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MINTUES

OF THE

SIXTEENTH SESSIONS

Of the Niagara and Bay of Quinte

ANNUAL CONFERENCES

OF THE

METHODIST EPISCOPAL CHURCH

IN CANADA

COMMENCED RESPECTIVELY AT PALERMO, WEDNESDAY, MAY 4TH, AND AT OTTAWA, WEDNESDAY, MAY 18TH, 1859.

HAMILTON:

PRINTED AT THE CHRISTIAN ADVOCATE BOOK & JOH OFFICE, JOHN STREET.

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Brown, W. Yokoga J. C. Bargae-T.

Sixteenth Session of the Niagara Annual Conference

A.W. Benson, F. W. Heischich, F. M. Stutch, D. Carsendden, T. P. Bradshaw, J. H. Watts, C. Burdette G. Wilson, R. Survice, G. Laurance.

Q ... 3. Who ard widnitted into full connexion?

Then to well the works of the total British B. W. Holly, W. L.

THE NIAGARA ANNUAL CONFERENCE of the M. E. Church in Canada, commenced its Sixteenth Session in the Palermo Church, Wednesday, May 4th, 1859, at 10 o'clock, A.M., Bishops Smith and Richardson presiding.

The Conference was opened with the administration of the sacrament of the Lord's Supper by Bishop Richardson, assisted by Bishop Smith, Bros. D. Culp, J. W. Byam and C. W. Fraser. At the close of the religious services the Chair of the Conference was taken by Bishop Smith and I have Make

The Conference proceeded by ballot to elect a Secretary. W. F. Low was elected, and J. Curts appointed Assistant Secretary.

The following Committees were appointed: od W On Nominations.—H. Dockham, W. Pirritte, S. Stewart.

ADVISORY COMMITTEE OF ON W .8-0 Toronto District, C. Taylor, A. L. Thurstan, J. Diagona G. Abbs, W. Pirritte.

Brantford H. J. Kilty, M. D. Archer. B. Bichardson .-- 6.

1 a Oxford of the track. Webster, O. G. Collamore, 18 off W. C London "W. Woodward, S. Terwillagar.
On Divine Worship.—E. Bristol, W. Pirritte, G. Abbs.

GOWNERWO!

Conference Stewards.—C. W. Fraser, G Miller. of W .01-.0

On Missions.-W. Cope, A. Jones, Thos. Webster, O. G. Collamore, W. Graham. A None.

SABBATH OBSERVANCE.—I. B. Richardson, M. Benson.

SABBATH SCHOOLS.—J. C. Tufford, J. Gilray, J. Draper. On WAYS AND MEANS.—J. M. Collins, I. Schneider, A. E. Griffith.

t Ordained this year. -bearingha-elPASTORAL ADDRESS.—W. D. Hughson, B. Bristol. Church Property.—J. W. Byam, J. McLean.

PREACHERS' RELIEF SOCIETY.—S. Morrison, E. Bristol.

Examining Committee.—S. Morrison, Chairman. Thurstan, W. Pirritte. 2nd year—G. Abbs, E. Bristol. 3rd year—W. F. Lowe, S. Stewart. 4th year—T. Webster, E. Lounsbury.

The Chair announced the following Committee on the Course of Study: S. Morrison, G. Abbs. W. Pirritte.

DISCIPLINARY QUESTIONS.

Question .- 1. Who are admitted on trial?

Answer.—J. Hiscocks, S. Card, W. D. Bennett, D. W. Kelly, W. L. Brown, W. Yokom, J. C. Davis.-7.

Q.-2. Who remain on trial?

A. W. H. Shaw, W. Fogg, J. Cook, S. E. Ryerson, J. H. Hilts, J. B. Knott, P. Smith, Jr., J. P. Morden, J. Dupee, G. Hartly.—10.

Q.-3. Who are admitted into full connexion?

A.—W. Benson, F. W. Deighton, F. M. Smith, D. Carscadden, T. P. Bradshaw, J. H. Watts, C. Burdett, G. Wilson, R. Service, G. Lawrence.* The Niacara Annual Confession of the M. E. Church in Canada, commenced its Panoasa satisfic of the Palesno

A. E. Harris, R. L. Tindall, H. J. Kilty, G. Miller, P.M. Finnell. Schneider, B. Bristol, B. M. Clark, G. Hunt, E. Whittle, W. Yokom, W. Bensen, † F.W. Deighton, † F. M. Smith, † D. Carscadden, † T. P. Bradshaw, † J. H. Watts, † C. Burdett, † G. Wilson, † R. Service † 20.

Q. 55 Who have been elected and ordained Elders this Finser. At the close of the religious services the Chair drussy

A. M. Benson, J. Draper, A. Hunsburger, W. S. Wright

Q. 6.7 Who are the General Superintendents? A.-P. Smith, J. Richardson.-2.

Q.—7. Who have located this year? and) gray offer only -H. Dockham, W. Pirritte, S. Stewart. anoN -. R.

Q.—8. Who are the Supernumeraries?

A .- S. Stewart, C. Sweazey, D. Griffin, C. W. Fraser, J. Hayward, L. B. Richardson.—6.

H. J. Kilts, M. D. Archer Q.—9. Who are the Superannuated or worn-out preachers?

A.—C. Pettys, B. Markle, G. Turner, J. Bailey, J. W. Byam, T. Webster, L. P. Smith, J. Owen, E. Harris.—9.

Q.-10. Who have been expelled from the connexion this

A.—None.

SABBATH OBEREVANCE -L. B. Richalison, M. Benson Who have withdrawn from the connexion this Q.—11. ON WAYS AND MEANS. I. M. Collins, h. Schneider, A. E. Griffia and J. F.

* Re-admitted. t Ordained this year. A.-Non

Q.-12.

A This Conference.

Q.—13.

A.-None

 $Q_{1}-14.$

Orono ... Whitby . Brooklin Oak wood Markham Yonge St New Mari

> Welland . Nelson ... Barton ... Smithville Pelham .. St. Davide Saltfleet ... s year

Dumfries. Grand Riv Garafraxa Arthur... Durham. . Blenheim .

Norwich ... Dorchester Malahide .. Embro St. Mary's. Goderich ...

London Cir London Sta Southwold Florence ... Dover Howard ...

Sandwich . bos, Editor & st year—A. L. rd year-W. F. ourse of Study: Kelly, W. L. cadden, T. P. G. Lawrence.* THE NIA in Canada, Yokom, W. P. Bradshaw, sacrament o Elders this Frager. At Conference The Con W. F. Lo writting. Hot off Ox North Hayward, I. Brantfor preachers? m, T. Webexion this W. Grahan SABBAPH xion this Ox WA

A.—None. Q.—12. Were all the preachers characters examined? A .- This was strictly attended to by calling over their names before the Q.-13. Who have died this year? A.—None. What are the numbers in Society? $Q_{1}-14.$ TORONTO DISTRICT. Orono Brampton Whitby Toronto 112
Simcoe 60
Collingwood 12
St. Vincent 166 Oakwood North ton 183 Yonge Street 100 New Market 105 Total 1665 NIAGARA DISTRICT. Georgetown 213 Nelson 290 Eramosa No returns. Bacton 340 Canboro 221
Orangeville 140
Melancthon 134 Smithville 155 BRANTFORD DISTRICT.

Dumfries. 340 Oakland... Oakland 222 Waleingham 130 Rainbam 140 Tuedarora 140 Grand River Garafraxa Del proposition 112. Total OXFORD DISTRICT. A. Land GROTZO Norwich Oxford 227 Maitland 60 Kincardine 53 Treswater 42 Elma 67 Oxford 227 Dorchester 235 Malabide..... 312 Embro 119 LONDON DISTRICT London Circuit..... 381 St. Clair of the land 88 London Station.....
 Southwold
 120

 Florence
 325

 Dover
 160

 Howard
 171

 Sandwich
 120
 Brooke 56 Bosenquet 236 Carliele Stanley Barton and & A. Humburger, P. Smith, Jr., C. Abbs, Editor, S. Hamilton: \ Montison, Book Agent. Waterdown ... J. Draper. Eramosa McLean. Grand River - A Bradshaw.

Rainham, - G. Smith.

Chondenezo rado	RECAPITULATION.
Total on Toronto Dis	trict
" Niagara	1665
" Brantford '	2084(6)
Oxford "	1372
" London "	
Total number of	1949
Total number of	Members in Society this year
	last year
Increase this ve	Ar
Number of Transition	ar
" or or yravening	Preschers this year 99
	9001
Increase this yes	ir
0 -15 What !-	the amount of the Fifth Collection? (For
Programmes C. I. S.	the amount of the Fifth Collection ? (For
answer see Schedule	.)
Q.—16. How was	s this expended?
A.— .	UISH-M Linking to the Wall
D. Culp	431 80 1 TELL SE
. The contract of the contract	21 00 171
Marie Dyalliana	21 90 377
The state of the s	21 80 15 91
AND A DOUBLED	21 62 Augustional Augustional Augustion and
Light I long	15 91 Total amount
Q.—17. Where ar	e the preachers stationed this year?
	preachers stationed this year?
TORONTO	DISTRICTW. PIRRITTE, P. E.
	A PARTICULAR NO HILL
Whithy _ I Ormand	J. W. Byam, superannuated.
Brooklin C. The	Byam, superannuated.
C. A UHUIT	C. W. Fraser, supernumerary.
	and the same of th
MarkhamG. Miller.	and the second second second
Yonge Street.—E. Lon	unsbury, S. Card
The state of the s	101
Drampton, S.I. Kery	THE THE PARTY OF T
Toronto I. Schneider	J. Hayward, supernumerary.
NelsonJ. Curts.	J. Haywara, supernumerary.
Georgetown G. Benn	A DOMEST
Simcoe.—W. Fogg.	ett.
Pickering C. Fogg.	Mr. Mary L
Pickering G. Lawren	nce. donafraid
NIAGADA	The state of the s
Walland C. C. C.	DISTRICTE. BRITTOL, P. E.
CTOSILPIA	A CANADA
St. Davids -F. M. Smi	TD 11/1/2
Feinam - C Draney	
Susanie Cieco, and C. Hilli	
Sallfleet. J. B. Knott	brawoH
Barton and) A H	Sandwich 190
Hamilton M. Huns	burger, P. Smith, Jr., G. Abbs, Editor, S.
Hamilton. Morrison	, Book Agent.
Traner	\$ 7
Eramosa - J. McFean	
Grand River A. Bran	lshaw.
Rainham G. Smith.	

