

There Comes a Time.

There comes a time when we grow old, And like a sunset down the sea, Hope gradual and the night winds cold...

MOONDYNE.

BOOK FIFTH. THE VALLEY OF THE VASSE. BY JOHN BOYLE O'REILLY.

THE MEETING.

With the first warm flash of morning Alice was awake on her favorite lonely walk by the river. The day opened, like almost all days in Western Australia, with a glorious richness of light, color, and life.

that in the day of humiliation his heart would return to her he had so cruelly wronged.

There was only one step more to be taken—to release Harriet, and, if she would, let her seek her husband and appeal once more to his humanity. On this day, Mr. Harriet Draper, the Government had awarded to Alice Walmsey, as some form of recompense for her unjust suffering, a considerable sum of money; and this money Mr. Wyville held, at Alice's request, for the benefit of Harriet.

rose from his seat and looked outward and upward at the beautiful deep sky. His lips moved as he looked, repeating the bitter words that he was becoming awest to his heart—"They will be done!"

Two hours later, when the glory of the sunset had departed, and the white moon was reflected in the mirror-like Swan, Will Sheridan and Alice stood beside the river. With one hand he held one of hers, and the other arm was around her. He was looking down into her eyes, that were as deep and calm as the river. "It has been so always, dear," he said tenderly. "I have never lost my love for one day."

appointed ones, who had lost some selfish chance by the change.

At last it came to such a condition—the reports from the outlying districts were so alarming, and the croakers and mischief-makers became so bold in their criticism—that even the warmest friends of the new system held their breath in fear of something disastrous. But through the gloom, there was one steadfast and reliant heart and head. He who had planned the system had faith in it. He knew what its foundations were. When even the brave quailed, he still smiled; and though his face grew thin with anxious application, there was never a quiver of weakness or hesitation in it.

tion to the rules of the present penal code, you have become entitled to a remission of the unexpired term of your sentence.

To-day's misconduct shall not stop your reward. You are free. Guard, allow those men to pass through the gate! The seven men, wide eyes unable to realize the news, almost tottered toward the barrier. The eyes of their fellows in the square followed them in a dazed till they disappeared through the outer gate. There was a sound from the square, like a deep breath, following by a slight shuffling of feet. Then again there was absolute stillness, every eye intently fixed on the face of the Comptroller General.

Purify

The importance of keeping the blood in a pure condition is universally known, and yet there are very few people who have perfectly pure blood.

Hood's Sarsaparilla

Sold by all druggists. 100 Doses One Dollar.

NEW YORK CATHOLIC AGENCY

The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

WHY POVERTY EXISTS.

Cardinal Gibbons, in North American Review for April. Mr. Carnegie boldly asserts the probability that nineteen-twentieths of the so-called charity of today is unwisely spent.

MANUFACTURING UNDERTAKERS

R. DRISCOLL & CO. 424 Richmond-st., London, Ont.

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BUCKEYE BELL FOUNDRY. West Troy, N. Y., Bells.

A PRIEST FROM THE SIBERIAN MINES.

From the Sun. One of the inmates of Mt. Hope I treat is Father Anatoli, a priest of the Catholic Church. His life has been marked for the suffering he has endured. For twenty years he was an exile in Siberia.

CRIMINALS FOR COMPASSION.

My dear brother priest was allowed to converse with the other ones. If this privilege had been granted it would have been comforting. There was nothing else to do but to add to our affliction at Kief a spell of sickness. In about a week I recovered.

The Past Again shall Live.

What forms arise amid the olden places,
Filling each spot with loved familiar faces;
The very walls have language, and are
Thronged with scenes that makes the heart grow wild
With longing.

N. Y. Catholic Review.
SHORT SERMONS FOR BUSY PEOPLE.

Preached in St. Patrick's Cathedral, N. Y.

THE CARE OF THE SICK

"Jesus said to him, I will come and heal him." (St. Matth. viii. 7.)

The law which obliges us to show to one another a constant mutual love is divine and supreme. The Christian code, as far as it concerns our relations to one another, can be summarized in this: Thou shalt love thy neighbor as thyself.

