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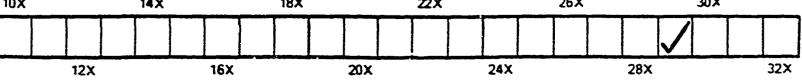
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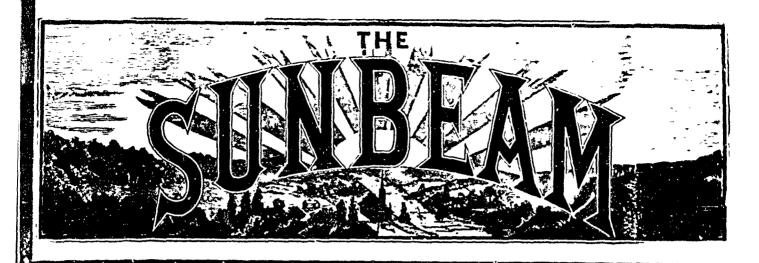
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ENLARGED SERIES .--- VOL. IV.]

TORONTO, DECEMBER 1, 1883.

|No 23

CHRISTMAS CAROLS.

would wake to find her arms about him and WHAT more charming Christmas custom his face wet; and one night she told him there than that of singing Christmas she was going to heaven, a bright, warm,

ols? See how Aunt Fry and her little nieces a nephew in the picture yoy it. We have filled th numbers of the SUNhas for this month with mristmas hymns and ols, and hope our little ends will have a good he singing them, and t this may be the best d happiest Christmas t ever they have known. -:0:-

DARLING," A CHRIST MAS STORY.

Go along with you, od for nothin' thing !" e cruel words were acinpanied by a savage sh, and the cellar door a dilapidated tenement ilesed with a crash. Up he broken stone steps inhe unpitying December ight crept a little boy, hivering and weeping biterly. He was only six 🗱s old, a mere baby, ind, filled with terror, amed the nearest corner ind fled as fast as his tiny eet would carry him unalmost breathless, and ompletely bewildered, he unk down in the shadow if great warehouse.

Only a few days ago it was all so different. There ras a soft-voiced lady



CHRISTMAN CAROLS.

samed "Mamma," who called him "Dar- beautiful place. She couldn't take him warm air and mingling with the fragrance ing and kissed him. She used to sew all with her; but if he would be a good boy, of flowers, seemel to breathe "Peace on iny long, and sometimes in the night he Jesus would bring him there sometime. earth" through all the shadowy arches.

The next morning she was very white and still, and did not answer when he called her name. Then the people came and took

> him down stairs, and were not kind to him, and ever since he had been hungry and cold and lonesome. Why not ask Jesus to take him to heaven now?

> No passer-by heard the sweet lisping tones that said. "Mamma's Dezes, I'se twyin to be dood. I want my mamma. Pease show me where heaver is " But above the Christmas eve jubilee of the preat city, up through the azure heights to the throne of Him who was once a babe in Bethlehem of Judea, went that baby prayer.

> The sobs ceased. The tiny figure rose and trudged bravely on and on, unnoticed by the crowd that surged through the thoroughfare into which he had turned.

A little way back from the street stood a great ivy-mantled church. There was a faint illumination within which threw out soft tints of crimson and blue upon the newly fallen snow. The vestibule doors stood ajar.

"This is most heaven," said the child, creeping into the great temple.

Strains of soft delicious music floating on the

The child overcome by fatigue, entered a high-backed pew and was soon asleep on the velvet cushions.

Miss Delorah Van Zandt sat in a great casy chair before a blazing file, and gazed long and sadly into its glowing depths, which sent a ruddy gleam over her snowy hair, and stern, handsome face.

Christmas eve, and she the only surviving member of her family, encased in her pride of birth and wealth, alone in her palatial home, unloving and unloved on this the gladdest night of the year! It is no wonder that a feeling of unconquerable loneliness and longing began to melt her nature. Fifteen minutes later she entered the Van Zandt pew at St. Matthew's Church, and gave a little start of surprise to see a ragged child with tangled golden curls asleep on the crimson cushion. Presently a blaze of light illuminated the vast sanctuary, a glorious Te Deum resounded above the worshipping congregation, and Miss Deborah felt a slight touch on her arm, and turned to meet the gaze of a pair of great lustrous blue eyes, and an awed but joyous whisper, " Is dis heaven ?"

"No, child," was the astonished reply.

"Zen where is it? My mamma's there, an' I want her."

Miss Deborah evaded this perplexing query by asking, "What is your name, httle boy ?"

" Darlin',"

" What else?"

"Mamma's darlin'. Will you take me to heaven ?"

"I can't dear; but I'll take you home with me. Lie still awhile," she whispered, and pillowed the sunny head on her costly velvet and furs until the last grand anthem died away into the apostolic benediction.