Dumfries Stewart, su own request

too you our Oxford.

and E. Harry
Dorcheste
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Vienna,
Blenheim.
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London C London S Southwold Florence. Howard— Sandwich Dover.— St. Clair

Brooke-Bosanque Carlisle.-Enniskill

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St. Vince Orangev Garafra Arthur.

Durham.

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Teeswate Mount F

Q.—18. held !

in April, 18

Dumfries - W. Cope, T. P. Bradshaw, B. Marcle, superamuated, S. 1665 Stewart, supernumerary, H. Dockham, left without an appointment at his 2084 own request. 1372 Deser Benerature .- The labors of another conferen 1518 100 BOY OF SOXFORD DISTRICT -W. F. Lowe P. Elarge Solly Oxford. O. G. Collamore one to be sent; D. Culp, G. Turner and E. Harris, supernumerary, restrict vineyonal run of abutitors to 7750 Dorchester S. Terwillagar Athell . Dentheren S. Terwillagar Athelle Malahide .- J. C. Tufford, C. Pettys, superannuated Vienna.—M. Benson, D. Griffin, supernumerary.

Blenheim.—B. Bristol, L. P. Smith, superannuated.

Oakland.—R. B. Cook, W. D. Bennett, J. Owen, superannuated.

Norwich.—S. Dunnett, H. J. Kilty.

Embro.—R. Service. ection? (For -toSti Marys ! S.E. Ryerson wion to Y square but to era lattletot of Goderich and ? W. Gruham vert over strame grand on burge of the Maitland. S. W. L. Brown at the Church, though of the Stanley.—J. M. Collins, J. C. Davis.

Malsingham.—D. W. Kelly as the secure of religion and secure of the sales of religion and secure of the sales of the secure. hove received and lead .A. Toist Divisor even hope. London Ch. W. S. Wright. 1 One to be sent. Of helps who y line London St. A. E. Griffith. One to be sent.

Southwold. J. Wood. One to be sent.

Florence.—W. D. Hughson. One to be sent.

Howard.—F. M. Finn. 241 241 is year? Sandwick F. W. Deighton. and an bus placery will be uniter report of the church baye become all its reduction ye Sto Clair "In P. Morden untette and girl only reliable to good hendre Our church is becreasing in stremodo Y .: W. Brooke .. Will a stremodo Y .: Will a str Bosanquet - W. Woodward One to be sent alo trong guigalavot Carlisle.—B. M. Clark. wants of our country. Enniskillen.-J. Dupee. OVER OW DURHAM DISTRICT .- A. L. THURSTAN, P. E. supernumerary. of Collingwood -D. Carscadden. 2200048 1814 mort tagrasu yeare surres! 1 Octo St. Vincent.-J. Foster, G. Hartley. n-desid Add Melancthon -R. Le Tindall TOne to be sent and articolle TO addition of a number of young m.wad H. W. H. Shaw in young to redmun a lo notifible of Garafraxa. J. H. Watts a best admitted a wild of the control of the c definite tick Arthur.-E. Whittle. Burham.—W. Benson. One to be sent brod and to brayant and as Elma.—B. Laurence III well as the next and action, with the control of the contr I mobsteal Loudon for hewegives, have characterized the chill chill the child child. I ... characterized onoft Kincardine -- W. Campbell aga a sangage overt bas , esnessed Mount Forest, -G. Wilson One to be sent. Trining mor to range brawo H Bandwich Q-18. Where and when shall our next Conference be s, Editor, S. by the prayers of the church, through the grace of this A. At Ingersoll, Oxford County, to commence the fourth Wednesday being and prosperity of our outset Aldsolo o'clock and prosperity of our outsets and prosperity of we carnestly arge and entroit you, heartily and perseveringly,

PASTORAL ADDRESS.

To the Members of the Methodist Episcopal Church within the bounds of the Niagara Annual Conference.

DEAR BRETHREN,—The labors of another conference year having terminated, it becomes our duty to present to you our usual epistle of congratulation; and this we do with emotions of gratitude to our heavenly Father for His sparing mercies and watchful providence. Death has not been permitted to invade our ranks—our lives have been graciously preserved amidst the toils and dangers of another year. Very serious financial embarrassments have been experienced by those preachers laboring on the newer portions of our work, in consequence of the great scarcity of money and the almost total failure of the crops. Yet, notwithstanding these difficulties and discouragements, we have cause for thankfulness to the great Head of the Church, that our labors have not been in vain in the Lord. But our humble efforts to advance the cause of religion and secure the salvation of our fellow-men, have received the Divine sanction, and many have been hopefully converted to God through our instrumentality. nobno.

The past year has been one of considerable prosperity; 838 have been added to the church within the bounds of this conference. Jehovah has made bare His mighty arm in the salvation of His people, and on the various circuits and missions members of the church have become interested in the importance of seeking the higher attainments of religious enjoyments. Our church is increasing in strength and beauty, and developing more clearly, year by year, her adaptation to the wants of our country.

The work assigned us is great; therefore, brethren, labor and pray for the peace and prosperity of our Zion. We have every warrant from past success to anticipate much for the coming year.

Our effective ranks have been greatly strengthened by the addition of a number of young men of more than ordinary promise, who have been admitted among us as co-laborers in the vineyard of the Lord.

Unanimity of feeling and action, with a spirit of Christian forbearance, have characterized the deliberations of the conference, and there appears a manifest determination on the part of your ministers to devote themselves exclusively to the work committed to their charge. A living ministry supported by the prayers of the church, through the grace of God, is potent for the accomplishment of good. Brethren, the well-being and prosperity of our cause depend much upon you; and we earnestly urge and entreat you, heartily and perseveringly,

to co-operate the work as well would doctrine, the gospel." I to him that The Bible, called to furnister, mand devote of the churry our hand, we deep

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to co-operate with your respective pastors in carrying forward the work and maintaing the discipline of the church.

We would respectfully remind you, that it is a scriptural doctrine, that "they who preach the gospel must live of the gospel." Let him that is taught in the Word, communicate to him that teacheth in all good things," is a Divine command. The Bible, the church, and reason demand, that he who is called to fulfil the varied and sacred obligations of a gospel minister, must separate himself from all secular employment, and devote his time, his talents and energies to the interests of the church; hence his temporal wants must be supplied at your hand, "for the laborer is worthy of his hire."

We deeply regret the embarrassed condition of our educational institution at Belleville. But having learned from the most reliable sources, that if it is freed from its present liabilities—which have been incurred by the erection and furnishing of the building—it will be self-sustaining. We can cheerfully recommend it as worthy your sympathy and patronage. Our denominational interests are closely connected with this Institution, and could it be relieved from its financial disabilities, it would at once become a credit to the church, and an honor to the Province. Dear brethen, help us in this emergency and thereby give additional proof of your attachment to those cardinal principles for which you have so long contended.

We have no disposition to interfere with your political opinions, or offer suggestions relative to questions not of a strictly moral or religious character, but as pastors of the flock "over which the Holy Ghost hath made us overseers," we cannot forbear expressing our unqualified disapproval of the disgraceful manner in which the holy Sabbath is openly desecrated in certain departments under the control of the Provincial Government. Permit us likewise to direct your attention to the present license system, by which parties, for a trifling money consideration, are authorized by law to engage in a traffic highly detrimental to the moral and religious welfare of the community, and the most prolific source of poverty, degradation and crime. We most affectionately invite you to unite zealously and perseveringly with your fellow-citizens, in all lawful ways to secure for this Province a stringent law prohibiting the manufacture and sale of all intoxicating drinks.

We submit for your favorable consideration the missionary department of our work. New and promising fields are opening and inviting our occupancy, and we feel it in our hearts to obey the Divine command, to "go into all the world and preach the gospel to every creature." But this we cannot do if the necessary supplies are withheld. Brethren, in this you are equally responsibe with us. The destitute have just

1

claims upon your sympathies and support; take then joyfully of your abundance and "supply this lack of service"

Our printing establishment is of vital importance to us as a church, and when properly sustained is a most effectual medium of conveying light and knowledge to the thousands among whom we labor. It is, therefore, very desirable that every family connected with our congregations should have a copy of our connexional journal, and thus render it more extensively useful.

And now, dear brethren, "suffer the word of exhortation" respecting duties of a more personal character. A thorough knowledge of the Bible is the surest guarantee against prevailing errors. Be dilligent then in searching the holy Scriptures, for "these are they that testify of" the Lord Jesus Christ. Make the Word of God your constant companion. Believe its doctrines, confide in its promises, and be governed

by its precepts.

Personal piety is said to be of paramount importance, and is to the soul of the Christian what the breath is to the body; if not its life, it is at least the symptom or sign of spiritual vitality, and is the foundation of our fellowship and commuion with God. Its importance is too great to allow it to depend upon contingencies, therefore let your piety be deep and uniform, and labor to exhibit its principles in the various relations of life. "Set your affections on things above." Strive to be heavenly-minded. Contemplate frequently the great reward of the finally faithful.

And now, dear brethren, permit us to assure you of our unabated attachment to you. Our interests, our aims and hopes are one; "Ye are in our hearts to live and die with you," and we trust, through the grace of God, to come to you in the spirit and power of the gospel. Finally, brethren, pray for us, that the Word preached by "your servants for Jesus' sake" may have free course, run and be glorified.

And may the blessing of the Father, Son and Holy Spirit be with you all. Amen.

PHILANDER SMITH. JAMES RICHARDSON.

WM. F. LOWE, Secretary.

Conference Room.

Palermo, May 12th, 1859.

Line Land Conference Room.

Palermo, May 12th, 1859.

Line Land Conference Room.