The twofold heritage of his arising to man from the disobedience of the first of his race is nowhere so apparent as on the sick bed.

Considered by itself, makes them deserving objects of pity, especially in the case of those whose life has been of an active character.

Not is this all the sorrow of the sick. Too often are the isolation of the sick-room and the pains of the body aggravated by dire poverty and its host of attendant ills.

So far we have looked only at one side of the sick bed cross, viz., the physical side. The moral aspect is still more important. Spiritual ills receive their importance from the fact that death cannot terminate them as it does bodily ones.

When the past comes back to our minds with a vividness of vision of which we have thought ourselves incapable, revealing to us a picture from which we would fain turn away.

Upon rising the Rev. Father expressed himself as highly pleased with the sentiments expressed in his address. He congratulated the association on the sound principles of religion and literature which it advocates and offered his ready services when needed to promote its cause.

The Spring Medicine. The popularity which Hood's Sarsaparilla has gained as a spring medicine is wonderful.

Minard's Liniment cures Diphtheria. The following extract from Dr. Brown's Review, October, 1874, will be read with interest at a time like the present, when every effort is made by some enemies of religion to make the Church the creature of the State.

CHURCH AUTHORITY.

The following extract from Dr. Brown's Review, October, 1874, will be read with interest at a time like the present, when every effort is made by some enemies of religion to make the Church the creature of the State.

"The license which obtains in dogma, and which cannot, without the grossest usurpation of spiritual authority by the civil power, be done still in most Protestant States, Germany for instance—be prevented, where there is no Church generally recognized, with authority to define the faith and maintain unity and Catholicity of doctrine, has resulted in doctrinal chaos, which settles down into that most deplorable of all evils, dogmatic indifference.

"What we have thus far said should show that the Methodist, if called to defend the principle or ground of his objection to the Catholic Church, would find himself able to do it only by denying all religion and morality, defending religious indifference or downright atheism—unwittingly and unintentionally, it is charitable to suppose.

The logical consequences of the false principles assumed will sooner or later be drawn, and be embodied in the beliefs and no-beliefs, manners, customs and practices of the nations that adopt and follow them.

But surely and unmistakably, have the false and atheistical principles on which the Reformers, consciously or unconsciously, grounded their objections to the Church and pretended to justify their secession from an irreligious and atheistical development in a religious and theistic direction.

The ecclesiastical legislation of the new German empire is based on the principle of political atheism, namely, the denial of the Divine sovereignty, or the absolute independence and supremacy of the secular power in matters ecclesiastical, as well as civil, and it is well known that in non-Catholic Germany infidelity is rife, and atheism, partially disguised as pantheism, is quite common, taught in the schools and universities, and held even by the most highly esteemed German scientists.

The baptismal record reads: "Henry Conrad Berg, son of Meinolphus Berg and Clementina Hundermark, born in Westphalia, Germany, April 23, 1839, Baptized conditionally, April 23, 1839."

Supposing you suffer from some disease. Suppose it is dyspepsia or biliousness or constipation or had hitherto suppose you learn that Bardeock Blood Purifier has cured thousands of cases of these and similar complaints. Don't you suppose you ought to try it? It cannot harm you, and in nine cases out of ten it cures.

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Catholic Church. The more logical and clear-sighted among Protestants see it, and either return to the Church and become Catholics or draw from the principal consequences of its last logical consequences, and become downright atheists.

AS USUAL. Cleveland Universe, April 2. The following is from the Cleveland Plain Dealer, 25th ult. There was a strange scene at the Christian church to-night.

Two doctors of an Eastern town. To learning much inclined, Were called to see a gentleman, Whose health was undermined.

The first one used his stethoscope Upon the patient meek. "I find," quoth he, "one lung is gone; You cannot live a week."

To this the other wise M. D. Vehemently objected. "I see," quoth he, "as all may see, Your kidneys are affected."

These wise men argued loud and long, Yet the patient eaves recovery (Not to those doctors, but to— Pierce's Golden Medical Discovery).

