

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
 ESTABLISHED 1871.

Vol. 33.

TORONTO, CANADA, THURSDAY, APRIL 18, 1907.

No. 16.

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ANY even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 100 acres, more or less.

Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim.

An applicant for inspection must be eligible for homestead entry, and only one application for inspection will be received from an individual until that application has been disposed of.

A homesteader whose entry is in good standing and not liable to cancellation, may, subject to approval of Department, relinquish it in favour of father, mother, son, daughter, brother or sister, if eligible, but to no one else, on filing declaration of abandonment.

Where an entry is summarily cancelled, or voluntarily abandoned, subsequent to institution of cancellation proceedings, the applicant for inspection will be entitled to prior right of entry.

Applicants for inspection must state in what particulars the homesteader is in default, and if subsequently the statement is found to be incorrect in material particulars, the applicant will lose any prior right of re-entry, should the land become vacant, or if entry has been granted it may be summarily cancelled.

DUTIES.—A settler is required to perform the conditions under one of the following plans:—

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(2) If the father (or mother if the father is deceased) of a homesteader resides upon a farm in the vicinity of the land entered for by such homesteader the requirement as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

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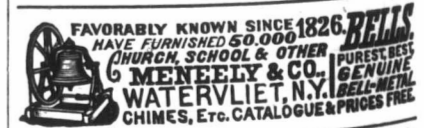
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Lessons for Su

April 21.—The Morning—Num. 22; Lu Evening—Num. 23 or 24

April 28.—Fo Morning—Deut. 4, 10, 23 Evening—Deut. 4, 23 to

May 5.—Fi Morning—Deut. 6; Lu Evening—Deut. 9 or 10

May 12.— Morning—Deut. 30; J Evening—Deut. 34, or

Appropriate Hymns days after Easter, F.R.C.O., organist St. James' Cathedral taken from Hymns which may be found

THIRD SUN  
Holy Communion  
Processional: 17  
Offertory: 307,  
Children's Hymn  
General Hymns  
FOURTH SU  
Holy Communion  
Processional: 2  
Offertory: 138,  
Children's Hymn  
General Hymn

THE THIRD

During the season of the Church general to things heavenly. It was that the early Church we call to mind promise and prayer in our Baptism, been kept. We ship of Christ's the "general as born, which ar we have been, as the Israelite Holy Spirit gives mines our path guided and en who leads us error brings comfort us in



# Canadian Churchman.

TORONTO, THURSDAY, APRIL 18, 1907.

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## Lessons for Sundays and Holy Days.

April 21.—Third Sunday after Easter.

Morning—Num. 22; Luke 16.

Evening—Num. 23 or 24; Eph. 4, 25—5, 22

April 23.—Fourth Sunday after Easter.

Morning—Deut. 4, 10 23; Luke 20, 27.

Evening—Deut. 4, 23 to 41 or 5; Col. 3, 10 21.

May 5.—Fifth Sunday after Easter.

Morning—Deut. 6; Luke 23, 10 26.

Evening—Deut. 9 or 10; 1 Thess. 2.

May 12.—Sunday after Ascension.

Morning—Deut. 30; John 3, 10 22.

Evening—Deut. 34, or Jos. 1; 1 Tim. 1, 10 12.

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 550, 552.

Processional: 179, 302, 306, 303.

Offertory: 307, 441, 499, 532.

Children's Hymns: 440, 505, 508, 509.

General Hymns: 447, 498, 527, 537.

### FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.

Processional: 224, 242, 300, 302.

Offertory: 138, 239, 292, 295.

Children's Hymns: 233, 329, 333, 336.

General Hymns: 220, 240, 260, 281.

### THE THIRD SUNDAY AFTER EASTER.

During the season of Easter tide the services of the Church gently lead us on from things temporal to things eternal, from earthly thoughts to heavenly. It was on this Sunday in ancient times that the early Christians were accustomed yearly to commemorate their Holy Baptism. To-day we call to mind in our Collect the solemn vow, promise and profession which we also have made in our Baptism, and the manner in which it has been kept. We were admitted into "the fellowship of Christ's religion." We have come into the "general assembly and Church of the first-born, which are written in Heaven." Blessed, we have been, with the light of God's presence, as the Israelites of old in the wilderness. The Holy Spirit given in Baptism, guides and illumines our path, like the pillar of fire, and cloud guided and enlightened the Israelites. It is He who leads us into all truth and when we are in error brings us back into the right way. He comforts us in tribulation and when we have

erred and strayed from our ways like lost sheep, He brings us to the foot of His Cross, the "only refuge" of repenting Christians. Ever does the thought stand out clearly before us, "We are strangers and pilgrims." This is not our home, "Here we have no continuing city, but we seek one to come." And all through this wilderness God is guiding us on our way as surely and certainly as He did His ancient people. They originally did not belong to Egypt and so were now journeying home. Man came from God and must return to God. And the Son of Man came from Heaven, and ascended again to Heaven. Our place is Heaven and thither we are now wending our way. As God provided oases, and manna, and clothing to Israelites, so now in His Holy Church are provided Divinely appointed means of grace—Baptism, Confirmation, Holy Communion. All to help us on the way. To sustain and strengthen, to light and to guide. The Gospel for this Sunday is, indeed, the "good news," full of encouragement. "Yet a little while," says our Lord Himself, "and we shall see Him"—only a little while longer and then our journey over and we shall see Him "face to face." If we can learn to walk by faith here with a devout and trustful acceptance of all God's Sacraments, and means of grace given for us, we shall soon, with joy, come "to the Father" and "your heart will rejoice and your joy no man taketh from you."

### An East-End of London.

Last week we mentioned the addresses that the Bishop of Birmingham would deliver during Lent, and this week we refer to the Whitechapel mission held by the Bishop of London. In the course of his mission journey he addressed forty candidates for confirmation in Spitalfields' Church, "who," he said, "had come out in the open from a district which has been described as containing the largest and lowest doss house population in England, whose occupants had touched bottom level." Whitechapel is now the Ghetto of London, and apparently more densely inhabited and covering a much larger area than the old Ghetto ever did in Rome. Russian and Polish names are over the shops, and Yiddish is the language most largely spoken. Mr. Charles Booth estimated that 53 per cent. of its population live in an over-crowded state, over 30 per cent. exist in poverty, and that there are as many as 3,000 souls to the acre. Sunday does not exist and in the social conditions which must necessarily prevail, it would require devotion and sacrifice far beyond what John Bunyan ever contemplated, to bring up families to lead a Christian life, and for the obscure, and, therefore, most heroic of the Church's people to minister to and aid her children.

### The Bishop of London's Mission.

These few salient facts will, without going into detail further, give some idea of the ceaseless toil of the parish workers and suggest the kind of services which the Bishop held. Largely, we would say they resembled the Salvation Army work. In straits like over-crowded London and sparsely settled Canada, the lay element is a mainstay, without it the clergy would be quite unable to cope with the difficulties. The Bishop varied his discourses, answered questions which had been sent in, and spoke chiefly of God's call. As specimens we select a few sentences. "It was to the heart of man that the call of the Father came that night, and no one could realize that call unless they first understood the love of God. A slave can give the will, the conscience can be given from fear, but the heart is the only real way to worship. What we love, we worship. The most crucial question then of the mission

was, 'Can a man love God?' The first difficulty was that no man has seen God, but," said the Bishop, "we only know our friends by the manifestation of their actions towards us; we may know God by His manifestation of love to man in creation, in nature, and, above all, in Jesus Christ. No new theology was wanted, the old theology, which drew the love of St. Paul to a Saviour, was all that was required." At the last meeting, and after meeting, he said he "had already spoken on Trust, Prayer, and Work, as a response to the Father's call, and he was guided in his subject that night by the words a member of the congregation said to him on Sunday, 'How can people respond to the call of the Father, if they do not open their Bible?' People think that modern criticism has upset the value of the Bible; it does not matter, however, when the Book of Job was written, or whether the latter half of Isaiah was by another writer. 'What has the Bible to tell man?' He, the Bishop, found within its pages comfort for the mourner, hope for the downhearted, warnings for the sinful, instruction for the righteous. By all means 'take an intelligent view of inspiration,' but remember, 'it is the work of the Church to teach, and the Bible to prove.' Thank God, this was the teaching of the Church of England, and the message he left with Whitechapel was: Read your Bible, make it a living reality; be assured of its inspiration, its hope, and its truth, and respond to the Call of the Father by a deeper study of His Holy Word."

### Bible Study.

We find in a very different land and in an exchange of a very different character another need to emphasize the Bishop's concluding words. The evil is as widespread as the English language and as deep as school teaching wherever that language is taught. If we would maintain the old English greatness we must keep the old traditions. There is no need of any great flourish and formation of societies, but there is the greatest need that we Christian people should each and every one use his and her personal influence (and we all have our influence for good or evil) to have religion the basis of all school work. We read the result of a test of students following the exposure of ignorance of Bible knowledge among them by Professor Phelps. Dr. Alphonso Smith says of the students of the University of North Carolina: "My own observation leads me to the belief that the current ignorance of the Bible among college students is not an ignorance of 'supposedly familiar stories' of the Old Testament or of the New Testament; nor is it an ignorance primarily of Bible doctrine or of Bible sanctions. It is an ignorance (1) of Bible history as a continuous whole, (2) of Bible geography, (3) of the distinctive types of Bible literature, and (4) of the books of the Bible as units. The Sunday School of the future will devote not less attention to the former things, but more attention to the latter things."

### A Mission for Laymen.

At the Temple Building, Toronto, on the afternoon and evening of Tuesday, the 9th instant, a convention and dinner took place with the object of interesting lay members of what a leading speaker called the "Protestant denominations," in a general and active propaganda or campaign for the evangelization of the heathen world. Not by any new missionary society, nor by any interference with existing organizations does this new movement—instituted in the United States—seek to attain its end. But by enlisting the laity through a simple pledge to band themselves together in an earnest, zealous and persistent effort to arouse in the hearts of their brother laymen the same warm interest and hearty co-operation

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towards the work of converting the heathen which animates themselves. It was recommended that the effort be mainly carried on within denominational lines, but with a view to harmonious and sympathetic relations with all other workers for the same end. Principal O'Meara of Wycliffe College opened the devotional proceedings of the convention of which Mr. N. W. Rowell was the chairman. The principal speakers at the convention and dinner were Mr. Rowell and Messrs. J. Campbell White and Robert Speer, the two latter of New York. We wish the new movement every deserved success. It cannot fail to materially advance the one great movement, before which all lesser aims are as the tiniest planets to the sun, the merest specks of light, ephemeral and insignificant. There is one matter connected with the visits of some lecturers and speakers from the United States to Canada which calls for protest. We refer to their lack of courteous regard for the patriotic British spirit of their auditors. These men would show far better taste and feeling did they realize more clearly that Canada is an integral and important part of the British Empire, and in statistical grouping for missionary or other purposes she in common fairness and courtesy, where contrasts or comparisons with other countries are made, is only in her true place when counted as a part of that Empire instead of being counted with the United States, and then the joint results contrasted with that of Great Britain. Canadian audiences have shown a spirit of courteous restraint and forbearance in this matter, but it is time our too patronizing neighbours had called a halt. We make this comment with all good feeling, but none-the-less with due seriousness and earnestness.

