenham.... 25 00 Niagara Falls.35 00 Zorra Burns ss 5 00
 Woodst ck Ch.10 00 Stirling.... 10 00 Campbellville 25 00
 Thamesford. 9 36 Chincoutimi. 6 00' Stawell.... 25 00
 Clint'n, Wilmb29 65 Rev A J Mann 5 00 do ss 13 00
 Stratford, Kx170 00 Madoc St P 55 00' Suthrinds Cor.1 50
 do ss. 50 00 Appin.... 1 00' Fmnl, Paisley.10 00
 do ss. 30 00 do ss. 5 00' Mont Erskine 2 00
 MonSt Giles ce25 00 Wingham.... 70 00' rav miss co60 00
 " Chin ss.14 50 Rev R Burnett 5 00 do do 60 00
 MonSt Giles ce25 00 Brockvil, St J 21 00 do do 50 00
 Friend.... 1 00 Que, St And ce18 00 do do 30 00
 Jarvis.... 5 00 Westman ut do do 60 00
 Allandale ce. 3 50 Melrose 11 00' Mont Cres ss. 49 00
 Blenheim, Gui.51 00 Mrs J Mackay 10 00 do do 50 00
 Nelson ce. 1 75 Oro, Willis 7 00' Shanks.... 5 50
 Searlo, Knx13 75 Bolton b cl 11 00 Inverness ce. 15 00
 Rosemont.... 4 00 do Miss B cl 2 83 Camilla ss... 5 00
 Esplin, Helprs 5 61 Dunblane.... 5 00' Sherbrooke 5 00
 Vernonville. 0 50 W Brant.... 2 50' Fingal.... 100 00
 Mont Knox ss.40 00 Pine River.... 4 00' Wroxeter... 24 00
 Port Stanley. 6 00 Ham Central.104 85' Chatham.... 65 00
 Tor, St Jas Sq.95 00 do ss. 11 37' Franklin.... 2 00
 Mc'Donald's Cor.16 00 Beechwood. 21 00' "A lad here" 5 00
 Snow Road... 15 04 Alameda.... 31 00' Tor, Bal Sr70 07
 do ss. 5 00 Annan.... 0 50 do Ch of Cov. 5 00
 Elphin.... 9 51 Cobourg.... 72 00' Glenallan.... 5 00
 Baltimore.... 11 00 Insurance ctg 5 00' Laurel.... 4 00
 Pet'rb, St P ss.90 00 Norval.... 15 00' Barks's Cor. 5 00
 Richmond.... 6 00 Rodney.... 6 66' Glenboro.... 8 50
 Mrs J Bell... 5 04 W J Lanark 12 50' Ham, Went-
 Bourgoyne. 13 00 Acton ce. 7 00' worth.... 25 00
 Orilla b cl 9 50' Rat Portage 25 00' Oro, Essex... 7 00
 do ce. 30 00 Russeltown.... 16 00' Dewittville ce.20 00
 Amherst Isl. 5 00' All tithes.... 1 00' S Finch.... 22 00
 Mt Forest... 89 00' Moose Jaw... 18 00
 Victoria.... 6 30 Melbourn. 28 62
 Dundas.... 1 30' Guelp, St A ss60 00
 Lonsdesboro 17 86 Boisserevain 20 00
 Baldrn Drum25 00' Nelson.... 5 00
 St Vincent... 7 00' Pilot Mound 15 00
 Rev W Bennett 5 03' Spencerville 24 00
 St David.... 15 09 Ventnor.... 2 00
 do ss. 5 00 Roebuck.... 4 00
 do ce. 6 00 Morrishurg. 12 03
 Laguerre.... 4 00' Aylmer. 4 00
 Brucefield U. 71 01' Tor, St Enochs25 00
 Beverly.... 2 09 Underwood 21 50
 N Kinloss... 11 00' Culloden.... 11 50
 Wakeit Mash 7 00' W Paslinch. 6 80
 Dover.... 10 00' Simcoes 5 00
 Heckston.... 9 00' Woodland... 15 00
 S Mountain 23 00' Elmvale ss. 12 80
 Pleasant Val. 2 00' St Cat, Knx 50 00
 Port Albert. 3 00' Almonte, St A 60 00
 Hyde Park... 25 50' Rockwood.... 7 75
 Aman.... 54 50 Buffalo Lake. 1 00
 Owen S Div S150 00' P Dalboush 7 25
 Jessio Duncan 5 00' Indian Head 8 50
 Friend of Mis. 5 00' Prescott ss. 5 00
 Anon, Quo... 2 00' Oncaida.... 7 60
 Reg Indus Sel.35 00' N W minstr ss.17 00
 Tor, Knox... 635 69 do ss. 107 00
 do ss. 100 73 Millbrook br.1 00
 do hel. 10 00' Cashel Mel hms 3 30
 do Duch ss 45 00' Ivystone ss 3 00
 Stony Mtu... 10 00' Rock's Saugen 8 00
 do la ss ce. 5 00' Tor, Cent. Frd. 15 00
 Wick.... 5 57 Ingersoll.... 17 13
 D Stover, Ham 10 00' Goulburn.... 3 45
 Dundas.... 20 00' Camilla.... 3 45
 Grimsby.... 23 52 Dunbr ss. 10 00
 New St A ss 10 00' Wapella 1 60
 Alliston.... 3 00' Win. W'minr... 1 00
 Nain.... 10 00' ster ce. 40 00
 Binbrook.... 15 00' No. Worsworth 20 36
 Saltfleet.... 23 00' Norwood.... 35 00
 Elora, Knox 60 00' Milverton.... 25 00
 Elora, Chial 40 00' Wellesley.... 11 00

