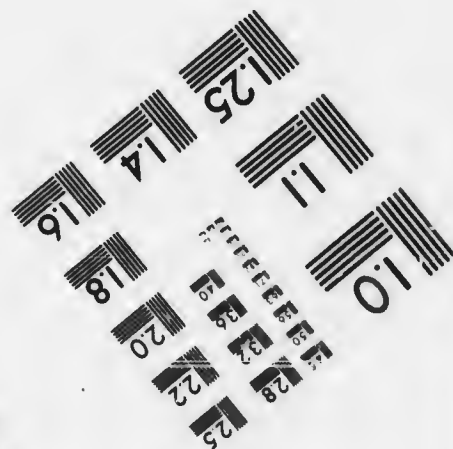
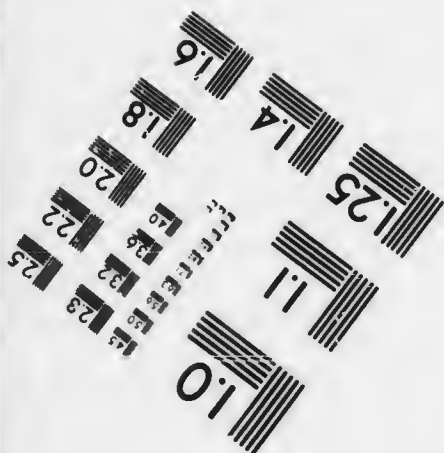
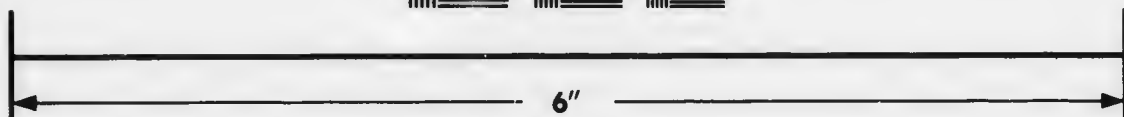
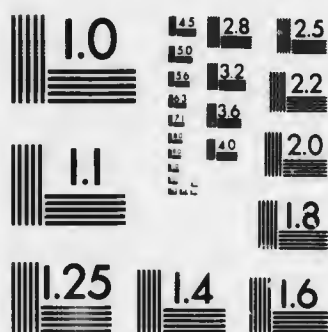


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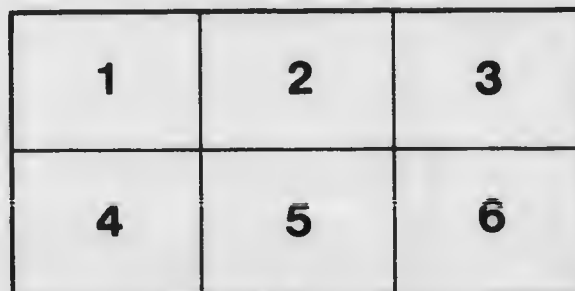
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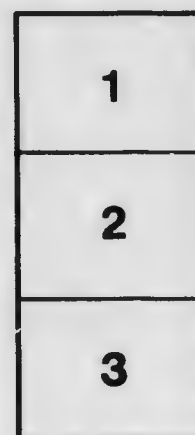
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A
S E R M O N

Preached before the
Incorporated SOCIETY

FOR THE

*Propagation of the Gospel in
Foreign Parts;*

AT THEIR

ANNIVERSARY MEETING

IN THE

Parish Church of ST. MARY LE BOW,
On FRIDAY, February 18, 1814.

By the Right Reverend

BOWYER EDWARD SPARKE,
Lord Bishop of ELY.

L O N D O N :

Printed by S. BROOKE, *Pater Noster Row.*

M DCCC XIV.

*At the Anniversary Meeting of the
Society for the Propagation of the
Gospel in Foreign Parts, in the Vestry-
Room of St. Mary le Bow, on Friday,
the 18th Day of February, 1814;*

AGREED, that the Thanks of this
SOCIETY be given to the Right
Reverend the Lord Bishop of *Ely*,
for the Sermon preached by him
this day before the SOCIETY; and
that his Lordship be desired to deliver
a copy of the same to the SOCIETY
to be printed.

WILLIAM MORICE, *Secretary.*

SERMON, &c.

MATTHEW, c. x. v. 8.

Freely ye have received, freely give.

NO maxim is more just, no principle of action more useful in its tendency than this, "That the possession of any gift, is a call for its exercise;" nor is there any part of the moral, or intellectual system, which is exempted from the operation of this rule.

It is the law of Providence, and it is confirmed by the divine injunction recorded in the words of Christ to his Disciples; "Freely

ye have received, freely give." In proportion therefore to every talent which is committed to our trust as rational and responsible beings, there is a correspondent demand upon us for its right use, and beneficial application.

But of all the blessings that ever were bestowed upon frail and fallible creatures such as we are, there is none in which our present and eternal interests are so deeply, and so universally involved, as in those revealed communications of the will of God to man, which are contained in the Sacred Scriptures. These writings, delivered "at sundry times, and in divers manners," by "* Holy men of God, who spake as they were moved by the Holy Ghost," are expressly declared to be written for our learning. It is in these, and in these alone, that every serious and well regulated mind may discover all the essential truths concerning the manifestation of God's ways to man, and all the required obedience of man to God.

* 2 Peter, c. i. v. 21.

Whatever

Whatever philosophy may boast of the light of nature, whatever the powers of reason by their most unwearied exertions may have investigated, yet all who can justly appreciate the inestimable privilege of possessing the written word of God, that word which its Author " * has magnified above all things," will most gratefully and devoutly acknowledge that this is the sole authentic repository of divine wisdom, truth, mercy, and consolation to mankind.

Of this great blessing it has pleased Almighty God of his infinite goodness to make us partakers: it is a gift which we have " freely received;" the legacy of Heaven, transmitted to us through many generations by the God of our Fathers; and which we are bound not only to preserve among ourselves, but also to propagate as widely as possible for the general benefit of our fellow creatures.

The occasion therefore on which we are now assembled concerns not merely the

* Psalm cxxxviii. v. 2.

welfare of the present times, or of the present race of men, but, through the instrumentality of this institution, may extend its influence to the most remote periods. Under such an impression, let us proceed to consider, first, our obligation to impart to the rest of mankind the blessings of revealed truth, which have been freely given to ourselves; and secondly, the most effectual means of performing this duty.

I. As members of a Christian establishment we are bound to promote any measure that may tend to co-operate with the great designs of God in the extension and general diffusion of his Gospel.

There are also the most cogent reasons why we of this Country should be of all others most zealous in this good cause.

Amidst the wreck of nations, and the convulsions with which Europe has been so long agitated, it has pleased God still to preserve to us the undisturbed possession of our unrivalled constitution in Church and State: we have the free and unrestricted use of the Holy Scriptures;

Scriptures; we are possessed of a form of religious worship approximating as nearly as possible to the purity of primitive Christianity; and incalculably great have been the benefits resulting to us from this source. For, if we have been preserved from that moral anarchy in which so many others have been involved; if those virtues, of which a national sense of religion is the foundation and the support, have been and are still in any degree cultivated amongst us, we owe it to the efficacy of the Gospel, to the power of its restraints, to the influence of its principles. And ought not this consideration to excite in us an ardent zeal for the continual increase and propagation of these blessings in other less favoured regions?

Whoever is a faithful servant of Christ must above all things be anxious to promote the honour of his heavenly Master; must wish that his Kingdom should be extended to the utmost possible degree; that all kings should fall down before him; that all nations should do him service: whoever justly appreciates the inestimable benefits of that redemption which

Christ

Christ has purchased for us, must wish, that as our blessed Saviour died for all mankind, so also the knowledge of those saving truths, the light of that glorious Gospel should be universally diffused throughout the world. When therefore we turn our attention to the actual state of things; when we consider that there are at this time so many millions of our fellow creatures, not merely utter strangers to the name of Christ, not merely immersed in the thickest darkness, but sunk into the grossest idolatry, and polluted with every impure rite, and detestable abomination; do not our hearts burn within us? do not we feel the most anxious desire to rescue them from that state of wretchedness and degradation into which they are fallen? We are naturally moved with compassion at the sight of human misery; and we account him hard and unfeeling who can witness the distresses of his fellow creatures without at least endeavouring to relieve them. But as the soul is of infinitely more importance than the body, it must be considered as the greatest of all calamities, to be precluded from participating in those blessings which were graciously intended for the general benefit
of

of all mankind; to have no access to that fountain of living water, the only remedy for every spiritual malady.

In this highly favoured Country indeed no one is exposed to so great an evil; and we have the happiness of witnessing the formation of an institution whose object it is more effectually to secure to the inferior classes of society the benefits of religious instruction: a more meritorious and praiseworthy institution could not have been devised; and with the blessing of Almighty God, it cannot fail to be productive of incalculable advantage to the community. But though it is our duty in the first instance to attend to the spiritual wants of those who, being natives of the same Country with ourselves, have a more immediate claim to our charitable exertions, let us not suppose, that having done this we have done all that is required from us. Charity is not to be restricted by local considerations: and the same motives which prompt us to administer to the spiritual necessities of our own countrymen, viz. the glory of God, and the welfare of our

B

fellow

fellow creatures, should also incline us to distribute this heavenly Manna to all who are in need of it; and to unfold the glorious truths of Christianity to all who are unacquainted with them.