#### "Speaker" St. John.

Comparatively few men have the distinction of being accorded a public funeral under such touching and impressive circumstances as those which accompanied the death of the late speaker of the Legislative Assembly of Ontario. During the session of the House, in the prime of life, a short illness, death. To those who for years had known Mr. St. John, had marked his seemingly powerful frame, had been familiar with his bright cheerful disposition and been aware of his temperate life it seemed strange, indeed, that he should so soon have been called from amongst us. Mysterious, indeed, are the ways of Providence. The quick calls to men of such great physical strength as the late Dr. Peters and Dr. Drummond, and of massive frame as Speaker St. John come to us all as strokes of the great clock of time, which is measuring to each and to all of us his portion—unknown as to duration—but, alas for the most part, but too well-known as to results. The Hon. J. W. St. John was essentially a manly man—forceful, genial, staunch and true. Prominent in the Methodist body, he has been a Sunday School superintendent for many years. A speaker of the Ontario Assembly he acquitted himself with honour, dignity and address. His death is widely regretted and the "Churchman" pays its tribute of respect to his memory, and extends its earnest sympathy to his bereaved family and relatives.

#### Spring Thoughts.

One scarcely realizes the rapid flight of time, so absorbed does one become in the pressing cares and serious duties of the present. But Easter has come and gone. The rear-guard fight of winter is visibly relaxing. Buds are swelling. Birds are singing. The tender green of the new grass is refreshing the eye, long wearied with the far spread snow and the cold glint of ice. Soon the meadows will be gay with the golden dandelion. The trees will weave their graceful net work of greenery in the upper air, while along the ground the arbutus will trail its delicate beauty and fragrance and the bloodroot and hepatica will rejoice the heart of the woodland wanderer and gladden and refresh the home to which he cheerily bears the fragile yet precious

treasures of spring. There are no thoughts in the round of the year more full of hope, gladness and sweet and innocent joy than those of the ever welcome springtime.

Regret at the comparatively sudden death of the late Dr. Drummond will have been as wide as the admiration of his unique and captivating verse. He who has made two blades of grass grow where one grew before has been called a public benefactor. Dr. Drummond by his genial, jovial and humanizing verse has roused a warm and sympathetic interest in the simple, cheery, industrious and picturesque habitant amongst his British-Canadian fellow-countrymen. He has not lived in vain who has warmed the hearts of the descendants of the two great historic races, who are blended together as Canadians towards one another. Long will the memory of the gifted Poet of the Habitant be cherished, and in years to come numberless hearts will be warmed and eyes moistened at the song or recitation of his homely and pathetic poems, whether it be on public platform, in the home of wealth and refinement, across lake, or on winding river, afar in the forest by the shantyman's bright log fire, or where the camper looks through pine boughs at the blue vault and twinkling stars above him, or where as the lonely trapper trudges his weary round in our wild and remote north land, his memory is quickened and his heart gladdened by their true vivid and stirring pictures of his home and friends far away.

#### British and Foreign Bible Society.

This old and beneficent society has published an interesting account of its method of business. The Society issues versions of the Bible in four hundred languages, and puts forth about six million copies per annum. In fixing the selling prices the Society charges, not according to the cost of production, but according to the means of its poorest customers. In England the Society issues a Bible for sixpence, as well as a penny Testament, upon which it has already lost over £25,000. In France, Italy, and Germany the cheapest Bible is sold for about a shilling, and here too the Society is at a loss. The heaviest losses in production occur in the mission field. The Bible which is published at a shilling in the Indian languages costs anything from one shilling and eight pence to three shillings. In China, Corea, and Japan, a Bible which costs about two shillings is sold for sixpence. To this cost must be added expenses of distribution in remote parts of the world. The Society spends each year on its work £250,000 and receives from sales £100,000, so that to cover its losses it requires from its supporters at least £150,000 a year.

#### Professional Forestry.

We have read with much regret a letter in the "Outlook," by Raymond S. Spears, criticizing sharply, but intelligently, the work in the Adirondacks, by Professor Fernow, while in charge of the Cornell College of Forestry at Axton. Mr. Spears questions his judgment, a matter even more important in a forestry professor than theoretical acquirements. The college was, as he says, intended to demonstrate how to make forestry more profitable, more practical and less wasteful than by the common logger. "Professor Fernow's idea was first to destroy completely the stand of trees on the college land, and then replace it with a new forest. Of course, forestry authorities, Gifford, for instance, say that it is better to remove a scrub forest completely, and plant to profitable varieties. But the State had more than seventy thousand acres of burnings and barrens which could have been planted without interfering with the 'weed' trees. The college would have saved money by taking those waste lands instead of the forest, but it chose the best large tract of Adirondack land that was offered for sale—for destruction! However, I am not sure that the college was free to choose just what Professor Fernow wanted." The Cornell tract was purchased from a pulp com-

pany, and pulp companies have proved themselves exceedingly powerful in Adirondack matters. There is not a man in the State who has not reason for regretting the failure of this experiment, loggers most of all. The State needed some one to show how wastes and weed forests could be handled with present profit and future increase. But this 'practical forestry' wasted the forest which it had, and looked seventy-five years into the future for its profit." In every part of old Canada we have thousands of acres of burnt and barren lands which need replanting and certainly there is much to be said in favour of Mr. Spears' view, the result of years of practical observation. Most of the standard works also are written from observations in the European fields only. On this continent, especially in the northern part, including Canada east of the lakes, the climate, soil and character of tree growth requires a very different, and we believe a simpler treatment than that which has grown up in Europe. In another place talking of loggers Mr. Spears says he cuts the best timber, takes no measure to replace it, and the chopping he leaves behind him is a waste. This evil is well understood at the Parliament Buildings, but hitherto we have not heard of any effective changes being made in the leased lands or even in the Algonquin Park.

#### FROM WEEK TO WEEK.

##### Spectator's Comments and Notes of Public Interest.

The passing of Dr. Drummond has been felt as a personal loss by hundreds all over the English-speaking world. He succeeded in reaching the hearts of the people with singular power by the purity and sweetness of his songs; and hearts thus touched have responded in loving sorrow at the announcement of what seemed to be an untimely death. Canada has probably not produced a poet that spoke more simply, more directly, or with greater tenderness and sympathy for the homely virtues of a home-loving people. He knew the French Canadians of Quebec not as a student but as a companion and friend. The wild free life of the woodman, the guide, the hunter, the river man appealed to him with great power, for the wilderness and the water reaches had an impelling attraction for him. He loved nature and he loved the men who were taught at nature's feet, and he gave voice to their occupations and ambitions in verses of peculiar sweetness. The home of the habitant had its attractions too, and it would be difficult to find anywhere in literature a more wholesome and withal graceful and genial presentation of the domestic virtues, the family ideals, the reverence for sacred things, the honour paid to the parish priest, the love-making of young people, than that which Dr. Drummond has given us. There is subtle humor which in no way weakens the sentiment, for we always laugh in sympathy, not in derision. His songs are bright, hopeful and wholesome. They honour and dignify what is simple, true and of good report in life. He has left behind him words that will be read by coming generations with pleasure and profit and all who love what is pure and true will feel pride in these contributions to the upbuilding of what is best in life.

Throughout Canada there will this week be observed the "coming of age" of the Woman's Auxiliary. In a thousand parishes in this Dominion groups of devoted women will assemble in the sanctuary to celebrate the Holy Communion, to offer prayers and thanksgiving, to call to remembrance the outstanding incidents in the work of this remarkable organization during the past score of years, and to look forward to new triumphs in the Master's cause in the years to come. Twenty-one years are but a brief period as the story of the Church goes, but it is far from insignificant when we reckon the work that has been accomplished in this country by our Churchwomen. From an indefinite, incoherent and un-

organized interest in the there has been evolved herent organization which and most of the parish great city branches were pursuing their work members and manifest res women meeting from t mission, bravely resisti should all centre in tl may be found the sam ciousness of personal t tion to the higher ideal iliary has proven fruit contributed directly a sion of the Church but in lands far off. together in a commo sacrifice. It has stim missionary work at created an atmosphere powerfully affect an therefore, a matter o organization should r of majority. We ma celebration will not l lation, but the renew planning of greater t desires to tender his years, years to be even fuller measure c yet been attained.

The decent hous cities has not, we the attention which know at first hand t city and the situat certain extent at lea tude. The most d the city are those w unfavourable circum seems to be again benevolently dispo burdens by the dis first place the city streets are not pr usually congested licensed at almost e the power or the selves and hence l unable to cure. They buy in smal prices. The man cheaply than they, the finds that litt amount in the h easy prey to the ancial difficulties. the officers of the some trifling bill even come upon holding patients sending them to accounts were pr prejudice among due to ignorance at least moonshir avoid these insti have a right to are against them. human habitatio and no repairs w lutely falling to which are used simply disgrace earning from nir ing and clothing children manifes rent. This is th ally direct atten but they do wa with some degr should not our house or tenem have certain m other? Again i of wealth who ing the necessa



organized interest in the expansion of the Church there has been evolved a very definite and coherent organization which reaches every diocese and most of the parishes in Canada. From the great city branches with hundreds of members pursuing their work with the inspiration of numbers and manifest results, to the half dozen women meeting from time to time in the country mission, bravely resisting the prejudice that work should all centre in their own necessities, there may be found the same care, the same conscientiousness of personal service and the same devotion to the higher ideals of life. The Woman's Auxiliary has proven fruitful in many ways. It has contributed directly and definitely to the expansion of the Church not only in this Dominion but in lands far off. It has united Churchwomen together in a common enterprise of service and sacrifice. It has stimulated zeal and method in missionary work among Churchmen. It has created an atmosphere which must directly and powerfully affect an oncoming generation. It is, therefore, a matter of no small interest that this organization should now have reached the years of majority. We may depend upon it that this celebration will not be one of idle self-congratulation, but the renewal of a right spirit and the planning of greater things to come. "Spectator" desires to tender his best wishes for the coming years, years to be crowned, we hope, with an even fuller measure of successful service than has yet been attained.

understand that this can be done as a moderate investment, and certainly it would be a great benefit to the poor. It is a cheap and easy thing to do to dismiss the subject of poverty with the remark that laziness, shiftlessness or intemperance is behind it all. In some cases that is quite correct, but it is by no means the whole truth. Large families, sickness, lack of employment, are the causes of much distress, but of this we can say no more just now. We would, however, like to stir up some interest in a situation which we are thankful to know is not so distressing as in European cities, but which is sufficiently urgent to require attention at once.

