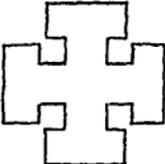




"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF  THE  
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. X. No. 3.

JANUARY, 1899.

Yearly Subscription  
15 CENTS

## MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

G. PARKER, (Late Timms & Co.), Printer, Oxford Press, 33 Adelaide St. West.

## ST. BONIFACE COURT

Marine Parade, Lee-on-the-Solent  
GOSPORT, HANTS, ENGLAND.

Finishing Home School for the daughters of gentlemen. Christian influence combined with highest educational advantages. Specialties, Music and Painting. Resident Foreign governess

Reference kindly permitted to Rev. Canon and Mrs. Macnab, 173 Howland Ave., Toronto.

Particulars on application to Mrs. A. E. Williamson, 83 Wellesley Street, Toronto, and the Principal, address as above

## GREYSTONES,

SOUTH ROAD,  
WESTON-SUPER-MARE,  
ENGLAND.

MISS CLAPP, Parisian education Certificated Prof. Music, with English and Foreign Masters and Governesses, receives twelve girls to educate upon Continental System. Competitive Exams. from Cambridge to High School.

For particulars apply to above address

## GRIMSBY PREPARATORY SCHOOL

A comfortable home school for young boys on the South shore of Lake Ontario, near the Village of Grimsby. Healthy locality and large grounds for recreation.

Careful supervision of manners and morals. Thorough training in all the subjects required for admission to the Secondary Schools.

For particulars address—

W. J. DROPE, Lake Lodge, Grimsby.

## MONUMENTS

In Glass, Iron and Zinc. Every style, every grade. Cheaper than granite, cheaper than marble. The most durable Monuments made and the handsomest.

Tel. 2894. Agents Wanted.

Write for Catalogue.

METALLIC MONUMENT COMP'Y  
OF TORONTO, LIMITED.

341 Yonge St. E. COLLINS, Mgr.

Upon receipt of particulars,  
Designs and Estimates will  
be submitted for

## Memorial Figure Windows . .

Leaded Cathedral Glass  
or Household Art Glass

Highest Local and Foreign Awards.

Robt. McCausland  
Stained Glass Co.  
(Limited)

87 King St. West, Toronto.

## PRIVATE SCHOOL

FOR

YOUNG LADIES AND YOUNG CHILDREN  
46 BRUNSWICK AVE., TORONTO,

MRS. BARTLAM

First class certificate Normal School, Toronto.

References.—REV. A. J. BROUGHALL, Bellevue Ave., Toronto; REV. E. DUVERNET, West Toronto Junction.

For further particulars or references apply

# Letter Leaflet of the Woman's Auxiliary

*"The love of Christ constraineth us."*—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: January—Rupert's Land; The Zenanas. February—Columbia, B.C., China.

[PROVINCIAL] .C.E.Z.M.S.—First meeting at the new offices opened with special prayer. The financial statement gave cause for thankfulness, increase being reported, both in contributions from Associations and direct: this was recognized by the Committee as a proof of diligent, prayerful work. Nevertheless, our financial position is a grave one, for while up to September 30th, 1898, the amount contributed exceeds by £2,000 that contributed in the same period of 1897, the foreign expenditure has increased by £5,000. Mr. Macdonald strongly emphasized the absolute necessity of raising the additional £8,000 this year over last year's income, as although there is this increase in the ordinary income of the Society, the receipts from legacies are £649 this year, as against £3,786 last year, within the same period, and special funds have reached this year £1,029, as against £3,708 last year, the latter having been mainly due to the Commemoration Fund. The Committee, feeling keenly the solemn responsibility before us as a Society, knelt together while Mr. Tonge committed the anxiety and our need to the Lord of Heaven and Earth. The Committee asked that a special message should be sent to the Association Secretaries informing them of the financial position, and asking them to continue in prayer and to solicit the prayers of all our fellow-helpers, that by prayer and supplication, with thanksgiving, this great need may be known unto God. It is also requested that the Association Secretaries would kindly make the fact known among their local Secretaries that immediate remittances, of even small amounts, would be of great service in the present distress as at this time of year the out-goings are larger, and the in-comings smaller than at others.

The Provincial Dorcas Secretary calls attention to the following: Rupert's Land Diocese—Mr. Bradley is catechist at Frenchman's Head; bales to go c/o Rev. F. H. Pritchard. Mr. Maurice Sanderson, catechist, is in charge of Black River (Rev. B. McKenzie has retired from active work) bales care Mr. J. G. Dagg, West Selkirk. Mr. Disbrow, Government teacher, is endeavoring to keep up the work at Jack Head Mission, vacant by the death of the Rev. H. Cochrane.

The Dorcas Secretaries will furnish Branches working for schools in the Devon District with full information about the teacher, his family, needs, etc., and I do most earnestly beg that such Branches will generously respond to Mr. Hines' appeal, realizing the responsibility laid upon us by the knowledge now brought to us of this urgent claim upon our assistance. Remember, also, that your help will fail in its object unless Mr. Hines is furnished with a statement of the value of the parcel for the teacher; so do not fail to send him a list of contents with the value of the same. I would also urge upon you the making of bales as he suggests, thus materially lightening his labors.—K. L. HALSON.

### Letters from our Missionaries.—Domestic.

PROVINCIAL. *The Bishop of Qu'Appelle, writes;—*

"I wish to thank all the Branches of the W.A. who are helping our Indian work in this Diocese. There is constant need of a definite amount of help from year to year. We have an Indian Mission at Fort Pelly under the Rev. O. Owens which is helped by some of the Branches of the W.A.; but I am writing chiefly of our Indian Missions in the Touchwood Hills. There we have, (a)—The Gordon Indian Boarding School with 23 permanent scholars under the care, at present, of Mr. and Mrs. Mark Williams as Principal and Matron. When I last visited the school I found that it was being assisted by the following Branches of the W.A.—Forest; St. John the Evangelist, Montreal; Willing Workers, St. Paul's, Brockville; St. George's, Toronto; St. George's Cathedral, Kingston; St. Luke's, Toronto; Penetanguishene; St. Stephen's G.A., Toronto; St. Mary Magdalene, Toronto; St. John the Evangelist, London; Christ Church, Moulinette; St. Anne's, Toronto; Church of Ascension, Hamilton; Gran-

ton; St. James', Dundas; St. Mark's, Orangeville; St. Thomas', Hamilton; and Thorold—to all these we tender our most cordial thanks for their kind help, and must earnestly ask for a continuance of the same. (b)—Besides the school we have Gordon's Reserve. There are about 160 Indians in this band. Clothing is often needed for the sick and aged. (c)—Then we have a most promising work going on on Day Star's and Poor Man's Reserves. These are heathen Indians. The Missionary there is the Rev. E. H. Bassing, who did such splendid work at Shoal River, Rupert's Land Diocese, for some years. He has been recently ordained to the Deaconate and has made a good beginning in His new field. Mrs. Smythe has a day-school for the Indian children on Day Star's Reserve. I hope the name of this Reserve is a good omen for the future. They are a fine band of Indians. Mr. Bassing will very much appreciate, and judiciously use any help that may be sent to him. His address is Kutawa P.O., Assa., N.W.T. Next week we are to have a meeting of our new Diocesan Branch of the W.A. here at Bishop's Court. I pray that it may follow in the footsteps, and have the prayers of its elder sister Branches in older Canada."

*Rev. J. Hines, of Devon Mission, Saskatchewan, writes:—*

"(1)—A fairly good supply of bales, etc., have reached my district during the past year, and we have either written, or will do so this mail, personally, to those Branches which have so kindly responded to our wants. Their gifts consisted not simply of articles of clothing, but quite a quantity of very excellent groceries have also been received. These are a great boon to our sick, and they are received with many thanks by our people. This very morning one of the oldest men of this mission came in to thank us for the parcels of tea, rice, sugar, and dried apples, we have sent his dying wife from time to time. We do not forget to remind them that we are only acting as stewards in the matter, that the real donors are kind people in Eastern Canada, and that they must thank God for giving them such kind benefactors. (2)—Of the bales that have passed through my hands, two have been given to Grand Rapids School, two to Chemawawin School, one to Moose Lake School, one to the Pas School, one to Cumberland Mission, two to Red Earth School, two to Shoal Lake School; two others have been received and appropriated by the

former teacher of Chemawawin School without my sanction. Mr. Lundie is no longer engaged in mission work, and Mr. Hooker, an English gentleman, is teacher there. (3)—I have instructed the teachers to write their thanks to the Branches which sent the bales to them, but some find a difficulty in doing so, as there is nothing inside the bales and barrels to indicate from where they come. This applies to myself as well, and hence much disappointment to the senders. I receive letters in early spring telling me that such and such a Branch is going to send me a bale for my district, then when the bales arrive there is frequently nothing *on the outside* of them saying where they are from, and as they are passed on through me to the different schools just as I receive them, I have no opportunity of acknowledging them. The Thorold Branch always puts on the outside of their bales 'From Thorold,' in addition to the address. If all Branches would do the same, *i.e.*, put the name of their parish on the outside, I could check them off and notify the Branches at once of the fact. I hope next year our friends will do this and then a great deal of correspondence will be saved. (4)—Owing to the C.M.S. withdrawing from this Diocese the Bishop has approved of the following plan in order to make up for the amount annually withheld from us by the Society, viz., that the W.A. Branches be asked to make up a parcel of useful clothes for the teacher's own use, and mark them as such, and when their bale is despatched, that the Branch *write to me* telling me the value of the gifts sent; then that amount can be deducted from the usual amount due the teacher from the church. In this way Branches will be doing the work a real benefit, as unless this plan is carried out we shall be obliged to withdraw the teachers and close our schools, as men cannot be found to teach for the Government salary only. Again thanking you all most heartily for your past kindnesses, and praying for a rich blessing on your respective Branches, as well as upon you individually." Very faithfully yours,—JOHN HINES.

QUEBEC. Rev. J. R. Matheson, Onion Lake, acknowledging bale to Mrs. Trotter, says,—“I have the pleasure of telling you of the safe arrival of the other. It never rains but it pours. Within the week past we got three bales, two barrels and a box, but some of this ought to have arrived here in time for last Christmas; one box of hoots that I bought in Winnipeg last February so has to be here for

the children when the snow went away. In the meantime, I had to buy boots a second time, for children persist in wearing out shoes, even if freight is delayed. I had bought a good deal this spring, too, but our stores looked very empty before last week, and some of the children looked as if somebody had wonderful patience and large practice in the art of patching and mending; and no doubt they had. The arrival of the bales was hailed with delight, and we certainly needed them badly. I sometimes wonder how it comes that the articles sent happened to be just what we wanted or needed. I can't particularize, but we did need that flannelette and groceries and those boys coats. All through it would be hard to put together a more useful and suitable lot of articles than your bales contained, and most gratefully and heartily I thank you. But now, I suppose, you want to know a little about the mission you are so generously helping. Our utmost efforts are taxed to keep ahead of the work. Our home is overflowing with children, and more are coming. We must put up more buildings. As to the work of the church, let me give you yesterday's work and judge for yourself. One Roman Catholic mother admitted and her infant baptized, two heathen women baptized, one of them a leading man's wife, who five years ago, on my first visit to their camp, took a long pole and drove away the women and children who wished to come and listen. One heathen infant baptized, one couple married; then our regular Cree service and Communion, Sunday School for about 40; then the evening service for English speaking population. Our church was crowded for morning service, I could hardly get from the vestry to the chancel without tramping or crowding someone."

