

Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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of time. In the Germanic feasts, it was Thor, a long-bearded and white-haired god. Although the central figure in the Christian festival was the Child God, the Christ-Kindlein, the influence of long-established pagan customs could not readily be suppressed. The tradition of hoary age as the true representative of that festive period, was set aside for a time but soon reappeared and has remained to the present time. At first St. Nicholas did not supersede but simply accompanied Christ in his Christmas travels, and he does so still in some rural districts in Europe. But before very long, the religious character of the festival was forgotten in the excesses to which worldly amusements were carried. St. Nicholas became more and more important and less and less venerable, with the Christ-Child changed to Kris Kringle that his name to the other. Santa Claus is then no other than the pagan god Silenus, of unknown antiquity, but a Silenus with every offensive feature removed, as through the change of manners and morals everywhere, has been purified the whole grand festival of Christmas. Santa Claus does not however, rule the whole Christian world. The St. Nicholas of Southern France and Germany is a very different person. He is more like Saturn than Silenus. He distributes gifts to good little boys and girls, but he also carries a birch rod for the naughty ones. In Bohemia, parts of Lorraine, and the Tyrol, he is attended by an evil spirit who punishes the bad boys and girls. He is almost unknown in the Latin countries and in Russia. In Italy and in Spain, the Epiphany, instead of Christmas, is the day for giving presents, on account of the legend of the Wise Men. When on their way to Bethlehem, they saw an old woman cleaning the house. She asked them where they were going, and when told about the new-born King, she begged them to wait until she could go with them. But they said they could not tarry and bade her follow. She did so when she had finished, but the Wise Men had gone, and to this day she is seeking over the earth for the child Jesus. On the eve of Epiphany, she comes down the chimney with gifts to the children, hoping she may still find Him. In Italy she is called the Befana, and in Russia, the Baboushka. In Spain, it is Balthasar himself who brings the gifts and the children leave their shoes near the chimney for him to fill them. In Belgium, several other countries in Europe, and all over America, the 25th of December is the blessed day which sees

THE FIRST CHRISTMAS EVE.
Stir up Thy might, O Lord, and come!
Or we shall sink for aye,
Sorrow and sin have reached their sum,
Thy night goes wearily,
For every Caesar at his wine
No myriad slaves undone;
Light of the World, arise and shine
From the eyes of Mary's Son!
Stir up Thy might, O Lord, and come!
O Lord, make no delay!
For Faith is faint, and hope is dumb,
And love hath lost his way.
Oh, Earth, but forth the Saviour meek!
Clouds, rain the Holy One!
Hope of the World arise and speak,
With the lips of Mary's Son!
Come, and lift up the lowly, Lord,
For whom no joy remains!
Or we shall perish by the sword,
Or done to death in chains,
The childing mother piteous,
The sad child-life begun—
O God-love, Man-love, feel for us
In the Heart of Mary's Son!
Come, Just One, come, and with Thee bring
Or we shall perish or doom,
Lo, mountains in the desert spring,
The wilderness bloom:
Thy rock crutch down with banners furled—
Put down the night is done,
Light of this world, and every world,
The Maiden Mary's Son!

SANTA CLAUS.

(By Sarah T. Hauley, in Catholic School and Home Magazine.)

Who is Santa Claus? Ask a "dear little dimpled darling" of four or five years old, and she will quickly tell you about the wonderful old man that comes down the chimney on Christmas eve and fills the stockings of every good child in the world with all sorts of good things. Ask her a few years later and she will tell you that Santa Claus "don't come any more," and you know that, for her, Christmas will never be the same again.

The name Santa Claus is a Dutch corruption of Saint Nicholas. History tells us very little about him. He was born in Myra, Asia Minor, during the latter part of the third century. He entered a monastery near Myra, and was in due time made Abbot. He was also Bishop of Myra, and was noted for charity, benevolence and piety. He was imprisoned for his faith, under Diocletian, but was released and died about the year 326. His relics were preserved at Myra until the eleventh century, when they were removed to Bari. On the day of their translation thirty persons were cured of diseases through his intercession, and his tomb at Bari became famous for pilgrimages. St. Nicholas has always enjoyed a wide popularity. He is the patron of Russia, and there are three hundred and seventy-two churches in England dedicated to him. He is the special patron of virgins, children, scholars, and mariners, reasons for which are given in the many legends and traditions which throw a kindly light on the character of this good man.

So much for the Santa Claus of modern times. But the white-haired, white-bearded, merry-hearted old Christmas visitor can trace his pedigree to unnumbered centuries before St. Nicholas, and before the Christian era. The festival of Christmas, though commemorating the mightiest fact in the history of the world, when

"At last, earth's hope was granted,
And God was a child of earth,
And a thousand angels chanted
The lowly midnight birth."

is nevertheless a refined and modified blending together of three pagan festivals. The very date is pagan. From a very ancient period every tribe and nation of Europe held their greatest festival during December, at the winter solstice. The Greeks celebrated their "Bacchanalian" for days. The Teutonic tribes kept the old feast of Twelve Nights from December 25 to January 6. The Roman Saturnalia lasted for seven days. Our Christmas gifts are a relic of an old Roman custom, while the shouts of "Bona Saturnalia" were the precursors of "Merry Christmas." The decoration and illumination of our churches recall the temples of Saturn, radiant with burning tapers, and resplendent with garlands. Nearly all the legends, superstitions, and ceremonials, which are associated with Christmas in Europe and America, are the more or less original ones of the ancient Germanic "Twelve Nights."

But what has this to do with our question about Santa Claus? In every one of these pagan festivals, the leading figure was an old man of patriarchal aspect. With the Greeks, it was the aged, cheery, and decidedly disreputable Silenus, the chief of Satyrs and god of drunkards. In the Saturnalia, it was Saturn, the dignified and venerable god

My father's at home, sir.
Did you ever hear anything about Christ?
"I don't know him sir."
A Liverpool organ adds to this the following comment: "It might well be supposed that there could not be a more terrible object lesson as to the dangers of a secular educational system, but Archbishop Carr, of Melbourne, declares that his experience of the working of the Educational Act in his diocese has made him acquainted with not one but many cases of children of much more mature years fully as ignorant as this child of the fundamental truths of religion."

"NOT AFRAID."

The following communication, by Mr. John R. Clements, appears in a recent issue of the Presbyterian, which is published in Philadelphia, Pa. It carries the above quoted head line. Although the writer errs in saying the "shrines of the saints were worshipped" and makes a slight mistake relative to "oblations," he gives generous testimony as to the earnestness and sincerity of Catholic devotion.

"I was much impressed, on a recent visit to Notre Dame Cathedral, Montreal—my first entrance to a Roman Catholic church—to note the resoluteness of purpose displayed by the worshippers. There were a large number of sight-seers and not a few curiosity-seekers in the Cathedral on this morning, and yet this did not seem to interfere, in the least, with those who were doing their devotions. It was not a season of staid worship, but persons were constantly entering, praying for a time, doing other acts and leaving. The prayers were uttered heedless of all that was going on around. The shrines of the various saints were worshipped, and the oblations made with the same degree of earnestness they would have been were no eyes of curiosity turned on those thus engaged." "Well," said a good old Christian lady, turning to me as the doors of the great Cathedral closed behind us and left us standing on its massive steps, "there's one lesson for Christians anyway. These worshippers are not disturbed, no matter who comes, nor however critically they watch them." "I thought of the many times professed followers of Christ refrained from duty because strange eyes were upon them, or the ear of the world was listening, and said, 'Yes, there's one more lesson. Let us profit by it, and 'pass it on.'"

WORKING THE WRONG WAY.

A gentleman residing at Drummondville informed a Toronto News reporter last week that some of the Protestant business men of Niagara Falls are complaining that they have recently suffered greatly in their business owing to the fact that Catholics have withdrawn their patronage from them. The complainants, it appears, have the reputation of being P. P. A. men, and one of them even went so far as to call upon the parish priest of the place to inform him that he is not a member of that anti-Catholic society. The priest, it is said, informed him that he could do nothing in the matter. The Catholics are free to deal where they will, and if a certain class among Protestants combine to injure Catholics, they cannot be much surprised, nor have they much reason for complaint if their conduct proves to be a boomerang which recoils upon themselves.

