

The Church Chronicle.

No. 9.

TORONTO, DECEMBER, 1865.

VOL. III.

TO THE CHURCHWARDENS AND PARISHIONERS OF THE SEVERAL
PARISHES IN THE DIOCESE OF TORONTO.

MY DEAR BRETHREN,

I have been addressing you for several years past, a little before Christmas, to remind you of the admirable custom that has been adopted of devoting the offerings on that holy day to the assistance and comfort of your respective Clergymen.

It has rejoiced me to learn that, in many instances, this good custom has been attended with very satisfactory results; but I feel so deeply the privations and trials which, in many cases, my clergy are enduring,—their straitened incomes, even if the full amount pledged should be paid, and the struggle and sorrow that ensues when these engagements are not met,—that I trust I shall be excused if I, more particularly than usual, urge now your kind consideration of this matter. I am sure that with very little cost or sacrifice to the members of our several congregations, these offerings on Christmas-day might be enlarged to an amount which would relieve, in a material degree, those of our earnest-minded and hard working clergy who are distressed by the pecuniary difficulties that surround them.

We have been blessed this year with an abundant harvest which, with high prices, has brought back to our country much of its wonted prosperity; I am sure that no purer satisfaction could be felt by the members of our several congregations, than the consciousness that, in making on the holy day of our Lord's Nativity a liberal offering, they were giving to His ministering servants a little return for the labour of love they are expending for the souls' welfare of their flocks.

In some cases, they who have the warmest benevolent feelings are unable to contribute *money* to the extent they would desire. In these cases, my brethren, and where the contributions in another shape would be so serviceable to clergymen with families, let me urge the bestowal of gifts *in kind*. These would be most useful and highly appreciated; and there are few who cannot, to some extent, make gifts of this character.

Trusting, my dear brethren, that you will take these suggestions in good part, and prove by their results that they are well received,

I remain,

Your affectionate Diocesan,

JOHN TORONTO.

Toronto, December 1, 1865.

BISHOP OF CAPETOWN'S LETTER.

By desire of the Lord Bishop of the Diocese, we insert the following communication which his Lordship has just received from the Bishop of Capetown, in acknowledgment of the late resolution of Synod :

THE KNYSNA,
CAPE OF GOOD HOPE, *Sept. 20th, 1865.*

My Lord,
I beg that you will convey to your Synod my very sincere thanks for the resolution unanimously adopted by it, at its late session, and conveyed by your Lordship to me in your letter of the 29th of June, which has reached me here on visitation.

It is a gratification to me personally to receive such a communication from one of the most aged and consistent defenders of the faith of the Church; and it will, I am sure, be both comforting and encouraging to the Church in this Province to hear that its trials and distresses have awakened interest in the Church of Canada, and that earnest prayers are offered in its behalf. The return of the deprived Bishop to the scene of his former labours, and his claim to the allegiance of the devoted Clergy of the Diocese of Natal, will serve to shew how greatly those prayers are needed, that we may neither shrink from the maintenance of the trust committed to us by our Lord, nor yet be moved, in the course which we may feel it to be our duty to adopt, by any other spirit than that of true charity towards him who has so deeply fallen from the faith once for all delivered, and is so recklessly seeking to disturb the peace and well-being of the Church.

I remain, my Lord,

With great respect,
Your faithful brother in Christ,

R. CAPETOWN.

The Right Rev. The Lord }
Bishop of Toronto. }

CHURCH SOCIETY MEETINGS.

HOME DISTRICT.

SERIES (A).

Tuesday, January	2nd	.....Etobicoke,	7 P.M.	Tuesday,	"	9th	.....Brampton,	7 P.M.
Wednesday,	"	3rd	.....Mimico,	"	Wednesday,	"	10th	.....Fullamoro,
Thursday,	"	4th	.....Sydenhem	"	Thursday,	"	11th	.....Gore Church,
Friday,	"	5th	.....Springfield,	"	Friday,	"	12th	.....Grahamsville
Monday,	"	8th	.....Streetsville,	"				

SERIES (B).

Tuesday, January	2nd	.....Aurora,	7 P.M.	Tuesday,	"	9th	.....King Station,	"
Wednesday,	"	3rd	.....Newmarket,	"	Wednesday,	"	10th	.....Oak Ridge,
Thursday,	"	4th	.....Lloydton,	"	Thursday,	"	11th	.....St. Stephen's,
Friday,	"	5th	.....St. James', Albion,	"	Friday,	"	12th	.....Woodbridge,
Monday,	"	8th	.....Bolton,	"				.....Weston,

SERIES (C).

Tuesday, January	2nd	.....Georgina,	7 P.M.	Monday,	"	8th	.....Markham Village,	"
Wednesday,	"	3rd	.....Beaverton,	"	Tuesday,	"	9th	.....Unionville,
Thursday,	"	4th	.....East Brock, 2 P.M.	Wednesday,	"	10th	.....St. Paul's, Scarborough	"
Friday,	"	5th	.....West Brock, 7 P.M.	Thursday,	"	11th	.....St. Jude's, 11 A.M.	
			.....Uxbridge,				.....Christ Ch., 7 P.M.	

SERIES (D).

Monday, January	16th	.....Duffin's Creek,	3 P.M.	Thursday,	"	18th	.....Columbus,	7 P.M.
Tuesday,	"	16th	.....Whitby,	7 P.M.	Friday,	"	19th	.....Prince Albert,
Wednesday,	"	17th	.....Oshawa,	"				

SERIES (E).

Tuesday, January	16th	.....Richmond Hill,	7 P.M.	Thursday,	"	18th	.....York Mills,	7 P.M.
Wednesday,	"	17th	.....Thornhill,	"				

Deputations to the above Meetings are in course of arrangement, and will be duly notified.

H. C. COOPER, *Sec. H. & B.*

NEWCASTLE DISTRICT.

No. 1.

Monday, January 22nd.....Bowmanville, 7½ P.M.	Saturday, January 27th.....Stiles' Church, 7 P.M.
Tuesday, " 23rd... { Enniskillen, 11 A.M.	Monday, " 29th... { Grafton, 11 A.M.
Wednesday, " 24th.....Newcastle, "	Tuesday, " 30th.....Brighton, "
Thursday, " 25th.....Parrytown, 11 A.M.	Wednesday, " 31st.....Castleton, "
Friday, " 26th... { Port Hope, 7½ P.M.	Thursday, February 1st.....Alnwick, "
	Friday, " 2nd.....Rice Lake, 11 A.M.

Deputation to the above, as far as Stiles' Church inclusive, Rev. Dr. O'Meara; to the residue, Rev. J. Vicars.

No. 2.

Tuesday, January 23rd.....Millbrook, 7 P.M.	Monday, January 29th.....Peterboro' 7½ P.M.
Wednesday, " 24th.....Bloomfield, 7 P.M.	Tuesday, " 30th... { Otonabee, 11 A.M.
Thursday, " 25th St. John's, Cavan, 7 P.M.	Wednesday, " 31st.....Norwood, 7 P.M.
Friday, " 26th ... { Manvers, 11 A.M.	Thursday, February 1st.....Hastings, 7 P.M.
Saturday, " 27th.....Omemo, 7 P.M.	Friday, " 2nd... { Lakefield, 7 P.M.
	Friday, " 2nd... { Seymour, 7 P.M.