Two hours after Miss Deborah sat once more in her luxurious home, with an inspiration in her heart and a white robed Christmas gift in her arms.

"Isn't you my uzzer mamma?" cooed a tiny voice, as a dimple cheek nestled against her own.

" Yes darling."

" Zen, I has two mammas and Dezus."

The last word came very faintly, and Miss Deborah, as the sweet eyes closed, tucked the treasure into a snowy couch, and turned away, feeling that she had looked into the face of the Christ-child.

It is good to be children sometimes, and never better than at Christmas, when its mighty founder was a child Himself. -Dickens.

CHRISTMAS.

DAINTY little stockings Hanging in a row, Blue and gray and scarlet, In the fire-lights glow.

Curly-pated sleepers Safely tucked in bed; Dreams of wondrous toy-shops Dancing through each head.

Funny little stockings Hanging in a row, Stuffed with sweet surprises Down from top to toe.

Skates and balls and trumpets, Dishes, tops, and drums, Books and dolls and candies, Nuts and sugar-plums.

Little sleepers waking ; Bless me, what a noise ! Wish you merry Christmas, Happy girls and boys !

The Sunbeam.

TORONTO, DECEMBER 1, 1883.

THE SUNBEAM FOR 1884

Will be brighter, better, and more beautiful than ever, with a superior grade of pictures; and will be issued every fortnight, instead of twice a month, so that at no time will the schools be three weeks without its shining presence, as now happens four times a year. It is just what the little folk of the Primary Classes need—full of pretty pictures, poems, and easy Lesson Notes.

Teachers will please send their orders at once, that there be no interruption in sending the SUNBEAM for 1884.

SUNBEAM every fortnight, when less than twenty copies, 15 cents; twenty copies and upwards, 12 cents.



OUR CHARLIE.

THIS is our Charlie's second Christmas He was only a baby last Christmas, and don't remember how we hung up his stocking, and how Santa Claus filled it with good things. But this year he is looking forward with great glee to Christmas morning. He is never tired of hearing about it. He will ask all sorts of questions in his baby talk, and then he will sit still and look at us so earnestly, just as he does in the picture, while we tell him all about the reindeer, and toys, and trinkets, and everything. Bless his dear little heart, how he will enjoy it, and make Christmas all the merrier for everybody else.

CHRISTMAS IS COMING.

THANK God for Christmas! It has a face so cheery that our own faces brighten as we look into it. It is so merry with bell-music and carol-singing that we find ourselves joining in its songs. And it is a friend so true and warm that we welcome it with all our hearts.

Christmas is coming; let us make it a merry one. Let sorrow chasten and sub due, but not render us selfish and hard Rather let us be more tender because of it presence-more anxious to lighten the bur den of it for others. Let us do without something that a sick child may be fed, α a cold room warmed. Let us invite as the guest of the festival some solitary individual; let us send parcels to the poor, and greetings to the aged. Let us think what He whose birthday we celebrate would de if He were in our place, and then let us de it joyfully and for His sake. What did He do? Feed the hungry? Heal the sickly Yes; and when He could no longer do this He said, "Nevertheless, not My will, but Thine be done."

Dear friends, God give you a happy Christmas !---Marianne Farningham.

A CHRISTMAS CAROL

LISTEN, children, to the music That the old church bells do make, Ringing out this Christmas morning,

For the dear Redeemer's sake : Tis His birthday, and we keep it In this lovely land of ours.

In the farm-house, cottage, mansion, Pleasantly we pass the hours.

Long ago, in Bethlehem's stable, Christ was born, the baby King :

" Peace on earth," the watching shepherds Heard the holy angels sing.

And the music has not ceased, But has through the ages rolled,

And "good will" among the nations Has increased a thousandfold.

Let our hearts be full of sunshine. Though the frost is on the pane,

And old Winter, keen but kindly, Comes to visit us again.

As with snowy robe he covers All the bleak and barren ground,

And makes fairy forms of beauty Where the leafless trees abound.

Ring, ye bells ! 'tis sweet to listen ; Sing, ye waits, outside the door, Echoes of that wondrous music

That was heard in days of yore. Decorate the house with holly,

Let the bright red berries shine, While we celebrate the birthday

Of our loving Lord divine.

MERRY CHRISTMAS.

A MERRY Christmas to all the boys and girls! May the joy of this happy time last all the year, and grow deeper, and stronger, and sweeter, with every new day !

This can only be the case where the true Christmas spirit is found-the spirit of love and helpfulness.

What but this sent the Holy Babe, whose birth we celebrate at this glad time, into our cold, sad world? Surely, if He had not loved us very dearly, and wanted to help us, He would not have left His bright home in the skies to be born in a manger, and to grow up to suffer the scorn and illtreatment of wicked men !

CHRISTMAS.