[TORONTO]. Mrs. Stocken, of the Blackfoot Girls' Home, writing to the Norwood Branch, says: "Your bale arrived a day or two ago and Miss Gibson and I unpacked it yesterday. Please thank all your kind helpers for us, and say how very much we appreciate their help. It was so good of you to send me a parcel, and the things are so nice and useful; thank you so much for them. We had quite a laugh at Miss Gibson as she walked off, in triumph, with her rag carpet, her cushions and cosy. I wish you could come up and pay us a visit that you might see for yourselves how things are appreciated and used. We have 11 girls in our Home now, our eldest is about 14 and the

youngest 4 years old ; they are learning to be really useful little workers, making all their own bread, doing their own washing and ironing, and keeping the house clean. They are quite a bright, happy little family, but I hope before very long we may get a good many more in. I take a Bible lesson there twice a week, and now they are beginning to read English very fairly and can follow with their own Bibles ; it interests them very much."

Rev. Ed. W. F. Hockley of Red Crow's village, Blood Reserve, Diocese of Calgary, writing in November to the Alnwick and Hastings Branches of the W.A., to acknowledge the bale sent to them, says : " We can assure you that their contents will much help the work, for practical Christianity in the way of clothing the naked must show these heathen souls that the Lord's servants desire to help them temporally as well as spiritually, and thus prepare their hearts and minds to receive the truth as it is in Jesus. The medicine for children and infants I shall dispense with care ; it will no doubt be a valuable addition to my medicine outfit. Papers are very useful for our own reading, but few, if any, of the Indians in the camp speak English, so they are unable to appreciate reading matter. I should like more socks and mitts. In the coldest of weather, most of the natives, old and young, wear nothing but the moccasin over their bare feet. Making-a-Fire called just the day before your bale came for a pair of socks for his wife and himself, as they were about to start on a journey, on horseback of course, of 25 miles out on the open prairie to secure their horses which had strayed away and had been seen by a friend that distance off. He is a fine looking old man and really deserves the name of Making-a-Fire. The chimney of his little house does emit much smoke whenever a fire is needed ; they keep their tepee in summer and their log house in winter so tidy. In the lean-to where I receive the Indians, I have pasted up on the wall several scripture colored pictures, Sunday School Series, and he has asked me about one of them, so I had an excellent opportunity to preach Christ to him. He came for socks and received the gospel as well.

MONTREAL. Vermillion, Athabasca.—"Last winter we had 8 boys and 6 girls ; 3 Beaver children, 2 girls and 1 boy remain with us, the rest, who are halfbreeds, go to their homes in May and return in

in September. We should have double the number if the parents could only see that it is for their child's good to give it up for a time. Starvation seems to be the only thing that will make them willing to give consent. The children are willing to come and are very happy until father or mother appears and persuade them to return. At various times about 30 Crees and perhaps 10 or 12 Beavers have spent from 3 weeks to 6 months with us and returned to tent life. When they come to the mission we see a marked difference in them and others that have had no regular teaching; they only come once a year to trade. Last winter was a mild one, we had only about one week at 50 degrees below zero. There was not very much snow, so trapping was comparatively easy. Mr. Scott made 3 long trips to distant camps with his dog, 'Boxer,' to the sled with blanket and provisions. Returning from the last trip, poor doggie had to be put on the sled and carried home--his feet were worn so sore, the skin gone. Mr. Scott should have been provided with moccasins for him; dogs often have to wear them when they go to Chipewyan in the winter for letters and such long trips. All the summer we are busy with occasional visits from Indians and the farm work, without which we could not carry on the school or, indeed, feed so many Indians; they must always have a good meal when they have walked for 3 or 4 days, then they listen willingly for hours; sometimes 1 man takes a whole day's attention. It seems almost a waste of valuable time, but who can tell which shall prosper; those who have opportunity to speak to large numbers are almost envied by those who can only get, perhaps, one or two at a time; but the Master wills that all shall hear the words of life; may they fall on good ground; we all long for many sheaves. The little garments you sent last year did seem such a lot of little things, but there is not one left. I can assure all the workers they were most acceptable, yet we do need more larger garments. The bodies large, plain, with large sleeved arm-holes; the women laugh at the fashionable dress and will not wear them; jackets, too, they do not like, Tartan shawls they always like; knitted things are not warm enough for our winters, the wind gets through them. In packing, the bale should not be much over 100 lbs, as square, tight and compact as possible, and with ears at the corners to handle it; things are carried on men's backs over rocky, dangerous portages, at

2 or 3 points on the way, and if the package is unweildy it must naturally come to grief. This great rush to the Klondyke will, we hope, open a better route, so many are daily going down this river before this we have only seen a canoe now and then, and the H.B. Co's. boats, once a year, when the year's supplies are brought in. We can get very little help, workers are scarce. Mr. Scott has to plough, reap, make hay, etc., this with the winter tripping and general mission work is too much for him; he has been very strong, but fails now, and has asked the Bishop to be removed. Bishop Young writes he will come by steamer, then we shall know his decision. Our daughter, Lucy, not yet 19, has now to do all the house work, cooking, washing, etc. I am become incapable, can hardly move across the room, sometimes not out of my bed; my hands, too, are cramped and too weak even for writing, the children are willing but so wild. Mary, a Beaver girl, has been with us 9 years; she is almost blind and full of bad sores, she helps a little, poor child, she is so slow and very stubborn, as all the Beavers are. Alice is a bright, motherly girl of 3; Johnnie, a half idiot, about 4; Peter Pall, a half-breed nearly 4, his mother died when he was 5 months old and he has been in Mrs. Warwick's care, now she is in England so we have no child. These little ones will probably be left with us a few years and if they grow to be of use the parents will take them. Mary has only been allowed to remain because her father thinks she would die if she was with him and indeed I think so too. Can you imagine the scramble we live in, and how glad we are of anything we can wear that is quite ready to put on, for there seems to be almost no time for sewing. Our usual fare for school and Indians is, barley bread, potatoes, perhaps turnips, if the season is not too dry, and beans. Sometimes we get a little Moose meat, which is a very nice change, but very little other game. Hardy vegetables and flowers grow well here we make time to attend to them. Raspberries, strawberries, and many massascatominas are sometimes plentiful. St. Matthew's, Quebec has sent us a very nice bale for the last 7 or 8 years, I think we could hardly get on without it; always some delicacies. I am writing now in a dress sent from there. I am sure the different Branches of the W.A. do not half realize the help and comfort they give to the missionaries to whom they send so much of their loving labors, only men

us the blessed 'Inasmuch' be theirs. I often feel that our letters of  
we wants and thanks are not sufficiently explicit, and so they work on in  
er; the dark."

.B. ONTARIO. *To Miss Benjamin, Yarker, from Rev. J. H. Dobbs, Lake  
St. Martin Reserve.*

s to "The box of clothing so generously sent me by the ladies of  
gen Yarker Branch W.A, has arrived, and I beg to thank you very much  
bu for what you are pleased to call your *mite*. The box was a long time  
un coming, but I suppose that the old adage, 'better late than never,'  
Ou still holds good. It was in first rate condition; it had been in the  
ing care of good friends who looked well after it; it had been in the care  
th of the Hudson Bay Company for some time. I knew nothing up to  
an date of the kind contribution from the ladies of Canada East; I wrote  
jld Mrs. Woodcock to that effect some little time ago; it may be some-  
lin where on the road. If I can manage to afford a trip to Westbourne  
an in the holidays, I will make full enquiry and let you know the result,  
rle if nothing satisfactory is learned; I will be glad to have it traced.  
ree With regard to early answers from Indian Reserves, it is often  
h impossible to return a speedy reply, as they are often a great distance  
: th from the post office. I will write again as soon as I hear something  
rear of the bale. Do not be discouraged. God bless you all for your kind  
h Christian sympathy. Please send another *mite*, and let us hope  
I d better luck will attend it."

: t NIAGARA. *From Mr. David Curry, Christ Church Mission, Peace  
we River, to Miss Martin, St. Mark's, Hamilton.*

.e f "By this time you will have heard of the change which has taken  
re place here at the mission. Rev. H. Robinson has gone to St. John's  
be and I am placed here in his stead. In some respects this has been a  
ugh hard year for me to begin, so many white men travelling through  
ell here; the Indians don't care for farm work, so I had to do most of it  
, myself with the help of a boy, 14 years old. I have 30 acres in crop-  
ep looking well. I am anxious that this should be turned towards sup-  
porting a few children. As I intend starting a school this winter, I  
; n have written to the Bishop that I would try to board a few of our  
of town, if the W.A. along with other help would furnish me with a  
meatron, who would also be willing to help teach, as I would get these  
me women to do the washing and house cleaning. I have put this hon-

estly before Him who ruleth all things, and I do trust His will may be done. If anything is done towards having this work accomplished, may I ask St. Mark's Branch, in the next bale, to send some children's clothing. This school, if it is God's will to start it, will be entirely free from Government help. If any individual would choose to help any child, and would write to me, I would only be too glad to give any information required. All this, as I said before, will be left with Him who ruleth all things. I am getting along slowly with the church, but I hope soon to be ready to use the carpet."

*From Rev. W. G. White, St. Andrew's Mission, White Fish Lake, to All Saints', Hamilton, October 27th, 1898.*

"It is now more than 6 weeks ago that I brought Mrs. White and our little girl in here to take up work again at this mission. We came in with 13 horses packed and 4 saddle horses. One man had our cow and calf to look after and carried one of the cats. A young woman carried the baby and did the cooking. We made the journey of 40 miles in 2 days. To-day there has been a snow storm and we have had hard work mudding the stable and banking up the house in preparation for winter, which may now come upon us at any time. Nearly all the people are away hanging up the fish they catch to freeze and keep through the winter. The bales sent this year by All Saints', Hamilton, seemed to be intended for St. Peter's Mission, so I handed them over to Mr. Holmes, only keeping a small box of the groceries for which I thank you all very much. I shall be most thankful if you will help this mission next year. St. Andrew's Mission has had less help this year than any since I have had anything to do with it; in fact, with the exception of the help I got from Petrolia, our regular helpers, I have only had one bale from Eastern Canada. In helping this mission you will, at least, have the satisfaction of knowing that excepting H.B. Co's. clerk, there is not another English-speaking person in the district, outside of the missionary's family."

*From Mr. Williams, Principal, Gordon Schools, to Miss Martin, St. Mark's, Hamilton.*

"The bale arrived safely with contents as noted in your letter and I thank you very much for them; they will be so very useful to us in our school; also the rag carpet which you so kindly sent for the

aisle of the church. We have, indeed, a very nice little church about half a mile from the school. I am also glad to hear that Mr. Kettle interested your Branch so much when he was there. We also feel very much interested in the W.A. Branches in the east; in fact, I do not know how we should get along without their assistance. We have 25 children in the school at present, 13 girls and 12 boys, and it is surprising the amount of clothing which they go through, and yet they are interesting and you cannot help but like them. You can imagine what they are like, bringing them out of a camp of dirt and filth, but some of them soon learn to be very clever. I trust that your Branch will favor us with another nice bale before the winter sets in.