J F Arnold. 5 00 St Cath 1st... 17 00 Dal Mills, Cote
 Pt Hope, MtU... 19 25 St Paul's... 10 00 G... \$ 8 00
 st... 19 25 Cambray... 2 00 N Kinloss... 2 00
 Mrs Haldane 10 00' Glencoe... 10 00 Wakefd, Mash 1 00
 Friend.... 15 00 Lun, Pleas Val 4 00' Leith.... 1 53
 Woodville.... 43 00' Claremont... 3 00 Heckston.... 3 00
 Winterbourne 5 00' Tor, Erskine. 10 00' S Mountain 3 00
 Elmira.... 11 00 do Cooke's 50 00 Pleasant Val. 0 70
 D A H Allan. 5 00' Ham, Erskine 10 00' Port Albert. 2 00
 Mrs Hurdon. 5 00' Seymour.... 2 00 Hyde Park... 4 56
 Theford.... 38 75 Vanc'vr, Mt P 4 00' Owen's Div. St. 30 00
 Huntingdon. 122 40' Tor, Cowan av 12 03' Tor, Knox... 120 75
 New Glasgow 35 00' Elgin.... 12 50 Grimsby.... 12 00
 do ss. 20 50 St Sylveste, &c 2 00' Alliston... 3 00
 Rodney. 21 45 New W'minstr... 3 00
 M C C.... 1 00 W'ls... 2 50 Saltfleet... 3 10
 Gravenhurst. 8 32 W'minster, St... 5 00 Elora, Knox 13 00
 Frd, Cornwall. 10 25 A ss. 3 50 do Chal... 4 00
 Glenallan.... 23 27 Kirkhill.... 5 00 Riversdale... 1 00
 Mrs C S P... 15 00 Dunbar... 2 00 Perth, St A... 42 00
 Mont, Taylor. 3 00' Janotic, S Glo. 4 00' Rockburn... 6 00
 Miss Anders' 5 00' Carp, Lowry &c 5 00' Gore.... 2 00
 Cobourg.... 44 26 Arv, Stanley. 3 00' Appleton.... 2 00
 Motherwall 19 00' Godrich, Knx 20 00' Melrose... 1 00
 B Cooke.... 1 00' Waterloo... 2 00' Appin.... 1 00
 Bells Corners. 8 00' Dunwick, Chal 4 00' Wingham.... 10 00
 T Kirkland... 15 00' E Ashfield... 2 00' M'dmin yhs 4 00
 Caligny Col ce 10 00' N Caradoc... 4 00' Pine River... 5 00
 Friend.... 75 00' Win, August 11 00' Alameda... 1 75
 A McCan... 1 00' Norwich.... 3 00 Cobourg... 10 03
 Thamesford... 83 25' S Glasgow ybs 2 00' Stratford, St A 10 60
 Rev Dr McLruid 10 00' Newlury.... 2 00' Moose Jaw... 5 00
 3 Friends.... 9 00' Manchester. 5 00' Melbourn... 7 65
 Weston ce. 12 12' Westport... 2 00' Nelson.... 2 00
 Innerkip in cl 7 00' N Georgeton. 16 00' Pilot Mound... 5 00
 Ishmael.... 2 00' Mansfield... 2 00' Spencerville 3 00
 Rev J A Mann 2 00' Vankleek Hill 20 00' Ventnor... 2 00
 Lake Road... 26 00' Prince Albert. 4 00' Roebuck... 2 00
 Wick wms 27 65' Smith Hill... 4 00' Alice.... 2 00
 Tor, Bonar... 10 00' Port Credit... 2 00' Morrishurg... 3 00
 Rev W Forest. 5 00' Sherbrooke... 5 00 do ss. 5 58
 Tor, Cookes 190 00' Bethwell.... 2 00' Tor, St Enochs 10 00
 E Oxford St A 4 00' Florence.... 2 00' Underwood 3 00
 Hollen.... 12 34 S Plympton. 3 00' W Puslinch... 2 00
 Rly J Mc'Donald 7 00' W'minster... 4 00' Woodland 5 00
 Rev Dr Cayen 5 00' Hampden.... 7 00' Almonte, St A 5 00
 Thames Rd & 71 00' Napier.... 2 00' Buffalo Lake 1 00
 Few frnds, Pet 60 00' Normanby, Kn 2 00' Indian Head 11 00
 Wardsville... 12 00' Oak River... 0 25' Rocky Saugen 1 00
 Scott, T. bridge 26 00' Ottawa, St P... 10 00' Ingersoll... 19 85
 Newbury.... 10 43 Cranbrook... 5 90' Wapella... 1 00
 WE Roxburgh 5 00' Acton.... 5 00' Madoc, St Pa...
 Windsor St A 71 00' Thornhill... 3 00' St C... 7 00
 N Caradoc... 18 00' Galt, Central... 19 27' Molesworth 3 00
 Russell ce... 10 00' Balgonie.... 2 00' Lon, King St 2 00
 N'r'mby Knx 15 50' Alnwick.... 1 00' Milverton... 3 00
 Chesley, Gen 33 01' S Luther.... 3 40' Wellesley... 2 00
 Friend.... 1 00' Lynedoch... 4 00' Windsor, St A 8 00
 Ormstown... 203 85' S Kinloss.... 5 00' Chesley... 30 00
 Thauk off ring 5 00' Alexandria, 5 00' Tiverton 10 00
 Friends Antig. 13 41' London, Ist... 16 00' Southampton 8 00
 Ridgerton ss. 17 38' Sarnia, St A... 20 00' Dunganmon. 3 00
 N Arth'r, Beth 16 25' Listowel... 5 00' Clayton 2 00
 Mt Forest. ad. 0 75' St Cath Knox 21 00' Campbellville 10 00
 Ailsa Craig ce. 12 50' Vestm't, Mel. 15 00' Appl, Gravel 3 00
 Mont, Erskine... 15 00' Kings' rt ut ss 16 03
 juv mis soc 120 00' Alameda ce. 3 50
 Thamesford 1 50' Alameda ce. 3 50
 G M Anderson 2 00' Suth'rls Cor 1 00
 Summerville 25 00' Blakeney... 2 25' Chatham, Ist 18 00
 P. arel... 16 00' Eganville &... 5 00' Tor, Floor St 65 00
 Blenheim. 5 00' Glenarrm.... 2 00' do Ch of Cov. 10 00
 Cornwall, Knx 72 00' Latona.... 3 00' Glenallan... 6 00
 G Gibson.... 2 00' Napance... 17 00' Laurel... 2 00
 Mont, Cres ss 39 00' Brant'rd, Zion. 50 00' Black's Corner 2 00
 Brook etc.... 13 20' Mont, Knox. 20 00' Ham, Went. 5 00
 A lad here... 25 00' Smith Fal, St P 20 00' S Finch... 4 00
 Mt Forest... 52 40' Lobo.... 6 00
 Brantford 1 00' Tor, Fern ave. 4 00 \$3,475 4
 Ferguson. 2 00' Meaford... 5 00
 Few Matl frds 25 00' Cokenham 10 00 Windows & Or-
 Vaughan ce 4 00' Woodst, Chal. 16 00' PHANS FRND.
 \$3,820 63 Strat'rd, Knx 10 00
 Blenheim G'ld 12 00
 Rosemont 3 00
 Grenfell 1 00
 Pt Stanley 4 00 Reported \$1,900 41
 McDonald Cor 2 00 R Ham... 8 00
 Snow Rd... 5 00 Dr J's Black 40 00
 Osnabrock 2 00 D Fmday... 8 00
 Baltimore 2 00 R D Fraser 8 00
 Amherst Isl'd 2 00 Prof Baird... 21 00
 Mt Forest... 7 25 G Flett... 8 00
 Arthur... 5 50' Bald'rsn, Drum 7 00 D Sutherland 3 00

Reported \$2,128 55
 Kendal... 1 00
 WIDOWS' & ORPHANS' FRND.
 Collection, Etc.