The spirit of our religion, as the occasion on which we are met together fully testifies, does not limit its regard, or its operations to the narrow circle of a Kingdom, or Country.

Though Christianity exalts its head to Heaven, yet, while it walks on earth it is anxious to visit every clime, to stretch forth its hand to every inhabitant of the globe. It sympathizes with all the sorrows, and all the wants of man. It is convinced, that these sorrows, and these wants, principally arise from the ignorance, the abuse, or the neglect of the Gospel. It looks around therefore and sees and laments that whole nations are “ *Perishing for lack of knowledge.” It looks into the Book of revealed truth, and there learns from the sure word of prophecy that the period shall

* Hosea, c. iv. ver. 6.

come,

come, when “ * The earth will be full of the knowledge of the Lord, as the waters cover the sea ;” that “ † All the ends of the earth will remember themselves, and turn unto the Lord ;” that “ ‡ The isles shall wait for him, and the ships of Tarshish first, to bring their silver and their gold unto the name of the Lord their God ;” that “ § They shall come from far, from the north, and from the west, and from the land of Sinim ;” that “ || The Gentiles shall come to the light of their Redeemer, and kings to the brightness of his rising ;” when all nations shall flow unto him, and shall be gathered together to see his glory ; and “ ¶ All flesh shall come to worship before the Lord.”

Animated with this prospect ; and sensible that it pleases God to employ the agency of man as the instrument of conveying his blessings to our fellow creatures, the Christian, according to the measure of his opportunities, will endeavour to impart to all, of every

* Isaiah, c. xi. ver. 9.

† Isaiah, c. lx. ver. 9.

‡ Isaiah, c. lx. ver. 3.

† Psalm xxii. ver. 27.

§ Isaiah, c. xlix. ver. 12.

¶ Isaiah, c. lxvi. ver. 23.

condition, language, and colour, that blessing wherewith he himself has been blessed of God.

The profuse and lavish distribution of any temporal gift may tend to the impoverishment of its possessor; but in the diffusion of spiritual gifts it is far otherwise. For here, according to the divine promise, “* the liberal soul shall be made fat, and he that watereth, shall be watered also himself:” the blessing not only returns into his own bosom, but returns with increased measure. Even angels and ministering spirits “† Who are sent forth to minister unto them who shall be heirs of salvation,” are represented by the voice of truth as rejoicing over one sinner that repenteth, because every such addition to the redeemed in Heaven is a new triumph of grace, and a new subject of glory to the celestial host.

Supported then by the word of prophecy on the one hand, and encouraged by every motive of Christian philanthropy on the other,

* Proverbs, c. xi. ver. 25

† Hebrews, c. i. ver. 14.

what

what Christian will not rejoice to become a partaker and an assistant in this great work ; that the name, and “ * the ways of our God may be known upon earth, his saving health among all nations ?”

Among the extraordinary dispensations which have marked the eventful period of our own times, it has been the gracious will of Providence not only to prosper the counsels and efforts of our rulers for the security of our own nation, but also by a series of uninterrupted successes to enlarge our territorial possessions in the east to an unexampled degree. It has been calculated that the population of British subjects in India amounts to no less a number than sixty millions : sixty millions of our fellow creatures under the direct control and influence of a Christian, and a protestant government, and still abandoned to an idolatrous, debasing, cruel superstition ! It is impossible, without horror, to contemplate the abominations of the Hindoos, both in their rites and practices ;

* Psalm lxvii. ver. 2.

and

and the atrocities which, under the name of religion, are openly perpetrated in that part of India which is immediately subject to our empire. From the accredited accounts of these enormities, the duty and the necessity of imparting to the natives the truths of the Gospel, have been powerfully impressed on every feeling heart. A cry of compassion for this vast portion of our fellow men, and fellow subjects, "lying in darkness, and the shadow of death," has resounded throughout the kingdom. This public sentiment is registered in the annals of our national senate: and the resolution passed on that momentous occasion is so intimately connected with the great cause which is now before us, that I cannot forbear selecting one part of it, as a testimony of public piety and public justice. It is there stated, "that it is the duty of this Country to promote the interests and happiness of the native inhabitants of the British dominions in India; and that such measures ought to be adopted as may tend to the introduction among them of useful knowledge, and religious and moral improvement." As long as this resolution

tion remains on the records of the British senate, so long will it be an imperious obligation on all who love and honour their country to unite in every rational plan which may conduce to the furtherance, and execution of this great national object.

II. To devise such means as may most effectually tend to the accomplishment of this work, must require much wisdom, foresight, and deliberation.

To overcome the religious prejudices, and subvert the religious establishments of an immense population, cemented as they are by the authority of many ages, and confirmed by the powerful ascendancy of corrupt and sensual propensities, requires consummate prudence, sound discretion, and the most judicious management. Great are the difficulties of such an undertaking: and indeed, considering these obstacles, as a question of human policy, or conveniency, or expediency, as a mere subject of civil economy, or territorial influence, we cannot be surprized that

that some, who are eminently wise in the wisdom of this world, should have so strenuously objected to the unreserved introduction of religious knowledge into India. But when the eventual happiness of millions is suspended on the issue of an attempt which the manifest course of Providence suggests and enables a mighty nation to undertake, for the glory of God, and consistently with his declared will and prophecy, that “ * the Gospel of his kingdom shall be preached in all the world, for a witness to all nations ;” though the mode of conveying this knowledge may admit of various trials, and various opinions, yet no Christian, whether in his private, or public character, can hesitate to use his most ardent exertions to carry into full effect the wise and pious deliberations of the British legislature.

In a case like the present we are not to be deterred by the mere difficulty of the undertaking ; for what cannot active, zealous, Christian charity atchieve ? “ By faith,” said our Lord to his Disciples, “ ye may remove moun-

* Matthew, c. xxiv. ver. 14.

tains :”

tains:" and by charity, obstacles, apparently the most insuperable, may be surmounted.

From one measure indeed, which we have reason to hope will speedily be adopted, the most favourable result may, by the blessing of God, be expected. The introduction of an Ecclesiastical establishment into India, similar to our own in principle, form, and toleration, without attempting to impose any restraint upon the conscience, or opinions of the natives; and with the most liberal encouragement of learning, by the dispersion of the Sacred Scriptures, and the formation of schools in every district; will entitle the supreme head of our nation to be distinguished, in the language of prophecy, as "the nursing Father" of a Christian Church throughout his Oriental Empire.

There is also at this juncture a remarkable concurrence of causes which seem, by the hand of Providence, to conduct us towards the successful termination of our purpose.

The translation of the Scriptures into many of the vernacular languages of the East; a

C

general

A SERMON before the Society

general zeal to disseminate an acquaintance with the truths of the Gospel; the discovery of a Christian Church approaching in orthodoxy the Protestant Churches in Europe; the unlimited extension of our naval and commercial power; what are these but "the signs of the times," which mark this era as the period "freely to give, what we have freely received?"

But we are debtors not only to our Oriental, but in a still higher degree to our African brethren.

That vast Continent is said to contain near two hundred millions of inhabitants; almost all of whom are either heathens, who know not God; or the blind followers of a false Prophet.

With many parts of this coast an intercourse has long been kept up by means of British commerce. But what a commerce? Let the blood of Africa which was poured forth without intermission, and without mercy; answer this question. Her injuries were deep, her cries ascended up to Heaven. For ages she

she had in vain deplored the depopulation of her coasts, and the wrongs of her hardy race and infant children; torn from her bosom to labour and to perish on foreign and distant shores. At length her lamentations were heard; her injuries were redressed. The decree of liberty went forth; and was both an acknowledgment of our former offences, and a pledge of our recognizing the miserable sons of Africa for our brethren; and as such, capable of every blessing of which man can participate. To redeem this sacred pledge is an obligation of the highest kind upon our Country; and while every good man will labour to prevent the recurrence of those evils, under which so large a portion of our fellow creatures groaned; he will also labour to promote their spiritual happiness, by communicating to them that word of life which alone can "make them free indeed."

As to the best mode of imparting the blessings of the Gospel, in addition to the dispersion of the Sacred Scriptures, the most obvious and practicable methods seem to be the employment of accredited and established Missionaries; and the formation of schools for the instruction of

+

children in the elements of Christian knowledge.

In speaking of accredited, and established Missionaries, far be it from us to question the zeal, or to disparage the pious efforts of those who have been sent forth from other quarters. But, as a national measure, we cannot but rather wish that they who are sent forth as ministers and messengers from our Zion, should be genuine members of our united Church; and that this Country should be honoured with the glorious work of erecting the Kingdom of Christ upon the ruins of idolatry, superstition, and cruelty.

It is unnecessary, before this audience, to expatiate on the other mode of imparting the blessings of religion to the inhabitants of other climes, by elementary instruction in the Divine truths. It is a method than which none can be more simple; more unquestionable in its nature; more certain in its operation: and we have all the happiness of witnessing in this our land its beneficial effects on our civil and religious improvement.

To

To conclude: though in many parts of the Divine dispensations it is not for us to know " * the times and the seasons, which the Father hath put in his own power," yet there is a point or crisis in the affairs of a nation, on which its prosperity in this world, and the future happiness of its people in the next may essentially depend.

" Unto whom much is given, of him much also will be required."

God has very highly exalted us above other nations: he has called us to be the instruments of restoring, and we trust, of perpetuating freedom and security in many parts of Europe, which had long groaned under the tyranny of the great disturber and destroyer of mankind.