Deputation to the above as far as Lindsay inclusive, Rev. W. S. Darling, and Rev. J. Vicars; to the residue Rev. Dr. O'Meara, and Rev. H. Bront.

SIMCOE DISTRICT.

At a meeting of the County of Simcoe Branch of the Church Society, hold at Orillia, on the 30th August last, it was resolved that the following list of appointments for Missionary Meetings be adopted, viz:—

DATE—JANUARY.

- 1 St. Peter's, West Essa 7 p.m.
- 2. Christ's, Whitfield..... 2 p.m.
- " St. Luke's, Mulmur..... 7 p.m.
- 3. Holy Trinity, Adjala..... 7 p.m.
- 4. St. John's, Cookstown..... 7 p.m.
- 5. St. Jude's, Thornton 2 p.m.
- " Christ's, North Essa..... 7 p.m.

Deputation to the above—The Provost of Trinity College, Rev. J. Fletcher, and Rev. E. W. Murphy.

- 8. St. Peter's, Churchill..... 7 p.m.
- 9. St. Paul's, Innisfil 7 p.m.
- 10. St. Luke's Creemore. 7 p.m.
- 11. Christ's Church, Nottawa... 2 p.m.
- " Orange Hall, Stayner..... 7 p.m.
- 12. All Saints', Collingwood..... 7 p.m.

Deputation to the above—the Provost of Trinity College, Rev. R. H. Harris, Rev. A. J. Fidler.

- 15. Trinity Church, Tecumseth. 7 p.m.
- 16. St. Mark's, Orangeville..... 7 p.m.
- 17. St. John's, Mono 2 p.m.
- " Christ's Church, Tecumseth. 7 p.m.
- 18. Trinity, Bradford..... 7 p.m.

Cookstown, 11th October, 1865.

DATE - JANUARY.

- 19. St. Paul's, Wt. Gwillimbury. 7 p.m.
- Deputation to the above—Rev. S. B. Ardagh, Rev. S. Givins, and Rev. A. Stewart.

- 22. St John's, Oro..... 7 p.m.
- 23. The Church, Wye bridge.... 2 p.m.
- " Courthouse, Penetanguishene 7 p.m.
- 24. Elm Flats..... 1 p.m.
- " Victoria Hill 7 p.m.
- 25. St. George's, Medonte..... 2 p.m.
- " St. Mathias', Coldwater..... 7 p.m.
- 26. St. James' Vespra.... 7 p.m.

Deputation to the above—Rev. E. Morgan, Rev. Dr. Lett, and J. W. Gamble, Esq.

- 30. St. Luke's Medonte..... 2 p.m.
- " St. James' Orillia..... 7 p.m.
- 31. St. Mark's, Oro..... 7 p.m.

FEBRUARY.

- 1. St. Thomas' Shanty Bay.... 2 p.m.
- " Trinity Church, Barrie 7 p.m.

Deputation to the above—Reverend W. S. Darling, Rev. C. Ruttan, Rev. S. Forneri.

A. J. FIDLER, *Secretary C.S.B.C.S.*

GORE AND WELLINGTON DISTRICTS.

1866.

HAMILTON DIVISION.

Tuesday, Jan. 2—Glandford, - - 7 P.M.	Friday, Jan. 5—Stony Creek - - 7, P.M.
Wednesday, Jan. 3—St. George's Church, Barton - - - 7, "	Monday, Jan. 8—St. Thomas' Ch. Hamilton - - - - - 7, "
(For St. Peters, Barton, also.)	Tuesday, Jan. 9—Ancaster - - - 7, "
Thursday, Jan. 4—Tapleystown, - 7, "	Wednesday, Jan. 10—Dundas - - 7, "
(Miss Taylor's Church.)	Thursday, Jan. 11—Waterdown - 7, "
Friday, Jan. 5—Ontario - - - 2.30 "	Friday, Jan. 12—Lowville - - - 7, "

DEPUTATION.—Rev. Dr. Fuller, Rev. Mr. Belt, Hon. H. B. Bull, Miles O'Reilly, Esq.

HALTON DIVISION.

Monday, January, 16, Georgetown - 7, P.M.	Monday, January, 22, Oakville - 7, P.M.
Tuesday, " 16, Norval - 7, "	Tuesday " 23, Palermo - 7, "
Wednesday, " 17, Stowartown - 7, "	Wednesday, " 24, Nelson - 7, "
Thursday, " 18, Hornby - 7, "	Thursday, " 25, Wel. Square 7, "
Friday, " 19, Milton - 7, "	Friday, " 26, Newton's Cor. 7, "

DEPUTATION.—Rev. H. B. Osler.

J. G. GEDDES, Sec'y. G. & W. D. B. C. S.

The Lists of Meetings for the Northern and Guelph Divisions will appear in the January No. of the *Chronicle*.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1st TO 30th
NOVEMBER INCLUSIVE.

WIDOWS AND ORPHANS' FUND.

Peterboro: St. John's Church..	\$22 12
Kewick	1 82
Penetanguishene: St. James' ..	4 00
Mulmur: St. Luke's	1 25
" Christ	0 30
" Holy Trinity	0 80
Drummondville: All Saints	8 33
" St. John's	6 08
Hamilton: St. John's	4 00
East Flamboro': St. Matthew's..	4 00
Etobicoke: St. George's	2 50
Toronto: St. George's	37 30
Whitby	15 00
Tullamore	4 50
Gore of Toronto	3 32
Grahamsville	1 18
Georgetown	7 03
Stewarttown	1 53
Shanty Bay	3 70
Barrie	10 84
Markham: Grace Church:	5 20
" St. Phillip's	5 17
Fort Erie	11 25
Welland	2 05
Fontbill	4 05
Rev. Mr. Sim's subscription	40 00
Cavan: St. Paul's ..	4 30
Millbrook: St. Thomas'	4 00
Bloomfield: Christ	2 70
Cavan: St. John's	1 60
Guolph: St. George's	26 00
Toronto: Cemetery	6 00
" St. John's ..	38 00
Rothsay: St. James	1 20
Alma: Holy Trinity	1 33
Huston: St. John's	0 85
Winfield ..	0 47
Toronto: St. Ann's	5 62
Thorold	8 90
Port Robinson	5 10
Carlton: St. Mark's	2 27
Springfield: St. Peter's	10 92
Sydenham	2 83
Colborne: Trinity	6 30
Grafton: St. George's	4 20

Fergus	\$2 00
Port Colborne	6 00
Lloydton: St. Mary's	2 75
Albion: St. James'	4 41
Perrytown	1 40
Elizabethville	0 60
Gore's Landing	1 25
Kendal	1 40
Port Hope: St. John's	22 00
Hamilton: Christ	65 00
Thornhill	2 73
Cartwright: St. John's	6 90
Mount Forest: St. Paul's	2 08
Arthur: Grace	1 53
N. Arthur: Trinity	1 22
Toronto: St. James' Cathedral..	68 52
Norval	2 45

MISSION FUND—THANKSGIVING
COLLECTION.