R. Leask 8 00	London, 1st. ss. 12 00	Madoc, St P'l. St G 9 00	W'ter, St A la 3 00	Oro, Willis. 2 25	Vankleek Hill 54 00
A Leslie 8 00	Surin, St And. 30 00	Molesworth 3 00	Kirkhill 4 00	Pino River 2 00	Prince Albert. 2 00
R J Hunter. 16 00	Listowel 5 00	London, K st. 2 00	Dunbar 2 00	Mout, Knox. 25 00	Smith's Hill. 3 00
E F Seylaz 8 00	St Cath 50 00	Norwood 8 00	Manotick, etc. 4 00	Cobourg 5 00	Port Credit 3 25
D Macarthur. 12 00	Westm't, Mel. 15 00	Milverton 5 00	Warton 2 00	Norval 1 25	Bothwell. 4 00
G C H ino 8 03	Ham, Knox. 40 00	Welliesley. 2 00	Goderich Kx. 15 00	Rat Portage 5 00	" do 5 00
J P Scott. 8 15	Mrs A Postill. 2 50	Windsor, St A. 8 00	E Ashfield 2 00	Russello't 10 00	Florence. 4 00
W M Martin 8 03	Blakeny 2 04	Chesley 15 00	N Caradoc 2 00	Str. fl. St A. 4 00	S Peter's, pton. 10 00
T G Thomson. 8 00	Eganville, etc. 7 00	Tiverton 0 50	Win, Augustin 5 00	Moose Jaw. 3 00	S Peter, St P. 114 00
J Carswell 9 10	Glenarr. 5 00	Dungannon. 11 00	Zorra, Burn. 3 00	Nelson 2 00	S W'minster. 12 00
D G Cameron. 8 00	Latona 2 00	Clayton. 3 04	Sapperton 1 00	Pilot Mound 3 00	Ventry. 5 50
R Fowlie. 12 00	Strabane 4 00	Kenyon. 10 00	Sw'bury 1 00	Spencerville. 2 00	Hampden 5 00
A H Scott 8 03	Branapeo. 16 00	App. Grav'hill 3 00	Manchester. 3 00	Ventnor 1 00	N Mornington 17 00
J Crawford. 70 15	Napantid, Zion. 50 00	Sevarton 25 00	Win, St St'e'n 5 00	Roebuck 1 00	Napier. 5 00
John Hoag. 12 00	Mont, Knox 25 00	Suthrlnds Cor 1 00	Westport 2 00	Alice 1 00	Normanby, Kx 8 00
S A Carrier. 10 00	Smith's F, St P. 25 00	Shanks. 2 30	N Georgetown. 4 00	Morrisburg. 3 00	Ott, St Paul's 5 00
J L Turnbull. 2 00	Lobo 6 00	Eden Mills 3 50	Gamebridge. 3 00	Tor, St Enoch 6 00	Cranbrook 19 20
G Munro 8 00	Tor, Fern av. 4 00	Clatham 1st 15 00	Prin Albert. 1 00	Bromley 2 00	Chater, etc. 10 00
J R S Burnett 8 00	Meaford 5 00	Franklin 1 00	Smith's Hill. 3 00	Woodland 3 00	Acton 5 25
W Hodnett. 8 00	Pakoham 5 00	Tor, Floor St. 120 00	Mil brook 2 00	Almonte, St A. 10 00	Thornhill 5 00
	Woodstock, C 15 00	" Ch of Cov 8 00	Port Credit. 2 00	Cathcart 1 00	Ba'gione 1 00
	Strat'd, Knox. 10 00	Glenallen. 6 00	Malton 1 00	Buffalo Lake. 1 00	N Melbourne. 5 00
	Blenheim etc 12 00	Laurel 2 00	Dixie 2 00	Indian Head 1 00	Alhwick 4 00
	Rosemont. 4 00	Black's Cor. 2 00	Bothwell 2 00	Rocky Saugen 1 00	C Blair 0 50
	Grenfell 2 00	Ham, Went. 5 00	Florence. 2 00	Wapella 1 00	Lynedoch 13 00
	Port Stanley. 4 00	Snow Road. 2 00	S Plympton. 5 00	Madoc, St P. St 5 00	S Kinloss 10 00
	McDon's Cor. 2 00	Osnabrock 5 00	Hampden. 3 00	Ott, Bank St. 25 00	Alexandria 4 00
	Osniabrock 5 00	Richmond 2 75	Napier 1 00	Molesworth 2 00	" ss. 5 00
	Baltimore 8 00	Acton 6 00	Normby, Kx 3 00	Lon, King st. 5 00	London 1st 35 00
	Richmond 5 00	Howesbury. 5 00	Oak River 1 00	Norwood 3 00	Listowel 10 00
	Amherst Is. 2 00	Thornhill. 2 00	Ott, St Paul's 4 00	Windsor, St A. 11 00	St Cath Knox. 50 00
	St Forest. 13 00	Ba'gione 1 00	Cranbrook 3 00	Thamesford 5 00	Westm Mel. 65 00
	Madoc St Pet. 25 58	Alhwick 1 00	Richmond 2 75	Bro kdale 2 00	Ham Knox. 50 00
	Balderson, etc. 10 00	Alexandria. 3 00	Acton 6 00	Clayton 2 00	Blakeny 10 00
	Dal Mills etc. 7 00	London, 1st. 17 00	Hawkesbury. 5 00	Notawa 1 45	Eganville etc. 12 00
	N Kinloss 2 00	Sarni, St A. 11 00	Thornhill. 2 00	Appe, Grav' Hill. 2 00	Glenarr. 7 00
	Wakfield, etc 1 00	Listowel. 5 00	Ba'gione 1 00	Suthrlnds Cor. 1 00	Latona 6 00
	Dover 5 00	Westmont, M 8 00	Alhwick 1 00	Tor, St Jas sq. 26 00	Strabane 10 50
	Leith 1 53	Il m, Knox. 25 00	Alexandria. 3 00	Aberarder. 2 00	Killbride 2 10
	Heckston. 3 00	Blakeny 1 50	London, 1st. 17 00	Fingal 10 00	Napanee 2 00
	S Mountain. 3 75	Blakeny 1 50	Sarni, St A. 11 00	Cha ham, 1st. 8 00	Bran'tf Zion. 25 00
	Pleasant Val. 0 75	Eganville, etc. 2 00	Listowel. 5 00	Franklin 1 00	Mont Knox. 100 00
	Tor, Albert. 1 00	Glenarr. 5 00	Westmont, M 8 00	Tor, Bloor St. 37 00	Smith's Fal St 50 00
	Hyde Park. 4 25	Latona 2 00	Il m, Knox. 25 00	" Ch of Cov. 2 00	Lobo 7 00
	O ven S, Divst. 50 00	Napanee 3 00	Blakeny 1 50	Ham, Went. 10 00	Tor Fern av. 5 00
	Tor, Knox 14 25	Stratford, Knox. 10 00	Eganville, etc. 2 00	Carlyfield. 3 00	Leaford 5 00
	Dunice. 10 00	D I S Connery 5 00	Glenarr. 5 00	S Finch. 2 00	Dundas ss. 12 50
	Trims'y 11 00	Bran'tf Zion. 25 00	Latona 2 00		Pakoham. 15 00
	Alliston 4 60	Smith's F, St P. 20 00	Napanee 3 00		Wood's K Chal. 20 00
	Bainbrook 4 00	Lobo 3 00	Smith's F, St P. 20 00		Strat Knox. 10 00
	Salt' t 5 00	Hamilton 4 00	Lobo 3 00		Jarvis 3 00
	Eloza, Knox. 11 00	R J Hunter. 8 32	Tor, Fern. 4 00		Blenheim etc. 17 50
	Bora, Chal. 12 00	W Mackenzie. 3 00	Meaford 4 00		Willie Kellie. 5 00
	Riversdale 1 00	J C Smith. 7 00	Woods' k, Chal 8 00		Lahave 15 00
	Perth, St And. 75 00	G Macarthur. 4 50	Blenheim, etc 6 00		Maple Valley. 5 00
	Rockburn. 4 60	E F Scv'az. 4 30	Grenfell 3 00		Singhampton 3 00
	W. Edin'rg. 4 00	McDon's Cor. 1 00	Port Stanley. 3 00		Rosemont 6 00
	App'l-ton. 5 00	Snow Road. 1 00	McDon's Cor. 1 00		Port Stanley. 3 00
	Melro-e 1 00	Osnabrock 5 00	Snow Road. 1 00		N Donalds Cor 3 00
	Duntron. 2 50	Balium-ro 2 75	Cambray. 2 00		Rid ct wa ss. 4 21
	King-ston, C 1 52	D T Lt 4 05	Glenarr. 5 00		Snow Road 5 00
	Nag Fall-St. 8 71	M Jamieson. 4 07	Latona 2 00		Elphm 3 00
	App'n 5 00	J R ise. 4 25	Napanee 3 00		Baltimore 8 00
	To Ls Corners. 3 00	J P Scott. 5 10	Amherst Isl'd. 8 00		Pet'boro'S Pas 50 00
	Wingham 6 75	E A Henry. 4 05	Laclute, Hen. 9 21		Richmond 6 00
	Broc-vil, St J. 11 31	W M Martin. 3 87	Bld'n-n, Drum 4 00		Amherst Isl 2 00
	Pine River. 5 07	G Cameron. 4 00	Dal Mills &c. 3 00		M Forest 35 00
	Ala no-la 1 00	A W Lewis. 4 00	St Vincent. 2 00		Laclute Hen. 25 25
	Cobo arg. 10 00	Hogz. 6 00	Janstville 1 31		Balderson etc. 19 00
	Norv. l. 2 50	Mauro. 5 05	Ballyduff. 4 00		Dal Mills etc. 15 00
	Rat Portage. 11 00	J B S Burnett. 3 75	Pontypool 1 00		S Vincent 4 00
	Russell own. 12 00		Van' var McPl. 5 00		N Kinloss 2 14
	Srat, St And. 10 07		Tor, Cowan av. 4 00		Wakfield etc. 6 00
	Moose Jaw. 5 00		Dover 2 00		Heckston 6 00
	Mab urne. 3 00		Leith 1 53		Heckston 7 75
	Freherne 3 00		Heckston 1 00		N W'ter St A. 10 00
	Nelson. 2 00		S Mountain. 0 75		Manotick, S G. 12 00
	Pilot Md 5 00		Port Albert. 1 00		Pleas Val. 1 00
	Spencerville. 8 00		Owen S, Divst. 14 00		Hyde Park. 9 25
	Roebuck 1 00		Dundee 5 07		Amman 15 40
	Alco 2 04		Goderich, Kx 35 00		Owen S Divs. 40 00
	Morrisburg. 10 00		Waterloo 5 60		Reg T'd ssel. 8 50
	Morrisburg. 10 00		Dunwich, Chal 7 00		Tor Knox. 203 75
	Clater, etc. 5 00		E Ashfield 10 00		Duchess ss. 2 00
	Tor St Enoch's 10 00		N Caradoc 6 00		D Stewart 10 00
	Claremont. 3 00		Win, Augustin 5 00		Dundee 20 00
	Lun, Plea Val 2 00		Zorra, Burn. 3 00		Grimshy 17 00
	Claremont. 3 00		N Glasgow yhs 4 00		Aliston 3 00
	Claremont. 3 00		Manchester. 5 00		Binbrook 6 00
	Claremont. 3 00		Win, St Euc. 15 00		Salt'ct 6 00
	Claremont. 3 00		Cumbellford. 13 00		Eloza Knox. 15 00
	Claremont. 3 00		W'nport. 1 00		Boq J Mackay 10 00
	Claremont. 3 00		N Georgetown 36 00		Old Ora. 16 00
	Claremont. 3 00		Gamebridge. 10 44		Frind Oriid. 2 00
	Claremont. 3 00		Mansfield 4 00		Perth St And. 50 00