Spectator.

MEETING OF THE BOARD OF MANAGEMENT OF M. S. C. C.

The semi-annual meeting of the Board of Management of the Missionary Society of the Church of England in Canada was held in the Sunday School room of the Church of Ascension, Hamilton, Ont., on Thursday, April 11th, when His Grace Archbishop Sweatman, Primate of All Canada, presided. The members present in addition to His Grace were the Archbishop of Rupert's Land, the Bishops of Niagara, Algoma, Huron, Mackenzie River, Ontario, Keewatin, and Moosonee; the Deans of Huron and Ontario; Archdeacons Balfour, Carey, Clark, Ker and Sweeny; Canons Macklem, Welch, Forneret, Cody and Ingles; the Revs. Dr. Rexford, O. G. Dobbs, C. J. James, L. E. Skey, and C. E. Whittaker. Hon. S. H. Blake, Dr. N. W. Hoyles, T. Mortimer and H. Mortimer, Toronto; His Honour Judge Senkler, Perth; Dr. R. V. Rogers, Kingston; G. H. Cowan, Vancouver; Charles Jenkins, Petrolia; John Hamilton, Quebec; J. K. H. Pope, London; Alfred Powis, Hamilton; Mathew Wilson, Chatham; the general secretary, the Rev. Canon Tucker, and the assistant secretary, Mr. R. W. Allin. Letters of regret of inability to be present were received from Bishops of Nova Scotia, Fredericton, Quebec, New Westminster, Coadjutor Bishop of Fredericton; Archdeacons Armitage, Halifax, N.S.; Fortin, Winnipeg, Man.; Pentreath, Vancouver, B.C.; Canons Pollard, Ottawa; Crawford, Halifax; the Revs. C. E. Sharp, Toronto; C. N. F. Jeffrey, Winnipeg; C. E. Cooper, Victoria West, B.C.; Dr. L. H. Davidson, Montreal; Sheriff Inkster, Winnipeg, Man.; F. W. Drewry, Esq., Winnipeg; Lansing Lewis, Esq., Montreal; C. M. Busk, Esq., Kokanee, B.C.; A. E. Ashcroft, Vernon, B.C. The general secretary gave an exhaustive review of his work since the last meeting of the Board. Deputation work had been carried on in the Dioceses of Montreal, Huron, Toronto, and Quebec, and a visit was made to Philadelphia on the occasion of the Convention of the Church Students' Missionary Association, with the result that an application has been received from a few divinity students across the line to do mission work in the Canadian West during the coming summer. In February last the General Secretary attended the Synod meeting of the Diocese of Montreal, and paid a flying visit to the college and school at Lennoxville. Everywhere the prospects were most encouraging and hopeful. The Honorary General Treasurer being unable to attend, the financial statement was presented by the assistant secretary. The total amount received from all sources from January 1st to April 10th was \$13,662.86, as compared with \$11,835.58 received up to same date in 1906. The Executive Committee reported that it had been decided to discontinue the printing of the names of individual subscribers in the annual report, and to insert in the same a tabulated list of all missionary contributions of the Church. Since the last meeting of the Board two Missionaries have left for the foreign field: Dr. G. B. Archer for Rhanaghat, India, and Miss Nora Bowman for Tokyo, Japan, the latter under the auspices of St. Luke's Sunday School, Winnipeg. The resignation of Mr. J. M. McWhinney as honorary general treasurer of the Society owing to his removal to Winnipeg was referred to, and a motion of thanks was passed. The committee announced that Dr. J. A. Worrell, Chancellor of the Diocese of Toronto, had accepted the position. The Bishop of Mackenzie River made an appeal to the Board for a special grant, and it was decided that, in view of the special circumstances of the case, an advance of \$700 of the amount promised for 1907 should be made. A lengthy document in reference to the relations of the M.S.C.C. to the Provinces of Shinshu and Echigo in Japan was presented by the General Secretary by which it appears that, though a district had been set apart for the Canadian Church, no direct responsibility

had been undertaken. The Deputation Committee has arranged that work shall be carried on during the present season by the Bishops of Moosonee, Algoma and Keewatin, the Very Rev. Dean Farthing, Ven. Archdeacon Gillmor, the Revs. G. R. Beamish, H. P. Plumptre, J. Macqueen Baldwin, and the General Secretary. The Revs. R. H. McGinnis and J. G. Waller and Miss Trent, of Japan, who are expected home shortly on furlough, will also help in the work, as well as the Rev. E. J. Peck, for many years a Missionary to the Eskimos of Cumberland Inlet, Baffin's Land. On behalf of the Special Indian Committee the Hon. Mr. Blake presented a most valuable report dealing with the whole of the Indian question, and a resolution of thanks to him for his work was passed by the Board. The Rev. Canon Welch, Rector of St. James' Cathedral, Toronto, was unanimously elected a member of the Executive Committee in place of Dr. Macklem, resigned. The Ascensiontide Appeal, which had been prepared by the Bishop of Algoma, was approved by the Board. An invitation to hold the next meeting of the Board in Toronto was accepted.

The Churchwoman.

MONTREAL.

Montreal.—The monthly meeting of the Montreal Diocesan W.A. was held in the Library of the Synod Hall, on Thursday, April 4th. After the singing of a hymn, the president opened the meeting with prayer. The minutes of the previous meeting were read and confirmed. The subject of a "Boys' Auxiliary" was touched on, and Branch Presidents were urged to keep the matter in mind, and consult with the clergyman of their parish as to what could be done in this connection. For the town branches it was suggested that a lecture by some missionary should be arranged for in the spring, so that interest may be awakened, and that some definite scheme of work be formulated before the autumn. The Treasurer's monthly report was read. A resolution of thanks to Miss Ross for her work as treasurer, and of regret at her resignation of the position was moved, and passed unanimously. The President announced that Mrs. Plumptre had most kindly undertaken the office of treasurer. A letter was read from the Vestry of St. Clement's Church, Verdun, thanking the members of the W.A. for the memorial set of communion vessels given to the Church. The letter also expressed the deep sense of gratitude felt by the vestry to the Rev. Archdeacon Ker, and the members of Grace Church, for their warm help and sympathy which have enabled St. Clement's to become a separate parish. It was announced that the W.A. of St. Matthias' Church intend to present a set of communion vessels to St. Alban's Church, Amherst Park. A letter was read from Mrs. Murdoch Johnson, a former W.A. missionary, from Spirit River, giving an interesting account of the work there. Mrs. Johnson expressed her gratitude to the W.A. for having sent her to study medicine, which she now finds most useful. The Indians look upon her as a "medicine woman," and come to her for medicine and treatment, which affords Mrs. Johnson an opportunity of speaking to them of religion. Mrs. Johnson mentioned that her stock of medicine is almost exhausted, and she would be grateful for a further supply. There are twenty children in the school at Spirit River, ten of whom are boarders, and it is expected there will be fifteen boarders after Christmas. The children are anxious to learn, and look forward to the opening of the school. A description was given of the Christmas tree provided for the children, which was lighted and decorated, but had no presents on it, as these could not be obtained. A letter was read from Miss Bennett, (Onion Lake), who described their Christmas tree, and spoke of the amount of work to be done, which keeps all concerned very busy. Some idea of the pressure of work may be formed from the fact that 80 loaves of bread have to be baked three times a week, while the laundry work is quite an item. Mrs. Pennell reported that a Font had been sent to a mission in this diocese by the Babies' Branch. She also spoke of a very well stocked medicine chest which is being sent to Dr. Mathieson, (Onion Lake), by a member of the W.A. A letter from the Rev. Owen Owens, (Fort Pelly), was read, in which he mentioned some of the needs of his schools. Notice was given of the packing of the co-operative bales and information supplied as to the needs of different missions in the way of bales, etc. The report of the Literature Committee, Junior Branches, Bond Fund, etc., were read. Particulars as to the W.A. Anniversary Service in Christ Church Cathedral, April 17th, at 10.30 a.m., were announced, and it was stated

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The decent housing of the poor in our large cities has not, we think, received anything like the attention which its importance demands. We know at first hand the conditions existing in one city and the situation is probably duplicated to a certain extent at least in all cities of any magnitude. The most densely populated sections of the city are those wherein life is lived under most unfavourable circumstances. Every man's hand seems to be against the poor except the few benevolently disposed who attempt to ease the burdens by the distribution of charities. In the first place the city authorities neglect them. The streets are not properly cleaned, the lanes are usually congested with garbage, saloons are licensed at almost every street corner. They lack the power or the organization to defend themselves and hence have to endure what they are unable to cure. Then the trade is against them. They buy in small quantities and pay large prices. The man of means buys much more cheaply than they, so that the poor man with little finds that little even less than the same amount in the hands of wealth. They are an easy prey to the usurer who finds them in financial difficulties. They are powerless against the officers of the law who heap up costs over some trifling bill given for collection. We have even come upon cases where the doctors were holding patients in miserable hovels instead of sending them to the hospitals, and in due time accounts were presented. The popular idea that prejudice among the poor against the hospitals is due to ignorance and obstinacy is in some cases at least moonshine. They have been advised to avoid these institutions by those in whom they have a right to trust. And lastly the landlords are against them. If a kennel could be rented for human habitation it would apparently be rented and no repairs would be made until it were absolutely falling to pieces. The shacks and flats which are used by the poor are in many cases simply disgraceful. The industrious labourer earning from nine to eleven dollars a week, feeding and clothing a family of from four to eight children manifestly cannot spend much money on rent. This is the class to whom we would specially direct attention. They do not want charity but they do want a home in which they can live with some degree of decency and comfort. Why should not our city authorities require that every house or tenement offered for habitation should have certain minimum qualifications, sanitary and other? Again is it not possible to interest men of wealth who are benevolently disposed in building the necessary class of cheap tenements. We



that the preacher on that occasion will be the Rev. Canon Baylis, who will give a short history of the W.A.

### OTTAWA.

**Crysler.**—The annual meeting of the W.A. Branch at Crayler was held on April 4th. Service was held in St. John's Church, and a Corporate Communion, an address was given by the Rev. R. H. Archer, of Winchester, and a thank-offering taken up. Afterwards lunch was served at the rectory by the ladies, and the business meeting followed at 2 p.m., opened with prayer by the rector. The officers of the past year were re-elected with the exception of one resignation, causing one to be elected secretary. Interesting reports were read by the President. Statement of account given by the Treasurer, showing a balance on hand through the year. Some members lost by removal, others added.