Bradford: Trinity	2 30
" Christ	1 28
" St. Paul's	0 95
Peterboro': St. John's	30 00
Kewick	3 69
Weston: St. Phillips ..	5 00
Port Dalhousie	3 50
Fifteen-mile Creek	2 25
Penetanguishene: St. James	3 00
Mulmur ..	0 75
Enniskillen ..	0 53
Drummondville: All Saint's	5 11
" St. John's	3 12
Cartwright	12 00
Toronto: St. Ann's	6 88
" St. George's	82 91
Brooklyn	2 00
Ashburn	4 35
Bowmanville: St. John's	7 50
Shanty Bay (additional)	1 00
Hamilton: Christ	28 00
Barrie	10 62
Shanty Bay	19 00
Markham: Grace	4 53
" St. Phillip's	2 10
Prince Albert	2 42

Orilla	\$6 95		
“ St. Luke's	1 62		
Atherley	0 50	Bradford: Trinity	\$3 60
South Cayuga: St. John's	4 00	“ Christ	1 07
Dunnville	3 00	Elora: St. John's	1 87
Toronto: Cemetery	5 01	Fergus: St. James	1 29
Rothsay: St. James'	1 40	Cookstown Bond	146 00
Elora: St. John's	5 63		
Fergus: St. James	0 97		
Lindsay: St. Paul's	5 00		

MISSION FUND.

BOOK AND TRACT FUND.

Rev. J. D. Cayley's subscription 2 50

CHURCH SOCIETY MEETING.

The Regular Quarterly Meeting of the Society was held in the Board Room on Wednesday, the 8th of November, 1865.

Present:—The Ven. Archdeacon, Provost Whitaker, Dr. Scadding, Dr. Short, Dr. McMurray, Rev. A. Stewart, Dr. Fuller, Rev. Dr. McLeod, Rev. W. E. Cooper, Rev. C. Cartwright, Rev. W. Cayley, Rev. Mr. McCollum, Rev. Dr. O'Meara, Rev. J. Davidson, Rev. F. Tremayne, Rev. J. Middleton, Rev. Mr. Harrison, Rev. H. C. Cooper, Rev. S. Givins, Rev. J. G. Geddes, Rev. F. L. Osler, Rev. H. B. Osler, Rev. Dr. McNab, Rev. H. J. Grasett, Rev. W. S. Darling, Rev. E. Baldwin, Rev. H. Holland, Rev. Dr. Read, Rev. S. B. Ardagh, Rev. H. Brent, Rev. A. Broughall, Rev. Dr. Beaven, J. W. Gamble, Esq., J. B. Harman, Esq., J. Joseph, Esq., R. B. Denison, Esq., C. Gamble, Esq., M. Vankoughnet, Esq., E. G. O'Brien, Jr., Esq., E. G. O'Brien, Esq., R. Stanton, Esq., C. Magrath, Esq., J. Carter, Esq., — Wallace, Esq., F. Farncomb, Esq., H. J. Joseph, Esq.

In the absence of the Ven. the Archdeacon, the Rev. A. Palmer, M.A., Rural Dean, was called to the chair.

The opening prayers were read by the Rev. H. Brent, who also proceeded to read the Minutes of the previous meeting, but was interrupted by an objection made to the presence of Mr. W. H. Boulton, who had been previously expelled from the Society. After much discussion, Mr. Boulton consented to retire under protest. The Minutes were read and confirmed. Mr. Boulton returned with his protest, and insisted on its being read at once; which was ruled out of order, and he retired with the assurance that it would be read in due course.

The following Statement and Reports were submitted, viz:—

General Statement of the various Funds of the Society.

The Report of the Commutation Trust Committee.

Report on the Students' Fund.

The following Resolutions were disposed of, viz:

Moved by Rev. H. Holland, seconded by Col. O'Brien,—“That while this meeting regrets the delay which has hitherto occurred in respect of the investigation of the accounts of the Commutation Trust Committee, it learns with satisfaction that this investigation will be commenced immediately, and proceeded with as rapidly as due care will admit; and that in order effectually to meet the calumnies so industriously propagated through the country, to the serious injury of the Society in its missionary work, they desire that the said investigation should be as thorough and complete as possible.”—*Carried.*

Moved by the Rev. A. Palmer, seconded by the Rev. Dr. O'Meara,—“That it shall be the duty of the auditors to investigate all transactions in regard to the Commutation Fund, from the time at which the various moneys which compose it were paid over by the government to the manager up to the present time; to prepare a full account of the same; and also to report upon the validity of all securities now held by the Trust Committee; their sufficiency at the time they were taken, and their present value.”

Moved by Rev. S. B. Ardagh, seconded by Rev. Mr. Holland,—“That after the word ‘validity,’ the words ‘and sufficiency at the time they were taken and the present value,’ be inserted.”—*Carried.*

Moved by S. B. Harman, Esq., seconded by the Provost—"That the Church Society desire to place on record an expression of their deep sympathy with the incumbent and congregation of St. Stephen's Church in this city, and especially with the worthy founder, R. B. Denison, Esq., on the destruction by fire of that beautiful structure, and hope that its restoration may be speedily accomplished."

Mr. Boulton's protest was read by the chairman.

A letter from the Rev. Dr. McNab, respecting interest paid on the Darlington Endowment was read, and the Secretary was directed to examine into the case, and report to the next meeting.

Mr. W. H. Boulton having again intruded himself on the meeting, and the business of the Society being obstructed, it was,

Moved by Rev. Dr. McMurray, seconded by C. Gamble, Esq.:—"That when the Society adjourns, it do stand adjourned till half-past four o'clock."—*Carried.*

On re-assembling, Mr. Boulton again made his appearance, and was excluded.

Moved by Rev. Dr. Beaven, seconded by Rev. W. Baldwin,—“That the members of this Society, appointed by the Synod as a committee to watch the interests of Indian Missions, be a committee of this Society for the same purpose; and that they be authorized to take such steps as they may think proper in the present exigency, in reference to the Indians of Manitowin Island, Garden River, and the Indian settlements within this diocese; and that they be authorized to raise funds for this special purpose.”—*Carried.*

Moved by Col. O'Brien, seconded by Rev. S. Givens,—“That the resolution respecting additional powers to be given to the Standing Committee, of which Mr. O'Brien gave notice on the 1st May last, be adopted.”—*Carried.*

Moved by Mr. C. Gamble, seconded by Col. O'Brien,—“That it shall be the duty of the Secretary of the Society to open accounts in the bank of the Society in the name of the Widows and Orphans' Fund, the Mission Fund, and the Students' Fund; and that all moneys received by him from every source for each of these Trusts shall be forthwith deposited in the bank to the credit of the respective accounts, and shall not for any reason whatever be withdrawn or used for any other purpose than the trust to the credit of which it may have been deposited; and that any balance now due to any of the trusts above mentioned be reimbursed at the very first opportunity.”—*Carried.*

Moved by Rev. H. Holland, seconded by Col. O'Brien,—“That the Report of the Home District Branch, laid before this Meeting, on the Diocesan Students' Fund, be referred to the following committee, to report further upon the general working and efficiency of the system now in operation:—Rev. Messrs. Broughall, Belt, Provost of Trinity College, Brent, and the mover.”—*Carried.*

The application of the Rev. Dr. Lett, for authority to manage the glebe lot in Notawassaga, was referred to the Rural Dean of the Simcoe Deanery, to report thereon.