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CONFERENCE REPORTS

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

The Divine command, "To remember the Sabbath-day to keep it holy," was given under circumstances so striking and solemn that the violation thereof must be regarded as a most daring and wicked opposition to the authority of the Law-giver and Judge of the universe, and is fraught with such fearful consequences, and entails so manifold and great evils, and brings down upon both individuals and nations such dreadful manifestations of the displeasure of the Great Jehovah in His terrible judgments upon the inhabitants of the earth, that all sensible and good men have reason to deplore the great disregard for and the flagrant violation of the law of God, in regard to the observance of the Sabbath-day in this professedly Christian land.

The fate of other nations whose history we have, and the judgments of other times, together with the positive threatenings of the statute book of Christianity, should be looked upon as admonitions to the wicked violators of the holy Sabbath of our times, that the law of God in this matter, as well as any

other, cannot be violated with impunity.

History and Chronology - (confd.

And the proper observance of the Sabbath, as the Divinely appointed day of rest, secures so many blessings, both temporal and spiritual, entails such great and lasting benefits, providential and gracious, and is so essential to the physical, social, moral, and religious well-being of mankind, that it becomes imperatively the duty of all who have the well-being of suffering humanity at heart to employ every possible lawful effort to bring about the practice of the better observance of this holy day.

And your Committee would especially recommend—whatever other means it might be thought necessary to use—that the members of this Conference preach often upon the subject of Sabbath desecration and the proper observance of God's command, To keep it holy, as the best means of awakening an interest in the minds of the public, and of raising public opinion to a proper standard upon this important subject, preparatory to a king Legislative interposition in the question.

The power of the pulpit, if properly wielded, on this subject is unbounded. Let the voice of warning go out from these high places in Zion, and let it not cease until there is a reformation in the land.

If his hobrager sheets national on a let barager ed as eather tool REPORT OF THE COMMITTEE ON CHURCH PROPERTY. bIO

The Committee on Charon Property beg leave to present the following as an exhibit of the number of Churches and Parsonages on each of the Districts, and their probable value:

DISTRICT.	Chapels.	Value,	Para'ges.	Value.	Total.
Toronto Niagara Brantford Oxford London Wumber and Value	25 30 19 22 25		8 9		33,100 27,925 23,600 14,100 25,500
all all	121		41		124,125

Your Committee feel that we are called upon, as a body of people and branch of the Christian Church in this Province, in view of the signal success which has attended the efforts of our people, in connection with their ministers, in the erection of Churches and Parsonages on our circuits and stations through the country, to render gratitude to the Giver of all good for the merciful favors bestowed upon us, and humbly pray that we may be enabled to ever labor to promote His glory and the salvation of our fellow-men.

REPORT OF THE COMMITTEE ON THE COURSE OF STUDY.

1st Year.—The Bible, its Doctrines; The Nature and Attributes of God, Trimity in Unity, Deity and Humanity of Christ, Personality of the Holy Ghost, Depravity, Atonement, Repentance, Justification by Faith, Regeneration, Adoption, Witness of the Spirit, Growth in Grace, Christian Perfection, Possibility of Final Apostacy, Immortality of the Soul, Resurrection of the Body, General Judgment, Future Rewards and Punishments. (The examination on the above to be strictly Biblical.) Watson's Institutes, first part; Wesley's Plain Account of Christian Perfection, Discipline, Baker's Notes, Kirkham's Grammar, Morse's Geography; read Wesley's Sermons, first vol., Watson's Apology.

2nd Year.—The Bible; Sacraments; Sacrament of Baptism—its nature, design, obligation, subjects, and mode; Sacrament of the Lord's Supper—its nature, design, and obligation; Watson's Institutes, second part; Peck on Christian Perfection, Church History, Ruter's, to the 12th century, Church Government, Discipline, Baker's Notes, Bang's Original Church of Christ, English Grammar, Kirkham's; Geography, Morse's; Natural Philosophy, Comstock's; Rhetoric, Newman's; Logic, Hedge's; read Wesley's Sermon's, second volume, Powell on Succession.

3rd Year.—The Bible; History and Chronology—(candidates to be prepared upon the leading events recorded in the Old and New Testaments;) Horne's Introduction, Watson's Institutes, third part; Discipline, Baker's Notes, Church History, Ruter's, from the 12th century to the end; Mental Philombox of Ladorque and Ladorage and Ladorag

osophy, Upha mar, Kirkha 4th Year.fourth part; Philosophy, mar, Kirkha

STATIS

CHARGE

Orono, I Schn W. Bel Whitby, C. Te Brooklin, H. I Markham, D. Yonge Street,

New Market, Toronto, A. L. Simcoe, W. F. Collingwood, St. Vincent, J.

Brampton, I. I

NIAGARA DIS Nelson, W. P. Barton, A. H.

Smithville, GPeiham, S. E Smithville, GPeiham, S. E Saltfleet, J. B. Georgetown, Orangeville, Melancton, R. St. Davids, G Canboro', E. Weiland, G. & Hamilton

Total
BRINTFORD D
Dumfries, M.

Garafraya, E Arthur, A. B Bienheim, B. Oakland, R. I Rainham, J.

Carry

Value.	Total.
A	83,100 27,925 28,400 14,100 25,500
	124,125

on, as a body of his Province, in d the efforts of in the erection stations through all good for the y pray that we bry and the sal-

OF STUDY.

ture and Attrianity of Christ, ement, Repenption, Witness ion, Possibility irrection of the Punishments. iblical.) Watcount of Chrischam's Gramons, first vol.,

nent of Bapd mode; Saca, and obliga-Christian Perntury, Church iginal Church phy, Morse's; nan's; Logic, ne, Powell on

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Parsonages

osophy, Upham's; Rhetoric, Newman's; Logic, Hedge's; Grammar, Kirkham's; read Fletcher's Checks, first volume.

4th Year.—Review the whole course; Watson's Institutes, fourth part; Rhetoric, Newman's; Logic, Hedge's; Mental Philosophy, Upham's; Moral Philosophy, Wayland's; Grammar, Kirkham's; read Fletcher's Checks, second volume.

STATISTICS OF MINISTERIAL SUPPORT, &c.

CHARGES & NAMES.	• • • • • • • • • • • • • • • • • • • •	FINANCIAL	CONNEXIONAL FUNDS.		
CHARGES & NAMES.	Claims.	Receipts	Deficit.	Fifth Collect	Cont'nt Fund Collect
1211	1 9. 18.		ilewaso	2.1.60	Stait.
TORONTO DISTRICT.	\$ cte.	S ots.	\$ ots.	\$ cts.	100
Orono, I Schneider	820 00	253 531	66 464	3 00	\$ ote. 3 70
W. Benson	200 00	133 31	66.59 92.58	11 38 310	20. 0.2 27
Whitby, O. Taylor	550 00	457 42	92 58	5.00	8 11
Brooklin, H. Dockham	100 00 500 00	55 25 456 10	44 75 43 90	8 624	2 00
Markham, D. Carscadden	382 00	351 00	25 00	5 10	5 00
Yonge Street, E. Lounsbury	500 00	470 00	30 00	6 78	7 00
G. Miller	150 00	140 00	10 00	4 521	1 ::::
New Market, J. Gilray	400 00 500 00	400 00 260 00	240 00	2 60	2 00
Simone W Forg	400 00	370 00	30 00	2 60 3 00	1 50
Collingwood, W Graham	500 00	845 00	155 00	1 00	1 00
Toronto, A. L. Thurstan. Simcoe, W. Fogg Collingwood, W Graham St. Vincent, J. Foster	875 66	299 42	76 24	3 80	1 25
G. Hartley	100 00	100 00		1341	4.05
Brampton, I. B. Richardson	No ret'ns.			7 44	4 25 5 50
Total				45 87	or Emission at District
NIAGARA DISTRICT-E. Bristol.	(4)	.,,,,,,,,,,	apbei	O W.	Reserve
Nelson, W. Pirritte Barton, A. Hunsburger	450 00	828 00	122 00	9 52 8 00	11 35 7 37
S. Stewart.	200 00	146 00	54 00		1
Smithville, G. Hunt	200 00 400 00	340 90	59 10	5 00	1.87
Pelham, S. E. Ryerson	280 00	145 00	135 00	4 31	2 50
Saltneet, J. B. Knott	850 00 850 00	325 00 298 00	25 00 52 00	5 16	5 59 4 50
Orangeville, W. H. Shaw	400 00	360 00	40 00	1 00	4 50
Melancton, R. L. Tindal	258 00	253 00	5.00	2.62	
St. Davids, G. Orosfield	No ret'ns.	25.100.1	307 (80176, 1	1 50	1 83
Canboro, E Bartram	400 00 305 00	850 00	50 00 85 00	2 63	2 50
S. Stewart. Smithville, G. Hunt Pelham, S. E. Ryerson. Saltfleet, J. B. Knott. Georgetown, J. Draper Orangeville, W. H. Shaw. Melancton, R. L. Tindal St. Davids, G. Crossfield Canboro', E. Bartram. Weiland, G. Smith Hamilton	No ret'ns.	220 00	85 00	1 25	2 00 1 50
Rramosa	No ret'ns.	ETPTOTE:	g	4 19	2 14
Total			,	54 67	
BRANTFORD DISTRICT-W. Cope.	l Gonifer	Genera	monds	313 Of 1	ingsoff.
Dumfries, M. D. Archer	375 00	817 00	57 00 57 75	12 00	11 25
Garafraya E Whittle	825 00	267 25			
Garafraxa, E. Whittle.	263 00 350 00	263 00 3	108 40	3 01	W.L.
Bienheim, B. Bristel	400 00	280 00	108 40	4 00	100 g
Oakland, R. B. Cook	400 00 650 00	854 57	45 43	10 05	00 Be
Rainham, J. Ormerod		420 00	130 00	4 50	137
Carry forward				34 74	

STATISTICS OF MINISTERIAL SUPPORT, &c.-Continued.