He now seems to call us to perform a still more important work: he calls us to rescue many millions of our fellow creatures from superstition, from idolatry, from every

* Acts, c. i. v 7.

kind of moral pollution; "to turn them from darkness to light," from the power of Satan, "to the glorious liberty of the Sons of God."

Let us then with temperate, benevolent, and united zeal, proceed to employ such resources as have been committed to us, either in our individual or public capacity, for the promotion of this Christian measure; that we may acquit ourselves, and be graciously recompensed, as wise and faithful stewards of every good gift which our Heavenly Master has entrusted to us for the good of our Country, and for the happiness of mankind.

True it is that all our efforts, however zealous, however well directed, will still fail unless they are aided by the Divine assistance: "Paul may plant, Apollos may water, but it is God alone who can give the increase." We may however humbly hope, if our exertions are directed upon true Christian principles, regulated by prudence, and tempered with discretion, that God will vouchsafe to bless our
pious



pious endeavours to promote his glory, and the welfare of our brethren.

We know not indeed the time when this great work shall be brought to pass: and for reasons to us inscrutable, our utmost pains may not produce the desired effect: but let us not suppose that even in that case our labours will have been fruitless; some progress we may at least be permitted to make in preparing the way for this great object; and we may be assured that God, by whom no good work, no good intention is unheeded, will graciously accept our services, and reward our pains.

Having thus zealously discharged our duty to the utmost of our ability, we may with faith anticipate that glorious period when there shall be, not only a general profession of our religion, but also a general conformity to its precepts; when the kingdom of Christ shall be extended over all nations; when "The stone cut out without hands shall become a great mountain, and fill the whole earth." *

* Daniel, c. ii. v. 35.

AN ABSTRACT of the
C H A R T E R,

And of the Proceedings of the SOCIETY
 for the Propagation of the Gospel in
 Foreign Parts, from the 19th Day of
February, 1813, to the 18th Day of
February, 1814.

KING William III. was graciously pleased,
 on the 16th of *June, 1701, to erect*
and settle a CORPORATION with a
perpetual succession, by the name of THE SO-
 CIETY FOR THE PROPAGATION OF THE
 GOSPEL IN FOREIGN PARTS; *for the re-*
ceiving, managing, and disposing of the contri-
butions of such persons as would be induced to
extend their charity towards the Maintenance of
 a Learned and an Orthodox Clergy, *and the*
making of such other provision as might be necessary
for the Propagation of the Gospel in Foreign Parts,
upon information, that in many of our PLAN-
 TATIONS, COLONIES, and FACTORIES be-
 yond the seas, *the provision for Ministers was*
mean, and many other of our said PLANTA-
 TIONS, COLONIES, and FACTORIES, *were*
wholly unprovided of a maintenance for Ministers,
 D and

and the public worship of God; and that, for lack of support and maintenance of such, many of his loving subjects wanted the administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.

'The Society was composed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of several Lords and eminent persons in the State, with a power to elect, from time to time, such others to be Members of the Corporation, as they, or the major part of them, should think beneficial to their charitable designs, to receive the donations of all charitable and well-disposed persons towards this most pious design: And thro' an especial blessing *this work of the Lord hath all along prospered in their hands.*

The Society, as their Charter directs, give an annual account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several sums of money by them received, and laid out, and of the management and disposition of the revenues of the Corporation: an Abstract of which, and of their proceedings, they annually publish, and take this opportunity of returning their most hearty thanks for the particular Benefactions which were received in the year 1813, viz.

From

	£	s.	d.
From <i>Corpus Christi College, Cambridge</i> , by the Rev. George Doyley - - -	21	0	0
A legacy from <i>William Morgan, Esq. of Warminster in Wiltshire</i> , (stamps deducted) - - -	90	0	0
The Executors of the late Dr. <i>Spere</i> , the following legacy, (stamps deducted) - - -	90	0	0
<i>Nathaniel Kemp, Esq.</i> - - -	1	1	0
<i>Miss Trimmer, of Brentford</i> - - -	1	1	0
One year's payment of Mrs. <i>Robinson's</i> legacy, during the life of Mrs. <i>Elizabeth Fowler</i> - - -	4	4	0
The Rev. <i>Robert Collingham</i> - - -	1	1	0
The Rev. <i>Thomas Methuen</i> - - -	1	1	0
Mrs. <i>Hayter</i> - - -	1	1	0
Mrs. <i>Mary Codrington</i> - - -	1	1	0
Mrs. <i>Mary Forster</i> - - -	1	1	0
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A LIST of the Society's Missionaries, Catechists and School-masters, with their respective Salaries, and the Places at which they officiate.

NEWFOUNDLAND.		Annual Salaries.
		£.
1	Mr. <i>David Rowland</i> , Missionary at St. John's, — — — — —	100
2	Mr. <i>Marshall</i> , School-master at St. John's, — — — — —	15
3	Mr. <i>Frederick Hamilton Carrington</i> , Missionary at Harbor Grace and Carboneer, — — — — —	100
4	Mr. <i>William Lampen</i> , School-master at Harbor Grace, — — — — —	20
5	Mr. <i>John Tucker</i> , School-master in Conception Bay, — — — — —	10
6	Mr. <i>John Clinch</i> , Missionary at Trinity Bay, — — — — —	100
7	Mr. <i>John Thomas</i> , Catechist and School-master at Silly Cove, — — — — —	15
8	Mr. — — — — — Missionary at Placentia, — — — — —	100
9	Mr. <i>Thomas Plumleigh</i> , School-master at Brigus, Conception Bay, — — — — —	10
10	Mr. <i>William Tulk</i> , School-master at Burin, — — — — —	15
11	Mr. <i>Edward Mullaby</i> , School-master at Bonavista, — — — — —	15

NOVA SCOTIA.

12	Dr. Robert Stanfer, Missionary at <i>Halifax</i> ,	£ 70
13	Mr. George Wright, Missionary to the Germans at <i>Halifax</i> ,	— — — } 35
14	Mr. Cyrus Perkins, Missionary at <i>An-</i> <i>napolis</i> and <i>Clements</i> ,	— — — } 40
15	Mr. Ichabod Corbit, School-master at <i>Annapolis</i> ,	— — — } 15
16	Mrs. Rebecca Bailey, School-mistress at <i>Annapolis</i> ,	— — — } 10
17	Mr. Thomas Bonthron, School-master at <i>Clements</i> ,	— — — } 15
18	Mr. William King, Missionary at <i>Windsor</i> ,	70
19	Dr. William Cochran, Missionary at <i>Falmouth</i> ,	— — — } 100
20	Mr. John Laird, School-master at <i>Horton</i> ,	10
21	Mr. Robert Norris, Missionary at <i>Corn-</i> <i>wallis</i> and <i>Horton</i> ,	— — — } 50
22	Mr. Cornelius Fox, School-master at <i>Cornwallis</i> ,	— — — } 10
23	Mr. ———, Missionary at <i>Aylesford</i> ,	50
24	Mr. John Kerr, School-master at <i>Ayles-</i> <i>ford</i> ,	— — — } 15
25	Mr. ———, Missionary at <i>Wilmot</i> ,	50
26	Mr. ———, School-master at <i>Wilmot</i> ,	— — — } 15
27	Mr. John Millidge, Missionary at <i>Gran-</i> <i>ville</i> ,	— — — } 50
28	Mr. Samuel Bent, School-master at <i>Granville</i> ,	— — — } 10
29	Mr. ———, Missionary at <i>Digby</i> ,	50
30	Mr. Robert Dalton, School-master at <i>Digby</i> ,	— — — } 15
	31. Mrs. ———	

		£
31	Mrs. <i>Elizabeth Foreman</i> , School-	
	mistress at <i>Digby</i> , — — —	5
32	Mr. <i>Thomas Rowland</i> , Missionary at	
	<i>Shelburne</i> , — — —	50
33	Mr. <i>Richard Brazel</i> , School-master at	
	<i>Shelburne</i> , — — —	10
34	Mrs. <i>Brazel</i> , School-mistress at <i>Shelburne</i> ,	10
35	Mr. <i>Thomas Shreve</i> , Missionary at <i>Lun-</i>	
	<i>enburgh</i> , — — —	50
36	Mrs. <i>Elizabeth Bryzelius</i> , School-	
	mistress at <i>Lunenburg</i> , — — —	10
37	Mr. ———, Missionary at	
	<i>Rawdon and Douglas</i> , — — —	50
38	Mr. <i>Thomas Dewolf</i> , School-master at	
	<i>Onslow</i> , — — —	10
39	Mr. ———, Missionary at <i>Cum-</i>	
	<i>berland</i> , ——— ———	50
40	Mr. <i>Charles William Weeks</i> , Missionary	
	at <i>Guyborough</i> , — — —	50
41	Mr. <i>Patrick Patton</i> , School-master at	
	<i>Guyborough</i> , ——— ———	10
42	Mr. <i>Charles Ingles</i> , Missionary at <i>Chester</i> ,	50
43	Mr. <i>Ranna Coffit</i> , Missionary at <i>Yarmouth</i> ,	50
44	Mr. <i>John Wetmore</i> , School-master at	
	<i>Yarmouth</i> , ——— ———	15
45	Mr. <i>Benjamin Gray</i> , Missionary at <i>Sack-</i>	
	<i>ville</i> , ——— ———	50
46	Mr. <i>George Dill</i> , School-master at <i>Truro</i> ,	10
47	Mr. <i>John Peitzsch</i> , School-master at	
	<i>Campbell Town</i> , <i>Sheet Harbour</i> , ———	15
48	Mr. <i>John Campbell</i> , School-master at	
	<i>Boylston</i> , ——— ———	15
	49 Mr.	

