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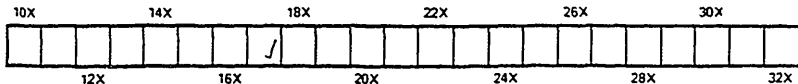
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THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

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JULY, 1896.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

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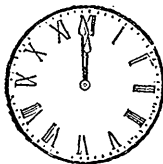
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

JULY, 1896



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: July—Mackenzie River, The Jews. August—Moosonce, Greenland.

The Domestic subject for which our prayers are asked this month, Mackenzie River Diocese, has been so often described in the pages of the LEAFLET that we will restrict ourselves to recalling to the minds of our readers the Missionaries belonging to it. We are very pleased to hear that there is every prospect of the Bishop and Mrs. Reeve visiting Eastern Canada during the coming year—a most hearty welcome awaits these noble, self-sacrificing Missionaries, from their W.A. friends. The Rev. J. O. and Mrs. Stringer, and Mr. Yonge will be about reaching their Arctic home as these lines are published. Miss Tims, of Omemece, Toronto W.A., left for Hay River about the third week in June, travelling all alone. She has given herself as a Thankoffering for mercies received through the W.A. Archdeacon McDonald, is labouring at Peel River, Rev. Mr. and Miss Marsh at Hay River; Rev. Mr. Whittaker, at or near Herschel Island. We wish space would allow us to dwell more at length upon the work of these noble men and women, but with so little at our command, and so much to fill it, we can only mention them and commend them to the earnest prayers of our members. But what so beneficial or so powerful in their behalf as thoughtful, heartfelt, faithful prayer?

## THE JEWS.

A great deal is heard and read of God's ancient people in these days. Persecutions in Russia and Armenia and other places are driving many to the birthplace of the race—historic Palestine. In this is found the fulfilment of prophecy, and a sign that the coming of our Saviour draweth nigh. If we Gentiles would only study the question we should find how much we owe to this greatly neglected race—Jesus himself was a Jew, descended, as regards His humanity, from a long line of Jewish ancestors. All the men whose histories are "written for our learning" in the old Testament, were Jews, and so on. Many of us forget in thinking of converting the heathen that we have a great work before us in bringing Jews to Christ also. Pray, read, and think about them more, and then action will be sure to follow.

## ONTARIO DIOCESAN W.A.

As Ontario was the first to form a W.A., so she has been the pioneer in another step in our Auxiliary history, namely, the division of one Diocesan Branch into two. A full account of Ontario's last Annual will be given in another place, but we cannot refrain from expressing the great interest with which we watched the division. Pathetic in the way of the severing of many old ties and the parting of the workers, but joyous in that we can now welcome the new Diocesan Branch of Ottawa, and to this division we may look for much growth for the future. Each Diocesan Branch will seek to augment the number of its members and Branches in friendly rivalry with its old companion. Very touching were the expressions of regret that many of the workers were meeting for the last time as W.A.'s of one Branch, bringing prominently forward the bond the Auxiliary is to the women of the Church. The hearty welcome of the Provincial Auxiliary is extended to the Ottawa Branch and the newly elected officers of both Branches.

May we be allowed to explain a slight error in the programme? Miss L. H. Montizambert never speaks at public meetings; confining herself entirely to those composed of women only.

We have much pleasure in inserting the following at Miss Pater-son's request—

" Looking forward to the future Christian work in Japan, we have every reason to hope that this will ere long be largely carried on by the Japanese, not only for the Evangelizing of their own country, but for the spread of the gospel in Corea, Formosa, and, may we not even hope, in China. One of the chief aims of those at present engaged in Mission work here, is to prepare both men, and women, to go forth, bearing with them the glad tidings. One of the most important means to this end, is the education of young women, to work in connection with our Missionaries as Bible teachers, for only through, and by them, can the hearts and the homes of the women of Japan be reached, and for the successful spread of Christianity, it is necessary that these should be reached. Deep in the heart of every woman lies the germ of religious life, that only requires to be nourished and trained in the right direction, to make it a fruitful vine in the Master's vineyard. Having now spent nearly two years in Japan, and knowing a little of what the Japanese women are capable of, gives me courage, through the Woman's Auxiliary, to lay my plans and appeal before the Church people of Canada, so that by their generous aid I may be enabled to establish a Bible Woman's Home in this far away Canadian Diocese of Japan. For the first year I ask only for a grant of \$200, and I learn that the Toronto W.A. has already generously promised me \$50 (fifty dollars) of the required sum, and I feel sure, that in some way, the \$150 still needed, will be donated. [Montreal and Quebec W.A.'s. have each given \$30 since the above was written.] In making this appeal,

I ask that it may be left an open question as to where the home shall be started. I am at present on a visit to the Rev. F. Kennedy, at Matsumoto, so that I may be able to study the work, and judge of the advisability of opening the Home here. Already Nagano has a good staff of Japanese helpers, and therefore I favor the idea of establishing the home here, where the pupils will have the benefit of instruction from the Rev. Mr. Kakuzen, whom many of our Canadians will remember. The Rev. Mr. Kennedy will also kindly assist. One of the great difficulties that is before us is to find a suitable house, but this trouble we must always expect, until we have buildings of our own. What I greatly desire is to be able to lease a piece of ground, and build a Bible Home; this I think would not cost more than \$400. Then in time the Mission House could be built in the same compound; but this I fear we must not hope for at present, it may come in time, if our faith fail not. One requires to know something of the nature of this country to understand that Nagano and Matsumoto, although not more than 60 miles apart, are divided by one or more mountain ranges, which can only be crossed on foot, or by Kurumas; as only 26 miles are travelled by rail, it takes twelve hours of hard travel to make the journey. Matsumoto is a town of about 28,000, and in a year or so they hope to have a railroad, which will no doubt largely increase the population. One of our greatest difficulties is to procure the services of native Bible women; the other Dioceses cannot supply their own needs, and therefore we cannot expect help from them. Mr. Kennedy tried in vain to get a helper this winter, so Mrs. Kennedy had to do the best she could alone. I was indeed glad to be able to bring my teacher over with me, and already the benefit of her help is felt in the Mission. However anxious we foreign women are to do all we can, we are and shall be always more or less hampered by the language, and our ignorance of the customs, and etiquette of the country. Now I appeal to you as Canadians, and Church People, will you not do all you can to help us to build and support this Church Bible Home. "The love of Christ constraineth us" all; some to go forth and carry the glad tidings, others to give of their means to spread the good news; all of us can belong to one or other of these companies in the Army of Christ."

L. PATERSON.

*From Rev. J. Matheson, Onion Lake, to Provincial Dorcas Secretary.*

First as to the number of Indians under my charge. The approximate number, including heathen, Romanist and Protestant, living in the district I visit and labour in, is about 1000 souls, about 120 of these are members of our Church. Second, number of children in the Boarding School, 17. Of these 17 we will draw pay for ten, at the rate \$6 per month, per child, the rest are paid for by the Master Himself, and we find Him far better pay than the Department itself. He supplies all our needs. The \$6 per month is pay in full for board, clothes, washing, tuition, and everything else connected with the

work. Third—what do we need in the way of clothing furnishing, etc.? This is rather a hard question to answer; hitherto the W.A. have kept us abundantly supplied with clothes and quilts. In fact, I may as well say here and now as well as later on, that without their aid *we could not have carried on this work*, and I fully appreciate their glorious help in this glorious work. To say that we *need anything* would perhaps be saying what is not true. *Ever since we began this work we have never been in want or need.* In deed and in truth He hath made good His word to us in all things. Whenever clothes or shoes, or the meal barrel, or the store-house would need replenishing, we were sure a bale from the W.A. was close at hand, or else our quarter's salary would be due, or my good trusty rifle would find game, or an Indian would come in with fish, or something always was supplied as we needed it—indeed it was our faith that was running low and needed replenishing oftener than our stores. I had eighteen days of travelling just before Good Friday, visiting Round Sand Lake, and other places, meeting and talking to Indians, ranchers, etc. etc., about the "old, old story." Glad to find when I got home for a Sunday, that Miss Phillips and all her charge were well and happy; for see, when I am away, I leave her all alone with at least 17 children, and not a man or a boy to do any work for them; she has entire charge and amply fills the position—never a worry crosses my mind when I am away. Saturday morning two sermons to get ready, one in Cree, one in English, and so many different things to look after—this one to give medicine to, that one to give some charity to, another wants to sell me a load of wood, etc. etc. Miss Phillips has the cooking and all the bathing of the children, and the changing of clothes, and the thousand and one things. Ah, we are glad when the Saturday night rest comes Sunday a *busy day*. Two pressing messages for me to go to visit my most northerly station, Island Lake, 35 miles away. Monday, every second one is mail day. I must write and get ready for starting away early on Tuesday morning. Up till near one o'clock on the morning of Tuesday, a few hours sleep and away with the same man as went to Round Sand Lake with me, surely if he can stand all that travelling, and think nothing of it, so as to get a few furs from the Indians, I can stand it, so as to have a chance to tell of the love of Christ. I wish to explain here, that the Indians are always scattered about hunting in the winter, and we have to set certain days in which the trader or Missionary can meet them, and must never miss an appointment, so we try to make the one appointment suit all parties.

(To be continued.)

### An Memoriam.

The sad news of the death of the Bishop of Qu'Appelle will be heard with much sorrow by His Lordship's many friends in the W.A. During the Missions held in various places last winter he came very near and greatly helped many who were seeking to live a spiritual life. God be with Mrs. Burn.

[July, 1896.]

## Toronto Diocese.

Woman's Auxilliary to Diocesan, Domestic and Foreign Missions.

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DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

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The Diocese of Mackenzie River was separated from the Diocese of Rupert's Land in 1873, and from Athabasca in 1884; again divided in 1890, the portion west of the Rockies forming the Diocese of Selkirk. In spite of these divisions, Mackenzie River remains the largest of the N.W. Dioceses. It is bounded by Moosonee and Athabasca on the east and south, by the Rocky Mountains and Arctic Ocean on the west and north. The population is about 5,000, and square miles over 500,000. Twenty years ago there were only three Missionaries and two stations—Fort Simpson and Fort Yukon—1,000 miles apart: and both Athabasca and Mackenzie River formed part of Rupert's Land. Now both have a Bishop, churches and schools. The great needs of Mackenzie River are more sympathy and practical help. Prayer most frequent, persevering and fervent, for the workers and the people, and for more workers. The special objects are to provide help for places where for years the Indians have been asking for schools and religious teaching. A very special need is a Mission Farm in the southern part of the country at the one spot where grain will grow; some provision could then be made against times of scarcity. More workers and money are urgently required.