CHARGES & NAMES.		FINANCIA	Conn	NDS.	
	Claims.	Receipts	Deficit	Fifth	Cont'n Fund Collect
BRANTFORD DISTRICT—W. Cope. Brought forward	\$ cts.	\$ cts.	\$ ots.		\$ ots.
	375 00	375 00		34 75 0 50	
Durham, J. H. Watts Grand River, H. J. Kilty	No ret'ns.			1 00	7 25
	No ret'ns. No ret'ns.	*****		0 75/	0 50
Eramosa, T. P. Bradshaw	No ret'ns.	• • • • • • •		2 27	1 75
The state of the s		*****		11	/
Total			,	39 271	
OXFORD DISTRICT W. F. Lowe.	600 00	476 79	1. 1. 1. 1.	FULLY.	
Oxford, O. G. Collamore	400 00	330 171	123 21	1	
Audro, H. Jones	886 00	244 00	69 82± 112 00	10 58	8 00
Goderich, M. Benson	400 00	325 00	75 00	1 05	5 00
Maitland, A. Cogswell	231 3F	231 31	*****	1 25	
Kincardine, G. Wilson. Tecswater, J. M. Collins.	320 00	290 00	80 00	0.75	2 00
ASILIA D. FILLE	452 00 376 00	812 00	140 00	2 25	3 00
	No ret'ns.	350 00	26 00	5 20	2 00
	500 00	500 00	****	7 00	2 50
	400 00	221 15	*****	8 90	8 00
al- 11 Tittord	400 00	221 15	147.44	9 871	4 00
t. Mary's	No ret'ns,		1100111	1 50	
Total		4	2017	47 901	r
LONDON DISTRICT -A. Jones.	on pend	Jane V.	· · · · · · · · · · · · · · · · · · ·	70 003	UM791
onden Station TT. A. Jones.	452 58	452 53	ar in toral 1	1	ne'l
outhwold I Wood Wright.	400 00	170 00	230 00	2 294	1
outhwold. J. Wood lorence, A. E. Griffith	300 00	186 77	118 78	2 40	1 60
F W Disher	660 00	438 59	221 41	7 10	3 00
over, C. Bardett.	400 00	443 59	216 41	Ferral de	3 00
lower, C. Burdett Leward, B. Lawrence	600 00	275 00 451 00	120 10	2 50	2 00
and wich, J. Dupee. t. Clair, J. P. Morden.	200 00	175 00	149 00	8 30	1 06
Clair, J. P. Morden.	371 00	212 00	25 00 159 00	2 25	1 50
	*****	183 83	100 00	2 26	3 00
osanquet, B. M. Clark ondon Circuit, S. Terwillagar	465 00	239 381	275 611	7 01	2.00
	400 00	337 851	62 15	0.00	5 00 10 00
tanley, J. W. Patterson.	350 00	252 56	97 44	W. K. a.	Selek .
arlisle, W. Campbell.	400 00 To ret'ns.	320 00	80 00	1 25	2.50
	отогив.	H13301	(77777777	3 05	1 00
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otal amount of Fifth Collection			manuff of	241 241	Mr.
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REPRESENTATIVES

Elected to the Special General Conference to be held at Belleville.

D. Culp, W. Cope, J. Bailey, A. L. Thursten, S. Morrison, E. Bristol, O. G. Collamore, G. Abbs, S. Dunnet, T. Webster, J. Foster, A. Jones, I. B. Richardson, C. Taylor, W. F. Lowe, G. Bennet, W. Graham, J. M. Collins, J. C. Tufford, J. Wood, J. Curts, E. Lounsbury, M. D. Archer, C. W. Fraser, S.

Stewart, W Draper, A. E B. Lawrence Cook, M. Be burger.—43.

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Date.	Sharm Tripe 15 175 filest
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1849 1853 1830 1817 1839 1859 1859 1855 1857 1856 1857 1856 1851 1852 1849 1858 1851 1852 1849 1858 1851 1859 1844	Abbs, G. Archer, M. Bailey, J. Bailey, J. Bristol, B. Bristol, B. Bennett, Bennett, Bartram, Bradshaw Benson, M. Benson, M. Benson, M. Benson, M. Cook, J. Cook, R. Cook, J. Cook, J. Cook, J. Cope, W. Cros leld Collins, Campbell Carsoadd Clark, B. Card, S. Dunnett,
1849	Dockhan
1850 1855 1857 1858	Draper, J Draper, J Deighton Dupee, J

&c .- Continued.

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0 8 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2 294 2 40 7 10 2 50 3 30 2 25 2 26	1 60 /1 06 3 00 2 09 1 06 1 50
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24	241	misM Historia

d at Belleville.
, S. Morrison,
, T. Webster,
, W. F. Lowe,
flord, J. Wood,
V. Fraser, S.

Stewart, W. Woodward, W. D. Hughson, S. L. Kerr, J. Draper, A. E. Griffith, E. Bartram, H. Dockham, J. McLean, B. Lawrence, S. Terwillagar, J. W. Byam, G. Smith, R. B. Cook, M. Benson, J. Gilray, A Bradshaw, E. Draper, A. Hunsburger.—43.

ALPHABETICAL LIST

Of Ministers and Preachers on Trial.

The figures in the first column, show the year when each Preacher entered the travelling connexion; those in the second, the number of years they have been effective; those in the third, the number of years they have been in the ministry; those in the fourth, the number of years they have been in the Niagara Conference; and those in the fifth, whether the present is the first or second year on his present charge.

Date.	Names.	Effective.	No of ys in Ministry.	No of ye in the N.Con.	Year.	Post Office Address 1850 Nelly D. W. 1850 Nelly
1849	Abbs, G.	10	10	-10	2	Hamilton.
1853	Archer, M. D.	6	6	- 6	ĩ .	Orono.
1830	Bailey, J., sup'd	23	29	15	high.	London.
1817	Byam, J. W., sup'd	24	42	15		Raglan.
1839	Bristol, E	20	20	15	2	Ancaster.
1850	Bristol, B	3	3	. 3	2 .	Princeton.
1848	Bennett, G	5	11	-11	- · · 1 -	Ballinafad.
1859	Bennett, W. D	1	1	1	1.	Oakland,
1852	Bartram, E.	6	7	7	2	Canboro'.
1853	Bradshaw, A	6	6	6	1	Caledonia.
1857	Bradehaw, T. P	2	2	. 2	1	Lynden
1855	Benson, M.,	4	4	. 4	1	Emoro.
1857	Benson, W	1	2	2	1.	Comments.
1856	Burdette, C	3	3	3	2	11 gilgoongik.
185)	Brown, W. L.	1	1	11	- 13	CHOLION .
1812	Culp, D	20	47	15	A data	A LOUIDS.
1849	Cook, R. B	10	10	10 .	. 902:i	Oakland.
1858	Cook, J	8	8	8	9	Ingeneell
1851 1852	Collamore, O. G	7	7	7	1 4	Ingersoll.
1842	Curte, J.	13	17	15	1	Burford.
1850	Cope, W	6	9	.9	î	Crewland
1854	Crosfield, G	5	5	5.	î	Varna, and or
1854	Campbell, W.	5	5	5	î	Kincardine.
1857	Carscadden, D	2	2	. 2	î	Collingwood,
1856	Clark, B. M.	3	3	3	1	Carlisle.
1859	Card, S.	ĭ	ĭ	1	ī	Willowdale.
1844	Dunnett, S.	15	15	.15	2	Oakland:9
	★ 1.17 (1777) (48) (48) (48) (17)	1 1 1	1. 9		,	Dayton, Green
1849	Dockham, H	9	10	7	1	Co., Wis.
1850	Draper, E	7	9	9.	18	Allansburg.
1855	Draper, J.	4	4	4 .	1.	Waterdown.
1857	Draper, J	2	2	.2	1.10	
1858	Dupee, J.	1	1	. 1	15 01/2	Ennis.
1859	Davis, J. C.	1	1	11	17	Varna, oo VI Ela
1843	Fraser, C. W., sup'y	6	16	.15.		Ochawa W 0021
1850	Foster, J.	9	9	9.	2.	Meaford.
1856	Finn, F. M.	3	3	3	1.1.	Morpeth.

. 11.	THE PROPERTY OF THE PARTY OF TH	, g	1.9	P. L.A	d .1	
Date	Name.	Effective	No of ye in	No of ya.		Pest Office Address
1858	Form W	-	-		_ _	
1834	Griffin D enn's	1		ki ki s	2 2	Keewick.
1849	Granam, W	1 20	25	1	0 2 4 2	Vienna.
1852	orimin, A. E.		1 40	1 3		Goderich.
1854 1840	Curay, J.		5			London.
1841	TATOLLIS, IL., SILD, V.		19	15		Queensville.
1855	IAAUEURON W II		18	15		l'ingersoit.
1855	Hunsburger, A		4	4		Ancaster.
1846			4	4		Smithville
1858	Tarabady d'a III.		13	13	1100 121	Credit
1858 1859	AT THE LAW A		(1	1		Teasewater.
1839	- LEGOOGK H I		1	1	7.0	Meaford.
	ООДНЕ А		20	10	1 4	Churchville.
	andii. D. I.		12	12	1	Kilworth. Churchville.
1858	Kulty, H. J. Knott, J. B.		4	4	î	Newark.
	Kelly, D. W.	1	1	1	2	Tapleytown. 3/8
2022	Mantence (1		4 E		2	Silverhill
2010	MOMLGDGG' R		15	15	1	Pickering.
		10	10	14	1 2	Listowell.
	MOM OF MA W	10	10	10	2	Willowdale.
	CONTRACTOR AND	7	20	15	1	Ingersoll.
	Morrison, S. McLean, J.	16	16	15	4	Troy.
	Miller, G.	11	11	11	1	CLOCK WOOD
1858	dorden, J. P.	3	3	3	1	Markham
1836	wen, J., sup'd	1	1	1	2	Wallaceburg
1		6	24	15	J VI) drunmarsh Alli
	rmarod, J	7	8	7	1	(gan Co., Mich
	OCCAR CON MILD A	4	24	15		Ragian Base
1825 R	irritte, W	7	7	7	1	Ciunis. Willowdale.
		29	34	15	1	Pronto
	TOTALID. PL H:	11	14	14		DOLAST
		4	22	15	1 1	Lake Side
	Dishon	30	39	19		Font Hill
	Coperate Chareson	20	20	9	1	Brooklin
1842 St	mith, L. P., sup'd	15	2			Sylvania, Lucas
1843 St	ewart, S., sup'y	,	17	15 -		Co. Obio
		8	16	15		ynden
	WINGIGE I	6 3	6 3	6	4 16	Lainham (lamb
	WANTED STATE OF THE STATE OF TH	3	3	3.	1 12	JOK VIIIALI
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	nith, P. Jr.	1	1	1	A 1419	Sor Canadanted
1833 Tu	str. W. H.	1	1		1 1 1 1 1 1 1 1 1 1 1 1 1	PO WOOD III
TA I WELL	mora, d. f.	51	26	15		1 Conno 11
TOOL LEE	urstan, A. I.	8	14	14	2 1	uton.
CAL LA	DWIIIBPAL N.	7	8	8		1810 Dookhum
TO	VIORUM CONTRACTOR OF THE PROPERTY OF THE PROPE	5	5		1 B	elmont a nove
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000 1446	DSDBT TILL STIP	16	21	15	**	Ornings Mills.
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856 Wi	BOD CTO-	3	4		1 K	lworth of the
	uus, J. H.	3	3	3	. A . 100s	ount Forest
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BOARD OF

REV. W. F. REV. O. G. REV. G. ABE JOHN CAMPE JOHN CUMMI PETER FISHI

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The Examenation ceding the s

Of the Local

Orono.—W. Whitby.—G. cons; J. Orser Markham—Brooklin.—Toronto.—J.

