# The Clalhalit Zatentil． 

| OL 5 | LONDON，ONT．，FRIDAY，OCT．12， 1883. |  |  |  | NO． 2 |
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THE CATHOLIC RECORD.















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## Force is no remedy here., Fromothe the directyo popsite point of view the same ionclusion is arrived at. The St. James








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OCT. 12, 1883
 Mr. Troxans Copryy




 Catholic 3iscord. $\xlongequal{\text { Cosidos, rididy, oct. 12, 18s8. }}$





 already preached a Mission in Ay herst.
burg with abundant fruits, no less than
1450 coutessions having WooDsLEE.
His Lordship arrived here on the even-
ing of 27 th Sept., and gave confirmation on the following day to to 47 candidates, who
were admirably prepared by their good pastor, Father Cammins, This is a com-
fortable compact mission, having a hand.
some Church, Presbytery, and a a Catholic pracecial klotoo






















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THE CATHOLIC RECORD.
FRENOH MISSIONG IV
We are pleased beyond measure Whear that the French missions in
Constantinople continue to work marvollous results in that populous
capital. They are indeed sowing
there a enpital. They are indeed sowing
there a vast fiold which in the carly
future will yield brigh and
 the Assumption and of the Obatat
Sisters of the Assumption, estab-
lished by Mgr. Vanutelli, have met
with with great success. The good
Father Galabert, Superior at Adrian-
ople, has leased at Conet ople, has leased at Constantinople an
ancient Turkish Konak in which he has, besides opening a school for
boys and girls, established a chapel
prossingly made that Mgr. Bracco
nent them a priest. Moro than five undred schismatice begged of him


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The French Canadians are already
a very numerous and influential body in New England. At a convention
beld by thern quite lately in Boston
lhere here was a large and respectable a
tendance of delegates. The circum stance of the meeting being held in
Boston recalls the fact that in old
di iefaction of his Mussulman land ord,
The schools are in operation but a
few months and already there are fifty girls and twenty boys in attend-
ance. On Sundays the chapel can hardy
contain the crowds coming from all
parts of the city to assist at holy parts
Mass.
On t Ons of other hand, again, the Sis-
ters Dame de Sion see their institutions increasing day by day in
nsefulness and usefulness and strength. Thoir
nethod of teaching places them bemethod of teaching places them be-
yond all competitors. The religious education they impart is perfect and
produces excellent results, tending produces excellent results, tending
to the true elevation of families
through the regeneration of youth. The Sisters of Sion have several
flourishing establishments in the
Turkish Africa.

THE SOCIETY OF JESUS.
The Society of Jesus flourishes in
ite of human injustice and perse-
tion. Never was an institution cution. Never was an institution
subjected to such infanous tyranuy as well by monarchs as by mobs.
We learn from a recent statement
that the order is divit Uhreater prover is divided into five
gromat of Italy,
comprising Rome, Naples, Sicily,
Turin many, comprising Austro-Huagary,
Belgium, Galicia, Germany and the Netherlands, (3) that of France, in.
cluding the French republic and all French possessions abroand; (4) th
of Spain and Mexico; and (5) of Spain and Mexico; and (5) that
England and the United States.
In the Italian Province there In the Italian Province there arr
1,558 Jesuits, in the German, 2,875
in in the Frencb, 2,798; in the Spanisb,
1,$933 ;$ and in the English, 1,894 , more than sevon hundred sincease 1879,
mben the

## $\overline{\bar{A} \text { HAPPY RETUAN }}$

## There are happy indications of a healthy movement towards the true Chec

 sehismatics.Mgr. Haggiar, Archbishop of
Heyrer Haurand, hus lately announced the Propaganda the return to the
Church of seven bundred Greek sechismatics all in uze village. The
leading men of the place, preceded
by their pastor pesented themselves by their pastor, presented themselvos
to the Archbishop and made their abjuration of error in his presence.
Atter having instructed them in the truths opposed to their errors and
caused them to make a formal re caused them to make a formal re-
traction of these errors, Mgr. Haggiar admitted them to the sacra-
ments. The venerable prelate has giren this new mission in charge to
a colony of monks. News not loss consoling comes from Mgr. Bracco,
patriarch of Jerusalem. In 1876
and this prolate sont missionaries to
Karac, capital of the land of Moab, where there is a large body of Greek
schismatics. Nearly two schismatics. Nearly two hundred
of these schismatiss, having received of these schismatios, having received
instruction from the priests, had the
happiness of entering the one true happiness of entering the one true
fold. As the country is, however, in an almost constant state of anarchy
its inhabitants are uearly always at war with the Arabs. As a result on
a serious struggle between Christians a seriousstruggo betlarge portion of
and Mussulmen a
the former, including several Cathothe former, inclading several Catho-
lics, decidod on emigrating. For hese Mgr. Bracco obtained the ruins
nd territory of Madaba, whither missionaries also went in 1880
About a year ago the schismatice who had remained at Karac, begged
that one of the miesionaries of Madaba might return to them.
This year their request wae
OCT．12， 1888

## unity of the church．

 The Sermon of Ber．Fr．Yelly，at thePublle Session of the Syno do the
Dloeese of Klugston of Discounse upon the church－ris dis． neckssiry or usiry．



















THE CATHOLIC RECORD
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## Salint Robert.

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of the nobe family of the batons of Aur
rillac, canon and treasuree of the church of
















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tem, and makes one young again.

THE CATHOLIC RECORD.

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THOMAS D. EGAN,


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dinuturbers were mainly town rowdiee
bailiff and rentovite eeum. The Protes
tant farmers have taken no part in these


 eral of them were badly wounded.
The Leedid Convention of the Nation
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THE CATHOLIC RECORD
OCT. 12, 1883.




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