### TORONTO.

I beg to acknowledge the following contributions to the Chinese Famine Fund: Previously acknowledged, \$544.75; A Friend, Toronto, \$5; M. A. C. for His Sake, \$2; Dunrea Church, Manitoba, \$6.40; S. Eastertide, \$1; Mrs. A. M. Gunn, London, Ont., \$5; Mr. John Mundell, \$5; Mr. W. S. Robertson, \$3; Eliza Redmond, \$1; Master Norris Dight, 35c.; Mr. John Chadburn, Kenton, Manitoba, \$50; Kenton Presbyterian Church, Manitoba, \$45.15; From a Friend, \$1; N. A. Conway, \$1; Gordon Church, St. Elmo, (additional), \$2; Miss C. M. Haslam, \$2; Women's Missionary Society, Tillsonburg, \$10; Mrs. Grasset, Simcoe, \$5. Total, \$689.65.

### ONTARIO.

**Picton.**—St. Mary Magdalene.—The annual meeting of this Branch of the Woman's Auxiliary was held on Tuesday, April 9th, at 3 p.m., the Rev. W. L. Armitage occupied the chair. After the opening service the President read her address, and the Secretary and Treasurer their reports. The attendance throughout the year was good, the number of members 65. Total amount received in money and value of bales, \$147.50. The officers were all re-elected by acclamation. Mrs. D. J. Barker was chosen as delegate to the Diocesan Annual. At the close of the business proceedings refreshments were served by the members. The J.W.A.'s held their annual meeting the same evening, and the C.C.M.G. will hold their's on Saturday morning. There is to be a special communion service on Wednesday morning at 10 o'clock, to mark the 21st anniversary of the formation of the W.A.

### RUPERT'S LAND.

**Manitou.**—At the annual meeting of the Woman's Auxiliary, the following officers were elected for the ensuing year:—President, Mrs. Thos. Archer; First Vice-President, Mrs. Graham; Second Vice-President, Miss McCoy; Secretary, Mrs. W. J. Rowe; Treasurer, Mrs. J. H. Wilbur; Delegates to the Diocesan Annual, Mrs. Rowe, Mrs. Archer, alternates, Mrs. Burke, and Mrs. Ross; Superintendent of J.W.A., Mrs. J. H. Wilbur; Superintendent of Babies' Branch, Mrs. W. Ross. Junior Woman's Auxiliary elections resulted in:—Organist, Miss Aileen Archer; Treasurer, Miss Amy Graham; Secretary, Miss Rebecca Burke; Delegates, Misses E. Atkinson and Mr. Burke. All the reports showed a great activity in Church work, and a thoroughly interested Society.

### OTTAWA.

**Ottawa.**—The regular monthly meeting of the Diocesan W.A. Board, held last week, was of more than usual interest, being the last before the close of the Auxiliary's financial year. Mrs. Tilton, president, occupied the chair, with every officer in her place, and representatives present from twenty-three branches. The treasurer, Mrs. George E. Perley, reported the receipts for the month to be \$422.61; expenditure, \$200.50; this sum included \$60 sent to Archdeacon McKay, Lac la Rouge, with which to purchase a cow for the school; \$75 for Indian work in Saskatchewan; \$25 for salary of matron at White Fish Lake School; \$15 for maintenance of a girl in the zenanas, India. Letters of thanks for sums sent to different mission objects were read by the treasurer from Miss Carter, general treasurer; Canon Stocken, Archdeacon McKay, and

Archdeacon McDonald, of Winnipeg, who also announced the death of his daughter, Etie, on March 25th, in whom the Ottawa Auxiliary has been much interested, the girls' branches having contributed a sum of money formerly towards her education, and latterly to supply a few comforts during her lingering illness of tuberculosis. Mr. McDonald lost an older daughter from the same dread disease on February 18th. The treasurer of the Extra-Cent-a-Day Fund reported her receipts to be \$92.70; from this sum \$13 was voted to Miss O'Melias' salary in Vancouver, a worker among the Japanese; and \$15 to assist in paying the salary of a Bible-woman in Seoul, Corea. The Junior secretary, Miss Parmelee, stated that the juniors of the diocese had contributed \$40.50 to various funds, of which \$6 will be forwarded for a little Indian girl in the Wawanosh Home, Algoma; \$15 for a blind girl in India; and \$15 towards helping in the work of untainted children of lepers in China. The conveners of the Education, Printing, Finance and Literature and Babies' Branch Committees gave brief reports of their work. The treasurer stated that \$671.35 had been paid in by the Branches for the pledges undertaken; several branches have not sent in their amounts as yet. Quarterly reports were given from the following Branches: Billings' Bridge W.A. and G.A., All Saints' W.A., Cathedral W.A., G.A., and J.A., Grace Church W.A., St. Albans', St. Bartholomew's, St. Barnabas', St. George's W.A., G.A., and J.A., St. John's, St. Luke's, St. Matthew's W.A. and G.A., and Ottawa East. The Dorcas secretary, Mrs. George Greene, reported five and one-half bales sent out the past month as follows: Grace Church, to Shingwauk Home, value \$20.58; St. Barnabas' Auxiliary, to Gordon School, value \$22.02; St. Albans', to Piegan Reserve, value \$24.50; All Saints' Girls' Auxiliary, to Lac la Rouge, value \$18.75; All Saints' Seniors, Lac la Rouge, value \$37.41; St. Matthew's girls, to the same destination, value \$20.71. Total, \$143.97. One set of Communion linen is required for a Mission station in Athabasca, which the secretary hopes may be provided by one of the branches having a surplus in its treasury. The president referred to the special services to be held in the different parishes on April 17th to commemorate the twenty-first anniversary of the Woman's Auxiliary, and reminded those present of the public missionary service to be held in the evening of that day in St. John's Church, in which parish this thriving organization was started, which now extends all over the Dominion. Further particulars of this interesting and notable anniversary meeting will be given next week.

At the tenth annual meeting of the Grace Church Senior Branch last week very encouraging reports were presented. The Branch has a membership of thirty-two, and the statement of the treasurer, Mrs. Linger, showed receipts of \$158.37, disbursements of \$124.05. Two bales of valuable clothing and other supplies have been sent to Shingwauk Home. Thirty-seven "Leaflets" (the official organ of the Society) are subscribed for. The officers elected for the ensuing year are: Honorary presidents, the Rev. Mr. Gorman and Mrs. Gorman; president, Mrs. Gorrell; first vice-president, Miss Whitchee; second vice-president, Miss Goodeve; secretary, Mrs. McKay; treasurer, Mrs. Linger; Dorcas secretary, Mrs. Morse; representatives to the annual convention, Miss Whitchee and Mrs. H. B. Lewis.

A large attendance marked the annual meeting of St. Albans' Seniors on Tuesday of last week. The report of the secretary showed that ten meetings had been held. The membership is sixty-six. During the year \$108.78 was contributed, and all has been paid out to various Missions except a very small amount. The officers were elected by ballot, and are as follows: Honorary president, Mrs. Bogert; president, Mrs. G. E. Perley; first vice-president, Mrs. Patterson; second vice-president, Miss Hay; general secretary, Mrs. Code; Dorcas secretary, Miss Hague; literature secretary, Mrs. McCullough; box secretary, Mrs. Jarvis; secretary Babies' Band, Miss Yielding. A number of the members of the Girls' Auxiliary were present. Interesting reports were given by their secretary and treasurer.

The reports presented at the annual meeting of St. Bartholomew's Senior W.A. showed a present membership of twenty-four and a revenue of \$44.45. The officers elected for the coming year are: Honorary president, Mrs. Hanington; president, Miss Andrews; first vice-president, Mrs. McGee; second vice-president, Mrs. Sharp; secretary, Mrs. Charles Matheson; treasurer, Miss McQueen; Dorcas secretary, Mrs. Burpe; literature secretary, Mrs. Ellis; box secretary, Mrs. Brewer; secretary of Babies' Bands, Miss Sharpe.

Bad weather had little effect upon the attendance at the annual meeting of the Seniors of Ottawa East Auxiliary. The secretary's report

showed a marked increase of interest in every department of the work. The "Leaflet" has thirty or more subscribers. The Dorcas report was also encouraging, as it shows how much time is spent in preparing valuable contributions to the bales. Supplies were sent to the North-West and to China. The officers elected for the coming year are: Honorary president, Mrs. Hunt; president, Mrs. Trowbridge; Dorcas secretary, Mrs. Acres; secretary-treasurer, Mrs. Isaac Johnson.

The Girls' Branch of the Cathedral W.A. held an enthusiastic annual meeting last week. Reports showed that during the year there have been twenty-four meetings. The membership is twenty-three. Excellent papers have been prepared by the members, and two Indian children kept most comfortably clothed. Twelve copies of the "Leaflet" are subscribed for, and \$113.43 has been placed in the treasury during the year. Miss B. Richards, the treasurer, gave a detailed account of all expenses, which was most satisfactory. The officers for the coming year are: President, Mrs. Lennox Smith; first vice-president, Miss Flora Kittson; second vice-president, Miss S. E. Wright; secretary, Miss Pich; literature secretary, Miss Holmes; box secretary, Miss Grace Soper; Dorcas secretary, Miss Sparks; treasurer, Miss R. Richards.

At St. Matthew's Girls' Auxiliary annual meeting the following officers were elected for the year: President, Miss Grace Loucks; first vice-president, Miss Lizzie Booker; second vice-president, Miss Florence Marsh; secretary, Miss Ada Sampson; box secretary, Miss Winnifred Black; Dorcas secretary, Miss Sarah Dawson; literature secretary, Miss Bessie Patching; treasurer, Miss Ethel Box; delegates to the annual meeting, Miss Edith Parmelee and Miss G. Lightfoot; alternates, Miss B. Patching and Miss Winnifred Black. During the evening interesting addresses were given by Mrs. Geo. M. Greene and the Rev. C. B. Clarke, of Trinity Church, Billings' Bridge.

All Saints' Juniors gathered in large numbers for their annual meeting on the 9th inst. Interesting reports were read by the various officers of the branch. The treasurer reported receipts for the year \$110.72, which had all been expended. Mrs. Houston and Miss Parmelee gave very interesting addresses, and a pleasing solo was rendered by Miss Ramage. The officers elected are: Honorary president, Mrs. J. B. Charleson; president, Mrs. A. W. Mackay; first vice-president, Miss Gladys Finnie; second vice-president, Miss B. Eligh; secretary, Miss Lou Charleson; treasurer, Miss Julia Parmelee.