L. Haney, J. N. Elliott, J. Vers, M. Rogers, son, R. Farr, Slow.

Dumfries.— Rainham.— Walsingham

Malahide.—
rel, R. Dexter,
Oxford.—
Dorchester.
Norwich.—
Embro.—H
Vienna.—J
St. Marys.
Elma.—R.
Maitland.—
Teeswater.

Post Office Address.

it annual Keswick. Vienna. Goderich. London. Queensville. Ingereoff. Ancaster. Smith ville. Credit. Teasewater. Meaford. Churchville. Kilworth. Churchville. Newark. Tapleytown. 8/8 Silverhill: Pickering. Listowett. Willowdale. ingersoll.

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gan Co., Mich...

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Font Hill

Brooklin

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Belmont G Brooklin G Hornings Mills. Norwichwills. Amiens va G Fingall and G Kilworth G Mount Forest. Arthur. BOARD OF MANAGERS OF THE BELLEVILLE SEMINARY.

REV. W. F. LOWE, Ingersoll.
REV. O. G. COLLAMORE, Ingersoll.
REV. G. ABBS, Hamilton.
JOHN CAMPBELL, Esq., Brooklin.
JOHN CUMMER; Esq., Waterdown.
Peter Fisher, Esq., Port Nelson.

TREASURER OF THE CONTINGENT FUND .- S. Morrison.

Book Committee.—Rev. E. Bristol, Rev. J. Curts.

TREASURER OF THE MISSIONARY SOCIETY, REV. A. L. Thurstan.

The Examining Committee will meet the candidates for examination, at Ingersoll, on the Tuesday immediately preceding the sitting of the Conference, at 10 o'clock, A.M.

NAMES AND STANDING

Of the Local Preachers within the bounds of the Niagara Conference

TORONTO DISTRICT.

Orono.—W. Hill, deacon; J. Carscadden, H. Billings.

Whitby.—G. Wells, J. Bradshaw, elders; G. Fisher, R. Harnden, deacons; J. Orser, J. Gordon.

Markham—T. Jobitt, J. C. Cummer, J. Forsyth, R. Love, J. Gamble. Brooklin.—J. Campbell, deacon elect.

Toronto.—J. Cronkwright, R. Bloomfield, elder.

NIAGARA DISTRICT.

L. Haney, J. Patterson, elders; D. Collard, elder elect; J. Upper, J. N. Elliott, J. Vandusen, M. S. Dimmick, L. Hagar; F. Warren, A. Rogers, M. Rogers, W. Stringer, S. Griffin, J. Williams, J. House, W. Patterson, R. Farr, A. Gee, S. Lymans, J. Hawkins, M. Jones, J. Willets, A. Slow.

BRANTFORD DISTRICT.

Dumfries.—W. Bawtinheimer, deacon; G. Bradshaw. Rainham.—J. Decew, H. Lane, deacons; N. Burning. Walsingham.—A. Leaser, J. Pethraw.

OXFORD DISTRICT.

Malahide.—W. T. Robinson, J. Norton, J. S. Clendenning, O. H. Tyrrel, R. Dexter, J. Davy, F. Headly, deacons; D. M. Howell, deacon electronsford.—A. Bursee, elder, A. Abbot, W. L. Brown.

Dorchester.—W. T. Cartwright, elder, A. Tullock.

Norwich.—E. Mudge, deacon; H. Tuttle, D. Drake, C. Garrett.

Embro.—H. Jones, elder; G. C. Grout.

Vienna.—J. B. Tyrrel, E. Pettit, R. Yokom.

St. Marys.—T. B. Brown, deacon.

Elma.—R. Vines, deacon; J. Vines.

Maitland.—W. Simmington, W. Elliott.

Teeswater .- B. Gilroy.

LONDON DISTRICT.

London Ct.-R. Morden, S. J. Lancaster, deacons; R. McGuffin, J. McNeal.

London St.-J. Bailey, R. Smith, S. C. McNames, deacons; W. Mair. Florence.—A. Scarlit, deacon; J. Morely, J. Walker, E. Sutton.

Southwold.—J. Bently, J. Fraser, deacons; J. Welch. Sandwich.—H. Scratch, deacon; A. Scratch, J. Baker.

Dover .- P. Hicks.

St. Clair.—J. D. Dolson, elder.

Bosanquet.—N. Roy, elder; S. M. Eastman, M. Kennedy, deacons; G. Thompson, deacon elect.

Strathroy.—J. Jefferson, deacon elect; W. Clement, J. Pain. Brooke.—J. McKay.

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WAYS AND J. P. Sparrow ON BOUNDA

Rombough, I. OBITUARIES.

ON EXAMI Brown, Chair _J. W. Sills, 4th year-J. I cons; R. McGuffin, J.

nes, deacons; W. Mair. alker, E. Sutton. Welch. Baker.

Kennedy, deacons; G.

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MINUTES

Sixteenth Session of the Bay Quinte Annual Conference Special H H H and T Special Market of deposits.

THE BAY QUINTE ANNUAL CONFERENCE of the M. E. Church in Canada, commenced its Sixteenth Session in the City of Ottawa, county of Carleton, Wednesday, May 18, 1859, at 10 o clock, A.M., Bishop Smith in the chair.

James Gardiner was elected Secretary, and B. W. Blanchard Assistant Secretary (Internal and one on //)

The following Committees were appointed:

ADVISORY COMMITTEE.—J. Hill, B. W. Blanchard, J. G. Bull, B. Smith, J. W. Sills, J. H. Andrews, J. D. Bell, J. C. Pomeroy.

STEWARDS.—W. A. Sills, J. A. Rogers, J. Hill.

Missions. G. Jones, B. W. Blanchard, D. Wilson, N. H. Howard. J. G. Bull.

PASTORAL ADDRESS.—B. W. Blanchard, G. Shepard.

Sabbath Schools.-J. W. Sills, E. J. Fulford, L. B. Caldwell.

SABBATH OBSERVANCE.—A. McLaren, J. C. Pomeroy, D. Brown.

TEMPERANCE.—J. F. Wilson, J. C. Burnelle, E. Orser.

CHURCH PROPERTY.—C. Manson, J. Q. Adams, J. R. Philips.

WAYS AND MEANS.-W. Brown, H. Lane, J. Gardiner, R. Sanderson.

J. P. Sparrow.

On Boundaries.—J. H. Andrews, G. Jones, B. W. Blanchard, J. H. Rombough, I. B. Aylesworth.

OBITUARIES.-W. Brown, H. Lane, D. W. Aylesworth.

ON EXAMINATION OF CANDIDATES FOR THE NEXT YEAR-W. Brown, Chairman. 1st year—J. C. Burnelle, J. C. Pomeroy. 2nd year—J. W. Sills, A. McLaren. 3rd year—B. W. Blanchard, S. W. La Du. 4th year—J. H. Johnson, D. Wilson.

The Chair announced the following Committee on the Course of Study: J. F. Wilson, W. Brown, D. Wilson.

Question .- 1. Who are admitted on trial?

Answer.—James M. Simpson, Hiram P. Shepard, Peter Empey, A. A. Brown.

Who remain on trial?

A.—James Hulin, L. A. Betts, J. B. Smith, Adam Anderson, A. J. Waite, John Goldsmith, A. Carman, A.B.

Q.-3. Who are admitted into full connexion?

A .- A. J. Graham, John Ferguson, Robert Woolrey.

Q.-4. Who are the Deacons?

A,-James Smith, D. Smith, A. Hunt, C. W. Lent, J. B. Philips, D. W. Aylesworth, L. B. Caldwell, H. Seymour, W. H. Snider, John Graham,* John Ferguson,* Robert Woolrey.*

Q. 5. Who are the Elders?

Pomeroy, J. D. Bell, J. P. Sparrow, W. A. Sills, R. Sanderson, E. Wood-cock, J. H. Andrews, A. McLaren, J. C. Pomeroy, ** J. Q. Adams, ** T. B. Aylesworth, ** J. O. Burnelle, ** W. H. Graham, ** E. J. Fulford, ** J. H. Rombough.* langes faurdiner was elected Secretary.

Q.—6. Who are the General Superintendents?

A-Philander Smith, James Richardson.

Q.—7. Who are the Supernumeraries?

A.—James McNally, J. Smith

Q.—8. Who are the Superannuated Preachers?

A .- Joseph Gatchell, H. H. Johnson, C. Manson, Michael Davy, David Perry, I. N. D. West.

Q.-9. Who have been expelled?

A.—None.

we suttern with Willy on J. C. Burnelle, E. Oren. Q.-10. Who have withdrawn from the connexion this year ? Regret Long H. Long W. Warting Trans ar 18 of

A.—None. J. H. Johnson granted a letter of removal.

Q.-11. Are all the preachers blameless in life and conversation? Aremody A. W. T. pagel M.