The Jews form one of our subjects for reading and prayer during July. From the earliest time this peculiar people have been, and are, the most striking figures of history. We read our Bibles, we realize the great gift of a Saviour and of the benefits of our Christian religion. Our Saviour was a Jew, the Bible has come to us through the Jews, and we are distinctly told "They shall prosper that love Thee," and yet how



comparatively little interest we take in the welfare of this marvellous nation, of whom it was written "I will scatter you among nations, and will draw out a sword after you; and your land shall be desolate and your cities waste," and then the promise "I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to the fold." Jer. 23. "Behold, I will take the children of Israel from among the nations whither they be gone, and will gather them on every side, and bring them into their own land." Ezek. 37. There is undoubted evidence of the wonderful increase of Jews in Palestine. Fifteen or sixteen years ago, the Jewish inhabitants of Jerusalem did not exceed 10,000: quite recently it was estimated that out of a total population of 55,000 to 60,000, the number of Jewish inhabitants was from 35,000 to 40,000. On the southern slopes of Mount Zion towards the valley of Himmon, lands which must at one time have been covered with houses, but which have been "plowed as a field" (Micah. 3,) for many centuries are now in request for building sites. It is a remarkable fact that in every province of the Turkish Empire there are stagnation and decay except in one, and that one exception is Palestine. He that scattered Israel will gather him and keep him as a shepherd doth his flock. Jer. 31-10. "This people have I found for myself; they shall shew forth my praise." Isa. 43, 21. We are told by the great prophet, "ye that make mention of the Lord keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth. Let us therefore during this month read these wonderful prophecies, and pray more fervently than ever before, "Thy Kingdom come."

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#### AUXILIARY NOTES.

The consecration of Canon DuMoulin as third Bishop of Niagara, will be an event of the past when the July LEAFLET is in the hands of its readers; our 2nd Vice-President, Mrs. DuMoulin will, as the wife of Niagara's Bishop, be called upon to take an active part in the W.A. work of that Diocese. We of Toronto can hardly as yet realize our

loss, but when after vacation, work is again in full activity, we shall indeed feel that by this removal of Canon and Mrs. DuMoulin we have lost two sincere upholders of the W.A. in this Diocese. We earnestly wish them God speed and much happiness in their more exalted sphere of work.

The Diocesan President had the pleasure of attending the quarterly meeting of the Niagara W.A., held at St. Catharines, June 12th. The gathering was one which gave great promise for the future of the W. A.; earnest and thoughtful women were present, and many bright and enthusiastic girls. The presentation to Mrs. Hamilton, of the India Shawl brought from England by Mr. Hines, was a special feature of the day's proceedings. This shawl was given to Mr. Hines by a gentleman to be sold for the benefit of one of the Saskatchewan churches. It had been sent to his mother from India, and only worn once by her. The W.A. members and friends in Niagara Diocese who presented the shawl must feel very much gratified with the result of their kind thoughts.

Miss Tims of Omemeë left Toronto for her long journey to Hay River, on Tuesday, June 23rd. The Omemeë W.A. have certainly been busy, and sent Miss Tims forth well equipped. We may well be thankful and encouraged in our Auxiliary work, thanking God for our members who when the call comes and the way is clear to leave friends and home, rise up and say "Here I am, Lord, send me." Mackenzie River is one of our subjects for Reading and Prayer for July, and Miss Tims asks that the W.A. will be very earnest in prayer for her that strength may be given for the journey, and a blessing rest upon the work she desires to undertake,

Mrs Hines left Toronto on the 7th June on her long journey to Saskatchewan. Writing from Winnipeg she says, "I have not yet got all my stores and find there is no steamer, only an open York boat, for me to travel by, and some uncertainty when the boat will leave Grand Rapids. Mr. Hines had written of his voyage from Prince Albert to the Pas, as terrible: he had not reached the Mission when he wrote, and had just come through a great storm on Cumberland Lake, when his flat boats nearly foundered, and much of the year's supply of groceries was spoiled."

The garden party given by the President of the Mimico W.A. on the beautiful grounds of her home was much enjoyed by the visitors from all parts. The work of the Branch was on exhibition, and is particularly mentioned, as blankets were there as *summer* donations, and a large number of beautifully made balls. A ball is something which gives great pleasure to children, and when made from scraps of colored wool, as these were, cost a mere trifle. Part of the bedding goes to Emmanuel College and part to All Hallows School, Yale, B.C. where they have more children than bedding and finances, but

as was said in a recent private letter, "What can you do when the Indian Agent or a Clergyman tells you of poor little motherless girls with a father in the penitentiary, we must take them in and do the best we can." Many thanks to a King's Daughter for \$5 and the kind wish that it was more. "In His Name," truly the cup of cold water will receive due reward, five dollars will buy many comforts for the Moose Lake Indians, for whom the money is sent. Mrs. Hines told us many anecdotes of the fidelity and christian behaviour of these Saskatchewan Indians.

The Woman's Auxiliary in Toronto Diocese being an Auxiliary to Diocesan Missions, the LEAFLET notices with much pleasure the issue of the *Diocesan Chronicle* and asks that the W. A. members in their various parishes will carefully read the *Chronicle* themselves, and will do their best to aid its circulation. A complete return of the Parochial Missionary collections and description of work in the Essonville and Haliburton districts are the principle items in the first issue. The central Dorcas Rooms have been given up for the summer months. The committee felt that a great saving in rent could thus be effected, and they have the option of renting the same room when the time comes to begin work again.

The Junior Auxiliary have of course closed their work for the summer, but they with the senior members of the W. A. and officers of the Board, offer most loving sympathy to the Junior's Superintendent, Mrs. Forsyth Grant, in the trial she has been called upon to bear in the sudden and unexpected death of her dearly loved father, the Hon. John Beverley Robinson.

*From the Bishop of Mackenzie River to Young People.*

My dear young friends and co-workers,—When I went to Fort McPherson, it was with the intention of returning home by the steamer, and I had therefore left my tent and most of my travelling things at Norman, but as it seemed advisable for me to go farther north I went on to the Arctic coast, going to the Eskimo village first. As we approached the coast we lost sight of trees altogether, first the birches disappeared, then the pines, then the poplars, then the willows, until at last there was not even a shrub to be seen more than a few inches high, excepting here and there. It also grew colder. As we were sailing along we overtook an Eskimo family, who were ashore having a cup of tea, so we joined them. The wind was so chilly that one of us found it necessary to put on some extra clothing, which proceeding was watched with much interest by a poor little deformed girl, who sat crouched up in their skin boat. "Mother," she exclaimed, in her own language, "he has put on four different upper garments!" A surprising number to her, for there a whole costume consists of only two garments!

One day we passed three mounds on the top of a low hill, which, the Eskimos said were houses formerly inhabited by a now extinct tribe! To me they did not look much like houses, but after I had seen some of their half underground dwellings I could imagine it to be true. Such rough uncomfortable looking places they are. They look like mere heaps of logs which have got buried in the ground, you would never imagine them to be houses. The next day we saw a solitary mountain peak with a depression in the top something like a *v*. This, they say, was done by a giant, who shot at it and split it with an arrow! They also say the mountain has grown since they were boys. When we reached the village—"village," you would have said had you seen it, "what a funny place to call a village, there are no houses." O, yes there are. Look all along the beach, you see those poles crossed near the top covered with skins, and little tents projecting from them, those are their summer residences, and each contains two or three families, and behind these, on the hill side, those heaps of earth with ends of logs sticking out are where they live in the cold weather. They look very dirty, cheerless, and uninviting now, but when everything outside is covered with snow, and the inside is dimly lighted with their little oil lamps, and the floor covered with reindeer and other skins, they will look a little more like human habitations.

When we reached the village nearly all the inhabitants came to meet us. They gave a kind welcome to the two strangers. It was quite a business shaking hands with them all. When that was over, and we had selected a spot whereon to pitch our tents, we went into the Council House, where the chief's wife brought us a cup of tea, using the floor for a table. A tempting looking white fish was also brought in for some of the men, who seated themselves near it, and in about two minutes, without the aid of knives, forks or plates, it had all disappeared except the bones. As I sat there and looked around at these interesting people, I could not help noticing what a much finer race they are than the Northern Indians. They also appear to be better fed, better clothed, better housed, and more industrious. Some of the older men had quite a venerable and patriarchal appearance. But although they are so much bigger in stature, they are far, very far, behind their Indian neighbors in religious knowledge, and I am afraid it will be a long time before they catch up to them. Still they are beginning, and it was very encouraging to see them assemble night after night for prayers, and to watch their pleased and happy looking faces when they were singing the hymns. "Come to Jesus," was the one which I liked best to hear, and I frequently asked them to sing it by themselves.

Hunting the white whale was their chief occupation whilst we were there. During that season the women are not allowed to sew deer skins lest it should have an evil influence on the hunting; and if

the whales are near no one is allowed to chop a log or fire a gun, or make any loud noise, lest they should be frightened away. It was a pretty sight to see the men returning in their little kyaks from a whale hunt. When one was captured and landed, (they are about twelve feet long) I use to see the little boys and girls run to their mother and beg for a piece; she would take a half-moon shaped knife and cut from the end of the tail a strip about as broad as two of your fingers, and you would have been amused to see them running about eating this *raw*, and appearing to enjoy it as much as you would enjoy a jam tart or a piece of barley sugar. The men and women, too, eat it in the same way. They gave us a fin which is considered a delicacy, and I must confess that we found it very good indeed. but we took the precaution of having it cooked before we ate it. Good bye now and do not forget to pray for your brothers and sisters in the north, and for your sincere and affectionate friend, W. D. REEVES.

The following letter from the Bishop of Corea to the Diocesan Secretary will be read with much interest, especially by those who remember how bravely he went forth to undertake this new and most difficult mission field some five years ago with only two helpers—a physician and a layman as companions.

" It was quite impossible for me to let you have a reply to your very kind letter by the time you wanted it, last December. Your kindness in remembering us, in writing to me is, believe me, deeply appreciated by me. I quite remember our meeting at Kamloops, when you were travelling in connection with the work of the W.A., and I am thankful to see that you are still spared to carry on your labor of love. I am sending you copies of our last annual reports which I think will give you all the information you require. From them you will see that while the medical work has done nothing but increase, the evangelistic work has hardly begun, owing to the great difficulties presented by the language, and the fact that we had to provide a Bible and Prayer Book. The latter difficulty has not yet been overcome, but I am glad to say that we have enough translated to enable us to give the Bread of Life to those Coreans who ask for it, in words which they can understand. Please ask your friends to redouble their prayers for us in Corea and Manchuria, which part of my large Diocese I am now visiting. Your kind offer of suitable gifts for the poor people in our hospitals is most valuable, Since, however, their clothing is so entirely different in all respects from the garments worn by Europeans, I am venturing to ask you instead for materials which would be serviceable as bandages—cotton, wool and so forth. But I expect you will better understand how our needs can best be supplied by your bounty after you have read the reports. Praying that God will abundantly bless all who are constrained by the love of Christ to pray for us, I am yours sincerely  
C. J. CORFE.