Moved by Mr. Campbell, seconded by the Rev. Dr. Fuller,—“That a Committee be appointed to consider the propriety of securing more suitable rooms for the meetings of the Society, and to report to the next quarterly meeting: said committee to consist of the mover and seconder, and the Rev. Mr. Givins, and Messrs. Robert Spratt and R. B. Denison.”—*Carried.*

Moved by Rev. S. Givins, seconded by C. J. Campbell, Esq.—“That in order to pay off the debt against the Mission Fund, and to enable the Mission Board to meet its engagements for the future, it is expedient that a Special Meeting be held in the city of Toronto, (so soon as arrangements can be conveniently made,) at which a collection be taken up, and arrangements be made thereat for canvassing the whole city for this object: and that the Rev. E. Baldwin, Rev. Mr. Sanders, Rev. Dr. Fuller, with the secretaries, be a committee to make the necessary arrangements.”—*Carried.*

The following grants were made:

Rev. Mr. Sims.—Supply of school requisites for Manitowaning.

Miss Denroche.—For Atherly Church, \$2.50, for books.

Rev. Mr. Brent.—\$5, for prayer books for new settlers in his mission.

Rev. Mr. Carry.—\$5, for prayer books for new settlements.

Moved by Rev. S. Givins, seconded by Rev. Dr. McMurray,—“That a list of all the clergy of the diocese who have, and who have not complied with the requirements of the Widows and Orphans' By-law, be prepared, to be laid before the next meeting of the Society, with a statement of the fund and the claims thereon; and that Rev. Messrs. H. C. Cooper, J. Langtry and Mr. Sanders be a committee to prepare the same.”—*Carried.*

Moved by Rev. S. Givins, seconded by Dr. McMurray,—“That the following gentlemen be the Book and Tract Committee for the ensuing year: The Rev. Dr. Beaven, the Rev. Provost of Trinity College, Rev. Dr. O'Meara, Rev. H. C. Cooper, Rev. E. Baldwin, Rev. A. Williams, Rev. R. Shanklin.”—*Carried.*

Moved by Rev. J. G. Geddes, seconded by Rev. Dr. Shortt,—“That the stock held by Mr Burkett in the Permanent Building Society be transferred to the Church Society.”—*Carried.*

Moved by Rev. S. Givins, seconded by Rev. Dr. Shortt,—“That it being necessary to prepare a list of the clergy, shewing the order in which they shall become participants in the Commutation Fund, a Committee be appointed to prepare the same; and that the Rev. H. C. Cooper, Rev. W. Belt and Rev. J. Hilton do constitute the said committee.”—*Carried.*

Moved by C. Gamble, Esq., seconded by Rev. Dr. McMurray,—“That blank forms for returns from Parochial Branches to the district treasurers be printed, under direction of the Rev. Dr. Fuller, and sent by the secretary to the several parochial clergy of the diocese.”—*Carried.*

The application of the Rev. Mr. Carry for a grant towards a Parsonage at Sault St. Marie was read; but there being no funds at the disposal of the Society, the secretary was directed to express its regret that the application could not be complied with. A similar reply was directed to be given to the application of the Rev. W. E. Cooper for payment of a conditional grant previously made to the Marshville church.

A communication from the Rev. Mr. Ingles, secretary Niagara District Branch, respecting the regulation of that district, in regard to their Exhibitions at Trinity College, was read, and referred to the committee on the Students' Fund.

The following notices of motion were given:—

1. Rev. S. B. Ardagh gives notice, that at the next meeting of the Society, he will move the following resolution,—“That the resolution passed in June last, expelling Mr. Boulton from the Society, be rescinded, it having been carried with undue haste, and having a tendency to injure the Society.”

2. The Rev. H. Holland gives notice that at the next meeting of the Society he will move for the adoption of a by-law, providing that the patronage of the rectories vested in the Church Society, and now exercised by the Lord Bishop of the Diocese during his lifetime, shall hereafter be exercised by the Bishop of the Diocese for the time being.

Also, that at the next meeting he will propose the name of R. H. Bethune, Esq., of St. Catharines, for election as an incorporated member of the Society.

3. Moved by Rev. Dr. Shortt, seconded by Col. O'Brien,—“That the Venerable the Archdeacon, Rev. Dr. Beaven, and Col. O'Brien, be appointed a committee to draw up and submit to the Society, at its next general meeting, Rules of Order for the management of its proceedings.”

4. Rev. Mr. Baldwin gives notice of the following motion,—“It being expressly understood that no power is hereby given to the Commutation Trust Committee to appoint auditors for the examination of the accounts of the trust, which said accounts shall be audited in each and every year by officers to be chosen by the Society at its annual meeting in June.”

The following members, proposed at the previous meeting, were balloted for, and elected:—Rev. H. B. Wray, Jns. Graham, Alfred Gouderham, J. H. Perry, G. J. Boyd, C. S. Gzowski, J. Boyd, W. J. Boyd, Esq.

And the following were nominated for election at the next meeting:—J. M. Grover, Esq., of Colborne, and Rev. J. Sims.

The closing prayers were read by the secretary, and the meeting adjourned.

TRINITY COLLEGE, TORONTO.

The Examiners for the Degree of Bachelor of Divinity, give notice that the following subjects have been appointed for the next Examination:—

Latin Thesis. "On the use and abuse of Externals in Divino Worship."

English Thesis. "On the application of the word $\chi\alpha\rho\iota\varsigma$, and its cognates in the New Testament."

Subjects for Examination:

Cyprian De Unitate Ecclesie.

De Lapsis.

De Oratione Dominich.

Justin Martyr . Epistola ad Diognetum.

The Theses are to be sent in to the Provost, on or before the 1st of July, 1866, and the candidates will be notified, before the 1st of August following, of the time at which the Examination will be held, which will not be earlier than the 1st of October. The Examiners think it necessary to state, that these regulations can on no account be dispensed with. The Provost will be happy to give information as to the text-books required.

TRINITY COLLEGE.—ANNUAL CONVOCATION.