THERE is no part of the world in which Christmas is not kept. Even in pagan lands are found some Christians who do not forget when the day comes which celebrates the birth of Christ. Though doubtless everywhere there are those who see in it only a day for feasting and merrymaking, yet many others in the midst of of a seat at the diuner table. The little one nor his seed begging bread.""

the feasting remember what the day means. and thank God for the heaven-sent Babe and for the angels' song. Let every heart unite in the chorus of "Glory to God in the highest."

CHRISTMAS DAY.

BY MRS. HELEN E. BROWN,

TELL me, why is Christmas day The day for songe and mirth ? It calls to mind the happiest That ever dawned on earth. The day when God sent angels down To sing the Saviour's birth.

What's the song for Christmas day, The glad, the sweet refrain ?

"Glory to God " in heaven above, " Peace and good-will to men :" Let all the joy-bells peal it out Again, and yet again.

How shall children keep the day To please their Lord above ? By singing songs of thankfulness, And doing deeds of love; By bearing high the olive branch Of peace, like Noah's dove.

Will He let such little ones His wondrous mercy tell ? Yes, we may carry wide the news, And this will please Him well-The blessed news that Jesus came To save our souls from hell.

IF MOTHER COULD HAVE SOME.

, ONE of the most beautiful charities of London is the Children's Penny Dinner Association. This had its rise in a winter of great severity, and in an experience which taught that hundreds of little ones die simply from impaired vitality.

Underfed, they are unable to bear up against the privations of winter, and the churchyards are crowded in the dreary winter months with childish bodies which, under happier circumstances, would have blossomed into maturity.

The idea was conceived that even one nourishing dinner a week might stay the terrible death record, and results have shown that even that scanty allowance of solid. well-cocked food is prolific in good results. Such touching instances, too, occur of selfforgetfulness and self-denial on the part of children.

looked famished, weird, worn out, one would have said, with starvation, but the plate of appetizing reast mutton remained untouched before her.

Observing this, a lady went up to her and asked, in tones of kindly accent, if she could not eat a little

"You look so hungry, dear," she said, "don't you like roast mutton ?"

The little one raised a pair of blue eyes to her face, and said, " O, yes ma'am, but"-" Well, dear, what ?"

" But, please, ma'am, the new baby's come, and mother's so dreadful weak, and 1"-

The child hesitated, then, gathering confidence from the kindly smile that met her glance, added.

"I thought it would do her good."

HAPPY CHRISTMAS

LITTLE children, wake and listen. Songs are breaking o'er the earth;

While the stars in heaven glisten, Hear the news of your Saviour's birth.

Long ago, to lonely meadows. .ngels brought the message down; Still each year through midnight shadows It is heard in every town.

What is this t' at they are telling, Singing in the quiet street? while their voices high are swelling, What sweet words do they repeat?

Words to bring us greater gladness.

Though our hearts from care are free; Words to chase away our sadness, However sad our lot may be

Christ has left His throne of glory, And a lowly cradle found : Well might angels tell the story, Well may we their words resound.

Little children, wake and listen, Songs are ringing through the earth ; While the stars in heaven glisten, Hail with joy your Saviour's birth !

A LITTLE girl, whose parents were very poor, said to her mother, "We must love God ; my Sunday-school teacher said so." The mother replied, " But what if He lets us starve?" The child answered, "We must love Him just the same, for one text says, 'Though He slay me, yet will I trust One terrible bleak days last winter, a in Him.' But," she added, "I guess He little half-frozen child presented her ticket, won't let us starve, for David says, "I value two cents, which made her the owner have never seen the righteous forsaken.