There are some patent medicines that are more marvelous than a dozen doctors' prescriptions, but they're not those that profess to cure everything. Everybody, now and then, feels "run-down," "played out."

Why? Because it's sold on a peculiar plan, and you only pay for the good you get. Can you ask more?

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Educational.

ST. JOSEPH'S ACADEMY. Under the direction of the Sisters of the Holy Names of Jesus and Mary, Amherst, Ontario. This educational establishment has been recommended by the parents anxious to give to their daughters a solid and useful education.

ST. JEROME'S COLLEGE, BERLIN, ONT. Complete Classical, Philosophical and Commercial Courses, and Shorthand and Typewriting.

ST. MICHAEL'S COLLEGE, TORONTO, ONT. In affiliation with (Toronto University) under the patronage of His Grace the Archbishop of Toronto, and directed by the Basilian Fathers.

ACADEMY OF THE SACRED HEART, LONDON, ONT. Conducted by the Ladies of the Sacred Heart, locally recruited for healthiness, offering peculiar advantages to pupils entering preparatory institutions.

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WILSON BROS. Wholesale and Retail Dealers in GROCERIES, PROVISIONS, WINE & LIQUORS.

RELIABLE AGENTS only wanted for Catholic Work, strongly recommended by Most Rev. Archbishops and Right Rev. Bishops.

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Branch No. 4, London, Ontario. A vote of thanks was taken...

C. M. B. A.

It is an established rule that nothing is considered official that appears in our C. M. B. A. columns unless appearing under the signature of some officer in authority.

The letter in the C. M. B. A. Weekly headed "Cheap Insurance," and signed "Tuppence," is a most extraordinary production.

At the last convention of the Grand Council of Canada, the editor of the Weekly was present and saw very clearly that the branches in Canada were almost unanimously in favor of Separate Beneficiary, thus showing that the statements which appeared in his paper prior to that convention regarding this question in Canada were, to say the least, very misleading.

"The Grand Council of Canada has met, transacted its business and adjourned." We found a few firm friends among the members of the convention who endorsed our position, but a very large majority by its decision sustained and applauded the actions of Grand President O'Connor and the Grand Trustees that acted with him.

It would be better were the Weekly to allow the Supreme Council and the Grand Council of Canada to settle their little difference between these councils; but the Supreme Council must obey the C. M. B. A. constitution just the same as other councils; and the Grand Council of Canada is determined to see this done.

A Financial Statement.

The last number of the C. M. B. A. Weekly contains the annexed table showing amount of money which it is claimed was paid to Supreme Council by Canada in the past ten years and the total received from that body in Canada for beneficiaries.

The following is a correct statement of the amount of Beneficiary paid to Supreme Council of Canada since the organization of the Grand Council, and the amount of Beneficiary claims paid by the Supreme Council on account of the members in the jurisdiction of the Grand Council of Canada for the same period.

Table with 2 columns: Year and Amount. Rows include 1881-1887, 1888, 1889, 1890, 1891, Total, and Balance in favor of Canada.

Perth, Ont., April 15, 1891. The members of St. John's Branch, No. 89, performed their Easter duty on Sunday morning. They assembled in their rooms at church, making a very respectable turnout.

Mr. J. F. White, Government Inspector of Separate Schools for the western division of the Province, in his report for 1890 to Hon. Mr. Ross, says:

SEPARATE SCHOOLS.

There were in operation during the present year 124 schools, having a teaching staff of 354 teachers. These numbers show a gain of three schools and nine teachers for the year, due chiefly to the continued growth of the schools in places where they have been, or some time, established.

The improvement in the accommodations on the whole is satisfactory. Hamilton has an excellent new school in St. Mary's parish, in fact the finest separate school building in the Province.

The improvement in attendance is most noticeable in the towns. In Hamilton, the attendance has advanced from 19 by the last report, to 61 by the present one.

Of the cities in the west the average attendance has advanced from 75 percent next to Oshawa and Oakville with 70 percent.