We cannot vouch for the truth of this story, but we would not be much surprised to learn that it is about what has happened. The merchant who complained would not have been treated so if he had not been considered a P. P. A. man, sworn to injure Catholics in every way possible. It appears that at least the P. P. A. meets over his store, as he rents it to them.

Windsor too has been a hotbed of Apaisin, the Mayor of that city having been elected last January on the A. P. A. ticket, as the members of that society have openly claimed. There is also a candidate for the mayoralty for next year out on the same ticket, who loudly proclaims that he will be elected through the influence of that "powerful association." It is a little amusing to learn that a business man recently failed even there, and that the failure is attributed to his having been a P. P. A. man; yet the Windsor "Review," is our authority to the effect that this is the case.

The Review says: "It is a pity that such a state of affairs should exist; but there is solace in the thought that it will not last forever." It appears to be the case in this as in other instances that it is the unexpected that happens.

Audubon's Tame Turkey.

Audubon, the great American naturalist, succeeded in rearing a wild turkey that became very tame. Still, love of freedom was inborn, and it had to be allowed to roam at its own sweet will in the woods near its owner's house. It spent the whole day in the forest, returning home only at night. At last it forgot to come back. Some time afterwards Audubon went hunting, and saw in the distance a splendid wild turkey, on which he set his dog. To his surprise, the bird did not fly away, nor did the dog seize it when he drew up to it, but instead turned his head towards his master. When Audubon approached he at once identified his missing pet. The turkey and the dog, too, had recognized each other as old friends. So they all went home together.

The Northwest Review

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NOTICE. The editor will always gladly receive (1) Articles on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER. ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same, "the company for the present, retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it.

Yours truly and in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, DECEMBER 20, EDITORIAL NOTES.

Labor has added nothing to its moral support or the good opinion it should deserve of the country at large by the proceedings of the late convention in Philadelphia.

A recent dispatch states that the Dead Sea is to be navigated. Its salt, bitumen and sulphur are to be made marketable. Nothing is said of the Dead Sea fruit. That is so common as to be a drug.

An exchange says the Catholic Church commands her people to believe everything she pleases. You are right, but it can never please the Catholic Church to command her people to believe anything which Christ has not commanded her to teach them.

General Grant, it appears from his memoirs, was once inveigled into attending a Know-Nothing lodge at Galena, but the shameful sentiments and proscriptions which he heard advocated there so disgusted him that he never attended another meeting.

Our national harlequin, the erratic "Bishop" Cox(e) says, "I shall speak for America as Bossu spoke for France." A scullion boy once personated a King of England, and even incited a revolt, and Newspaper Carrier Prendergast thought that Carter Harrison ought to appoint him corporation counsel for the city of Chicago.

The great assemblages which knelt before Leo XIII. the other day, formed of Italian pilgrims to the Holy See, and representative of the honest, the loyal and the true in Italy, recall to us the words of that great Catholic orator, patriot, and scholar, the Comte de Montalembert, to Cavour, the Cory-Phaeus of the depraved crew which began the assault on the rights of Pius IX.

"We have lost our influence," exclaims a minister, "and where is the remedy." Yes, where is the remedy? If ministers have no influence with the people, what good will their exertions do? Who will pay the necessary attention to their warnings? If they have lost their influence with the people in general, who

will hearken to their voice? Catholic clergy have not lost their influence. They could not, they cannot lose it, because they give guarantees for its proper employment, such as wholly transcend any given by the minister.

At the meeting of the "Ministers' Alliance" of Kansas City, Mo., on Monday, the 27th, one of the most unreasoning bigots in the community is reported as follows in the next morning's papers:—"Rev. J. Z. Armstrong said: 'The world is not growing better. The home is disintegrating. From twenty-five to seventy-five divorces are granted by the courts of this country every three months.'"

THE KANSAS CITY CATHOLIC says that one of its contemporaries remarks:—"The fact that three persons have committed suicide at Kansas City during the last week by drinking carbolic acid would seem to stamp that as a favorite method of shuffling off the mortal coil."

SELF-MURDER. The Kansas City Catholic says that one of its contemporaries remarks:—"The fact that three persons have committed suicide at Kansas City during the last week by drinking carbolic acid would seem to stamp that as a favorite method of shuffling off the mortal coil."

A THREADBARE SLANDER. It is astonishing the amount of ignorance displayed by some of our contemporaries of the Catholic Church. Whenever these "smart Alicks" want to give utterance to a foul slander on the Church, they generally lie themselves off to Belgium or some other remote place to locate their slander.

"A Roman Catholic priest in Belgium rebuked a young woman and her brother for reading that 'bad book' pointing to the Bible. 'Mr. Priest,' she replied, 'a little while ago my brother was an idler, a gambler, a drunkard, and made such a noise in the house no one could stay in it. Since he began to read the Bible he works with industry, goes no longer to the tavern, no longer touches cards, brings home money to his poor old mother, and our life at home is quiet and delightful. How comes it, Mr. Priest, that a bad book produces such good fruit?'"

What fools the readers of the Northwest Baptist must be, if they can digest this unhistoric and miserable slander. Pray, Mr. Baptist, tell us from whom you received that "bad book" the Bible. Are your readers so ignorant of history as to believe that the grand old Church that preserved for you the Bible, and gave it to you consecrated by the labors and the watchful care of the Fathers of the Church for centuries, could speak of it as a "bad book"?

Who Can Dispute It? Barry's Corners, N.S., Feb. 15, 1890. W. H. COMSTOCK, Brockville, Ont. Dear Sir,—Your Dr. Morse's Indian Root Pills are the best selling pill in the market. This is a fact. I speak with knowledge on the subject, as I have been dealing in various kinds of Pills, and sell more of Morse's than any other.

Feeble and capricious appetites are best regulated by the use of Ayer's Cathartic Pills. They do not debilitate, by excessive stimulation; but cause the stomach, liver, and bowels to perform their functions properly.

THE IRISH CHURCH. Why should the Protestant Church in Ireland be called "the Church of Ireland"? The Disestablishment Act of Mr. Gladstone took away from that pretentious body the last vestige of the usurped claim whereby it had so long lorded it over the only true Irish Church. The legal title has gone, and no one can say that any moral right to represent Ireland ever resided in the Protestant body.

"IT MADE HIM MAD." Under the above heading, our contemporary, the Colorado Catholic has the following:—"The echoes of the World's Fair are beginning to come back to us. One of them comes from the bleak Northwest, where some of our Methodist brethren have been assembling. At their recent gathering in Minneapolis Bishop Fowler was sad in spirit and heavy in heart, and in a voice pitched in the key of lamentations bewailed the saddening fact that the 'Romsch' church stands today where it never stood before, as a result of the recognition given it at the World's Fair."

England is to have a central seminary for Catholics making their theological studies. The scheme drawn up by Cardinal Vaughan, with the co-operation of the Bishops of Birmingham, Newport, Northampton, Plymouth, Portsmouth, and the late Bishop of Clifton, for the establishment near Birmingham of a seminary where students of the different dioceses in training for the priesthood will be drawn together for their teaching in theology, instead of being scattered through different small seminaries, the sanction of the Pope, as well as of the Sacred Congregation of the Propaganda. The Tablet publishes a letter from the Pope on the subject, addressed to the Cardinal-Archbishop. His Holiness says the proposed seminary will give students the advantage of the experience, method, and teaching of professors enjoying high reputations; that it will also promote progress among themselves by mutual emulation no less than by friendly advice and assistance.

The disgraceful scenes witnessed in New York on the streets, at the theatres and in the police courts after the great football game between Princeton and Yale do but little credit to those great institutions. Rowdiness and drunkenness, if not on their curriculum, appear to be the natural products of their training. Gambling, it is stated, played a large part in the game and it has even been hinted that the game was sold before it began.