OTTAWA. From Rev. T. H. Lamb, St. John's Mission, Grand Rapids, Saskatchewan. to Sec. W.A., Hawkesbury.

"Allow me to thank you very much for the bale of clothing which the Rev. J. Hines has forwarded to me from the Pas. As it is the first time we have had help from your Branch, perhaps a few facts as regards our work here would be interesting to your fellow-workers. This mission is the most eastern one in the Diocese of Saskatchewan, and is situated at the north-west corner of Lake Winnipeg. We have some 112 Indians and 70 Halfbreeds members of our congregation. Hunting was at one time the chief occupation of these people, as this section of the country is unsuited for agricultural pursuits, being heavily wooded and very rocky. Fur-bearing animals have of recent years become very scarce, and therefore the people have to trust to getting employment from the fisheries, which comes only at intermittent stages. We have several old women on the Reserve, and I have already divided the contents of the bale among the deserving cases. We have a school of 26 children who are becoming very proficient in English. They are very industrious. Twelve of them are in the church choir and help to make the services bright and hearty. The Indians attend the services well. Several of them on being told who it was that had sent the nice things for them, desired me to thank the senders on their behalf. If you kindly consider to help us next year, would you please endeavor to send the bale as early as possible, say in June, addressed to Reid & Tait, Selkirk, Manitoba. This firm will very kindly carry my mail, etc., free of charge to Grand Rapids during the summer months. Anything you can gather together to send

us will be greatly appreciated, especially men's and women's clothing, groceries and medicines. We are some 300 miles from the nearest town, Selkirk, so things are very dear here. With reiterated thanks and hearty wishes for your noble work, I remain, etc."

*From Mrs. Sanders, Biscotasing, Moosonee, to Sec. St. John's J. W. A. K. I. we*  
Ottawa.

"We have received the bale of clothing and groceries safely. Everything was in good condition. You did not tell us to take anything for our own use, yet Mr. Sanders has taken two of the men's shirts for his own use and I have taken two of the under shirts. The rest of the goods will be given away to the poor little children. I have given the pair of boots to a little orphan boy who wore them on Sunday and is very proud of them. Mr. Sanders has a lot of poor children up at Montizambert and Missanabie, who will receive the goods and be very glad of them. He also has at Missanabie old widows who are utterly helpless, these all look to him for help. Before the winter comes on, these old women must get at least a skirt, chemise, stockings, neck shawl, and in some cases a quilt. Mr. Sanders is away just now on one of his mission tours to see his scattered flock, and to preach to them Christ crucified. He has a large number of Indians looking to him for instruction. He is getting old now and feels travelling hard, especially in the winter. His Indians have no Reserve, and they live so scattered that a great deal of travelling has to be done before he can see them. He has been trying to get help, but money is scarce, and I expect he will have to do the best he can alone. We have quite a number of little ones coming to school on Sundays, and we should be glad of some S.S. tickets. A kind lady in Montreal sent us some last year, but they are through with them now. We give the children 5 small tickets and on the sixth Sunday a large one as a reward, that is if they have been regular in attendance. We are very glad of the nice books; after we have done reading them, we shall pass them on to some of our English-speaking people, who will be very glad of them. Convey our warmest thanks to all the contributors of our bale, and tell them we thank them all for what they have done for our poor people; and we pray that God may reward you all for your good action towards our poor missionary and his still poorer flock."

## ALGOMA.

ONTARIO. To Mrs. N. B. Northrup, St. Thomas', Belleville, from  
Mr. G. L. King, Shingwauk Home, Algoma.

"I write to inform you that the bale of clothing, groceries, etc., so kindly sent by your Branch has arrived safely and in good order. We were more than glad to receive it. I beg you will kindly convey to your President and the members our sincere thanks for their very acceptable gifts. You could not possibly have sent a more useful bale; the quilt, flannel shirts, and second-hand clothing were greatly needed, the former especially so, for I am sorry to tell you that we have several boys laid up with the measles, and extra bedding just now is much in demand. For many years past we have been wonderfully free from sickness, while we hoped, yet we hardly expected to escape the present trouble, for measles are epidemic in this district with Indian children especially; the disease has a tendency to pulmonary trouble, hence our anxiety. Mrs. King has reminded me to be sure and thank you for the groceries, which I do heartily, and assure you that the luxuries sent will be thoroughly appreciated by our convalescent ones."

## Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

SHERBROOKE (November 28th)—I am very pleased to be able to tell you that our bale for the Rev. Mr. Chilcott of Port Carling will leave tomorrow; it will be shipped to-day. All our members took great interest and pleasure in the work, and we hope Mr. Chilcott will receive the bale before the close of navigation. Our Dorcas meetings seem to be progressing; we number about 25 in all; some cannot attend the meetings; everyone seems glad to give. In answer to letters asking for stoles, surplices, etc., it was decided I should tell you the Dorcas will undertake the making of two surplices: the material will be given by the W.A. DORCAS—In order to interest those women and girls who are not able to attend the afternoon meetings, we propose to form an evening Branch of the W.A.; the constitution to be that of the Senior Branch, and the object, to work for missions in the diocese of Algoma; the membership fee to be 10 cents, and the amount to be used by the Branch in the purchase of materials for work;

meetings to be held weekly; a report of work done and money expended to be furnished to the Secretary of the Senior Branch at the end of the season, also a monthly report read as to our methods of work, etc. PASPIBIAC—In answer to your letter of October 4th asking aid for the three funds you mention, we regret that at present we cannot assist, as we need all the money we have in hand for freight etc.; later on we hope to be able to contribute a little.

[TORONTO]. DIOCESAN MOTTO:—*"Whatsoever thy hand findeth to do, do it with thy might."*

The December Board meeting was held in the commodious school house belonging to St. Philip's Church, and was largely attended. Mr. Lawrence, by invitation, gave some account of the Minden Mission in our Diocese, and Miss Archer took leave of the Auxiliary before going on her long journey to Gifu, Japan, where she will work as a deaconess under Rev. Heber Hamilton. After earnest prayer commending our sister to the protection of our Heavenly Father, Miss Archer was formally presented with the member's card and badge, constituting her an honorary member of the Diocesan W.A. The noon prayer and address were taken Miss Montizambert, Prov. Cor. Sec. The Extra-cent-a-day voted to the Bishop of Algoma towards the parsonage at Sturgeon Falls. The W.A. of St. Philip spared no pains to make their visitors at home, and entertained the many guests at luncheon with much hospitality. Miss Powell, who so sadly lost her life during a recent small fire in Toronto, was a devoted member of the Church of Ascension W.A., and as she had no relatives, the Diocesan President feels that the W.A. members in general will be glad to know flowers were sent from the Diocesan Board, and that the President, 2nd V.P. and members of the Church of Ascension W.A. attended the funeral. Peterborough has lost a very devoted W.A. member by the death of Mrs. Millar: in a long and trying illness she never lost interest in the Branch, her only regret being her inability to do more active work for the Master she loved so well. During the year of 1898, the Toronto Diocesan Auxiliary has lost many valued members of whom we may safely say they are "Forever with the Lord." A committee has been formed with the Convener, Miss Howard, 192 Carleton Street, Toronto, for the purpose of looking after our W.A. members who may be in any one

the hospitals. Secretaries of Branches from which any member may have gone to Toronto, will please write to the Convener at above address. Subscribers to the LEAFLET will do well to remember our advertisers when considering a school or any business advertised. The new advertisements in January, Mrs. Bartlam's School and "Aunt Jane's Salve," are both from W.A. members. One-twentieth from the sale of the salve advertised is to be devoted to missions. The Blackfoot Hospital 2nd Annual meeting will be held the first week in February, and we are to have the great pleasure of having our matron, Miss Alice Turner, with us, who will report personally upon the work of the hospital. Wrappers for boxes and envelopes will be sent to each Branch and individual subscriber during January. Centres for boxes will please see that our pledge does not in any way suffer from the forgetfulness of any individual subscribers; all are asked to pray most earnestly, that our second Annual Meeting of the Blackfoot Hospital may be greatly blessed by God. A writer from a distant country Branch says, "I am sure that if we had a different representative we would not do so well; all our members are so delighted to hear her letters, and they do more good than anything I can say." Will our representatives remember that their work is a special opportunity given to them by God to aid and encourage others in missionary zeal.

To all our readers we wish a Happy New Year. If we enter upon the future with a prayerful desire that we may be upheld by our Heavenly Father through the chances and changes of this transitory world, we may take as our motto Psalm 112, 7.

Miss Lester, Cor. Sec., New Westminster, B.C., W.A., writing to Miss Montizambert says, "Had the See House caught fire, nothing could have saved us as we are only about 100 yards away. Four of our W.A. members lost homes and all possessions, and in the loss of St. Leonard's Hall the W.A. lost everything, and are now as poor as when the Society began in 1890. We had our Annual Meeting last week; your letter was read which enclosed the vote of sympathy passed at the Triennial Meeting. I am requested to most heartily thank our Eastern sisters for their loving sympathy and words of comfort to their sisters in distress."

Sketch of Nov., Dec., Jan. and Feb. Bible readings as arranged on

the Member's Prayer. Nov. and Dec. taken together in Dec. (as Miss Gollock, in November, took her own subject), "*Put into our hearts the things we should do and say.*" Read Joel ii., v. 28 to end; David's Prayer, Psalm 119, 14-15; God inspires for practical work, Ex. 35, 30-35, 34, 25; For Gov., 1 Kings, 3, 28; Strengthens the Memory, St. John 14, 26; Gives us words to say, St. Matt. 10, 20; Enables us to speak for Him to others, Ex. 4, 10, 11, 12; Gives the work to another if we are unwilling, Ex. 4, 13-16. Dec.—"*To promote Thy glory and forward the object we have in hand.*" Read Rom. 15, 4-13; Our prayers for missions, to also have praise and thanksgiving to the glory of God, Psalm 50, 23; For fresh converts, 1 Thess. 3, 9; For faithful missionaries and martyrs, 2 Thess. 1, 3-4; Our work for spread of Christ's kingdom that He may be glorified, not our own Branch do better than others, Phil. 2, 34; Not that we may be thought capable, practical, etc., St. John 5, 44; God is glorified by the holy life of each W.A. member, Phil. 1, 11; By their liberality, 2 Cor. 9, 11-14; Our share in God's glory, 1 St. Peter 5, 1-10. Jan.—"*Grant that we may never be discouraged under difficulties, but go forward in faith and hope, looking unto Thee.*" Read Isa. 54, 7-15; God saints endured and conquered before us in loneliness, Elijah; In fear to speak, Jeremiah; In sickness, loss, etc., Job; In opposition, lack of means, desertion of helpers, St. Paul; In weakness, the Church at Philadelphia. the secret of hopeful endurance, Psalm 73, 23-26, Ex. 4, 10-12. Feb.—"*Have pity on those who know Thee not.*" Read Isaiah 14, 20 to end.