*From Mrs. Newnham, wife of the Bishop of Moosonee.*

It is a long time to wait from December until June for letters. Our winter so far has been satisfactory as we have had two extra helpers, Miss Newnham and the Rev. I. J. Taylor; so my husband could double the work. Miss Newnham and I have the sewing classes; these Indians are really most interesting to teach, they are quick and anxious to learn, this of course does not apply to head work. Miss Newnham being a new comer was, of course, much edified by our Christmas and New Year festivities. One rag bag of a boy was delighted to find a pocket comb in his parcel on the Christmas tree, and immediately began upon his own and neighbor's heads, he came next day with an elaborate parting on his head. Another amusing thing was to see a small Indian boy whose mother had elected to put his cotton shirt on as a fascinator, it is difficult to describe; but this is the plan, the neck of the shirt was placed on the forehead; the sleeves brought down each side of the head, crossed over the chest and tied in a knot over the tails which hung down behind. My twins have grown strong and healthy, they are a source of delight to everyone. The Indians are devoted to the children, admiring their fair hair and faces. It takes much thought and work to provide for a family in a country when food is not plentiful. The foundation of our new house is laid, but as there is no word of a carpenter for us I fear it will be two years before we get into it and funds are getting low.

The Bishop of Moosonee gives a graphic account of his recent journey through the northern part of his Diocese never before visited by a Bishop or Missionary—altogether he travelled over 1,200 miles by river and lake in a canoe, and some 900 miles along the coast of Hudson Bay and James' Bay—travelling through immense ice floes coming from the Arctic Circle. Of the work at Churchill the Bishop says, "Churchill is the most desolate and isolated place you can imagine, with only a handful of English-speaking Europeans and half-breeds, visited by the reserved and sullen Chipwyan, and by the dirty and jolly Eskimo recking of blubber. Truly nothing but the grace of God could enable the Lofthouses to hold on so patiently they were rejoiced at my visit, and that a layman, Mr. Buckland, came with me to remain with Mr. Lofthouse as a helper and to be trained (D. V.) for a Missionary."

#### OTTAWA OFFICERS.

*President*—Mrs. Hamilton. *Vice-Presidents*—Mrs. Tilton, 37 Gloucester St., Mrs. Pollard, St. John's Rectory; *Recording Sec.*—Miss Humphreys, 288 Daly Ave., *Corresponding Sec.*—Mrs. Newell Bate, 173 Cooper St., *Treasurer*, Miss Cath. E. Baker, 5 Arthur St.; *Sec. for J. W. A.*—Miss Parris, 84 Vittoria St.; *Sec. for C. C. M. G.*—Mrs. Mackay, 544 King St., *Sec. for Literature and Editor* not yet filled; *Dorcas Secretary*—Mrs. G. M. Greene, McLaren St.

## TREASURER'S STATEMENT.—From 20th May, to 20th June.

## RECEIPTS

**P. M. Collections.**

Total amount received from each Branch

Ashburnham .....	6 15
Banda .....	5 00
Brighton .....	1 85
Campbellford.....	4 75
Cavan, Trinity Church .....	75
Cobourg.....	14 45
Colborne .....	4 75
Millbrook, St. Thomas .....	5 75
Orillia.....	13 30
Peterboro.....	7 70
Penetanguishene .....	4 97
Peterboro, South Ward.....	6 30
Richmond Hill .....	4 20
Uxbridge.....	2 15

## Toronto—

All Saints' .....	33 12
St. Bartholomew Girls' .....	5 32
Deer Park.....	11 50
St. John's.....	21 00
St. Luke's.....	13 00
St. Margaret's .....	6 75
St. Mark's Parkdale.....	12 10
St. Peter's .....	20 00
Church Redeemer .....	16 95
St. Simon's .....	18 05

\$242 86**W.A. Collections.**

Diocesan Communion Set.

Central Room, per Mrs. Banks 1 60

**Shingwauk Home Organ**St. Luke's, Miss Gamble ..... 5 00 |**Temiscamingue.**St. Luke's, T..... 10 |Deer Park..... 40 |St. Simon's..... 30 |**Rupert's Land**Peterboro, Miss Loane ..... 1 00 |**Matron, Onion Lake**Omamee..... 7 00 |**Qu'Appelle Bishop.**Peterboro..... 1 00 |

Rev. T. A. Teitelbaum.

Peterboro..... 3 75 |**Blackfoot Home.**St. Luke's, T..... 10 |St. Simon's, T..... 55 |Deer Park, T..... 45 |Banda..... 5 00 |Orillia..... 30 |**Calgary Indian Homes**St. Margaret's, T..... 16 22 |Millbrook, 3 boys..... 2 00 |**Archdeacon Tims**St. Margaret's, T..... 2 32 |Peterboro..... 5 00 |**Matron's Salary**St. Luke's..... 10 |St. Peter's, Mrs. Fletcher..... 10 00 |St. Simon's..... 1 75 |**Saskatchewan**Moose L., a King's Daughter 5 00 |**Athabasca Bell**Central Room per Mrs. Banks 17 25 |**Athabasca Medicines**Central Room per Mrs Banks 10 45 |**Japan Med. Miss**Dixie, refund freight ..... 1 32 |**Education.**St. Luke's..... 10 |Deer Park..... 1 20 |St. Simon's..... 1 95 |Donation, Mrs. W..... 5 00 |Cobourg for W. Bell ..... 6 00 |**Life Member**Mrs. Forsyth Grant..... 25 00 |**Rent Central Room.**Deer Park..... 40 |St. Luke's..... 10 |Collection Monthly Meeting ..... 2 85 |Extra Cent-a-Day Fund ..... 17 50 |**Members' Fees**Church Messiah, T..... 2 45 |\$153 46

## EXPENDITURE

Athabasca Bell..... 17 29\* |

## C.C.M.A.—

Mackenzie River P.M.C..... 1 35 |Rev. I. O. Stringer ..... 8 55 |W.A..... 2 20 |Hay River, Mr. Marsh ..... 5 00 |Rupert's Land, P.M.C..... 60 |China W.A..... 2 20 |China P.M.C..... 5 20 |Japan P.M.C..... 4 05 |Japan, Rev. H. Hamilton ..... 5 00 |

Japan, Rev. J. C. Robinson

Orphanage..... 7 20 |Medicines, Mr. Lucas..... 10 45 |Diocesan Communion set..... 4 60 |Rent Central Room..... 10 00 |Ribbon Badges..... 3 00 |Sec. Books, Roll, etc ..... 40 |Telegram and Telephone ..... 76 |Lunch, Fd, extras ..... 80 |Shingwauk Home Organ ..... 17 50 |Matron Lesser Slave Lake ..... 60 00 |\$166 11

[July, 1896.]

## Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

The season has again come round when most of our Branches, partly on account of the great heat, partly because so many of their members leave home, cease for the space of two months their business and sewing meetings. But it has come to be a recognized thing that the members are not, for this reason, to leave off working or forget, for the time being, their dear W.A. The exhibition of holiday work at the September business meeting has become an institution in many Branches, and at many a last sewing or business meeting, the members volunteer to do a certain amount of the necessary sewing for the outfits for Indian children, etc., during the holidays. Specially should those who go away to pleasant summer quarters use some part of their happy leisure time to help others and give them pleasure. Our summer outings, our summer rest, are God's good gifts to us; shall we be so unthankful as to forget the old, plain, command "Freely ye have received freely give." We are so apt to say, "It is so little I can do," well, perhaps it is; all our doing is so infinitesimally little in comparison with what we receive, but let us do the little all the same. If it be only sewing a garment for the babes, or dressing a doll for the Christmas trees, do it, and then try to think of something else to do; if we only would put a little method into our helping work we would discover so many ways of sharing our summer pleasures with those less favored than ourselves. For instance, have we treated ourselves to a good magazine or book for our journey? When we have read it do not let us toss it aside, but send it to some far away missionary or isolated settler; if we know of none ourselves, though by this time every W. A. member should know some one to whom she can give this pleasure, Miss Baldwin, Secretary to the Susbeam Society, will willingly supply her with the names of some one to whom she can send; and during our holidays we can secure to ourselves the quiet thinking time sometimes hard to achieve amid the hurry and manifold occupations of home-life and duties, when we are often compelled to act on the impulse of the moment more than from conviction; let us, as we have the opportunity, think things out, and prepare ourselves to always act ourselves and counsel others as wisely and dispassionately as we may. "Let the living live. Accept the cup given to you with its honey and its gall. Make within you a temple of the Holy Ghost. Be diligent in good works. Make others happier and better."

As a suggestion for summer helping work comes the following suggestion from the President of one of our most diligent country Branches. "We have this year a good prospect for fruits of all kinds.



Would it not be a good work for country Branches to send supplies of preserved fruits to some of our Missionaries? We have often sent jars in our bales, but hope this year to send a box of fruit alone. Not canned fruit—jellies and jams last much longer. We do not sufficiently appreciate the good things God gives us, or we would share them with those who have gone to take our place in the mission field. And what a pleasure it would be to some Missionary or his wife to take a jar of delicious jelly or tempting black currant to some poor sick body. Will not all our W.A. members as they range their own bountiful provision of fruit for the winter on their cellar shelves, set aside a jar or two for those whose fare is so rough, and bring it to their September meeting with a five or ten cent piece towards the packing and freight? By doing so they will double their pleasure in their own store. The fruit crops the last two years were nothing compared with previous years. Let us not provoke God to withhold it again through our lack of doing all the good we can with it."