NOT THE ONLY PLACE. We take the following common sense paragraph from our ever welcome contemporary, The Pittsburgh Catholic:—"We have some Catholics who dearly love to hear the echoes of their own voice. They are more orthodox than the Pope, and they are never so contented as when they can find a willing ear and prize in religious matters. How grandly they admire such and such a bishop, or a priest, his zeal, fervor, etc., but as it is not too bad, and as they roll their eyes portentously and gaze very owlishly at you. They really think that the only place where difficulties are to be found is in religion; in everything else it is plain sailing. If you go to the trouble to dissect these people, you will find them 'shallow and uneducated.' They are not Catholics as they would have you believe. Difficulties in one's religion should strengthen faith, not weaken it. Only weak minds imagine they can explain everything, and conjure up bugaboos. The student all his life will tell you he really knows and understands very little of the commonest objects about him. The Catholic who claims to be a know-all in religious matters, and doubts a dogma of faith, is no longer a Catholic. Doubting, he has already lost his faith."

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GENERAL NEWS. Two 15-year-old girls have passed the entrance examination to Yale College. The public and private indebtedness of the world is estimated to be \$100,000,000,000. The Boston Pilot says there are at least 40,000 persons out of work in that city.

Mgr. Satolli says there is no truth in the report that he is to be made a Cardinal. Of 181 persons employed by the City of Hamilton, 165 are Protestants and 11 Catholic.

Rev. Thomas J. Power, Bishop of St. John's, Newfoundland, is dead. He was sixty-three years of age, and was ordained in 1854.

John E. Redmond, the Parnellite leader, believes the outlook for Irish Home Rule is darker now than at any time within the last ten years. Let us hope Mr. Redmond's view is a mistaken one. It would be too bad if Ireland's clouds should gather again just as they seemed breaking to let the sun of liberty shine full upon her.

During the fiscal year 19 banks were organized in thirty-two States and Territories with a capital stock of \$11,230,000. Within the same period 158 banks suspended, with a capital stock of \$30,300,000. Of this number 86, with a capital stock of \$18,905,000, resumed, and 65 passed into the hands of receivers, with a capital stock of \$10,855,000. At the close of the year seven remained in the hands of examiners pending resumption.

It is estimated that the number of unemployed men in Chicago is nearly 117,000, and so great has their suffering become that the Illinois Conference of Charities and Corrections at a special meeting yesterday appointed a committee of 100 representatives to at once proceed to raise a charity fund of \$1,000,000 for the relief of the most pressing wants of the worthy and deserving.

An old clock owned by a farmer named Peter Sherman of Yarkin County, N. C., was years ago set aside as worthless. It has not been known to run or strike until quite recently, when, to the great surprise of the family, it struck twice, and just two weeks from that a member of the family died. A few months later it struck twice again, and in two weeks another member of the family died. Shortly afterwards it struck twice again, and in two weeks the third member of the family passed away. The neighbors are alarmed and cannot solve the mystery. The story is told by one of Yarkin's best citizens, who vouches for its truthfulness.

The execution of John Armstrong for the murder of French Sharp, last April, was successfully carried out last Wednesday afternoon, at Athens, Tenn. The criminal had been suffering from an abscess on the leg, and was unable to stand on it, and had to be held up while the noose was adjusted round his neck. The condemned man made a full confession to the sheriff the night before his execution, and expressed his contrition for the crime. He also admitted his crime on the gallows. He said he was ready to die, and would go to heaven. A large and boisterous crowd was in the town, and crowded around the jail, embittering the last moments of the unfortunate man.

The exports of Great Britain to Canada declined 26 per cent during November, but increased 19 per cent during the eleven months of the year. The imports from Canada decreased 13 per cent for November, and for eleven months the imports of corn decreased from \$118,000 to \$28,000; wheat and flour from \$2,000,000 to \$1,400,000; wheat from \$2,500,000 to \$2.8 0,000. The great coal strike in England is answered in a great measure for John Bull's diminished consumption of Canadian products, and the country has been largely dependent for bread on a low-class and very cheap quality of Russian wheat.

A curious example of the difference between law and justice comes from Omaha, Neb. In the Federal court in Omaha, held last week, Charles Mosher, late president of the Capital National Bank of Lincoln, was sentenced to five years' imprisonment in the penitentiary for stealing \$1,000,000 of the bank's funds. A. M. DeFrance, a South Dakota cowboy, was sentenced to the penitentiary for life for having stolen a single copper cent. Two months ago DeFrance rode into Chadron, Neb., and held up the mail carrier. His crime netted him one cent. He was caught and pleaded guilty. The statutes provide no less a penalty for his crime than life imprisonment.

ment, but it is extremely probable that the State Governor will exercise his prerogative of mercy and pardon the man after a short term of imprisonment.

CATHOLIC NOTES. Count Hoenesbroech, of Germany, who left the Jesuits some months ago and has since published several so-called "exposures" of the society, is now in Rome making his peace with the Church. He will submit to penance qualifying him to return to the society. The Churchman's Club, an organization made up of members of the several Episcopal churches in the State of Providence, R. I., will have a banquet in the Trovadero tomorrow, in honor of Rt. Rev. Bishop Keane, Rector of the Catholic University at Washington. The eminent prelate has accepted an invitation to address the club on "Christian Unity." Several Protestant divines of national repute will also discuss the same subject.

Bishop Foley, of Detroit, Mich., has made a patriotic utterance that he loves America more than any of the A. P. S. calculators of the Catholic Church. At the opening of the Catholic academy in Detroit the other day he pledged himself and his clergy that no school in the country would turn out more devoted citizens or more loyal lovers of the Stars and Stripes than the Catholic academy. "If I had the slightest doubt of this," he said, "I would blow up the building with dynamite."

Father Le Bourne, a missionary in North America, has turned ethnography to the use of religion by customizing the Indians through its means to understand each other, and to read the Gospel. By a careful employment of the syllabic system enough Chinook and Shushway has been made familiar to enable neophytes to read eighty pages of sacred history, and three hundred of moral and edifying essays.

Mgr. Satolli is always wise in his public pronouncements. His views of the school question are especially timely and solid. No man could express in language more appropriate sentiments and ideas so perfectly attuned to true Catholic doctrine.

Among the clergy who assisted in the Forty Hours devotion at St. Francis Xavier Church, Brockville, last week were Rev. Dean Masterson, of Prescott; Rev. Father O'Keefe, of Westport; Rev. Father O'Brien, Merickville; Rev. Father O'Rourke, Carleton Place; and Rev. Father O'Gorman, Cananogue.

The Most Rev. John McCarthy, D.D., Catholic Bishop of Cloyne, Ireland, died on Saturday at Cork.

The blessing of the new Catholic Church of Pakenham took place on Sunday last. His Grace Archbishop Duhamel, of Ottawa, performed the ceremony, and the Rev. P. S. Dowdall, P. P. of Eganville, delivered the sermon.

Rev. Father Connelly, parish priest of Duncan, Ont., had a narrow escape from instant death, the Grand Trunk Station at Tavistock on Friday last, as the train was leaving the station. The train had stopped for a few minutes, and he left the car and walked along the platform toward the engine. The train started for the east, while he ran towards the west to catch his car before speed was up. He was too late. The moment he caught the railing he was whirled around and under the car. The spectators were paralyzed with fear, and a feeble shout went up, "He's killed!" Luckily a man named Vance had noticed the gentleman's effort to gain the car, and anticipated the result. With great presence of mind he rushed to his rescue, snatched his feet from in front of the rolling wheels, and held him between the platform and a rail, a space of two feet or so, until the car had passed.

"Bishop" McNamara, the ex-priest, went about the streets of Maysville, Kentucky, last week, flourishing a revolver, and was immediately arrested for carrying a pistol. The charge of selling obscene literature was also made against him. He was bailed out by the A.P.A. of which organization he is a member. He is a sample of the kind of stuff the A.P.A. and P.P.A. are made out of.

The first of the five sums of £100 each which Archbishop Walsh has placed at the disposal of the Council of the new Catholic College for Girls, in Merion Square, Dublin, has been already allocated for prizes for the years 1893-94. There will also be three prizes of £40, £35, and £25 each.

The curiously idiotic forgeries of the Apapists would seem to prevent the possibility of anybody but a crank or mental freak being found among them. The Buzzard has for months past given more than a column of what they are pleased to call a "Jesuit's oath." When we remember that the Jesuit takes no oath whatever, the stupidity and malice of this forgery is all the more apparent.