1 most 37 -A.—This was strictly attended to by calling over their names before the Conference. I be offered O to offered to the manual of the conference of the con

"Ordained this year.

Q.-12.A.—Daniel N. Q.-13,A.—Thomas P

> Q. -14.A.— Hope

Cohourg Brighton Hilton..... Percy..... Seymour ... Stiring and M

et fill....fn Belleville ... Tyendinaga . Napanee Bay Quinte Morven Camden Hungerford .

Pittsburg ... Leeds Elgin Farmersville Elizabethtow Brockville ... Augusta....

Ottawa Riceville Vankleek H La Chute .. Templeton Madawaska

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Q.—15.

Hope Cobourg Brighton Hilton ...

Percy Seymour

Course of Study:	
Peter Empey	
m Anderson, A.	
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J. B. Philips, H. Snider, John	
Johnson, W. J. McNally, A. I. N. D. West, Brown, B. W. H. Howard, C. J. W. Sills, D. erson, E. Wood- Adams, T. B. Fulford, J. H.	
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Q.—12. Who have died this	RE DR
A.—Daniel N. Robinson.	The second of th
O13. Who have located th	nis year?
A. Thomas Plate bunded in M.	4. 6.
Q14. What are the number	ers in Society?
A.	THE DISTRICT
BAY OF QUIN	TE DISTRICT.
Hope	Huntingdon and Hastings 235. Sidney 500 Consecon 170 Hallow II 214 Milford 283
Seymour	Total on District 2696
	DISTRICT.
KINGSTON 56 490 Tyendinaga 310 53	Hinohinbrook 140 Waterloo 440 Kingston 46
Bay Quinte 1.12	Wolfe Island
Camden	Total on District 2418
AUGUSTA	DISTRICT.
	granting webyte 250
Treeds 131	Stormont 435
Plain	Winchester 435 Rideau 130
Farmersville	Total on District2253
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Ottawa 38	Wastmenth
Vankleek Hill 42	Eganville
La Chute	Total on District 548
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Widow Powley 18 35 Widow Robinson 18 35	
13 96	
Q.—Where are the Preachers stationed this year?	
BAY Organis Stationed this year?	
Hone That DISTRICT-W. E. Norman	
appointment of his J. Simpson W. T.	
Hope.—Thadeus Lewis, J. Simpson, W. H. Snider, left without an Cobourg.—W. A. Sills.	
Colhan	
Seymour.—J. Furguson. Brighton.—J. Hill	
Brighton.—J. Hill, A. Hunt. Sidney.—G. Jones W. Dit.	
Sterling W. Bird H H	
Sidney.—G. Jones, W. Bird; H. H. Johnson, superannuated. Sterling and Marmora.—J. P. Sparrow; one to be sent	
Manager To manager V Change T To Collins	
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Omemee,—R. Earl.	
Omemee.—R. Earl. KINGSTON DISTRICT—J. F. W.	
Belleville.—To be supplied; G. Shepard M	
matics; H. P. Shepard, B.A., Principal and Professor of Matheand Natural Sciences. Tyendinaga.—B. W. Blanchard N. H. T. T. A. Moral Governor of the Belle-and Natural Sciences.	
Hungerford.—P. Empey, J. Goldsmith.	
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Camden.—J. Kenebeck.—J. Hinchinbrook. Waterloo.—A Bay.—B. Sm appointment at h Kingston.—R. Wolfe Island. Pittsburgh.— Elizabethtown Farmersville .-Augusta.-D. " Leeds .- D. St Matilda.-J. Stormont.-A Winchester .merary. Rideau.—E. C Elgin.—E. W Ottawa.-J. Riceville .- To La Chute.—(

Renfrew and Madawaska. Fitsroy.—One Q .- Where A .- Canniffto nesday in May,

To the member within

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Camden. J. A. Rogers, R.B. Aylsworth, David Perry, superannuated. Kenebeck.—J. B. Smith.

Hinchinbrook.—D. Brown.

Waterloo.—A. Wright, D. Pomeroy.

Bay.—B. Smith, J. Graham, J. H. Rombough left without an

appointment at his own request. Kingston.—R. Sanderson. Wolfe Island.—A. McLaren.

AUGUSTA DISTRICT.-W. BROWN, P. E.

Pittsburgh.—J. Tuke. Elizabethtown and Brockville.—J. D. Bell, J. C. Pomeroy. Farmersville.—J. W. Sills. Augusta.—D. W. Aylsworth. Leeds .- D. Smith. Matilda.—J. G. Bull.
Stormont.—A. A. Brown, R. Woolery.

Winchester .- J. H. Andrews, L. B. Caldwell, James Smith, supernu-

Rideau.—E. Orser. Elgin.—E. Woodcock.

OTTAWA DISTRICT .- H. LANE, P. E.

Ottawa .- J. Q. Adams, A. J. Waite. Riceville.—To be supplied; J. McNally, superannuated. La Chute.—C. W. Lent. Westmeath.—L. A. Betts. Renfrew and Egansville.—W. Graham, A. Anderson. Madawaska.—H. Seymour. Fitsroy. - One to be sent. Templeton.—One to be sent.

Q.— Where and when shall our next Conference be held? A .- Canniffton, County of Hastings, commencing on the fourth Wednesday in May, 1860, at 10 o'clock, A.M.

PASTORAL ADDRESS.

To the members of the Methodist Episcopal Church in Canada, within the bounds of the Bay of Quinte Conference.

DEAR BRETHREN, -" Grace be multiplied unto you." Through the kind providence of God we, your ministers, have been permitted to assemble again in our conferential capacity, and we improve the opportunity of greeting you with our annual Pastoral Epistle. During the year, now past, death has been permitted to invade our ranks, and to remove one of our most esteemed and useful fellow-laborers-brother D. N. Robinson. He died young, but he fell at his post, and we trust what is our loss is his gain. "He rests from his labors."

In retrospecting the events and labors of the past year we find much for which to be grateful to Almighty God, who

has favored us with many tokens of his love, calculated to encourage us to trust in Him, and look for richer displays of His grace towards us in the future. It is cause of grateful recollection that our labors have been owned of God to the salvation of many precious souls. Hundreds have, during the year, been turned from darkness to light, and from the power of Satan unto God. We are aware that these glorious results have been secured through the grace of God, and in answer to the prayers, the faith, and the patient, persevering labors of His people. And we feel persuaded these efforts have not been put forth, nor these means used, without producing great spiritual advantages to yourselves. You have been "strengthened with might by His Spirit in the inner man;" numbers of strong and sanctified hearts have been added to your ranks, giving promise of greater success in our future work and labor of love.

Although much has been done to advance the kingdom of Christ, yet there is room for greater effort and more extended usefulness than has hitherto been experienced. In addition to the necessity of an improved state of piety in our families, and various surrounding localities, there are vast fields in this and other lands which are spreading out before us, whose destitute inhabitants call loudly upon us to send them the gospel of the grace of God. In order to keep pace with the progressive spirit of the age, and not be behind the sister churches of our land in works of faith and labors of love; and in order to answer the many calls upon us for the bread and water of life, we must ask for increased liberality on your part, and still greater attention to the various departments of our work.

Permit us, dear brethren, to call your attention to a few particulars of importance, both to yourselves and us. First, in relation to our circuit work. It is evident that the labors of God's servants have been owned and blessed among you, both in the conversion of sinners, and in the building up of believers in the faith of Christ. You have co-operated with us in this blessed work, and you have also participated in the joys which are its legitimate results. But is there not some reason to fear that, in some cases at least, your ministers have not received that support which they have needed? This lack, however, we would fain believe, has not arisen from any indisposition on your part, but principally from the unusual financial pressure of the times; and we are ready to conclude that you are equally grieved with us that events over which you have had no control have caused this deficiency, and that you will endeavor to remedy

Our Missions rank next in importance. We cannot but high to be recited . Also only God. w) The number

regard them: be neglected your generot the blessings to plant the which must cultivated. a most grati evidence of of a church i and destitute benevolence on which to ful giver;" a Hitherto our destitute of the opening the help of enabled to and your li will abound

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We would paper—the extended ci otherwise in is one of the It is import to the mind social, more individuals: financial cor patronage in order to it put into being fully means of i their attach usefulness a do not take their famili confer.

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regard them as an essential part of our work, which cannot be neglected without loss to the whole body. Through your generous contributions we have been enabled to carry the blessings of the gospel into these destitute regions, and to plant the standard of the cross in numerous localities, which must otherwise have remained destitute and uncultivated. In this God has crowned our mutual labors with a most gratifying success. And in this, too, we have the evidence of the genuineness of your faith: for the piety of a church may be measured by her efforts to bless the poor and destitute. God has given us His poor that our Christian benevolence may find a stimulus to action, and a fit object on which to bestow its benefits. "The Lord loveth a cheerful giver;" and, verily, "there is a reward to the righteous." Hitherto our efforts in this direction have been confined to the destitute of our own land, and every year has witnessed the opening up of new and promising fields, which, by the help of God and your timely liberality, we have been enabled to enter upon and cultivate. We trust your prayers and your liberality in behalf of this truly Christian cause will abound more and more from year to year.

We commend to your careful consideration and liberal patronage the Bible, Tract, and Sunday School Societies, as among the most efficient means of extending the knowledge of God, and of promoting the interests of the Redeemer's

kingdom amongst men.

We would also call your attention to our excellent church paper-the Canada Christian Advocate, and ask for it a more extended circulation. It has been recently enlarged and otherwise improved; and we think we are safe in saying it is one of the best religious and family papers in the country. It is important, as the medium of conveying spiritual food to the mind, and as a powerful assistant in promoting the social, moral, and religious interests of those families and individuals who are blessed with its weekly visits. Its financial condition is greatly embarrassed for the want of that patronage which it is justly entitled to, and what is requisite in order to its easy and successful working. We could wish it put into the hands of every member of the church, being fully persuaded it would be one of the most efficient means of increasing their piety, their general information, their attachment to the institutions of the church, and their usefulness as Christians. We hope those of our people who do not take it will lose no time in securing for themselves and their families the advantages it is so well calculated to

The Belleville Seminary is another important institution of the church, which we would commend to your earnest attention. We need not tell you of the advantages of such

an institution, both to the country at large and to the church under whose auspices it has been established. But we regret to say it is greatly embarrassed with debt, and without the necessary funds to liquidate those debts. Measures are being taken to secure the means of doing so, by an appeal to your liberality; and we trust that when the appeal shall be made it will find you both ready and willing. The school is in a prosperous condition, and, but for the financial depression of the country, there is little doubt but it would be citizens.