AGED AND INFIRM MINISTERS FUND.

Collections, etc.

Reported. \$2,313 24	Kendal. 1 00	Blythwood. 1 00	Williamsfield. 1 00	Arthur. 1 21	St Cath. Ist. 24 00	Tor, St Paul's. 10 00	Cambray 2 00	Gleneco 25 01	Lun & Pitt Val 5 00	Claremont. 3 00	Tor, Erskine. 15 00	" Cooke's. 80 00	Ham Erskine. 20 00	Seymour 3 00	Vaneur McPl 3 00	King, St And. 29 00	Tor, Cowan av. 16 00	Elgin. 12 50	N W'ter St A. la. 4 00	" ss. 3 50	Kirkhill 5 00	Dunbar. 1 00	Manotick, S G. 5 00	Carp, Lowry. 5 00	Warton 3 00	Goderich, Kx. 2 00	Waterloo 3 05	Dunwich, Chal 4 00	E Ashfield. 2 00	N Caradoc. 6 00	Win Augustin 11 00	Norwich 3 00	Sapperton 2 00	N Glasgow yhs. 3 00	Newbury 3 00	Manche-ter. 3 00	Win St. Sic. 20 00	N Georgetown. 16 00	N Goswar. W 4 00	Manfield 2 00	Prince Albert. 5 00	Smith's Hill. 4 00	Port Credit 2 00	Cornwall, St J. 10 00	Sherbrooke. 5 00	Bothwell. 2 00	Florence. 2 00	S Plympton. 5 00	S W'minster. 10 00	Tor St And. 25 00	Hampden. 1 00	Napier. 2 00	Normanby, Kx 3 00	Ott, St Paul's. 15 00	Cranbrook 6 00	Chater, etc. 5 00	Acton 10 00	Hawkesbury. 13 00	Thrnkhill. 3 00	Ba'gione 1 00	Valleyfield. 3 70	Lynedoch 5 00	S Kinloss 5 00	Mrs McLorn 4 00	Alexandria. 16 00	London, 1st. 35 00
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AGED AND INFIRM MINISTERS FUND.