Kansas City does not appear to be the best place in the world for Apapist preachers. Some time ago a preacher of the "gospel of hate," named Crawford, prognosticated and publicly hoped for a war between Protestants and Catholics. This unique lunatic was till lately "pastor" (?) of the M. E. Church, Kansas City, but it was found advisable to remove him to Clay Centre.

Never tell all you know, for he who tells everything he knows often tells more than the truth. Ayer's Pills, taken in doses of one, after dinner, admirably regulate the digestive and assimilatory organs. Buy them and try them. When a public man has lost his grip he will not do much handshaking with constituents. People who have tried it, say that there is no better medicine for dyspepsia than Ayer's Sarsaparilla. It may not give one the stomach of an ostrich, but it so strengthens the alimentary organs that digestion of ordinary food becomes easy and natural. It is interesting and somewhat disquieting to note how much more identification it takes to cash a cheque than it does to get lynched.

COMMUNICATION.

St. Joseph's Friendly Union.

To the Editor of the Northwest Review. An effort is being made to revive St. Joseph's Friendly Union. This should meet the hearty co-operation of the Catholic people of this city, or of those, at least, of them who are capable of appreciating the good work which the society has laid out for itself to perform should it be given the necessary strength to do it.

Further the spiritual interests of the young men of the city. Unless it is patronized by the more prominent and influential Catholics, unless a more lively interest is manifested on the part of those who know that no such society can live here without their co-operation, it will assuredly die. Its death would be a loss to this community; it would deprive them of the benefits of the library which was being built up by the union, slowly of course, but which in time would be all that the name implies, and of which we to-day stand sadly in need. St. Boniface, with a much smaller Catholic population, has its brass band, and a good one. If we want to celebrate any social event, we must send over the bridge for them, or employ some of the other church musicians. Yet Mr. O'Donohue tells us that those French Canadians of St. Boniface are priest-ridden, and consequently away behind the times; that the English speaking and enlightened Catholics of Winnipeg are a free emancipated people. If we are to have no reason to be proud of the result of such emancipation, the people of St. Boniface are by far and away ahead of us, and I would invite Mr. O'Donohue to come with me somewhere out of sight where we could weep in private over the backwardness of our social condition. Help us in another and final effort, Mr. Editor, to make the Union what it was originally intended to be, and you will be giving your aid to a most worthy cause.

Very respectfully yours, AS OLD SUBSCRIBER. Winnipeg, Dec. 18th, 1893.

OUR BUDGET OF FUN. American little girl to her mamma—What is a dead letter, please? Mamma—One that has been given to your father to post.

He—At what age were you married? Sue—At the parsonage.

Eton Salzer—Where are those oysters I ordered on half shell? Waiter—Don't get impatient, sab? we're dreffle shot on stalls, but you're next.

Nibbs—I don't think "dental parlour" is a good phrase for a dentist's place. Fibbus—Why not? Nibbs—I think drawing room would be much better.

Hicks—Smiddle always speaks well of everybody. Wicks—Mere matter of habit. He worked at cutting out tombstone epitaphs for several years.

Husband (anxiously)—You should not carry your pocket-book in your hands. Wife (reassuringly)—Oh, it isn't at all heavy.

To borrow money is to borrow trouble, and some men find it a good deal of trouble to borrow money, too.

Jackson (in a restaurant)—This chicken of mine was kept too long after being killed. Currie—And the one I'm eating was kept too long before it was killed.

Mr. Vestry—I shall be busy this evening; we've just got rid of our minister, you know. Jack Ford—Had quite a fight, hadn't you? Mr. Vestry—Yes, he hung on like grim death, but, thank goodness, we've ousted him at last. Now I've got to go home and draw up the resolutions of regret at his leaving us.

A man went into a drug store, and asked for something to cure a headache. The druggist held a bottle of hartshorn to his nose, and he was nearly overpowered by its pugnacy. As soon as he recovered he began to rail at the druggist. "But don't it help your headache?" asked the apothecary. "Help my headache!" gasped the man. "I haven't any headache. It's my wife that has the headache."

Never tell all you know, for he who tells everything he knows often tells more than the truth. Ayer's Pills, taken in doses of one, after dinner, admirably regulate the digestive and assimilatory organs. Buy them and try them.

When a public man has lost his grip he will not do much handshaking with constituents. People who have tried it, say that there is no better medicine for dyspepsia than Ayer's Sarsaparilla. It may not give one the stomach of an ostrich, but it so strengthens the alimentary organs that digestion of ordinary food becomes easy and natural.

It is interesting and somewhat disquieting to note how much more identification it takes to cash a cheque than it does to get lynched.

AN AUCTIONEERS STORY.

MUCH EXPOSURE BROUGHT ON A SEVERE ATTACK OF RHEUMATISM.

Med-Fast For Weeks at a Time—His Troubles Aggravated by an Outbreak of Salt-Rheum—An Experience of Interest to Others.

From the Stayner Sun. There are few people in Simcoe County who do not know Mr. Thos. Furlong. For twenty-eight years Mr. Furlong has been a resident of the county, and for twenty-five years has been a travelling agent and an auctioneer, and it is safe to say that he is just as popular as he is well known.

In a business of his kind Mr. Furlong is naturally exposed to all kinds of weather, and the result has been that for some years past he has been badly crippled with rheumatism and has suffered great pain and inconvenience. Happily, however, Mr. Furlong has found a release from his suffering, and his recovery has excited so much interest in and about Stayner that "The Sun" determined to secure the particulars of his cure and give them for the benefit of others.

When seen with regard to the matter, Mr. Furlong expressed the greatest willingness to make public the particulars of his cure in the belief that it might be of benefit to some other sufferer. "You are of course aware," said Mr. Furlong, "that my calling subjects me to more or less inclement weather, and this was the main cause of my suffering. Some nine years ago I first felt the symptoms of rheumatism. I did not pay much attention to it at first, but gradually it became so severe that it was with difficulty that I could hobble around, and my business really became a burden to me. I consulted several physicians who did all they could for me, but without giving me any relief. During a part of the year I was bed-fast for weeks at a time, and as the remedies I tried did me no good, I began to believe that there was no cure for me, and you will readily understand how despondent I was. To add to my distress I became afflicted with salt-rheum of the hands, and had to keep my hands covered with cloths from one year's end to the other. I had read of some remarkable cures of rheumatism by the use of Dr. Williams' Pink Pills for Pale People, and at last I made up my mind to try them, though I must admit that it was with a doubting heart, for I had spent a great deal of money for other medicines without obtaining any benefit. However, they say that a drowning man will clutch at a straw, and it was with much of this feeling that I purchased the first box of Dr. Williams' Pink Pills. Before that box was all gone I experienced some relief which warranted me in continuing the treatment, and from that out I steadily progressed toward complete recovery. I have used in all eight boxes, with the result that I am to-day free from pain and ache, and not only did Pink Pills relieve me of the rheumatism, but they also drove out the salt-rheum, and as you see to-day the hands which had been covered with cracks, fissures, and scabs are now completely well. This splendid result is due entirely to the use of Dr. Williams' Pink Pills, and you may be sure that it gives me the greatest pleasure to warmly recommend them to others.

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus dance, nervous headache, nervous prostration and the tired feeling therefrom, the after effects of la grippe, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature.

These pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cents a box, or six boxes for \$2.50. Ask your dealer for Dr. Williams' Pink Pills for Pale People, and refuse all imitations and substitutes. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, from either address. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

LITERARY NOTICES.

Among the various periodicals published for different purposes, there is one which especially merits the perusal of zealous Christians, who desire that our holy religion should flourish among the different races of our own country. We refer to the "Colored Harvest" which has made its appearance for the present year. This annual is issued in the interest of St. Joseph's Seminary and the Epiphany Apostolic college. These are two institutions at Baltimore, Md., and designed to furnish trained missionaries and pastors to the large colored population in the Southern States. The large number of these people yet outside the true fold make it a matter of solicitude to the earnest Catholic, who remembers the desire of our Saviour that the Gospel should be preached to every creature. There are many souls among the negro race, that have the proper dispositions to become devout Catholics, but who for the want of zealous priests remain ignorant of the faith. There are young men, who if enabled to receive the necessary education for entering the priesthood are willing to devote themselves to the negro missions. The "Colored Harvest" which is filled with instructive reading, gives an opportunity to the well disposed to contribute to the education of such youths. By subscribing to it you become an affiliated member of St. Joseph's society of the Sacred Heart, and as such participate in all good works of its members. The annual subscription is but 25 cents. Write for a copy of it to Rev. J. R. Slattery, St. Joseph's Seminary, Baltimore, Md.