Mrs. Boomer desires to thank the J.W.A. of Deseronto, Diocese of Ontario, for a contribution of \$5 to the Educational fund, forwarded to her by the Diocesan Treasurer. Mrs. Boomer would like to tell these dear young workers what a great satisfaction it is to her that a so great a part of the Ontario W.A. subscriptions to the Educational fund has come from the Junior Branches, the members of which thus lovingly share their own advantages with less favored children. In this same connection Mrs. Boomer writes that she has been deeply touched by the subjoined communication. "Dear Mrs. Boomer,—Some old Hellmuth College girls are getting up a Memorial Fund for Miss Wight, and I suggested to the movers (who are American girls) that the interest might be applied to the Educational fund for Missionaries' children of the Diocesan W.A. of Huron. Miss Graef has worked so hard to do all she could in memory of one we all loved so dearly. I enclose a cheque for \$67.50, which we hope to be able to increase to \$100 by the fall. I wish it were ten times as much, but I trust it may help in its small way, and give pleasure to her for whom it has been given in loving memory. We would be glad to have all the help we can. If you know of any way to spread the news and get us more subscribers, please do all you can. The money is deposited in the Ontario Loan and Debenture Co., as the 'Wight Memorial Fund for the Education of Missionaries' children.' Miss Wight was a much beloved and devoted teacher at Hellmuth, who entered into rest two years ago. The LEAFLET probably finds its way into the home of many an "Old Hellmuth Girl," who will be glad to help on a work of love to the profit of a good cause, and God's blessing rest always on such loving zeal and such faithful love and remembrance." Mrs. Boomer writes to her *pro tem* substitute, "I am very sorry to learn that one or two of our good Branches have so curtailed the number of their LEAFLETS. I would most earnestly ask the dear officers

of those, indeed of all our Branches, to do what they can to increase the circulation of our little monthly messenger from the mission field and sister Branches. How are our members to work diligently and with keen interest, unless they keep constantly before their minds the needs of the mission field? Surely the love and zeal of that member who gives up her LEAFLET is languishing, for our most earnest and devoted workers say, 'What would we do without the LEAFLET?' 'I devour its contents from cover to cover so soon as I get it.' 'I love the Sunday on which I have my dear little LEAFLET for my Sunday afternoon reading,' and so on. The whole of the Woman's Auxiliary is interested in the increasing circulation of the LEAFLET, and I would ask it as a personal favor of every Branch that it would endeavor to get additional subscribers for the coming half year—July to December—the subscription being 8 cents for that period. Of course, to any who wish a full year's subscription and back numbers, these will be gladly supplied. Do, dear Auxiliary sisters, help on our LEAFLET, especially try to get churchwomen who are not W.A. members to take it, that they may learn something of what we are trying to do. And please for a while yet continue to send all orders to the *pro tem* Editor, Miss Weir, Box 724 Brantford, who writes that she wishes that the Branches, especially the newer and small Branches, would send her notices of what they are doing and extracts from the Missionary letters they receive."

Mrs. Boomer desires to thank Mrs. Godfrey, of Montreal, for a generous gift of \$10 towards the Bishop Bompas' Fund, her heart being moved by hearing details of the life of self-sacrifice led by him and Mrs. Bompas in their far away Diocese. In this connection Mrs. Boomer addressing recently a meeting of the two W.A. Branches in Brantford, said, (after reading a letter from Mrs. Bompas telling of the Indian children living with her, whose every need she has to supply) "that though money was very much needed at Buxton Missions it was evident that clothing was no less needed, and it was very much to be desired, that at the next Annual Meeting, all Branches should combine to send a bale to Mrs. Bompas, (See December LEAFLET, page 55)."

The Diocesan Rec. Sec. sends the following communication from Miss Montizambert, General Cor-Sec. "Very many thanks for the copy of Huron's most interesting and encouraging report sent to me. It has given me great pleasure to study it, and it is, I suppose, the next best thing to having been present at the meeting, but a very different thing. I was so disappointed at missing your Annual this year." It is to be hoped that every Branch President has studied the Annual report with her Branch, and read the President's address aloud at a business meeting.

From Miss Chambers, Treasurer of the Muncey Branch, comes the following, referring to the loss it has sustained by the removal of

the Rev. A. and Mrs. Grasset Smith to Deseronto. "Our members are thirty-three in number, who all pay their Annual fee and work steadily; we hope to be able to continue, and are doing our best. We have two quilts ready for a bale, and a dozen children's garments." A clergyman has now been appointed to Muncey; may every blessing and much prosperity attend this faithful and zealous Indian Branch of our W.A.M.A.

The heartfelt sympathy of our Huron W.A. will go out to the Diocese of Qu'Appelle, mourning the loss of its devoted Bishop. It is not three years since Bishop Burns succeeded Bishop Anson, coming to his Missionary Diocese from such a life of self-denial and heroism in East London, as should be fit preparation for any form of missionary enterprise. An equally indefatigable laborer he has been in his young Diocese, and now God has called him to the rest of Paradise. Let us remember in our prayers those bereaved ones, and that Missionary Diocese struggling with so many needs, so many perplexities and difficulties and redouble our efforts to aid and encourage Missionaries.

#### BRANCH NOTICES.

**BRANTFORD.**—The Grace Church Branch closed a busy season on June 18th, with a pleasant evening in the School house, to which the members had invited their friends and the St. Jude's Branch to meet Mrs. Boomer. The room had all the appearance of a successful bazaar, with the display of the winter's work. There were ten large quilts, two especially fine ones being donated by the Mother's Society of the St. Paul's Mission, Holmedale; 31 flannel and flannelette shirts; piles of socks, mitts, dresses, hoods, well stocked work bags, numerous fancy articles, and last but not least, 25 yards of well made rag carpet. Mrs. Boomer gave a delightful talk, and bestowed unstinted praise on the members, saying she had nothing to teach them, but had herself to gain new ideas. Songs were given by several of the ladies, and towards 10 o'clock refreshments were served. A silver collection at the door reached \$7 20. The bale goes to the Rev. G. Prewer, Wabigoon, Dio Rupert's Land. Cost of new material \$44.

**CATHCART.**—A Branch of the W.A. has lately been formed in St. John's Church parish (Cathcart is five miles from Burford) with a membership of eight. The officers are, Pres., Mrs. Holmes; Vice Pres., Mrs. John Read, Treas., Miss Secord; Rec. Sec., Miss Forsyth. Meetings will be held monthly from house to house. Great interest is shown by all, and though the Branch is small, an astonishing amount of work is accomplished in an afternoon. All are much pleased with the grant of Missionary tracts and papers received from the Diocesan Literature Secretary. The Burford W.A. officers make it their pleasure as well as their duty, to attend the meetings of this

new Branch, thus endeavoring to carry out By-Law No. 5, of Constitution. The officers of the Cathcart W.A. show a most anxious desire to learn their duties correctly, and find Miss Weir's paper most helpful. SARNIA—Our Branch held a quilting in the school room on May 21st, the result was the taking off of two quilts. A goodly number were present, and all spent a pleasant afternoon. On Wednesday, June 3rd, our Branch held its last meeting of the season, and on June 6th shipped a bale to the Rev. A. Allman, Uffington, Muskoka, Ont. Treasurer, Mrs. Kenny, has left for a three month's trip in Ireland. WOODSTOCK—Our new St. Paul's Branch, has sent off a bale to the Rev. S. J. Stocken, Sarcee Reserve. Miss Gower gave us the choice of sending to Mr Stocken again if we wished, and we thought it would be nice to send to some one we seem to know having had an interesting letter from him last year. The contributions were of a miscellaneous description, including 6 quilts, 12 yards carpet, clothing, books, writing paper, scribblers, pencils, and pencil boxes, scrap books, plate and handle. Cost of material \$26.94; Groceries, \$1.50. We hope to have a larger bale ready for the autumn. Our Daughters of the King clothe a girl at Emmannel College, they have held quite a number of sewing meetings, and are much interested in the work. The outfit was sent off recently and comprised 4 dresses, good supply of underclothing, towels, quilt, shawl, prayer-book, and that treasure dear to an Indian girl, beads.

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#### FROM THE MISSION FIELD.

Archdeacon Tims has certainly been most prompt in acknowledging the above mentioned bale sent to the Sarcee Reserve by the N.S. P. Branch, Woodstock, he writes; "Mr. Stocken has handed me your letter, and I want to thank you most sincerely for the most useful contents of your bale sent to St. Barnabas' Mission. The clothing, quilts, and miscellaneous articles will be put to good use, and the groceries are most acceptable, The staff are quite proud of the plate and handle. The pencils and scribblers will be used in the school, the pencil boxes kept for the next Christmas tree. There are at present twenty children in the school. Two girls and a boy have died recently, Will your members pray that God the Holy Spirit will cause the word to enter into their hearts, and bring forth fruit in their lives. The real objects of our Boarding Schools is to bring the young Indians to Christ, and for this we labor most. Thank all those who have in any way contributed to the bale. Rev. G. Prewer, Wabagoon, writes to the President of the Grace Church, Brantford, Juvenile Branch. "Thank you very much for your kind offer of help. The number of Indians in this whole district is a little over 300, the majority being heathens. In addition to these there are nearly 100 Halfbreeds, for the most part members of our church, and fully as needy as the

Indians. The Indian population is scattered over an extent of country 240 miles long by 40 broad.—We are hoping to have a Boarding school soon for Indian and Halfbreed children. Mr. Johns the teacher of the Indian day school, died last October, but Mrs. Johns continues to teach the school, and we trust we may be able to appoint her matron when our Boarding school is started. There is a decided improvement in the Indians of late years, and the mission which at first met with much opposition now looks hopeful. God has greatly blessed the efforts put forth," Miss Aldridge writes, "All our girls are making great progress with knitting, and nearly all can knit stockings now without any help from beginning to end. Just at present they are knitting socks for the boys who are always badly off. So few socks come up in the bales, so the boys' socks are a continued source of anxiety to Mrs. Harry Swainson." Following items are taken from the *Guide*, a church paper published by the Indian Industrial school, Battleford, Diocese of Saskatchewan. "The Rev. John Hines, Devon Mission, has returned from an extended visit to England, where he succeeded in raising funds for new churches at the Pas, Moose Lake, and Pas Mountain, the first to be built at once, the other two next year. New churches will be erected at once at Lily Plain, in Rev. H. Foote's district, and at Duck Lake where the Rev. T. E. Chittcott resides. The Rev. C. J. Pritchard, who did excellent work as teacher and lay reader before his ordination, and who since then has been stationed at Grand Rapids, the most easterly mission in the Diocese, has been transferred to the Nepowowin Mission, Fort a la Corne. A new church has been consecrated at Sheep Creek, built under the auspices of the Rev. R. Webb Peplow, who took up work in this district eighteen months ago. The church is built of upright logs on a stone foundation, with a high belfrey at the west end to which a good bell would be a very desirable addition. Risk of fire is minimized by means of a brick chimney. It has been built entirely by free labor given by the settlers of the district, those who are far from the church of their fathers in a strange land, the carpentering being the only paid work, though the carpenters employed in each case gave some free work. The good feeling and harmony prevailing among the settlers in that district were manifested by the fact that almost every one, for several miles round, helped in one way or another, irrespective of denomination. It is the earnest wish of the incumbent that the new church may prove the centre of usefulness and spiritual blessing throughout the widely scattered district of Sheep Creek.

Following suggestions are quoted from the W.A. page of the *Church Evangelist*. "The more we consecrate ourselves and our work to God, the greater will be its power to interest and attract. When our bales are packed and ready to send off, would it not enable us more fully to realize the full import of our mission work if the Rector of the parish would hold for us a short service of praise and thanksgiving, in

which he might humbly offer to God the work of our hands? Would not the knowledge that this solemn dedication was to be made, make us more conscientious in our offerings and in our mode of offering? Would not all be helped? The poorest among us would feel that God blesses the humblest offering given in love, and would comfort themselves for the pain of not having more to give, with the thought that this pain is permitted by Him for some wise end; and would not those who give ungraciously or grudgingly, those who give carelessly what they do not need, and can no longer use themselves, be brought to see things in a clearer light? Would not all realize ever more and more how infinitely little all we can do and give in comparison with what even the poorest and loneliest and most tried among us have received. In some Branches it is the custom for the members to partake of Holy Communion together on one Sunday in the year, and have a special sermon addressed to them. Should not this be the universal rule of the Auxiliary?"