Mr. Corbett, Government Inspector for this district, reports among other things that within the past two years, the Separate school system of this division has considerably expanded.

GREAT PAINTINGS.

Dean Wagner's picture gallery is gone to Montreal, where, with Archbishop Fabre's permission, it will be exhibited in the new but unfinished cathedral.

The exhibition opens on the 1st of May next, with a grand festival in honor of the eighteenth anniversary of Archbishop Fabre's consecration, at which His Grace the Archbishop and the Bishops of the ecclesiastical Province of Montreal will attend, accompanied by the bulk of the clergy of Montreal.

There will be on the occasion a grand sacred concert and discourses in French and in English by some of the best orators of the Province of Quebec.

PROTESTANT UNITY IMPOS-

SIBLE. DISPASSIONATE SECULAR VIEW OF THE SITUATION.

In his last Lenten lecture, the Rev. Dr. Dix took the ground that the prospects for Christian union, or rather unity, are not encouraging.

Meantime, also, the diversities of faith and conviction within each of the great Protestant families have grown more various.

One of the most encouraging signs of the increase of Catholic feeling in England is the rehabilitation of old shrines of Our Lady, and the fervent devotion which is spreading on all sides towards her.

Accordingly the chances for reaching a common belief of union among Protestants are growing less rather than greater.

The exhibition is announced to last until the 16th of May, the admission fee being 50c, the first evening, and 20c, the subsequent days and evenings.

of Protestantism is not propitious unless Protestantism abandons its distinguishing principle and adopts the Principle of Roman Catholicism.

CATHOLIC PRESS.

There is not, at the present time, any school opposition to the Christian faith as far as the Catholic press is concerned.

Christ gave as a sign of His divine mission that the Gospel was preached to the poor. It is now a mark of His Church that the Gospel of charity, the Gospel of the rights of man, the Gospel that God alone is the absolute owner of the earth and that the wealthy are only His stewards.

It is the first part of temptation that we want to resist. If we never take the first step to a bad place, we'll never go there.

One of the most encouraging signs of the increase of Catholic feeling in England is the rehabilitation of old shrines of Our Lady, and the fervent devotion which is spreading on all sides towards her.

Mr. Jas. Kelly, Darlington Township. To the Editor of the Catholic Record: DEAR SIR—By the death of the above, who died yesterday morning, in his eighth year, the world has lost one of its earliest settlers and most prosperous farmers, and the Catholic congregation at Bowmanville its oldest and staunchest member.

Catholic truth societies are extending, and the fact is a gratifying one. The organizations can and do accomplish a large amount of good.

In China proper a year ago there were 553,000 Catholics, and in Corea and Japan 51,000.

What a virtue promoting as well as wide-spread body is the English House of Lords! Listen to the short but eloquent story these figures tell of "our old nobility": 173 members are the proprietors of 1,839 drinking-houses.

The most startling fact in astronomy. Prof. Charles A. Young, the eminent Princeton astronomer, recently sat chatting in the court of the Palace.

Dr. Dix is right, therefore, in concluding that the outlook for the ecclesiastical unity of Protestantism is not propitious unless Protestantism abandons its distinguishing principle and adopts the Principle of Roman Catholicism.

LATEST CATHOLIC NEWS.

The Gutenberg Bible, at the Brayton Ives' sale, New York, brought \$14,800.

The handsome statue of Pope Leo XIII. by Lucchetti, the Roman sculptor, and which is designed for the Catholic University at Washington, is nearly completed.

It is stated that His Holiness Leo XIII. having carefully considered Montreal's important position in the religious, commercial and political world, will raise Most Rev. Doctor Fabre, its Archbishop, to the Cardinalate.

There are 108 parochial schools in the State of New Jersey, in which 32,500 children are taught by 490 Sisters and 74 teachers.

Walls recommending the collection for the missions of the Holy Land to be taken up in the churches of New York Archdiocese, His Grace Archbishop Corrigan stated that he had learned by personal experience the good which has been accomplished by the Fathers of the Holy Land, not only in Palestine, but also in the neighboring countries of Syria and Egypt.