The Rosary Magazine for December is especially attractive. Among other good things, the first part of a paper, written by Margaret E. Jordan, on the New York Founding Asylum, is offered beautifully illustrated. Father Kennedy, O. P. S. I. L., contributes an article on "The Redemption of Fallen Man by Jesus Christ." Father Kennedy, O. P., continues his meditations on "The Sorrows of Mary." Eugene Davis, takes his readers on a jolly tour through "The Carberies of Cork." Jerome Fraut will continue to brighten the pages of The Rosary. M. E. H.'s poem, "To a Blind Singer," is the choicest bit we have seen in print for a long time. Mary M. McIne, whose pen will now be silent forever more, concludes an article on "Don Joan of Austria." Altogether the December Rosary is well worth purchasing. Single copies 20 cents. One year \$2.00. Address, The Rosary, 871 Lexington Avenue, N. Y.

The Christmas number of the Canadian magazine reaches a standard of excellence which does honor to the name "Canadian." It is full of excellent seasonal reading matter, and is well illustrated. This number contains an able exposition of the "Manitoba School Question" from the pen of Mr. W. S. Ewart of Winnipeg. The sketches "Down the Yukon" are decidedly well-written and interesting, and the stories contained in the number make excellent reading for Christmas.

Deloraine Notes.

Mr. Duncan McArthur has started work in his coal mine again and is taking out four or five tons per day of a very good quality. It is used for running the engine and gives good satisfaction. The force will be increased in a few days as the shaft is being enlarged. The coal is found at the edge of Turtle Mountains about five miles south of town. Cheese factories are the order of the day here now. One will be erected early in the spring, one and a half miles east of the town and another seven or eight miles south-west. There is a general feeling among farmers here to change from wheat raising to stock and dairying as fast as the change can be made.

Some enterprising party would find a good opening here for a flour mill. There can be a good supply of water got a mile or so from the town. Cold as the weather has been matrimonial business is booming. Father Turcott performed the pleasing ceremony for two couples last week and more to follow after Advent.

City Markets.

The local produce market is quiet. Inspector Marshall says he is unable to account for the quietness unless bad roads be responsible. The wood trade is quiet. Snow came so early that it was impossible to get into the swamps and local dealers have the markets to themselves. The stalls are making artistic displays of meats. The hay is plenty. Potatoes scarce 40c a bushel. Prices to farmers are as follows:— Wheat—For milling purposes, No. 1 hard, 46 cents. Barley—From 28 to 30c. Oats, 30c to 32c a bushel. Hay—\$4.50 to \$5 per ton. Straw \$3 per ton scarce. Wood—Lack pine, \$5 per cord; tamarack \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length). Butter—Fresh prints, 25c per lb; tub, 20c; cooking, 15c. Eggs—Fresh, 30c per doz. Poultry—For live, per pair, 30c to 50c; dressed 8 to 10c a lb. Turkeys—Dressed 12 to 12 1/2c. Geese—11c a lb. Rabbits—25c a pair. Fish—Pike, 2c to 2 1/2c per lb; frozen white fish, 5c per lb. Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; cauliflower, 60c to 75c per doz; beets, 15c a bushel; green tomatoes, 7c to 8c a dozen; turnips, 15c to 20c per bushel. Meats, etc.—Butchers' killed beef, 4 1/2c; live weight, 2 1/2 to 2 1/2c per lb.; by the carcass; dressed mutton, 10 to 11c; pork, 6 to 6 1/2c; lamb, 12 to 13c per lb.; dressed veal, 6 to 7c. Cattle—No. 1 steers, 3c to 3 1/2c; No. 1 cows, 2 1/2c. Milch cows, \$25 to \$40. Hides—No. 1, 2 1/2c; heavy steer hides, 3 1/2c for No. 1; 2 1/2 for No. 2; sheep skins, shearings, 45c. Tallow—Rendered 4 1/2c; rough 2 1/2c in round lots. Frozen hides—1 1/2c per lb. Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6 1/2c.

Anarchy "don't go" in Belgium. The Dutch Jew Cohen, sub-editor of the Anarchist paper Pere Pienar, of Paris, who was expelled from France last week, sought refuge in Belgium. Immediately upon his arrival he was waited upon by police officials, who ordered him to quit the country.

Down With High Prices For Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BARR & CO. Windsor, Ont.

HUGHES & HORN, Undertakers, Embalmers, 470 Main Street, OPPOSITE COMMERCIAL BANK, TELEPHONE 413

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Ascension. 4. The Assumption. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th. Christmas. II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of a. The first week in Lent. b. Whitsun Week. c. The third week in September. d. The third week in Advent. 4. The Vigils of a. Whitsunday. b. The Solemnity of St. Peter and St. Paul. c. The Solemnity of the Assumption d. All Saints. e. Christmas. III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent. Fridays in Holy week. Thursdays in Holy week. Fridays. Saturdays. Ash Wednesday. The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30. a. m. Vespers at 8 p. m. Week Days—Masses at 6.40 and 7.30 a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adolphe Langvin, Superior of the Oblates. Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants. Catechism for boys at the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays—Masses at 7.00, 8.30 and 10.30 a. m. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30. IMMACULATE CONCEPTION. Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their Confirmation, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Persons, at the Immaculate Conception church, by the Rev. Father Cherrier. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week Days—Mass at 7.30 a. m.

J. M. St. Mary's Academy. Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man. This institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their pupils. The same attention is paid to English and French pupils, and to complete the course must be competent in both these languages.

—TERMS— Board and Tuition, per annum \$100. Tuition for day scholars, 15. Music Lessons and use of Piano or organ 55. Harp 50. Guitar 50. Mandoline 35. Drawing and Painting (Water Colors) 15. Lustr painting 15. Oil painting 20. China painting 50. Bed and Bedding 10. Washing 25. Entrance Fee (payable once only) 5. Singing in concert, calisthenics, sewing and fancy work do not form extra charges. A dress. SISTER SUPERIOR, St. Mary's Academy, WINNIPEG, MANITOBA

St. Boniface Academy CONDUCTED BY THE SISTERS OF CHARITY, Under the patronage of His Grace THE ARCHBISHOP OF ST. BONIFACE. —TERMS— Entrance Fee—once for all \$5.00 Board and Tuition, per month 3.00 Music and use of Piano, per month 1.00 Drawing 1.00 Bed and Bedding 1.00 Washing 2.50 Payments to be made every two months in advance. For particulars or uniform, etc., enquire at Academy.

NEW GOODS Fall Stock Complete BETTER VALUES THAN EVER IN Dry Goods, Men's Furnishings, and Fur Goods.

SPECIAL LINES IN READY-MADE CLOTHING. SEE OUR Overcoats and Boys' Clothing. W.M. BELL, 288 MAIN STREET, Corner Graham, Opp. Manitoba Hotel

Tenders for a permit to cut timber on Dominion lands in the Province of Manitoba.

SEALED TENDERS addressed to the undersigned and marked on the envelope "Tender for Timber Berth 638, to be opened on the 24th of January, 1891," will be received at this Department until noon on Monday, the 24th of January next, for a permit to cut timber on Berth 638, comprising Section 27, Township 10, Range 4 East of the 1st Meridian, in the said Province, and the regulations under which a permit will be issued may be obtained at this Department or at the office of the Crown Timber Agent, at Winnipeg. Each tender must be accompanied by an accepted cheque on a chartered Bank in favour of the Deputy of the Minister of the Interior, for the amount of the bonus which the applicant is prepared to pay for a permit. It will be necessary for the person whose tender is accepted to obtain a permit within sixty days from the 24th of January, 1891, and to pay twenty per cent. of the dues on the timber to be cut under such permit, otherwise the Berth will be closed. JOHN E. HALL, Secretary. Department of the Interior, Ottawa, 11th December, 1890.

H. L. CHABOT, Wines, Liquors, Cigars.

513 Main St. Telephone 241. Opposite City Hall.

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20, 1890.

