## Che Catholit Retaxd． <br> LONDON，CANADA，SATURDAY，FEBRUARY 27， 1915

VOLUME XXXVII．

| Cbe Catbolit X |  |  |  |  |  |  |
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THE CATHOLIC RECORD
FEBRUARY 27, 1916
BORROWED FROM THE NIGHT

## by anna C. Minouua




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THE CATHOLIC RECORD

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London，SATURDAX，FBbBuary 27,1915
father whelan
Born in Ottawa and educated in
Ottawa schools，Father Whelan was ordained there，and there during the
earrly years of zealous priesthood he assiduously visited the classes and
nerved on the school board．His olose
mate
realitioe maintenanoe resulted in a clear cut
presentation of diffecultios upprovided
for in the Act of＇ 63 ．The Ontario Legielature，composed largely at that
time of men who looked with dietavor on Soparate Schools，and witio etill
greater distavor on their unsatis．
fentory resplats tactory results，was always reason－
able enough to recognize that since they were apecifcally gaaranteed by
the British North America Act the
educational interests of the Province demanded that Separate Schools
ehould be pormitted to do their work
effloiently．Hence the savaral amend． mente to the Separate Schools Act
due to Father Whelan＇s initiative． Throughout the whole province
Separate Schools，wherever unham．
pered by imposibible bilingual con． ditions，have admitteally achieved the disuinction of doing their work
equally as well as，otten better than
the best Public schools．This happy result disarmed our enemies and
What is of porhaps greater import． thusiastic loyalts of our triends．It
was，moreover，not without its good iffect on the educational progress of
the Province as a whole．In spite of the fact that the National ideas and
Quebeco eduoational ideals long pre－ vented and acpoaptances of the com－ Granoe examination the English
Separate Schools of Ottawa kept pace with the general progress．How
thise seeming impossibility was ac－ complighed is indicated in the Oppn

Letter．There was alwase，until re． | plete between the English and |
| :--- |
| French schools．By the way we dis | tinctly remember when the term bi

lingual was unheard of ；the French and propriety were called Frencl Ottama and edncated in the Ottawe speaks and writes several langagege，
on the occasion of his publio
pronouncement on the question him some profound pedagogion
lessons on the way，the only way，on
acouviring trowledge of a language the all－sumflient and irrefutable ar rang was Fan undeniable youth．O
donable and
this sin Father Whelan is not guilty of his priesthood were epent in
Ottawa．His is no second hand o book knowleage，not derogating from
he writes．It is not
the dignity of that eminent church man to state the thact that Cardinn
Begin has lived in an entirely differ ent atmosphere and is epenenion
his knowledge of the situation on
very different sources of information Likewise Sir Lomer Gouin．The
pronouncements of His Eminence the Quebec Cardinal，and of Sir Lomer， sion and necessarily ciroumscribed
the scope of Father Whelan＇s Open Letter．Very properly he oonfines
himeolit to the ottawa situation which himbelf to the Ottawa situation which
for some yoara past has been a fester． for some yeara past has been a fester．
ing sore on the body educational of ing sore on the boay eaucutionai of
this provinoe．Bot though that par．
cular sore ic local，the interest is provinco．Wide ；and amid the biling isal
din and olemor about partection


## and Pracilanitum tuthe light from Father Whelan wae the nnen pre． minentily qualifed in overy reappoct | ominently quanlifed in the mary reaspect |
| :--- |
| to atate the English side of the the |
| coase for the Ottawa Soparate Schoole． |
| Father Whelan＇s Open Letter |
| leaves little to be said and lease to |

 indisereet in the public discussion of
question question to whis
tion is directed．
Hence it may not be out of plaoe
to add some corroborative docu－
mentary evidence． Following is an extract from
L＇Eglise Catholique au Canade＂by ather Alexie，O．F．M．，ca，
Action Sociale ；page 27. ＂The Diocese of Ottawa，to．dasy，ii
without question，atter Quebec and
Iontreal，the most Hontreal，question，atiter quebec and
Dominion． ＂This occlesiastioal provinoe is
establighed astride of the ottawa
River，extending into the two civi provinces of Qaebec and Ontario．
Af frat itight such an arrangement
may feem gtrange but it beomes
plain，and seams providential，when plain，and seems providential，when
we consider the needd to which it
respond．In order to footer the
pacifl invasion of Catholic（French）
Canadians into Protestant Ontario view in its guidance，and abundance The widdom of the plan has been
proved by its ouccess，ininee，to day，
the counties of Prescott and Rusell，
 pletely conquered to our faith，
in a tair way of becoming oo．＇
L＇A Asociation Catholique Jeunesse Canadienne．Francaise（L＇A．
C．J．C．）which in now condueting an
active campaign for fund to flanance
the cause of the ontario belligerents，
or it you will，to relieve the suffer－ or it you will，to relieve the suffer
ing of the Ontario martyrs，was
tounded in 190. Mating founded in 1904．Making allowance
for the perfervid eloquence of the
present time of war we shall quote
from the offlial Report of its pro． ceedinge at the Congress held in
1908 on the oscasion of the Laval bi．
centenary．（Pablished by Le Semeur P．O．Box 2183，Montreal． 81.00 ．）
The grand outline of their scheme
of colonization is given very frankly in a paper read at $\mathrm{I}^{\prime} \mathrm{A}, \mathrm{C}$ ．J．C．C．Con
greas，by Amedee Denault，editor o
Le Pionnier of Nominingue，and Seoretary of the Co．operative Societ，
of the Settlers of the North．Sohem endorsed by the Aasociation in Reso
lution XI．See Report above men
tioned． Boasting of the captare of th
Anglo．Protestant fortress of th Eastern Townships，and the North－
ern Counties，ottawa，Argenteuil an ＂After having assured its position
in the Provinoo of Quabec，our colon
 itely two counties：Prescott and
Ruusel，or rather three，with the new
onstern division ot the City of Ottawa，
 garry，and has seriously out into
fitth，with a double electoral co
stituency，Rentrow．
＂While thus taking posBo日sion of
the extreme oast of ontario，the
French．Canadian colonizurerg have not
tailed to maintain and strengthen the settlementa which our fathers
had already planted in the western
peninsula bordering on the Detroit colony．In the County of Essex
they are，to．．ay，in control，and in
eeveral neighboring countios，also， Aherai form important groupe．
At the same time sinoe the co truction of the Canadian Pacific
opened ap to their oolonizing ambi．
tion the nothern part of the Prov．