Minsters' Rates.

Reported. \$1,578 17	R Hume 5 53	R D Fraser. 4 07	Sutherland. 3 80	H E Linn. 4 01	M Kellar. 4 06	D McVicar. 5 64	J B Edmondson 10 00	J Mc Duncan. 5 07	W Robertson. 4 75	W McConnell. 3 50	D I S Connery 5 00	J C Swell. 3 75	A Mcdonald. 5 00	M Gillivray. 8 60	A Hamilton. 4 07	R J Hunter. 8 32	A Mackay. 6 06	J C Smith. 7 00	G Macarthur. 4 50	E F Scv'az. 4 30	H Currie. 16 44	J Mc Duncan. 7 00	G C Heine. 4 60	G Thomson. 4 50	D T Lt 4 05	M Jamieson. 4 07	J R ise. 4 25	J P Scott. 5 10	E A Henry. 4 05	W M Martin. 3 87	G Cameron. 4 00	A W Lewis. 4 00	Hogz. 6 00	Mauro. 5 05	J B S Burnett. 3 75
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ASSEMBLY FUND

Reported. \$1,512 91

Kendal. 1 00	Blythwood. 1 00	Williamsfield. 1 00	Arthur. 1 21	St Cath. Ist. 24 00	Tor, St Paul's. 10 00	Cambray 2 00	Gleneco 25 01	Lun & Pitt Val 5 00	Claremont. 3 00	Tor, Erskine. 15 00	" Cooke's. 80 00	Ham Erskine. 20 00	Seymour 3 00	Vaneur McPl 3 00	King, St And. 29 00	Tor, Cowan av. 16 00	Elgin. 12 50	N W'ter St A. la. 4 00	" ss. 3 50	Kirkhill 5 00	Dunbar. 1 00	Manotick, S G. 5 00	Carp, Lowry. 5 00	Warton 3 00	Goderich, Kx. 2 00	Waterloo 3 05	Dunwich, Chal 4 00	E Ashfield. 2 00	N Caradoc. 6 00	Win Augustin 11 00	Norwich 3 00	Sapperton 2 00	N Glasgow yhs. 3 00	Newbury 3 00	Manche-ter. 3 00	Win St. Sic. 20 00	N Georgetown. 16 00	N Goswar. W 4 00	Manfield 2 00	Prince Albert. 5 00	Smith's Hill. 4 00	Port Credit 2 00	Cornwall, St J. 10 00	Sherbrooke. 5 00	Bothwell. 2 00	Florence. 2 00	S Plympton. 5 00	S W'minster. 10 00	Tor St And. 25 00	Hampden. 1 00	Napier. 2 00	Normanby, Kx 3 00	Ott, St Paul's. 15 00	Cranbrook 6 00	Chater, etc. 5 00	Acton 10 00	Hawkesbury. 13 00	Thrnkhill. 3 00	Ba'gione 1 00	Valleyfield. 3 70	Lynedoch 5 00	S Kinloss 5 00	Mrs McLorn 4 00	Alexandria. 16 00	London, 1st. 35 00
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FRENCH EVANGELIZATION FUND.

Reported. \$10,796 06

Kendal. Fr'ch. 1 00	Quelb. 1 00	Arthur. 13 50	St Cath, Ist. 20 00	Tor, St Pauls 10 00	Cambray. 2 00	Gleneco 27 00	St J. l. undertnd 5 00	Halls lile. 5 00	Lun'burg, etc. 18 00	Claremont. 4 00	Tor, Erskine. 20 00	" Cooke's. 140 00	Ham Erskine 25 00	Toeswater ss. 6 00	Seymour 9 00	Van' var McPl. 5 00	Tor, Cowan av. 4 00	Elgin. 2 00	S Sw'ester 5 00	N W'ter St A. 10 00	Manotick, S G. 12 00	Carp, Lowry. 10 00	Warton 2 00	Goderich, Kx 35 00	Waterloo 5 60	Dunwich, Chal 7 00	E Ashfield 10 00	N Caradoc 6 00	Win, Augustin 5 00	Zorra, Burn. 3 00	N Glasgow yhs 4 00	Manchester. 5 00	Win, St Euc. 15 00	Cumbellford. 13 00	W'nport. 1 00	N Georgetown 36 00	Gamebridge. 10 44	Mansfield 4 00
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ASSEMBLY FUND

