

Poetry.

NO NIGHT THERE.

"No night is there!" The sun of love is beaming Upon the happy denizens of heaven;

and the substance of the whole devotion, would be in Rome a mere incident, attracting its circle like other subjects, but neither absorbing attention or clashing with other interests.

without a home. It gave no aim to life but a sensual pleasure, and sought no relief from death but a dreary annihilation.

had struck off the salaries of two chaplains from their own provincial expenditure. If Sir George Grey had any information at all to guide him in respect to the future conduct of a New Zealand legislator, it was of a nature to suggest an exactly opposite conclusion to that which he stated.

to the Consistory Court for a faculty to enable them to carry out that object. For the present the matter is adjourned on application by the guardians of the lay improprator, (who is a minor), alleging that they had not received sufficient notice.

(Toronto), the Revs. G. Wallace, J. Riddle, W. J. Cheslayre, G. Gilbert, &c.

a good old-fashioned character. The bishop preached on "What is truth?" and alluded to the enlargement of the church.

It is well to let Romanists tell their own story. We may be sure that that it is truly told. The following were it from a Protestant pen, might be deemed exaggerated and malicious.

But it is time to illustrate the Roman idea of worship in another of its aspects. You should go into one of their large churches at a Retreat. One of our great theatres on a crowded night is the only parallel to a scene as to its material features.

It is impossible to talk the subject without asking how long the Church is to acquiesce in the appointment of her Colonial Bishops by such men as Sir George Grey, when all reason for the exercise of that nomination has ceased to exist.

Several interesting ecclesiastical events took place in Canterbury during last week. On Sunday week the Rev. Dr. Spry preached, in accordance with the Queen's order, a sermon in behalf of the Society for the Propagation of the Gospel in the cathedral, when a collection of £154 2s. was made.

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The Bishop of London observed, afterwards, in an address to those gathered around him, "They were indebted for the commencement of the present undertaking to a most Christian man, the munificent Earl of Devonshire, and he hoped that, even in this degenerate age, the necessary funds would soon be forthcoming for the conclusion of the good work."

At this place the congregation in itself was small; but it was rendered respectable in numbers by the large number of candidates for confirmation of the sexes appearing, some of whom ordinarily he the care of a well-ordered parish which had been long under the same pastor.

Ecclesiastical Intelligence.

ENGLAND.

THE COLONIAL OFFICE AND THE COLONIAL CHURCH.

The mischievous consequences of the change which has placed Lord John Russell's nominee at the head of the Colonial Office have been apparent. The measure for the removal of those disabilities of which our clergy in the colonies had so often complained, has been withdrawn without a shadow of reason or even of excuse.

For the following items, as far as the St. Augustine's College Festival, we are indebted to the London Guardian.—En. CHURCH.

The Queen has contributed £500 towards the funds of the London Diocesan Building Society, recently instituted to provide for a final deficiency in the means of religious worship in the metropolis.

It is customary for those who happen to be with the bishop on his tours of confirmation, to give some account of his proceedings, which I now proceed to do.

In the afternoon we drove through the river to the Onondaga settlements, on the other side, where the service was held in a school-house, where the service was held in much the same manner; but the prayer book used was a translation of that of the church in the United States; and, instead of some of the hymns they sang parts of the Psalms, in some of the ancient character, and chanted part of the Psalms.

THE ROMAN IDEA OF WORSHIP.

The word which precisely does not express Catholic, and pre-eminently not the Roman idea of Divine worship, is—prayer. I do not think an Italian could be awarded on bungling if he aimed at it, so that the result of their church arrangements is beautiful and effective, at least to my taste.

But this is not the only discouragement which Sir George Grey has had the satisfaction of giving to the Colonial Church during his brief administration of the department. He is refusing the continuance of the scanty stipend hitherto voted to the Bishop of New Zealand, and resisting the advances made by Sir John Kingdon in the Bishop's favor.

The confirmation of Lord Auckland as Bishop of Bath and Wells took place last week, at the residence of the Archbishop of Canterbury, in the city of London.

The right reverend speaker sat down amidst applause from all present. The meeting then separated, after receiving his benediction, £27 14s. 9d. was collected for the society.

The next day, Thursday, was the sixth anniversary of the consecration of St. Augustine's College Chapel, and is annually observed as a commemorative day.

A heavy rain had fallen in the course of the night. The results appeared in the state of the roads on the next day, and made it full 4 o'clock when we reached the village of Derham, at two miles beyond which was the next station, where a catechist resident at London, where there is a small church built by an Irish farmer, Mr. Johnson.