And now, dear brethren, "suffer the word of exhortation." Be diligent in every good word and work. First of all, we would urge the importance of personal piety. In order to this, attend diligently to all the means of grace, particularly prayer and class meetings, the preaching of the Word, family religion, private prayer, and the diligent study of the Holy

But it is not to yourselves alone that you are to live; every Christian owes duties to others which, if neglected, must operate injuriously to the spiritual welfare of the church, and to all with whom he is connected. "No man liveth unto himself." Your efforts should be constantly put forth for the good of others, striving by all the means within your power to promote their spritual interests, that in so doing you may fill a sphere of usefulness in the church, doing your part in securing that happy and prosperous state of things described by the apostle in Ephesians iv. 16, that "the whole body fitly joined together, and compacted by that which the measure of every part, maketh increase of the body unto the edifying of itself in love."

Our Conference has been somewhat protracted, but harmonious, the business, in some respects more important than is ordinarily the case, having been accomplished in a very satisfactory manner. We are now about to take our departure and to repair to those fields of labor which shall be assigned us, being fully confident that He who has been with us in the past will be with us still. We trust to "come unto you in the fullness of the blessing of the gospel of Christ." Head of the Church may attend our future labors; and that, ultimately, we, with you, may, through the mercy of God in Christ Jesus, attain unto everlasting life in our Heavenly Father's kingdom

P. SMITH,

J. GARDINER, Secretary.

P. SMITH,
J. RICHARDSON,
General Superintendents.

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OBITUARY.

Daniel N. Robinson, the subject of this brief notice, was born in the township of Augusta, County of Grenville, C. W., Sept. 25th, 1826. Under the training of a pious widowed mother, and the fostering care of the Church in her Sabbath Schools, first as a scholar and afterwards as a teacher, his mind was gradually developed and prepared for that beautiful exhibition of Christian consistency, which ever characterised him after he became decidedly pious. He was united in marriage to Miss Olive Brown, Sept. 25th, 1850; was converted to God in 1851, and soon after felt that a dispensation of the Gospel was committed to him.

In 1853, he first entered the itinerant field, on the Crossby Circuit, where he was greatly beloved by the people, many of whom saw, even in the beginning of his labors, indications of future success. His next charge was Winchester, where he also endeared himself to many, and was very useful in giving efficacy and permanency to the institutions of the church. His next field of labor was Ottawa and LaChute, where he remained two years laboring with all his might and with good success to build up the Church of God.

At the Conference of 1857 he received his appointment to Ottawa City, and was reappointed in 1858. He commenced his second year's labour with high hopes; but, alas! how short-sighted is man.

How little thought his brethrern at the Annual Conference when they exchanged with him the half sad half cheerful good-bye, in expectation of meeting in a few weeks at the General Conference, that they were pressing that friendly hand for the last time. Yet so it proved to be. His sun went down while it was yet day. Excessive labor probably predisposed him to disease, and after a few days of suffering he ceased at once to work and live. He died, August 12th, 1858, leaving a sorrowing companion and a little son two years old, not entirely too young to know and to feel the loss of a father's love.

But his memory is embalmed in the grateful recollections of many in every place where he labored—but in none more than in the hearts of the people he last served—the people of Ottawa.

Brother Robinson was a man of one work; and when once the path of duty was ascertained, he never faltered in its pursuit.

He loved the church and cheerfully entered the field of itinerant toil, and resolved to be a workman that needed not to be ashamed. And he succeeded.

His attainments in literature were considerable, in view of

the difficultes under which he prosecuted his studies. He was systematic in all his arrangements, and had laid a good foundation for future usefulness, if not real greatness.

He was an ardent and faithful friend, and required only to be known to be loved.

But it is of him as a Christian, that we can most confidently speak. He was a good man-one whose highest ambition tion was to do good, rather than be great.

His last hours, from the nature of his disease, were interrupted by long seasons of mental aberration, but even in his wanderings he showed the ruling passion strong in death. The object dearest to his heart was his theme-his work as a

But he is gone to that land, the inhabitants of which "shall not say I am sick." And while we are left to continue our toil, may it be ours to follow him as he followed Christ.

Bishop Smith improved the occasion of his death, before the conference, in a most impressive discourse, from 2 Tim. iv: 7.8.

His remains were conveyed to the old Augusta Chapel grave yard, where a suitable monument, erected by the hand of affection, tells where sleep his ashes till the resurrection morn. have City and was responded

CONFERENCE REPORTS.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your Committee beg leave to report that, having examined the returns submitted to them, for the current year, they are gratified to discover that there is still an interest manifested in the direction of Sabbath Schools. But we sincerely regret that this interest is not more general; for we believe this department of our work to be the nursery of the Church, where the lessons of virtue are the most effectually impressed upon the human mind. And we submit the following table with the view of securing a more general co-operation of all in this important department of christian labor. And your Committee would further recommend that sermons on the subject of Sabbath Schools be preached, at least once in the ensuing year, throughout our entire work; and that your preachers engage assiduously in invigorating schools already organized, and in organizing new schools wherever practiginder out and found out to you off.

NAMES OF

Elizabethtow Elgin Ridean Huntingdon Waterloo ... Milford Matilda Percy Tyendinegs Augusta Hilton..... Belleville A Hinchinbrook Riceville Miss Westmeath M

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NAMES OF CIRCUITS.	Schools.	Teschers.	Scholars.	Volumes.	Union Sabb'h-Schools
Elizabethtown	3	30	150	600	300 H
Elgin	2	6	40	100	Several Union S. S.
Rideau	1		40	60	Soveral Chick S. S.
Rideau Huntingdon	1	6	30	50	4 1 14 1
Waterloo	2	12	150	400	2 Union S. S.
Milford	1	4	40	100	S C Hou S. S.
Napanee	5	25	150		1 6 4
Ottawa	3	14	100	100	LITTER LAVE
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Percy	. 4	20	120	275	4.
Tyendinags	. 11	20 14	150	Office.	1 Union S. S.
Sidney	2	11	120	300	1
Farmersville	4	40	213	843	
Augusta	4	40 20	200	400	
Hilton	7	28	220	700%	
Belleville	1	10	80	200	
Hinchinbrook Mission	4	24	100	200	
Riceville Mission	4	12	115	421	
Westmeath Mission	1	6	53	100	h h
Vankleek Hill Mission	2	8	40	100	The second of th
Total	50	272	2211	4931	Carte and Cart

Nineteen charges have not reported.

J. W. SILLS,

L. B. CALDWELL, Committee. E. J. FULFORD.

REPORT OF THE COMMITTEE ON CHURCH PROPERTY.

District.	Chapels.	Value.	Pars'ges.	Value.	Total.
Bay Quinte Kingston Augusta Ottawa	19 14 10	20900 18800 15100 5125	9 6	4600 7300 4150 8600	25,500 25,800 19,250 8,725
Number and Value	45	59625	29	19650	79,275

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Resolved, That the P. E. of each district do, at the last Quarterly Conference of each year, lay the matter of Church Property before said Conference, in order to obtain their estimated value of Church Property within the bounds of the circuit; and that he present the same to the ensuing annual Conference.

REPORT OF THE COMMITTEE ON WAYS AND MEANS.

We recommend the following plan of finance for the circuits for the current year:

That at the earliest convenience of the preachers in charge, a leaders' meeting be held for the purpose of making an estimate of the incidental and table expenses for the preacher or preachers on that charge, adding salary.

That at such meeting the circuit be divided into sections, and a steward appointed to each section, who, with the leader or leaders within such sections, shall circulate subscriptions for the purpose of paying the above estimate and salary.

A complete exhibit of such subscriptions, showing what is paid and by whom, shall be presented at each Quarterly Meet-

ing Conference by the persons holding them.

We also recommend the Quarterly meeting Conferences to estimate the claims of Presiding Elders, and appoint one steward in each charge to collect the amount; and that the Sabbath collections be paid to them for salary, being approved by the Quarterly Meeting Conference.

We further recommend that a Contingent Fund shall be provided by a public collection in all our congregations, in the month of October, and brought to the Annual Conference.

Your committee are deeply impressed with the importance of the Fifth Collection, and hope all possible attention will be given to increase its amount;—the collections to be made in

J. GARDINER, Secretary,

W. Brown, Chairman.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE.

The Committe upon Sabbath Observance beg leave to report: That considering the great and serious evils resulting from the violation of the Divine Law of the christian Sabbath, by public companies and offices in running railway trains, steamboats and posts, and in keeping open Post Offices, and thus depriving many thus employed, of the privilges and benefits of rest and worship; required by man's physical and spiritual constitution, would suggest and recommend the adoption of

Resolved, 1st. That the institution of the holy Sabbath is of God; and intended to be of universal obligation and force, and only limited by those (generally conceeded) exceptional provisions for work of "necessity and mercy," made by Christ most holy, the Lord of the christian Sabbath.

2nd. That as christian ministers, and representatives of a respectable body of christians in our Annual Conference assembled, we desire in our own, and their behalf particularly,

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and as citizens, in behalf of no small portion of the community, whose opinions we represent generally, to express ourselves freely and decidedly, so as to discharge our conscience of all complicity or concern in being silent or supine upon this great national sin.

3rd. That we deplore the demoralizing tendency, apparent and inevitable, resulting from the open desecration of the holy Sabbath by public companies, corporations, offices and functionaries, upon railroads, highways and waterways, and in post offices, &c., &c., tending to undermine the moral power and force of that holy Institution, and deprive us of many of its most important benefits, and impair its sacredness, and ultimately bring us to as low a moral level as in those countries (instance Italy and France) in which this holy day is either not observed at all, or if observed, is only a festal day for amusement and riot in balls, popish processions, excursions, pagents and midnight orgies and revely, altogether opposed to its design and influence, and more characteristic of heathen than of christian nations, and that we depricate the wrath of the justly offended law giver, whose displeasure and indignation has been incurred by this great national sin.