### NIAGARA.

**Hamilton.**—The twenty-first annual meeting of the Niagara Diocesan Branch of the W.A. to the M.S.C.C. was held in the Cathedral schoolhouse on April 9th, 10th and 11th. There were present about 300 members and delegates. On Tuesday afternoon a general meeting was held for the Junior Branches, which was largely attended. On Wednesday, the 10th, the meetings opened by Holy Communion in the cathedral at 10 a.m., when the Bishop was assisted by the city clergy. The number of communicants was very large. The sermon was preached by the Rev. Canon Abbott. The Bishop gave a short opening address. Addresses were given by the president, Mrs. Leather; Miss Halson; Mrs. Webster, Toronto Diocesan treasurer; Miss K. Sadlier; Miss Jones, corresponding secretary Toronto W.A.; Deaconess Carter on work in Alaska, and the honorary president, Mrs. Dumoulin. On Wednesday and Thursday the Hamilton ladies provided luncheon in the Armoury. On Wednesday evening a mass missionary meeting in connection with the M.S.C.C. was held in the cathedral. The speakers were the Lord Bishop of Algoma and the Hon. S. H. Blake; chairman, the Lord Bishop of Niagara. Afternoon tea was served at the See House to members on Thursday afternoon, and in the evening a reception was held under the auspices of St. Mark's Branch in the Orange Hall.

## Home & Foreign Church News

From our own Correspondents.

### NOVA SCOTIA.

**Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.**

**Truro.**—The Ven. Archdeacon Kaulbach and Mrs. Kaulbach, who have spent the winter in Bermuda, are expected to arrive in Halifax by the steamer which sailed from Hamilton on the

first of April. Dr. Kau seriously weakened through his duties, has been impeded by the mild climate of Bermuda.

**Springhill.**—St. Peter's. Z. R. Estey; delegates, W. Hatheway; substitute, Estey. It was decided to under the church.

**New Glasgow.**—St. meeting was held in the day, at 8 o'clock, the B rector, in the chair. Wm. Lithgow. The sources were \$1,006.7 closed on 15th March. been closed for some prevalence of smallpox latter part of 1906; Easter offering amount "Envelope" offering, \$11 municants at Easter w was voted the rector \$100 was voted to stay. One gratifying feature that the parish was church and rectory pr having been raised d effort to wipe out th was decided to concei tions to the grand obj ing, and the fund for and was heartily end. The Ladies' and Gi "Talent Fund," to a marked successful fin due, were tendered n gates to Synod, J. L. provisional delegates, Vernet; sidesmen, C. J. C. E. Davies, and J. A.

**Charlottetown.**—St. meeting on Monday. dent transpired whic passing notice.—In thanks to the Sund faithful services durh Cundall, the Superim stated that it might he had been attendi School for over sever primary class, and h ous branches of Sum regret that so many serious problem to certain age. Teach difficult to obtain fo gressive Sunday Sc record of Mr. Cur scholars and teacher

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**Hollingworth Tul John Andrew J Coadjuto**

**Fredericton.**—C Wardens, C. S. Bra to Synod, A. A. St tutes, N. Babbitt, financial report was

**St. Mary's.**—All strong, S. E. Richa F. Logan, G. Arms L. H. Bliss.

**Oromocto.**—Wai mor; delegates to mot; substitutes, J

**St. John.**—Trini C. P. Clarke; deleg ton, Dr. J. H. Sea J. M. Robinson.

**St. John's.**—Wa Forvis; delegates, Hanington; substi son. Receipts, \$6. St. Paul's.—W Starr; delegates, Roy Campbell; s Robinson.

**St. Mary's.**—W Delegates to, Sy substitutes, E. A.



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first of April. Dr. Kaulbach's voice, which was seriously weakened through constant attention to his duties, has been improved by his sojourn in the mild climate of Bermuda.

**Springhill.**—St. Peter's.—Wardens, C. H. Giles, Z. R. Estey; delegates to Synod, C. H. Giles, F. W. Hatheway; substitutes, S. B. Hatheway, Z. R. Estey. It was decided to place a new foundation under the church.

**New Glasgow.**—St. George's.—The annual meeting was held in the church on Easter Monday, at 8 o'clock, the Rev. Frederick Robertson, rector, in the chair. Wardens, F. H. Drake, and Wm. Lithgow. The total receipts from all sources were \$1,006.73. The financial year closed on 15th March, and again the church had been closed for some ten Sundays, owing to the prevalence of smallpox in town and vicinity during latter part of 1906 and first part of 1907. The Easter offering amounted to \$73, and the "Regular Envelope" offering, \$117, a total of \$190. Communicants at Easter were fifty. A bonus of \$50 was voted the rector for 1906, and an additional \$100 was voted to stipend, making same \$1,000. One gratifying feature was the announcement that the parish was entirely free of debt, both church and rectory properties,—the sum of \$732 having been raised during the year by special effort to wipe out the parish indebtedness. It was decided to concentrate the parish organizations to the grand object of a new church building, and the fund for same was opened in 1906, and was heartily endorsed by the parishioners. The Ladies' and Girls' Societies, and Ladies "Talent Fund," to whom the honour of the marked successful financial showing was mainly due, were tendered most hearty thanks. Delegates to Synod, J. L. Jennison and F. H. Drake; provisional delegates, A. C. Pritchard, B. DuVernet; sidesmen, C. M. Crockett, T. H. Prescott, C. E. Davies, and J. A. Hiltz.

**Charlottetown.**—St. Paul's.—At the vestry meeting on Monday evening, April 8th, an incident transpired which is worthy of more than passing notice:—In responding to a vote of thanks to the Sunday School and teachers for faithful services during the past year, Mr. H. J. Cundall, the Superintendent among other things stated that it might not be generally known that he had been attending St. Paul's Church Sunday School for over seventy years beginning with the primary class, and had gone through all the various branches of Sunday School work. It is with regret that so many Sunday Schools find it a serious problem to claim their scholars after a certain age. Teachers of both sexes are also difficult to obtain for all the requirements of progressive Sunday School work. This faithful record of Mr. Cundall, should be noted by scholars and teachers throughout this Dominion.

## FREDERICTON.

**Hollingworth Tully Kingdon, D.D., Bishop,**  
**John Andrew Richardson, D.D., Bishop-**  
**Coadjutor, Fredericton, N.B.**

**Fredericton.**—Christ Church Cathedral.—Wardens, C. S. Brannen, I. R. Golding; delegates to Synod, A. A. Sterling, A. R. Wetmore; substitutes, N. Babbitt, C. Hallen. An excellent financial report was presented.

**St. Mary's.**—All Saints.—Wardens, G. Armstrong, S. F. Richardson; delegates to Synod, R. F. Logan, G. Armstrong; substitutes, A. Bowder, L. H. Bliss.

**Oromocto.**—Wardens, H. Wilmot, C. H. Gilmore; delegates to Synod, J. W. Gilmore, H. Wilmot; substitutes, J. W. Smith, H. B. Wilmot.

**St. John.**—Trinity.—Wardens, J. H. McAvity, C. P. Clarke; delegates to Synod, J. F. G. Knowlton, Dr. J. H. Scammell; substitutes, J. A. Seeds, J. M. Robinson.

**St. John's.**—Wardens, H. W. de Forest, W. M. Forvis; delegates to Synod, W. M. Jarvis, A. H. Hamington; substitutes, H. C. Tilley, R. B. Emerson. Receipts, \$6,005.42; disbursements, \$6,182.10.

**St. Paul's.**—Wardens, J. K. Schofield, F. P. Starr; delegates to Synod, G. Sidney Smith, I. Roy Campbell; substitutes, W. L. Hamm, T. B. Robinson.

**St. Mary's.**—Wardens, R. I. Carless, S. Willis; delegates to Synod, S. Willis, R. I. Carless; substitutes, E. A. Laursen, E. V. Wetmore.

## CANADIAN CHURCHMAN.

**St. Luke's.**—The adjourned annual vestry meeting took place on Monday evening, April 8th. At this meeting it was unanimously decided to continue the custom of having seats throughout the church free, this having been the custom at this church for the past three years, and which has been found to be very satisfactory in every way. The seats in this church will now from this time henceforth be permanently free.

Wardens, H. Hilyard, W. H. Smith; delegates to Synod, W. B. Wallace, J. K. Scammell; substitutes, F. Kerr, M. D. Brown. It was reported that the Easter Collection totalled \$1,017.80 last night and other amounts may yet come in. This was the largest in the history of the church, as was also the year's receipts—\$5,776. In the last three years, during which the seats have been free, the total receipts have been larger than before in the history of the church, while during those years improvements to the amount of \$4,000 have been made and paid for.

**St. James'.**—Wardens, G. Bridges, S. S. de Forest; delegates to Synod, S. S. de Forest, C. H. Smith; substitutes, W. Lamb, A. H. Wetmore. Receipts \$2,940.31. A permanent endowment fund has been established and was increased during the year to the total of \$558.80.

**St. Jude's.**—Wardens, C. Coster, W. O. Dunham; delegates to Synod, W. O. Dunham, E. R. W. Ingraham; substitutes, W. L. Harding, C. Coster. The financial report presented was the most satisfactory one in the history of the parish. Effort is to be made to secure a large organ for the church, and a substantial sum has already been collected for this purpose.

**St. George's.**—Wardens, J. H. Mosher, M. Peterson; delegates to Synod, W. J. Cornfield, C. Pidgeon; substitutes, the two churchwardens.

**Rothsay.**—St. Paul's.—Wardens, C. Prince, J. H. A. L. Fairweather; delegates to Synod, A. C. Fairweather, W. T. Peters; substitutes, J. S. Armstrong; J. L. Flewelling.

**St. Stephen.**—Christ Church.—Wardens, S. J. Topping, S. A. McBride; delegates to Synod, W. C. H. Grimmer, E. G. Vroom; substitutes, S. A. McBride, G. S. Topping.

**Trinity.**—Wardens, L. A. Mills, F. E. Rose; delegates to Synod, C. Graham, W. D. McLaughlin; substitutes, S. McConkey, F. Grimmer.

**Woodstock.**—Christ Church.—Wardens, W. D. Smith, F. B. Bull; delegates to Synod, T. C. L. Ketchum, A. J. B. Raymond; substitutes, D. Hipwell; J. T. A. Dibblee. The finances were reported to be in excellent shape. A meeting is to be called for May 1st, for the election of a new rector in succession to the late Ven. Archdeacon Neales.

**Chatham.**—St. Paul's.—Wardens, G. Burchill, Dr. J. B. Benson; delegates to Synod, Hon. J. P. Burchill, F. E. Neale; substitutes, Dr. J. B. Benson; V. A. Danville. It was decided to increase the salary of the rector, the Ven. Archdeacon Forsyth by the sum of \$100.

**Hampton.**—Wardens, E. R. Demill, G. O. Dickson Otty. Amongst the improvements which have been effected in this parish during the past year has been the building of a new and quite up-to-date rectory as well as coach-house, barn, and other outbuildings.