The annual meeting of the Convocation of the University of Trinity College was held in the College Hall, on Thursday, the 23rd ult., at one o'clock. There were present the Hon J. H. Cameron, Q.C., D.C.L., Chancellor of the University, who presided; the Hon. and Right Reverend, the Lord Bishop of Toronto; the Venerable the Archbishop of Ontario; the Rev. E. J. Boswell, D.C.L.; the Rev. H. Scadding, D.D.; the Rev. J. B. Fuller, D.C.L.; the Rev. J. G. Giddes, M.A.; the Hon. Wm. Cayley; the Hon. G. W. Allen, Col. Mountain, Col. Lowry, J. A. Henderson, Esq.; D.C.L.; J. C. Campbell, Esq.; Lewis Moffat, Esq.; Judge Jarvis, Sheriff Jarvis, Matthew Vankoughnet, Esq.; the Rev. W. S. Darling, J. Markland, Esq., B.A., U.C.C., &c., &c., and a large assemblage of ladies and friends of the college.

After the usual prayer on the opening of convocation, the following gentlemen were admitted to degrees:—

B.A.—Fletcher, Joseph; Matheson, C. A.; Forneri, James; Jarvis, Salter Mountain; Bond, William; Mockridge, Charles Henry; Cleary, Richard; Ballard, John McLean.

M.A.—Henderson, James; Drinkwater, Rev. C. H.

M.B.—Jukes, Augustus.

B.C.L.—Benson, Charles Ingersol; Miller, James Andrews; Peterson, Chas. William.

B.D.—Davies, Rev. Henry William.

Ed eundem Gradum.—Drinkwater, Rev. C.H., B.A., St. John's College, Cambridge; Cartwright, James Strachan, B.A., Balliol College, Oxford.

The following prizes were then distributed by the Chancellor:—

Classical Prize in 3rd year, (1864). Robt. Henderson, B.A.

Prince of Wales Prize for first class in classical honors, Robert Henderson, B.A.

Hamilton Memorial Prize for 1864. Richard Cleary, B.A.

Hamilton Memorial Prize for 1865. Richard Cleary, B.A.

Bishop's Prize in Divinity for 1865. Rev. D. F. Bogert, B.A.

Classical Prize in 3rd year, 1865. Wm. Bond, B.A.; C. A. Matheson, B. A.

Mathematical Prize in 3rd year, (1865), Joseph Fletcher, B.A.

Dr. Fuller's Reading Prize, Rev D. F. Bogert, B.A.

Prize for Latin Essay, Henry Wilson.

Mr. Wilson recited his Latin Essay, after which the following students were matriculated:

Ford, Odgen Pulteny; Clark, William Hayes; Nichols, Wilmot Mortimer; Roberts, Josiah Thomas; Anderson, Allan; Clarke, Christopher; Greene, Richard; Hamilton, George W; Jones, Charles Jerome; Jones, Henry Osborne; Walker, T'addous.

The Chancellor then addressed the convocation. He said it gave him much pleasure to find that the University stood in an infinitely better position than during preceding years. (Cheers.) Not only had they not fallen off as a University in any particular, but the average of those who had matriculated that day was greater than the average of years past, although there were not quite so many in number as last year. He was quite satisfied that the prejudices with regard to the college would be removed before long, and that it would be as successful as could be wished. With regard to what had taken place that day, there were some things on which he could not but express regret. There were no successful competitors for the prizes in Latin and English verse, nor any candidates for the Divinity prize. Hereafter there would, he hoped, be greater competition. One would imagine, seeing only one come forward for the Latin Essay prize that day, that it was so arranged that only one should go up at a time. He hoped this would not be the case, but that there would always be the keenest competition. While speaking on that point he could not help noticing the case of Fletcher, who he was sure, had taken his honor in a way which must have been highly satisfactory to all connected with the College. (Cheers.) He (the Chancellor) could not help also referring to one who had gone out from the College, and on whom, in another place, he had had the satisfaction of conferring a scholarship. The gentleman he alluded to—Mr. T. S. Kennedy—had obtained the law scholarship for the third year from the Law Society of Upper Canada, and had completely distanced all his competitors. (Cheers.) It was a subject of increasing satisfaction, when the students went outside the University and commenced the real struggle of life, to find that they went forth continuing to bring with them the same high character, energy, and persistency of purpose which had marked their college career, and which would establish a name for them throughout the length and breadth of the land, and show that the University of Trinity College was second to none in the British Colonial Empire. (Loud cheers.) There were, too, other things tending to place the University in better condition and greatly increase its usefulness. He alluded to the establishment of collegiate schools in Weston and elsewhere, which were to act as feeders to Trinity College. (Cheers.) In Ontario, the Bishop was making great efforts for the establishment of a similar school; and from these sources they would, no doubt, soon recruit the ranks of Trinity College. (Hear, hear.) Nay, more, he trusted that the College ranks would be swelled by additions from the diocese of Huron as well. (Loud applause.) There would, he trusted, be better thoughts and feelings between them; and it would be yet found that men would come from that diocese, who would be too glad to be enabled to call Trinity College their *alma mater*. (Applause.) All these things would tend to place the College in a proud position, and give her a name not inferior to any name of any similar institution in any part of the world. (Loud and prolonged cheers.)

The benediction was then pronounced by his Lordship the Bishop, and the proceedings closed.

The following is the list of honors in the examination for B.A., held in October last:—

Classics—2nd class—Mattheson, C.A. 3rd class—Forneri, James. 4th class (hon.)—Bond, William; Jarvis, Salter Mountain; Matheson, A. J.; Mockridge C. H.

Mathematics—1st class—Fletcher Joseph, 4th class—(hon.) Jarvis, Salter, Mountain; Matheson A. J.

The following scholarships were awarded according to the result of the examination in June, 1864:—

Wellington Scholarship—Poussate, Alfred Passmore.

Allan Scholarship—Cumberland, Fredrick Barlow.

Burnside Scholarship—Waters, Henry Harcourt.

Dickson Scholarship—Garrett, Thomas.

The following scholarships were awarded at the Matriculation examination in October:—

1st. Foundation Scholarship—Ford, O. P.; educated by the Rev. W. F. Checkley, and at the Upper Canada College.

2nd. Foundation Scholarship—Clarke, W. H., educated at the Grammar School, Paris, Canada West.

3rd. Foundation Scholarship—Nichols, W. M., Trinity College School, Weston.

4th. Foundation Scholarship—Robarts, J. T., Lennoxville School, C. E.

Cameron Scholarship—Greene, Richard, private tuition.

REPORT OF THE DEPUTATION TO THE INDIAN MISSIONS ON MANITOULIN ISLAND.

At the urgent request of the Reverend Secretary of the Church Society, sanctioned by the Lord Bishop of the Diocese, the Ven. the Archdeacon of Toronto, and the Rev. Dr. O'Meara, agreed to act as a deputation to the missionary stations of the Church of England on Manitoulin Island; it having been represented that considerable uneasiness prevailed amongst the Indians on that island in regard to views proposed by the Provincial Government for their removal from certain localities, in which a considerable number had been for some time settled, to other parts of the island designated by the Government. On this, as well as on other points connected with the future well-being of the Indians, the views of the Government had been recently expressed in the course of a most satisfactory interview of a deputation from the Church Society with the heads of the department which has charge of Indian affairs, at Quebec. It was hoped that such a visit would be attended with good effects, as it would impart confidence to the Indians; and as suggestions, only to be gathered from circumstances on the spot, might be offered, which would conduce to their temporal benefit as well as religious improvement.