There was a good congregation, and a good number of candidates, who came duly prepared with their Prayer-books to take part in the service. The church, which has been decorated with white wood, which has quite a beautiful grain, resembled satin-wood, and if properly dressed with boiled oil, would be quite ornamental. I observed that kneeling-boards were placed throughout the church.

MODERN INFIDELITY.

Modern Infidelity resembles vice which has thrown away its coarseness and assumed the garb of polish and refinement. It revolts at the vulgarity of Tom Paine and the indecency of Gibbon; and it admits much that Hume and Voltaire denied. It affects to admire the beauty and the grandeur of Christianity; it even adopts the terminology of its expositions and allows to the Bible the loftiest place in the scale of universal inspiration.

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The Rev. George Wray, Rector of Leven, and Rural Dean, has addressed a letter to the Archbishop, expressive of his sorrow at the "violation of the rules and decorum of society" exhibited by the protesters, who have so far been led astray by their feelings as to forsake their own position, and to lend an arm to break down the barrier of that defence to authority which is at once the teaching of the gospel and the law of civilised life.

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The Church.

Family Reading.

FALSE EXCUSES. "I COULD NOT GET READY IN TIME." And unfortunately some persons never are ready; but when all the congregation are quietly listening, perhaps to the lesson, these happen to come up the aisle.

"MY CLOTHES ARE NOT SUITABLE FOR CHURCH."—Then of course, you do not show yourself in any company, for if you do, your clothes are suitable for Church.

INTERMARRIAGES. The Fredericton News gives the following important facts, which are worthy of careful consideration.

"HE MUST HAVE MEANT ME."—How do you know that the Minister meant you? Did he tell you, or point his finger at you, or call you by name? No!

WHAT TURKS ARE.—Christians are bad enough; but when we come to know the Turks, there is no doubt of their being much worse. Here is a specimen:—The Ramadan month has commenced.

A BEAUTIFUL ALLEGORY.—A traveller who spent some time in Turkey, relates a beautiful parable which was told him by a dervise, and which seemed even more beautiful than Sterne's celebrated figure of the accusing spirit and recording angel.

THE SAILOR'S BIBLE.—After a recent heavy storm on the coast of Massachusetts, a sailor's chest, which had been swept from some wrecked vessel, was cast on shore, and opened by those who found it.

shrub perish, and the ensuing spring call in vain for the return of flowers and foliage. But there are elements in nature which could produce, were they allowed to combine, a far more destructive cold than that which reduces the liquid quicksilver to a hard block of metal.

THE CHOLERA. The Hamilton Board of Health, in order to satisfy the anxiety manifested by the public in regard to the number of deaths occurring, have wisely resolved to publish, during the continuance of the sickly season, a daily statement of the mortality within the city, feeling satisfied that by the truth being made known the fears of many will to a great extent be allayed.

THE REGISTER OF THE DECEASED. The register of the deaths in Hamilton for the week ending 10th June, were 4,644 4s 2d, making for the half year ending that date, 276,907 8s 10 1/2d.

THE CALENDAR OF THE UNIVERSITY OF TRINITY COLLEGE, TORONTO. FOR THE YEAR OF OUR LORD 1854. Price 1s. 10 1/2d. HENRY ROWSELL, Publisher, King Street, Toronto.

BOOKS JUST RECEIVED. Greasley's Treatise on Preaching... The History, Object, and Proper Observance of the Holy Season of Lent; by Rip... Christian Morality; by Rev. Wm. Sewall, M.D.

A NEW CHURCH. A BAZAAR in aid of the fund for Building a CHURCH at the Falls of Niagara, C. W. will (D.V.) be held on August 1st, 2nd and 3rd, proximo, in the Village of Drummondville.

STATUTES OF CANADA. FROM 3 & 4 Victoria to 12 & 13 Victoria, inclusive. 1840 to 1850. COMPRISING all the Acts passed and Repealed in Upper and Lower Canada, from the Union Act to the close of last Session, together with a

and gorgeous parasites. No pen can describe the beautiful flora of Brazil, and the pencil and canvass can but faintly portray and convey to one who has never seen the woods of this tropic region, the brilliancy and superb richness with which God has clothed it."

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AGRADEUATE of King's College, Fredericton, N. B., now studying for Holy Orders, is desirous of engaging himself with a clergyman of the Church of England, as Tutor to his sons, and would be happy to assist as Lay Reader in pursuit of his own studies.

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MRS. CROMBIE'S YOUNG LADIES' SEMINARY, GEORGE STREET, TORONTO.

THIS ESTABLISHMENT will be re-opened, after the Christmas recess, on Thursday, the 8th of January, 1854.

NEW BOOKS. THE National Miscellany; a Magazine of general literature. Edited by H. G. McGee, Esq. Vol. 11, No. 1, 1854. Price 10s. 6d.

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