**Newcastle.**—St. Andrew's.—Wardens, J. W. Davidson, J. G. Kethro; delegate to Synod, J. G. Kethro.

**Nelson.**—St. Mark's.—Wardens, T. Ambrose, J. MacKenzie; delegate to Synod, L. MacKenzie; substitute, W. MacKenzie.

**Sussex.**—Trinity.—Wardens, S. J. Goodliffe, W. S. Smith; delegates to Synod; the two churchwardens; substitutes, F. G. Lansdowne, R. H. Arnold.

**Studholm.**—Church of the Ascension.—Wardens, Lieut.-Col. H. M. Campbell, R. Ferguson; delegates to Synod, Lieut.-Col. Campbell, W. A. Jones; substitutes, S. Parlee, G. H. Secord. The churchwardens' statement showed that the finances of the parish were in a satisfactory condition, there being a substantial balance on hand.

**McNcton.**—St. George's.—The adjourned vestry meeting took place on Monday evening, April 8th. There was a good attendance. Wardens, G. A. Dodge, J. G. Wran; delegates to Synod, R. W. Hewson, J. H. Wran; substitutes, W. E. Hunter,

S. Gordon. Receipts, \$2,425.71; disbursements, \$2,421.82. On motion it was decided to increase the salary of the rector from \$1,200 to \$1,300.

**Sackville.**—St. Paul's.—The Coadjutor Bishop held a Confirmation service in this church on Sunday evening, April 7th. Twenty-two candidates were presented to His Lordship for the Apostolic rite. The Bishop gave an excellent address to the candidates, which was full of helpful counsel.

## MONTREAL.

**James Carmichael, D.D., Bishop, Montreal.**

**Montreal.**—Amongst the thousands of immigrants passing through this city on Sunday last en route for the North-West Territories were twenty young Englishmen who are some of those who have answered the call of the Ven. Archdeacon Lloyd to go out into the Diocese of Saskatchewan and work there as catechists amongst the large numbers of incoming settlers.

**Westmount.**—St. Stephen's.—The Ladies' Aid Society of this church, held another Easter tea on Saturday evening the 13th April, in the parish hall. They had two objects in view,—one to promote friendliness among the members of the congregation, and the other to render substantial assistance to the building fund. High tea was served from 6 to 8 o'clock, there was a short programme of music, and a very pleasant evening was spent by all present. The officers and active workers of the Society are:—Honorary President, Mrs. W. D. Birchall; President, Mrs. M. Macfarlane; Vice-President and Secretary, Mrs. Geo. C. Wells; Treasurer, Mrs. Stanger. Acting committee:—Mrs. L. B. McFarlane, Mrs. W. A. Scott, Mrs. T. Ramsey, Mrs. J. F. Schofield, Mrs. J. C. Langston, Mrs. E. C. Mount, Mrs. Walter Mount, Mrs. A. J. Cunningham, Mrs. W. T. Rodden, Mrs. Carmichael, Mrs. Downey, Miss Langston, and Miss Lowry. The young ladies of the Guild and choir assisted in serving during the evening.

**Terrebonne.**—St. Michael's.—The postponed Easter vestry meeting of this church, was held on Monday evening, the 8th inst., the incumbent, the Rev. H. C. Walsh, in the chair. Resolutions of sympathy were passed with the family of the late Archbishop and Primate, and with Bishop Carmichael in his bereavement. The financial statement showed a balance on hand of over \$200. It was decided to immediately free the church of the debt of \$468 resting upon it, and to pay up the seigniorial land tax in full, some \$30, thus removing all encumbrance upon the church property and opening up the way for its consecration. It was also decided to build a parsonage at an early date, a most advantageous offer to that end having been made the vestry by Mrs. A. T. Kempley, for whose large-hearted Christian spirit in the matter a special vote of thanks was passed. The meeting, one of the most important ever held, was in thorough accord throughout, and gave the most pleasing evidence of loyalty to the church's interests, and of a desire for progress.

**Huntingdon.**—St. John's.—The postponed vestry meeting was held on Tuesday evening, April 9th. Receipts, \$1,057.32; disbursements, \$1,023.51.

**Phillipsburg.**—This place was visited on Thursday, April 4th, by the Lord Bishop of Ontario, accompanied by the Very Rev. Dean Evans, Bishop's Commissary. The former administered Confirmation, while the latter, as representative of the Lord Bishop of Montreal, unveiled a memorial tablet to the Rev. Richard Whitwell, first rector of the parish. In the address given by Dean Evans the history of the parish was told in these words:—"The first effort to plant the Church of England east of the Richelieu River began at Phillipsburg in 1801, under the Rev. James Tunstall, who was followed by the Rev. Mr. Short, the Rev. Charles Cotton, and the Rev. and Hon. Chas. J. Stewart, afterwards Bishop of Quebec. In 1826, on October 10th, the Rev. Richard Whitwell came from Shefford, where he had labored for some years. The church then stood at Solomon's Corner, but was destroyed by storm in 1843. The second St. Paul's Church was erected by Mr. Whitwell on the site now occupied by the new church. The rectory at Phillipsburg was created by letters patent in 1834. In 1856 the Rev. Mr. Whitwell resigned from ill-health. The parish hall was donated by his daughter, who still lives in the parish." The Dean then formally unveiled the tablet.



**Longueuil.**—St. Mark's. Warden, H. Cross, L. R. Gatto; delegates to Synod, H. J. Gear, Dr. F. P. Butler. Very satisfactory reports were presented by the wardens.

**Hemingford.**—St. Luke's. Warden, M. Fisher, C. Brethwatt; delegates to Synod, Messrs. de Moulpied and Rickerby. The financial report showed that after repainting the church and making several other repairs there was still quite a respectable balance in the treasury.



#### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—St. George's Cathedral.—The Rev. E. A. Langfeldt, rector of St. Luke's, Ashburnham, addressed the members of the St. George's Men's Club on Friday evening, April 5th, in the Synod Hall. Mr. Langfeldt, who is a German born, gave his audience a delightful lecture on the beauties of the Neckar and the Rhine, the lovely rivers of the Fatherland. Mr. Langfeldt showed many views of the exquisite scenery of that part of Germany by aid of a magic lantern. The lecture was most heartily enjoyed by all who were present, and at its close a very warm vote of thanks was passed to the lecturer on the motion of the Very Rev. the Dean of Ontario. Mr. R. J. Carson presided.

**St. Paul's.**—The Rev. W. E. Fitzgerald, the new vicar of this church, commenced his public ministrations in this parish on Sunday, April 7th. He chose for the theme of his morning discourse the subject of peace, and he preached from the words, "Peace be unto you," St. John 20:19. The church was filled both morning and evening by large congregations, and the new vicar's sermons made a very favourable impression.

The adjourned vestry meeting took place on Monday evening, April 8th, in the schoolhouse. Warden, R. F. Elliott, H. E. Loscombe. On motion of R. F. Elliott, a hearty vote of thanks was passed and will be presented to the Bishop for his kindness and consideration of the best interests of St. Paul's Church, and for the courteous manner shown the committee of the congregation regarding the appointment of a vicar.

**Leeds Rear.**—The Rev. W. F. Fitzgerald preached his farewell sermons to crowded congregations on Easter Day. The services began at 7.30 in the morning. There were three celebrations, and 135 communicants. The churchwardens of the three churches on Easter Monday formally conveyed to Mr. and Mrs. Fitzgerald tokens of love and esteem; Dr. R. J. Gardiner read a touching address expressing the hearty regret of the people, and touching eloquently on the good work accomplished in the parish. The ladies of the congregation presented an address and a well-filled purse to Mrs. Fitzgerald, and two surplices to Mr. Fitzgerald. "The greatest regret prevails over their departure, and the sincerest prayers of love and esteem are offered for them, by all their parishioners."

**Tweed.**—St. James'. Warden, T. Rath, Sr., R. Rayburn. State of finances most satisfactory. The parish is wholly clear of debt. The members of the Sunday School presented the Church on Easter Day with a gift of a pair of handsome brass altar vases, and they also made a further addition to their excellent library. It was with extreme regret that the vestry accepted the resignation of Mr. Joseph Rath, Sr., who has been identified with the congregation, officially and otherwise for a period of 48 years.

**North Augusta.**—St. Peter's.—Warden, T. Eyre, C. Galbraith; delegates to Synod, T. Eyre, G. Ferguson, G. Tackaberry. The financial report was a satisfactory one, showing a small balance on the right side of the ledger.

**Marmora.**—St. Paul's.—Warden, H. R. Pearce, W. McWilliams; delegates to Synod, H. R. Pearce, T. Campion. The financial statement was a very satisfactory one.

**Tamworth.**—Warden, C. E. Coxall, J. Hinson; delegate to Synod, D. Hinchey. The Rev. J. W. Jones, the rector of the parish, announced that he had secured the services of a graduate of Trinity College, Toronto, to assist him, throughout the summer, which would strengthen all Church activities, and be of great blessing to Marlbank. The congregations of Tamworth, Marlbank and Enterprise, each presented a purse to their rector for the purchase of a cow to re-

place the valuable jersey which died suddenly a short time ago.

**Maitland.**—St. James'. Warden, H. Jones, R. Thompson; delegate to Synod, G. G. Grothier. A resolution of sympathy was passed in reference to the people's warden, Mr. Ross Thompson, now in the Brockville General Hospital recovering from a critical attack of appendicitis.

**Kemptville.**—St. James'. Warden, Messrs. Dillane and Kerr; delegates to Synod, Messrs. Langstaff, Anderson, and Blackburn. Receipts, \$2,800. A vote of thanks was unanimously passed to the vicar, the Rev. W. P. Reeve, B.D., for his services during the past year, which had witnessed general prosperity in the parish, and erection of a new church at Marlborough, which had been paid for and duly consecrated by the Bishop of the diocese.

**Waupoos.**—St. John's.—Warden, B. Harrison, G. Walmsley.

**Gananoque.**—Christ Church.—Warden, W. J. Gibson, C. A. Lewis; delegates to Synod, C. Macdonald, and Messrs. Carroll and Johnston. The financial statement presented was an encouraging one, the offerings by envelope and open collections having increased \$305 over last year.

**Brockville.**—Trinity.—Warden, W. Richardson, A. Pearson; delegate to Synod, for three years, W. S. Buell. The financial report was a very satisfactory one, showing that the church was in a better financial state than it has been since it was opened 20 years ago.

**Lansdowne.**—Trinity.—W. J. Johnston, J. D. Johnston; delegate to Synod, O. Green.

**Athens.**—Christ Church.—Warden, W. Steacy, W. G. Johnson; delegate to Synod, W. Steacy. The report presented showed that the combined parishes were in a better standing than ever before in their history.

**Odessa.**—St. Alban's.—Warden, A. P. S. Donaldson, A. H. Shaw; delegates to Synod, F. E. Miller, for three years; A. H. Shaw, for two years; T. C. Graham, for one year.