49	Mr. <i>Alexander Stevenson</i> , School-master	£	
	at <i>Liverpool</i> ,		15
50	Mr. <i>Daniel Anderson</i> , School-master at		
	<i>Merigonish</i> ,		15

NEW BRUNSWICK.

51	Mr. George Pidgeon, Missionary at Fredericton,	50
52	Mr. Benjamin Williams, School-master at Fredericton,	10
53	Dr. Mather Byles, Missionary at St. John's,	40
54	Mr. Roger Viets, Assistant at St. John's,	30
55	Mr. James Bisset, Missionary at Mau-gerville and Burton,	35
56	Mr. School-master at Mau-gerville,	10
57	Mr. Nelson De Veber, School-master at Burton,	10
58	Mr. Elias Scovil, Missionary at Kingston,	50
59	Mr. Walter Dibblee, School-master at Kingston,	10
60	Mr. Samuel Andrews, Missionary at St. Andrew's,	50
61	Mr. , Catechist and School-master at St. Andrew's,	15
62	Mr. Richard Clarke, Missionary at St. Stephen's	50
63	Mr. William Todd, School-master at St. Stephen's,	15
	64 Mr.	

		£
64	Mr. Samuel Clarke, Missionary at Gage Town, — — — — —	50
65	Mr. George Knox, School-master at Gage Town, — — — — —	10
66	Mr. Oliver Arnold, Missionary at Sussex Vale and Norton, — — — — —	50
67	Mr. Jeremiah Regan, Master of the Indian School at Sussex Vale, for teaching the White Children, — — — — —	10
68	Mr. Frederic Dibblee, Missionary at Woodstock, Northampton, Prince William, and Queenboro', — — — — —	50
69	Mr. Beardsley, School-master at Woodstock, &c. — — — — —	15
70	Mrs. Anne Woodland, School-mistress at Northampton, — — — — —	10
71	Mr. — — — — — School-master at Prince William and Queenboro' — — — — —	10

CAPE BRETON.

72	Mr. William Twining, Missionary at Sydney, — — — — —	50
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UPPER CANADA.

73	Mr. George Okill Stuart, Missionary at Kingston, and to the Mohawk Indians, — — — — —	50
74	Mr. Green, School-master to the Mohawks, — — — — —	20
75	Mr. John Hill, Reader at the Mohawk Chapel, — — — — —	10
76	Dr. Strachan, Missionary at York, — — — — —	75
77	Mr. John Gunter Weagant, Missionary at Ernest Town and Fredericksburgh, — — — — —	50
78	Mr. — — — — —	

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|----|--|----|
| 78 | Mr. Robert Addison, Missionary at Niagara, | £ |
| | and for visiting the Indians, | 50 |
| 79 | Mr. Devereux Baldwin, Missionary at | 20 |
| | Cornwall, | 50 |
| 80 | Mr. Richard Pollard, Missionary at | 50 |
| | Sandwich, | 50 |

LOWER CANADA.

- | | | |
|----|---|------|
| 81 | Mr. John Jackson, Missionary at William | } 65 |
| | Henry, | |
| 82 | Mr. Charles Caleb Cotton, Missionary at | } 50 |
| | Dunham, | |
| 83 | The Hon. Charles Stewart, Missionary | } 50 |
| | at St. Armand, | |
| 84 | Mr. Richard Bradford, Missionary at | } 50 |
| | Chatham, | |

AFRICA.

- | | | |
|----|--------------------------------------|------|
| 85 | Mr. Philip Quaque, Missionary, Cate- | } 50 |
| | chist and School-master to the Ne- | |
| | groes on the Gold Coast, | |

NEW SOUTH WALES.

- 86 To two School-masters (£10 each) — 20

E

NORFOLK

NORFOLK ISLAND.

87 To. a. School-master and School-
mistress (£10 each) — — } £20

The Society also continue to pay to

88 Mr. *William Clark*, a superannuated
Missionary, — — — — } 20

Besides this, the Society are at considerable expence in furnishing Missionaries with books for a Library, as well as Bibles, Prayer-books, and small religious Tracts, to distribute among their people, as occasions require; and in Gratuities for extraordinary services. And as the Society generally receive from their Missionaries accounts of their proceedings, and of the state of their several Missions, it is thought proper to publish the following Abstract of such informations as were received from the Missionaries in the year 1813.

Newfoundland.

The Rev. David Rowland, Missionary at St. John's, Newfoundland, in his letter to the Society, dated October 28th, 1813, acknowledges the receipt of a box of books. He acquaints the Society that the Governor has granted two hundred acres of land for the use of the Missionaries for the time being. He preached a sermon for the benefit of the Society for improving the condition of the poor, and the collection amounted to £77 3s. 9d. He is happy in being able to report to the Society that his Congregation has been nearly doubled, and many Communicants added. From December, 1812, to June, 1813, he had baptised 33; married 10 couple; and buried 37.

The Society have received advice of the safe arrival of Mr. Carrington at Harbor Grace, on the 5th of June last, after a fine passage from England, though kept on the coast seventeen days by the ice. That he had met with great civility and attention from the inhabitants in general. That there is an increasing Congregation, and he has regularly administered the sacrament to 30 Communicants; had baptised 8 children; married 1 couple; and buried 4 corpses. The vestry have come to a resolution of enlarging the Church by the addition of 16 seats. That he likes his situa-

tion very much, being near the Church, and very pleasant, with two decent sized gardens, and a potatoe plot. He has requested a supply of bibles, prayer books, and religious tracts, with which the Society have complied.

The Rev. Mr. Clinch, the Society's old and faithful Missionary at Trinity, reports, as usual, the favourable account of his Mission: that a few old Communicants have dropped off, but several new ones have been added, and by a progressive increase, the whole number which at his first appointment amounted only to 8, is now 40.

That Mr. Thomas, the School-master and Catechist, continues, though far advanced in years, to discharge his duty with great regularity. His year's Notitia stand thus: baptisms 62; marriages 13; burials 27.

Nova Scotia.

The Rev. Dr. Stanfer, Missionary at Halifax, has transmitted in his letter of November 9th, the following Notitia, for the last six months ending the 30th of September, containing 112 Infants and 5 Adults baptised; 48 Marriages; and 66 Burials. The Society are likewise informed by him, that St. Paul's Church is

is compleatly finished, which has cost £2200; from the Parishioners £1200, and from the King's bounty £100. All the new pews are taken, and not less than 300 persons have joined the Congregation. He acknowledges the receipt of two boxes of books, one for Mr. Norris, and one for Mr. Perkins, with the abstracts of the year 1813.

Mr. Perkins, in his letter of July 12th, 1813, acquaints the Society that his health is much better since his return from Jamaica, and he is now able to perform Divine Service twice every Sunday, and to catechise the Children (upwards of 70) on Sundays and Wednesdays. That he always meets attentive Congregations at Clements, where the Church is in good order, and they being at length enabled by the bounty of Government and the Society, with the subscriptions of the Parishioners, intend to erect a new Church, the present one not being worth repairing. The Schools flourish. He transmits this Notitia for the last six months: Baptisms 25; Marriages 12; Burials 10; Communicants 70.

The Rev. Mr. Shreve, Missionary at Lunenburg, has acquainted the Society in his letter of the 30th of December, 1812, that at the particular request of the inhabitants he had visited:

visited the small village of Petit Riviere, about 20 miles to the west, and preached to a Congregation of 300 persons; and during his stay of two days, had baptised 15 Children and 1 Adult. He was credibly informed, that not one half of that Congregation had ever before heard a Minister of the Church of England, nor seen a Common Prayer book, being mostly Presbyterians from the North of Ireland. That many have since repaired to Lunenburg to partake of the Lord's Supper, and intend to erect a Church, and to qualify themselves in other respects, in order to obtain a Missionary. 64 heads of families have subscribed £140; and nearly as many more have signified the same intention. Mr. Shreve is happy to inform the Society that the Church at Lunenburg continues to increase: 5 new Communicants have joined in the course of the year. His Notitia for 1812 is as follows: Baptisms 63; Marriages 11; Burials 7; Communicants 151; Children catechised 38. The Society will be glad to hear of the progress and completion of the new Church.

Mr. Weeks, Missionary at Guysborough, writes to the Society in his letter of the 18th November, 1812, that the new Church is in great forwardness. The frame, which is a remarkable good one, was erected in August, 1812. In the course of the summer he made
two

two pastoral visits : one to the Gut of Canzo, where he baptised 10 Children, and preached once ; the other to Dorchester, where he baptised 13 Children, and preached twice. Since his last account of May 5th, he has baptised 69 ; but married only two couple ; and buried 7.

The Society have not yet been able to supply the vacant Missions of Aylesford, Wilmot, Digby Rawdon, and Douglas. No letter has been received from Mr. Rowland, Missionary at Shelburne.

New Brunswick.