- A. Since the Lord is very pitiful and of tender mercy, is there not presumption in praying to Him to have pity? No—Daniel 9—Daniel prays for mercy *because* God is forgiving and merciful, and St. James' "Pray for one another."
- B. (1) The state of the heathen, Isaiah 2, 8; 14, 20, Eph. 2, 12.  
 (2) God's care for the heathen, Deut. 10, 19-20, 2 Samuel 21, 1-3.  
 (3) His loving Fatherhood, Psalm 114, 9, 14, 15, 18.  
 (4) His purposes towards the heathen, Isaiah 11, 5; 42, 6-7.  
 Ezek. 36, 23, St. John 12, 32, St. Luke, 24, 47.
- C. "Those who know Thee not."  
 (1) The untaught, Prov. 30, 2-3.  
 (2) The unenlightened, St. Luke 23, 34, 1 Cor. 2, 14.

(3) The wilfully ignorant, Prov. 1, 29-30.

(4) Those blinded by sin, Eph. 4, 18 (margin).

All these in Litany, "Blindness of heart," "Hardness of Heart," "Contempt," "All such as have erred, etc."

D. (1) The danger of ignorance of God, St. Luke 19, 44, 1 Cor. 2, 24 with St. John 17, 3, 1 Jno. 2, 11, 1 Jno. 3, 15.

(2) The duty of Christians towards those who know not God, Eph. 4, 11, 12, 13.

(3) Their reward, Daniel 12, 3 (margin) St. James' 5, 19, 20.

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

A Happy New Year to all. May the Lord bless you and keep you and lift up the light of His countenance upon you and give you peace henceforth and forever more! Let us take fresh courage to labour, that with God's help this year's spiritual vintage may be the largest and richest we have ever known. Our Annual takes place in February, when we will be in a position to reckon the harvest of the year that is past, and to discuss ways and means for the future. In one Branch we have certainly increased rapidly of late, viz., in the number of our Life Members. We hear now from Mrs. Miles Williams, as follows:--

*London. England, Novembsr 30th, 1898.*

DEAR MRS. HOLDEN,—“Having been connected with the W.A. from the beginning, I would like to be a Life Member, so now enclose a cheque for \$25 and would like it given either to the Bishop of Athabasca or for the fund for a missionary preparing to be sent away I leave it to you to give to the most needed, etc. Yours, very sincerely,—A. E. WILLIAMS.” Mrs. Holden has apportioned this money to Bishop Young, Athabasca.

In connection with the Annual in February, your President desires that the Branches elect their delegates at the earliest opportunity in order to advise Mrs. Mills *as soon as possible*. In writing to that lady please address, Mrs. Mills, 574 Sherbrooke Street, Montreal, state name and address of delegate, whether accomodation is desired and what hour her train is due. If this is done promptly it will greatly facilitate matters for the Hospitality Committee, besides making the arrangements more definite and more comfortable for our visitors. We owe to Miss Gomery an apology that a request from her was

overlooked in last month's issue. She is very desirous, and it is absolutely necessary, if the LEAFLET is to continue upon anything like a financial basis, that *all* subscribers be prompt in their payments as *early in January as possible*, more especially so as she, on account of this omission, will not receive the subscriptions before the New Year as she was anxious to do.

[HURON] DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

A very Happy New Year to all members of the W.A. Two rules may we renew for our guidance in the coming year—never to omit to say daily our Member's Prayer, and never to give to God that which costs us nothing. At a recent Board of Management meeting in London, the following resolution was passed: “That Branch Presidents be asked to forward to the Diocesan Cor. Sec., Mrs. Falls, Grosvenor Street, London, all missionary letters received by them that she may condense them for reading at the Annual Meeting.”

The Librarian, Miss E. Manigault, 184 Wellington Street, sends the following:—“Our Work among the Indians,” by Mrs. Chanie, being an account of Canon Chanie's and her own missionary labours, has been added to our circulating library. It is very interesting.

One who loves the Woman's Auxiliary sends following helpful suggestions for making our Branch meetings more interesting and helpful; probably more than one of us asked our own Branches at our recent Branch Annual Meetings for some suggestions to this end:—“At our meeting in January, which is the first of the year, I have asked each member to answer to her name with the text she has chosen to be her motto or watchword through the year. Then as to the library, how to use it and make it known—When we get a good book out of it, we invite all who are interested to come with their needlework to the rectory for a couple of hours in the evening, and they work while the rector reads aloud to them. This has proved a very popular method, particularly with ‘Behind the Great Wall.’ Then as to the LEAFLET; to insure carefully reading of it I frequently introduce LEAFLET discussion as part of our month's programme. For example, at our December meeting we plan our January programme, and if the LEAFLET were to be part of it, ladies would be selected to give interesting items from the different Dioceses; for

example, Mrs. A., one from Toronto, Mrs. B., one from Niagara, Mrs. C., one from Huron, and so on. It is so easy that every one can take part, and in the discussion that follows every one has definite information to talk upon."

We are only two months from our Diocesan Annual Meeting; are our Branches bearing in mind that at our Semi-Annual Meeting in Petrolia, it was resolved that the Free-will Thankofferings will be devoted to wiping out of the Lion's Head debt? Nor is this all we want to achieve, we want to do for our own Mission Fund what we did for the Algoma Mission Fund six years ago, when we raised in Free-will offerings at our Annual Meeting over \$1,000. May a like result be granted to united, earnest prayer.

Mrs. Boomer sends following items of interest:—"To Weston Frost Mrs. Robinson, President of the Walkerton Branch, has sent a most kind invitation to spend Christmas, as he spent last Easter, with her boys who are eager to have him. The Education Committee appreciate warmly all such kindly deeds done to the children under its care. The Committee desires to remind its friends of its earnest desire to find a suitable position for Gertrude Young. (See December LEAFLET, page 59). The Muncey town Indian Branch of the W.A., have sent Mrs. Boomer a parcel of clothing, made of material supplied them by friends, for the Omoksene Home. It is to be hoped our Indians in Huron have not been forgotten this year; some bales have been sent to our Lady Missionary on the Grand River Reserve, but it is perhaps not widely enough known that these Indians need help in winter and at Christmastide as well as those in the North West. Perhaps some of our LEAFLET readers have never realized that there are four large Indian Reservations in the Diocese of Huron."

If any Branch would like to purchase a knitting machine for a mission, one, almost new, and in thorough repair, may be had for \$12 by applying to Mrs. Boomer, or to Mrs. Newman, 379 Markham St. Toronto.

Following is an extract from a book by an Anonymous writer, a layman:—"For weeks at a time I have been the guest of Missionarie and had fair opportunities of observing something of the housekeeping virtues and domestic economy of Missionaries' wives, and I have

often wondered that women reared amid all the comforts of civilized life could so patiently submit to their monotonous routine from year's end to year's end, in their isolated position, far from all kindred society; and I also came to the conclusion that while Missionaries are worthy of all the Christian help and sympathy that can be afforded them, their wives are in two-fold need of such moral support and encouragement. It is my honest conviction that in many cases the wives do the hardest, or at least the most part of mission work. Seldom do they leave their homes for a holiday or needed change, whereas their husbands are necessarily away from home often on their ministerial work, and thus the monotony of their lives is less wearisome and enervating, though it may be more risky. The peculiar trials of Missionaries' wives can only be estimated by a practical acquaintance with them. If I could tell all my personal experience of mission work to some of the wealthy people who 'sit at home at ease,' I think we would never again hear that funds were lacking for the support of missions."

In view of our approaching Diocesan Annual, will Branch Presidents and Secretaries kindly note the following:—"As a member of the Hospitality Committee, I know I am voicing its sentiments when I say we are glad to welcome our Auxiliary sisters, and to provide hospitality for them, but thanks are mainly due to the Convener, Mrs. Hill, on whom most of the work falls—and may I here add that Mrs. Hill and ourselves will feel deeply obliged and greatly assisted if all the Branches will kindly pay careful attention to the date named in the convening circular, and send in promptly the full names and addresses of their delegates. When those elected find, from unforeseen circumstances, they are unable to come, please ask your Presidents to appoint a substitute without the delay of calling a meeting, and send in the names *at once* to the Convener; and will all the Presidents and delegates, on receipt of a postal card giving the name and address of your hostess, promptly send her one in return, thus preventing mistakes from occurring."

With the close of the year our Branches are very busy, and as each holds its Annual Meeting it has something to tell of the blessing which has attended it, that each may help and encourage the other.

CATHCART—Our Branch has worked faithfully and our bale is ready

to go to Sioux Mission, Griswold. It contains shirts, clothing, 2 quilts, 2 blankets, all new, and 10 yards factory, also several good secondhand garments, groceries, medicine, candies, etc. On Nov. 22nd we were invited by the Burford Branch to be present at its Annual Meeting and were most hospitably entertained. STRATFORD—We held our Annual Meeting on December 7th, and had a good report of the year's work; all pledges paid and a little over, and as a Thankoffering for being enabled to show a balance on the right side we voted \$1, being half the balance, as a little extra for Lion's Head. On the 12th, Mrs. Boomer visited our Branch and gave a very interesting and instructive address. We will begin work after the New Year on a bale for the Cumberland School, Devon Mission, and our Girls' Branch, formed last January, is sending a small bale to Miss Kerby for Christmas. Our Juniors are enclosing a parcel for Omok-sene in a bale sent by the Home Memorial Juniors. BRANTFORD (Grace Church)—We sent to Rev. John Anderson, Dynevor, a large bale containing 74 new, 49 secondhand articles of clothing, 35 lbs candy, 9 quilts, and a large quantity of clothing and articles suitable for a Christmas tree. INGERSOLL—St. James' Branch held its Annual Meeting on November 30th. The President, Mrs. Thompson, gave a short account of the Society and of the work done by the Seniors, Girls and Juniors, and then introduced Mrs. Boomer, whose address on "Missions" was listened to with rapt attention as she started out with the Triennial and passed across the continent through 11 Dioceses, giving notes on the way. Tea and coffee were served. A Thankoffering was taken up and several signified their intention of joining the Branch. GALT—The Junior Auxiliary steadily maintains its faithful work, and has donated to the Senior's bale sent to the Gordon School—1 quilt, 1 pair flannelette blankets, 5 shirts, 2 skirts, 3 hoods, 3 pair mitts, 7 dolls, 15 well furnished work-bags, 5 yards flannelette and other things; value, \$5.75. DRESDEN—We held our Annual Meeting December 16th, and our reports were most gratifying. An intelligent inquiring interest is taken in mission work, and is increasing, as is evidenced by the fact that six missionary periodicals were taken last year in addition to our 21 LEAFLETS. We hold our Literary and Devotional Meetings once a month, and the members would not give them up during July and August, though it is very hot

here. Our mite-offering, as we call it, amounted to \$9.20, which surprised us all very much, but which shows how the *littles* mount up. BRANTFORD (St. Jude's)—We have sent off our bales to Rev. R. E. Coates, to Omoksene, with outfits for Minnie, George and Jack; and to Miss Kerby. We are very thankful for the good reports presented at our Annual Meeting; our four Diocesan and four Branch pledges—Education Fund, Algoma, Zenana Missions and Miss Young, Japan—all paid, a little help given to other Branches of Auxiliary work, and a balance in hand of \$9.40. Our Girl's Auxiliary has concluded the second year of its existence and can, like the Seniors, give thanks to God for a happy, prosperous year of work. It has paid the Diocesan pledges and sent offerings for Sydney Pritchard and the hospital in Japan, and has sent out two bales containing clothing and Christmas gifts to Rev. R. E. Coates and Mrs. Eldridge, Muskoka, an outfit to Hilda at Omoksene, and a Christmas parcel to Miss Kerby. The year's work included four quilts.