Table with columns: North Bound, South Bound, STATIONS, Time. Includes stations like Winnipeg, Portage la Prairie, St. Paul, etc.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, West Bound, STATIONS, Time. Includes stations like Winnipeg, Love Farm, Myrtle, etc.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: East Bound, West Bound, STATIONS, Time. Includes stations like Winnipeg, Portage la Prairie, St. Charles, etc.

Stations marked * have no agent. Freight must be prepaid. Numbers 107 and 108 have through Pullman Vestibule Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information, concerning connection with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P. & T.A., St. Paul. Gen. Agt., Winnipeg. H. J. BELCHER, Ticket Agent, 486 Main Street, Winnipeg.

\$40 —CHEAP— \$40

Winter Excursions FROM MANITOBA TO ONTARIO and QUEBEC

—FOR— \$40

And to points east of Montreal in QUEBEC, NEW BRUNSWICK, NOVA SCOTIA, by the addition of one fare from Montreal for the round trip to the above rate.

Tickets on Sale from Nov. 21 to Dec. 31 (inclusive). GOOD FOR 90 DAYS.

From date of sale with stop-off privileges, and an extension beyond the 90-day limit can be obtained on payment of a small additional sum.

Be sure and see that your ticket reads by the NORTHERN PACIFIC R.R. via St. Paul and Chicago. First-class equipment. Pullman Palace sleeping cars, dining cars, and comfortable day coaches on all trains to the south, leaving Winnipeg every morning at 12-15 noon. Your choice of SIX LINES between St. Paul and Chicago.

All baggage checked through to destination without examination. For tickets and further information apply to any of the company's agents, or CHAS. S. FEE, H. SWINFORD, General Agent, Winnipeg. H. J. BELCHER, Ticket Agent, 486 Main St., Winnipeg.

C.A. GAREAU OVERCOATINGS

Has just received a choice assortment of In Meltons, Irish Frieze, Beavers, French Montenac, English Nap. See our Fall and Winter

Overcoats made to measure from \$18 to \$20

And upwards. Notice following low prices for suits to order.

Table with columns: Suits in Canadian Tweed, All-wool Canadian Tweed, Good Imitation Scotch Tweed, Real Scotch Tweed, Good Black Serge Coat and Vest with Pants to choice. Prices range from \$14.00 to \$30.00.

These are excellent Goods, and it will pay you to inspect them. We have secured the services of a First-class Cutter.

In READY-MADES We have just received our new stock in Overcoats of all kinds of the best material, and at the lowest possible prices. We have a full stock of GENTS' FURNISHINGS in the shape of Natural Wool Underwear, Flannel Shirts, Cuffs, Collars and Ties of all descriptions. We have a good line in HATS, FUR CAPS and FUR COATS of the very best makes and latest styles. In your own interest call and see our goods and prices before going elsewhere.

NOTE THE ADDRESS: C. A. GAREAU, 324 MAIN STREET, Sign of the Golden Shears, opp. the Manitoba Hotel, Winnipeg.

THE DUMINION COAL COY ESTEVAN, LEHIGH VALLEY, PITTSBURG LUMP, SMITHING.

Lowest Prices. Prompt Delivery. REMEMBER THE ADDRESS. Next door to Post Office. 407 MAIN STREET.

WOOD ROOFE! 406 MAIN STREET, JEWELLER, WINNIPEG, MAN.

REPAIRING OF FINE WATCHES A SPECIALTY.

The Canada North-West Land Company Limited

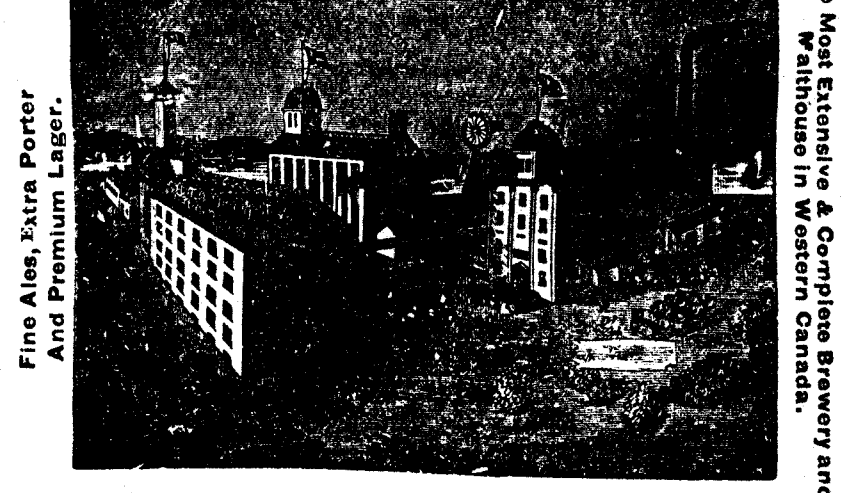
Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway, Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories, Which they offer for sale on Easy Terms. Payments by Installments No Cultivation Conditions. Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected.

TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway,

BETWEEN BRANDON AND THE ROCKIES. COAL LANDS — RED RIVER LOTS

Maps and all other information can be obtained at the office of the Company. Winnipeg Office: 339 Main Street. London Office: 90 Cannon St., E. W. B. SCARTH, Land Commissioner. JOHN R. NESBITT, Secretary

EDWARD L. DREWRY'S



REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills.

Keep the Works in good order. W. H. COMSTOCK, Brockville, Ont., January 15, 1890. DEAR SIR,—Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humanity can use. Life is as the time piece; frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you! as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire work. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ATWELL.

Dr. Morse's Indian Root Pills.

AMAGAUDUS POND, N.S., Jan. 27, '90. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c., M. R. McLENNAN.

Dr. Morse's Indian Root Pills.

A valuable Article sells well. BONACROFT, HAWES, N.S., Jan. 13, 90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still increasing. Yours, &c., N. L. NICHOLES.

To save Doctors' Bills use Dr. Morse's Indian Root Pills. THE BEST FAMILY PILL IN USE. FOR SALE BY ALL DEALERS

AS AN ADVERTISING Medium the REVIEW is unsurpassed in reaching the Catholic population of Manitoba and the Northwest Territories.

Slippers! Slippers! Slippers!

Handsome Novelties in Slippers for Evening and Holiday Wear.

Moccasins! Moccasins!

Very Cheap. Men's Moccasins Laced from \$5c. Boys Moccasins, Laced, from 45c.

A. G. MORGAN,

Dealer in Trunks and Valises.

412 MAIN ST., McINTYRE BLOCK

CITY AND ELSEWHERE.

Civic elections yesterday.

GLADSTONE It is said will be 84 years of age on the 29th of this month.

ARIZONA was made a State of the Union by a bill passed by the Senate of the United States last Friday.

THE police department of Chicago is said to have placed foot ball under the police supervision. Foot ball games will be treated as sparring contests.

A JERSEY CITY paper, speaking of an accident, says: "One man was killed, and another had his head severed from his body."

THE Soo road has leased 1,000 box cars, 20 cabooses and 25 locomotives from the Victoria Rolling Stock company, of Ontario, for a period of ten years.

It isn't the last rose of summer That brings to our lips a sigh. But the ones that blossom in midwinter And drain our pocketbook dry.

BRADSTREET'S report of the number of failures in Canada last week was 46. This is a very high rate. The number in the corresponding week of last year was only 25.

A SPECIAL meeting of the St. Joseph's Friendly Union and Catholic Truth Society will be held to-morrow evening, at eight o'clock, at Room 43, McIntyre block.

MESSRS. TURNBULL & McMANUS, sash and door manufacturers, have moved into their new and commodious premises, opposite the C. P. R. station and corner of Austin street.

EGAN BROS., contractors, of this city are filling a large contract for the C. P. R. at Upselle, Ont. The contract is for cutting, and Messrs. Egan have been engaged on the work for the past two weeks.

HOOPER, the alleged wife poisoner, was before the grand jury at Joliet, Que., last Friday. He pleaded not guilty, but a true bill was found against him, and his case will be finally dealt with on January 3.

The shop windows in every part of the city have assumed a decidedly Christmas appearance. Winnipeg tradesmen seem to be putting a good face on a bad season. A walk down Main street will well repay anyone just at present.

