# Church

"her foundations are upon the holy hills."

### "Stand pe in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

### TORONTO, CANADA, FEBRUARY 8, 1855.

### VOL. XVIII.]

### Poetry.

For The Church. LINES ON THE CRUCIFIXION. BY G. B. VINER. 'T is early morn ! at Salem's gate Tumultuous crowds impatient wait For Calvary: Comes forth the Lamb that without spot (With malefactors cast his lot!) Died for me.

And now with shouts and profane song, About the cross the soldiers throng, And jeering voice : Upward the Saviour looks toward heav'n,

And prays his murd'rers be forgiven, · Πάτερ, ἄφες αὐτοῖς." Whilst these God's truth unwitting shew

Eml τον ίματισμόν μου Έβαλον κλήρον :' Reviling Levites wag the head Saying (by rage and envy led !) · Σωσον σεαντόυ.

Two robbers, one on either hand With Jesus, hang the impious band On the dread cross: Accusing, one with blasphemy Cries, "Save thyself and us," où el EL Ó XDIGTOS.

The other trusting faith awoke And humbly thus the suppliant spoke, " Μνησθητί μου Kúpie," to thy kingdom when Thou com'st! "σήμερον έση έν Τῷ παραδείσω.'

Darkness now spreads her mantle round (As though the dew had kiss'd the ground) For gloomy hours three : The startled echoes note the cry Raised by despair, "'EAL, 'EAL,

Λαμά σαβαχθανι." By earth since first the solar ray Smiled on creation's newborn day Nought such was seen !

Says, trembling, the centurion, (His heart to truth and mercy prone) " Ούτος δίκαιος ήν."

Lord, when to thy dear cross I flee And cry in tones of agony,

" Ελέησόν με :' Thy grace send down, that even now I hear thee say, "'H mioris oou Σέσωκε σε.'

Toronto, Feb. 2, 1855.

From the Colonial Church Chronic VISIT TO OTAWHAO, NEW ZEALAND. description of the country, and a most satis- man has to administer motion

went down they picked up courage. They had about eighteen miles to go up stream, and when they asked me if I should like to get in at midnight to Mr. Ashwell's, I agreed rather to sleep a few miles down the river, and get there early next morning; and so I wrapped myself up in my blanket and fell asleep in the bottom of the canoe. My permission to take it easy that night seemed to have given them a spurt, for, to my surprise, they woke me up at ten o'clock at night to say we were at Taupiri. My good friends, Mr. and Mrs. Ashwell, greeted me with a hearty welcome, and I was not sorry to pass the rest of the night

under cover, instead of suffering the cold and mist of the river towards morning. Saturday, April 8th .- I examined the children of the school in arithmetic, and heard them sing. Great pains had been charm of this school consists in the spirit by Mr. and Mrs. Ashwell, being themselves and heartily, really loving the work and their children, and being in return really loved by them. We walked to Pepepe where his Boys' School is being established, and where he has already got some acres into cultivation,-luckily for him; as potatoes have, for the most part, failed throughsome for himself he would have been the other easy." obliged to dismiss part of the school. We crossed the river, and walked all over the new school grant of 1,200 acres, made over. by the natives to the Governor and Bishop

(or rather to the Church) for school purposes. It is beautiful land, and possesses every advantage of wood and water, and Aukland down the river.

Sunday before Easter, April 9th.---I preached at the Native Service to a very orderly and full congregation of 150, troin the Gospel of the day-" Art thou the King of the Jews?" Not having been in the habit of preaching in Maori since the College broke up, exactly a year ago, 1 find the difficulty greater than I did two years ago when I was here last; I have less command of words, though a more correct knowledge of the idioms, and a better understanding of the people's capacity. I could preach more "marama" (or clearly) to them, if I had more practice in words. The Holy Communion was administered to about 100 men and women (equally divided perhaps). They kneel or squat in rows, and do not come up to the table, and I observed the practice had been to administer it in whole rows at once. [WE have been favoured with the following There is a certain amount of reason for this extract from the MS. Journal of a visit to Ota-what, in April 1847, as contentily some that is a certain amount of reason for this them to our readers, as contentily some and a most satisfied map has to administer in since when one of the out of the since when one of the since when on

prived them of their siesta-but as the sun of the Waipa, and so we went across land; Mr. Maunsell's school for native asked how he came to mistake the house acute, and could take in an idea quickly Mr. Morgan, as no provision is made for good friends.

again to a little village called Kiai-kiriroa, where we expected to find our baggage, a native teacher having promised to carry us without food or clothing. I told the natives our plight, and immediately one man named Athanasius (and not altogether care of us. I went to church for service before it got dark, as they had no candles. Luckily I knew most of the prayers by

of yore, when I was a boy at Eton) only and less able to do the work. He thereone person knew anything, and the rest de- fore induced them to grow cereal crops people acquained with the state of knowledge and character of the natives, are catechised in and out of them. On my with the greatest opposition, and been into ploughs; for the stockades, which return from chapel, our friend Athanasius, who had got ready the fire and kettle beforehand, brought out his supplies of ward. I pointed out to him for his comfort

tion of the country, and a most satis-statement of the results of Missionary symbolizing more the Communion of Saints; on Maori hospitanty. and a most satis-statement of the results of Missionary symbolizing more the Communion of Saints; on Maori hospitanty. and a most satis-statement of the results of Missionary symbolizing more the Communion of Saints; on Maori hospitanty.

the great plain from here to Maunga boys and girls, at Waikato Heads; Mr. of God for a mere lounging place and Tautari, a series of low clay hills, flats, and Ashwell's native girls' school, and Mr. sleeping house He began to make some swamps, covered with rich volcanic soil, Morgan's half-caste school. But this year reply, when old Solomon, hearing a talk, admirably suited for all kinds of agricultural the imperial grant ceased, and the new came up and asked what the matter was. purposes; as the crow flies (or rather would régime came into operation, by which I told him what the fellow had done, and fly, if he were-which he is not) it is twenty £3,500 a-year are given for religious and he gave sentence in the emphatic language. miles from Taupiri to Otawhao. The road educational purposes for the benefit of the which invariably follows any sound rule of round these swamps is forty, and the river natives of the church of England through- ours. "E. tika ana tan." "Your word is sixty. One of the native teachers ac- out the whole land (and an equal sum for and deed is right." And the whole party companied us to bring back the horses- the Roman Catholics and Wesleyans to- seemed quite satisfied, the man himself he was a very quiet old gentleman, but gether). This has fallen rather hard upon re-echoed the words, and we parted very

enough. For instance, I asked him the half-caste schools, and he has had to On Easter even, I went with Mr. Morname of the mountain on our left towards dismiss half his numbers of the Anglo-Maori gan to visit his neighbouring Kainga Ranthe Thames and the East, and he said it race, and to take in Maories instead. He giaowhia, about four miles off. It certainly was Mount Aroha (Love), and that it was has some very nicehalf-caste young women, did astonish me to find myself all of a sudvery steep and difficult of ascent, because but the school is not satisfactory as that at den transplanted to a civilized English-like of the watercourses. I asked him if he Tukupto, for the simple and obvious reason community, as far as outside appearance knew of any other mountain of love that that in the latter case, Mr. and Mrs. Ash. went. First there was to be seen a large was difficult of ascent. He said he knew well are their own schoolmasters, while Roman Catholic chapel, and preparations taken with them in both respects; but the of one that was difficult for the "natural Mr. Morgan has a paid English master and for a much larger Church of England chaman," but easy and pleasant to the new mistress. But then Mr. Morgan does pel, the timbers of which the natives felled and tone of the whole life infused into it creature. He readily caught at the idea much more in general missionary work and got sawn by English sawyers, and of the streams of water, that make the than the other people, and has advanced brought a distance of ten miles to the site. the teachers, and doing the work deedily actual mountain difficult, making the his district in cultivation for beyond any Then I saw houses in every direction, spiritual hill easy; and the analogy was the part of the northern province, and perhaps surrounded by a pretty fence of peachmore marked in Maori, because the Maori almost on a par with the Otaki district trees, and a cart, a horse, and a plough, as word for Holy Spirit is one that means under Archdeacon Hadfield. It is almost a matter of course, at every two or three 'two waters." The alliteration would impossible for any man to do both works hundred yards. There were young men have delighted St. Augustine, "Ma te thoroughly-to keep school and attend in European working dress, not idling and wairere ka pakeke ai tetahi-ma te Wairua much to the older people, unless he has smoking about the place, but carrying off ka ngawari ai tetahi." "The streams grown up sons and daughters who would a winnowing machine to their rick; others, out the country, and had he not grown make the one difficult-the Spirit makes help him. No paid teachers are a substi- in all directions, plying the flail and thrashtute for the labourers of love. Very soon | ing out wheat to take to Auckland. There

We accomplished our twenty miles to Mr. Morgan's people will be so far settled were 150 wheat-stacks to be seen from Waiketo by sunset, and crossed the river in agricultural and general industrial per- the highest point of the village, and they suits, that he will be able to pay more will bring 15,000 bushels of wheat from attention to his school. And here it must their settlement alone, consisting of 400 be observed, that he is not making civiliz- people. Close by was a mill, built five them up the day before in his cance-but ation his primary work, and ministerial years ago at an expense of £250, and now he had unfortunately gone on with them to duty his secondary. But his civilization they are building another, at £350, on the the ready means of carrying produce to Mr. Morgan's' at Otawhao, and so had left plans have had a most direct and important other side of their property. Though the bearing on his ministry, in this way :- | Scoria mill-stones of the original one work While the natives were pursuing their old very well, yet they cannot believe that any modes of life, and growing nothing but thing Maori is so good as Pakeha stone, unworthy of the name), said he would take potatoes, they soon wore out the land, and and they have sent for two large millstones had to go further and further away from the from France, the expense of getting which missionary's central station. Consequently, altogether cannot be less than £50. he found himself likely every day to have I was much amused with a trait of the heart, and so got through it, and then held greater difficulty in collecting his people practical character of this people. Just a sort of catechising lecture, at which (as and visiting them, and himself getting older outside their kainga there was a swamp to cross, and they had filled up a part for their carts to go over with the logs of pended upon him for their answers. All and build mills, and so has fixed them their old stockade, carved as they were round himself, and has every prospect of with heads of demons and their enemies. being able to visit his people more easily Other people cast their false gods to the agreed that sermons do very little good when he is old, than when he was a young hats and owls, these turn them into bridges, unless the subject is afterwards thoroughly and active man. All his plans have met and almost literally convert their swords called secular and unspiritual, and so forth; had been their defence against their enebut he has persevered, and reaped his re- mies, are now used as tramroads for their produce. potatoes, which are very scanty every- how John Williams, the martyr of Errowhere this year-but he gave us his all. mango, was in like manner discouraged

and fall. I did this repeatedly, but nothing far from well. Most of his men are for the worse followed than being left in rags and dirt; and the parasitical creepers hang down about you like bell ropes, and as you of rain-water, like a shower-bath. But it | Deo Gratias.

### Ecclesiastical Intelligence.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, Jan. 2nd, 1855. The Rev. W. Short in the chair.

The undermentioned members of the society rere proposed by the Standing Committee for lection on the 6th of February, as the Comittee of General Literature and Education for the year ensuing.

 The year ensuing.

 Very Rev. the Dean of Chichester.

 John Leycester Adolphus, Esg.

 Ven. Archdeacon Allen.

 Thomas Bell, Esq.

 Rev. R. W. Browne.

 Rev. R. W. Browne.

 Rev. F. C. Cook.

The following statement, in the form of an ppeal for additional subscriptions and benefacms in aid of the society's funds, was laid, by direction of the standing committee, before the meeting:

"30th December, 1854. "The treasurers think it their duty to lay

efore the standing committee, for the information of the society at large, the present state of the finances of the society. "The very great demands made on the re-

ources of the society, by the increase of the ome population and the progress of education, well as by the extension, during the last twenty years, of the Colonial Church, have induced the society to make very liberal grants, which have greatly reduced the funds which had been placed at the disposal of the society by the bequests and donations of former bene ctors. After providing for the grants already nade, less than £2000 now remain available r this purpose.

"During the twenty years subsequent to the audit of 1834, when these funds amounted to £134,482, the society has expended the followng sums:

\*\*By loss on publications ...... £228,812 In building churches in the 89.339 colonies... Ditto, colleges, ditto In aid of founding colonial ditto 40,220 27,000 bishoprics ..... In educational purposes at home. 31,980 In grants of books, chiefly for home purposes. 62,234 £479.585

"After expending the whole of the annua renue from subscriptions, donations, and legaies, in the manner mentioned above, and in ne increase of the number and value of the bublications, the reserve fund has been reduced to the sum of £17,302 7s. 6d., 31 per cent. Stock, which is chargeable with liabilities Easter Day, April 10th .- We had a full congregation from all the country round, and 120 communicants. I preached on amounting to nearly £15,000, leaving less than £2000 available for the purposes of the soci-

WILLIAM

"By direction of the committee, "T. B. MURRAY, "JOHN EVANS, Secretaries."

It was moved by the Rev. S. Smith, "That

"J. D. GLENNIE,

for use amongst the Hottentots.

y. It is th

Kafir Mission. Constant anxiety and tainty about funds for the support of the work add greatly to the burden of his work." It was agreed that the lapsed grants, amounttouch one it brings down a pelting storm ing to £200, be renewed.

A letter was read from Archdeacon Abraham, was a glorious day, and I reached home dated St. John's College, Auckland, New Zealand, July 13, 1854, thanking the society for safe and sound on Friday morning early.- several grants of books which had been made

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on his application; and also for the society's liberal contribution towards the stone church at St. Matthew's, Auckland. The archdeacon said : "I shall soon hope to forward you a small additional sum for the Maori Prayer Books, and with it the money for the 250 small English Prayer Books I ordered. I hope that it will appear on the society's accounts that the  $\pounds 100$ have sent for the Maori Prayer Books was actually received from the natives themselves. Most of the English Prayer Books that you kindly sent me will, as a grant, go to the half-castes and school-children that cannot afford to

buy them. The sale of the rest will pay all expenses of freight, and enable us to sell the rest at the cost price. The Lord Bishop of Victoria, in a letter dated Hongkong, September 8 1854, said: "I add a few lines to explain the Chinese

book sent to you by this mail. It is the Church Morning and Evening Prayer,' just published in connexion with, and with the funds, of our St. Paul's College Mission at Hong Kong. I am printing 5000 copies. Yesterday I despatched 100 copies to Loo-choo; and to-day I send a few hundred copies, probably 500, to Mel-bourne, at the bishop's request. I believe it is the best verion into Chinese of our Liturgy ever printed ; being the work of Dr. Medhurst, of hanghae, the most eminent living Chinese scholar.