It is with much concern that the Society have received information that Dr. Byles, their old and valuable Missionary at St. John's, has become incapable of performing the ^{pastoral} services of his Church, by the loss of sight in both eyes by a cataract ; in consequence of which the whole duty devolves upon his assistant, Mr. Viets. The Doctor however hopes that he may still be serviceable in some degree by superintending the Mission. Since July last, the Baptisms have been 71 ; Marriages 51 ; and Funerals 37.

The

The Rev. Mr. Scovil, Missionary at Kingston, New Brunswick, has transmitted, in his letter of July 13th, 1813, the following satisfactory account of his Mission. That the people of the several parishes under his charge, are in general attentive to the Ordinances of Religion. He has very respectable Congregations, though many have ten or twelve miles to come to Church. The Church at Hampton is not yet compleated, but is very comfortable both in summer and winter. The Inhabitants of that parish have done much for the promotion of public worship. They have done more, according to their abilities, than any other parish in the province, and they are willing to contribute towards the support of a Mission, if one could be opened between Hampton and Norton. King's county is very extensive, being sixty miles in length, and divided into several large parishes. He has hitherto visited Springfield and Hampton once a month each, and Westfield and Greenwich once a year. He has leased out some of the glebe lands in Kingston for seven years, on condition of their being cleared of the timber, put under fence, and laid down to grass at the expiration of the term. In the year past he has baptised 57 Children, and 1 black Adult; married 22 couple; and buried 5; Communicants at Kingston 140; at Springfield 30; at Hampton 50.

By

By a letter received from the Rev. Mr. Arnold, Missionary at Suffex Vale, &c. dated January 3d, 1814, the Society find that several of his letters have never reached them, which contained the following information. That in the summer of 1811, he made an excursion into the county of Westmorland, where he preached at Sackville, and at Dorchester, and baptised 2 children. He repeated the visit the next year, and went as far as Windsor in Nova Scotia, and preached in his way at Parfborough, to which place from Suffex Vale, is a distance of 140 miles through a thick settled country, without a single Clergyman of the established Church.

The Church at Norton has been enclosed, and the Inhabitants have met in it for Divine Service, the floor has been laid, and a seat and reading desk erected for the Minister. He requests a Bible and Prayer-book for that Church, and a few small Bibles and Prayer-books, and religious tracts for the people of Norton, which the Society have sent him. He officiates every fourth Sunday there in summer, and occasionally in winter.

As he suspects that other letters of his to the Society have miscarried, he transmits the following Notitias, viz. For the year 1811, Baptisms 24; Marriages 17; Burials 3. For 1812, Baptisms 38 Infants, and 1 Adult; Marriages 12; Burials 2.

F

Upper

Upper and Lower Canada.

The Lord Bishop of Quebec, in his several letters to the Society, has represented very strongly the inconveniencies and difficulties which are felt in his diocese, from the small number of Clergymen to supply the spiritual wants of thousands of Protestants, who are desirous of obtaining Ministers of our Church. In the Lower Province especially, four or five additional Clergymen are wanted : and in the Upper, the want is still more urgent, where there are at present but six Clergymen of the establishment, and it is understood, that the Governor of that province is not authorized to pay salaries to more, without having authority from the Government here. The Rev. John Gunter Weagant, who was ordained last year by the Bishop, and recommended by him to be put upon the Society's list of Missionaries, as soon as a Mission could be found for him, with the usual salary of £50 ; was soon after appointed the Minister at Williamsburgh and Osnaburgh, with the Government salary of £100 a year, without any intimation that it was intended to be temporary ; but upon Mr. Baldwin's appointment to Cornwall, the salary was withdrawn from Mr. Weagant. In consequence of which the Bishop requested that he might have the salary for the Mission of Ernest Town, vacated by the resignation of
Mr.

Mr. John Langhorn, on account of his great age, and bodily infirmities, which rendered him disabled from the performance of the duties of his office. The Bishop has given his testimony to his zeal and regularity. He had spent twenty-five years in the Society's service. The Society have confirmed this appointment, and likewise ordered a supply of books for Mr. Weagant, which he had desired, both for himself, and for distribution among his parishioners. He gives this account of Williamsburgh, that it contains one hundred and thirty families; the people have erected a Church and a parsonage house; the Congregation is numerous, and the communicants many.

The Bishop, when he wrote to the Society, on the 5th November last, was recently returned, after an absence of more than three months, from confirming in every part of his diocese, not actually in possession of the enemy, where a Minister is established. He found the Clergy doing every thing that can be expected from them, under the disadvantageous circumstances in which they are placed. The Bishop adds, that Mr. Baldwyn is settled at Cornwall, and appears to be very acceptable to the people.

The Rev. George Okill Stuart, Missionary at Kingston, in Lower Canada, acquaints the Society, in his letter of the 29th of March, 1813, that having been appointed to the cure
F 2 of

of Kingston, and the charge of the Mohawk Indians, he had been employed in those offices, since August, 1812, and had also, by the favour and approbation of the Bishop, been appointed Ecclesiastical Commissary of Upper Canada, and to the several offices which his late father had sustained. He cannot, he says, help expressing the sensations of sorrow he felt at parting with a people with whom he had lived happily for thirteen years.

He visited the Mohawk Indians in the village at the Bay of Kenti, last month, and preached in their Church, on Monday, the 28th of February, and having previously visited several families, and the school of the Mohawk children, he had the opportunity of making some arrangements that will prove beneficial, and worthy the approbation of the Society. A sober, prudent Indian, by name, John Green, is the Schoolmaster. In consequence of his useful services, Mr. Stuart has advised him to draw upon the Society's Treasurer, for half a year's salary, from July 1st, 1812, to January 1st, 1813, hoping, at the same time, that the Society will continue to him a salary of £20 a year. An Indian also, whose name is John Hill, is the Mohawk reader, whose services on Sundays is very acceptable to them; and he has advised him to draw for £5, at the rate of £10 per annum.

His conviction of the utility of these appointments has induced him to give these directions, and to render the benefit of them
more

more certain ; a quantity of Prayer-books, and spelling books or primers, in the Mohawk language, would be very desirable. The Society have accordingly complied with his request.

☞ The Society taking into their serious consideration the absolute necessity there is, that such Clergymen, as are sent abroad, should be duly qualified for the work to which they are appointed, desire every one, who recommends any person to them for that purpose, to testify his knowlege, as to the following particulars :

1. The age of the person.
2. His condition of life, whether single or married.
3. His temper.
4. His prudence.
5. His learning.
6. His sober and pious conversation.
7. His zeal for the Christian religion, and diligence in his holy calling.
8. His affection to the present Government.
9. His conformity to the doctrine and discipline of the Church of *England*.

And the Society request all persons concerned, that they recommend no man out of favour or affection, or any other worldly consideration, but with a sincere regard to the honour of Almighty God, and our blessed SAVIOUR ; as they tender
the

the interest of the Christian Religion, and the good of mens souls.

But if any person should appear abroad in the character of a Clergyman of the Church of *England*, and disgrace that profession by improper behaviour, the Society desire their friends to examine, if they can, into his *Letters of Orders*, and to inspect the list of the *Missionaries* annually published by the Society, by which if it should be found, that he came thither with their knowledge, they will, upon due information, *put away from them that wicked person.*

THE FOLLOWING IS A SUMMARY OF THE
WORK DONE BY THE COMMITTEE
DURING THE YEAR 1911

REPORT

The Committee has the honor to
acknowledge the receipt of the
report of the Secretary of the
Board of Education, dated
the 1st of January, 1912, and
to express its appreciation of
the work done by the Board
during the year 1911.

Very respectfully,
The Committee

The Receipts and Payments on the GENERAL ACCOUNT of the Society for the Year past, stood thus at the Audit, on the 3d Day of February, 1814.

RECEIPTS.

	£.	s.	d.
By balance of the last account -	1247	6	8
By benefactions and legacies -	212	11	0
By subscriptions and entrances	402	13	6
By dividends from the funds -	3941	8	0
By rent of estates - - -	95	5	0
By annuity from the estate of the late <i>Antony Barnes</i> - -	20	0	0
By annuity from the late Mrs. <i>Hanmer</i> - - -	5	5	0
	<hr/>		
	£5924	9	2
	<hr/>		

PAYMENTS.

	£.	s.	d.
To Salaries and Gratuities to Missionaries, Catechists, and School-masters, and Exhibi- tions to Scholars at the Col- lege in Nova Scotia, - - -	3018	1	6
To Officers' salaries, - - -	300	0	0
To books sent abroad, - - -	41	5	6
To purchase of £1000 3 per Cent. Consolidated Annuities, }	591	5	0
To printing and dispersing the Anniversary Sermon, Sta- tionary, Postage of Letters, Law Charges, the Rent of a Room for the Society's Meetings, and other inci- dental expences, - - -	346	12	10
To balance in the Treasurer's hands, - - - - -	1627	4	4
	<hr/> £5924	9	2 <hr/>

PATENT

		To balance of 1840	1000
		To balance of 1841	1000
		To balance of 1842	1000
		To balance of 1843	1000
		To balance of 1844	1000
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		To balance of 1892	1000
		To balance of 1893	1000
		To balance of 1894	1000
		To balance of 1895	1000
		To balance of 1896	1000
		To balance of 1897	1000
		To balance of 1898	1000
		To balance of 1899	1000
		To balance of 1900	1000

A LIST of the MEMBERS

OF

*The Society for the Propagation of
the Gospel in Foreign Parts.*

Time of
Admission.