### TREASURER'S REPORT—June and July.

#### RECEIPTS.

<b>General Fund</b>		Wilmot.....	5 00
London, St. John Evangelist.....	3 50	Burford .....	1 00
Woodstock, N. St. Paul's .....	5 00	Simcoe .....	5 00
Granton .....	30	Sarnia .....	5 00
Brantford, St. Jude's .....	3 40	Stratford, St. James' .....	1 50
Glanworth, Juniors .....	70	London Memorial Ch., M.C.L. ....	5 00
Delaware .....	1 40	Kingsville .....	2 00
Brantford, Ch., G. M.B. ....	25	Lucan .....	2 50
Wilmot .....	2 40	Tyrconnell .....	5 00
Lambeth .....	1 40	London, St. George's Jrs. ....	2 00
Burford .....	20	Woodstock, N. St. Pauls .....	10 00
Thorndale, Juniors .....	90	<b>Algoma.</b>	
Thorndale, Seniors .....	20	Simcoe.....	10 00
Stratford, St. James .....	1 90	London Mem. Ch., M.C.L. ....	3 00
Brantford, Grace Church.....	6 00	Rev. G. Gander's Mission—	
Cathcart .....	80	London Mem. Ch., M.C.L. ....	1 17
Tyrconnell .....	1 30	<b>Rupert's Land Mission Fund.</b>	
Muncey .....	25	London, Dean Innes .....	10 00
London, St. George's, Jrs. ....	65	London, Miss MacIn .....	50
Lucan .....	1 50	<b>Lady Missionary, Japan</b>	
<b>Zenana.</b>		London, St. John Evangelist .....	3 00
Seaforth .....	3 00	Woodstock, N. St. Paul's .....	5 00
Wilmot .....	5 00	Brantford, St. Jude's .....	2 00
Tyrconnell .....	7 00	Brantford, St. Jude's Jrs. ....	20
<b>Omoksene.</b>		Delaware.....	1 50
Wilmot, for Hospital .....	14 70	Seaforth .....	1 00
<b>Lady Missionary, N.W.</b>		Chatham, Christ Church .....	5 00
London, St. John Evangelist .....	3 00	Haysville, Juniors .....	2 00
Brantford, St. Jude's .....	5 00	Burford.....	1 00
Brantford, St. Jude's, Jrs. ....	20	Simcoe .....	5 00
Delaware .....	1 50	Sarnia .....	5 00
Seaforth .....	1 00	Stratford, St. James.....	1 50
		London, Mem. Ch., M.C.L. ....	1 50

## TREASURER'S REPORT—Continued.

Tyrconnell .....	2 00	London Mem. Ch., M.C.L....	1 50
London, St. George's Jrs .....	2 00	Kingsville .....	2 00
<b>Education.</b>		Lucan .....	2 50
London, St. John Evangelist .....	5 00	Tyrconnell .....	5 00
Brantford, St. Jude's .....	1 00	London, St. George's Juniors .....	2 00
Haysville, Juniors .....	2 00	<b>Japan.</b>	
London, Mem. Ch., M.C.L....	5 00	Wycliffe Missions—	
London, St. George's.....	1 00	Lucan, Holy Trinity S.S.....	9 00
<b>Literature.</b>		<b>Athabasca.</b>	
London, St. John Evangelist .....	30	Rev. C. R. Weaver—	
London, St. James' .....	50	London, Christ Church.....	5 30
Glanworth, Juniors .....	25	Bishop Bompas—	1
Glanworth .....	25	Woodstock, New St. Paul's...	10 00
London, Christ Church .....	45	Mrs. Godfrey, Per Mrs.	
Tyrconnell .....	25	Boomer .....	10 00
Cathcart .....	10	Miss Young—	
<b>Mackenzie River.</b>		Kingsville .....	5 00
London—		<b>Kanyengch</b>	
St. James' .....	5 00	London, St. John Evangelist...	1 00
Mrs. R. Brown .....	1 00	Woodstock, N. St. Paul's ....	3 00
Miss Hearing .....	1 00	Brantford, St. Jude's.....	2 00
St. George's .....	1 00	Delaware .....	1 00
St. John Evangelist.....	1 00	Seaforth .....	1 00
Bishop and Mrs. Baldwin.....	10 00	Burford .....	1 00
Memorial Church .....	2 00	Simcoe .....	5 00
Mrs. Dampier .....	1 00	London Mem. Ch., M.C.L....	1 50
Mrs. Palmer .....	1 00	Kingsville .....	2 00
All Saints', M.C.L. ....	5 00	Tyrconnell .....	1 00
Memorial Church, M.C.L. ...	4 00	London, St. George's Jrs.....	1 00
Miss Fox .....	1 00		
Mr. Gill .....	2 00	<b>DISBURSEMENTS.</b>	
Mr. Shore .....	5 00	W. L. Carle .....	\$ 2 70
Watford .....	3 00	Postage Stamps & Post Cards.....	6 53
Brantford, Grace Church .....	15 00	Southam Ptg. & Lith. Co.....	3 50
Rev. J. O. Stringer—		Southam Annual Reports.....	103 00
Clandeboye.....	2 00	Education—To Mrs. Falls.....	50 00
St. George's, Boys' M. B.....	2 06	Omoksone—Rev. C. Mockridge ...	10 00
Chatham, Holy Trinity.....	1 00	Algoma—Rev. C. Mockridge .....	14 17
Stratford, St. James',.....	2 00	<b>Mackenzie River—</b>	
Lucan .....	10 29	Comforts for Bishop Reeve.....	6 10
Lucan S.S. ....	9 00	Freight on bale .....	11 55
<b>Indian Homes.</b>		To Rev. C. Mockridge .....	22 00
Port Rowan Shingwauk.....	10 00	To Dean Grisdale .....	30 60
Rev. J. C. Robinson—		Rev. I. O. Stringer—	
Watford, for Aged Peoples'		Comforts .....	1 00
Home .....	3 00	Express Charges .....	55
<b>Lion's Head.</b>		To Mr. Thomas Mortimer .....	14 17
London, St. John Evangelist .....	5 00	To Rev. J. O. Stringer .....	11 51
Brantford, St. Jude's .....	5 00	To Canon Mockridge.....	21 29
Delaware.....	1 00	<b>Bishop Bompas—</b>	
Seaforth .....	2 00	Rev. C. Mockridge .....	42 00
Wilmot.....	10 00	C.C.M.A.—Mr. Thos. Mortimer...	10 00
Haysville, Juniors .....	2 00	Wycliffe Missions—	
Burford .....	1 00	To Rev. C. Mockridge .....	9 00
Simcoe.....	5 00	Miss Young—	
Sarnia.....	20 00	To Rev. C. Mockridge .....	50
Stratford, St. James' .....	3 00	Rev. J. C. Robinson—	
		To Rev. C. Mockridge .....	3 00

[July, 1896.]

**Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

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 DIOCESAN MOTTO:—"Go work to-day in my Vineyard."
 

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A very pleasant W.A. Convention was held at Grenville on May 20th, 1896. Delegates were present from three Branches, Calumet, Montebello and St. Andrew's. Communion Service with short address by Rev. W. Harris was held at 11 a.m., at which a very satisfactory offertory was taken up. Luncheon was served at 1 p.m. The afternoon meeting was addressed by Mrs. Holden, Diocesan President, and Miss McCord, Corresponding Secretary, each giving a great deal of most practical and interesting information regarding Auxiliary work, which it is trusted will bear fruit in the increased usefulness of the Branches there represented. From a social standpoint the meeting was a decided success, and it is hoped that it may be made an Annual affair, inasmuch as it may bring the members into closer fellowship and stimulate to greater zeal in the Master's work.

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**COUNTRY BRANCHES.**

## Summary of Annual Report, Continued.

KNOWLTON.—Pres., Mrs. W. P. Chambers; Cor. Sec., Miss F. O. Knowlton; Rec. Sec., Miss Wood; Treas., Miss J. P. Hall. Meetings, 9. Sickness among members reduced amount of work. Addresses delivered by Rector and Miss Tilley. Letters received from Miss Brown Sent parcel and barrel of new and second-hand articles to Mr. Hinchliffe; also \$25 for support of Indian boy. Have given \$188 to much needed repairs in rectory. Receipts, \$221.99. LACHINE.—Pres., Mrs. Hewton; Acting Pres., Mrs. Brooks; Vice-Pres., Mrs. Wilgress;



Acting Vice-Pres., Miss F. Wilgress; Managers, Mrs. Goucher, Miss Carr; Treas., Miss Rothwell, Sec., Miss Mussen. Members, 28. Meetings, 7. Average attendance 12. Year's work successful and interest unabated. Rector present at all meetings. Literature from member of Dio. Lit. Com. has increased interest, so also has the LEAFLET, 14 subscribers to latter. Sent bale to Rev. Mr. Prewer, Wabigon Mission, and one to Mrs. Wilson, Washakada. Mr. Prewer's bale contained 76 articles, all useful, and Mrs. Wilson's outfits for 4 Indian girls, a pair of blankets and \$1. Continue to give \$60 yearly to support of boy in Shingwauk Home. Last letters contained favorable reports of his progress. A few members met for work every Friday during Lent, and sent result \$8.60 to Japan Med. Miss. In March, started Junior Branch, Miss Redfern gathering younger girls together for the purpose. In addition to regular meetings have had special meetings to repair clothing for poor of Parish. Receipts, \$86.70. Dis., \$86.70. LACOLLE—Pres., Mrs. Bernard; Vice-Pres., Mrs. Suprenant, Rec. Sec., Miss Braithwaite, Cor. Sec., Miss Haynes, Treas., Miss Fortin. Members, 23. Meetings, monthly. Sent box of useful clothing, including quilt prepared by Children's Busy Bees Society, to Dio. Dorcas Board, also \$4. Box valued at \$30. Valuable donation acknowledged from Miss Ellerton. Realized \$5.50 from social held at residence of Mrs. Haynes. Receipts, \$13.90. Dis., \$13.79. LAKEFIELD—Pres., Mrs. Mount, Vice-Pres., Mrs. G. S. Rogers; Sec., Miss H. A. Rogers, Treas., Mrs. M. Hicks. Members, 22, 10 added since last report. Meetings, monthly. Average attendance, 11. Sent bale of useful articles to Algoma. Church painted and fitted with lamps, windows frosted and felt for curtains and Communion table purchased at a cost of \$80. Money raised by entertainments and collections. Sent \$2.20 to Med. Miss., Japan. Receipts, \$124.08. MILLE ISLES—Pres., Mrs. Meek, Vice-Pres., Mrs. M. J. Strong, Treas., Miss J. Strong, Sec., Miss E. Strong. Members, 10. Meetings held regularly. Average attendance, 8. Sent bale, cash value \$10, to White, Onion Lake. Now working on another bale. Receipts, \$35.01. Dis., \$34.91. NAPIERVILLE—Pres., Mrs. Bernard, Vice-Pres., Miss Stuart, Ladies, Miss J. A. Marceau, Miss Graham; Sec.-Treas., Miss E. E. Stuart. Members, 12. Meetings, 12. Sent bale for Shingwauk Home, to Rev. R. Rennison. No acknowledgment received at date of report, February, 1896. Receipts, \$3.60. PAPINEAUVILLE—Hon. Pres., Mrs. Emmett, Pres., Mrs. Baynes, Vice-Pres., Mrs. John Sutton, Sec.-Treas., Mrs. Walter Brown. Members, 22. Meetings, 10. Attendance and interest satisfactory. Sent box of clothing, valued at \$20, and \$3 cash to Elkhorn. Donations in cash and unmade material acknowledged from members. SOREL—Pres., Mrs. Desbrisay, Vice-Pres., Mrs. Hunter, Sec.-Treas., Miss Hunter. Members, exclusive of officers, 18. Meetings, fortnightly, except in summer, and 6 business meetings.