A letter was read from the Lord Bishop of "Your society will have been anxious to hear the result of my proceedings in iron churches, but I have had nothing satisfactory to report upon them. Now, however, I am happy to say, the church and parsonage, for the purchase of which the society granted a loan of £1300, have been erected at Williamstown; and I hope, if God permit, to consecrate the former in the course of a fortnight or three weeks. The delays which we have experienced, first from the nner in which the buildings were shipped, and the lengthened voyages of the vessels which conveyed them, and afterwards from the want of any plans by which to erect them, were, speaking according to man's judgment, most unto-ward; as confirming the prejudices of the peo-ple here against this kind of structure, and depriving me of the power of answering their objections by reference to a building actually in use. In consequence I have now three other churches and parsonages on hand, and without ny immediate prospect of disposing of them. Although somewhat anxious, I am not, however dispirited, but still hope that if (with God's blessing) those at Williamstown are found to answer, these will turn out to be very useful to A memorial was read from the Rev. D. Fidler.

Island Curate of the parish of Westmoreland, Jamaica, stating that he, with the inhabitants, ad succeeded in erecting five chapels. The fifth (St. Paul's Chapel), which was consecrated in the course of last year, is still unfinished, and requires £150 for its completion. Towards this amount the memorialist requested a grant

The Lord Bishop of Jamaica, who is now in England, forwarded the above memorial with e manifest, that unless the It was agreed that £15 be granted. gratuitous grants from the Society, some support of the society source of the society of th "EDWARD HAWKINS, Treasurers." "WILLIAM SHORT. lirected dispatches of books to be trans-"EDWARD WIGRAM, mitted, for the use of wounded and sick "The standing committee beg leave to call soldiers, from the Society's Depository. A letter from the Rev. S. Kelson Stothert, dated Camp, Balaklava, 11th December, 1954, the attention of the members of the society, and of all who are desirous of promoting the spirital interests of our vast home population, of the heathen, and of the colonies, to the foresaid :-

Pokeno and Manga Tawiri. It was a beautiful walk through the forest, with oc-In the afternoon we had family English casional openings and glades; when we service, at which I preached again on the had reached the highest part of the Second Lesson, Heb. v. 7:--on the tears mountain, and began to descend, there was of Christ thrice shed, and the three lessons a Swiss-like pass along the ridge of the that missionaries may learn from them; back-bone, just wide enough for a couple the care of their own household,-of their of carts, with intermediate precipices on church, and their own branch, diocese, or either side wooded up to the very edge. district, and of the heathen world. Gen-Some day or other it will be visited like an erally speaking, at home in E gland men alpine mountain pass. When we got to are disposed to care for their own immethe ditch at Pokeno, up which the canoes diate interests, and to neglect duties that come, to our no small discomfiture, we lie beyond their parish, or the diocese, or found the canoe and party had gone; we at best the National Church-such as the climed up the hill above, and "cooi-ed," propagation of the gospel abroad among as they say in Australia. After waiting a our own emigrants, our heathen fellowabout two miles off; but reaching the canoe his charge, or to injure the cause by prothem at last. When the men had asked and thoughts to his mission work. my party who I was, and had learnt that In the evening we had another Maori I was a "minita," they got out of the canoe service, at which Mr. Ashwell preached. and took me in, and towed it down to the With a few English psalms and hymns

deeper part. paddling off. My party lived half-way sermon for an English congregation. between the starting place and Mr. Ashwell's,' at Taupiri, so that when we got to their home, at twelve o'clock, they must needs stop there an hour and a half to tangi at meeting their friends again, then an hour and a half to cook and eat food, and then half an hour or an hour more to tangi again at the death of a relative they had heard of. The women are the great actors upon these occasions (as the præficæ at Rome), and they made a great many measureric passes at one another, and bowed themselves for-

ward with their arms stretched out above their heads, and then bending to their toes like recruits at drill. At last I got them off, but they were

1 The Rev. B. Ashwell was sent out by the Church Missionery Society in 1833.

but it is a loss to the feeling of person \* \* \* I left Tauranga on April 6th, and individual religion, and the communion and went on with my three natives to of each one soul and spirit with Christ, We soon withdrew to sleep in the Raupo itself attended.

few seconds, to my great relief, the call subjects (as in India), or our heathen was answered, and we saw the poles of brethren in other parts. The danger to the men putting the canoe down the ditch the missionary iseither the same-to neglect was no easy thing, for all the space between moting his own family interests at the exthe landing place at Pokeno and the broader pense of the means of his influence over river, Tawiri, is a deep swamp; so we had the native,-or else to neglect his own to plunge in, bag and baggage, and reached children and family, and devote all his time

nicely sung by his Maori girls in the even-

We were soon in Menga Tawiri, and ing at home, the day ended, being anything then in another hour found ourselves on but a Sabbath or day of rest to the clargythe broad Waikato. By this time the sun man, whatever it is to the laity. Not that was setting, and the men asked me where I there is much difference in this respect should like to stop for the night-they would between a missionary abroad, and his put up my tent, &c. I heard them, however brethren in the ministry in large parishes say that they had very little food and wanted at home. Probably the fatigue of the to push on; so I said I would do whatever English clergy is greater than that of the they did, and would not put up my tent. missionary, if the latter has been long in Accordingly we just stopped to tea, and the country and knows the language well. while preparations were making, I took off But a new comer, and one but partially my wet clothes and got into my blanket bag; acquainted with the language, the effort to and after tea we had prayers, and they preach an unwritten sermon (for no one paddled up the stream, by moonlight, for ever reads a sermon to the natives, they five hours, singing very pleasantly as far would all fall asleep in five minutes), and as the sound went. All this time I was to catechise them, and find out how much wrapped in my blankets and poncho, and they understand of what they answer, is a lying stretched in the bottom of the canoe, great physical and mental exertion. But with my waterproof bag for my pillow, many a man can preach a good sermon to another of my kits at my feet, and I never the Maoris, who could not string ten gramslept better or more comfortably. Next matical words together in his own language, morning, before daylight, they were up and and perhaps could not write a passable

Monday, April 10th .- I attended the morning school and examined the classes in scripture. At Maori schools, men, women, and children and of all ages attend, and the elders learn a great deal from the young, as has been often said is the advantage of catechising in churches at home. The effect of all the pains and kindness taken by these good people, Mr. and Mrs. Ashwell, is as visible to the eye as it is in England, where the bright intelligent faces of children at school are in marked contrast with the dull and unmeaning looks of uncared for, unruly urchins.

Tuesday, April 11th .- My companion very lazy all the afternoon-as I had de- and I crossed the river, and mounted horses for Otawho. We thought we might return by water and see the scenery

My companion told stories of his travels, gathering and I translated them for the company. Good Friday, only the people of Otawhao for the completion or live torus, the new

house. Just before I had seen a young I preached on St John xix. 26, 27, the with thankfulness. In the afternoon I man enter the hovel with a mat and leave words from the cross, our Saviour's dying baptized four adults, and Mr. Morgan five it there without saying a word-nothing care for His church and His disciples; and children. By this time I had quite lost could exceed the delicacy of the way in I applied the thought to the particular my voice, and went home to bed in a which this man, unasked and unknown occasion.

(as he supposed), laid his own mat for us I had a good opportunity of seeing to-day, some sudorifics, and next morning, finding in the native house. The natives here, as with what childlike docility the people it impossible to get a canoe for love or at Auckland, (and elsewhere I believe,) obey any sensible and proper rule (or money, I started off for Kirikiriroa againhave the very worst character for covet- "tikanga," as they call it). On their first got there by sunset-had to pay 5s. for sness and rapacity, and sure enough, one coming into the new church in the morn- the use of a skiff, which held two people the neighbours made me pay five shil- ing, the novelty and strangeness of the properly, and now had to hold four and ings for the use of a kepepa (or skiff for scene made them all crowd up in confusion our baggage, and went down the Waikato two) on my return. But nothing could to the chancel steps; I suggerted that the in perfect darkness, expecting every minexceed the kindness and hospitality of the native teachers should each take their own ute to knock against a sunken tree or rock Kiri-kiriroa people. Next morning again party, and put the men on one side and in the middle of the river, which we only we found breakfast prepared for us after the women on the other, leaving a space escaped by the natives listening very atservice, and a damper of ample size given in the centre; and that they should sit near tentively to the sound of the waters, and us for our journey. We had sent back their people, and keep order, and march avoiding any quarter whence they heard a the horses over night, and now walked them out of church in their regular turn, rushing sound proceed. I was thankful to over just the same kind of country as we instead of letting them scramble out. In get to Taupiri again, at eleven o'clock at the afternoon service it was all done as I night, with a dry skin and no mishap. had ridden the day before.

The chief object of my journey was to suggested, and on Easter Sunday the whole The next day it began to blow up for a pen the new church at Otawhao (Mr. thing was as reverent and decent as could gale, and I could not persuade the natives Morgan's nearest native settlement.) It is be wished. I fancy that many an English to take me down the river in the canoe. large handsome wooden church, with clergyman will envy his missionary brother They met me with one of their proverbs; ower and spire, built for about £300, of the ease with which such an order was "Waikato horo pounamu," "Waikato has which the natives gave £150, besides all introduced. Why, it would take six swallowed many a man's ear-ring." And the timber, and labour of felling the trees, months talking to the people, and occasional I was glad afterwards that they would not and drawing them to the saw-pit and allusions in sermons, to get anything of the go, for it rained very violently all night, thence to the site of the church. The sort done. But let this people once see and I should have been out in it. The Church Missionary Society gave £100, that the thing you propose is right and next day we started late, and, in spite of and English friends of Mr. Morgan's at sensible, and they act upon it. I had all I could say, they got me to Pokeno Auckland, &c., made up the rest. It will another instance of the valuable influence swamp in the dark. Unluckily I had left hold 250 persons. This has been built, of exercised over them by a good native my paddle behind; if I had had that, I course, by English carpenters. Mr. Ash- teacher. There is an old man living at could have kept them up to their work. well's, at Tukupoto, is the largest native Otawhao, named Solomon. He is quite The consequence was, I had to start off in built church I have seen, and that perhaps blind, and has been so for many years. a night so dark that I could not see an inch s more interesting in some respects than He was once a great fighting chief, and before, and tried to reach an Englishman's this, because one could see there the best is one of the fertilizing volcanoes the house two miles off, where a light was visistyle of native architecture. It is about Bishop spoke of; for all his zeal had been ble. But there was a wood to pass, and 150 feet long, built much in the same sort of late years directed towards evangelizing of course we soon lost our track. The of way that an out-house for carts, &c. is his countrymen. He is sometimes to be men told me to stand still and they would built in England; that is to say, a frame met at night walking over to teach at look for the path; in about a quarter of work of large posts, at ten feet distance some distant village : a few years ago he an hour one called out that he had found from one another and about fifteen feet was able to do much more, now he is old it, and I made my way to him through the high, and the roof timbers in the same way, and infirm. His appearance is most thick undergrowth. By some wondrous tied to a long ridge pole; and all the inter- striking-a fine, intelligent, and peculiarly faculty, the clever fellow actually led me stices filled up with reeds and fern stalks amiable expression of countenance, with a half a mile more through the thick forest, beautifully arranged and plastered. All clear voice that is heard all over the church, where I could not see him, but held hold the posts are pained in arabesque patterns as he leads the responses, which (with of his kit; he said he lelt his way with his with native dyes, and the different colours many of the Psalms) he knows by heart; hands and his feet, broken sticks and fern

picture to the eye. Of course, this will lage white teeth very prominent; and got me to the edge of the first forest, and not stand very long; while the Otawhao then his dress is so becoming-the Gover- having lost sight of the Englishman's house, church will last sixty or seventy years, nor gave it to him, a neat new cloth blouse, I determined to go no further, and so we unless an earthquake comes and knocks it and white trowsers, and a cap to match, lit a fire, and cooked our bacon, and had down. But these are much less frequent and there he stands erect with his long our service, and slept soundly. There here than they used to be, and are travelling to the south.

shivering fit, but I was restored by taking going report of the treasurers, confidently bing that, when the real state of the society's funds is made known, extensive and effectual aid will be forthcoming. "The attention and the exertions of the society for many years past have been especially directed, not only to the dissemination of Bibles and Common Prayer Books in English and in foreign languages, and the publication of cheap religious books and tracts for parochial and educational purposes, but also to the giving of assistance towards the erection of churches olleges, and schools, and the endowment of bishoprics in our extensive colonies. 'In the prosecution of these urgent and most mportant objects, the funds of the society have been, as it will be seen, nearly exhausted. appeal is now earnestly made for increased assistance; and while it is not wished to dimin-

altogether, it was a day to be remembered

ish the contributions to other Church institu tions, the standing committee would remind their friends, that the increased exertions of these institutions tend to multiply the demands nade upon the Society for Promoting Christian Knowledge, the most ancient of all the societies in connexion with the Church. the treasurers and finance committee be requested to take such steps as may seem to them most desirable for a systematic visitation of the of the reeds and ferns present a very bright long white hair and beard, and a row of told him he was on the right path. Having On Thursday morning, I examined Mr. Maori came into Church, and flung him him I caught. I was very ill with cough Morgan's school, which mainly consisted self down at the door at full length, just as and cold before, but this homeopathic reof half-castes. He had about fifty half- if he was in his own kainga. I stopped medy of sleeping out all night, near a damp caste boys and girls under the old regula- the service and beckoned him to get up, forest, set me up, and I walked next day lations. When the government gave the which at length he did, and rolled hmiself twenty-seven miles, with a good share of

bishop £800 a-year for education purposes in this northern district, the bishop divided out of church I found this man waiting over the stumps of trees in the forest. that sum between St. John's College; St. for me, and a lot of others, not much bet. Englishmen keep looking about them in Stephen's native girls' school, near Auck- ter looking, and intending apparently, to these grand forests at the birds and the Supplient's native girls' school, hear Auck-silkey J. Morgan, sent out by the Church Missionary Accordingly I opened upon him, and quently catch their feet in the supplejack

I have been now appointed chaplain to the navy brigade on the heights of Sevastopol. There are now 2000 sailors under my charge; and thanks to your most useful society, have a certain number of Bibles and Prayer

Books for Divine Service. Mr. Stothert requested a further supply of books for use and distribution, and in pursua of his request, books to the amount of £15 have been selected and sent to Mr. Stothert.