**Deseronto.**—St. Mark's.—The annual vestry meeting was held in the schoolhouse on Wednesday evening, April 3rd. The wardens are, T. Sexsmith and E. T. Davey. A satisfactory financial report was presented. The meeting was adjourned to Thursday, April 18th.



#### OTTAWA.

**Charles Hamilton, D.D. Bishop, Ottawa, Ont.**

**Ottawa.**—As announced in "The Churchman" last week, last Sunday was observed as Missionary Sunday in the city churches, and the list of preachers as then given was faithfully followed. No more significant indication of the progress of the true missionary spirit in the city could be given than the manner in which the special services were attended. It is not very long since that the announcement of a "missionary sermon" was the surest way of ensuring empty pews and poor congregations in alas too many cases, but the congregations last Sunday were exceptionally large and the services unusually bright and hearty, conditions which auger well for a repetition of the experiences of the first two years under the present system when Ottawa exceeded her apportionment by a substantial sum.

A meeting of the Augmentation Fund Committee of the Diocese of Ottawa was held last week in the Synod Office. The committee's aim has been to raise a fund of \$100,000, and they have succeeded in getting \$40,000 of this amount. It was decided to call a general meeting on Wednesday, April 17th in St. George's parish hall to consider the subject of the fund. The committee has been inspired by the recent success of the Y.M.C.A. financial scheme, and will likely attempt to raise the remaining \$60,000 by a definite date.

**St. Alban's.**—The financial statement submitted at the annual vestry held on the 8th inst., showed the following receipts:—Special collections, Japanese Famine Fund, \$17.31; Diocesan Missions, \$253.38; Parish Poor Fund, \$16.96; M.S.C.C., \$232.72; Widows' and Orphans' Fund, \$61.26; widow late Canon Low, \$23.37; widow late F. W. Ritchie, \$38.10; Clergy Superannuation, \$35.50; divinity students, \$34.50; Jews, \$17.87, and H. A. Wicksteed bequest, to be applied to re-

duction of debt on church, \$500; envelope collections, \$2,200; total receipts, \$4,086; disbursements, \$3,850. Officers elected included rector's warden, E. F. Jarvis; people's warden, Frank Beard; delegate to Synod, Major C. A. Eliot.

**Grace Church.**—The annual confirmation service was held on Sunday, the 7th, twelve candidates being presented for the Apostolic rite.

**St. Matthew.**—Arrangements have been completed for a systematic canvass of the parish during the next few weeks for the purpose of raising the \$8,000 necessary for the enlargement of the church edifice, which has been decided upon by the vestry.

**Billings' Bridge.**—The services on Sunday, the 7th inst., were unusually interesting and impressive. The Bishop officiated at the consecration of a beautiful new brass lectern and alms basin, given by the members of the church in memory of their late rector, the Rev. Canon Low, D.D. The lectern and alms basin are beautiful pieces of workmanship, and are suitably inscribed, and are splendid specimens of their kind. The ceremony was very short, but impressive, but was witnessed by several members of the family of the late pastor, and by a large number of the congregation. Bishop Hamilton was assisted by the rector, the Rev. C. B. Clarke, who succeeded the late Dr. Low. A magnificent Bible was also given to the church by Mr. Percy Edwards, in memory of his late mother. The gift is beautifully bound and was given as a companion to the new lectern. At the conclusion of the regular service the rite of Confirmation was administered to twelve candidates.

**Janeville.**—St. Margaret's.—The proposal to build a new Sunday School hall was the principal topic discussed at St. Margaret's vestry last week, final discussion thereon was deferred until the adjourned meeting on the 24th inst. This church, under the Rev. W. P. Garrett's pastorate, has experienced a remarkably healthy growth, and at present has sixty families on the roll with a membership of eighty. The Sunday School has a roll of eighty. Officers for the ensuing year were elected as follows:—Rector's warden, Mr. H. T. Pritchard; people's warden, Mr. J. H. Flatters; lay delegates to the Synod, Messrs. J. W. H. Watts, H. T. Pritchard, and Chas. H. Snow, Sr.

**Hazeldean.**—St. Paul's.—The annual vestry meeting was held on Monday afternoon, April 8th. Warden, A. Abbott, J. J. Hodgins; delegate to Synod, for three years, J. C. Bradley. The financial report was the best ever presented in the history of the parish. The Altar Guild presented to the Church at Easter a beautiful set of brass offertory plates and an alms dish. The rector's stipend has been paid in full up-to-date.

**Almonte.**—The attendance at the week day Lenten services was well sustained, the average being seventy and in Holy Week at the daily service a little more. The Easter day services saw a very full church, the communicants numbering nearly two hundred, the early celebration numbering ninety. The vestry meeting was bet-

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Arthur Sweatman, D.D. T

**Toronto.**—The Rig D.D., Bishop-Coadju ing a visit to this cit the purpose of enlist Church people of Church people of Kir losses which the Ch bourhood sustained i quake. The Bishop s day last, preaching in the afternoon ad the St. Andrew's B schoolhouse, and in t crowded congregatio On Monday last at r large number of me specially arranged B Andrew's Brotherhe the Bishop made me tary help to rebuild Church buildings de believe that he did n the contrary he m Dr. Joscelyne left fc onto was the only Lordship visited.

The regular weel Club was held on t honour upon that W. Lennox Mills, tario, who address of "Our Country at St. James'.—In a already mentioned a parish during the p also collected for parochial objects.

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April 18, 1907.

ter attended than formerly, twenty members being present. The annual reports showed that the steady progress of the previous three years had advanced a stage further, the envelope and plate collections being the largest in four years. There is no debt, and the wardens carry a moderate balance to their credit for another year. It was decided to place a new furnace in the rectory, and to reshingle the roof. The organist's salary was increased. Wardens, T. A. Thompson and H. H. Cole. Mr. Joseph Paul was elected delegate to Synod for three years.

## TORONTO.

Arthur Sweatman, D.D., Archbishop and Primate, Toronto.

Toronto.—The Right Rev. A. E. Joscelyne, D.D., Bishop-Coadjutor of Jamaica, has been paying a visit to this city during the past week for the purpose of enlisting the sympathies of the Church people of Toronto with their fellow-Church people of Kingston, Jamaica, in the great losses which the Church in that city and neighbourhood sustained in the recent terrible earthquake. The Bishop spent a very busy day on Sunday last, preaching in the morning at St. James', in the afternoon addressing a large number of the St. Andrew's Brotherhood in St. Phillip's schoolhouse, and in the evening preaching to a crowded congregation in St. Paul's, Bloor Street. On Monday last at 1 p.m. he gave an address to a large number of men at a lunch which had been specially arranged by the members of the St. Andrew's Brotherhood. On all these occasions the Bishop made most earnest appeals for monetary help to rebuild the churches and other Church buildings destroyed. We have reason to believe that he did not appeal in vain, but that on the contrary he met with a gratifying success. Dr. Joscelyne left for New York yesterday. Toronto was the only city in Canada which his Lordship visited.

The regular weekly luncheon of the Empire Club was held on the 10th April. The guest of honour upon that occasion was the Right Rev. W. Lennox Mills, D.D., Lord Bishop of Ontario, who addressed the members on the subject of "Our Country and Its Responsibilities."

St. James'.—In addition to the sums of money already mentioned as having been collected in the parish during the past year the sum of \$6,500 was also collected for missionary and other extra parochial objects.

Church of the Redeemer.—The Right Rev. Dr. M. Day Reeve, the Lord Bishop of Mackenzie River, held a general ordination service in this church last Sunday morning on behalf of His Grace the Primate. Those ordained were: Deacons; Messrs. A. R. Beverley, B.A.; G. F. Spriggs and H. Day. Priests: The Rev. A. J. Vale and J. E. Purdie. The candidates were presented by the Rev. Canon O'Meara, the Principal of Wycliffe College, and the ordination sermon was preached by the Rev. C. J. James, the rector of the church. The Gospel was read by the Rev. A. R. Beverley, B.A. All of the ordinands are Wycliffe College men. Other clergy who took part in the service were the Revs. J. Macqueen Baldwin, F. J. Lynch, M. Beverley, Sr., S. M. Murphy, F. A. McIntyre, T. H. Cotton and C. V. Pilcher, M. A. The Rev. A. R. Beverley will be curate to the Ven. Archdeacon Armitage, rector of St. Paul's, Halifax, N.S.; the Rev. G. F. Spriggs is to work in the Diocese of Rupert's Land, and the Rev. Henry Day in the Diocese of Mackenzie River. The Rev. A. J. Vale has been working in the Diocese of Mackenzie River and the Rev. J. E. Purdie in that of Rupert's Land. There was a very large congregation present at this interesting and solemn service.

This church is to have the largest stained-glass window in one light in any church in this country, which is shortly to be placed in the centre chancel window, the subject being "The Walk to Emmaus," the figures being represented life size. The order for this important work has been placed with the N. T. Lyon Glass Company, Toronto.

Grace Church.—A deputation from the parish, consisting of the rector, wardens, and lay representatives, waited upon his Grace Archbishop Sweatman at the Synod Office on Tuesday morning, the 9th inst., and presented him, on behalf of the congregation, with an address, congratulating him upon his elevation to the Primacy of All Canada, and their earnest prayer that God would vouchsafe him health and strength to discharge the duties of the high office to which he had been called. The address was signed, on behalf of the congregation, by the Rev. A. I. Fidler, rector; John W. Congdon and W. F. Elliott, wardens. His Grace warmly thanked the deputation for thus remembering him, and sincerely wished the congregation of

Grace Church, under their new rector, a career of uninterrupted usefulness and prosperity.

St. John The Evangelist.—The Rev. S. Sweatman, who has been for some time curate of this parish and who left recently to take up work in the mission field was before leaving presented by the members of the congregation with an address and a purse containing \$100.

St. Peter's.—This church will benefit to the extent of \$1,000 under the will of the late Mrs. Migeley.

St. George's.—The annual vestry meeting was held in the schoolhouse on Monday evening, the 8th inst. Wardens, L. S. McMurray, G. C. Biggar. Delegates to Synod: E. D. Armour, K.C., G. E. Harmen, H. W. M. Murray. Receipts, \$6,277. Disbursements, \$6,174. The stipends of both the rector, the Rev. Canon Cayley, and his curate, the Rev. C. B. Kenrick, were increased \$150 per annum.