It was subsequently proposed that the deputation should extend their visit to Garden River, near Sault St. Marie, as interests were pending there which it was most important to aid with the best and most influential counsel that could be obtained. With the impression that this would cause only an absence of an additional week, the proposal was agreed to.

The deputation accordingly left Toronto on the morning of Thursday, the 5th of October; but the steamer "Algoma," instead of leaving Collingwood at 2 p.m., of that day—the usual hour for starting—did not sail until 5 p.m. on Friday. What with touching at Owen Sound, a heavy cargo, a severe thunder-storm on Saturday morning, with a fresh breeze ahead, it was half-past six on Saturday evening before we reached Little Current.

Our arrival was not expected, as the letters announcing the intended visit of the deputation had not been received; yet we were promptly received in the house of Mr. Burkitt, the schoolmaster and catechist at that place, and very kindly and comfortably entertained.

Saturday, October 8.—The Rev. Mr. Sims had been expected down the previous evening, as it was his day for service at the Little Current; but, as we afterwards discovered, the violence of the wind, directly ahead, prevented him from effecting his purpose. There being no roads, the only mode of travelling here is by boat; and this, on many occasions, becomes a very uncertain, and not always safe, method of prosecuting a journey.

The deputation, however, were able to supply his place, and Dr. O'Meara having read the prayers in the Indian language, the Archdeacon addressed them in a short discourse, interpreted by Dr. O'Meara. Several of the Indians responded during the service; and the singing, led by a young Indian girl, was very creditable. After the service the Archdeacon addressed them briefly on some matters connected with their temporal interests. Allusion was made to the report that the Government, intending to throw open this spot for settlement by the whites, would compel them to leave it, offering them lands in another locality. The minutes of the conversation between the recent deputation to Quebec and the Commissioner of Crown Lands having been read to them, the uncomfortable feeling thus engendered was allayed, and they were further assured that the Government would make or propose no change that was not for their benefit; that their acts were dictated by a friendly spirit; and that all the provisions of the treaty which affected them would be interpreted in the most liberal manner by the Government.

The deputation were subsequently informed by Mr. Dupont, the local superintendent, that Little Current was one of the places which his former instructions from the Government had directed him to reserve, in accordance with the treaty, for purposes of general settlement; and that with this view it had been surveyed and divided into town lots, and was intended soon to be in the market. It was designed, however, that the Indians at that place should be indemnified for any improvements they had made; and if they desired to become purchasers themselves of the soil on which these existed, they would be accepted as such on the usual terms. He admitted, however, that his instructions, received since the visit of the deputation to Quebec, stated that the Indians were to be removed only with their own consent. But these instructions he felt he must decline acting upon till further correspondence was had with the department, as they would complicate and perhaps nullify arrangements entered into under his previous instructions as he had interpreted them.

There is no doubt that, conjoined with the object stated, there is a weighty reason for the removal of the Indians from Little Current in the temptations to which they are there exposed from intercourse with the whites. The steamer touches there twice a week, and after these occasions, a general demoralization is stated to be visible amongst the Indians, as spirituous liquors are by some means or other always obtained. There is no doubt that, on this ground, their removal to some place where they could engage in agricultural pursuits would be most desirable; but to maintain their friendship and confidence, it must be managed with great tact and discretion.

In the evening the service, with the exception of the lessons, was read in English for the benefit of the white population; so the prayers were read by the Archdeacon, and Dr. O'Meara preached. In the morning twenty-seven Indians, old and young, were present, and about the same number attended the evening service,—a few Indians being mixed with the whites. The attendance was stated to be smaller than usual, as several of the Indians were absent at their gardens some distance off, engaged in getting in their Indian corn, potatoes, and other vegetables.

Monday, October 9.—We were this morning conveyed by Mr. Ironside, the Government interpreter, in his boat to Manitouawning, twenty-five miles distant—he having very kindly waited from Saturday night to accommodate us. It was a mild day, at times quite hot, and we had a gentle breeze, for the most part fair. In about six hours we reached Manitouawning. This is a considerable village, and very pleasantly situated. The ground runs to a considerable height from the water; and the very neat church, on the highest eminence, is seen distinctly eleven miles off. We were hospitably entertained by the Rev. Mr. Sims.

Tuesday, October 10.—At three o'clock to-day, after a long preliminary conversation with Mr. Dupont, in the course of which several points in connection with the removal of the Indians were discussed in an amicable spirit—we met a

considerable number of Indians in the church, notice having been circulated the evening before. We first had Divine Service, the prayers being read by Mr. Sims, and a short sermon addressed to them by the Archdeacon, interpreted by Dr. O'Meara. It should here be remarked, that great credit is due to Mr. Sims for so speedily acquiring the Indian language. He reads the service fluently, has made considerable and indeed wonderful progress in the ability to converse with the Indians in their own tongue; and his sermons, being first written in English, and with the help of his interpreter rendered into Indian, are delivered in a manner quite intelligible to his audience. This rapid acquirement of the Indian language increases very much his prospects of usefulness; for although he has an interpreter, Mr. Andrew Jacobs—brother of the late missionary at Manitouawning—there is nothing like being able to converse with, and directly to address them, in their own tongue.

After the service, the Archdeacon took the opportunity of addressing the Indians on their secular affairs, through the interpreter, Mr. Jacobs. He referred particularly to the wish expressed by many of them, and in fact acted upon, of removing from this place to Shegwanandaud, in a small bay about eighteen miles distant, and about seven miles from Little Current. Here is a considerable tract of good land, which the Government were willing to assign to them. At the same time he stated that, if they preferred settling themselves in the neighbourhood of Manitouawning, the Government would cheerfully assent to their doing so. They left the choice to themselves; only it must be made within a limited time, and the migration, if determined on should be general. He represented that it would be unwise to live in small and scattered bodies; while the Government, in assigning a tract of land, would also object to this. An important advantage of their settling in a body, would be that they could thus more effectually obtain spiritual aid. It could be arranged that the missionary should reside at the new abode selected for them; whereas, if they were scattered about, his ministrations to each would be difficult, in some cases impossible.

Their leaving their excellent church at Manitouawning, and the happy associations connected with it, would certainly be a great trial; but it would be useful for the inhabitants who might hereafter settle at that place, and would no doubt be occasionally supplied; while efforts would be made to furnish them with as good a church where they are going.

Dr. O'Meara followed in an address to the same purport, telling them that he fully concurred in the views and opinions expressed by the Archdeacon; and though his own opinion was that they would more wisely have selected their land in the neighbourhood of their church, he thought it right that they themselves should be the principal selectors of their future, and, as he trusted, permanent location. Dr. O'Meara, out of fairness to all parties, spoke also by an interpreter. We then asked the chief (Meshequainguo), a mild and honest old man, to state his views; whereupon he declared that he and the other Indians had made up their minds to remove to Shegwanandaud; that they were thankful for all the good advice given them, and would try to act upon it. Mr. Dupont also briefly addressed them, corroborating the statements we had made, and renewing the advice we offered. We concluded with promising that we should visit Shegwanandaud the following day, and would like to meet as many of them there as possible. After this talk, the third part of a box of very fine tobacco,—the kind gift of Mr. Preston, of Toronto,—was distributed to the Indians who were present; the other two parts being reserved for distribution at Shegwanandaud and Little Current.