It was agreed to grant books for soldiers in the East, and elsewhere, and for the militia, on the several applications of the Rev. G. Fitzroy Kelly, chaplain to the troops at Pembroke Dock

the Rev. Ernest Hawkins; Lieut-Col. Deverell, Barracks, near Deal; Schoolmaster-sergeant Irwin, Fort Hare, Cape of Good Hope; Rev. Marwood Tucker, Exeter; Rev. E. Hobhouse, Oxford.

A letter was read from the Lord Bishop of A letter was reasoning his regret that an im-portant engagement for this day prevented his attendance at the meeting, and added that he was about to leave England in a few days.

The Bishop recommended a request from the Rev. R. Cole, of Wellington, New Zealand, who informed the Society that there are in the town and district of Wellington five churches, in one only of which are proper books for the perfor-mance of Divine Service. He asked for books for the other churches.

It was agreed to grant four sets.

Several grants of books, &c., were then made. Books were granted for the performance of district committees and depositories of this Divine Service in three new Churches and society, and for the organization of new district committees and parochial associations."

This was seconded by the Rev. H. Clissold, made for Schools, for Lending Libraries, and for Distribution.

COLONIAL.

OF THE POOR IN NEWFOUNDLAND.

for the committee's assurance that the lapsed fast disappearing from among us, I feel it a duty

(£100 each), and for that portion of my grant of a solution of the scourge has fallen upon the poor and destitute, and how mercifully those in every day for the King William's Town grant, better circumstances have been dealt with none as the church is roofed in, and I have promised that they shall have it immediately. The Uit-that they shall have it immediately. enhage Church will, I believe, be begun imme- favour, as it appears, to the rich than the poor

enhage Ghurch will, I believe, be begun innic-diately, as the archdeacon has been appointed to reside there. "The whole of the society's general grant to me has been pledged; but I have omitted to draw for it because the conditions upon which I promised it here are the society with. I promised it have not been complied with. I and opportunity to minister to their poorer hink that not less than £200 of this will be brethren; and in them, to their very Lorb and called for during the next few months. "The Bishop of Graham's Town arrived on cious words) "as you did it unto one of the least

"The Bishop of Graham's Town arriver on the 29th of September, with a party of sixteen. They sailed for Port Elizabeth on Saturday, after spending a week with me. He is much better than when he left England, though still \* The loss on the publications of the society now amounting to about £10.000 per annum, arises almost entirely from the sale of Bibles and Prayer Bocks at mem-bers<sup>2</sup> prices. No loss accrues to the society from the publication of illustrated works or from the sale of books upon the Supplemental Catalogue."

and carried unanimously. The Lord Bishop of Cape Town, in a letter dated Bishop's Court, October 10, 1864, thanked the society for its grant towards the formation of a parish library, and also for the intimation TO MY FLOCK AND FRIENDS, AND ALL FRIENDS that the society would contribute towards the

expense of the publication of tracts in Dutch Dear Brethren and Friends, The Bishop further expressed his obligation the fatal scourge of Cholera is, by Gon's merey,

grants would be re-voted. "At present," the Bishop said, "I would apply for the renewal of the King William's Town and Uitenhage grants with me in some expression of devout and grate-(£100 each), and for that portion of my grant ful acknowledgment.

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building and supporting an Asylum in which these widows and fatherless children, and others hereafter in like circumstances of destitution, may be taken in, fed, clothed, and cared for as the Diocese on this new relation of life, on which

they may require. The want of such an Asylum has been long felt by the Clergy, and by others who personally minister to the necessities, temporal or spiritual, of persons thrown by poverty or siekness on public charity. It has been however made more apparent and painful by the late visitation, and more feel that the time has some when this want The want of such an Asylum has been long we feel that the time has come when this want her to the affections of all who have the pleasure we tele that the time has come when this want her to the interted of all which it may be pro-of her acquaintance. We think it may be pro-of her acquaintance. We think it may be pro-of her acquaintance. We think it may be pro-perly regarded as a favourable token, that our Bishop's choice has met with such universal apgladly and thankfully assist in erecting and supporting it. I should esteem it an honour and supporting it. I should esteem it an honour and this city, not only on account of the family con-privilege to build and maintain it at my own cost; but I neither have the means, nor if I had, should I think it right to deprive others of a character of the accomplished lady, and while it is true that "there is an awe in mortals' joy, a deep share in a work, which I hope and believe will mysterious fear," which seems to be inseparably connected with the highest state of happiness in

sexes. It is not, of course, to be expected of desired that half, or even one quarter, of these would be permanently inmates of the Asylum ; but, with those who might be received from other congregations, the number would occasionally be considerable; and there would be no necessity I conceive, and certainly no wish on my part, to exclude any, who, being otherwise proper objects,

would submit to the Rules. Assistance towards their support might, it is presumed, be obtained from the Government, at paper. presumed, be obtained from the covernment, at paper. While unde his partait control, it has been his humble endeavour to make it useful to the interests of the Church, and to the still higher interests of sound and vital religion; studying, gifts and bequests either occasional, or for per-

a conference with those who may be disposed to others to say. He has been block of mis-nesist or advise. I would only suggest to those whose best interests I desire to serve, that such fortune to fall under the displeasure of a few. whose best interests I desire to serve, that such an opportunity should not be allowed to pass of Perhaps these last have not duly weighed the making an investment which cannot but he safe and profitable; for so saith the Scriptures, -"He that hath pity upon the poor lendeth unto the Lonn : and look, what he layeth out, it shall be paid him again;" and, "Blessed be the man that provideth for the sick and needy, the LORD porters of the Church Times, that notwithstandshall deliver him in the time of trouble."

"I cannot conclude this address without con-I cannot conclude this address without con-gratulating the congregations of both our Churches, with the Clergy and myself, on the peace and, I trust I may add, contentment that now so happily prevail in both. The very handsome testimonial recently presented to the Arch-deacon, abundantly proves the continued and und minished esteem in which his continued and undiminished labours are so deservedly held : and the increasing number of worshippers and com-municants at St. Thomas's Church no less plainly evinces increasing confidence in and regard for their faithful Minister. If only the two congregations would unite generally, as I am thankful to know some individuals have always done, in works of charity and piety (as for example, in that which is now proposed and submitted to both), my wishes and expectations in this behalf would be

fully realized "And now, Brethren," (if I may humbly, and with the fullest sense of unworthiness, adopt as much as applies of an Apostle's words) "I com-mend you to GoD, and to the Word of His Grace, which is able to build you up, and to give you an inheritance among all them which are sanc-tified. I have coveted no man's silver, or gold, or apparel; yea, ye yourselves know, that these back have ministered unto my necessities, and or apparel; yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the LORD JESUS, how He said, It is more remarks, the plensure he felt in promoting them : lessed to give than to receive."-(Acts xx, 82-35.

our respected Bishop has entered, and especially on the happy selection which he has made a

probation among the members of the Church in this city, not only on account of the family con-

be "twice-blessed." A two-fold benefit, as I have already hinted, would be gained by such an Asylum for our poor, in the better provision for both their bodily and spiritual necessities. For the former, by a clean and comfortable dwelling, with proper food, clothing, and attendance: for the latter, by bringing it and its immates under the immediate supervision of the Clergy. There are now be longing to our Communion, in a state more or less destitute, seventeen or eighteen widows with between fifty and sixty children, several orphans without friends, and a few aged and infirm of both sexes. It is not, of course, to be expected or It is not, of course, to be expected or advancement of true religion in this Diocese. NOTICE

The undersigned, who with the sanction of the Lord Bishop, and of the Executive Committee of the Diocesan Church Society, undertook the management of the Church Times, in July 1852, having been notified by Mr. Gossip, the Proprietor, that he no longer desires the continuance of that arrangement, he takes this opportunity of offering a parting word to the readers of that paper. While unde his partial control, it has anent endowment. Details, however, will be better considered at How far he has succeeded, he must leave it for a conference with those who may be disposed to others to say. He has been cheered by the ifficulty of steering a middle course amid the conflicting opinions of the times, nor made sufficient allowance for the numerous and embarrassing trials which surround the editorial ng the confessed imperfections of the paper, has cost him, from week to week, .no amount of anxiety and labour. An humble hope of being useful, has, however, never failed t animate him in the wearisome task, and a larg increased subscription list has encouraged him in the belief that he has not worked in vain. And now that he is not permitted any longer to visit in this way the dwellings of his fellow Churchmen, throughout the land, it only remains

for him to thank them for the reception they have given to his editorial labours, and to expres the hope, that they may never cease to love their Church, and above all, to adorn the doctrine of God their Saviour in all things. JAS. C. COCHRAN. Halifax, Jan'y 1st, 1855.

NEW BRUNSWICK.

The first Annual Meeting of the Church of England Young Men's Society of this City, was "And now, Brethren," (if I may humbly, and held at the Mechanics' Institute last Tuesday

dience joining most heartily in it—and by pray-er, offered up by the Rev. John Armstrong. The Chairman then briefly stated the objects of the creating and expressed in some row annuoritet

### The Church.

nity from the wide-spread circulation of the Holy The populous empire of China is at this pre-Scriptures ?

attempt to do a few years since without the sacrifice of their lives. sacrifice of their lives. The Irish Church Society is also accomplish-ing great things in Ireland. The Roman Catho-

lics of that country have been till very lately debarred from reading the holy Scriptures, but now a brighter sun dawns upon that long benighted land, where the Scriptures of God have free thousands from superstition and priestcraft to serve the living and true God. In conclusion, the committee are happy to add that the sum raised by this association during the past year, and which was remitted to the Barent Serietz mitheutentide definition amounted

Parent Society without any deductions, amounted to, in subscriptions, £13 10s; quarterly collections. made at Christ Church, Delaware, and the Caradoc Academy, £11 8s 21d : total, £24 The following resolutions were passed at the

meeting "That the report now read be received and

adouted. "That this association has cause for thanksgiving to Almighty God for the measure of

uccess that has attended its operations during the past year." 'That the members of this association rejoice at the spread of the glorious Gospel throughout

COMMITTEE. Richard Webb Horatio Jell Rothwell Garret Henry Johnston Richard Price Brock Burwell William Livingston Treasurer—John Johnston. Lecturers-

### Rev. R. Flood and Dr. Francis.'

From the Hamilton Gazette. THE WIDOWS AND ORPHANS OF OUR CLERGY.

a hard battle to make the two ends meet, and provide for the current expenses of the year. If they can furnish their household with food and clothing, and procure a decent education for their children, without running into debt, they may look upon themselves as being pecu-liarly favored. As for leaving anything behind them, calculated, in Cowper's words to give-

" Zest and nutrition to a will," this is dismally out of the question. After the claims of physician and undertaker are liquisity exists for the establishment and mainte-nance of a fund for the sustentation of the families of those who have worn out their lives in the service of the Church. If this be neg-lected, the difficulty of procuring Ministers for our altars will be seriously increased, and the asefulness of those who do become laborers in the ecclesiastical vineyard be greatly marred. With what diminished elasticity would a poor

ment for promoting vital godliness and true Christiauity. How many countries are now presented unto us, in the most interesting point of view, which are desirous to benefit both in time and in eter-its of the level of the Holm St. Thomas .... Vic. cap. 104, and the 17th and 18th of Vic. cap. 116, to the Church Estates Commissioners.

The Act is not to interfere with certain Parliathe populous empire of Ohna is at this pre-sent period desirous of the bread of life, and Christain missionaries can have free access to the interior of that country, which they dared not loderich Ecclesiastical Corporation is to be let on lease. The Commissioners are empowered by clause 25 to give compensation to persons effected by this Act. The two Orders in Council of the 10th of September, 1852, and the 17th of December,

1852, for securing money-payments to the Dean and Chapters of York and Carlisle, are to re-

President of Magdalen—in the 100th year of his life and the 64th of his Presidency. Little in-clined to meddle in the ephemeral struggles of the present, he surveyed them with that calm but lively interest with which others recall the past-to which he more properly belonged. Clear-sighted, learned and devout, he was a singular witness that what are religious novelties to the literateurs of the nineteenth century were amiliar truths to those who handed on the torch of Andrews and Ken through the eighteenth. May his successor be worthy of him !-Guardian.

HOLY ORDERS .- The Church Herald, in compating the lamentable heterodoxy on this subject in which a certain school of professing church-

the world by missionaries of our church, espe-cially in the East, now the theatre of the fiercest warfare, and in Ireland, long enthralled in the charles a charles are so fond of indulging, says— "If there be orders at all, whence do they charles a charles are so fond of indulging the same so fond of ind alleges himself to be in orders demonstrate that darkness of the Roman apostacy." "That the following gentlemen be the officers of the association for the current year: obliterated ? What is their mark of genuineness, the test of their authenticity ? Are they derived from the veole, as the Congregationalist holds? or from the self-created Presbytery as the Presbyterian contends? or from pseudo-Bishops as the Methodists insist? or is each man who feels so moved by the spirit, a priest of himself,

without outward warrant of any kind, as some Baptists declare. Or are they lawfully ordained to their offices in the Household of God, alone by those Chief-Rulers whom the Head of the None of the objects emonated by the Church Society of this great Diocese possess higher claims upon our sympathy and liberality, than the Widows' and Orphans' fund. With excep-tions few and far between, the Clergy have had a barb to the the things which Timothy heard of the Aposte the things which Timothy heard of the Apostle Paul, and which, in obedience to the latter's inanction, he committed in his day 'to other faithful rulers who should be able to teach others also? Or are all alike in orders, and are orders alike in all? If so, are they equally indelible in all? This would make a theory of orders for several denominations, which they would promptly re-

Now these are queries well worth a little calm and considerate attentiou. They cannot, we are persuaded, be truly and fairly answered by any one holding the Holy Orders of the Church, without either establishing in his mind the fied the residuum which the parsonage too fre-quently presents is microscopic indeed. In such circumstances the most urgent necestrovertible, or convicting himself of dissimula-tion, and of something very like treachery. May we not say to snch, "Why halt ye between two opinions ?"-Churchman.