ON Christmas Eve midnight mass will be celebrated at the Church of the Immaculate Conception, in this city, when Weber's Mass in "G" will be rendered by the choir of the Church. An admission fee of 50 cents will be charged, the proceeds of which will be devoted to the building fund.

HIS GRACE Archbishop Tache has given instructions that the Catholic churches in Winnipeg and St. Boniface shall have no Christmas decorations of an inflammable character, such as trees, evergreens, paper ornaments, etc. This precaution is taken in case fire should break out at any time.

COMMENTING December 22, the usual cheap rates for the Christmas holidays, between local points, will be inaugurated by the Canadian Pacific and the Northern Pacific railways. The special returns vary from a fare and a quarter to a fare and a third, and the tickets are good to return up to Jan. 3.

GENTLE subscriber, we wish you a merry Christmas. We hope you will have a good time, and that the turkey will be a tender bird. At Christmas one forgets old animosities and troubles—or should do—and only remembers that it is a season of peace and good will. Sometimes, though, it is as well not to "bury the hatchet," you might want it to carve the turkey.

A MUTUAL LIFE Insurance company under the auspices of the wholesale trade of Winnipeg has been organized, with Mr. J. H. Ashdown, as president; F. W. Stobart, vice-president, and R. T. Riley, treasurer. The object of the association is stated to be the securing of lower rates, and a guarantee fund to pay losses the first two years has been subscribed.

MR. E. MCCARTHY, of the firm of E. McCarthy & Co., of Regina, was in the city on Friday last on business connected with the burning out of their establishment in the recent big blaze at Regina. Mr. McCarthy says that the insurance on his firm's premises has not yet been paid. The building cost \$2,700, and was insured for \$1,200, while the stock was worth \$1,150, and was only partially insured. Mr. McCarthy had an interview with the general agents here of the several fire insurance companies interested, and believes that a satisfactory settlement will be made.

JOHN McDONALD, the young man charged with the murder of Vincent Weidmann, at Regina, on the 20th October, was brought up for trial before Mr. Justice Richardson on Thursday last. It was proved that the prisoner had a dispute about some mortar, that Weidmann called the prisoner a foul name, and that McDonald then struck him on the head with a shovel. The jury brought in a verdict of manslaughter, but strongly recommended the prisoner to the mercy of the court. The sentence

passed was that the prisoner should be imprisoned in Manitoba penitentiary for five years.

THE Ladies Aid Society of St. Mary's, which meets every Tuesday afternoon, at the Presbytery, have been busily engaged for some time past in making clothing of various kinds for the numerous poor people at present in the city.

THE city council did a kind and a wise thing in giving employment to a large number of men to clear away the snow who would otherwise have been left—in many cases through no fault of their own—without the bare means of subsistence. The streets of the city bear testimony to the wisdom of the course adopted by the council, and the number of men who have applied for work shows its necessity.

CHARLES LUCKEY, the New Bliss Ont. murderer, paid the penalty of his crime at Brockville jail, Ont., last Thursday morning. He died professing his innocence. The crime for which he suffered was of a peculiarly atrocious character. He murdered his father, sister, and step-mother.

MR. and Mrs. James Williams, a highly respected old couple living a mile and a half north of Port Credit, Ont., were found murdered in their home on Sunday morning. The murder is supposed to have been committed by a hired man, name unknown. Williams' horse and cutter are missing, the tracks leading away toward Toronto. The old man was found sitting in a chair, with his coat over his head, which bore the marks of repeated heavy blows. It is believed that Mrs. Williams was struck down as she entered the door, and the body dragged into the house.

A BRUTAL murder was committed at Calgary, on Sunday morning, by a half-breed, who in a drunken carousal, crushed in an Indian's head with a tent-pole, and otherwise bruised his body. A number of Indians of the Sarcee band are camped on the Elbow river, close to the Catholic mission, and it was there the killing occurred. The mounted police were soon aware of the affair, and the murderer was arrested, and placed in the barracks. The body of the victim was also conveyed to the barracks, where an inquest was held on Monday. A verdict in accordance with the foregoing facts was returned.

A DEVASTATING fire reduced to ashes, on Thursday last, Cordingley's handsome brown sandstone block, on Cumberland street, Port Arthur. The fire broke out early in the morning, and in spite of every effort to arrest its progress it was not out until the whole block was a smoking mass of ruins. The building was valued at \$10,000, and was insured in the North British for \$5,000. The tenants who lost are Mrs. Traylor, millinery; Calgary Meat Company; F. H. Smith, post office inspector; and G. T. Ware, law office. The stock in C. W. Hamilton's store adjoining in the Fishery block was considerably damaged with smoke.

A STRANGE case of destitution was reported to the city police last week, by a young man named Sutton. He says that a man in a strangely demented and deplorably poverty-stricken condition, had taken up his habitation in a stable about a mile from the end of the street car track and in close proximity to the Salzkirk branch of the C. P. R. The man's hands and face were frozen and he would not speak to any one. He is between forty and fifty years of age, and is thought to be a Russian. Sergeant Munroe investigated the circumstances of the case on Wednesday last. He found him in a horrible condition. The stable in which he had taken up his residence was partly unroofed. He has been removed to the jail.

A NOVEL matrimonial event is reported by passengers arriving from the west on Wednesday morning last. A young couple from the Territories, on board the train, had planned to reach Winnipeg at the regular time on Tuesday afternoon. They were to be united by one of the city pastors here, and then continue their journey eastward. The train was nearly eighteen hours late, and it was considered unlucky to postpone the date of the wedding. A clergyman was found on board, and in the centre of one of the C. P. R. passenger coaches, with the train going at full speed, the couple were made man and wife. It is not reported that the wedding gifts were many and costly, but the congratulations from fellow-passengers were numerous.

A glance through the city market will make it patent to any beholder that Winnipeg stands in no danger of a food famine at present. All the tradesmen who do business there have made great preparations for the Christmas festivities. Prominent among them is Brownrigg & Co's stall, No. 10, where a choice selection of beef, pork, poultry, and eggs is displayed. Huge carcasses, immense joints, and plerotic turkeys and other fowls are displayed to great advantage by this enterprising tradesman, and fir trees in front of the stall lend a seasonal aspect to the display. Mr. Lauzon who recently opened a stall in the city market, has shown that he has a good deal of "get there" about him, and his stall is well worth a second look. Messrs. Kobold, Sacrott, Glenn, Rogan, and other market tradesmen have also made great preparations for the Christmas trade.

A DISGRACEFUL scene took place at the double execution of two murderers named Arthur Courtney and Henry Taylor, on Friday last, at Princess Anne, Md. A high fence had been constructed around the jail yard, with the view of having a private execution, but before the hour fixed for the execution a crowd of 500 men and boys gathered outside and demanded admittance, threatening to demolish the fence and perform other unlawful acts if refused. The sheriff addressed the mob and begged for peace, but his words had no effect. The crowd began its onslaught, and soon had free entry to the scaffold. At 11.30 o'clock the prisoners were marched to the scaffold, where Courtney made a short address in which he confessed his crime. Taylor had nothing to say. The drop fell at 11.43, and the two men swung into eternity. Eleven minutes after they were pronounced dead.

AN alarm of fire was given at 3.30 on Sunday morning at the residence of Mr. Ghent Davis, in Kelly's terrace, Notre

Dame street, Fire was discovered by Mrs. Davis, who was suddenly awakened by suffocation through smoke. She carried her two children into the residence of Mr. Thomas Kelly, who gave the alarm from box 13. The fire started in the upper portion of the house, and burnt through into the roof. The fire brigade was soon on the spot, but the firemen combating the flames suffered from the double drawback of being unable to get on the roof by reason of its peculiar construction and lack of water, as there is only a tank in the immediate neighborhood. The house to the west of Mr. Ghent Davis' was unoccupied, the residence to the east is occupied by Mr. Jerry Robinson, who managed to get his furniture out before his house caught fire. Water was at last procured from another tank at the corner of Adelaide and McDermott. With the aid of ladders the firemen at last succeeded in reaching the roof, and, working from both inside and outside, the flames were within half an hour apparently subdued. In a short time, however, the fire broke out again with renewed vigor, and raged throughout the entire block. When at last the flames were subdued it was found that all the houses in the block were entirely demolished, and the damage was estimated at \$25,000. Mr. Kelly has an insurance on the property for \$15,000. Mr. Ghent Davis is a heavy loser by the loss of his valuable furniture, which was only partially insured.