1800 **H**IS Highness Prince *William Frederick*
Duke of Gloucester.

A.

- 1794 **T**HE Hon. and Most Reverend
William Lord Archbishop of *Armagh*,
and Primate of *Ireland*.
- 1788 The Right Reverend *William* Lord Bishop
of *St Asaph*.
- 1758 The Rev. *East Apthorp*, D. D. Preben-
dary of *St. Paul's*.
- 1805 The Rev. *Gerrard Andrewes*, D. D. Dean
of *Canterbury*.
- 1810 *John Atkins*, Esq. Alderman of the
City of *London*.
- 1812 *Nathaniel Atcheson*, Esq;
- 1813 The Rev. *William Abbott*, M. A. Fellow
of *King's College, Cambridge*.

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The

Time of
Admission.

B.

- 1778 **T**HE Right Reverend *Richard* Lord
Bishop of *Bath and Wells*.
- 1791 The Right Reverend *Henry William* Lord
Bishop of *Bangor*.
- 1810 The Right Reverend *William* Lord Bishop
of *Bristol*.
- 1786 The Right Hon. and Rev. *George* Lord
Viscount *Barrington*.
- 1767 The Rev. *William Bell*, D. D. Prebendary
of *Westminster*.
- 1782 *John Bacon*, Esq; Receiver of the First Fruits.
- 1788 The Rev. *William Lloyd Baker*, M. A. of
Stout's Hill, Gloucestershire.
- 1789 The Rev. *William Bingham*, D. D.
- 1793 The Rev. *John Frederic Browning*, D. D.
Rector of *Titchwell, Norfolk*.
- 1793 *John Butler Butler*, Esq; one of His Ma-
jesty's Council at *Halifax, Nova Scotia*.
- 1796 *Alexander Brymer*, Esq; *Bath*.
- 1803 The Rev. *Edward Barnard*, M. A. Rec-
tor of *Bexley, Kent*.
- 1804 The Rev. *James Burton*, D. D. Canon of
Christ Church, Oxford.
- 1805 The Rev. *Charles Barton*, D. D. Fellow
of *Corpus Christi College, Oxford*.
- 1806 *Brian Broughton*, Esq; of *Barnes, Surrey*.
- 1808 The Rev. *Charles Burney*, D. D. Chaplain
in Ordinary to His Majesty.
- 1809 *George Brooks*, Esq; of *Twickenham, Mid-
dlesex*.

The

Time of
Admission.

- 1810 The Rev. *Andrew Bell*, D.D. Master of
Sherborne Hospital, Dorset.
1810 The Rev. *Gilbert Buchanan*, D.C.L.
Rector of *Woodmansterne, Surrey.*
1810 The Rev. *John Brome*, M. A. of *Bar-*
badoes.
1811 The Rev. *Henry Vincent Bayley*, M. A.
Sub-dean of *Lincoln.*
1813 *Charles Frederick Barnwell*, Esq;
1813 *Andrew Belcher*, Esq;

C.

- 1792 THE Most Reverend *Charles* Lord
Archbishop of *Canterbury*, President.
1812 The Most Reverend *Charles* Lord Arch-
bishop of *Cashel.*
1789 The Right Reverend *John* Lord Bishop
of *Chichester.*
1805 The Right Reverend *Samuel* Lord Bishop
of *Carlisle.*
1813 The Right Reverend *George Henry* Lord
Bishop of *Chester.*
1804 The Right Reverend *William* Lord Bishop
of *Cloyne.*
1806 The Right Reverend *Christopher* Lord
Bishop of *Clonfert.*

The

Time of
Admission.

- 1810 The Right Reverend *John* Lord Bishop
of *Clogher*.
- 1779 *Richard Clark*, Esq; Chamberlain of the
City of *London*.
- 1779 The Rev. *William Conybeare*, D. D. Rector
of *St. Botolph, Bishopsgate*.
- 1789 The Rev. *Roger Clough*, Rector of *Thake-*
ham, Sussex.
- 1792 The Rev. *William Crawford*, D. D. Arch-
deacon of *Caermarthen*.
- 1794 The Rev. *George Cope*, D. D. Canon Re-
sidentary of *Hereford*.
- 1798 The Rev. *Septimus Collinson*, D. D. Mar-
garet Professor of Divinity in *Oxford*.
- 1800 The Rev. *Thomas Causton*, M. A. Preben-
dary of *Westminster*.
- 1805 The Rev. *Edmund Cartwright*, jun. M. A.
- 1811 The Rev. *Morgan Cove*, D. C. L. Pre-
bendary of *Hereford*.
- 1812 The Rev. *William Carey*, D. D. Preben-
dary of *Westminster*.

D.

- 1804 THE Most Reverend *Euseby* Lord
Archbishop of *Dublin*.
- 1762 The Hon. and Right Reverend *Shute*
Lord Bishop of *Durham*.

The

Members of the Society.

55

Time of
Admission

- 1803 The Right Reverend *Thomas* Lord Bishop
of *St. David's*.
1777 *Brampton Gurdon Dillingham*, Esq; *Grun-*
disburgh, *Suffolk*.
1778 The Rev. *John Drake*, D. C. L. Rector of
Amersham, *Bucks*.
1779 The Rev. *Charles Daubeny*, B. C. L. Arch-
deacon of *Sarum*.
1784 The Rev. *Thomas Drake*, D. D. Vicar of
Rochdale, *Lancashire*.
1798 The Rev. *Daniel Francis Durand*, M. A.
Dean of *Guernsey*.
1802 The Rev. *David Durell*, M. A. Preben-
dary of *Durham*.
1810 The Hon. and Rev. *Thomas Dawson*.
1811 The Rev. *William Douglas*, M. A. Pre-
bendary of *Westminster*.
1813 The Rev. *George Dooley*, B. D.

E.

- 1803 THE Hon. and Right Reverend *George*
Lord Bishop of *Exeter*.
1810 The Right Reverend *Bowyer Edward*
Lord Bishop of *Ely*.
1793 The Right Hon. *Sampson* Lord *Eardley*.
1785 The Rev. *John Eveleigh*, D. D. Provost
of *Oriel College*, *Oxford*.

GENERAL

Time of
Admission.

F.

- 1783 **G**ENERAL Edmund Fanning, D. C. L.
Lieutenant-Governor of *St. John's*
Island.
- 1797 The Rev. Charles Fynes, D. C. L. Pre-
bendary of *Westminster.*
- 1800 John Forster, Esq; *Lincoln's Inn.*
- 1806 The Rev. Sir John Fagg, Bart. of *Mystole,*
in Kent.
- 1810 The Rev. Henry Alexander de la Fite.

G.

- 1803 **T**HE Right Reverend George Lord
Bishop of *Gloucester.*
- 1799 The Right Hon. James Lord Gambier.
- 1777 Sir Philip Gibbes, Bart.
- 1779 The Rev. Edmund Garden, Minister of *St.*
Botolph, Aldersgate.
- 1786 The Rev. Thomas Gisborne, M. A. of
Foxhall Lodge, Staffordshire.
- 1792 The Rev. George Gaslin, D. D. Rector
of *Stoke Newington, Middlesex.*
- 1794 Francis Gosling, Esq;
- 1798 The Rev. Joseph Goodall, D. D. Provost
of *Eton.*
- 1804 The Rev. Robert Gray, D. D. Prebendary
of *Durham.*
- 1813 John Gifford, Esq;

THE

H.

- Time of Admission.
- 1808 **T**HE Right Rev. *John* Lord Bishop of *Hereford*.
- 1797 The Rev. *Thomas Hughes*, D. D. Canon Residentiary of *St. Paul's*.
- 1802 The Rev. *George Heath*, D. D. Canon of *Windsor*.
- 1803 The Rev. *Anthony Hamilton*, M. A. Rector of *Loughton, Essex*.
- 1804 The Rev. *Charles Henry Hall*, D. D. Dean of *Christ Church, Oxford*.
- 1805 The Rev. *George Harper*, D. D. Rector of *Stepney, Middlesex*.
- 1807 The Rev. *Robert Hodgson*, M. A. Rector of *St. George, Hanover Square*.
- 1810 *William Hamilton*, Esq;
- 1813 *Thomas Hankey*, Esq;
- 1813 *Oliver Hargrave*, Esq; of *Lincoln's Inn*.

I.

- 1768 **T**HE Right Rev. *Charles Inglis*, D. D. Bishop of *Nova Scotia*.
- 1779 The Rev. *Cyril Jackson*, D. D.
- 1784 The Rev. *James Jones*, D. D. Archdeacon of *Hereford*.
- 1797 *George James*, Esq;
- 1805 *Gibbes Walker Jordan*, Esq;

H

The

Time of
Admission.1812 The Rev. *Henry Ingles*, D. D.1813 The Rev. *John Inglis*, D. D. of Nova
Scotia.1813 *John Inglis*, Esq; of *Mark Lane*.

K.

1792 *John King*, Esq;

L.

1805 THE Right Reverend *William* Lord
Bishop of *London*.1775 The Honorable and Right Reverend
James Lord Bishop of *Lichfield* and
Coventry.1786 The Right Reverend *George* Lord Bishop
of *Lincoln*, and Dean of *St. Paul's*.1772 The Rev. *John Law*, D. D. Archdeacon
of *Rocheſter*.1797 *George Leonard*, Esq; One of His Ma-
jeſty's Council, *New Brunſwick*.1804 The Hon. and Rev. *Edward Legge*,
D. C. L. Dean of *Windſor*.1809 The Rev. *Robert Lowth*, M. A. Preben-
dary of *St. Paul's*.1813 The Rev. *Richard Lendon*, M. A. Pre-
bendary of *St. Paul's*.