### CHARITY-ITS USE AND ABUSE.

"A scheme is on foot to get up a grand ball for the benefit of the starving poor of New York. As it is said to be patronized by many of the "first families," it will, no doubt, if carried into effect, be a grand affair, whereat brilliant toilets will be seen in great profusion, and to the best advantage."

We clip the above from an exchange, and who of our readers, whose eyes glance over this para-graph, are not ashamed of poor, miserable human nature? What a mockery! Can it be possible, and is man really so fallen, that the bitter suffer-

LONDON AND HURON DISTRICT. ers are to be APPOINTMENTS OF ANNUAL PAROCHIAL MEETINGS. Mon. Feb. 5, 7 P.M. Tues. " 7 P.M. 6, Port Stanley ......Tues. Port Burwell & Vienna...Thurs. St. John's Church ... Mon. " 12, 11 A.M iddulph.....

..Tues. " 13, 7 P.M. ..Wed. " 14, 7 P.M. ......Thurs. "15, 2 P.M. ......Friday "16, 7 P.M. Stratford. St. Mary's .... By order of the managing committee. H. HAYWARD, Secretary.

#### For the Church. ON THE UNPOPULARITY OF RELIGIOUS TRUTH.

No. II. THE NEW TESTAMENT.

Having traced the application of the principles originally laid down, to those struggles between truth and error which are narrated in the Old Testament, we now come to the consideration of those events in the New Testament from which the same unerring principles may be evolved.

The ingrained opposition of the human neart to the truth of God was never so awfully manifested as when the Eternal Word took flesh and came unto His own, and yet His own received Him not.

Although His whole character was marked by a spirit of such love and genleness and tender sympathy as the world ill then had never dreamt of - although He spake concerning truth as man had never spoken -- and though His holy teachings were authenticated by continual imparts or bestows these orders, which, when once received, can never be parted with or and acknowledged miracles of love and mercy-yet the scornful cry of the multitude (incited by some of the chief priests) was this, " He is a Samaritan and hath a levil : why hear ye him."

To trace the various and bitter persecutions of our blessed Lord, ending in an ignominious death, will of course be unne essary, because they are undisputed ; but there are two facts connected with them

irst, that the persecutions and sufferings of our Lord were inflicted upon Him by the ministers and members of the Church of God; and second, that the cause or eason of their bitter opposition was owing to the circumstance that He declared the popular interpretation of Holy Scriptures, which almost universally prevailed among them, to be erroneous and corrupt.

It seems to us important that we should ealize the first of these facts; for people are frequently inclined, without sufficiently considering the difference of their position to class the Jews and the Heathen toge ther, as bitter and unrelenting enemies of Christ and his religion, from whom little but persecution could be expected.

At the time, however, when our Lord was so perseveringly persecuted, His church was not founded in that form which it was afterwards to assume. The Scribes and Pharisees sat in Moses' seat, and had therefore, according to our Saviour's express words, a divine claim to the obedience of the people. In the temple, the worship which God required was conare to be made the stantly offered up and regularly attended

-not one of all His enemies but would imitation ? Doubtless the conduct of the readily have died to defend His cause; Echo affords matter of amazement to the but because He would not do this, because sectaries so unlike in this respect that He declared the opinion commonly pre- which wisdom and Christian charity dictate vailing regarding the Messiah, to be false to them. For ourselves we view it rather and unscriptural-because He ran counter with regret than anger, and seldom feel to the popular idea of truth at that time either inclined or called upon to notice it prevailing in the church-the hosannas of except when we observe the sentiments of the multitude were quickly turned into the great authorities of our Church wilfully, maledictions; and wrath, persecution and misrepresented, or garbled extracts from death, were the results.

ful followers of Christ, to make it neces- the public, no less than our love and sary for us to trace it in detail. They had been foretold by their Divine Master what the world ye shall have tribulation;" " for to denounce and expose the artful imposif they have persecuted me, they will also ture. persecute you." Accordingly they found to be even as He had said. In every city, bonds and afflictions awaited them, and the solemn and blessed truths which they boldiy declared were " every where spoken against." Their most determined enemies were those who had been the bitterest foes of their Master, the ministers and members of God's ancient church; and the cause of their enmity was that

indignation at the presumption of a few in charging the religious opinions of the many with falsehood and error.

From this brief review of some of the

parratives of holy scripture it is abundantly nanifest that the unadulterated and unmutilated truth always excites the opposition of the human heart; and that while the found in the fact of man's fallen state and consequent enmity towards God, its immediate cause arises from the circumstance that the religious views of the multitude

are always to a greater or less extent wrong; that this erroneous or defective faith thus prevailing, while necessarily producing an erroneous or defective prac-

tice, is nevertheless popular in a high degree; and consequently, to expose the falsehood of these favorite view by the exhibition of opposing truth naturally produces that feeling of irritation in the unsanctified heart, the proper fruit of which is persecution.

In pursuing this subject we have no intention of referring to the character and consequences of the great struggle, which

took place between truth and heathen error, nor of those which occurred between the Catholic Church and the opposing the Echo has felt at liberty to stop short in sects which were without. To do so would be beside our purpose, which is, to show that within the borders of the church herself this struggle is constantly going on between the error which is brought in through man's corruption and the eternal truth which God has committed to her keeping, and to point out those abstract words "their authority," the four following principles which seem, apart from other lines. Now how is this consistent with comproofs, to be unfailing criteria by which to mon honesty? Let not the Echo say that distinguish the will of God from the device

W. S. D.

could not be the shadow of a doubt in our favor."

of men.

their writings adduced to justify the Echo's reckless course; then indeed our duty to

reverence for truth and honorable dealing, compels us to take up the pen, and how they had to expect in this world. "In ever feebly, at least heartily and indignantly

Already in a late number have we shewn how grossly the Echo has misrepresented Hooker's sentiments in respect to the validity of Ordination without a Bishop ; on the present occasion we propose to shew in like manner that Hocker's neaning has been falsified by the Echo's attributing to him the opinion that the foundation upon which rests the continuance of Episcopal Regiment in the Church is rather the force of custom than any true which has been already indicated, viz., and heavenly law. In proof of its allegation the Echo professes to quote a passage from Hooker's Ecclesiastical Polity, as follows :--

"Let them (i.e., Bishops) continually bear in mind that it is rather the force of custom, whereby the Church having so long found it good to continue under the regiment of her virtuous Bishops, doth still uphold and maintain remote cause of that opposition is to be and honor them in that respect, than that any such true and heavenly law can be shewed by the evidence whereof it may of a truth appear that the Lord himself hath appointed Presbyters, for ever to be under the regiment of Bishops.

Adding that " their authority" is " a sword which the Church hath power to take from

The sting with which the Echo deems that it is armed by this passage against the Church, evidently is, that it represents Hooker as of opinion that Episcopacy was not of divine institution. How falsely such an opinion is imputed to Hooker, and how totally the passage upon which the Echo relies, fails when taken in its integrity, to sustain the imputation, we now proceed

to shew. And firstly, We observe that in this, as in the former instance, viz., in the matter of the validity of Ordination without a Bishop, the middle of a sentence at a comma, and to suppress the words immediately following, which have a most important bearing on the meaning of the passage. After the word "Bishops" in the above quotation, which we have written in italics, the Echo wholly omits, with the exception of the the passage omitted is unimportant or nonessential. We shall quote it, in order that our readers may be enabled to judge :---" \* \* \* by the evidence whereof it "There certainly must be great ignorance of may of truth appear that the Lord himself the sentiments of the first authorities of their own Church on the part of our opponents; or a wilful keeping back of what they know; when they denounce us in such language, as if there soever they behave themselves. Let this build not be the shadow of a doubt in our favor." consideration be a bridle unto them; (i e. In again advardiment in twich the Echo the advice of their Presbyters, but to use

#### I am, friends and brethren. From the Church Times.

MARY, D.D., Lord Bishop of Nova Scotia, with MARY, second daughter of the Hon. Mr. Justice Mr. J. W. Lawrence-BLISS, Senior Puisne Judge of the Supreme Court of this Province, was solemnized in St. Paul's Men's Society of Saint Joha, is in the opinion of Cathedral, on Thursday last, the 4th inst., by this meeting entitled to the encouragement and Cathedrai, on Thursday has, the ten has, of this meeting entitled to the encouragement and the Right Rev. EDWARD FEILD, D. D., Lord Bishop of Newfoundland, assisted by the Ven. ROBERT WILLIS, D.D., Archdeacon of Nova Scotia. The spiritual improvement of the young men themspacious Church was densely crowded in every selves, and to the advancement of the interests of part by a respectable congregation, who evinced the Church in this Province. the most intense interest in the entire product door being seconded— ings. Shortly after 10 o'clock, the North door 2. Resolved, That the remarkable extension of 2. Resolved, That the remarkable extension of while the South doors were kept closed for the the Redeemer's Kingdom in the world at the presreception of the guests, for whose accommodation the pews on each side of the middle aisle were Church Missionary and other Societies, calls for George's Society, waving around the Chancel, together with appropriate devices, representing the Arms of the two families of Binney and the Arms of the two families of Binney and Bliss, while the Porch of the Church was taste- Church, as also to contribute thereto. fully fitted up, and ornamented with various ted for the occasion, with its flags and banners meeting separated. A collection, amo streaming from the Tower of the Church.

At the appointed hour, a quarter before 12, both parties arrived at the Church at the same moment-the Bride attended by four young ladies, and the Bridegroom by four young gentlemen-all of whom took their places outside the Chancel rails, in front of the holy Table-when the Bishop of Newfoundland commenced with the "Form of Solemnization of Matrimony," and proceeded through the whole Service without any omission-the 67th Psalm being chanted in its ceedings cannot fail to awaken a deep interest proper place by the Choir, and the concluding | in every person who is friendly to the cause of Exhortation being read by the Archdea on. The Chancel was also occupied by the Rev. E. A. and respectable concourse of people present at and, and the Rev. W. Bullock and the Rev. E. adopted, and the greatest interest in the proceed-Maturin, attired in their Surplices. At the con- ings was evinced by all, although there were but clusion of the Service, the joy-bells rang a merry few public speakers present. The venerable missionary—the Rev. R. Flood, A.M.—must be olling incessantly along the streets from the cheered in his arduous duties by his additional Church to the stately mansion of Judge Bliss, testimony, that his people are rooted and ground-where a sumptuous entertainment was provided ed in the faith, and are feeling alive to the Church to the stately mansion of Judge Bliss, for the wedding guests, who numbered about one necessity of increased exertions for the support hundred and eighty persons, including sixteen of their church. Clergymen, and a fair representation of the The committee of the Delaware and Caradoc

the growth and prosperity of this settlement. by the growth and prosperity of this settlement. Hitherto contributions have been made to this association, with few exceptions, by the stated

the Chief Justice proposed the health of the Bishop of Newfoundland, with a warm recom-mendation to his Lordship to imitate the example ther minister's salary by pew rent. Now, your committee are of opinion that since the majority of the population of this province of our worthy Bishop on this occasion. His Lordship stated in reply, that he was not insen-during the past year that endowments from the sible to the charms of connubial bliss, or to the Crown for the support and advancement of the attractions of the fair sex by whom he was sur- Christain faith is injurious to the cause of divine rounded, but at the same time he explained the truth, and that the voluntary system is better difference in the situation of himself and his calculated to effect that end, your committee Diocese from that of his brother Bishop of Nova therefore, entertain the most sanguine hope that Scotia, and vindicated his motives in preferring assistance will be afforded henceforth by the of "the Bridesmaids," was responded to in an ministers in a better position than hitherto, since eloquent and haumorous speech by the Rev. R. H. Bullock, and that of "the Groomsmen" was ac-Bullock, and that of "the Groomshen" and satisfactory knowledged in a very feeling and satisfactory The inhabitants of the country will now have The inhabitants of the country will now have happy pair left town for Sackville, on their way system is more excellent than any state endow-

after which the Rev. Dr. Grey delivered an ad dress, pointing out some of the tendencies of the

area the spining of very brainly the one now formed amongst us, and the claims it possesses. The following resolutions, after being ably The Marriage of the Right Rev. HIBBERT BIN-EX. D.D., Lord Bishop of Nova Scotia, with Moved by Dr. LeBaron Botsford; secondly by

1. Resolved, That the Church of England Young

Moved by the Rev. John Armstrong; and on

The interior of the Church was the adoring gratitude of all Christians, and that suitably decorated with the Banners of St. this meeting learns with pleasure that it is one

A hymn was then sung with cheerful effect by Flags, which were displayed with imposing effect. the whole audience, and after a blessing had St. Luke's Chapel of Ease was also gaily decora- been pronounced by the Rev. Dr. Gray, the £9 10s., was taken up near the close of the

> ANNUAL MEETING OF THE CHURCH SOCIETY AT DELAWARE, HELD ON 23RD ULT. IN CHRIST CHURCH, DELAWARE.

#### From the London Times, C. W.

We have much pleasure in calling the attention to the following items of religious intelligence. The Report and statement of the proour holy religion. There was a very numerous Bayley, Chaplain of the Bishop of Newfound- the meeting where the following resolutions were

Laity, and especially of the Ladies of Nova Church Association, in presenting their brief re-At an early stage of the proceedings of the remark, that although the subscriptions and quar-At an early stage of the proceedings of the Banquet, the health of the Right Rev. Bride-groom and his beautiful Bride was proposed by His Excellency Sir Gaspard LeMerchant—to steady advances of the preceding year, yet they have every reason to believe from past experience that which His Lordship replied in appropriate terms, steady advances will be made in proportion to

ed into the "holy estate of matrimony" after his consecration to the Episcopal office. The Hon.