Wednesday, October 11.—About noon to-day, we left for Shegwanandaud, in Mr. Dupont's comfortable and capacious boat. We were a large party,—Mr. Dupont and his three sisters, Mr. Sims, Mr. and Mrs. Burkitt, and ourselves. We had another smaller boat for the luggage. The day was mild, and at first the breeze was fair. It veered, however, to N.N.E., as we neared our destination, and heavy rain began to fall, with a freshening wind and increasing sea. But we reached our stopping-place without much inconvenience, and encamped for

the night,—Mr. Dupont being amply supplied with everything necessary for the purpose. The larger tent was assigned to the ladies, and used also for our meals; and the smaller one was the sleeping apartment of the gentlemen. Large fires in front of the respective tents were kindled, and another, at a little distance, for cooking purposes. Thanks to the provident kindness of Mr. Dupont, we fared very sumptuously. It rained heavily till about 8 o'clock: then the clouds dispersed; and, by and by, the moon shone out brightly in her declining quarter. Many complained of being cold during the night; but nobody seemed the worse for it, and all bore the little inconveniences cheerfully.

Thursday, October 12.—This morning was bright, and soon grew warm; and the wind lulled to a gentle breeze. We met the Indians by agreement at a neighbouring house,—some 15 in number,—and we had much the same conference as on the day before. They repeated their intention of emigrating to this place; and another chief, besides our friend who spoke yesterday, expressed the same views. Having expressed themselves as very grateful for the assistance given them last year, through the means of the deputation which then visited them, by which many of them had been kept from absolute starvation, they craved the assistance of the Government and the Church in erecting a church, a school, parsonage, and village, on the site that had been selected for their location. We assured them that every effort should be made to secure to them here the same religious advantages which they had enjoyed so long at Manitouwaning.

We then walked round to the proposed site of the village; nearly in the centre of which, on an elevated bluff of land, a spot for the erection of a church, parsonage, and school, was, with the concurrence of the Indians, selected,—to comprehend in all 15 acres. We all agreed that it would not be right to take more from this portion of land, but allow the glebe proper, say 100 acres, to be chosen somewhere contiguous amongst their own farming lots. The Indian custom of living in villages, and having their farms or gardens some little distance off, though it may be adverse to agricultural success, is rather advantageous for missionary purposes. Two or three graves were shewn us on this height, which indicated the great care shewn by the Indians for the places of their dead. We re-embarked for Little Current between 2 and 3 o'clock, and reached it after a pleasant sail, between 6 and 7,—being all hospitably received by Mr. and Mrs. Burkitt.

Friday, October 13.—We now began to look out for the steamer in which to return to Collingwood; as we were forced, from the long delay, to give up the visit to the Sault. The interruption of the regular trips of the steamer,—for she should have been on her way back to the Sault on the previous Wednesday,—made it impossible for us to carry out this intention. Had we done so, our absence would have been protracted nearly another fortnight,—a delay which neither member of the deputation felt himself justified in making.

We endeavoured to improve our leisure by a consultation with Mr. Dupont regarding the Garden River Indians, and the well-known dispute about the road through our missionary station there, which, for access to the river, the Romish Jesuits in that neighbourhood were striving to accomplish. After some deliberation, we all came to the conclusion that the most reasonable and equitable mode of terminating the dispute,—the same it is believed which was proposed by Mr. Chance before the recent troubles commenced,—would be to surrender about 20 feet of the space claimed for that road, thus avoiding trespass upon the mission buildings and burying ground, and obtain a corresponding quantity off Tegoosh's farm lying contiguous. This, Mr. Dupont thought, was a very fair proposition, and he seemed to think that it would now be readily accepted by the Jesuits. He felt, at all events, that if such were proposed, the influence of the Government would be exerted to have it carried out. We also took the opportunity to-day of having an agreement drawn up with George Ahbetahsowa,—in whose house Mr. Burkitt lodges,—stating that he should continue there until the 1st of June next, at the rate of two and a half dollars per month. This agreement, duly executed, was placed in the hands of Mr. Dupont.

To this gentleman the deputation are under great obligations for many services and kindnesses during their visit to Manitoulin, as also for much useful information and valuable suggestions. In his desire to promote the welfare of the Indians, he has shown himself very anxious, as also to forward the interests of the church in carrying out her missionary efforts among this people. The value of these efforts can only be duly ascertained by personal observation of the habits and disposition of the Indians. Even for their worldly welfare and happiness, it is all-important that they should be brought under a strong Christian influence: and as no people are more susceptible of religious impressions than this simple people,—none more docile and contending,—the Church would be recreant to her duty in neglecting the opportunity before her of humanizing, and benefitting them for time and eternity. She should put forth her best energies to do so, and enter upon the work at once with more earnest heart and liberal hand than in past times. Another missionary could be profitably employed on Manitoulin Island; and occupation could be found for a zealous minister of our Church at LaCloche, on the north shore. The Bruce Mines, about which a large population is gathering, ought at once to have a resident clergyman; and going past the Sault Ste. Marie,—which, with Garden River, is already supplied,—a missionary might be advantageously placed at Michipocoton, and another perhaps at or near Fort William, on Lake Superior. With such a chain of zealous and devoted labourers,—presided over by a Bishop, residing at the Sault,—we should have the realization of the plan so wisely suggested by our venerable Bishop many years ago, and one which it is the unquestionable duty of our church to endeavour to carry out.

Considerable funds would, no doubt, be required for effecting it; but an appeal to the five Dioceses within the Province of Canada could not fail to be attended with large results; and if extended to the mother country, would certainly engage the sympathy of our great Missionary Societies there, and obtain a warm response from every Christian heart in the United Kingdom.

Saturday, October 14.—We embarked at Little Current in the steamer for Collingwood, and reached it at an early hour the following morning. We spent the Sunday there, aiding in the services of the church; and reached Toronto by train on Monday, at 11 o'clock,—thankful for the favourable weather, which, so late in the season, we were permitted to enjoy,—much refreshed and encouraged by what we saw, and full of hope for the future.

A. N. BETHUNE.

FRED'K A. O'MEARA.

Toronto, November 1, 1865.

INDIAN MISSION, MANITOWANING.

MANITOULIN ISLAND, LAKE HURON, *September 30, 1865.*

To the Rev. S. GIVINS, R.D., &c., Hon. Sec. Ch. Soc'y, Diocese of Toronto.