4th. That, therefore, in view of all the foregoing and other reasons, that should weigh with great force upon our minds, and, in the absence of express statutory provisions in our common, country our protection against the evils deplored, is a consummation devoutly to be hoped for, and we, the members of the Bay of Quinte Annual Conference, of the Methodist Episcopal Church, do petition the Parliament of our country to provide and enact such law or laws, as might be required by the principles of this Holy Institution, and to obviate all the evils connected with its public and profanation, as far as such

5th. That we hail, as a boon, the law passed in the last Session of Parliament, for the closing of taverns, saloons, &c.; as a help to the better observance of the Christian Sabbath.

All of which is respectfully submitted.

A. McLaren, J. C. Pomeroy.

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee feel that they can present nothing new on the subject of Temperance.

All has been said that can be said, in the way of argument or appeal. For years intemperance has been proven and acknowledged to be one of the direct evils to, and greatest curses upon a nation. Appeals have been driven home with power enough to awaken the sympathies, and arouse to action

a slumbering people. Over and over again we have been told, and made to feel, that this insiduous foe coils in the lap of state, warms at the fire-side, and nestles in the besom of the church! We believe, and are ready to acknowledge, that intemperance is an evil-social, political, and moral. An evil always, everywhere. If in the body politic alone it festered, patriotism would demand at our hands an effort for its cure. If it crowded its iron heel upon the bosom of families only, philanthrophy would say "help the down-trodden." If it sought shelter within the pale of the church merely, christianity would call upon us to arise in our might, and in the strength of Israel's God to seek her out in her hidingplaces, and expel her at once and for ever from its sacred

But when intemperance does all this, and revels everywhere, as patriots and philanthropists, and especially as christians, we are bound to present a bold and determined front against the destroyer. As christians we may not we must not rest until we can present to God and the world a church, not only free and pure in itself, but active in making others so. Indeed, no rest for us from labor in this direction until all within our reach and influence are made to feel that "temperance," as well as "righteousness" has

respect to the "judgment to come."

We feel, brethren, that we should express ourselves clearly and strongly on this subject. Our rule should be, as christians, not only "touch not, taste not, handle not" ourselves, but to make others feel the weight of our influence. Although the subject of temperance be old and long-mooted, hacknied and familiar, it has lost none of its importance or interest; nor ever will until intemperance loses some of its hatefulness and sin. Though on this subject we can tell nothing new, or anything old interestingly, still we may put you in remembrance of old truths, and urge to action. Truth never weakens by repetition, but "is mighty and will prevail." While we speak truth let us act truth. As a body of Christian men, let us not only embrace every opportunity to disseminate the leaven of temperance among the people, but add weight to our words,—first, by a life of consistent temperance ourselves; second, by carefully freeing the church under our control from all complicity in this matter. But our duty ends not here. Though we live in a land of freedom as free as any under heaven, and our rights as well cared for and protected still our national escutcheon is darkened by the foul blot of intemperance. It is a plague spot, we must wipe it away! There is no time to be lost. While we hesitate it spreads many sicken and reel into a drunkard's grave. Let us be up and doing. As Christians, individually and conferentially, we have

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influence-let us use it. As a body of Christian men our influence and our help has been asked by the Grand Division of Canada. Hear them: "We respectfully, and earnestly, ask from you action—the strongest, the most decided ever arrived at from any former deliberations had by you on this subject." Let us say to them as to all other temperance organizations: We join hands with you, and hearts also, in this noble and Christian enterprise. We will approach, with all philanthropists, to the citadel. We will labor with unweariedness and perseverance until the last root of this "upas" shall be excised; until the black heart of this hydra-headed monster shall cease to beat in unison with the woes of our race.

But it may be asked, "What can we do?" We answer, "Much!" Much is gained by defining position, more by adherence and perseverance. Our influence commences when we are understood. Is felt when we act. Your committee are aware that our position has been already defined in a "Pastoral Address." We are fairly and nobly committed. But it does seem to us that that position is not felt. We may not, ought not disguise the fact, that some of our members (few, 'tis true, but still some) are too lax in their opinions on this subject, and too compromising, if not guilty, in their actions. Let our church, everywhere, understand that the minister we send to them is a temperance man. Not only understand it from our action here, but from his action and preaching among them. We do not wish to dictate, but, surely, we can recommend. In accordance, then, with our opinion expressed above, we recommend that our brethren, on the several parts of the work assigned them, shall do all they can to further this hand-maid to religion by inculcating the doctrine of temperance from the pulpit, and in their pastoral visitation. We suggest that every minister preach on the subject of temperance, to each of his congregations, at least once during the year. That he avail himself of opporfunities, so often as he may without conflicting with his appropriate pastoral and preaching duties, to address the public, on the subject of temperance, at the meetings of the various temperance organizations. Again, we would advise the keeping our people mindful of a clause, on the 72d page of our Discipline, in which the "buying or selling spirituous liquors, or drinking them, unless in cases of extreme necessity," is forbidden. The above suggestions have reference to our individual practice and influence when separate. Brethren, let us be consistent and active, prayerful and thorough, and the cause will prosper in our hands. God will reward us, and the poor will bless us. But there is an influence we may exert, a ripple on this death-sea we may set in motion ere we separate. Now while we are together as an annual con-

ference, let us ask our legislators to stop this tide of woe by shutting down the gates. We have a right to ask it; it is their interest to grant it; and it is ours and our country's also. Your committee, therefore, recommend that we, as heretofore, again petition our parliament to pass, at their next session, a "prohibitory liquor law." We present before you To the Honorable

the Legislative Assembled. Most respectfully sheweth: Assembly in Parliament

Your petitioners are ministers of the gospel of peace. We are now assembled at our Annual Conference. As the Conference of the Methodist Episcopal Church, styled the "Bay of Quinte Conference," we approach you. Though ministers, we are citizens as well. We love our country; we regard the happiness of her sons and daughters. It can but be known to your Honourable body that no evil exists among us so destructive to our happiness, so conflicting to our interests, so weakening to our strength, and so dangerous to our stability as the evil of intemperance. We approach you by petition, but to ask that you will do what you can for its suppression. We approach, not only as subjects and citizens, but as ministers; as guardians of the church; as conservitors of the morals of her children. We ask, most respectfully, in the name of religion, and in the name of its FOUNDER, that you put a stop to this tide of woe and sin. No way, that we know of, so successfully to do it as for your body to pass an act prohibiting its sale and manufacture in the province, except for mechanical and medicinal purposes, under certain restrictions. And this we respectfully ask your Honourable body to do at its next session.

And as in duty bound, we will ever pray, &c.

J. RICHARDSON,

Chairman. J. F. WILSON, JAMES GARDINER, Secretary. J. C. BURNELLE, Committee. E. ORSER,

REPORT OF THE COMMITTEE ON THE COURSE OF STUDY.

1st Year.—Bible, Authenticity of the Sacred Scrptures, The Existence, Nature and Attributes of God; Doctrine of the Trinity, and Unity of the Godhead; Diety and Humanity of Christ, Personality and Diety of the Holy Ghost, Nature and Extent of the Atonement, Justification by Faith, Regeneration, Adoption, Witness of the Spirit, Nature of Christian Perfec-

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Rev. James

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tion, Possibility of Falling from Grace, Immortality of the Soul, Resurrection of the Body, General Judgment, Future Rewards and Punishments, Watson's Institutes, Discipline (Hedding or Baker), Grammar (Kirkham), Geography

2nd Year .- Bible, The Sacraments, The Nature, Design, Subjects, and Mode of Christian Baptism; Nature, Design and Obligation of the Lord's Supper; Watson's Institutes, 2nd part; Commentary (Clarke's or Benson's), Notes and Sermons (Wesley's), Church History (Mosheim's or Ruter's) Church Government (Bang's Original Church), Discipline (Baker's or Hedding's), Grammar (Kirkam's or Bullion's), Geography (Morse's), Wesley's Sermons, Biblical Geography (Kitto's), Natural Philosophy (Comstock's or Parker's), Rhetoric

3rd Year .- Bible History and Chronology, Horne's Introduction, Watson's Institutes, 3rd part; Discipline (Baker and Hedding's), Church History (Mosheim's), Mental Philosophy (Upham's or Abercrombie's), Grammar (Kirkham's or Bullion's), Fletcher's Checks.

4th Year.—Bible, Review of the whole course, Moral Philosophy (Paley's).

> J. F. WILSON, D. WILSON, W. Brown.

DELEGATES

ELECTED TO THE SPECIAL GENERAL CONFERENCE.

J. G. Bull, J. W. Sills, J. F. Wilson, J. Gardiner, D. Wilson son, G. Jones, B. W. Blanchard, W. Brown, J. Hill, A. Wright, G. Shepard, J. H. Andrews. W. E. Norman, N. H. Howard, C. Manson,-15

Reserves, to take precedence as they are numbered :-- 1, A. McLaren; 2, J. D. Bell; 3, B. Smith; 4, I. B. Aylesworth, E. Orser (equal votes), -5.

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44	Benson Smrth	1st Vice-President
44	C. Manson.	2nd " "
u	C. Manson. G. Jones	Secretary.
No var	Arman .	Trompium.

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STEWARD'S REPORT.

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Rideau.—

Riceville. Westmea Egansvi Members of the Board of Managers for the Belleville Seminary.—J. Gardiner, J. F. Wilson, W. Brown.

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D. David

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Riceville.—J. Pickering.

Westmeath.-J. Putnam, T. H. Birk.

Egansville.-F. Aylward.

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RESOLUTIONS.

BAY OF QUINTE CONFERENCE.

Resolved,—That Junior Preachers and Assistants are held equally responsible with the Preachers in charge of circuits as Agents for the Advocate.

To the Preachers in the Niagara Conference.—Ordered, That in view of an immediate meeting of the General Conference, every preacher in charge of a circuit is hereby requested to take up a collection in all the appointments, to defray the expenses of the delegates, and that the same be sent to the Book Agent, and be applied to their credit according to their claims.

Victoria

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