Now, your committee are of opinion that since a life of single blessedness for himself. The toast people at large, who will place the churches and

member of that body. Several other toasts were the opportunity of redeeming the pledge they also given and replied to before the convivial have made when they assented to the secularizaparty left the table, and at half past 2 o'clock the tion of the Clergy Reserves, that the voluntary

married man! Returning to the Widows' and Orphans' fund

of our Diocese. we relate to find from the ceeded the year ending in March, 1854, those of the preceding year, £152 13s. 8d., and were the bygone year there has been invested on account of this fund the sum of £1086 10s. 9d. making the total now invested £2819 13s. 6d. -and after keeping in hand a sufficient sum to meet the half-yearly pensions, falling due pre vious to the next annual collection, there is a balance for investment amounting to £808 10s. 10d. This balance comprehends the following al donations - Hon. Mrs. Macaulay, of Kingston, \$25; Messrs. Allan & Robinso

dissolving partnership, £50 each; and £200 bequeathed by the late Hon. Colonel Allan. The committee add that "the proceeds of the ermon have sufficed, and, if the claims of this fund are clearly set before the laity, will for

many years suffice to pay the annuities many of our readers, the details above recited must be familiar, but we are anxious to lend our aid in giving them the widest publicity. Now that the Satanic work of Secularization is accomplished, the Anglo-Catholic press is espeially bound to advance the interests of the Church by every legitimate means.

There is one paragraph in the report, to which we would direct particular attention. It thus runs:

"Your committee would desire to impress upon the minds of all, that the largest pension it is proposed to pay is but a very small sum, comparatively speaking; and will barely pro-vide bread for the helpless family, much less education for the orphans. They would therefore suggest to the members of the several congregations in the Diocese, that in no better way a they evince their attachment towards him who ministers to their spiritual food, than by contributing a trifle individually towards a fund which shall enable the churwardens to pay the premium required to insure his life for such a um as may relieve his mind from all fear that his wife and children shall, at his decease, have to part with every thing in order to pay the meral expenses and other liabilities.

This is a most excellent suggestion, and earnestly do we trust that it will be promptly and universally acted upon. We will venture to say that the poorest mission in the Diocese would, without the slightest difficulty, carry the proposition into effect. Our brother church men in the neighbouring republic have long been in the habit of insuring the lives of their Pastors, and it is to be hoped that ere long Canadians will follow the laudable example.

### MISCELLANEOUS.

EPISCOPAL AND CAPITULAR ESTATES .- A Bill by the Marquis of Blandford, M.P., proposes : To vest in the Church Estate Commissioners all the revenues of episcopal and capitular estates, as respects any See in which no avoidance has happened since the 1st of January, 1854, and the Bishop whereof does not already receive a fixed income, from and after the avoidance of such See, and, as respects all other cclesiastical corporations, from the commencement of this Act. An agreement may be made between the Ecclesiastical Commissioners and Bishops for the payment of the net income fixed by Parliament as the income of their Sees. The Ecclesiastical Commissioners may, in certain cases, place tithes under the control of the Bishops as part of their incomes. Existing Bishops (who succeeded before January 1, 1848) may accede to the provisions of this Act. clause allows Bishops to farm land not exceed. ing 100 acres, such to be deemed the glebe of the See. Deans and Chapters are required to urnish the Ecclesiastical Commissioners with information respecting charges and outgoings, and returns of moneys received from certain sources, the deficiency to be supplied by the Commissioners. After three years, the management of real estate may be transferred to cor-

source of pleasure to those whom the accident by our Lord himself. In their synagogues

for if we have not "balls" for the "benefit of the poor," we do have, for various purposes charity, performances of quite as exceptionable collected at 323 stations instead of 180. During the bygone year there has been invested on (so-called), lotteries, fairs, &c., which disgrace a character. It is not necessary for us to say nearly evey Christian community in this enlightened (?) age; and which would receive the me bitter denunciations of the very persons who engage in them, were it not that the garb of charity is thrown over the whole; and the saying of the Apostle is thereby literally fulfilled in a manne very different from what he intended, "Charity covereth a multitude of sins." In a word, we do not like this way of "donning the livery of heaven to serve the devil in ;" and we

and promote the works of the Church, without having recourse to the doubtful expediency of administering to the lusts of the flesh and the desires of the eye, in order to reach the hidden treasures of those who can be reached in noother "Ye cannot serve God and Mammon."-Lutheran Standard.

LETTERS RECEIVED TO FEB. 6. P. T., Mount Vernon, rem.; Rev. T. B. F. Thorold; Capt. O., Sydney, Cape Breton, rem. in full, vol. 18, for self and Rev. R. A.; H. R.,

Toronto Exhibition. Sale of Books-Wakefield & Coate.

of birth, perhaps, may have ranked among the of the Messiah as one who should come in lowly guise and be a man of many sorrows.

The teachers of these people gave incredible pains to the study of the scriptures; and we should not have expected that when He, to whom those scriptures bore own people, that they should not only have rejected, but have persecuted Him.

Hence it is plain that the church of God itself may be so possessed by human error as to persecute that very truth of which she is nevertheless (as under the earnestly call upon all our readers, and all true Christians, to wash their hands of such pollution, "keeper." " keeper."

The second fact which accounts for this persecuting spirit is also an instructive one. The Jewish church,-in her scriptures, sacrifices and worship,-kept the truth; but her priests and people misinterpreted it, because they chose to explain it accord. ing to their own tradition, which virtually made it of none effect. The scriptures spoke of the Messiah as first suffering, and then as conquering and triumphant. It was humbling to their national pride to flattering and pleasant to their self-love to think of His coming in temporal majesty, as a mighty monarch of the earth, who should subdue their enemies and exalt donment of duty. their nation to power and prominence. They consequently were not unwilling to forget those solemn words which foretold the Messiah's sufferings; and, looking upon the prophecies of His spiritual conquests as referring to temporal victories, they adopted a most erroneous faith upon the subject, which, while necessarily bringing Branch of the Church Society are appointed to forth in their lives the fruit of a most erroneous and unholy practice, was nevertheless highly popular among both priests

While thus confident that " they knew the law," there suddenly appeared One of lowly garb and station, who, while of holy life and wielding a supernatural power, boldly asserted that the popular belief was wrong, and claimed to be, the true exmisunderstood.

The chief priests saw early how utterly opposed His teachings were to the views which they entertained, and consequently they ever strove to neutralise His influence. The people, on the other hand, when they saw the miracles He did, heard Him gladly, and would have taken Him by force to make him a king: that king they were so anxiously expecting. When He rode into Jerusalem, they were certain that the glorious hour had at length arrived when this mysterious man would forsake His lowliness and take His rightful place among the mighty of the earth; and, filled with enthusia-m, they cut down branches, and strewed them in the way, and cried "Hosanna! blessed be the king that

If our Lord would but have fallen in with Hamilton Annual } Thurs. March-8, 7 P.M. Ine populat detailed to be what would only have consented to be what the popular delusion of the day-if He

construes the Christian sentiment it has their authority with so much the greater adopted for its motto, we desire to express humility and moderation, as a sword the regret we feel at being once more com- which the Church hath power to take from pelled to notice the article from which we them." make the extract, in consequence of the very

such striking witness, came to these, His of entering into a systematic warfare or whether Hooker can be understood as tency, for a journal professing to be a to inculcate nothing more.

Church organ, to be continually engaged in vilifying the members of its own communion, and upon grounds of mere surmise or He is merely clearing the sense of a senat the same altars with it to public censure in disproof of the doctrine he himself alluding to the many palpable and perni- in the Church rests on a two-fold think of this coming in low estate. It was tant sectaries; with whom, although it need only quote Hooker's observations imrejects their communion, it nevertheless mediately succeeding the passage which wishes to be in league, and whose good will the Echo has so skilfully garbled, and it hopes to purchase by so gross an aban managed, by taking it out of the context,

We really cannot charge our memoryand we say it advisedly-with the recol- Jerome might not think the authors of lection of any one single instance since the Episcopal R giment to have been the very establishment of the Echo, in which it blessed Apostles themselves, directed reprobates, or complains of, or even therein by the special motion of the Holy laments, the erroneous tenets of the sects, Ghost, which the ancients all before, and with whom, notwithstanding professions of besides thim and himself also elsewhere good will and attachment, it declines to being known to hold, we are not without hold communion; while innumerable are better evidence than this, to think him in the occasions where it has exhibited grati- judgment divided both from himself and fication and delight in hunting up and pub- from them.' Should this passage not be lishing to the world the most trivial oc. sufficient in itself to convince the Echo of currence or the most casual expression, its mistake in attributing to Hooker an provided it was thought to afford a plausible opinion against which he was strenuously pretext for railing at the Church, or rending combating, and which really was broached its unity. Do the sectaries, whose favor by dissenters under a false impression of the Echo thus seeks to secure; but whom St. Jerome's meaning; we trust that the we are sure it will fail by such practices, following judgment of a Dissenter respectpounder of those scriptures which they to beguile one step further than may suit ing the passage, will prove quite decisive their own purposes; do they, we ask, and satisfactory to the Echo. In a note to adopt such an unchristian and suicidal page 461 of vol. 1, life of Andrew Melville, policy towards members of their own body? Dr. Mc'Crie writes concerning this passage Do Methodists, for instance, or Baptists or as follows: "Nothing has proved more Congregationalis s, or any other of the sects, puzzling to the jure divino Prelatists who deal thus unchristianly with their own feel a great veneration for the Fathers than members or seek to commend themselves the sentiments which St. Jerome has exto those without the pale of their commu- pressed in various parts of his writings nion by thus holding up to the derision of concerning the origin of Episcopacy. A the world, nay gloating over, the internal very curious instance of this occurs in discords which it is well known prevail to Hooker's Ecclesiastical Polity. Hooker a greater or less extent in all religious com- enters into an elaborate reply to the objecmunities? So far is this from being the tions which the Presbyterians have raised case, we seldom witness anything of the from Jerome's assertion that the superiority kind. If differen es or discords at any time of Bishops to Presbyters arose from custom unhappily arise it is sought to heal them by rather than from divine institution."mutual explanations and Christian forbear- This incidental testimony will convince the ance ; should they prove irreconcileable, a Echo, we trust, that it has mistaken a sendistinct society is organized. Now if the tence of St. Jerome for Hooker's; and Echo really admires the ways of dissenters that intelligent dissenters never dream as much as it pr fesses to do, why does it of claiming Hooker, from what he has not take a lesson from them in this respect said in this passage, as an advocate of

The Echo has wholly omitted the words disingenuous course our contemporary has written in italics ; and we appeal to every thought fit to adopt. Over and over again candid reader, have they not a vital bearing have we disclaimed the intention or desire on the meaning of the passage ; and controversy respecting matters in dispute advocating more here than the power of between that journal and ourselves; and the Church to check, and if need be, as long as the Echo will confine itself to deprive, Bishops of their authority in a legal truthful statements, or amuse itself and the way, should they misbehave or behave public with its vague and unsupported themselves unseemly. Now the power of assertions, it is hearily welcome to do so the Church to punish, its criminous officers without let or molestation from us; only it has never been by us denied; and here, if argues, we think, neither good taste nor a Hooker is to be considered as inculcating true spirit of Christian charity or consis- any opinion of his own, he seems to us

But secondly, We deny that Hooker is here delivering any opinion of his own. suspicion holding up those who worship tence of St. Jerome, quoted by dissenters and odium, without once deploring or even maintained, viz., that Episcopal Regiment cious errors in doctrine and discipline that basis-divine institution and the custom of disfigure the creed of the various Protes- the Church. To be convinced of this we to wrest to its own ends :-" In all this," says Hooker, "there is no let why St. T. GANBLE GEDDES, Secretary. they desired, viz., their temporal monarch where indeed their conduct is worthy of the principle that the superiority of Bishop's

Brantford ; G. McC., McNab. NEW ADVERTISEMENTS.

The Church.

TORONTO, THURSDAY, FEBRUARY 8, 1855.

NEWCASTLE DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Annual Parochial Meetings of this District be held as follows, viz .:--Cobourg Annual Meeting, Thursday,

1, 7 P.M. and people. March By order of the Managing Committee.

. T. WILSON, Secretary. Grafton, Dec. 11, 1854.

HOME DISTRICT BRANCH OF THE CHURCH SOCIETY.

APPOINTMENTS FOR PAROCHIAL MEETINGS. York Mills ...... Tues. Feb. 27, 5 P.M. Thornhill. Wed. " 28, 7 P.M. St. Alban's ...... Thurs. Mar. 1, 2 P.M. 7 P.M. 2 P.M. 6 P.M. Christ Church, Scarboro', Tues. 46, 11 A.M. Whitby ..... 16 16 7 P.M. Arranged at a meeting held at the Church

Society's house on the 18th December. J. G. D. M'KENZIE, Secretary.

GORE AND WELLINGTON DISTRICT BRANCH OF THE CHURCH SOCIETY.

The following arrangement was adopted for holding the Parochial Meetings in these Districts at the Managing Committee Meeting in Hamilton, on Tuesday, 12th December :--

Wellington Square ... Thurs. Feb. 8, 7 P.M. Meinington Square in Friday, "9, 7 P.M. "Hosanna! blessed be the kur Brantford ...... Tues. "27, 7 P.M. cometh in the name of the Lord." Mount Pleasant ..... Wed. "28, 11 A.M. If our Lord would but have faller " Upper Cayuga ..... 7 P.M.

### 1855

New

to Presbyters arose from custom rather of bargain. The prevalent idea in this country to Presbyters arose from custom rather than divine institution. They are the is, that the support of the Clergy rests on that species of contract which civilians call do ut sentiments of St. Jerome taken in a wrong facias.

sense, that the Echo, in common with dissenters of old, has been casting all this time the support of the Christian ministry. The in the teeth of its own Church ; and why primitive, which was founded on the principle Hooker for St. Arome in this way is not difficult to perceive. Were we, for instance, might be selected by the ecclesiastical authoit suits our cootemporary to substitute to quote Dr. Pusey as authority in support rities. This dedication was voluntary, as far as of a doctrine or an opinion to which the relates to human law, but was considered to be Echo is opposed, most assured.y we should be set down as having a decided was that of endowment, which consists in the appropriation of certain preparty to the support leaning to Puseyism; so possibly the Echo of the persons who may fill certain ecclesing shrinks from producing St. Jerome as an authority, since it well knows that in bigation of providing for their maintenance. It the persons who may in certain posterity from the obligation of providing for their maintenance. abating the arrogance of a Deacon on a The third is, the modern voluntary system. It particular occasion he writes after this should be maintained by the persons to whom fashion at apar attendant upon tables and widow efforcudly to exalt himself above should be maintained by the persons to whom he ministers. From this the convenient infer-ence has been drawn, that no one is bound to the outries. Presbyters) at whose prayers contribute to the support of any Clergyman, but him who ministers directly to the contribuis made the body and blood of Christ."