DEAR SIR,—I had anticipated the pleasure of a visit from you and some other members of the Church Society ere this, but as I doubt not other important matters, besides those connected with this mission, have prevented you from coming, I now proceed to lay before you, in this my quarterly report, the state of affairs here at present. You are quite aware that the Indians have, for some time, been looking forward to a final location: this has been deferred from time to time, much to their annoyance and discomfort. Last winter, the majority of our people here, expressed a wish to remain; and several others at Little Current expressed a readiness to come to this place, if the mission were finally settled here, and the Government would give them their lands in the vicinity. In the spring, however, they totally changed their minds, and said they did not wish to remain here; that there was not sufficient land for them: and that they would prefer going to the Sheguaindah. The Little Current Indians absolutely refused to listen to any persuasion having for its object their removal from that place. The Indians at Sheguaindah requested the Superintendent to allow them to select their lands

there. Thus you see that Indians themselves have actually had their own way. Mr. Dupont told me, previous to my writing my last letter, that his instructions from the Government were, to locate the Indians as speedily as possible, in order that the surveyed lands on the Island might be put into market at once. The Little Current Indians are to be allowed to remain where they are till next spring, when they will be required to remove. Mr. Dupont held a council at Sheguandah, a short time since, and located twenty-seven families. As I gave you the particulars in my last communication, I need not repeat them here. I would, however, urge upon the Society the necessity of making every provision for keeping up the Church Services at Little Current; of maintaining the school there; and of making preparation at once for the permanent establishment of the Indian mission at Sheguandah. Three families from Little Current will settle at Sheguandah—I fear, no more. They say, if they are compelled to leave Little Current, that they will go to the United States. Of course all this gives me much anxiety; but there is no help for it. These poor, short-sighted people, will have their own way if they can; and the difficulty is to get them to understand that what we wish them to do is for their own benefit. I feel fully convinced that they will never become an agricultural people. Their roving habits are opposed to such a mode of life. They will not work steadily and constantly. An Indian will perhaps hire for a month, or a week, or even a few days; but it is very rare that he will fulfil his engagement. He gets tired, and wants to do something else. Notwithstanding all their faults, they are a church-going, church-living people; and in their general behaviour at, and their attention to, the means of grace, they actually put to the blush many of our white country congregations. For example, yesterday, being the Festival of St. Michael and All Angels, I held service, as I usually do on such occasions, and no less than twenty-nine were in attendance, twenty two of whom were Indians; and, be it observed, that these all came from their gardens, where they had been, and were at the time, busily engaged in husbanding and housing their corn: some of them walking nearly three miles in order to be present. I cannot but hope and believe that some of these at least are actuated by right motives. Both at Sheguandah and Little Current, the stated services are also well attended. The schools are still going on as usual. During the summer and autumn months, the attendance is small. The Indian women take away their children to the main-land to pick blue-berries: when this is over, the cranberries are ready for gathering; then the gathering, housing, and drying of their corn have to be attended to. These things, added to the fact that the Indian children, as a rule, dislike to come to school, on account of the close confinement, and that the parents will not exert themselves to promote their children's educational interests by seeing that they do attend, make it a matter of surprise that any of them really gain any knowledge at all. The following figures will give you an idea of the attendance at both schools:—

MANITOWANING.—Boys in attendance from 1st January to 1st July, 1865, 18; girls, 3; total, 21; average of boys, 9; girls, 2; total average, 11. Reading in Fifth Book, boys, 2; in Sequel to Second Book, 1; in Second Book, 2; in Indian Primer, 8; in letters, 5; total, 18 in reading. In letters, girls, 3. Grand total, 21. In New Testament, and Abridgment of Holy Scriptures of Old Testament, boys, 4; in Arithmetic, boys, 10. In this school, 16 children know the Lord's Prayer by heart (10 of whom are Indians), and 10 know the Creed (6 of whom are Indians), 6 know it in English—the rest in Indian only. In Geography, boys, 2; Grammar, boys, 2.

LITTLE CURRENT.—(From Mr. Birkett's return.)—From 1st January to 1st July, 1865.—Total in attendance, boys, 15; girls, 20: total, 35. Reading in Second Book, boys, 11; girls, 5; total, 16; do. in New Testament, boys, 5; girls, 2; total, 7. In Arithmetic, boys, 11; girls, 4; total, 15. Average attendance, boys, 8; girls, 7; total, 15.

Grand total in both schools, boys, 33; girls, 23; total, 56.

ORDINATION.

On Wednesday, the 1st ulto., being the Festival of All Saints, an ordination was held in St. James' Cathedral, by the Lord Bishop of Toronto, when the following gentlemen were admitted to the Holy Orders of Priest and Deacon, viz:—The Rev. Richard Sykes Forneri, B.A., to the order of Priests, and Messrs McLean Ballard, B.A., Richard Cleary, B.A., Henry Auston, B.A., and William Westney, B.A. to the order of Deacons.

The Rev. Mr. Forneri returns to the Mission of Penetanguishine. The Rev. Mr. Cleary has been appointed to the new mission of Mono and West Albion. Mr. Westney, to the mission of Saltfleet.

Mr. Auston, has accepted the curacy of Cornwall, in the Diocese of Ontario. Mr. Ballard's destination has not yet been fixed.

BISHOP'S PASTORAL.

At the suggestion of several of the Clergy, we have struck off a large impression of this excellent letter, and purpose forwarding a supply to the Churchwardens of the several Churches in the Diocese, and will look to them to reimburse us. The cost, including postage, which we shall have to pre-pay, will be 60 cents per 100. We will acknowledge receipts in the next Chronicle.—*Ed. Chron.*

MISSIONARY REPORTS.—As we believe information of this description is especially desirable at present, when preparing for our Parochial Missionary Meetings, we intended to insert several Reports that are in type, but want of space compels us to defer them till our next number.

COMMUTATION TRUST AUDIT.—We beg to state that all the Books and Documents connected with this Trust have been placed in the hands of the Auditors appointed at the late meeting, and that they are proceeding with the work as rapidly as possible.

LOST,

Some time since, from the vestry of the Church of the Holy Trinity, Toronto a circular Surplice, made of very thin linen. It may be identified, not only by its shape and material, but by the mode in which a slight tear at the back of the shoulder has been mended. If it has been taken away by mistake, at some of the special services, its return is earnestly requested.

☞ The Rev. Henry Hayward requests that letters or papers intended for him may, in future, be addressed to him at Fenelon Falls.

SUBSCRIPTIONS RECEIVED TO NOVEMBER 30TH, 1865.

TO END OF VOL. III.—A. G. Bond Head; Rev. Dr. L. Collingwood; F. P. Richmondhill; G. E. Guelph; J. D. S. Palermo; C. C. and S. P.; W. D.; T. B.; and M. G., Cookstown; R. F. New Town Robinson; C. C. and J. C. Clover Hill; S. B. West Essa; T. G. S. Mount Forest; Dr. H. Glenallan;

LATELY PUBLISHED,

"THE CHURCH OF THE LIVING GOD:"

A SERMON, for the Third Sunday in Advent, by A. N. BETHUNE, D.D., D.C.L., Archdeacon of Toronto, and Rector of Cobourg. Price 10 cents each, or \$1 per dozen. For sale by HENRY ROWSELL, Publisher, King Street, Toronto.