The attention of our Branches is directed to the following letter to *Mitchell*, as it proves the necessity of strictly following out the rules laid down in regards to bales:—Principal Williams, Gordon School, Kutawa, writes,—“I am very sorry, indeed, to hear that you have had no acknowledgement of the bale you sent last June, but it really is no fault of mine, as I did not get any letter stating that a bale was coming. I did see a bale which corresponds with the one you sent, but there was no list inside to tell me where it came from. I will now furnish you with a list of the contents, for I feel satisfied it was the one you sent. Will you please thank the lady who sent the rag carpet; my wife says it is the prettiest piece she has ever seen, and she is very proud of it; will you also thank all the members of your Branch for all the nice articles which were so useful to us. May I ask that when you send another bale you will kindly send a list of the contents inside the bale, and where it is from. It gives me much pleasure to state that the children under my care are well, happy and prospering.” To Mrs. Boomer, Rev. C. J. Pritchard writes,—“We cannot allow the year to close without thanking all our known and unknown friends for all their large-hearted sympathy and unbounded generosity to myself and to our dear child. Your help coming as it did, and when it did, was the very essence of Christian

charity, and we shall never forget the great debt of gratitude we owe to you and all our friends. Miss Geeson tells me that Sydney has improved very much and we trust that, under God's blessing, he may yet be restored to us walking and running like other children. We left Nepowewin in the fall, and are now at St. Alban's Mission, Cedar Lake, in the lowlands of Saskatchewan, 500 miles east of Prince Albert, which is our nearest western town. The population is largely Indian, with a sprinkling of Halfbreeds; most of the Indians are earnest Christians, endeavoring to grow in grace, and the hearty way in which they offer prayer and praise to God is strong proof that missions are not a failure. The mission owes a great debt of gratitude to our Superintendent, the Rev. John Hines, for his indifatigable efforts on its behalf. The church is very plain, and needs many improvements to make it worthy of Him we worship, but as our Indians are poor, we must look to those most favourably situated for help to complete and adorn our little church in the wilderdes. Some of our people are simply destitute; many cases that have come under my notice would utterly appal many of our friends. The chase is their only means of making a living, and fur-bearing animals are becoming extinct, and even the fish are not as plentiful as they used to be. Very little Government aid is given to these Indians. We need good, warm clothing, and quilts are always acceptable. I have two other missions, Moose Lake and Grand Rapids, and three winter stations, and wherever the missionary goes the same tale of poverty is told, and the old people are not able to hunt. There is no regular mail-service to this place; we are dependent on chance passers for our mail."

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

My very dear friends and fellow-workers of the Woman's Auxiliary of Ontario.—In this the first number of our Missionary LEAFLET for the New Year, I feel that I should like to write every member of our Branches, whether belonging to our Senior, Junior, or Children's Guild, a Happy New Year. It has been a source of deep regret to me that with the one bright exception of the few days of pleasant meeting in June, when Belleville welcomed us all so kindly and hospitably, my health has prevented my having any intercourse, either personally or by letter, with the Branches of the Ontario W.A. during

1898. I thank you all for kind messages of sympathy during my illness. And now my message to each member is to strive for greater self consecration of body, soul, and spirit in the service of our dear Master. Happiness in this life, success in our work, is sure to follow, and while I pray that every blessing may attend the labors of each Branch, I will close with the old sweet words,—“ May the grace of our Lord Jesus Christ be with you all during the days and weeks of 1899.”—ALICE L. ROGERS, *Pres. Ontario W.A.*

The December Board Meeting was held on the first Monday of the month in the Cathedral class room, the 1st Vice-President presiding. After the Missionary Litany had been said, the Rec. Sec. read minutes of last meeting and called the roll. The Cor. Sec. read a letter from Rev. Austin Smith of Sharbot Lake, acknowledging receipt of \$5 from St. Thomas', Belleville, towards a font; also a letter from Cor. Sec., Ottawa, enclosing a resolution passed at their Board meeting, stating that Ottawa desires to undertake the entire cost of Muriel Bell's education, and asks Ontario to unite with them in educating a daughter of Rev. Mr. Bell, aged fifteen, also in the Diocese of B.C. Ontario Board is in favor of the change. The Treasurer gave her report and had a letter from Miss Brown, who is now in Montreal. Sec. for J.W.A. read a letter from Bath stating that the work there was encouraging; also letter from Shannonville, asking for a set of fair linen. St. Thomas', Belleville, J.W.A. has undertaken to supply this. Treasurer of E.C. a day fund reported \$1.80. Extracts from the Bishop of Saskatchewan's report were read. [NIAGARA]. DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

The Quarterly Meeting was held in the Cathedral Guild room on Friday, December 9th, the principal feature of which was a most interesting and instructive paper on the “Religious training of Children,” by Mrs. Houston, Organizing Secretary. By the unanimous wish of the meeting the paper will be printed, and it is hoped every woman in the W.A. will possess herself of a copy. Mrs. Dumoulin gave a short Bible Reading from the 32nd of Isaiah, reminding her hearers that there would be just one more Advent season before the century closed. An interesting statement by the Bishop of Saskatchewan of the schools in the Diocese of Calgary was read. They are the Blackfoot, Blood, Peigan and Sarcee. All but

the Peigan receive a grant from the C.M.S. The only day school is at Bull's Horn. A letter from Mr. Hardyman, who is in charge there was among the letters read. He gave an account of all the manual work that he had done within the past year. A report of his Diocese from the Bishop of Athabasca was also read; it showed that the work was going on well at the various missions. Resolutions of sympathy with the Sec. of Junior Branches, Mrs. Ker, whose husband has met with a painful accident; with Canon Bland on the recent sudden death of his brother, and with the family of the late Mrs. H. E. Nelles, Grimsby, were carried standing. Regret was expressed at the continued illness of the Cor. Sec., and her speedy recovery hoped for. A cordial vote of thanks to Mrs. Singer, of the Cathedral, for many acts of kindness in connection with the meetings of the W.A., was passed. A motion was brought in to the effect that serious effort should be made to convert the Chinese in Canada and particularly in this city; this was carried standing. Attention was called to the fact that the Prov. Cor. Sec. receives subscriptions for the Ladies' Home Journal, every 25 cents of which goes to the Japan Medical Mission. It is now time to renew. In the evening an illustrated lecture on Japan was given by the Rev. J. G. Waller, which was much enjoyed by those present, and must have the effect of deepening the interest in the work there.

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

A meeting of the Board was held December 12th in St. Bartholomew's schoolroom. The Cor. Sec. stated that she had received four letters and 6 post cards; wrote 11 letters and 3 postals. The Dorcas Secretary read a detailed account of the bales sent out, also read letters from Hawkesbury, Morrisburg, Wales. The Treasurer reported receipts for month \$85.14, expenditure \$90.02. The Organizing Secretary reported a new Branch of the W.A. at Vankleek Hill, read a letter from Smith's Falls and postals from Combermere and Carleton Place. The LEAFLET Editor reported a large correspondence for the month: stated that there had been an increase of 100 subscribers to the LEAFLET since the Triennial Meeting; said that nearly all subscriptions were paid, and there would probably be a balance in hand of \$6. The Secretary for Junior work reported a new J.W.A. at Vankleek Hill; wrote 5 letters, received 4. Miss W.

Dawson having sent in her resignation as Secretary of Literature, Mrs. Christie of Hintonburg was appointed to take her place. The following Literature Committee was also elected:—Miss Whitcher, Miss W. Dawson, Miss J. Macpherson, Mrs. Mackay, Miss Nicholson, Miss Yeilding, the Prèsidant, 1st Vice-President and the Editor of LEAFLET being *ex-officio* members of said committee. The following resolution was brought in by Mrs. Muckleston of Perth, and carried:—"That resolutions brought up at the meetings of the Board requiring Branch votes be written and sent by the Cor. Sec. to the different Branches, and that the votes returned be recorded and considered at the next meeting." The Board meets the second Monday of each month at 3 p.m. For the convenience of those who desire to attend we print the places of meeting from January to June:—January, Cathedral; February, St. John's; March, St. Alban's; April, Grace Church; May, St. George's; June, (?) St. Bartholomew's. Special intercession will be offered at the January Communion Service for Christian unity.

The following report has just been received from the Organizing Secretary:—The Organizing Sec. has much pleasure in announcing the formation of six new Branches in the past month. She organized St. James' Branch, Carp, Oct. 25th, and was much gratified to learn from Rev. Rural Dean Scantlebury, that if this Branch prospered, two more might be opened in the parish of Huntly, next spring. We also heartily welcome St. Bartholomew's (Ottawa), Beachbury, Winchester, Chesterville and East Hawkesbury. On Oct. 31st, a most successful Deanery Meeting was held at Hawkesbury. One cannot but feel it a great privilege to be of any assistance to such earnest women so interested in our joint work. Mrs. Daykin, of Vankleek Hill, was elected Deanery Sec. Vankleek Hill also had the honor of sending Juniors to the Deanery Meeting. Next month the Organizing Sec. hopes to report Branches at Cavan, Combermere and Smith's Falls.

During Thanksgiving week the Organizing Secretary had the pleasure of meeting the W.A. at Perth, and returning from there visited Smith's Falls where, much to our regret, Canon Nesbitt thinks it unadvisable to organize at once, but trust that the earnestness which has enabled our church women to do so much there, will soon inspire them to unite with us in our efforts to spread the knowledge.

our Lord Jesus Christ. We extend a hearty and loving welcome to our new Juniors at Eganville and Vankleek Hill.

FLORENCE GREEN, *Organizing Secretary.*

### Dorcas Reports.

[PROVINCIAL.] Prince Edward Island—St. Paul's W.A. Charlottetown, has sent a barrel and a bale to Rev. W. J. Eccleston, Little Current, Algoma. St. Peter's, Charlottetown, has sent a bale to All Hallows' School, Yale, New Westminster.