Now, however reluctant the Echo may do ut facias. be to confess it, such in reality is the authority by whom both it and the dissenters of these three systems has succeeded, and both attempt to prove, that the force of custom the others have failed. They have failed for rather than divine institution is the founda- the same reason, that they were not sufficiently

Hooker from denying the divine institution her always in a state in which she ought to be of Episcopacy, that he on the contrary, in many places throughout the section from many places throughout the section from designed to maintain her position on the ground which the Echo takes its quotation, strongly once possessed, than to extend her dominion. assert-, and by a variety of arguments, "The great progress of dissent in England, maintains the doctrine. For the satisfac- the destitute and godless condition of the poor tion of our readers, we shall give a few of in your large towns, and the want of sufficient the passages: "That so the ancient Fathers did think of Episcopal Regiment; that they held the order as a thing received from the blessed Apostles themselves and authorized frequent changes of circumstances. Your Pareven from Heaven, we may, perhaps, more easily prove, than obtain that they all may grant it, who see it proved." Again, "and what need we seek for proofs that the the whole fund is inadequate to the whole work. Apostles who began this order of Regiment | England has too few Clergymen for her demands of Bishops, did it not but by divine instinct, and they are not sufficiently supported. when without such direction things of far less weight and moment they attempted are 9,000 Clergymen in England, whose ecclenot?" Lastly, he concludes the section siastical incomes are under £150 per annum not?" Lastly, he concludes the section with these forcible words: "Wherefore herein hold and perlet us not fear to be herein bold and peremptory, that if any thing in the church's government, surely the first institution of Bishops was from heaven, was even of that the endowment system has failed. God ; the Holy Ghost was the author of it."

porary the *Echo* in the face of all this evid-ence to the contrary, dared to misropresent ence to the contrary, dared to misrepresent causes of the failure are the same-want of Hooker as the advocate of non-Episcopal elasticity both as to the amount contributed and Church polity ? Whatever Hooker may as to its application. Our failure has been have written respecting the mutability of greater than that of the endowment system, positive laws not expressly enjoined as of perpetual obligation, even dissenters, as we that a Clergyman is a person who is hired to have seen, acknowledge, that he maintains perform a particular amount of work for a parthe divine institution of Episcopacy; and ticular reward, not a messenger of God, entitled value of its advocacy of their cause, by pro-ducing such authority; as it is to secure can induce any one to accept. They are willing ducing such authority; as it is to secure their respect, by playing the traitor to its way be able to earn a part of his subsistence in own church. We can well believe, that dissenters would esteem one practical may be able to earn a part of his subsistence in some other way. They pay him what they think an equivalent for his services to them; if proof of the Echo's sincerity as of more it is not sufficient for his needs, he must supply weight and value than all the arguments it them by such labor as he can perform in his

When the Echo will unequivocally ad- fortable, and is unpopular among the masses. vocate the admission of dissenting ministers into our pulpits to instruct our congregations —the reception of dissenters without being vocate the admission of dissenting ministers "The recent diocesan Conventions of Penpreviously confirmed, or professing a desire that the minimum salary of a married Clergyto be confirmed by a bishop indiscrimi. less than £150, and that of a single man at four nately with our people, as communicants at the Lord's table—the interment of their dead in our places of sepulture, with the rites dead in our places of sepulture, with the rites and ceremonies dissenters use; and the abolition of several other regulations, the observance of which, by the *Echo*, is an irrefragable proof that it is yet far, very far, from admitting in practice, its theoretical notions; then, and not till then, will dis-senters, we are persuaded, have any con-fidence in the *Echo's* sincerity. So long as the *Echo* withholds this proof, the real feelthe Echo withholds this proof, the real feel-ings of dissenters towards it may well be for the religious wants of others beside themexpressed in the following quaint words of the great Hooker. "What is this else but to deal with us, as those nurses do but to deal with us, as those nurses do to provide for their own wants. This has given

"There have been three systems devised for of dedicating to the service of the Church is founded on the idea that every Clergyman tor. The whole obligation rests on the contract,

"The general result has been, that the first tion of Episcopal Regiment in the Church. elastic for the wants of the Church. The proon of Episcopal Regiment in the Church. Thirdly.—We observe that so far is has never yet occupied the whole earth, keep

> liament has attempted to do something in the way of redistribution, but vested rights are found to interfere with any effectual step. The last mail from England brought me a paper, in that one-half of the expenditure of the Clergy of your Church is defrayed from their private resources. I am therefore justified in saying

" The failure of the modern Voluntary system How now, we demand, has our cotem- with us has been yet more signal; and it was to because the causes have existed among us in aggravated forms. Men have come to believe here we would just suggest to the Echo that as such to a maintenance, and executing his it is as little likely to succeed, in convincing They prefer, too often, that he should live, in intelligent, well informed dissenters of the part, by other means than his salary, which ever has or can advance in favor of their system. When the *Echo* will unequivocally ad-

### The Church.

of justice, I shall venture a reply, for the article uded to contains an indirect attack upon an individual whose profession would prevent him (even were he disposed to do so) from noticing it. My motive in taking up the matter is not to enter into a controversy with "A Parishioner," but merely to take a brief retrospective glance at the Church, as it was in 1842, and compare it with what it was at the time "A Parishioner's" letter made its appearance; in order that Churchmen generally, and especially those at a distance, might decide whether we have any reason to be "more united in favourably support-ing a Clergyman" on the 21st January, 1854, than at any previous time, - and whether, at that date, we enjoyed more "privileges" than we had for years previous. "A Parishioner" in-

forms us that "a building was erected, and in 1842 a clergyman stationed here,"—but he says nothing of the prospects that clergyman had for the forming of a congregation, and nothing of the obstacles with which he had to contend,for the Church at that time was scarcely known word "Church" as "a place consecrated to that matters not), a building, and if you please it may be a palace-may be consecrated and

called a Church, but, without something more, it will add little, if anything, to the glory of "the Highest." The chief and essential part is a congregation. And if that congregation be a pious one, *it* does add to the glory of "the Holy One." Now, then, in 1842 the building spoken snadow of a congregation in it. Indeed you might almost have imagined that "Ichabod" had been written on its walls, but it was not to remain so. The clergyman of 1842 was busily engaged in His Master's work. The clergyman of the function of the Puisne Judges of the Court of Queen's the Honorable Sean Roch Rolland. Resigned. The Honorable Rene Edouard Caron, to be one of the Puisne Judges of the Court of Queen's Bench for Lower Canada, in the room of Hono-rable Phillippe Panet, deceased

began to assume the appearance of a *reality*. "Ichabod" was erased from the walls, and a congregation began to make its appearance. But, before proceeding, allow me to remark that | Francis Duval. the congregation seldom numbered more than six persons, and frequently a less number; but, Majesty's Counsel to be one of the Puisne Judge

September 1853, that clergyman also saw that Caron. his congregation of, say six persons, in 1842, had increased to one of from sixly to one hundred the Executive Council for the Province of Can constant worshippers, --- and the zeal of that con- ada gregation-for it is not a wealthy one-is shewn in the fact that they paid for painting the ex-missioner of Crown Lands, for the Province of terior of the building, and purchased an excel-lent melodeon and bell; and Port Burwell, at gustin Norbert Morin. the date of "A Parishioner's" letter, could boast

of as comfortable a Church, and large a congre- of the Executive Council for the Province gation as most villages. Surely, Sir, we must Canada have had some few privileges anterior to the date of your correspondent's letter. This much for Port Burwell. Allow me now to proceed to enna. The success of the Church the management of this clergyman of 1842, has a Church for them; they had not even a build-

individuals fitted up, in an humble manner, a small room for this purpose, (by the by, Mr. Editor, was that room a Church?) In Vienna

also a congregation had to be formed, there not being more than three or four Churchmen in the neighbourhood. And it was no uncom thing for the clergyman of 1842 to meet in that

They moved in the matter; a few killed and eight wounded."

### Colonial.

We find from on exchanges the the following alterations have taken place in the Ministry The Hon. P. J Chauveau, Provincial Secretary etires and is succeeded by Mr. G. Cartier The Hon. N. Morin accepts the Judgeship vacant by the death of Judge Panet and is succeeded by Mr. Joseph Couchon. The Hon. Jean Chabot is succeeded in the Commissionership of public Works by Mr Lemieux.

Touching these changes, the British Canadian says:

country Mr. Cauchon is well known in this Province, and has a reputation for buisness bell in England again--not the big one in talents and integrity which has won for him the Sebastopol, although we do not even hear that confidence and respect of the French Canadians of Lower Canada. Mr. Cartier and Mr Lemicux are also experienced and talented members o here. Now, Mr. Editor, I admit that custom and Messrs. Johnson and Walker define the ments ought to give satisfaction. In Mr ments ought to give satisfaction. In Mr. Badgley the Lower Canada Bench receives a

God." I, Sir, do not like the definition, (though gentleman of high legal attainments and character. SECRETARY'S OFFICE, 1855.

Quebec, 27th Jan. His Excellency the Governor General has been pleased to make the following appointments viz The Honorable John Francis Duval, to be on of the Puisne Judges of the Courts of Queen's Bench for Lower Canada, in the room of the H

of Her Majesty's Counsel, to be one of th Puisne Judges of the Superior Court for Lowe Canada, in the room of the said Honorable John The Honorable William Badgley, one of he

as year succeeded year, the clergyman saw that of the Superior Court for Lower Canada, in th a blessing was following his labours, and in room of the said Honorable Rene Edouard Joseph Cauchon, Esquire, to be a member of

Canada, in the room of the said Honorable Au Francois Lemieux, Esquire, to be a Member

The Honorable Francois Lemieux, to be Chief

George Etienne Cartier, Esquire, to be a Mem-

scarcely a parallel. Courchmen in Vienna had no men like Colonel Burwell to build and endow The Honorable George Etienne Cartier, to be

ing in which they could, except on sufferance, assemble to hear their own form of worship. But, as time wore onwards, some one or two Olivier Chauveau resigned.

### European Dems.

French accounts from the Crimea report that small room only two persons, and a few times only one hearer, but the good man was not daunted; he continued faithfully to sow the hear that this must not be taken to imply that daunted; he continued faithfully to sow the good seed, and soon, like the "grain of mustard seed," a goodly tree began to appear. The members kept increasing, and then permission was obtained to hold the service in the school house, providing that it did not interfere with the house, providing that it did not interfere with the networks held in that building by other denomi-nations. "The blessing" still followed the labours of the clergyman, and Churchmen began seriously to think of having a building of their the night of the 7th inst., against the English and French trenches. "The allies," says the despatch, "were taken by surprise, and sus-tained a sensible loss. We lost three men

one another, 'A merry Christmas to you.' The weather alone would prevent any one from grumbling, were he ever so inclined. It is a hard frost; but, from the total absence of wind, the day has been lovely, with a clear sky, and almost warm in the sun. It is now moonlight, and from all appearances, seems set in fine. A greater contrast to yesterday could not be private tuition in the Classics, Mathematics and ordinary branches of an English Education. Mr. M. has a vacant room in his house for a resident pu magined. I never said ' Thank God' for a good dinner with more gratitude than to-night; the only drawback to the pleasure was knowing some of our men had not the same. In the morning the chaplains had a service and administered MR. WIN numbe the Holy Sacrament at the different divisions, the sight of which was quite novel, as the weather The changes in the ministry will tend to strengthen it much in the confidence of the is to be hoped that, before next Chrismas, those No. 1, St. Ge of us that escape will hear the sound of a church to-day, and which always sounds very strangely. PEW No. Cathedr

#### MARRIAGES.

On Tuesday, the 2nd inst., by the Rev. J R. Tooke, In-cumbent of St. Phillip's Church, Milford, Wm. Clapp. to Sarah Newman, all of Marysburgh. At St. Phillip's Church, by the same, on Tuesday, the th inst., Edmund Thibeaud, late of Montreal, to Christianna Hudgin, of Marysburgh

TORONTO MARKETS.

e	TORONTO, F	'eb.	7th,	, 1	855		
s		8.	D		8.	D.	
•	Flour-Millers' extra sup. per barrel	40	0	a	41	3	
	Farmers' per 196 lbs	35	0	a	37	6	
	Wheat-Fall, per bushel, 60 lbs	7	4	a	7	8	1
e l	Oatmeal. per barrel,	38	8	a	40	0	
5	Rye, per bushel, 56 lbs	6	9	a	7	0	
2	Barley, per bushel, 48 lbs	4	2	a		6	
-	Oats, per bushel, 34 lbs, new	2	. 9	a		101	
	Peas, per bushel,	4	3	a	ő	0	
e	Potatoes, per bushel,	2	9	a	3	1	80
	Grass Seed, per bushel,	0	0	a	0	0	
e	Clover Seed, per bushel,	33		a	35		
r	Hay per ton	100		a	115	0	
n	traw, per ton,	50		4	60	0	
"	Butter- l'ub, per lb	Ð		a	0	11	
	Fresh. per lb,	1		a	1	3	
r	Beef, per 100 lbs,	22		a	28	0	
s	Pork, per 100lbs,	25	0	a	28	9	
20.0	Rggs per dozen	0	10	a	1	0	
e	Fire wood per cord,	22	6	a	25	0	

New Advertisements.

Education ......£18 per annum. Finishing Pupils ..... 5 " ad Boarding and Washing 35 " (No extras.) **TORONTO EXHIBITION !** 

Preparatory to the Paris Exhibition. Mrs. Poet'er has great pleasare in informing her friends that her first English teacher (Miss BINDLEY) has arrived from London. She is WILL be held (by permission of the Author-ities of the University and University highly qualified, having taught in some of the ollege), in the PARLIAMENT BUILDINGS, first schools in England, and the testimonials that she has brought with her are of a superior order. Mrs. Poetter hopes that, sparing neither expense nor trouble to establish a thoroughly good Vednesday, Thursday and Friday, 14th, 15th nd 16th of February Open each day from NINE o'clock, A. M., to

Auclioneer

Admission-71d. VINE P.M. E. W. THOMPSON, efforts may be appreciated and meet with suc-Chairman.