M.

1801 THE Moſt Reverend *Thomas Lewis*,
Lord Bishop of *Meath*.

The

Time of
Admission.

- 1782 The Rev. *John Moore*, B. C. L. Rector of
St. Michael Bassishaw, London.
- 1787 The Rev. *George Markham*, D. D. Dean
of *York.*
- 1788 The Rev. *Spencer Madan*, D. D. Pre-
bendary of *Peterborough.*
- 1796 The Rev. *Robert Markham*, M. A. Arch-
deacon of *York.*
- 1796 The Rev. *Henry Forster Mills*, B. C. L.
Chancellor of *York.*
- 1796 The Rev. *George Moore*, M. A. Preben-
dary of *Canterbury.*
- 1798 The Rev. *Streynsham Master*, M. A.
Rector of *Croston, Lancashire.*
- 1804 The Rev. *William Morice*, B. D.
- 1806 The Rev. *Joseph William Martin*, B. C. L.
Rector of *Keston, in Kent.*
- 1812 The Rev. *Herbert Marsh*, D. D. Mar-
garet Professor of Divinity in *Cam-
bridge.*
- 1813 The Rev. *Thomas Fanshaw Middleton*,
D. D. Archdeacon of *Huntingdon.*
- 1814 The Rev. *Richard Mant*, M. A. Vicar of
Great Coggeshall, Essex.

N.

- 1777 **T**HE Right Reverend *Henry Lord*
Bishop of *Norwich.*
- 1785 The Right Honorable Sir *Evan Nepean*,
Bart.

Time of
Admission.

- 1789 The Rev. *John Napleton*, D. D. Canon
Residentiary of *Hereford*.
1803 The Rev. *Henry Handley Norris*, M. A.
1810 The Rev. *N. D. Hand Newton*.

O.

- 1788 THE Right Rev. *William* Lord Bishop
of *Oxford*.
1779 The Rev. *Arthur Onslow*, D. D. Dean of
Worcester.
1782 *Henry Hoyle Oddie*, Esq; Solicitor in
Chancery.

P.

- 1784 THE Rev. *Robert Price*, D. C. L. Pre-
bendary of *Durham*.
1785 Sir *William Pepperrell*, Bart.
1789 The Rev. *Joseph Holden Pett*, M. A.
Archdeacon of *London*.
1790 The Rev. *William Pearce*, D. D. Dean of
Ely.
1792 The Rev. *Phineas Pett*, D. D. Arch-
deacon of *Oxford*.
1793 *James Allan Park*, Esq; Barrister at Law.
1799 The Rev. *John Hayes Petit*, M. A.
1800 *William Morton Pitt*, Esq;
1805 The Rev. *Harry Powell*, B. C. L. Rector
of *East Horndon, Essex*.

The

Time of
Admission.

- 1810 The Rev. *Richard Proffer*, D. D. Arch-
deacon of *Durham*.
1812 The Rev. *Charles Pryce*, M. A. Vicar of
Wellingborough, Northamptonshire.
1813 *Lewis Hayes Petit*, Esq; Barrister at Law.
1813 *Baden Powell*, Esq;
1814 *John Paterfon*, Esq; Treasurer of Queen
Anne's Bounty.

Q.

- 1795 THE Right Reverend *Jacob* Lord
Bishop of *Quebec* in *Canada*.

R.

- 1776 THE Right Honourable *Jacob* Earl of
Radnor.
1792 The Right Reverend *Walker* Lord Bishop
of *Rocheſter*.
1798 The Right Hon. *William* Lord *Radſtock*.
1779 *Jesse Ruſſell*, Esq;
1784 The Rev. *Houſtonne Radcliffe*, D. D. Arch-
deacon of *Canterbury*.
1789 The Rev. *Durand Rbude*, D. D. Chap-
lain in Ordinary to His Maſteſty.
1801 The Rev. *George Robſon*, M. A. Pre-
bendary of *St. Aſaph*.
1804 The Hon. and Rev. *Henry Ryder*, M. A.
Dean of *Wells*.
1804 *Richard Richards*, Esq; one of the Barons
of His Maſteſty's Court of Exchequer.
1812 *John Reeves*, Esq;

THE

Time of
Admission.

S.

- 1787 **T**HE Right Reverend *John* Lord Bishop of *Salisbury*.
- 1781 The Rev. *John Strachey*, D. C. L. Archdeacon of *Suffolk*.
- 1790 Sir *Thomas Andrew Strange*, Knt. Chief Justice of the Supreme Court of Judicature at *Madras*.
- 1790 The Rev. *R. D. Shackelford*, D. D. F. R. S. Vicar of *St. Sepulchre's, London*.
- 1799 The Rev. *Peter Sandiford*, M. A. Rector of *Fulmonston, Norfolk*.
- 1802 *Clement Samuel Strong*, Esq; of *Limpsfield, Surrey*.
- 1805 The Rev. *Thomas Sikes*, M. A. Vicar of *Guilsboro', Northamptonshire*.
- 1807 The Hon. and Rev. *Charles Stewart*, M. A. Rector of *Overton Longvile, Hunts*.
- 1809 *Henry Piper Spirling*, Esq; of *Tottenham, Middlesex*.
- 1809 The Rev. *Thomas Linwood Strong*, M. A.
- 1811 The Rev. *John Hume Spry*.

T.

- 1766 **T**HE Rev. *Edward Tew*, M. A. Fellow of *Eton College*.
- 1791 The Rev. *Joseph Turner*, D. D. Dean of *Norwich*.

Robert

Time of
Admission.

- 1791 *Robert Thornton, Esq;*
1806 The Rev. *Henry John Todd, M. A. Rector*
of *Coulsdon, Surrey.*
1809 The Rev. *Edward South Thurlow, M. A.*
Prebendary of *Norwich.*
1811 *John Turnor, Esq; of Panton, Lincoln-*
shire.
1811 The Rev. *Charles Tower, M. A. of Brent-*
wood, Essex.

V.

- 1776 **T**HE Reverend *William Vyse, D. C. L.*
Canon Residentiary of *Lichfield.*
1779 The Rev. *William Vincent, D. D. Dean of*
Westminster.
1798 The Rev. *William Van Mildert, D. D.*
Regius Professor of Divinity in *Oxford.*
1810 *Peter Vere, Esq; M. A. F. A. S.*

W.

- 1770 **T**HE Honorable and Right Reverend
Brownlow Lord Bishop of Winchester.
1797 The Right Reverend *Folliott Lord Bishop*
of *Worcester.*
1764 The Rev. *George Wollaston, D. D.*
1781 The Rev. *Francis Wollaston, B. C. L.*
Rector of *Chislehurst, in Kent.*
1790 The Rev. *Thomas Willis, D. C. L. Rector*
of *St. George's, Bloomsbury.*

Sir

Time of
Admission.

- 1792 Sir *John Wentworth*, Bart.
 1800 The Rev. *John Wheler*, P. C. L. Preben-
 dary of *Westminster*.
 1800 *William Wilberforce*, Esq;
 1800 *David Pike Watts*, Esq;
 1801 The Rev. *John James Watson*, D. D.
 Vicar of *Hackney, Middlesex*.
 1806 The Rev. *Christopher Wordsworth*, D. D.
 Dean of *Bocking*.
 1808 The Rev. *Charles Webber*, M. A. Arch-
 deacon of *Chichester*.
 1812 *Joshua Watson*, Esq; Merchant.
 1813 The Rev. *Tindal Thompson Walmsley*, B. D.
 Rector of *St. Martin's Ludgate*.

Y.

- 1785 **T**HE Most Reverend and Honourable
 Edward Lord Archbishop of York,
 Lord Almoner.

MEMBERS

MEMBERS by Charter.

- 1 THE Lord Archbishop of *Canterbury*.
- 2 The Lord Archbishop of *York*.
- 3 The Lord Bishop of *London*.
- 4 The Lord Bishop of *Ely*.
- 5 The Lord Almoner.
- 6 The Dean of *Westminster*.
- 7 The Dean of *St. Paul's*.
- 8 The Archdeacon of *London*.
- 9 The Regius Professor of Divinity in *Oxford*.
- 10 The Regius Professor of Divinity in *Cambridge*.
- 11 The Margaret Professor of Divinity in *Oxford*.
- 12 The Margaret Professor of Divinity in *Cambridge*.

LADIES Annual Subscribers.

THE Countess *Waldegrave*.

The Baroness *Bagot*.

The Honorable Mrs. *Anne Talbot*.

Mrs. *Hayter*.

Mrs. *Collinson*.

Mrs. *Allen*.

A LIST of the
BISHOPS, &c.

Who have PREACHED before

*The SOCIETY for the Propagation of the
 Gospel in Foreign Parts.*

Anno.

N. S.

1702 **T**HE Reverend Dr. *Willis*, Dean of
Lincoln.