Attendance, good. Sent box at Easter to Mission in Diocese. Another now in preparation. Contributed to Dio. Board. Member's fees, \$1.50. Japan Med. Miss., \$1 Provincial W.A. Thankoffering, \$2.50 Teacher, Washakada Home, \$1. Printing Fund, \$1. LEAFLETS, \$2.20 Material for Miss. Box, \$14.54. Express, 75 cents.

### DORCAS REPORT.

The Dorcas Secretary reports the following bales sent from the 15th of February to date. If any Branch has had no printed Dorcas list, or has sent a bale not here reported, please report at once in order to get the rebate of freight Cathedral—1 bale Rev. J. Sanders, Biscotasing, Dio. of Moosonee, 76 new garments, 13 second-hand, cash for material \$20. 1 bale Rev. J. Hinchliffe, Piegan Reserve, 57 new garments, 18 dolls, etc., 12 second-hand Material \$10 1 bale Dio. of Montreal. All Saints—A large parcel, Rev G. Thomas, Fort Alexander, Dio. Rupert's Land, 11 new garments 6 second-hand. Grace Church—1 bale Dynevor Hospital, 125 new garments, sheets and pillow cases, 15 second-hand. Material \$24.87 St George's—3 bales and 1 parcel, Dio. of Montreal. St John the Evangelist—One bale Rev. Owen Owens, Touchwood Hills, Qu'Appelle. 1 bale Bishop of Qu'Appelle for distribution. St. Martin's—2 bales Rev. C. Weaver, Wabiskaw, 98 new garments, quilts, etc. Material \$30, 2 bales to Dynevor Hospital, 42 new garments, quilts, sheets, etc., medicines, bandages. Cash for material \$23. 1 bale Rev. M. Scott, Vermilion, 95 new garments, 2 second-hand. Cash for material \$26. Rev. Owen Owens, 1 barrel and 1 bale, 149 new articles, 19 second-hand. Cash for material \$60. St. Matthias' Branch—1 bale Dio. of Montreal. Trinity Branch—1 bale Rev. G. Holmes, Lesser Slave Lake, 58 new garments and 8 second-hand. 1 bale Rev. H. Robinson, Peace River, 52 new garments. Calumet—Parcel to Mrs. Bompas, Selkirk, by Rev. H. Naylor, 14 articles Sorel—1 bale Shingwauk Home, 82 new articles. Cash for material \$8.51 St Andrew's—1 bale to Mrs. Bompas, Selkirk, by Rev. H. Naylor, 62 articles. St. John's, P.Q.—1 bale Rev. J. R. Matheson, Onion Lake, Sas., 45 new articles, 59 second-hand. Diocesan Board sent 1 bale Dynevor Hospital, contributed by Mrs. W. H. Hatton's J.H.N. Society, 46 new garments, etc., 4 second-hand, bandages and a quantity of medicines. 1 bale to the Rev. H. Robinson, Peace River, Athabasca, 15 new, 27 second-hand articles, value new material \$5. This bale includes Hallerton's contribution. 1 parcel, Bibles, Hymn Books, etc., Mrs. Young, Ath. 1 bale Rev. G. Thomas, Fort Alexander, 1 pair blankets. 21 new articles and 11 second-hand, contributed by Miss I. Mudge's Circle of King's Daughters: also 9 second-hand articles, Diocesan Board.

ANNIE McCORD, *Dorcas Secretary.*

## OUR LETTER BOX.

*Islington Mission, via Rat Portage, Ont., March 23rd, 1896.*

Dear Mrs. E.,—I received your post card some weeks ago. Thank you very much for your great kindness in getting the W.A. to send the nice box of clothing I got from them. As I know you take a great interest in the work of Shingwauk Home, I will give you a little account of myself. I left the Home a year after I saw you in Montreal and went up to Elkhorn as teacher in the Home there. From Elkhorn I went to St. John's College, Winnipeg, in 1888, where I studied for the Church for four years, and was ordained deacon in the spring of 1893, and raised to the priesthood in the following year. I took charge of this Mission, after having been ordained deacon. It is about 45 miles from Rat Portage, which is my nearest Post Office and Railway Station. I get my mail whenever any of the Indians in the Mission go there, which is not very often. The travelling in the winter is by foot or dogs. It is too dangerous for a horse, and in the summer it is by birch bark canoe. There being four or five portages, we are obliged to carry our things over on our back. I like the place very much, and the work is satisfactory as far as I am concerned. I cannot very well speak for my people in regard to this. I again thank you for your kind help.

Yours sincerely,

JNO. A. MACGRAH.

*Sheginandah, Algoma, Canada, March 3rd, 1896.*

MRS. H.—DEAR MADAM:—

I received a note from Mrs. B. the other day, in which communication a quotation was made from a letter which you have written, a very kind letter referring to the education of my little boy, W. F., promising some help for this object, and the letter also mentioned some very kind sympathy to myself in my misfortune. I just write to you so that you may know that I am sensible of your goodness, and appreciate your kind efforts for my child's welfare. I will find it hard to part with the little fellow, but now I have resolved to send him to London at the earliest opportunity. Dear little E. is getting on famously with her studies, and the ladies teach her how to behave politely, and see to her religious training and spiritual well-being, so that it is more than mere education in schooling that the child gets. Please convey to your Associates this expression of my sentiments with regard to your good work, and be assured of my grateful recognition of your benevolence. With kind regards, and asking your prayers for the work of God here, I remain dear madam.

Your unworthy servant,

F. F.

[July, 1896.]

## Niagara Diocese.

Editor, MRS. T. W. REYNOLDS, Drawer 41, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you always.*”

The June Quarterly meeting was held on the 12th inst., at St. George's Church, St. Catharines. Representatives from Hamilton, Dundas, Grimsby, Oakville, Niagara Falls, Niagara Stamford, Queenston, Thorold and Port Robinson, besides delegates from the other St. Catharines Branches, were in attendance. Rev. R. Ker celebrated the Holy Communion at 11 o'clock, the number of communicants being very large. The Choir and Organist were present and the altar was beautifully decorated with roses. The business meeting was held in the Rectory, the drawing room being crowded. Mrs. Ker read a very kind address of welcome, which was responded to by Mrs. McLaren, Mrs. Hamilton and Mrs. Williamson also said a few words in reply. The Organizing Secretary reported the formation of a new Branch at York, on June 9th, a very successful meeting being held. The Secretary-Treasurer Lit. Com. reported another book added to the library, viz., “The Life of Bishop Patterson. A letter was read from Miss Crawford of Ingersoll, who has just gone to Sarcee Home as Missionary from Niagara and Quebec W.A. A pleasing feature of the day's proceedings was the presentation of an India Shawl to Mrs. Hamilton, wife of the Bishop of Ottawa, accompanied by an address which had been beautifully illuminated by Miss Counsell. Mrs. Sutherland made the presentation and Mrs. Hamilton replied in a most suitable and charming manner. She was also presented with a lovely bunch of roses from Dunlop, by the Niagara Falls Branch. Mrs. Williamson, President Toronto W.A., addressed the meeting taking the 2nd clause of the Dio. Constitution as her subject, and pointing out that it was the bounden duty of every baptized Christian to work for Missions. She laid great stress upon the necessity of a high motive strongly deprecating the supposition that the W.A. was a sewing society. She also advocated the

distribution of LEAFLETS, magazines and tracts as an aid in diffusing Missionary intelligence. Miss Turner, late of the Blackfoot Home, spoke in her usual pleasant unassuming way of her sojourn among the Blackfeet and her life in the school where she seemed to have gained the affection of the children. She contrasted the Church buildings and services in the N.W. with those here, thus making an appeal of which she was perhaps unconscious herself. An interesting feature of her address was the introduction of a "Blackfoot Indian and his wife." Hearty votes of thanks were passed to those who spoke and to those who so nobly entertained the delegates at this most delightful meeting. Tea was handed round after the close and a very pleasant social half hour was spent before the party separated. A sumptuous lunch was served during the day, the tables being beautifully decorated with flowers.

#### JUNIOR SECRETARY'S REPORT.

HAMILTON, (St. Mark's)—Outfit for Fanny Riverwoman, child in St. Barnaba's Home, Sarcee Reserve, consisting of 35 garments, 27 of which were new. also illustrated papers. Total, \$13.17. HAMILTON. (Ascension)—Bale to Rev. Edward Lawlor, Schreiber, Algoma, containing 5 quilts, 14 new, and 9 second-hand garments, 8 Testaments 67 Hymn Books, also miscellaneous articles. Total, \$17.29. ANCAS-TER (St. John's)—Have been working for bale for Gordon Schools, have finished 8 quilts—3 since the Annual Meeting. In the beginning of May, this Branch closed for the summer holidays. BURLINGTON, (St. Luke's)—Before closing for the summer they had a most successful entertainment, reserving a small amount for the W.A., and applying the remainder towards the piano fund, and also to help defray the church debt. Receipts, \$21.15. Expenditure, \$21.15. Total receipts for the quarter, \$56.57.

#### MRS. AMELIA McMURRAY.

Though it may be at a moment when Hope re-asserts itself for a renewal of the toil and struggle of Life, as well as the joy of remaining yet a little longer with ties and associations so dear to our heart—Rest, Eternal Rest, comes to all God's waiting children, as in the case of the beloved one, whose name is over these lines.