Reported. \$1,512 91

Kendal. 1 00	Blythwood. 1 00	Williamsfield. 1 00	Arthur. 1 21	St Cath. Ist. 24 00	Tor, St Paul's. 10 00	Cambray 2 00	Gleneco 25 01	Lun & Pitt Val 5 00	Claremont. 3 00	Tor, Erskine. 15 00	" Cooke's. 80 00	Ham Erskine. 20 00	Seymour 3 00	Vaneur McPl 3 00	King, St And. 29 00	Tor, Cowan av. 16 00	Elgin. 12 50	N W'ter St A. la. 4 00	" ss. 3 50	Kirkhill 5 00	Dunbar. 1 00	Manotick, S G. 5 00	Carp, Lowry. 5 00	Warton 3 00	Goderich, Kx. 2 00	Waterloo 3 05	Dunwich, Chal 4 00	E Ashfield. 2 00</
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Rockburn ... 8 00	E Riv Pictou...10 00	Riv John Sal'm 10 00	Coldstream ... 40 00	Yonghall..... 5 00	Hopewell etc. 24 75
Gore ... 3 00	Flora v'ille ce 1 00	" ss. 5 00	Pt La Nun ss. 4 00	Dalhousie ce. 14 00	Georgetown 8 00
N Edinboro ... 14 00	A B R M ... 5 00		Pugwash wuss 2 00	R'side Bass't ss13 61	Mid St wiack \$15 00
Appleton...10 00	Caledonia ... 4 00	\$6,047 91	Wo fville ... 9 40	Hx St And ... 160 00	Dulhouse ad'l 1 00
Duntroon ... 2 50	Lower Musq. ... 3 00		Souhampton ... 3 00	Margree Harce 1 50	Hx St And ... 150 00
Kingston Chali 23	Lunenburg ... 10 00	KNOX COLLEGE,	" ss 3 00	70 Springfield ce. 17 0 0	A Campbell... 10 00
Appin ... 1 00	Hx St Matt. 45 65	STUDENT'S MISS.	Hx Chal ce. 63 00	N'Rric m'd wms 27 00	St Stephen... 10 25
Tait's Cors 5 00	Riv John Sal. 10 00	Soc.	Dartmouth 205 00	ce. 2 00	Dartmouth ... 10 00
Wingham...20 00	New Westst. J. 5 00		Riv John NB. 21 00	Div Bk of CS. 76 00	Paraboro... 12 00
Toledo ce ... 4 00	Castlere J. mb. 5 00	Osprings ce \$3 70	Paraboro ... 55 00	Yarmouth ce. 8 00	Long River etc 20 00
W'tm't Mel ss 5 0	Monct St J ss. 10 0	Hiam Ersk ... 15 00	Ann & Brd'g'n 16 00	E Earlton ce 26 9 0	Pictou P St... 34 39
Pine River ... 8 00		jee 5 00	Montrose 'Tig	Hx Park st ce. 20 0 0	Amherst ce. 46 00
Alameda ... 2 00	\$1,125 48	SW'minster ss16 00	& Edmsdale. 32 00	Acadia ... 100 0 0	Bridgeport ... 5 00
Annan ... 0 25		Hiam Knox 20 00	Woodville ... 30 00	Colds'ream ... 27 00	Kouchib'guac. 5 00
Insur Cobourg 5 00	POINTE AUX	Brant'rd Zion. 50 00	Tatamag'che. 60 00	Chipman ... 47 12	Great Village 10 00
Norval ... 9 00	TREMBLES.	Clint W'l mb. 20 09	" ce ... 10 00	Dartmouth 170 98	Rog Hill Cen ss 9 65
Rat Portage ... 5 00		Markh St J ss. 12 10	" had soc ... 5 00	" ss ... 5 92	Rog Hill Villages 32 00
Leamington 5 00	Reported. \$1,225 67	Rodn'y yplms 4 66	" ss ... 20 00	ce. 7 50	Rog Hill Centee 5 00
Russell'n ... 10 00	Thorah's No 3. 2 00	Acton ce ... 5 01	" Fruch'tss 4 35	Margaree ... 5 00	Moncton ss ... 20 00
All the titles. 1 00	Valleyfield ss. 25 00	St Cath Kx ss. 6 00	New Brandon. 10 30	Mait'nd ss ad'l 1 50	Truro St And ... 39 00
Be'll's Corn. 6 00	Guelph's No. 5 3 00	Prescott ss. 5 00	Janerville ss. 1 00	Paraboro ... 23 00	
Strat St And. 5 00	Streetsville ... 25 00	N W'm'ter ss. 22 00	Truro frds 1st. 20 40	ce. 12 10	
Moose Jaw ... 1 00	Sandgrahm ss. 4 00		Richmond 6 00	Annapolis etc. 14 00	
Nelson ... 2 00	Beverly ... 6 00		Brookfield ms 9 75	Montrose etc. 35 00	
Pilot Md. ... 5 00	Galt Kx whinst 4 19	JEWISH MISSION.	Sydney Fal St 40 00	Woods'ville ... 15 00	
Spencervil. ... 20 00	Norval ss. 40 00	Arthur. \$5 00	Murray Har N18 00	Int J Gardner's 6 00	AUGMENTATION
Ventnor ... 3 00	St Cath 1st ss. 15 00	Hiam Erskine. 4 00	Georgetown ce 14 00	Tatamagouch 60 84	FUND.
Robuck ... 2 00	Durham ss. ... 4 00	Wiarion ... 1 00	Long't & Ken169 00	" ce ... 15 64	
Alice ... 2 00	Glencoe ss. ... 6 00	For Knox ... 2 36	Sussex ... 70 01	" had soc 5 00	Reported...\$2,745 84
Morrisburg ... 10 00	Tor St A ss. ... 18 00	D Stewart ... 15 00	Little Lake ... 4 10	Glassville ... 12 00	Mad Stewiack. 50 00
	Halville ss. 5 00		Pictou' St ad'l 1 00	Brookfield ms. 9 75	Bathurst ... 10 42
	Teewater ss. 3 00		Summerfield. 25 50	Sydney Tail st. 23 00	Youghall ... 2 00
	W'm'ter S ss. 10 00	S. S. COMMITTEE.	Friend McL 4 00	Murray Har N 5 00	Belladune ... 3 90
	Wol Stanley ss 50 00	Ayr Knox ... \$4 00	Bridge'rd wms 2 50	Long't & Ken 75 00	Dunlap ... 65 00
	Kyd Kx ss h'co 50 00	MORRIN COLLEGE	Amherst ad'l 18 00	Sussex ... 10 00	Dalhousie ... 43 00
	Mont W st ss. 5 00	N Melbourne. \$1 00	Rev A P Logan 2 00	Tabusintac etc 5 44	Westchester 5 00
	" W'ter ss. 15 00		Doakton ... 7 00	Little Lake ... 15 10	Acadia ... 50 00
	Chat & Green ss 4 00	LUMBERMAN	Ror Indus sel 50 00	S Richmond ... 1 50	Coldstream ... 30 00
	Perth Hx J A	Miss'n.	" B'illespic 30 00	S Oak Mt ce. 6 45	Mil. ord ce ... 5 09