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches have forwarded to the following places: Toronto—St. James' Y.W., *Haileybury*; Ch. of Epiphany G.A., *Marksville*; St. George's, *Gordon School*; St. Luke's, *Apsley*; St. Luke's G.A., *Ursa*; St. John's, *South Burleigh*; St. Clements, *Leslieville, Emsdale*; St. Peter's, *Frenchman's Head, Sandy Lake and Blackfoot Hospital*; St. Simon's, *Kinmount and Essonville*; St. Anne's, *Gordon School and Blackfoot Hospital*; St. Mary Magdalene's, *Kinmount*; St. Cyprians', *Novar, Algoma*; St. George's, *Gordon School*. Holy Trinity, *Orillia*, G.A., and Church of Ascension G.A., parcels to Central Rooms for *Blackfoot Home and Hospital*. All Saints', *Peterborough, Wabigoon Lake Reserve*; Shanty Bay, *Piegan Home*; Columbus, *Blackfoot Home*; Beaverton and Churchill, *Central Rooms*; Collingwood, *Gore Bay, G.A. with Seniors, St. Luke's, Ashburnham, Sarcee Home and Blackfoot Home*; Eglinton, *special appeal, Bracebridge*; Holland Landing and York Mills, *Shingwauk Home*; Penetanguishene and King, *Central Rooms for Gordon School*; St. John's, *Toronto Junction, Blackfoot Home*; Bolton, *Uffington*; St. Stephen's, *Uffington*; Millbrook, *St. John's, Ida*; Trinity Church and Cavan combined, to *Cheddar*; Alliston, *Novar*; Springfield, *Archdeacon Phair*; All Saints', *Whitby, Shingwauk Home*; St. Luke's Bible Class, outfit *Shingwauk Home*; St. Simon's G.A., *South Burleigh*; M.C.L. and Juniors, *Barrie, Eglinton, St. Mark's, Toronto Junction and Thornhill, Central Rooms*, parcels for *Blackfoot Home and Hospital*; Thornhill, Christmas gifts for *Apsley*; Columbus, with Seniors' Church of Redeemer, *Silver Water*; St. Paul's, *Thessalon*; St. Luke's, *Apsley*; Beaverton, *Central Room*; Boys' own Club, *Newcastle, Central Rooms—Blackfoot Home*

and Hospital, Powassan, Missionary in Qu'Appelle, parcel; Miss Smith, Japan, parcel; Gordon School with outfits. FANNIE H. BANKS,

[MONTREAL.] Since October 15th, the following bales have been sent:—

St. Armands West—Rev. J. R. Matheson, Onion Lake, 15 new articles, 2 quilts, 2 comforters, 5 yds. material, groceries, maple sugar, 25 second-hand. Frelighsburg—Bull Horn Camp, Blood Reserve, 40 new articles, 2 quilts, 2 blankets, 10 yds. cotton, groceries, maple sugar, medicine, 25 second-hand. Diocesan Board—Silver portable Font to Rev. G. Holmes, Lesser Slave Lake. Westmont (Church of the Advent)—Christmas bale to Shequindah Mission, 75 garments, 60 toys, books, etc., 75 candy bags. Farnham Branch—One bale Piegan Home, 26 new garments, 60 second-hand, groceries, maple sugar, books, etc. Havelock Branch—One bale Shingwauk Home, 26 new articles, 1 quilt, 7½ yds. material, 20 second-hand, groceries, dried apples, etc. Aylmer Branch—One bale to Mr. E. C. R. Pritchard, Wabigoon, 25 new garments, 3 cloth quilts, 105 second-hand. St. Martin's Circle King's Daughters—To Dynevor Indian Hospital, drugs, gauze, bandages, cocoa, hot water bag, 3 yds. rubber sheeting, and 35 yds. unbleached cotton for bandages; value \$25. Diocesan Board—One parcel knitted stockings and mittens to Bull Horn Camp, MacLeod; 1 bale to Rev. J. R. Matheson, Onion Lake, 53 new articles, 1 quilt, 32 yds. material, 55 toys, dolls, etc., 22 candy bags, 1 fur coat. Trinity Church Juniors, Guild of St. Agnes—One bale to Rev. J. R. Smithman, Algoma, 50 new garments, 1 quilt, 48 dolls, toys, candies etc. Huntington Branch—One bale to Dynevor Indian Hospital, 39 new articles, 3 quilts, 14 miscellaneous, groceries, candy, etc., 17 second-hand. Granby Branch—One bale and one barrel to Washakada Home, Elkhorn, 57 new garments, 3 quilts, 6 yds. material, 38 second-hand garments, tea, 21 miscellaneous articles, dolls, etc. St. John's, P.Q.—One bale Garden River, Rev. J. Frost, 44 new garments, 75 second-hand, 60 lbs. groceries, 24 dolls, books, etc.

[HURON.] Blackfoot Home, Milbank, 1; Little Forks, Seaforth, 2; Long Sault, Leamington, 1; Gordon Schools, Dresden, 2, Granton, 1, Forest, 1; Blood Homes, Glanworth, 2, Woodstock (Old St. Paul's), 3; Preston Juniors, 1, Lucan, 1, Brantford, St. Jude's Seniors and Se

Juniors, 1; *Blood Reserve*, (Red Crow's Camp), Brussels 2, (Bulls Horn's Camp), Kingsville, 1; *Thunderchild's Reserve*, Woodstock, New St. Paul's 1; *Lac Seul*, Delaware, 1; *Dynevor Hospital*, Woodstock, Old St. Paul's, 1, Wilnot 2; *Dynevor* (St. Peter's Mission), Brantford, Grace Church, 1; *Fort Pelly*, Fordwich, 1; *Peigan Home*—Exeter, 1, Saintsburg, 1; *Sheguiandah*, Lambeth, 1; *Shingwauk Home*, Lambeth, 1; *Onion Lake*, Tyrconnell, 1; *Fort a la Corne*, Port Dover, 1; *Little Current*, Sarnia, Seniors and Juniors, 1; *Emmanuel College*, Port Dover, 1, Goderich, 1; *North Sequin*, Wisbeach, 1, Windsor, All Saints' Juniors, 1; *Saltcoat's Hospital*, Simcoe (in June) 1; *Emsdale*, Blenheim, 1; *Scanterbury*, Brantford, St. Jude's, Seniors 2, Juniors 1; *Rosseau*, Forest Sunday School, 1, Wingham, 1.

[ONTARIO.] Amherst Island—Bale to Shingwauk Home Dio. Algoma. Belleville (St. Thomas')—Bale to the same place, also bale to Mr. Atkinson, Marksville, St. Joseph's Island. Kingston (St. James')—Bale to Miss Morley, teacher at Spanish River Reserve, Dio. Algoma; St. George's Cathedral enclosed large parcel. Brockville (St. Peter's)—Bale to Rev. J. Smitherman, Korah. Gananoque—Bale to Gordon Schools, Qu'Appelle. Yarker—Bale to Mr. Dodds, Lake St. Martin, Dio. R.L. Kingston (St. James' J.W.A.—Bale to Goulais Bay, Dio. Algoma. Prescott—Bales to Rev. C. J. Pritchard Cedar Lake, Dio. Sas. Trenton—Large bale to Mr. Lucius Hardyman, Bull-horn's Camp, Blood Reserve, Dio. Calgary. Belleville (St. Thomas')—Altar Frontal and Super Frontal to Bancroft, Dio. Ont. Newboro—Bale to Webbwood, Dio. of Algoma, Mrs. Storer, bale to Powassin, Rev. C. J. Cobb.

ANNIE MUCKLESTON, *Dorcas Sec.*

[NIAGARA.] Erin (All Saints')—One bale to Moose Lake School. Stamford (St. John's)—One bale to Lac Seul. Rothsay (St. James')—One bale to Sheguiandah. Elora (St. John's)—One bale to Rainy River Mission. Rockwood (St. John's)—One bale to Rainy River Mission. Niagara-on-the-Lake (St. Mark's)—One bale to Salt Spray Island, 2 to Fairford, 1 to Shingwauk Home, and 1 to Seguin Falls. Fergus (St. James')—One bale to Sarcee Home. A united bale to Huntsville, from St. Mark's, St. Thomas', All Saints' Seniors, and Ascension Juniors. Ancaster (St. John's)—Two bales to Gordon Schools. The Cathedral—Four bales to Rev. R. Inkster. Dundas

(St. James' Daughters of the King)—One bale to Sarcee Home. Orangeville (St. Mark's)—One bale to Dynevour Mission. Dundas (St. James')—One bale to Sheguiandah. Oakville (St. Jude's)—Three bales to various Missions in Rupert's Land. Lowville (St. George's)—One bale to Day Star's Reserve. York (St. John's)—One bale to Little Current, Grimsby (St. Andrew's)—One bale to Peigan Home. Thorold (St. John's)—One bale to Gordon School and 1 to Shingwauk Home. Palermo (St. Luke's)—One bale to Emsdale.

Sent during the past three months, 31 bales; 700 new, 691 second-hand garments, 64 quilts and blankets, 166 yds. of rag carpet and new material, 100 miscellaneous articles. Expended on the same, \$392.40.

JANE SUTHERLAND, *Dorcas Sec.*

#### JUNIOR SECRETARY'S REPORT, QUARTERLY.

Elora (St. John's)—Bale to Rev. J. Johnstone, Rainy River District, containing 24 new articles and 2 yards of factory cotton. Cash for material, \$4.63. The above was sent in the bale forwarded by the Seniors. Burlington (St. Luke's)—Nov. One bale to Kutawa, Dio. Qu'Appelle, containing 25 new and 29 second-hand garments; 4 quilts, groceries, medicines, and a number of miscellaneous articles. Cash for material, \$4.96; for groceries, \$1.35; for goods purchased, \$11.83; for medicine, 70c.; cash sent for cartage, 75c. Total spent on bale \$19.59.

Subscriptions already received towards the purchase of cow:—Grace Church Arthur, \$1; St. George's, St. Catharines, \$1; St. George's, Georgetown, 40 cts.; St. James', Dundas, \$1.25; Trinity, Chippawa, \$1; St. John's' Stewarttown, 55 cts.; St. Luke's, Burlington, \$5; St. James' Merritton, \$1.30; St. Thomas', Hamilton, \$3; Miss Jean McLaren, \$1; Ascension, Hamilton, \$3; All Saints', Hamilton, \$2; St. Luke's, Burlington (additional subscription), \$1; St. John's, Ancaster, \$1; Mrs. Simson, Cayuga, \$1; St. John's, Elora, \$1.25; St. Andrew's, Grimsby, \$1; Mrs. Raikes (nee Miss Saunders), St. James', Guelph, \$1. Total, \$26.75.

A new Branch has been organized in connection with Holy Trinity, Barton, with the following officers:—Supt., Miss May Beckett; Asst., Mrs. Mina Terryberry; Treas., Miss Evyleen Miller; Sec., Miss L. M. Terryberry. Respectfully submitted, LIZZIE KER,

The Rectory, St. Catharines, Dec. 5th, 1898.

[OTTAWA.] Branches have forwarded to the following places: Chrysler, to Crane River, St. John's, Ottawa, to Lake St. Martin; Pembroke, to Washakada Home, Cathedral, to Mattawa; St. George's, Ottawa, to Mrs. Thornloe, Algoma. We are happy to report a new working Branch at St. Bartholomew's, Ottawa. A gift of a portable Font has been sent to Mr. C. J. Pritchard (Sask.), from the Senior and Junior Branches of the Cathedral, Ottawa. The Grace Church Branch of the C.C.M.G. have kindly promised another to Rev. Mr. Hines for his new Mission of Red Earth (Sask.)

C. F. GREENE, *Dorcas Sec.*

### Treasurers' Statements.

TORONTO.—From 20th November, to 20th December, 1898.

