COBOURG，CANADA，FRIDAY，NOVEMBER 28，

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THE CHURCH

## Cobourg, friday, november 28, 1845.

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| to be equally injurious, - a a aceiturnity respecting these orrnempese | ${ }_{\text {ate }}$ |  |
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|  | A Practice in agriculture, or rural Which is termed filtering. |  |
| ate | On the 2nd June, $1766, \mathrm{Mr}$. C. Miller, of Cambridge, sowed some grains of common red wheat, and on the 8 th |  |
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| are net inguarr -bat haye loked in | between the middle of duced 500 plants. |  |
| though not a denial, yet the most studied silence. How- | permited toremin in |  |
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| Tef them to betruas pious mea |  |  |
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|  | Clergy in this Diocese:- |  |
| ctrine and order? If we do not appeal to this voice, we stand upon Dissenters' ground, and, though we |  |  |
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| the blasphemy of Socinus, we dare not cons |  | Sty ind |
|  | Seymor ......... |  |
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| ity, and to despise the voic rrs of the Christian Church. | $\begin{gathered} 4 \\ 4 \\ \text { sind } \\ \text { shat } \\ \hline 10 \end{gathered}$ | eren fom til |
| ut I come now, in the second place, to prop |  | isectuany the bit |
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## Sally，－Because our Lord Jeews Christ was bora then Miss $^{2} F$－How many Sundays are there afer Christ－

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ture handing np in our sebhool－roon．











Cobourf Dec． 18 ， 184.4 ．












## RIDEAUCANAI IBAB．







## TO FAMILIES AND INVALIDS．






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## CLOCIS AND WATCHI MAAMEIR ENGRAVER，\＆i． 191，King street，Toronto．

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