	Allan h. ... 50 00	Westm Mel \$10 00	Linden ... 6 43	S E'el Riv ce... 3 10	Par' mouth ad'l 75 73
	Miss Curtis ... 35 00	Morrisburg ss 5 00	Kincardine 5 00	Windsor ce. 6 00	Paraboro ... 25 00
	Miss E J Curtis 50 00		Salt Springs St	Hantsport ce. 2 00	Kingston and
	Hee McLean 5 00	NEW HERRIDES,	Lakes ... 45 00	Summerfield 2 4	Richibucto. 25 00
	London Ist ss. 50 00	ETC.	Salt Springs St	Chance Har ce 1 00	Tignish, etc. 35 00
	Hiam Knox ... 50 00		Lakes wms 40 00	Lincy Glen ce 2 50	Woodville 30 00
	Blakeny ... 2 00		Bridgeport 70 00	Meadowvil ce 7 01	Tatamagouch 59 00
	Prank't d Zion 59 00		Lockport 2 00	Thornburn ce. 8 00	Bathur-t ... 14 25
	Pakenham 10 00		Crum Ex'ng. 80 00	Suth Riv ce 5 7	Sydney Fal St 35 00
	Stratford ss. 50 00		Great Village. 3 00	McPher Mill ce 11 50	Murray Har N15 00
	Mrs J P Curdy . 5 00		Five Islands ... 5 00	L' Barn Riv ce 3 2	Long River and
	Mont Knox ss. 50 00		Up Musq. ce 56 50	Ferona Zion ce 5 01	Kensington. 55 00
	McDon Cors. 5 00		Up L' derry ad'l 6 00	Amberst ad'l... 2 00	Sussex ... 40 00
	Ridgerton ss. 4 22		Hx Ft Mary ss 65 00	ce ... 14 00	Pictou P St 158 00
	W'm't'nuff ss 40 00		Clifton PEI 82 61	" port ce ... 14 50	Summerfield . 11 80
	Sara Johnston		Granville PEI 11 51	ce ... 4 00	Linden ... 18 55
	Wmstown 50 00		Ror A Sterling 25 00	Kineau Jmo 16 00	Kingcardino ... 25 00
	Mrs As W'ler		Newport ... 40 00	Bridgeport ... 40 00	Bridgeport ... 35 00
	Carulke ... 50 00		Moncton ss ... 20 00	Hx Park st. 61 30	Hx Park St 139 00
	Beverly ce. \$ 0 4		Great Village. 33 00	ce ... 2 25	Great Village 43 00
	Port Albert . 2 40		Onslow ce. 3 25	St E. E. Illers 20 00	St E. E. Illers 20 00
	Tor Knox ss. 100 00		Douglstown. 9 30	Truro St And 101 2	Up Stewiack . 16 00
	Hap Gle'n 50 00		West Bay ... 38 00	Brd'le ce ... 6 75	Lon'erry 55 00
	Saltfleet 2 00	For the month of	Millsville ... 60 00	Five Islands 5 00	Clifton P. E. I. 20 00
	G C Painswick 1 00	February,	Fisher's Grant 8 60	Mrs Densmore 5 00	West Bay ... 38 00
	Robeys'ouss 10 00	by Rev. P. M.	Chipman ... 35 30	Students ms. ... 35 0	Brookfield NS 31 00
	Mont St Mat ss 100 00	Morrison, D. D.,	Hx Riv Pictou 71 00	St Croix ce 7 00	E. Riv Pictou 47 00
	As Frissell NY 10 00	Agent of the	Pieton P st ce 15 33	Folly Vt ce 5 00	Iryon Bonshaw 35 00
	Westm Mt ss 50 00	Church,	Tryon Bonsh. 18 20	Debert ce 5 00	Loggieville. 6 15
	Ham C ont ss. 50 00	at Halifax,	Campbelton ce 12 50	J M Cuthers 15 00	Caledonia PEI 50 00
	Cobourg ss 50 00	Office 39 Duke St.	St And A BRM 5 00	Newport ... 45 00	Salt Springs E 20 00
	Birdthday box 3 40	FOREIGN	Red Bank ss. 3 00	Moncton ss ... 30 50	Lunenburg . 140 00
	Weston ce 10 0	MISSIONS.	Caledonia ... 16 00	Friend of Miss 5 00	River J Salen 27 80
	Morrisburg ss. 10 00	Reported. \$19,566 56,	Lower Musq 12 00	Sydney St A ce 12 12	New Castle . 45 00
	Kirkwall ss ce 8 00	Dr Lawson m. 42 60	Lunenburg ... 177 98	West Bay ... 35 00	Highland V. ce 3 17
	Binbrook 1 50	Mid St'acke. 48 32	Castlere m b. 5 00	S Alct 2 50	Portau'paq. ce. 2 60
	N W'm'ter ss. 17 00	" ss 33 35	" Crasus " 10 00	Fisher's Grant 4 00	Bass River ce 3 53
	Elora Knx be 5 44	" ce 10 0	Hx St Matt ad'l 21 00	Chipman ... 40 00	
	" ss 11 30	Hx Grove ce 58 00	Riv John Salms 53 70	E Riv Pictou. 41 00	Total ... \$4318 18
	Norton Cr't ss 5 00	Youghall ... 5 00	Newcastle ... 15 00	Clam Harbor. 2 60	
	W'dor St A ss 50 00	Dalh Vill ss ... 20 25	\$22,761 83	Bonshaw etc. 15 00	COLLEGE FUND.
	Mont'ers Luce 25 00	Maple G' nss. 2 60	HOME MISSIONS.	Florencevil ce 2 77	Reported. \$7,044 49
	Stewart ss. 23 00	Dundee ss ... 4 00	Error—in March	Campbelton ce 10 00	Div Merch Bks 7 50
	Clayton 6 00	Up Charlo ss. 6 50	Record, Reported	Caledonia PEI 8 09	Mid Stewiack 20 00
	S Mount ypmis 4 05	Eel River ss. 3 00	should be \$6,011 00	Lo Mss adbt . 10 00	Hx St And ... 110 00
	Farrington ss. 80 00	Dal Val ce ... 25 50	and total \$9,256 17.	S Matland ce. 4 21	Div Bk of NS 50 00
	Mont Ersk ss. 50 00	Hx St And ... 160 00	Reported. \$9,266 17	Hx St Matt ... 7 25	St Stephen ... 10 67
	Elora Knx be 5 44	Andover G Falls 5 60	\$9,266 17	Acadia ... 25 00	Coldstream ... 14 00
	Westm Mt ss 50 00	Mrs J. Johnson 10 00	Div Merch Bk. 21 00	Wolffville ... 12 63	Dartmouth ... 100 00
	Ham C ont ss. 50 00	Cardigan ad'l 1 00	" Bk of Hx 27 30	Arshoro ... 20 00	Annapolis; etc 8 00
	Pictou P St ss 50 00	Oxford ce ... 21 40	Mid Stewiack 18 39	Newcastle ... 20 00	
	Great Vill. ss. 10 00	Hx Park st ce 15 00	W Bay Obans 2 00		
	" Pleas Mt ss 4 00	Thorb'n S Riv. 67 00			
	Hx Ft Massy ss 50 00	Acadia ... 35 00			