#### RECEIPTS.

Diocesan.....	\$83 00
Algoma.....	22 00
Blackfoot Home, Hosp. & Matron	26 00
Athabasca .....	3 00
Foreign, Japan, S. America .....	5 00
Yale, B.C.....	2 00
Expense Fund .....	7 00
Thankoffering—Winnie S. ....	10
Collection, Monthly Meeting .....	6 68
Extra-cent-a-day Fund.....	52 26
Education—Mrs. Worts .....	5 00
	<u>\$202 04</u>

#### EXPENDITURE.

Junior Postage .....	\$ 8 80
----------------------	---------

300 Junior Member's cards .....	1 50
Rent Central Room.....	10 00
Extra-cent-a-day envelopes.....	90
Sturgeon Falls Parsonage.....	52 26
Diocesan .....	92 35
Irondale Church .....	20 00
Algoma .....	23 75
Temiscamingue.....	51 33
Blackfoot Home, support of "Ada" ..	25 00
Dynevor Hospital .....	10 00
Irene Training Home, Athabasca ..	5 00
Miss Thomas, S. America.....	2 00
Japan, C.C.M.A. ....	6 32
D. and F. Society, Domestic .....	25 00

\$324 21

ALICE GRINDLAY.

### MONTREAL.

#### RECEIPTS.

<b>Members' Fees</b>	
Mrs. Carmichael .....	\$ 1 00
Mrs. Young.....	1 00
Mrs. Baylis.....	1 00
Knowlton Juniors.....	1 10
Farnham Juniors .....	1 15
St. John's, P.Q.....	2 00
Sister Edith .....	1 00
<b>Printing</b>	
Mrs. Carmichael .....	25
Mrs. Holden .....	25
Sister Edith .....	25
<b>Algoma</b>	
Lachine, St. Paul's Jr. Branch	50 00
<b>Mackenzie River</b>	
Mrs. Carmichael .....	20 00

#### Rupert's Land

Dynevor Hospital—	
St. Martin's Circle of King's	
Daughters .....	20 00
Mrs. W. H. Robinson.....	10 75

#### Japan

Miss Paterson's substitute—	
Mrs. Everett .....	1 00
Mrs. Gomery .....	1 00
Mrs. J. R. Mecker .....	1 00
Mrs. Hollis.....	50
St. Martin's Church.....	3 00
All Saints' .....	1 75

#### Life members

Mrs. Howard.....	25 00
Mrs. W. H. Robinson, Granby	25 00

#### Onion Lake, Sask.

Miss Shaw's salary—	
St. Martin's .....	5 00

## MONTREAL—Continued.

<b>Miss Phillips' Salary</b>	
St. Martin's Branch.....	50
<b>Japan Medical Miss.</b>	
Mrs. Carmichael .....	5 00
St. Martin's .....	3 00
Grace Church .....	5 00
<b>Miss Paterson's Bible H.</b>	
Mrs. Sanborn.....	50
St. Martin's Branch.....	1 00
<b>Chinese in H.C.</b>	
Grace Church.....	2 00
<b>Calgary. Archdeacon Tims—</b>	
Mrs. W. H. Rebinson .....	1 00
<b>Moosonee Diocese</b>	
Mrs. Carmichael .....	20 00
<b>Printing Devotional Cards</b>	
A friend per Mrs. H. J. Evans	2 50
Extra-cent-a-day Fund .....	92

<b>Educational</b>	
St Martin's .....	1 00

## DISBURSEMENTS

Algoma—Bishop Thornloe ... ..	\$75 00
Mackenzie River—Bishop Reeve	20 00
Rupert's Land—Archdeacon Phair	20 00
Dynevor Hospital .....	10 75
Calgary—Archdeacon Tims.....	1 00
Moosonee—Bishop Newnham ...	20 00
Books, papers, postage & P.O.O's.	
for Treasurer.....	1 25
Printing Devotional Cards .....	2 50
Express charges on Missionary	
boxes.....	60
Total .....	\$151 10
Balance in Bank .....	\$50 25

JESSIE DAWSON.

## HURON.

## RECEIPTS.

<b>General Fund</b>	
Kingsville .....	\$ 1 50
Hyde Park .....	1 10
Stratford .....	50
London, All Saints'.....	1 70
S. Williams.....	1 00
Granton .....	50
Brantford, St. Jude's .....	3 30
Stratford, Girls' Auxiliary ...	50
Burford.....	40
London, St. George's Jrs.....	25
London, St. James'.....	4 80
Woodstock, O.S.P. Mem. Pins	1 09
<b>Zenuna, India—</b>	
London, All Saints'.....	2 00
“ St. George's Jrs.....	2 00
“ St. James'.....	60 00
Warwick.....	1 00
Sarnia .....	25 00
<b>Lady Miss., China</b>	
Stratford .....	18 75
London, All Saints'.....	4 00
Granton .....	5 00
Windsor, Jrs.....	2 00
Burford .....	50
Warwick .....	50
London, St. James' Extra-c-	
a-week .....	12 80
Sarnia .....	25 00
Brantford, Grace Church.....	10 00
London, St. George's Extra-	
c-a-week .....	6 00
<b>Lady Miss., N.W.</b>	
Kingsville .....	1 00
Hyde Park.....	1 00
Wardsville.....	1 00
Colchester .....	1 00

Vienna.....	1 50
Port Burwell, Jrs.....	1 00
Durham .....	2 00
Thorndale, Girls' Auxiliary ...	25
Stratford .....	10 00
London, All Saints'.....	3 00
S. Williams .....	2 00
Granton .....	1 00
Brantford, St. Jude's Jrs, .....	25
Waterloo .....	2 39
Brantford, Grace Ch., Extra-	
c-a-day .....	10 00
Stratford, Girls' W.A. ....	50
Burford .....	1 00
Thorndale .....	2 50
London, St. Paul's.....	20 00
Warwick .....	1 00
Haysville, Girls' Auxiliary ...	50
<b>Lady Miss., Japan</b>	
Kingsville .....	1 00
Hyde Park .....	1 00
Stratford .....	00
London, All Saints'.....	00
Granton .....	00
Brantford, St. Jude's Jrs. ....	25
Waterloo .....	92
Brantford, Grace Ch., Extra-	
c-a-day .....	5 00
Stratford, Girls' W.A. ....	50
Burford .....	1 00
London, St. James'.....	5 00
Warwick.....	50
<b>Algoma</b>	
Stratford .....	5 00
Brantford, St. Jude's .....	5 00
London, St. George's Jrs.....	1 00
Sarnia .....	25 00
Ingersoll .....	5 00

## HURON—Continued.

## Education

Kingsville .....	1 00
Stratford .....	50
London, All Saints' .....	2 00
Granton .....	50
Windsor Jrs .....	2 00
Burford .....	50
Warwich .....	1 00
Ingersoll .....	5 00

## Mackenzie River

London, St. George's Jrs.....	2 00
-------------------------------	------

## Lion's Head

Kingsville .....	2 00
Hyde Park .....	1 00
Wardsville .....	2 00
Colchester.....	1 00
Brantford, Grace Church .....	10 00
Vienna .....	1 50
Port Burwell, Jrs. ....	1 00
Woodstock, O.S.P., Mrs. Mc- Kenzie's L.M. for Dehl.....	25 00
Stratford.....	7 00
London, All Saints' .....	5 00
S. Williams .....	2 00
Granton .....	1 50
Seaforth .....	2 00
Waterloo .....	2 94
Windsor Jrs. ....	2 00
Stratford, Girl's W.A. ....	1 00
Burford.....	3 18
London, St. James'.....	10 00
London, St. Paul's .....	25 00
Warwick .....	2 00
Haysville, Girl's Auxiliary ...	1 65

## Literature

Stratford .....	50
London, All Saints'.....	25

Granton .....	50
Brantford, St. Jude's .....	25
" Grace Church, Extra- c-a-day.....	50
<b>S.P.C. Jews</b> Windsor, Jrs .....	1 60
<b>John Nziro</b> Ingersoll .....	1 00
<b>Rev. W. L. White</b> Petrolia, for freight.....	4 93
<b>Dynevor Hospital</b> London, St. George's Jrs.....	1 00
<b>Blind School, Gifu, Japan</b> Windsor, Jrs.....	2 00
<b>Miss Young, Japan</b> Brantford, St. Jude's .....	5 00
Sarnia .....	2 00
<b>Kanyengeh</b> Brantford, Grace Church.....	3 00
London, All Saints'.....	2 00
Granton .....	1 00
Waterloo .....	75
Stratford, Girls' W.A.....	50
Burford .....	1 00
Warwick .....	50

\$464 85

## DISBURSEMENTS.

Stamps.....	\$ 6 00
Lady Miss., N.W.—To Rev. H. J. Stocken .....	53 25
Sidney Pritchard—To Miss Penny .....	18 00
Literature—To Mrs. Smith .....	6 62

\$83 87

## ONTARIO.

## RECEIPTS

## Domestic Missions

North West— Kingston, St. George's Cath...\$	8 20
" St. James' .....	4 75
" St. Paul's.....	6 45
Belleville, St. Thomas', for Lady Missionary .....	18 00
Algoma— Kingston, St. George's Cath...\$	5 85
" St. James' .....	5 50
" St. Paul's .....	3 00
Collected by President for Chapleau Mission .....	2 70

## Foreign Missions

Kingston, St. Paul's.....	75
Zenana— Kingston, St. George's Cath...\$	6 20
" St. James' .....	1 50
" St. Paul's.....	2 49

Bancroft, C.C.M.G.....	1 00
Jewish— Kingston, St. George's .....	2 50
" St. James' .....	4 50
Chinese in B.C.—Part of Mrs. B. Smith's Life Membership.	5 00
<b>Missions Unappropriated</b> Kingston, St. George's Cath...\$	21 25
" St. Paul's.....	1 30
Maitland .....	2 72
<b>Diocesan Missions</b> Kingston, St. James' .....	2 00
" St. Paul's.....	6 90
Belleville, St. Thomas' Jrs....	5 00
<b>Diocesan Assessment</b> Miss Shaw, Odessa (Diocesan Member) .....	50

Total .....\$117 97

## ONTARIO—Continued.

EXPENDITURE.	
Paid Ont. Dio. Sec.....	\$ 8 90
“ Rev. Austin Smith, Sharbot Lake .....	5 00
“ Lady Miss., (Miss Brown)...	75 00
Mrs. Nicholson, Chappleau Miss...	2 70

Postage, Postals, and P.O.O. ....	24
Total.....	\$91 84

Kingston, St. James' Triennial  
Thank-offering was .....\$13 10  
CHARLOTTE A. WORRELL, *Treas.*