Mrs. William McMurray, daughter of Captain Baxter of the Royal Canadian Rifles, (widow of the late Archdeacon McMurray, who for 37 years presided over the destinies of the Parish of Niagara,

dying full of years and honors not quite two years ago), entered into her rest on the morning of Tuesday, May 12th.

Her's was no ordinary life, and far from ordinary was its influence gifted beyond many with lofty principles, rare judgment, wonderful tact and untiring devotion. She was a true woman, a devoted wife and sister, a staunch friend, and a thorough Churchwoman and Christian.—While her many acts of kindness and charity were known to none but the recipients.

Who knows Old St. Mark's and does not know her? What woman in any rank connected therewith during the last quarter of a century has not felt her influence? Who can estimate her value or realize what we have lost in her outgoing from our midst? As President of St. Mark's Parish Guild and office bearer in the Woman's Auxiliary, to serve which was her constant delight, she seemed to be an unqualified necessity, but God has taken her, and we must strive to say "It is well."

She had been ailing for some time, but the day before her death, after a seeming improvement of weeks, she was wonderfully bright and happy and had planned going to her sisters in Woodstock; but the all-loving Father and her merciful Saviour needed her for the House, not made with Hands, Eternal in the Heavens, and the Angel of Death came in the early morning hours and bore her away.

She was lovingly laid to rest beside the dear old Rector on Friday afternoon the 15th inst., by a large and sorrowful throng. Rev. Arch-deacon Houston and Rev. Canon Bull assisting the Rector in the beautiful and impressive service of our Church. Dear old Canon Arnold, now in his 91st year, with the Rev. Mr. Ball of Queenston were also present. The day was perfect, and sad and sorrowful as our hearts were, from within the walls of Old St. Mark's and its outer surroundings, a whisper seemed to come of sweet consolation and a gleam of the glory beyond not to be realized here.

Rest in the Lord, no conflicts more,  
The latest labour done,  
The weary strife for ever o'er,  
The Crown for ever won.

The above was written by a member of the Niagara-on-the-Lake W.A., by request of the other members who wish it inserted in the LEAFLET.

*Extracts from a letter of the Rev. Geo. Bruce, to Niagara W.A.,  
Fairford, February 24th, '96.*

I was unable to reply to your valued letter, by our last monthly mails, for I went, in company with the mail man, in his return trip, and was away ten days, visiting the scattered inhabitants who reside south of us; the weather was anything but pleasant, for it snowed,

and the high winds prevailed all the time I was away. However, I felt thankful that I was enabled to carry the message of life to these poor creatures, who appeared to appreciate a visit very much. I had many meetings and it was charming to see how soon they would gather, never considering the stormy weather. During my trip I baptized 3 infants, one marriage, and nine partook of the Holy Communion.

The old residents of the country, still keep up their mode of hospitality, especially to those that they have been acquainted with, and as soon as a house is entered, the first consideration is to get a meal prepared, and here we have to think of what the Apostle said, "to eat and ask no questions, whether it be a jock fish, rabbit, or rat," which appeared to be a favorite dish, during my visit only the latter mentioned animal I had to refuse, on the plea that Lent was coming on, etc. \* \* \* I also visited the Indian Reserve, and spent part of the Sunday with them, a heathen man offering the use of his house, which I gladly accepted and had, I trust, a profitable meeting here. I baptized two infants.

I really pitied the poor little creatures, to see how miserably they were clad, almost, I fear, innocent of soap. It is by going amongst these poor creatures that one can get an idea of their circumstances, and I must say that in my recent trip I have witnessed a considerable amount of real poverty, objects of real charity. The leading men in the Reserve were very anxious that a Protestant teacher should be sent to them, the present teacher, a Roman Catholic, not being a desirable one. And whenever I go the same voice and plea, "Can you help us a little in the way of clothing."

As I am now writing a Councilor of the Fairford Band of Indians has come in quite excited about getting an organ for the Church, offering to pledge a little out of their \$5 annual annuity, which they receive from the Government, aware that it is an acquisition which is sadly required.

### DIOCESAN TREASURER'S STATEMENT

From May 21st to June 12th, 1896.

RECEIPTS.		North West Missions.	
May 21st, Collection in All Saint's School room.....	3 22	St. Pauls, Glanford, for Rev. I O. Stringer.....	50
<b>Provincial Thankoffering</b>		<b>Miss Suggden's Hos., India</b>	
Ascension (H).....	50	St. Mark's (H) .....	2 00
<b>Education Fund.</b>		<b>Vouchers.</b>	
St. Mark's, Niagara - on - the-Lake.....	2 00	St. John's, Cayuga, for Rev. Mr. Hines .....	3 25
<b>Japan Medical Mission F.</b>		Cathedral (H) Rev. A. Allman	1 30
St. John's, Thorold.....	5 00		\$17 77
		<b>EXPENDITURE.</b>	
		June 2nd, By Postal Cards .....	25
		<b>A. WEBSTER, Dio. Treas. N.W.A.</b>	

[July, 1896.]

## Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

The 10th Annual Meeting of Ontario Diocese, which was one of peculiar interest, was held in Ottawa, on June 3rd and 4th. A large number of Branches were represented by the President and one delegate, and four of the Junior Branches also sent representatives. Delegates from Barriefield, Belleville (St. Thomas), Brockville (St. Peter's, and Trinity), Cateraqui, Deseronto, Gananoque, Kemptville, Kingston (St. George's and St. James'), Merrickville, Newboro, New Dublin, Picton, Prescott, Sydenham, Trenton, represented the Kingston Archdeaconry, and from Archville, Billings Bridge, Carleton Place, Cornwall, Lanark, Morrisburg, Ottawa, Perth, Pembroke, Pakenham, and Wales, that of Ottawa. The Junior Branches represented were St. George's, Kingston, Trinity, Brockville; Wales and Ottawa. These delegates with all the members of the Board, except the organizing Secretary for Kingston Archdeaconry, and a large number of Ottawa W. A. members met at St. John's Church at 9.30 on Wednesday, to partake together of the Holy Communion, and to listen to an address from Ottawa's Bishop. His Lordship's words should be long remembered. He took as his text, the Ontario motto, "She hath done what she could." Mary's lavish gift was shown to be approved by our Lord, and it was one of the few incidents which he declared should be perpetually remembered. The true value of this, as of all actions, was in the motive, Love is part of the Gospel, and better than knowledge, wisdom or pleasure. Most likely, we who, owing to circumstances, are obliged to be exceeding practical, would have ranged ourselves upon the side of Judas, and would have thought Mary extravagant in crushing the box, and lavishing all its contents, valued at as much as a working man's wage for a year, upon the head of her Lord. This feeling is not entirely wrong, for we are responsible to God for all that we have, but it is not favourable to love; love is the great thing in life, and we must not allow it to be frozen out of us, by practical common sense. The loss of love would be worse than the loss of fortune, or health. Love may be replaced by business, order, etc., and here lies the danger to organizations such as this, that of becoming absorbed in interest in the practical working of what might be called the machinery or of being in too great haste to see the result of the work. To counteract these tendencies we must *first* realize the danger, *secondly*, practice ourselves in love, engage in acts of love which have no aim but love, acquire a practice of making gifts either to our own Church, or that of others, and thus show love to Him who occupies our hearts as His temple. Love is brave, deaf to criticism directed against itself, not accepting undeserved praise, but seeking only the approval of the one to whom its heart is given, and *thirdly*,



practice self-examination upon our motives—Is love really prompting me? If so why do we see such differences among Church people? If asked to undertake some new work, love will submit loyally, it is *self* which would say "others can do better." If Mary had acted thus she would have missed the gracious commendation, which commendation is the reward of all, who, no matter how simple the task given them, yet do it faithfully, inspired by love. Upon assembling in the hall, the Bishop opened the business meetings, expressing his sympathy with the work, hoping that the help formerly given to the Diocese will be continued, and explaining that on account of his confirmation engagements he would be unable to be with us again. Letters of greeting were read from Montreal W.A., Toronto W.A., and the Provincial Dorcas Secretary, letters of regret from the Archbishop, Rev. Mr. Stringer, Mrs. Hamilton, and Mrs. Bedford Jones, and one of invitation from Mr. Christie. The General Secretary, Miss Montizambert, and Mrs. Lewis, the Hon. President of Ontario Diocese, were with us, and gave much encouragement by occasional short addresses.

The address of welcome, which was read by Mrs. Pollard, and the reply by Miss Gildersleeve, both touched upon the fact of the coming separation, which all felt as painful, and yet to be accepted only as a stimulus to increased exertions in the future. The reply closed as follows: "Those of us who belong to the Diocese of Ontario feel as though we were being separated from the parent stem, and must now learn to stand alone; the time has come when we no longer shall have our beloved President to lean upon, we must learn to act for ourselves, and try and put into practice the valuable lessons we have had before us, of fairness in dealing with every subject, of the patience which never wearied, and the tact which smoothed the way to make all work in harmony and love." . . . Miss Montizambert offered greeting from the Provincial Board, and spoke of the motto of the whole Auxiliary as one which would help through a trying meeting. She spoke of her hope that both Ontario and Ottawa Diocese would soon be as strong separately as they have been united, then dwelling for a few moments on the immensity of the work, she closed with a strong appeal for more missionaries, particularly women, able, strong, and devoted; mentioning particularly the call for one helper in the Diocese of Selkirk. The President, Mrs. Tilton, speaking, as she said, for the last time as President of Ontario Diocese, reviewed the work of the last ten years, mentioning the two occasions when Annual Meetings had been held before in those very rooms, and how it had been there also eleven years ago, that the D. and F. Board had given its sanction to the organization of the Auxiliary. Since the first Annual Meeting held in 1886 the number of Branches has been increased from 6 to 45, but as many as 83 parishes are connected with the Auxiliary, either by W.A. Branches, Junior Branches, or Diocesan members. Reference

was made to the Annual Meeting five years ago, and the gloom cast over the city by the death of Sir John Macdonald, and how one of the first resolutions was one of sympathy with the bereaved wife and family. During the ten years the record has been one of steady advance—the Junior Woman's Auxiliary has been organized, the C.C.M.G. fallen into line, the Diocesan Division of Archdeaonries and Rural Deaneries adopted, the Auxiliary prayer chosen, the cycle of prayer compiled, texts chosen for each Diocese, one thought following another. Much remains to be done, but take courage; the clause relating to discouragements in our prayer has been answered, and will continue to be answered. Then with a rapid glance over the different Dioceses, showing how many changes had occurred in the episcopate during the time, and referring to the severe illness of Bishop Bond, the address closed with a few earnest words as to the responsibilities of those present, reference having been made to the changes taking place in the Diocese

The Recording Secretary's report showed that the number of Branches now at work are W.A., 43; J.W.A., 16; and C.C.M.G., 13. Balderson, Moulinette, New Dublin, Garonoque, and Adolphustown have organized during the year, but the last mentioned has been unable to begin work on account of the severe illness of the Rector and the much lamented death of Mrs Forneri, the Rector's wife. Several other Branches, owing generally to parish claims are "asleep." The total membership is, W.A., 1487; J.W.A., 340; and C.C.M.G., 234; making a total of 2,061. The Treasurer's report gave the amount subscribed for D. and F. Missions as \$2,045 78, for Diocesan Missions, \$97,64, making a total of \$2,143 42; which is \$44 44 in excess of last year.