In St. Patrick's Church, Binghamton, N. Y., the Very Rev. Father Bar-Simon, an Arabian priest who is collecting funds in aid of the Syrian Chaldean missions, stated recently that there are two million Chaldean Catholics under the dominion of the Shah of Persia, who treats them most tyrannically.

OBITUARY.

Mr. Jas. Kelly, Darlington Township. To the Editor of the Catholic Record:

DEAR SIR—By the death of the above, who died yesterday morning, in his eighth year, the world has lost one of its earliest settlers and most prosperous farmers, and the Catholic congregation at Bowmanville its oldest and staunchest member.

Mrs. Doyle, Yarmouth. Died on the 16th April, in South Yarmouth, County Eglin, after a few days illness, Josephine, the beloved and much lamented wife of Mr. Matthew Doyle, ex-Deputy-Rector.

MARRIED.—At Montreal, on the 14th inst., by the Rev. Canon LeBlond, William G. LeComte, Esq., Merchant, to Emily, daughter of the Hon. Edward Murphy.

DIED. Samuel Hart died March 23rd, buried 2nd April, aged 90 years. He leaves a family of three to mourn his loss.

On Saturday, March 23, 1891, Wm. Jas. Moran, aged five months and six days, infant son of Patrick and Maggie Moran, near Brechin.

THE MOST STARTLING FACT IN ASTRONOMY. Prof. Charles A. Young, the eminent Princeton astronomer, recently sat chatting in the court of the Palace.

Our Lady of Navan. The greatest miracle of the Blessed Virgin in Ireland in the olden days was that of Our Lady of Navan. The miracle wrought there by the intercession of the Mother of God were constant and wonderful. From all parts of Ireland pilgrims stately and in large bodies constantly wended their way to the spot which God had made the scene of His blessings and favors.

LATEST MARKET REPORTS.

London, April 22.—GRAIN (per cental). Red winter, 1.25 to 1.27; white, 1.30 to 1.31; spring, 1.25 to 1.27; corn, 1.20 to 1.25; rye, 1.00 to 1.05; barley, 1.10 to 1.15; feed, 1.00 to 1.05; oats, 1.00 to 1.05; peas, 1.10 to 1.15; beans, 1.00 to 1.05; buckwheat, 1.00 to 1.05.

ESSEX LIVE STOCK. Esset Buffalo, April 23.—CATTLE—Only fair stock of pure bred was offered for sale.

CHICAGO LIVE STOCK. Chicago, April 23.—CATTLE—Receipts, 15,000; market steady; natives, 4.25 to 4.50; stockers, 2.75 to 4.25; cows and bullocks, 1.50 to 4.00; heifers, 3.50 to 5.00; Hog Receipts, 10,000; shipments, 5,000; market active, steady; pork and lard, 4.00 to 4.75; hams, 4.50 to 5.25; primes, heavy and butcher weight, 5.25 to 5.45; light, 5.00 to 5.15; sheep—Receipts, 3,000; shipments, 1,000; market active; wethers, 4.75 to 5.90; westerns, 5.50 to 6.00; lambs, 5.75 to 6.80.

C. C. RICHARDS & Co. GENTS.—I was cured of a severe attack of rheumatism by using MINARD'S LINIMENT, after trying all other remedies for 2 years.

Dalhousie, CHRISTOPHER SANDERS. GENTS.—I had a valuable cold so bad with mucus that I feared I would lose it. I used MINARD'S LINIMENT and it cured him like magic.

READ the directions on the wrapper. Surprise Soap can be used on anything; everywhere; in any way; at any and every time.

SCOTT'S EMULSION. Of Pure Cod Liver Oil and HYPOPHOSPHITES of Lime and Soda. Scott's Emulsion is a perfect remedy for Consumption, Scrofula, Bronchitis, Wasting Diseases, Chronic Coughs and Colds.

AGENTS WANTED IN EVERY PARISH OF CANADA TO sell the Public the Emulsion of Pure Cod Liver Oil. Apply to J. H. FORD, 290 Queen Street West, Toronto.