G. W. ALLAN, Secretary

Toronto, Feb. 5, 1855. ORONTO AUCTION MART, KING STREET EAST.

### SALE OF BOOKS.

O be sold by Auction, at the above Rooms, on FRIDAY EVENING. February 16th, a valuable collection of

Theological, Mistorical & Miscellancous Vorks. Catalogues of which may be had two lave previous to sale.

Sale at Seven o'clock Terms Cash. WAKEFIELD & COATE,

Toronto, February 5th. 1855. 28-td

#### NEW VOLUMES OF THE

FOUR REVIEWS AND BLACKWOOD

l. ov. 16th, 1854. 16-4win1mtf.	Toronto, January 10, 1855. 24-12mo
DUCATION. NDEAT wishes to engage a limited er of DAY PUPILS, whom he will his own Sons. ., made known upon application at torge's Square. 1854. 17	Upper Canada College. W ILL re-assemble after the Christmas Vaca- tion on MONDAY, the 8th of January, 1855. F. W. BARRON, M.A., <i>Principal</i> , U. C. College. Toronto, January 4, 1855. 24-2 in
44, in the Gallery of St. James' al. apply to ROBERT BEARD. bec. 5th, 1854.	<b>EDUCATION.</b> M RS. COSENS has, removed her Establishment for the Education of young Ladies from St. George's Square to Yonge-street, opposite Gerrard-street. The studies will be resumed on Monday, January 15th, 1855. Toronto, January 1, 1855. 23-4 in.
ONTO LADIES' SCHOOL. Institution is conducted by ETTER, the Lady Principal, Resident, with the following Assist	MRS. CROMBIE'S YOUNG LADIES' SEMINARY, GEORGE'STREET, TORONTO.
tants: 1st English Teacher, 2nd " " 3rd " " ench Governess Md'lle Coulon. Arithmetic Mr. Griffith. 	THIS ESTABL'SHMENT will be re-opened, after the Winter Recess, on Monday, the 8th of January, 1855. Reference kindly permitted to the Hon. and Right Rev. the Lord Bishop of Toronto, the Rev. John M'Caul, L L. D. President of the University of Toronto, the Rev. H. J. Grasett, B. D. Rector of Toronto, Rev. Edmund Baldwin. M. A., Assistant Minister of St. James's, Rev, J. G. D. M'Kenzie, M. A., Incumbent of St. Paul's, Toronto, Rev. R. J. McGeorge, of Streetsville, and the Rev. T. S. Kennedy, Sec-

PRIVATE TUITION.

THE Rev. J. G. D. McKenzie, M.A. is pre-

Toronto,

istruct with

Terms, &c.

Nov. 22nd,

A Pew

For terms

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THE TOR

MRS. POF

and a Lady I

Resident Fr

Writing and

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Singing ....

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athedral.

TERMS.

(To be paid Quarterly and in advance.)

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ion in foreign languages.

Mrs. Poetter has also sent to England for

The FINISHING CLASS is under MRS. POET-TER'S charge, assisted by the best Masters. The studies for this class combine a knowledge of our standard works in Poetry and Prose, with

MRS. POETTER feels grateful to the parent

of her pupils for their kind expressions of satis-faction at the progress of their children, and begs

to assure them that no effort shall be wanting on

Persons wishing for further information are

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MRS. POETTER.

Front street.

1-t

requested to apply (if by letter post-paid) to

Toronto, 20th December, 1854

teachers in other departments of her School, who

are expected to arrive soon after Christmas.

This

pared to devote two hours each day to

Governess in a gentleman's family or school. She instructs in Music, French, Italian, German,

For further particulars apply to Miss Dowling, at Rev. P. Jones's, Brantford, C.W. Dec. 26, 1854. 23-4 in.

MRS. LETT'S ESTABLISHMENT for the Education of Young Ladies will re-open on Wednesday the 8th of January.

THE GREAT WATER LILY OF AMERICA ;

Essays on given subjects, and Extracts from different authors, to improve the style in writing. More time is also devoted to complete the educa-IMPERIAL FOLIO, WITH SIX SUPERB

> Colored to Nature, from Specimers grown at Salem, Ms.-By JOHN FISK ALLEN. THIS is one of the most splendid works of its

her part to insure their improvement. The School will reöpen after the Christ mas vacation on the 8th of January, 1855. press description, printed on new Great Primer Type, 16 pages of the same size, giving the History of the Plant, and its mode of Cultivation.

HENRY ROWSELL.

King Street, Toronto. 28-tf

THE WAR IN THE CRIMEA.

nandsome subscriptions were received, and a The most exciting news of the week has been building commenced. Yes, and was finished. the reported passage of the Danube by the Rus-And now, Sir, for the contrast. Vienna in sians in Bessarabia, into the Dobrudscha, and 1842, without a Church or congregation, which it is supposed would necessarily involve could on the 21st of January 1854, boast Austria in hostilities. An explanatory despatch.

M. A., Incumbent of St. v. R. J. McGeorge, of Rev. T. S. Kennedy, Sec-The religious instruction is under the kind retary of the Church Society. uperintendence of the Clergymen of St. James's Toronto, 3rd January, 1855. 3-tf YOUNG Lady lately from England is desi-A YOUNG Lady lately from Engagement as rous of meeting with an engagement as additional.

and Singing, with the usual branches of an Eng-lish education. She would have no objection to travel.

111

24-2 in

TORONTO COACH MANUFACTORY

130 and 132 KING STREET WEST.

(ESTABLISHED 1832.)

OWEN & WOOD,

FROM LONDON.

Foronto, December 26th, 1854. 22

SUPERB ILLUSTRATED WORK.

Victoria Regia;

OR.

With a brief account of its discovery and introductions into Cultivation.

PLATES, BY WM. SHARP.

class ever published in America, containing Six Cromolith Plates, Printed in Colors, each Plate on a sheet 30 by 24 inches. The letter

A few copies of this splendid work on sale, price £2 5s. Od., by

Bookseller, Stationer and Printer,

Toronto, Jan. 3d., 1855.

Previously announced..... St. Paul's, New Market...£1 1 10 Christ's Church, St. Albans 0 14 Trinity Church, Aurora... 9 18 2 St. John's Portsmouth, per Churchwarden..... St. Phillip's, Weston, per Rev T. S. 2 4 3 word. Kennedy.....

### United States Ecclesiastical.

SUPPORT OF THE CLERGY. From the Churchman.

Journal for the present month contains a letter from the editor of The True Catholic, upon ths "maintenance of the Colonial Clergy," which ie so ably and temperately written, that we feel mon fund, whether that fund be fed by an 

"Rev. Sir,-In your number for May, you have done me the honor to transcribe part of an article of mine. In it I intimate that the condition of the American Clergy can only be improved 'by an increase of Christian charity on the part of the laity.' Upon this you remark, that 'even in America the Voluntary Principle has led good and able men to regard the maintenance of an efficient clergy, not as an absolute requirement of Christian duty, but as an act of charity.' While duly sensible of the personal kindness to myself implied in this observation, I venture to think that it is founded on a misconception of my meaning, and is not exactly consistent with the truth. I used the word consistent with the truth. I used the word 'charity,' not in the ordinary sense of almsgiv-ing, but in the higher, broader, and deeper sense of St. Paul, for the love of God and of our neighbor, for God's sake. The true evil of the modern Voluntary system is, in my judgment, that it has taught ordinary men, if not those who are egoed and able to regrer the support of the undern the interval of the support of the undern the interval of the church will account for my ignorance of the existence of the article

with infants, whose mouths they besmear with the backside of the spoon as though they had fed them, when they themselves do devour the food." to provide for their own wants. This has given rise to the notion that the provision for public worship and religious instruction is the business of the public, and not of the individuals who compose the public. The modern Voluntary system leaps to the conclusion, that no man is to provide for any religious wants but his own, as a logical inference from its first principle,

THE CHURCH SOCIETY OF THE DIOCESE OF TOEONTO. COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPPELS, AND MISSIONARY STATE

CHAPELS, AND MISSIONARY STATIONS IN THE DIOCESE, TOWARDS THE AUGMENTATION OF THE Christians must be taught that charity which GENERAL PURPOSES EUND OF THE CHURCH will lead them to have a care for the souls of SOCIETY, APPOINTED TO BE TAKEN UP IN others They must be made not only to know, JANUARY, 1855. ...£4 5] 17 for the souls of others: first, for those of their own households, then of their neighbours, then of their countrymen, then of the whole world. The primitive system succeeded, because it 2 9 2 taught these lessons. Both the modern systems have failed, because they do not teach them. They both leave the support of the Church in destitute places on the footing of 1 5 0 almsgiving. Almsgiving in one sense it is, but not in the common degraded meaning of the

"In those parts of the country with which I Eight Collections amounting to £13 19 0 am personally acquainted, Methodism is the religion of the masses. It is so, because the wisdom of Wesley imitated, in this particular," the primitive Church. Their ministers are supported by a common fund. It is to this idea that I wish to call the attention of those who administer the affairs of the Colonial Church. From the Churchman. <sup>1</sup> The Colonial Church Chronicle and Missionary Do not make your endowments parochial. Let both the funds contributed in England, and

vious "College of St. James, Maryland, June 8, 1854. "Rev. Sir, --In your number for May, you bare does me the honor to transcribe part of the whole money raised will be ap-plied to the dispensation of the Word and Sacraments to those who need them, not to those who can pay for them. Nor will the endowments be forever chained to one spot, to the neglect of others where they may be more really needed.

I am. Sir.

"THE EDITOR OF THE TRUE CATHOLIC."

### Correspondence.

### To the Editor of the Church.

who are good and able, to regard the support of the Ministry, not as it is, as a work of Christian love, nor even as an almsgiving, but as matter

allow me to ask any unprejudiced person, if the clergyman of 1842 could have been idle when so first in our prayers and first in our recollections. But sir, I must take you a little further: let us proceed to Richmond, thence to Malahide, an l "Considerable forces of Russians have con-

our prayers has censed to echo in those build-ings, since the clergyman of 1842 was removed, and they mourn over the many privileges they once enjoyed. Yes, Mr. Editor, the clergyman of 1842 who travelled every Sabbath twenty-four miles to preach the blessed Gospel in *three* dif-ferent places, deserves much credit; and no One cen truthfolle care the he did not faithfully

bound" to cheerfully unite in the support of a French company. elergyman &c., than they were up to the 1st of September, 1853; and to prove more fully the truth of all I have stated relative to that value in which the clergyman of 1842 is yet regarded among us, it is proposed to present him with a testimonial which will shew more plainly than anything my humble pen could state, that his old parishioners value, too highly to be forgotten, the many privileges they enjoyed under his ministry, and that they are unwilling to admit. that on the 21st of January, 1854, they were in any way more "bound to cheerfully support a clergyman, &c.," than they were for years pre-

#### I am sir, ANOTHER PARISHIONER.

Vienna, 14 Dec., 1854.

### To the Editor of The Church.

Sir-

advertisement is signed by "G. H. Miller, Secretary," and dated "Thorold, January 22nd, 1855." I wished to be present at the meeting, but cannot find out whether it was last Wednes-day with the field was sent out this morning by General Canrobert towards the river, in co-operation with a portion of Major-General Sir appointed Secretary would give timely notice of meetings, and express those notices in a some-what less enigmatical form than the one to what less engine which I now allude. I am, &c. &c.

3rd February, 1855.

much has been done; does it not speak volumes for his zeal and faithfulness, and does it not prove beyond contradiction that we have been to Ismail, in Bessarabia. The Turks had a few in possession of many very many privileges prior men killed, and the Russians also suffered a to the date of "A Parishioner's" letter. If it small loss. This is the truth of the passage of does, why were we on the 21st of January, 1854, the Danube which has caused such a sensation.\* more particularly bound "to cheerfully unite in the support of a clergyman" than we were before? the support of a clergyman" than we were before? I deny that we can. The elergyman of 1842 who labored here faithfully for nearly twelve had made themselves masters of Tultscha, Babyears, should always be (except our Creator), adagh, and Matschin, and were advancing

iastly to Houghton. Enquire of churchmen in those places what the elergyman of 1842 did for them—the reply will be, that all that has been done was performed by him. They had fewer privileges on the 21st of January, 1854, than they had for years previous, desolation reigns complete in their school-houses, for the sound of our prayers has ceased to echo in those build-ings since the alargemen of 1842 was removed. lastly to Houghton. Enquire of churchmen in centrated near Reni, a small port situated near

ferent places, deserves much credit; and no one can truthfully say that he did not faithfully discharge his duties as a pastor during the whole time that he had the charge of this por-tion of his Lord's vineyard, and his reward is sure, for it will come from that tribunal at which no *prejurice* or *injustice* can be found, and I feel quite satisfied that he will one day hear the words, "well done good and faithful ser-the words, "well done good and faithful serther the ser tor, allow me to remark, that I am quite ready "A Parishioner's" letter, he also enjoyed many leges; and I sincerely hope he may be bene-l by them, and at the same time duly appre-A letter from Bucharest states that the tele-

fited by them, and at the same time duly appre-ciate them. But while admitting that, I deny graph is now completed and in action, and that our "privileges" at that date in any way exceeded those we had for years previous; nor do I think that in the whole parish six persons, members of our church, can be found who will declare that at that date they were "more Bustchuk to Varna and Constantinople by a

> The following despatch appeared in Friday's Gazette:-

"Before Sebastopol, Dec. 30, 1854. "My Lord Duke,-Since I wrote to your grace on the 26th, the weather has been somewhat more propitious; but the state of the ground is hardly more satisfactory. "The 48th Regiment has arrived; and I have

"The 48th Regiment has arrived, and I have likewise the honor to inform you that we are daily receiving vast supplies of ammunition, warm clothing, and huts for the army. The utmost efforts will be made to disembark all those stores; but the difficulty of effecting this desiredle ablact is warv great, owing to the desirable object is very great, owing to the very limited extent of the harbor, its crowded state, and the narrow entrance to the town, and want of space on the beach, the rocks on the north side rising directly out of the water, and there being consequently no accommodation but on one side.