Montrou, etc 14 00	Moncton ss. 10 00	Amherst ... 10 00	Lunenburg ... 10 00	Hensal 33 80	Erin ce ... 3 00
Woodville ... 4 50	Brookfield ... 2 00	Linden. 2 00	Hx St Matt 20 00	Strathroy, STA 5 00	Wingham ce. 13 20
Tatamagouche 25 00	Glenelg adl. ... 33	Int C J Kelley 45 00	Riv J Salem 3 00	Mr. J C Scott 3 00	Thamesville 5 00
Glassville ... 13 00	Red Bank, etc 3 00	Hx. Park St. 10 35	Newcastle ... 5 00	Well wisher, 1 00	Friend ... 1 00
Sydney Fal St 10 00	Caledonia PEI 3 00	Great Village. 16 00		A. T. 1 00	Nottawa ce. ... 2 20
Georgetown PEI 14 00	Hx St Matt. ... 33 25	Five Islands 2 00		Two sisters ... 4 00	Mimosa ... 3 31
Murray Har N 5 90	Up Londerry. 10 00	Newport. 8 00		Miss J. Byers, Melville hms. 5 00	Emmotville ss. 2 00
Sussex ... 49 00	\$891 96	Moncton ss. ... 5 00		Yernon. 5 00	Ham Went ce. 2 00
S Richmond. 5 00	COLLEGE LIBRARY	West Bay ... 5 00		Two friends 6 00	Dundas, Knxss 12 50
Prince'twn PEI 6 50	Reported ... \$97 21	Brookfield ... 4 00		Galt Mrs Cavers 5 00	Tor Knx, ss 15 00
Amherst ... 30 00	Wolffville. ... 3 00	Fisher's Grant 1 00		G H Archibald. 7 00	" Duchess ss. 15 00
Int W Rodgers 37 65	Parsboro. 2 24	Chipman. 10 00		Circle of Bless- Mrs Bell. ... 5 00	
Bridgport ... 20 00	Red Bank, etc 8 00	S And A B R M 5 00		ing, Tor ... 4 54	St Cath Knxce 15 00
Great Village. 20 00	Caledonia PEI 7 00	Lunenburg. 10 00		Calgary frds. 1 00	Rev Dr. Gray. ... 2 50
Int J McLeod 30 00	\$102 45	Hx St Matt. ... 73 65		McKillop mem 2 00	Becton. 2 80
Five Islands. 12 00	MANITOBA COL- LEGE.	Int G C Peters 96 00		Miss A Haigh. 3 00	Tottenham ... 1 20
Int Geo Hiersler 50 00	Up Stewiack. 8 86	Int J Campbell 36 00		B. M. 1 00	Norwood ce. ... 8 25
Up Stewiack. 8 86	Londerry. 10 00			Mrs Corsan ... 2 00	Carmuncocks 3 00
Rv W McLeod 5 00	Reported. \$188 16			Total. \$703 88	Burghoyne. ... 3 06
Newport ... 15 00	Hx St And. ... 25 00			Promised ... 1216 00	Churchill, ce. 15 26
West Bay ... 4 00	Acadia. 10 00			Gr. Total. ... 1919 88	Dresden ce. ... 5 00
Brookfield ... 10 00	Dartmouth. ... 15 00				Niag Falls. ... 20 00
Fisher's Grant 3 00	Parsboro. 10 00				Bond Head ... 10 00
Chipman ... 10 00	Tignish. ... 2 00				Braford ce. ... 9 40
E Hiv Pictou 10 00	Tatamagouche 5 00				Tor St Paul's \$4 00
Tryon Bonshaw 5 00	Sussex ... 2 00				Stoney Brae. 10 00
Red Bank, etc 15 00	Pictou P St. 10 00				R T Laing. ... 5 00
Caledonia PEI 6 00	Amherst ... 5 00				Thos Kirkland 5 00
Prinetown ad 11 15	Linden ... 1 00				Elora Knox be 5 00
Hx St Matt. ... 12 00	Tryon Bonshaw 2 00				Claude ss ... 6 00
Pugwash ... 8 86	Red Bank, etc 2 00				Thames Road ce 10 00
Int Jas Watson 36 00	Caledonia PEI 3 00				Tor Floor St 25 00
Riv John Salem 16 00	Hx St Matt. ... 13 00				Granton ce. ... 10 00
New Castle. ... 5 00	ASSEMBLY FUND.				Atkins Cor ce 3 00
Total .. \$8529 43	Reported. \$279 11				Total ... \$426 09
BURSARY FUND.	Mid Stewiack 5 00				Per Dr Warden.
Reported \$639 88	Hx St And ... 5 00				Reported. \$-
Div Merch Bk. 17 50	Mid Musg. 5 00				Kentvre ss ... 8 00
Mid Stewiack 5 00	Margaree Har. 2 00				Hamrskines 20 00
Hx St And. 20 00	Mid Musg. 5 00				Tor St J Sq ss 25 00
Coup Pr N. S. 25 00	Mrs Shortreed 10 00				Mt Pleasant 10 00
Acadia ... 5 00	" Two friends 8 00				Wminster 1st. 30 00
Wolffville. ... 2 00	Cashel mb. ... 2 00				Oshridge. ... 3 70
Dartmouth. 25 00	Henry Grime. 1 00				SW ministers 16 00
Parsboro. ... 3 00	Old Barusj e 15 00				Ham Erskine 15 00
Annapolis, etc 3 00	Mrs Readman. 5 00				" ce. 5 00
Tignish, etc 2 00	Pf W Wrightmn. 2 00				" Knox. ... 20 00
Tatamagouche 5 00	J J Heaslip. ... 10 00				Branfrd DN be 50 00
Glassville ... 3 00	JS McCaughey. 5 00				Clinton. 20 00
Sydney Fal St. 5 00	John Deyell. ... 5 00				Mrk'h m St Jess 12 00
Long Riv, etc. 6 00	W H McCaughey 5 00				Rodney yphms 4 66
Sussex ... 5 01	Scaforth 1st 30 00				" Two Sisters 2 00
Pictou Pr. St. 10 00	Rev N Shaw. ... 2 00				Acton West ce 5 00
Amherst ... 5 00	Friend ... 5 00				St Cath Knxss 6 00
Linden. 2 00	Rev N Shaw. ... 2 00				Prescott ss ... 5 00
Bridgport. ... 5 00	St Cath Haynes 18 00				St Cath Knxss 6 00
Great Village. 4 00	Dundas St ce 7 00				Prescott ss ... 5 00
Sydney Fal St 4 00	Armoist ce ... 8 00				NWminster ss 22 00
Bermuda St A. 5 00	Tavistock ce 4 00				Primrose. ... 4 00
Int D J Welch 3 00	Stroud ss ... 3 40				Total ... \$283 46
Up Londerry. 5 00	St Helen's ss 10 00				Previously re-ported. ... 712 02
Newport ... 3 00	Moorefield ss 5 00				

COVETOUSNESS.

I once read of a young man who picked up a sovereign lying on the road. Ever afterward, as he walked along, he kept his eye steadfastly on the ground in hope of finding another. In the course of his long life, he picked up a goodly amount of gold and silver, but all these years he saw not that heaven was bright above him, and nature was bright around him, but kept his eye upon the mud and filth in which he sought the treasure; and when he died, a rich old man, he knew this fair earth of ours only as a dirty road in which to pick up money as he walked along.—*Er.*

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