## NIAGARA.—From September 8th, to December 9th, 1898.

RECEIPTS	
Sept. 8th, Offertory and collection at St. Mark's, Hamilton.....	\$ 5 78
<b>Rupert's Land Miss. Fund</b>	
Hamilton, All Saints'.....	2 00
Oakville, St. Jude's.....	16 50
<b>Diocesan Missions (Sp.)</b>	
Palermo, St. Luke's.....	7 50
Fergus, St. James'.....	6 00
Orangeville, St. Mark's.....	10 00
Hamilton, Cathedral.....	4 05
“ St. Mark's.....	2 00
Grimsby, St. Andrew's.....	5 63
Hamilton, St. Thomas'.....	5 00
“ Cathedral, L.M. ....	10 00
Guelph, St. George's.....	25 00
Hamilton, Cathedral.....	2 30
Mrs. McGill.....	1 00
<b>Life membership Fee</b>	
Niagara-on-Lake, St. Mark's Mrs. Morson.....	25 00
<b>Extra-cent-a-day Fund</b>	
Hamilton, Cathedral.....	3 61
Dundas, St. James'.....	2 00
Hamilton, St. Thomas'.....	1 23
“ Ascension.....	1 79
Oct. 14th, Collection and offertory at St. George's, Guelph.....	17 30
Mrs. McGill, for Sarcee Home ...	2 00
<b>Educational Fund</b>	
Thorold, St. John's.....	5 00
Hamilton, Cathedral.....	1 65
“ St. Thomas'.....	2 00
Cayuga, St. John's.....	5 00
Stamford, St. John's.....	2 00
<b>Lady Miss. Fund</b>	
Hamilton, Cathedral.....	2 60
“ St. Thomas'.....	4 00
Stamford, St. John's.....	4 00
Hamilton, Ascension.....	25 00
“ Cathedral, L.M. ....	10 00
“ St. Thomas'.....	1 88
<b>Japan medical mission F.</b>	
Hamilton, Cathedral.....	1 45
Grimsby, St. Andrew's.....	3 28
Stamford, St. John's.....	2 00
Hamilton, St. Mark's.....	2 01

Hamilton St. Thomas.....	3 32
<b>Miss Smith's Dispensary, Japan</b>	
Hamilton, Cathedral.....	2 25
<b>Leprosy missions</b>	
Hamilton, St. Mark's.....	1 85
<b>Tax on members' fees</b>	
Grimsby, St. Andrew's.....	1 80
Cayuga, St. John's.....	80
Stamford, St. John's.....	45
Hamilton, All Saints'.....	50
“ Cathedral.....	50
Nov. 10th, Offertory and collection at All Saints' Hamilton.....	3 35
<b>Miss Paterson, Japan</b>	
From L.M., Cathedral.....	5 00
<b>Self-denial Fund</b>	
Mrs. McGill.....	4 00
	\$250 35
<b>Vouchers</b>	
St. Catharines, St. Thomas' Japan and Mackenzie River	\$27 00
Total.....	\$277 35

EXPENDITURE	
<b>Expense Account—</b>	
Postal cards, stamps, & P.O.O.\$	1 05
Travelling expenses of speakers to meetings.....	2 89
Algoma Missions—For Rev. Chas. Piercy, Sturgeon Falls.....	6 00
Saskatchewan—For Sidney Pritchard.....	1 00
Calgary—Mr. L. F. Hardyman ...	3 00
Sarcee Home.....	2 00
Diocesan Missions—Rev. R. A. Robinson, Fergus.....	100 00
Rupert's Land Mission Fund— From St. Jude's, Oakville.....	16 50
“ All Saints', Hamilton, to Canon Rogers.....	2 00
Japan—Towards Miss Smith's Salary, Japan.....	150 00
Miss Smith's Dispensary.....	75 00
	\$359 45

A. WEBSTER, *Div. Treas.*

## Officers of the Central Board. (1886)

<i>President</i> ... ..	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i> ... ..	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MISS L. H. MONTIZAMBERT, 161 College St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i> ... ..	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i> ... ..	MRS. HALSON, 159 Robert Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

## Officers of Diocesan Auxiliaries.

QUEBEC (1793). *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. F. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q.; *Editor LEAFLET*—Mrs. Von Island, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St. Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

TORONTO (1839). *Hon. Pres.*—Mrs. Sweatman; *Hon. Vice Pres.*—Mrs. Sullivan, 38 Gerrard St.; *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Cummings, 44 Dewson St.; *2nd V.P.*—Miss Tilley, 261 Simcoe St. *SECRETARIES: Corresponding*—Mrs. Newman, 397 Markham St.; *Recording*—Miss Cartwright, 61 Avenue Road; *Juniors*—Mrs. Forsyth Grant, Binscarth Road, Rosedale. *TREASURERS: Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *E.O.-a-day*—Mrs. Miles, 8 Russell St.; *Junior*—Mrs. E. F. Blake, 449 Jarvis St.; *Dorcas Sec.*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *P.M.C. Sec.-Treas.*—Mr. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

MONTREAL (1850.) *President (ex officio)*—Lord Bishop of Montreal; *Hon. Pres.*—Mrs. Henderson; *President*—Mrs. Holden, 4166 Sherbrooke St.; *Vice-Pres.*—Wives of City Clergy and Presidents of Parochial Branches; *Rec. Sec.*—Mrs. Everett, 4207 Dorchester St.; *Cor. Sec.*—Mrs. Mills, 574 Sherbrooke St.; *Dorcas Sec.*—Miss A. McCord, 6 Fort St.; *Sec. Junior Work*—Mrs. Brander, 4488 Sherbrooke St.; *Treas.*—Mrs. C. E. Dawson, 4 Stanley Apartments, Stanley St.; *LEAFLET Editor*—Mrs. Geo. A. Kohl, 60 Rosemount Ave.; *LEAFLET Treas.*—Miss Comery, 498 St. Urbain St.; *Executive Com.*—Mesdames Carnichael, Evans,indsay, Norton, Hollis, Cole, Mills, Hutton, Pennel, Ross, Miss Moffat.

HURON (1857) *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Pres.*—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—Miss Burgess, Huron College, London; *Corresponding Secretary*—Mrs. Gills, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, St. George's Rectory, London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St. London; *Sec. Literature Committee*—Mrs. Smith, 545 Talbot St. London; *Sec. Junior Branches*—Miss Cora Mattie, Elmhurst, Wortley Road, London; *Gard Membership Sec.*—Mrs. Complin, Albert Street, London; *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Hooper, 538 Dundas Street, London; *Acting Editor LEAFLET*—Miss Helen M. Weir, 95 Alfred St., Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 854 Wellington London.

ONTARIO (1861). *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. Starr, Kingston; *SECRETARIES: Recording*—Mrs. E. H. Smythe, West Street, Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St., Kingston; *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston.

NIAGARA (1875). *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren, Oak Bank, Hamilton; *Vice-Presidents*—1st, Mrs. Wade; 2nd, Miss Ambrose; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. Wilson, Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave S. Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

OTTAWA (1896). *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Parmalee, Frank Street; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street. *SECRETARIES: Recording*—Miss Humphrys, 283 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature*—Miss Christie, Hintonburg; *Leaflet Editor*—Miss Whiteaves, 22 Gloucester St; *Junior Work*—Miss Paris; *Organizing*—Miss Greene, 10 Arthur St.

ALGOMA (1872). *President*—Mrs. Thornloe Sault Ste. Marie; *Vice-President*—Mrs. Bridgeland, Bracebridge; *Secretary*—Miss Begg, North Bay, Ont.; *Treasurer*—

## Notes and Queries.

The Sarcee Home, during the absence of Archdeacon Tims, England, is in the charge of Mr. Percy Stocken, assisted by his brother, the Rev. Stanley Stocken.

SHOP RIDLEY COLLEGE

ST. CATHARINES, ONT.

APPLICANTS—The Bishops of the Provinces.  
Prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and Business.

\$50 per Term (three Terms in the year)

Number of Bursaries are offered each year  
Sons of Clergymen.

Calendar, list of pupils, etc., apply to  
REV. J. O. MILLER, M.A., PRINCIPAL.

UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to  
H. J. H. PETRY, ESQ., M.A.,  
HEAD MASTER.

"GLEN MAWR"

COR. SPADINA AVE. AND MORRIS ST.,  
TORONTO.

SCHOOL FOR YOUNG LADIES.

Pupils prepared for the Universities.  
For prospectus and information apply  
to

MISS VEALS, PRINCIPAL.

The School will reopen on Tuesday,  
September 13th.

WESTERN UNIVERSITY  
LONDON, ONT.

Has the following Departments:

DIVINITY FACULTY (Huron College),  
ARTS FACULTY and  
MEDICAL FACULTY.

REV. B. WATKINS, M.A.,  
Provost.

REV. CANON SMITH,  
Registrar.

HIGHER EDUCATION FOR GIRLS

Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.  
Established 1867.

School will re-open September 7th  
For Calendars and particulars apply to

MISS GRIER,  
LADY

# THE ONTARIO MUTUAL LIFE ASSURANCE CO'Y.

3 Milestones showing wondrous growth

	INCOME	ASSETS
(1).....1877.....	\$ 55,320..	\$ 110,210
(2).....1887.....	352,925..	1,089,500
(3).....1897.....	819,980..	3,741,400

POLICIES IN FORCE OVER \$22,000,000

## DIRECTORS.

ROBERT MELVIN, - - President.  
C. M. Taylor, 1st Vice-Pres.; Alfred Hoskin,  
Q. C., 2nd Vice-Pres.; B. M. Britton, Q. C.,  
M. P.; Francis C. Bruce, J. Kerr Fiske,  
B. A.; Sir Wilfrid Laurier, G. C. M. G.,  
E. P. Clement; W. J. Kidd, B. A.;  
G. A. Somerville; Jas. Fair.

## OFFICERS.

GEO. WEGENAST, Manager.  
T. R. EARL, Superintendent  
J. H. WEBB, M. D., Medical Director.  
W. H. RIDDELL, Secretary.

# TRINITY COLLEGE SCH PORT HOPE, ONT.

HEAD MASTER:

REV. C. J. S. BETHUNE, M.A., D.

With a staff of Eight Assistant Mas

THE School is now in its thirty-th  
The new buildings are furnish  
all modern appliances for the  
and health of the boys.

Pupils are prepared for the Matricula  
aminations of the Universities, the Entra  
aminations of the Law and Medical Sch  
Royal Military College, etc. Special att  
also given to preparation for commerc  
suits.

The school premises include upwards o  
acres of land which afford spacious gro  
play and exercise A large and substant  
nasium and winter play-room has ab  
erected.

FEES, \$240 PER ANNUM

Twenty Bursaries (\$120 per annum each  
sons of the Canadian Clergy.

For a copy of the School Calendar app  
Head Master.

# "AUNT JANE'S SALVE!"

(Trade Mark Registered.)

## GUARANTEED

For Cuts, Bruises, etc., to heal and  
form a new skin in 24 hours. Highly  
recommended by Physicians & Train-  
ed Nurses for Cracked Breasts, etc.

In constant use in one of the largest  
Boys' Schools in Canada.

For sale by all leading Druggists.

Wholesale by A. A. MARTIN,

1166 College St., Toronto

Patent applied for.

Sole Agent.

DIRECTIONS FOR USE.—For Cuts, Bruises, &c.  
spread a small quantity on a piece of old linen  
and apply to part affected. Guaranteed by med-  
ical men, trained nurses, and all who have used  
it to remove pain and form a new skin in 24  
hours. Invaluable for Bealed and Caked Breast.  
Apply same way.

# ARTISTS

Secure a good picture, per  
lasting and beautiful, by us

WINSOR & NEWT

OIL AND WATER COL

All Dealers have them

A. RAMSAY & SON, } Wholesale  
MONTREAL, } for Can

# "To the Jew first"

Romans I, 16.

THE LONDON SOC

FOR

PROMOTING CHRISTIANITY AMO  
JEWS.

Read Romans xi.

" Psalm 122.

Contributions solicited and ackn  
monthly in *Evangelical Churchman*.

J. W. BEAUMONT, D.D., SECRET  
THE RECTORY, PARISH