•

| ويشار التربيب والمتكري بجريا الأكليس والمتشرب ويرابك فالتربي والتكفي مورا وكالتهم والتكري | يحفر المعيز القنوال بالبار بالبري والكالبانين والكلافة أخبرون الانتصار الشكاك فالتقار | المحمد المتحميل المحمد والمتحمين والمتحمين والمحمد والمحمد والمحمد والمحمد والمحمد والمحمد والمحمد والمحمد |
|---|---|--|
| LESSON NOTES. | B.C. 1062.] . LESSON X. [Dec. 9. | B.C. 1061] LESSON XI. [Dec. 16. |
| FOURTH QUARTER. | DAVID'S FRIEND, JONATHAN. | DAVID SPARING HIS ENEMY. |
| B.C. 1063.] LESSON IN. [Dec. 2. | I Sam. 20. 32-42. Commit to memory verses 41, 42. | I Sam, 24. 1-17. Commit to memory verses 15-17. |
| DAVID'S ENEMY, FAVIL. I Sain. 18. 1-16. Commit to maintry verses 14-16. | GOLDEN TEXT. | GOLDEN TEXT. |
| GOLDEN TEXT. | A man that hath friends must show | But I say unto you, Love your enemies, |
| And David behaved himself wisely in | | bless them that curse you, do good to them |
| all his ways; and the Lord was with him. | 18. 24. | that hate you, and pray for them which despitefully use you, and persecute you. |
| 1 Sam. 18–14. OUTLINK | OUTLINE. | Matt. 5. 44. |
| 1. The Love of the Prince. v. 1-4. | 1. The Peril. v. 32-34. | OUTLINE. |
| 2. The Jealousy of the King. v. 5-11. | 2. The Token. v. 35-40. | 1. Love forbearing. v. 1-7. |
| 3. The Blessing of the Lord, v. 12-16. | 3. The Vow. v. 41-42. | Love Pleading. v. 8-15. Love Conquering. v. 16, 17. |
| QUESTIONS FOR HOME STUDY. Who sent for David after he had killed | QUESTIONS FOR HOME STUDY. | |
| Goliath? King Saul. | What had Saul now become? David's | QUESTIONS FOR HOME STUDY. |
| What did Saul do? He took David into | enemy. | How long did Saul seek to kill David? |
| his own house. | What was David obliged to do? Hide away from Saul. | For five years. Who kept watch over David ? The Lord. |
| What honour did he show him? He made him captain over his soldiers. | How did Jonathan show his friendship | Where did David and his friend go to |
| Who loved David? Jonathan, Saul's | for David ? He begged Saul to be kind to | hide? In a great cave. |
| eldest son. | David. How diá Saul treat Jonathan's request? | Who came there to rest and sleep? King |
| How much did Jonathan love him? | He was very angry. | Did he see David? No, it was too dark |
| Better than he loved his own life. What else did David win ? The love of | What did he do in his anger? He tricd | in the cave. |
| the people. | to kill Jonathan. | What had God promised David? To |
| What did they think of him? That he | Where did Jonathan then go? Out in the field. | deliver Saul into his hands. What did David's friends say to him? |
| was greater than King Saul. How did this affect Saul? He became | Who was with him? A little boy. | "Here is the chance to kill Saul." |
| very jealous of David. | What command did Jonathan give him? | What did David do? He cut off the end |
| Of what was Saul afraid? That David | "Run and find the arrows which I shoot." What question did he ask of him? "Are | of Saul's robe. What did he say to his men? "He is |
| would be made king. | not the arrows beyond you ?" | the king; I will do him no harm." |
| What entered into Saul's heart? The evil spirit. | What did that question mean to David? | Who followed Saul out of the cave? |
| What did it lead him to do? To want | That he must flee from the king. | David. |
| to kill David. | Where was David then ? Hidden in the field. | How did David call him? "My lord, the king." |
| When did he try to do this? While David was playing before him. | What did he do? He came out to meet | |
| How many times did David escape Saul's | Jonathan. | that had happened. |
| javelin ? Twice. | Why were they greatly troubled? Be- | What kind of spirit did David show? A |
| What did Saul then do? He sent David | cause they must part. What did Jonathan say to David? "The | forgiving spirit. How was Saul affected ? He wept. |
| away to war. Why did he do this? In hopes he might | Lord be between me and thee." | What did he tell David? "You have |
| be killed. | Who are true lovers and friends? Those | o • • |
| Who was with David? The Lord. | who love God. | TEXT.] |
| [Repeat the GOLDEN TEXT.] | WORDS WITH LITTLE PEOPLE. | WORDS WITH LITTLE PEOPLE. |
| WORDS WITH LITTLE PEOPLE. The evil spirit The good spirit | God will give to those that love him— A heart of love to others. | Have you an enemy? God says, "Love |
| tempts to— leads to— | A desire to help others. | your enemies." Does some one try to injure you ? God |
| Jealousy. Kindness. | Willingness to suffer for others. | says, "Bless them that persecute you." |
| Hatred. Brotherly love. Wicked acts. Good decds. | Patience to bear the faults of others. | Do you find it hard to forgive? God |
| Wicked acts. Good decds. Which will <i>you</i> choose. | DOCTRINAL SUGGESTION.—God's covenant with his people. | says, "Forgive, if ye have aught against |
| DOCTRINAL SUGGESTION,-God's presence | | any." DOCTRINAL SUGGESTION The Lord our |
| with men. | CATECHISM QUESTIONS. | judge. |
| CATECHISM QUESTIONS. What will become of these who do not | Who will be the judge of all men? Our Lord Jesus Christ, who sied for us, will be | CATECHISM QUESTIONS. |
| repent? After death they will be cast out | the judge of all men. | Where will the wicked be punished? In hell |
| of God's presence forever. | What will become of the wicked after the | What will become of the righteous after |
| Will all men be judged hereafter? Yes, | | death? The righteous shall go into ever- |
| we must all be judged at the last day. | everlasting punishment. | lasting life. |