 many years．（Applause）
my means of theose groupe of our
veople in Now Ontario，and of those not tha
tators．

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| seo how，nuder prosent conditions， |
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| We could beeneat therebs | To


 bilingual school system is main
tained and extended to suit the＂in．
vadere＂ vaders＂Whose rights as biliggerent
are now reoognized by the civil and
ecolesiastical powers of Quabbec ；and
are receiving the benevent are receiving the benevolent consid－
eration of some senators not other－
wise It will be seen from the foregoing
extraots，which might be multiplied
Indefnity indeffitely，that the language quoted
by Father Whelan from Le Droit ie

## going on many Canadians do not realize that the existence of the

 British Empire is menaoed；so inthis so－called bilingual question
many easy－going Ontario people，tar removed trom the bilingual zone，se
nothing but local squabbles betwee
French and French and Irieh Catholios．Thes tor
get it they ever kenew that the
＂invasion and conquest＂，of the
eastern countioes of Ontario was
carried on successtully through the
cest carried on successtally through the
Pablic not the Separate echools；that
the Commiseions of 1889 and 1893 位位 exclusively with the Pablio Schools
of Prescott and Rusell；that in North ern Ontario the English．French
schools are chiefly Publio Schools，
（the official list，＂Pablic and
Separate schools and teachers in Separate schools and teachers in
Ontario，＂gives forty eight English
French Public schools in Nipissing and Algoma）；that thongh where
there io＂an abundance of in
etruments＂to carry out the National polioy the tronble may become more
acute in Separate Schoole，it ie not
 ＂invaded＂territory and effectively
kept out of the＂conquered＂dis．
tricts．No one can convince English speaking parents whether Protestant
or Catholic who have had experience
or or Caithinc who have had experience
of such sohools，（oall them French，
bilingual，or Rnglieb．French or what
you will）that they afford decent tac． ilities for the education in Rnglish of
their children．Hence they move
out and give place to French Cana． out and give place to French Cana．
dians．Father Whelan very appro．
priatels points out to Cardinal Begin that those who now complain of re－
ligious persecution always re．
garded Englieh speaking Catholices as＂usurpers＂＂quite as mach as it
they were＂Orangitos．＂Bat Pro－
testants and Cathotice alike were
and are atill being diviven out with
the strictest impartiality on the part the strictest impartiality on the part
of the＂peaceful invaders．＂Those
papers which protess to regard
the bilingual difficulty as a Sep． lully dishonest or wootully incom．
petent to intorm public opinion on a question one of whose obvions con．
sequences is the practical shitting of
the boundary line between Ontario Father Whelan＇s Open Letter should
be read as throwing much－needed light on a local phase of a question est to every part，indeed to every
oitizen，of Ontario．

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\text { To torestall } \mathrm{mi}
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\begin{aligned}
& \text { may be as well to add that we should } \\
& \text { weloome French. Canadian immigra: }
\end{aligned}
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\begin{aligned}
& \text { weloome renconeanauan immigra- } \\
& \text { tion into the Provinoe of Ontario it } \\
& \text { these immigrante instead of destroy. }
\end{aligned}
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\begin{aligned}
& \text { these immigrante instead of destroy. } \\
& \text { ing the schools, so tar as their use. }
\end{aligned}
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\begin{aligned}
& \text { tulnens to English-speaking people is } \\
& \text { conoernod, would une ethem to ocquire } \\
& \text { a working knowledge of the lan. }
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guage of the prove of the lan－
the whinh
theme to better their condition．