The Dorcas report was not read in full, but the summary showed that 88 bales had been sent out during the year—45 from Kingston Archdeaconry, and 43 from that of Ottawa, containing, strange to relate, one *piano*, with many quilts, and the usual amount of clothing, groceries, etc. Value of new material and freight, \$1,501.76.

The Secretary of Literature reported 1030 LEAFLETS subscribed for, Home Branches increasing, others decreasing their orders. All the new Branches but one, have begun well as subscribers. The *Mission News* and *Church Evangelist* were spoken of as having offered reduced rates to Auxiliary members, and the advantage of an increased expenditure for literature was urged upon all. Our Branch was mentioned as having begun to act upon the scheme mentioned two years ago, that of offering LEAFLETS to any members who would take Missionary boxes, and deducting the price of the LEAFLET from the box at the end of the year. The J.W.A. and C.C.M.G. reports we hope to tell something about next month.

The report of the Lady Missionary in the North West, Miss Brown, of the Piegan Reserve, was a lengthy one, and was listened to with much interest. It was on the whole encouraging; 28 children.

were in the home, progress is being made in the industrial part of the work, peace reigns among the Indians, but yet more helpers and more help is needed to make the work progress as it ought. Two serious accidents have happened this year, one resulting in the death of John Alexander, one of the Indian boys, and the other in that of dear little Freddie Hinchliffe, and many of the Indians have died chiefly from consumption. Letters from Mrs. Nash and of Mr. Hilton Greene, Rural Dean, both spoke highly of the good work done by Miss Brown, and of the great need of more workers. A letter from Miss Smith to a friend was read, describing her removal from Kobe to Nagano, her losses by breakage and by fire, and telling how her little band of nurses is at work, one with an audience of 30 to 40 who assemble nightly to hear the "Good news." Mr. Waller's Church Fund still needs \$300 before he can begin building, services being held at present in a Japanese building, open to all who choose to interrupt.

Miss Montizambert mentioned while on the subject of Japan, that the D. and F. Board had asked the Auxiliary to subscribe the \$200 asked for by Miss Paterson, for rent for a building to be used for a Bible Training Home for native women, Ontario had given only \$15 of the \$30 required for its share. A donation of \$4 was given, who will offer the remaining eleven?

Mrs. Tilton was presented with a Provincial Life Membership as one of the last acts of the old Diocese, accompanied by a note expressing affection and gratitude for the hand which had held the reins of government so successfully for the last ten years. Her reply showed her deep feeling at parting with so many co-workers.

When the time came for the election of officers, Ottawa Archdeaconry offered to withdraw leaving the larger room for Kingston, but Kingston objected, saying that most of the visitors would be more interested in the Ottawa elections than in theirs, so that the final decision was to have the two elections held in the same room, at the same time, scrutineers being appointed for each Archdeaconry for the other. We have left out a great deal, and have only room to mention that the Thankoffering amounted to \$180.18, and was sent to the Treasurer of Ontario Diocese for the Superannuation Fund—that the existing claims, that is salaries, of the Lady Missionaries in North West and in Japan were divided equally—that no new work was undertaken, although many pitiful appeals were read—that each Diocese is to have two pages of the LEAFLET in future—that a very nice little Missionary meeting was held—that a grand garden party was given in honor of Kingston by Mr. Christie—that the subject of education of Missionarie's children was discussed, and so was ended a two and a half day's session, apparently all too short to allow of any time for discussion of Branch methods, or of becoming familiar with even one another's names, but we hope not too short to have awakened in *some* minds a deeper interest in Christ's Kingdom.

[July, 1896.]

## Quebec Diocese.

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DIOCESAN MOTTO:—*"Ye have done it unto Me."*

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The 10th Annual Meeting of the Quebec Diocesan Branch of the Woman's Auxiliary was held in the Cathedral Church Hall, on Wednesday, May 20th, 1896. There was a celebration of the Holy Communion in the Cathedral at 9.30 a.m., for the members; The Very Rev. the Dean of Quebec, delivered a very interesting and suitable address, making mention of our late beloved Hon. President, Mrs. Williams, who was the foundress of this Branch. The members met (after service) in the Cathedral Church Hall for business, when the Branch reports and the minutes of the quarterly executive committee and special meetings were read; the meeting, after this, adjourned for lunch in the Guild room. The afternoon session began at 2.30 p.m., Mrs G. Sewell, in the absence of the President, Mrs. Dunn, taking the chair—between 70 and 80 ladies were present—the minutes of the last Annual Meeting were read and confirmed, Mrs. E. Sewell addressed a few words of welcome to the members, regretting at the same time the absence of the President. Reports from the different Secretaries and from the Editress of the LEAFLET were read, also a short statement from the Treasurer, all of which were adopted; several letters were read relating to local matters, and appeals from the Rev. Owen Owens, Touchwood hills, Qu'Appelle, from Miss Halson, also from Miss. Paterson, asking for the sum of \$200 to expend on the training of Japanese:

women as Bible teachers; from the Rev. A. Tansey, begging for \$150 to complete a Church at Rupert's Land; from Mr. A. E. Bassing for help towards his Church; also from Rev. W. Nichols, Medicine Hat, Qu'Appelle, asking for \$550 to keep a school building from falling to pieces; a letter from Miss Montizambert, calling attention to the united thankoffering, which is to be presented to the Hospital in Japan at the next Triennial Meeting. A collection was then taken up. Notice having been given at a previous meeting, the following amendments to the Diocesan Constitution were brought up for final consideration:—"That after the word 'Treasurer' the words 'Secretary and Assistant Secretary' be struck out and the words 'a Recording Secretary and a Corresponding Secretary' be inserted instead thereof; also in clause two of the by-laws, and in clause four of the by-laws, the word 'Recording' be inserted before the word 'Secretary' and the words 'and the Corresponding Secretary' shall be inserted after the words 'Annual Report' in by-law No. two." Carried. That for the future the Branch reports shall be read after the Secretary's report, and before the "correspondence," being 5th on the list of the order of business. Carried. The sum of \$30 was voted to Miss Patterson, for her Bible Training Home for Japanese women; also \$20 to the Rev. A. Tansey, for his Church at Somerset, Diocese Rupert's Land. It was agreed to give the rebate on last year's freight to the Rev. W. Nichols for his School at Medicine Hat; \$100 was voted towards Adelaide Villemar's education for another year; and \$130 towards Miss Smith's salary, as Lady Missionary to Japan, and \$20 to help her in her work. A resolution of condolence was passed to the Rev. Archdeacon Roe on the death of Mrs. Roe, late President of the Branch at Windsor Mills, expressing their heartfelt sympathy with him in his sad bereavement. Votes of thanks were extended to the Very Rev. the Dean of Quebec, for his helpful and encouraging address; to E. A. Bishop Esq., and the members of his choir for their kind services, and to Capt. Carter for his trouble in auditing the books.

The following officers were then elected by ballot—Recording Secretary Miss Edith Carter ; Corresponding Secretary Mrs. Joly de Lotbinière ; Treasurer, Miss Hamilton ; Dorcas Secretary, Miss Bennett ; Lit. Secretary Miss McCord ; Secretary, Junior Branches, Mrs. Carpenter ; Editress of LEAFLET, Mrs. R. H. Smith.

The following Resolution was passed—The members of the Diocesan W.A., at this their Annual Meeting desire to convey to the retiring officers, Mrs. M. B. Irvine, Mrs. Von. Iffland, and Mrs. Gowen, their hearty appreciation of the interest and devotion which they have ever shown in all work connected with the association. A vote of thanks was passed to Mrs. E. Sewell, for the able and impartial manner in which she conducted the meeting.

The Executive Committee Meeting was held on June 2nd, 1896, in the Church Hall, at 11 a.m., Mrs. E. Sewell in the chair, minutes of the last meeting were read and confirmed. Letters were read from the Ven. Archdeacon Roe, the Dean of Quebec, Capt. Carter, and Mrs. E. Gordon, thanking the members for resolutions passed at the Annual Meeting. The Corresponding Secretary reported that she had heard from Mrs. R. Fothergill that a Branch W.A. is shortly to be organized at Thigawake. A letter was read from Miss Hamilton, regretting her inability to accept the office of Treasurer. The meeting adopted the Annual Report. It was decided to ask Mrs. Hunter Dunn to call a meeting for the purpose of electing a Treasurer. The meeting opened with prayer (Missionary Litany) and closed with the "Grace of our Lord."

This is the 5th monthly meeting of the Executive Committee which has been held, and already we see much good resulting from these meetings, the mere fact of bringing earnest working members together, is in itself a great privilege, as also a great help. These meetings have the advantage of keeping Auxiliary work well before its members—we all know that the more we study a subject, the better do we get to

understand it, and our Missionary zeal requires constant reviving and watching lest it should die out. It would be very desirable if Branches could adopt this monthly meeting; they would find it a great help and incentive to work, and it would give their members an opportunity of meeting more frequently and thus becoming better acquainted with their duties and responsibilities.

A general meeting was held in the Church Hall on June 12th, for the purpose of electing a Treasurer, Mrs. Dunn in the chair. The meeting was opened with the Missionary Litany, the minutes were read and confirmed. The Secretary-Treasurer reported that a Branch had been organized at Leeds, and the one at St. Sylvester had been doing good work during the winter. Miss M. Anderson was elected Treasurer by ballot. It was decided to make Mrs. Irvine a Provincial Life Member; this proposal was highly approved of by all present, and, indeed, we feel that there can be but one opinion on this matter. Mrs. Irvine has worked steadily and faithfully for years, in the cause of Missions, and it is with a feeling of deep regret we hear, that in consequence of her late illness, she has been obliged to decline re-election to the Treasurership of the Quebec Diocesan Branch, a position which she has held for six years, during which time she proved a most valuable and efficient officer.

Literature Secretary—Those who will kindly send parcels of Literature for distribution, may leave them at St. Matthew's parish rooms, addressed to Miss McCord and thus save postage—The Literature Secretary will call for these parcels once a week. Miss McCord's private address is 179 des Fosse's Street.

Levis—I beg to correct an error in last month's LEAFLET. The letter from "Mrs. George Lee King, Wawanosh Home," should have been addressed thus: To Miss Margaret Sewell, Secretary W.A. Levis Branch, Holy Trinity Church, Levis P.Q.

[Mrs. Von Iffland having kindly consented to continue her work as Treasurer, all payments are to be made to her.—ED.]

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