1703 The Lord Bishop of *Worcester*, Dr. *Lloyd*,
 not printed.

1704 The Lord Bishop of *Sarum*, Dr. *Burnet*.

1705 The Lord Bishop of *Lichfield* and *Co-*
ventry, Dr. *Hough*.

1706 The Lord Bishop of *Chichester*, Dr. *Wil-*
liams.

1707 The Lord Bishop of *St. Asaph*, Dr. *Be-*
veridge.

1708 The Reverend Dr. *Stanley*, Dean of *St.*
Asaph.

I 2

1709

- 1709 The Lord Bishop of *Chester*, Sir *William Dawes*.
1710 The Lord Bishop of *Norwich*, Dr. *Trimnel*.
1711 The Lord Bishop of *St. Asaph*, Dr. *Fleetwood*.
1712 The Reverend Dr. *Kennet*, Dean of *Peterborough*.
1713 The Lord Bishop of *Ely*, Dr. *Moore*.
1714 The Reverend Dr. *Stanhope*, Dean of *Canterbury*.
1715 The Lord Bishop of *Clogher*, Dr. *Ash*.
1716 The Reverend Dr. *Sherlock*, Dean of *Chichester*.
1717 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester*.
1718 The Lord Bishop of *Hereford*, Dr. *Bisse*.
1719 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Chandler*.
1720 The Lord Bishop of *Carlisle*, Dr. *Bradford*.
1721 The Reverend Dr. *Waddington*.
1722 The Lord Bishop of *Bristol*, Dr. *Boulter*.
1723 The Reverend Dr. *Waugh*, Dean of *Glocester*.
1724 The Lord Bishop of *Ely*, Dr. *Greene*.
1725 The Lord Bishop of *St. Asaph*, Dr. *Wynn*.

- 1726 The Lord Bishop of *Glocester*, Dr. *Wil-*
cocks.
- 1727 The Lord Bishop of *Norwich*, Dr. *Leng.*
- 1728 The Lord Bishop of *Lincoln*, Dr. *Rey-*
nolds.
- 1729 The Lord Bishop of *Hereford*, Dr. *Eger-*
ton.
- 1730 The Reverend Dr. *Pearce.*
- 1731 The Reverend Dr. *Denne*, Archdeacon of
Rocheſter.
- 1732 The Reverend Dr. *Berkeley*, Dean of *Lon-*
donderry.
- 1733 The Lord Bishop of *Lichfield* and *Coven-*
try, Dr. *Smalbroke.*
- 1734 The Reverend Dr. *Maddox*, Dean of
Wells.
- 1735 The Lord Bishop of *Chicheſter*, Dr.
Hare.
- 1736 The Reverend Dr. *Lynch*, Dean of *Can-*
terbury.
- 1737 The Lord Bishop of *St. David's*, Dr.
Clagget.
- 1738 The Lord Bishop of *Bangor*, Dr. *Herring.*
- 1739 The Lord Bishop of *Bristol*, Dr. *Butler.*
- 1740 The Lord Bishop of *Gloceſter*, Dr. *Ben-*
ſon.
- 1741 The Lord Bishop of *Oxford*, Dr. *Secker.*
- 1742 The Rev. Dr. *Stebbing*, Chancellor of
Sarum.

- 1743 The Lord Bishop of *Chichester*, Dr. *Mawson*.
1744 The Lord Bishop of *Landaff*, Dr. *Gilbert*.
1745 The Reverend Dr. *Bearcroft*, Secretary of the Society.
1746 The Lord Bishop of *Bangor*, Dr. *Hutton*.
1747 The Lord Bishop of *Lincoln*, Dr. *Thomas*.
1748 The Lord Bishop of *St. Asaph*, Dr. *Lisle*.
1749 The Reverend Dr. *George*, Dean of *Lincoln*.
1750 The Lord Bishop of *St. David's*, Dr. *Trevor*.
1751 The Lord Bishop of *Peterborough*, Dr. *Thomas*.
1752 The Lord Bishop of *Carlisle*, Dr. *Osbaldiston*.
1753 The Lord Bishop of *Landaff*, Dr. *Cresset*.
1754 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
1756 The Lord Bishop of *Lichfield* and *Coventry*, Dr. *Cornwallis*.
1757 The Lord Bishop of *Chester*, Dr. *Keene*.
1758 The Lord Bishop of *Glocester*, Dr. *Johnson*.
1759 The Lord Bishop of *St. David's*, Dr. *Ellis*.
1760 The Lord Bishop of *Chichester*, Sir *William Ashburnham*.

- 1761 The Lord Bishop of *Landaff*, Dr. *Newcome*.
1762 The Lord Bishop of *Oxford*, Dr. *Hume*.
1763 The Lord Bishop of *Bangor*, Dr. *Egerton*.
1764 The Lord Bishop of *Peterborough*, Dr.
 Terrick.
1765 The Lord Bishop of *Norwich*, Dr. *Yonge*.
1766 The Lord Bishop of *Glocester*, Dr. *War-*
 burton.
1767 The Lord Bishop of *Landaff*, Dr. *Ewer*.
1768 The Lord Bishop of *Lincoln*, Dr. *Green*.
1769 The Lord Bishop of *Bristol*, Dr. *Newton*.
1770 The Lord Bishop of *Exeter*, Dr. *Keppel*.
1771 The Lord Bishop of *Oxford*, Dr. *Lewth*.
1772 The Lord Bishop of *St. David's*, Dr. *Moss*.
1773 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.
1774 The Lord Bishop of *Carlisle*, Dr. *Law*.
1775 The Lord Bishop of *Landaff*, Dr. *Bar-*
 rington.
1776 The Lord Bishop of *Peterborough*, Dr.
 Hinchliffe.
1777 The Lord Archbishop of *York*, Dr. *Mark-*
 ham.
1778 The Lord Bishop of *Worcester*, Dr. *North*.
1779 The Lord Bishop of *St. David's*, Dr. *James*
 Yorke.
1780 The Lord Bishop of *Rocheſter*, Dr. *John*
 Thomas.

- 1781 The Lord Bishop of *Lichfield* and *Coven-*
try, Dr. *Richard Hurd*.
- 1782 The Lord Bishop of *Bangor*, Dr. *John*
Moore.
- 1783 The Lord Bishop of *Chester*, Dr. *Beilby*
Porteus.
- 1784 The Lord Bishop of *Oxford*, Dr. *John*
Butler.
- 1785 The Lord Bishop of *Exeter*, Dr. *John*
Ross.
- 1786 The Lord Bishop of *Lincoln*, Dr. *Thomas*
Thurlow.
- 1787 The Lord Bishop of *Bangor*, Dr. *John*
Warren.
- 1788 The Lord Bishop of *Lichfield* and *Coven-*
try, Dr. *James Cornwallis*.
- 1789 The Lord Bishop of *Gloucester*, Dr. *Sam-*
uel Hallifax.
- 1790 The Lord Bishop of *Norwich*, Dr. *Lewis*
Bagot.
- 1791 The Lord Bishop of *Oxford*, Dr. *Edward*
Smallwell.
- 1792 The Lord Bishop of *Lincoln*, Dr. *George*
Pretyman.
- 1793 The Lord Bishop of *Salisbury*, Dr. *John*
Douglas.
- 1794 The Lord Bishop of *Chester*, Dr. *Wil-*
liam Cleaver.

A List of the Preachers.

73

- 1795 The Lord Bishop of *Rochester*, Dr. *Samuel Harsley*.
1796 The Lord Bishop of *Gloucester*, Dr. *Richard Beadon*.
1797 The Lord Bishop of *Norwich*, Dr. *Charles Manners Sutton*.
1798 The Lord Bishop of *Carlisle*, Dr. *Edward Vernon*.
1799 The Lord Bishop of *Peterborough*, Dr. *Spencer Madan*.
1800 The Lord Bishop of *Exeter*, Dr. *Henry Reginald Courtenay*.
1801 The Lord Bishop of *Bristol*, Dr. *Folliott Cornwall*.
1802 The Lord Bishop of *Chichester*, Dr. *John Buckner*.
1803 The Lord Bishop of *Oxford*, Dr. *John Randolph*.
1804 The Lord Bishop of *Chester*, Dr. *Henry William Majendie*.
1805 The Lord Bishop of *Gloucester*, Dr. *George Isaac Huntingford*.
1806 The Lord Bishop of *Rochester*, Dr. *Thomas Dampier*.
1807 The Lord Bishop of *Bristol*, Dr. *George Pelham*.
1808 The Lord Bishop of *St. David's*, Dr. *Thomas Burgess*.
1809 The Lord Bishop of *Salisbury*, Dr. *John Fisher*.

K

1810

- 1810 The Lord Bishop of *Norwich*, Dr. *Henry Batburst*.
1811 The Lord Bishop of *Hereford*, Dr. *John Luxmore*.
1812 The Lord Bishop of *Carlisle*, Dr. *Samuel Goodenough*.
1813 The Lord Bishop of *Bristol*, Dr. *William Mansel*.
1814 The Lord Bishop of *Ely*, Dr. *Bowyer Sparke*.

The Form of a LEGACY to this SOCIETY.

ITEM, *I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the sum of* ^{to} *be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same [and not out of any part of my lands, tenements, or hereditaments] and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.*

The Rev. *William Morice, D.D. No. 53, Gower-Street, Bedford-Square*, is their SECRETARY; to whom all letters on the Society's business are to be directed.

Charles Bicknell, Esq. Spring Garden Terrace, is their TREASURER.

Mr. *John Doggett, No. 11, Shouldham-Street, Bryanston Square*, is their MESSENGER, who is authorised to receive the annual subscriptions of the Members.