Your paper of Thursday contains an advertise-ment for the *first time*, convening the members of the Niagara District Branch of the Church Society at Niagara, on "Wednesday next." This

day, or is to be next Wednesday. As our dis-trict is extensive, it will be well if the newly Balaclava, the result of which is not yet known. "I enclose a list of casualties from the 25th " RAGLAN.

### "His Grace the Duke of Newcastle."

Another correspondent of the Post furnishes a here we are, under canvas in the Crimea on Christmas Day, and I hear the men saying to

1	Nonomber 1854 and the other Beriews	TORONTO, Dec. 15th, 1854.	Toronto, Jan. 30., 1855. 25-ti.
12	November 1854, and the other Reviews d BLACKWOOD for January 1855.	NTOTICE IS HEREBY GIVEN, that a Divi-	TRACTS ON CONFIRMATION
	Terms of Subscription Any one Review or	N dend has been declared on the Paid up Stock	Per Hundsed
BR		of this Company, for the half-year ending the 31st inst., at the rate of Ten per cent per annum,	he Bishop of Toronto's Tract on Confirmation, 8 0 The following published by the S. P. C. K.
R	eviews and Blackwood, \$10.	payable on and after the 10th of January next N	0. 41 Parochial Minister's address to all parsons
	HENRY ROWSELL, AGENT,	The Dividends are payable either at the office of the Company in Toronto, or at its various	under his care whs are of a proper age to be confirmed
		agencics.	to. 81-Method of Preparation for Confirmation, containing forms of self examination and devo-
	JUST PUBLISHED,	Br order of the Board of Directors, E. G. O'BRIEN,	tion, with directions for their use; by the Ven. William H. Hall
	Rowsell's Sheet Almanac,	E. G. O BRIEN, Secretars	William H. Hall 80 70. 333-Davy's Village Conversations on Con- firmation 7 8
1		Toronto, Dec. 15, 1854. 21-tf. N	firmation 7 3 to. 344-Short Address before Confirmation 7 6 to. 655-Meaning of the abswer "I do," in the
	MONTAINING its usual amount of useful		Confirmation Service
1	information, and embellished with a hand-		Confirmed, by way of Questien and Answer:
8	me Steel Engraving. Price 2s. 6d.	- E + 3 604 + 2 I	by Robert Nelson, Esq
	HENRY ROWSELL,		the form of Question and Answer; to which is added the Order of Contirmation; by the
	Bookseller, Stationer and Printer, TORONTO.		Rev. W. Dalton, B. D
		THE TORONTO HOUSE	No. VIII. A short Catechism Preparatory to Con-
E	STABLISHMENT FOR YOUNG LADIES.		firmation
	116 Queen Street West, Toronto.		Confirmation Certificates
r	THE MISSES McCARTNEY receive a limited	0	MISCELLANEOUS.
	number of Boarding and Day Pupils, who re under their own immediate superintendence.	J.CHARLESWORTH.	A large supply of Tracts always on hand, including the Publications of the Society for Promoting Christian
-	'MRS. MCCARTNEY conducts the domestic		Knowledge, and of the Bristol Tract Society.
a	rrangements.	N N N N N N N N N N N N N N N N N N N	HENRY ROWSELL, Church Depository, King Street, Toronto.
	The Classes will re-assemble after the Christ- nas vacation, on the 8th of January, 1855.		March 15th, 1854. 38
	It is proposed to engage the best masters to	WHOLESALE AND RETAIL,	FINISHING SCHOOL,
	ive instructions in French, Singing, Music,	Millinery and Dry Goods !	For Young Ladies.
	Drawing and Aritnmetic. (German and Italian f required).	AT THE TORONTO HOUSE,	the second
	Terms per QuarterTo Boarders, including	VICTORIA ROW,	MRS. FORSTER is prepared to receive a few more pupils, having been able to
t	he various branches in English and French, with	No. 60. King St. East. Toronto.	secure the assistance of a Lady long accustomed
	Music, Drawing, plain and ornamental needle- work£15 0 0	A sector of the	to tuition, who will devote herself especially to
	Pupils under 12 years of age 12 10 0	JUEN CHARLESWURTE	the Junior Class. Pinehurst, St. George's Square,
	Day Pupils,         6         0         0           Under 12 years	A JOULD respectfully call the attention of	Toronto, Jan. 15, 1855. 26-tf
	Singing	WV his Customers and the Public generally to his New Stock of	the second secon
1	Calisthenics 0 0 0	Millinery, Staple and Fancy Dry Goods,	EMPLOYMENT WANTED.
	The Misses McCARTNEY are kindly permitted to refer to the following gentlemen in	Consisting in part of Flannel Blankets, Printed	A YOUNG MAN, respectably connected,
	TORONTO:	Druggets, Carpeting. Quilts and Counterpanes, Sheeting and Sh rting (bleached and unbleached).	who has recently come from England, and
	REV. DR. LETT. REV. Prof. PARRY.	Red Ticks Tuble Oil Cloins, Brown and	who spent twelve months in a mercantile house in London, desires employment in a Merchant's
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### 112

#### TEXTS AND THOUGHTS FOR EVERY DAY.

iii. 6.

How easily does the faithless heart believe whatever it desires! And these are the temptations which prevailed on her to offend Him, to whom she owed all things! She sought food which she might have obtained abundantly elsewhere Her eye was pleased with the object which tempted her. She desired to gratify her curiosity and to be raised above the condition in which her Benefactor had placed her. Lord, teach me to be satisfied with that which thou permittest and appointest, this? Because they have already given and to seek such knowledge and elevation him too ready access to their hearts, and as though teachest me to desire.

and he did eat. Gen. iii. 6.

Was it that the first pleasure of the fruit, that they have had no hold on it. It has before reflection, was great, and she desired her husband to share it? or that she felt hearts. May I never allow the tempter her husband to share it i of that the sup-alarm after eating it, and desired the sup-port of having a companion in what she had done? or merely that it is natural to had done? or merely that it is natural to man to seek companionship in every thing? man to seek companionship in every thing? Be it as it may, the first consequence of the word with joy; and these have no root. transgression was that she in turn became | Luke viii. 13. a tempter. And this is the ordinary consequence now; and how often have my God takes hold of the imagination and words or evil desires or evil example feelings, but does not stir the conscience, led others into sin ! O gracious Lord, nor move the will, nor reach the conduct. forgive me and deliver them.

FEBRUARY 12.

gracious warning of God, who makes un- word to become rooted in my heart by easiness attend sin, to deter us from pur- reducing it immediately to practice. suing it further. In Adam and Eve it led to a mysterious feeling by which God shewed that they were become sources of evil to forth, and are choked with cares and riches their children and to all who should spring and pleasures of this life. Luke viii. 14. from them; so that the continuance of the race of mankind is the perpetual propaga- and struck deeply and sent up the blade of tion of evil. Lord, help me to avoid sin, good desires, good resolutions, and plans of that I may be free from shame : and help good and efforts after good,-it has to conme to feel in shame thy warning voice, and tend with opposite influences. Our duties to give earnest heed to it.

bruise his heel. Gen. iii. 15.

Thus does the Lord foretel, so long before, to pleasures of this life; and thus faith is the conflict between Christ and Satan, and quenched. Lord, help me always to live its effects. Satan was to be permitted to as seeing Him who is invisible. injure Jesus and his followers; but Jesus 2. They which, in an honest and good heart,

was to destroy totally and for ever the having heard the word of God, keep it, and bring power of Satan over those who followed forth fruit with patience. Luke viii. 15. him. His head, the seat of life and energy, This honest and good heart is the gift of

honest and good heart.

was to be crushed. We see this work God ; yet it is not given to all, but to those begun. By the atonement and resurrec- who receive the influences of the Holy tion of Christ the great blow was struck; Spirit, and act according to them ;-who and Jesus has been driving Satan back resist the devil, who treasure up the word step by step ever since. O Lord, hasten of God, who cherish desires and resolutions the complete victory; and make me worthy and efforts for good, who use holy ordito have a share in carrying on the warfare. nances as means of good, who resist the influence of the world. Give me, O Lord, FEBRUARY 13.

1. Thy desire shall be to thy husband, and he this spirit abundantly, that I may have the shall rule over thee. Gen. iii. 16

This is a portion of the punishment of the woman. The sex cannot emancipate themselves from the inherent desire, and thus subject themselves to frail and erring beings, who work them much sorrow. But, by the gracious goodness of God, this very

Think not that all is lost, when thy heart appointment, if cheerfully accepted and is not elevated with that sensible fervour submitted to, becomes the cause of much thou art always coveting. These

according to the use they make of the knowledge he imparts. To the ignorant FEBRUARY 11 .- SEXAGESIMA SUNDAY. he speaks in such language as may lead 1. When the woman saw that the tree was them to inquire and search more deeply : good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. become in earnest to learn, he opens the meaning of that which before was hidden.

Orange Institution. Cloth, 3s. 9d. ; half-bound, 5s. Published and for sale by Nay he reveals things which shall always exercise the faith and understanding, and yet shall in part remain hidden. Give me, O Lord, the hearing ear and the under-Toronto, July 8, 1854. standing heart.

FEBRUARY 16. 1. They that hear; then cometh the devil and taketh away the word out of their hearts, lest they should believe and be saved. Luke House, Land and General Agent, viii. 12.

Great Britain Mutual Life Assurance Company, No. 80, KING STREET EAST, FORONTO, But how can he so easily accomplish have been led by him. Because they have REFERENCS KINDLY PERMITTED TO-T. G. Ridout, Esq. Comeron, Esq., W. G. Cassels, Esq., T. D. Harris, Esq. W. McM ster, E.q., Messrs, Ross Mitchell & Co., Joseph Beckett & Co., Paterson & Son, Crawford & Hagarty, Udaut & Reathers 2. And gave also unto her husband with her not heard the word with earnest and attentive minds, and have set no value on it; so

been in their memories, but not in their Ridout & Brothers. Twenty years' Debentures constantly on Sale, at a liberal

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There are some in whom the word of But this word is given that we may not only hear it but do it; and, if applied 1. And the eyes of them both were opened, rightly, it will immediately lead us to resist and they knew that they were naked. Gen iii. some evil or practice some good : and then it takes root in the soul, and cannot easily

Shame is the fruit of sin. It is the be removed. May I cause the divine FEBRUARY 17.

it was entitled to rank with Chittenham and other places of like character; in proof of which, several testimonials might be procured from respectable individuals who have tested its effi-After the word of God has taken root

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and abiding joy, through the power of godly raptures are allowed thee as sweet fore discipline. May marriage then become a blessing to all women who enter into that condition. May husbands fear lest their power become a curse instead of a blessing. enjoyment.-Seek then growth in grace, bread, lest thou return to the ground. Gen. iii. art in war, expect not the rest of peace ; while combatting, expect the feelings of

man, that he should labour for his subsistence and that of those who depend on bim. But that which was imposed as a punish- spirits; and if thou doest this with faithful ment, may by our improvement of it perseverance, thou wilt give true proof. become the greatest benefit. Labour of that Christian fortitude which will be gives health to the body and cheerfulness and vigour to the mind; and it procures all The Calendar Hart. the comforts and refinements of life. Let me be thankful to Him who has changed The devil's ait is to strike every man a curse into a blessing. Let me cheerfully with Spiritual Blindness. The eagle, betake that portion of labour which God has fore he sitteth himself upon the heart, roll. allotted to me, and study to perform it eth himself in the sand, and then he flieth faithfully.

#### FEBRUARY 14.

way upon the earth. Gen. vi. 12.

first transgression. This was the unavoid- wherewith after he has put out the eyes of able result, when man, not only weak but carnal man, he dealeth with him at pleainheriting a tendency to evil, was left to sure."-The Calendar Hart. work out his own carnal will. This exhibited to the angels the great work to be done, the rescuing man from the consequences of his own freewill, without taking from him that freewill. This prepared their minds to desire to look into the dispensation that followed. Glory be to. Thee, O Lord, who out of so much evil hast brought so much good.

2. In hunger and thirst, in fastings often. 2 Cor. xi. 27.

Here is a manifest distinction between involuntary hunger and thirst and voluntary fastings. These latter were the means by which the holy apostle kept under his body and brought it into subjection to the spirit; that so, instead of ministering to evil, it might be the handmaid of the soul to every good work. And if this was necessary for him, how much more necessary for me! Lead apoble we to use such abstinence. involuntary hunger and thirst and voluntary Lord, enable me to use such abstinence, according to the appointments of thy church, that my flesh may be subdued to the spirit.

FEBRUARY 15.

1. If I must needs glory, I wil glory of the things which concern my infirmities. 2 Cor.

Not that the apostle gloried in his infirmities themselves, but in the mercy and goodness of God in connexion with and goodness of God in connexion with them ;—io aiding him when other help failed and in helping him to do what with-Neditation. By the Rev. James Hervey, A.M. And this ground of boasting he took, that Line upon Line. A second series of instruction

of knowledge to another, and treats them

This was the special punishment of the combat. Thy principal concern and business is, to struggle against the motions of fallen nature, and the suggestions of fallen

----

SEEK GRACE, NOT ECSTACY.

at the stag's head, and by fluttering his wings, fills his eyes so that he can see nothing, and so strikes him with his talons it was corrupt; for all flesh had corrupted his where he listeth. Now the sand and the dust, with which the devil fills his wings. This was the natural consequence of the are earthly desires, and sensual pleasures

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Blackwood's Edinburgh Magazine, (Tory.) Although these works are distinguished by the political advantage of the second strain s To PaorEsson HoLLow  $x_x$ —Sir,—I suffered for a con-iderable period from a severe attack of Erysipelas, which it length settled in my leg and resisted all medical treat-nent. My sufferings were very great, and I quite despair-do f any permanent amendment, when I was advised to have recourse to your Olutment and Pills. I did so with-but delay, and am happy to say the result was eminently uccessful, for they effected a radical cure of my leg and "estored me to the enjoyment of health. I shall ever peak with the utmost confidence of your medicines, and have recommended them to others in this neighbourhood imilarly afficied, who derived equal benefit.

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