## O


AN ELOQUENT IRISB LAD
In another column we publieh the
Tablet＇s comments on extracts fromquence of this lad of sixteen an Irish
man might asy that＂he came by it
onestly，＂for young Esmonde is theConestiy．，for young Esmonde is the
great great．grandonon of the Irish
atriot，orator and stateGrattan．His father，Sir Thomasby the loth baronet by Louisa，daugh．er of Henry Grattan of Tinnehinch，
Co．Wikklow，and arand．daughtter of
the Right Hon．Henry Grattan．Sirhomas，a veteran Nationaliet M．P．
hae now had nearly the longest un．
uroken Parliamentary career of any
Parmons．On behalt of the Irish
Pariamentary party he presented
Leo XII．with an address of con．gratulation on the occasion of h
Silver Jabilee in 1902；he also
resenpresented the Irish Party at
tuneral of Leo XIII．and at the C
onation of Pius X．rish in the Army it is not bo well
nown then in the Nens
$\xlongequal{\text { A CATHOLIC DAILY }}$ The oft mooted question of a Cath．
olic daily is again engaging the atten．
tion of our American contemporaries．
All are at ons in establikhing the
necessity of this forward step，but it requires something more than a
lavieh expenditure of ink to render
the project feasible．
At first sight it sems utterly in．
comprehensible that whereaes a hand． comprehensible that whereas a hand－
tul of Catholice in，say，Holland，can
and do support more than one Cath． olic daily paper，the multitude of Amer
ican Catholics are unable to point to ican Catholices are unable to point to
even one uaceosstully ettablished and
maintained in their middt．It is for．
gotten that Holl try，and thet theretore a papper pub
lighed in Amsterdam is local enough tor any part of the country，whereas
a paper published in New York would
be ancient history when it Chicacient Thistory when it reach that the millions over an immense tract of territory
enders the tenance of a Catholic daily a mattor peculiar diffleculty．The obviouu
objection to this argument will occur to the reader，namely，that everor
large Catholic centre ehould have itt own daily paper．But thie solution
is open to the counter objeotion that is open to the counter objection tha
in limiting the territory appealed to we limit the ciroulation，and if we can entimate the support likely to bo
acoorded suoh ventures trom the amount of support at present ox
tended to the Catholio weeklien， greatly to be feared that th be still born．
But oven it it were otherwise quite
poumble to antablifh and endow a Onabollo dally or dallies，we tall to

Nomp St

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## NOTES AND COMMENTS

Toronto Bible Training School lae
week，Rev．Dr．Grifith Thomas o
Wyclifte College，was his denunciation of German theology vinced that the foundation of the present war was to be found in the
German view of the Bible．＂What
constitutes this＂view＂ constitates this＂view＂he did not
leave in doubt，and in reprobating it lators all those who＂in the sphere
of religion，of theology，and criticiem the United States，have been wor－
ahippers at the ehrine of a German
For his honest admigsion as to the
critice and iconoclasts amonget hit cierioal brethren Dr．Thomas is cer．
tainuly entitled to some degree of
oredit．It is better to have spoken
now than not to have spoken at all
And it，in the past，the bearing o
those who think with him on these
sabjects has been such as to bring
down upon them the imputation of
＂ignorant obsearantism＂or＂nerv
ous cowardice＂or both，the day o
grace is not past，and there is still
grace is not past，and ranere is sin
time to retorm their ranks and pre
sent a new front to the enemy．I
this reappect Dr．Griffth Thomas and
his brethren might well tale pattern
his brethren might well take pattern
from the herote little Belgian Army
without flinching consietent resist
anoe to a oruel and powertul antag．
oniet．
The weakness in Dr．Thomas
ngly the work of recent unprmar
and
get at the root of the trouble it ie
necessary to
to a period of German history which
Protestants generally and，not th habit of gloritying beyond measure coming more and more to realiz
that to the Lutheran revolt of th of disintegration which non ．Cathos Chrietianity has been undergoing oritios while fawning upon thei
lineal progenitors is surely the ver constistenore．In thatersnese and in consistenoy．In the mattor of disin
tegration German theology is juat little in adrance of his own－that

The standard of echolarghip to hilh oontributore to our Presbyte：
an oontemporary muit measure may be interrod from the followin extract from an article entitled＂Th Sisteenth Centary：the Oentury ot
Martin Lather．＂＂One day when Martin Luther．＂＂One day when he
［ Luther］wae rummaging throukh

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THE CATHOLIC RECORD


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jeduotive and alluring kind. Her
Her
 Hing. When thite terrible trial wis shed Him: "Lord, wherl, whe wert

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 MAKING SOAP SOFTENING WATER DISINFECTING CLOSETS,DRAINS SINKS, $\varepsilon$ e.

## MADE IN CANADA

The Bread that Builds Brain and Brawn must be made of the whole wheat grain-white flour bread will not do it-neither will the so-called "whole wheat flour bread." The only real whole wheat bread is

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| $\begin{aligned} & \text { the cost of your d } \\ & \text { Make your dresses at home } \\ & \text { Hall-Borchert Adjustable Dres } \\ & \text { the fiting on. Save haif the } \\ & \text { tailor made gowns and sacrifi } \\ & \text { in anneananne } \end{aligned}$ |  |  |
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| Swollen, Aching Veins A Common Cause of Discomfort Tho ormy oi poplo toobled with |  |  |
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THE MARVEL OF THE AGE