A SHORT time ago Winnipeg butchers were notified by the city health department that they were required to furnish the department with an affidavit as to the place at which meat sold by them was slaughtered. Some retail butchers did not pay any attention to the notice, and they have now been served with a notice to discontinue the sale of meat in the city. The demand for the affidavit is made under the authority of the Public Health Act. It is of course simply impossible for retail butchers to furnish any such affidavit. They buy their meats from wholesale butchers, from farmers on the street, and from commission dealers. Some of the meat is shipped in by rail from all parts of the country, and finds its way directly or through commission dealers to the butchers. It is absurd to ask meat dealers to give an affidavit as to where the meat in their shops is killed. It is as unreasonable as it would be to ask the general merchant for an affidavit as to where all the goods in his store are manufactured or put up. Butchers who do a slaughtering business could make such an affidavit as to that portion of their supply which they kill themselves, but even those who do the largest slaughtering business buy meat on the street from farmers and receive rail shipments, or obtain supplies in other ways, and they could not begin to state where the meat was killed. Most of the butchers, however, do not do any slaughtering at all, obtaining all their supplies in the various ways mentioned. It is absurd to ask them for such an affidavit. The only thing the health authorities can reasonably do is to inspect the meat offered for sale, and confiscate or prosecute parties offering diseased meat. It is an easy matter to find out those who do a slaughtering business, and inspect their premises, if it is so desired, without demanding an affidavit from all dealers, which it is quite beyond their power to supply.

CIVIC ELECTIONS.

The results of the civic elections held yesterday in the City of Winnipeg are as follows:

Table with columns for Mayor, Aldermen-Ward One, Ward Two, Ward Three, Ward Four, Ward Five, and Ward Six, listing candidates and their respective vote counts.

The election in St. Boniface yesterday created a good deal of interest among the residents there. The results are as follows:

Table with columns for Mayor, Aldermen-Ward One, Ward Two, Ward Three, and Ward Four, listing candidates and their respective vote counts for St. Boniface.

SCHOOL TRUSTEES—Ward one, R. Marion and F. P. Soucy; ward two, H. Belliveau and C. Marcoux; ward three, Dr. J. H. O. Lambert and N. Bétourney; ward four, S. Gaudaur and G. Trudel.

At a meeting of the St. Vincent de Paul society held recently, a committee was appointed to enquire into and relieve all deserving cases which came under their notice.

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headache, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchings of the muscles, yields and sweaters, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surr-skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring of vital force having lost its tension every function wastes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and fee in stamps for book on diseases peculiar to men, to Mr. J. W. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

BOYS, BOYS, BOYS.

The Blue Store.

Sign—"The Blue Star." The Greatest Assortment of Boys' Overcoats ever offered in this City, and at THE LOWEST PRICES.

Boys' Clothing in Two-Piece Suits, also "Three-Piece Suits," to gratify everybody, and in all quantities.

SHORT PANTS for Boys from "50" cents upwards. MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city. MEN'S OVERCOATS to defy any competition.

WE LEAD IN PANTS. We have the largest assortment, the best patterns, and the Lowest prices in the country. All we want is for you to come, see our prices, and we are sure of a sale.

The BLUE STORE

Sign—"The Blue Star." 422 Main St. A. CHEVRIER.



Get a Move on

and secure one of those FINE SUITS also an OVERCOAT. CAP if you wish and we can also cover your hands with fur lined MITTS and GLOVES. See our \$1.50 MITT fine is no name for it. Bargains in BOYS' SUITS for the Holidays.

WHITE & MANAHAN'S

496 1/2 MAIN STREET. For Invalids. Ambrecht, Coca Wine, Ambrecht Coca Wine, Ambrecht Coca Wine.

A most wonderful restorative of vocal, mental and physical powers. RICHARD & CO., 465 Main St., - - Winnipeg.

It's Funny To Look at

Some of the so-called "Bargains" in certain store windows. Why, Bourbeau wouldn't think of offering goods of such qualities as Bargains. Mere presentation may draw Trade to day.

But It Hurts

The Trade in the Future. BOURBEAU

Depends upon securing Customers through the years to come by offering exact value for every dollar invested by his friends in future.

Prices Away Down. Bourbeau's Footquarters For Fine Wear.

360 MAIN ST. Telephone 750

Walsh's Big Clothing House.

515 AND 517 MAIN STREET.

SALE EXTRAORDINARY!!!

GOOD-BYE, PROFIT

We have started out to make this the banner month, and we have succeeded so far. New inducements have been offered each day in Clothing and Men's Furnishings. Special bargains have been sought and brought to add to the interest and swell the enthusiasm. Old customers brought their friends and many new faces made up the daily crowds. We have had a royal time of it selling goods below the market and adding to the store's reputation for good values. To-day the interest will continue. Nor are we inclined to stop so soon. If sales can be doubled one week, why not two? Just so long as you have needs and we have bargains there will be every-day activity, and nothing can interfere with your coming. These goods are on sale to-day, and will remain at the prices until sold.

Boys' and Children's Overcoats. We have far too many, and will sell them at Greatly Reduced Prices.

Walsh's Big Clothing House,

4515 AND 517 MAIN STREET, OPPOSITE CITY HALL.

COAL, COAL, COAL.

Paul, Knight & McKinnon, DEALERS IN McNeill's Anthracite Coal.

PRICES DELIVERED ARE: Furnace \$9.00, Stove \$9.00 Nut 7.75. All Coal well screened and promptly delivered.

No. 508 Main St. P. O. Box 567.1 Telephone 195.

FIRE & MARINE Insurance Agency.

G. W. GIRDLESTONE. FIRE COMPANIES REPRESENTED: The Guardian Assurance Co., total funds, \$31,700,000; City of London Fire Ins. Co., total funds, 10,000,000; The Northwest Fire Ins. Co., authorized capital, 500,000; Insurance Co. of North America, total assets, \$7,000,000; Reliance Marine Insurance Co., Ltd.

All classes of insurable property covered on the shortest notice at current rates. \$250,000 paid in losses since commencing business in 1878. NO DISPUTED CLAIMS. Agents wanted in unrepresented places OFFICE 375 & 377 Main St., Winnipeg, Man.

CANADIAN PACIFIC RY.

OCEAN STEAMSHIPS ROYAL MAIL LINE. Cheapest and Quickest Route to the Old Country.

FROM HALIFAX: Parisian-Allan Line, Dec. 21; Vancouver-Dominion Line, Dec. 30; Labrador-Dominion Line, Dec. 14.

FROM NEW YORK: Britannic-White Star Line, Dec. 13; State of Nebraska-Allan State Line, Dec. 21; Ethiopia-Anchor Line, Dec. 16.

Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30; Steerage, \$24. Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent. Prepaid passage arranged from all points. Apply to the nearest steamship or railway ticket agent or to

ROBT. KERR, General Passenger Agent, Winnipeg.

W. Jordan

CORNER PORTAGE AVENUE AND FORT STREET. TELEPHONE 750.

No order taken less than \$1.00. Weddings, \$3 to \$5; Christenings, \$2 to \$3; Church and returns, \$1 to \$2; Opera, \$1 to \$2; Ball, \$1 to \$2; To or from depot, \$1 to \$2.

GO TO G. W. CRANSTON'S 498 MAIN STREET, FOR Pictures and Picture Framing. THE CHEAPEST SPOT IN THE CITY

LOOK OUT FOR BARGAINS

During the balance of this month. Men's Overcoats in Frieze, from \$8.50 to \$15. Suits from \$5. Pants from \$1 upwards. Fur Coats, Caps, and Woolen Underwear. Mitts and Moccasins at Prices to suit the times.

DON'T FORGET THE PLACE, Deegan's Clothing House 547 MAIN STREET, NEAR JAMES STREET.

A. D. McDONALD, Carpenter and Builder.

Estimates given on all classes of work. Jobbing promptly attended to either by day work or contract. Special attention given to orders from the country. Address all orders to A. D. McDONALD, Carpenter, 363 Furby Street, Winnipeg, Man.