Zenana Bible and Medical Mission.—The Canadian Auxiliary to the Zenana Bible and Medical Mission has been for some time anxious that a deputation should be sent to Canada from the parent Society. The Canadian Committee is rejoiced to be able to state that this desire has met with the approval of the friends in London, England, and that, all being well, the Rev. A. R. and Mrs. Cavalier will reach Toronto on the 18th of April, and will spend some months in the Dominion. Mr. and Mrs. Cavalier were for many years C. M. S. missionaries at Tinnivelly, India. Mr. Cavalier is the Secretary in London, England, of the Zenana Bible and Medical Mission. Both Mr. and Mrs. Cavalier will be able to give much useful information as to the work and its progress to the many friends who are showing a widespread and increasing interest on this continent. The representatives in London have asked the Toronto Committee to make known this visit, and to arrange for the formation of a committee that will correspond with the friends in various localities, in order that those desirous of having a visit from the English deputation shall at once make known their wishes in the matter and arrange for a suitable time.

Church of England Deaconess House, Toronto.—Not long ago Miss Naftel, the head deaconess of this institution, and its executive officers decided on a general appeal to all friends of the institution for 100 subscriptions of \$10 a year, extending over four years, in order to wipe out a debt of some \$4,000 on their building and premises. We are glad to report a gratifying response to this appeal thus far—over 40 subscriptions having been already secured on the terms indicated. Those who are interested in this important branch of Church work are invited to assist this appeal if they can as the work is in every way commendable and deserving of liberal support.

Chester.—St. Barnabas'.—An adjourned meeting of the vestry was held on Monday, April 8th, to consider a report from the committee on the provision of a residence for the rector, pending the erection of a rectory. The idea of the vestry, as expressed in a resolution some months since, is to procure further land adjacent to the present site, in order that there will be room for rectory, Sunday School and new church later on. If unable to secure the land sought, a suitable permanent site for church and rectory will be sought nearer the main road. Last night the committee reported progress and advantage was taken of the occasion to present A. E. Hewitson, organist and choirmaster, with leather seated weathered oak armchair and oak magazine stand. The report of the rector of the parish of Chester of the work at St. Andrew's Mission during the nine months of its existence shows a continual gradual growth. The average attendance at the morning services was 30, and at the evening services 41, at the Sunday School 66, with 74 on the roll. Being a chapel, of course, within the parish, St. Andrew's is not organized as an autonomous parish. The lay officials, as arranged last week, consisted of an acting warden, approved by the rector, and an advisory committee of eight. A meeting of the committee was held on Monday night, by the Woman's Guild last night, with a view to making arrangements for commemorating the creation of St. Andrew's on St. Barnabas' Day, June 11th.

York Mills.—St. John's.—The adjourned vestry meeting was held on Monday evening, April 8th. Wardens: J. H. McKinley, J. Harrison. Delegates to Synod: F. C. Jarvis, G. Chadwick and W. L. Short. All the reports presented were of a most gratifying character. The financial statement showed a substantial balance in hand after all liabilities had been fully met.

Otanbee.—St. Mark's.—Mr. Mark Graystock, who for 35 years had been warden of St. Mark's Church, died on April 5th at the ripe old age of

## Interest Quarterly

Hereafter interest on deposits with this Corporation will be paid or added to the account and compounded FOUR TIMES A YEAR, on 30th June, 30th September, 31st December and 31st March, at the present rate of THREE AND ONE-HALF PER CENT. PER ANNUM.

## CANADA PERMANENT

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91. The church is indebted to him for a life of useful service and support. His loyalty to the church was proverbial. He was a man of sterling qualities of heart and mind, and universally revered and loved. The funeral took place in St. Mark's Churchyard on April 6th.

At the annual vestry meeting the following officers were elected: Wardens, Messrs. John Dixon and Thomas Graystock. Delegates to Synod: Mr. Robert Parker, Toronto; Barton Cumberland, Port Hope; and Dr. George Burnham, Peterboro'.

Brooklin.—St. Thomas'.—At the Easter vestry meeting the Rev. J. Bennett Anderson, incumbent, presiding, the following officers were elected: Dr. John Moore, minister's warden; Mr. Charles J. Spencer, people's warden. Delegates to Synod: Mr. Charles J. Spencer and Mr. Robert Hannah, sidesmen; Peter Frances, Richard Moore, John Gordon, Geo. Clarke, Wm. McBrien, F. L. Northam, John Isted. Both the re-elected wardens received the hearty thanks of the meeting for their constant, and disinterested services during the past year. The reports read and approved were most encouraging. The Society of Willing Workers raised three hundred dollars for organ fund and repairs. The vestry meeting was one of the largest and most harmonious ever held in the parish.

Oshawa.—The Rural Deanery of East York.—The regular meeting of the Chapter was held at this place on Monday and Tuesday, April 8th and 9th. Evensong was taken in the church by the Rev. J. H. Talbot, R.D. (rector), assisted by the Rev. G. Scott (Port Perry), the preacher being the Rev. T. L. Barber (Stouffville). Owing to the bad state of the roads the attendance was smaller than usual. On Tuesday the proceedings commenced with the celebration of the Holy Eucharist. Celebrant, the Rural Dean; server, the Rev. F. L. Barber. Matins at 10 a.m., followed by the business session. The Rev. J. H. Talbot was re-elected Rural Dean for the ensuing four years. Arrangements for the annual Sunday School Convention, to be held on May 29th, 1907, in Markham, were forwarded, and a committee of management appointed. A paper was read by the Rev. Rural Dean upon Prayer Book Revision, in which the author advocated enrichment, and simplification, as the basis of reconstruction. A brisk discussion ensued in which all the members participated. The Chapter closed with the usual devotional exercises.

Stouffville.—Christ Church.—In this parish much interest was shown in the special Lenten services and in the "Good Friday" services the attendance at the three hours service being more than double that of last year. On Easter Day and during the octave the interest was well sustained, the church was tastefully and beautifully decorated, the special feature being the Choral Evensong, for which the church was crowded. The services of Easter Day were repeated on the following Sunday. At the vestry meeting satisfactory reports were presented, the officers being complimented upon the continued prosperity of the church, which seems to be in a more healthy condition than at any previous time. It is a noteworthy fact that with an increase in the number of services the attendance has increased and a generally awakened interest is manifest.

## NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hawkestone.—On Wednesday, the 10th, a vestry meeting was held for the first time in this village. With the contemplated erection of a

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April 18, 1907.

## HURON.

David Williams, D.D., Bishop, London, Ont.

London.—We regret to learn of the death of the Rev. George Robson, who was educated at Huron College, and served as curate in Woodstock for a time, and then went to the United States. At his death he had charge of a church in Michigan.

St. James'.—The Easter services in St. James' were bright and suitable as well becoming to the joyful season. The rector, the Very Rev. Dean Davis, preached at both services. The number of communicants was the largest in the history of the parish. The beautiful new organ was used for the first time on Easter Sunday. The tone was excellent, the power as well as the sweet, soft notes all that could be wished for. It is a three manual, containing 2,492 speaking pipes. It was built by Kern & Co., Woodstock, and is a credit to that firm. It is considered one of the best organs in the city.

A pocket silver Communion service which once belonged to the first Bishop of Huron has been bequeathed to the Diocese of Huron for the personal use of the Bishop of that diocese and his successor in office, by the late Rev. William Brookman, of Toronto, Clerk in Holy Orders, who died April 7th, and whose will was entered for probate a few days ago.

West Brantford. St. John's.—On the 8th inst., at the regular meeting of the parochial branch of the A.Y.P.A., the association presented the Rev. J. F. Rounthwaite with a handsome lounge coat and slippers. Mr. G. F. Trentwith in a few well chosen words enlarged upon the good work the rector had done amongst the young people, and made the presentation.

The Rev. J. F. Rounthwaite replied in a few words, expressing his heartfelt thanks, also for this token of the association's appreciation and good wishes. The evening was then given over to games, etc., and closed by singing Auld Lang Syne.

Following was the address: "Brantford, April 8, 1907. To the Rev. J. F. Rounthwaite, M.A. We the members of St. John's A.Y.P.A. wishing at this time to show in some tangible way our appreciation of your indefatigable efforts to further the interests of our association during the past year ask you to accept this lounge coat and slippers.

We trust they will afford you much ease and comfort after long days of service amongst your parishioners, and that with these gifts you will now accept our appreciation of your past labors. That your future work may be much blessed of God in our parish is the earnest wish of our association. Signed on behalf of our association, May Merritt, Vice-president; Minnie Dalton, Secretary; Bertha Ballantyne, Treasurer."

The annual vestry meeting was held in the schoolhouse on the following evening, April 9th. Warden, R. G. Ballantyne, S. Suddaby; Delegate to Synod, W. N. Andrews. The congregations finances are in a satisfactory position. A committee was appointed to look into the matter of getting a new organ. There is now over \$200 on hand, and a vigorous effort is to be made to put in the organ this year. It was also decided to put gas in the stove in the basement.

Kingsville. Church of the Epiphany.—Wardens, Dr. E. Allworth, Mr. Curtis Green; Delegate to Synod, C. Green; Substitute, J. Morgan. The meeting was adjourned for two weeks.

Granger. Wardens, C. Granger, M. McGorman; Delegate to Synod, L. Meiner; Substitute, C. Granger. Meeting adjourned to April 11th.

Bervie. The vacancy in this parish caused by the departure of the Rev. F. Ryan, will, we understand, be filled by the appointment of one of the Huron College men, who will be ordained at the next ordination on Trinity Sunday.

Glencoe.—St. John's.—The services held in this church on Easter Day were well attended. The altar was handsomely decorated with a floral cross and Easter and Calla lilies. There were a large number of communicants at the various celebrations. The musical portions of the service were especially well rendered by the choir. The rector preached in the morning from 1 Cor. xv. 44. A handsome quartered oak chair for the prayer desk has been presented to the church by Mrs. E. G. Dymond, which, besides adding to the beauty of the church, supplies a long-felt need. The annual vestry meeting was held in the

schoolhouse on the following evening, when there was a good attendance. Wardens, J. Walker, A. W. Deacon. The financial report showed that there was a balance of \$49 in hand after all liabilities had been paid.

Chatham.—Christ Church.—The annual vestry meeting was held on Easter Monday. The rector, the Rev. Rural Dean McCosh, presided. In his opening remarks he referred to the great harmony and prosperity of the church as an-ouring good ground for thankfulness. The financial report showed that last year had been one of the most prosperous in the history of the parish. The income from all sources amounted to over \$5,000, and the surplus on hand after meeting all obligations, to over \$500. Messrs. W. E. Ripju and John Waddell were re-elected wardens. The advisory board of last year was re-elected. The wardens stated that the question of enlarging the church to meet the demand for pews would have to be faced ere long.

Petrolia.—Christ Church.—The services on Easter Day in this church were well attended despite disagreeable and unfavourable weather. At the close of the evening service there was a short song recital which was greatly enjoyed. Mr. E. T. Bentley, of London, England, who happened to be staying in this town over Easter took a part in the services, singing solos both morning and evening. His beautiful singing was greatly appreciated.

On the following evening the annual vestry meeting took place. Wardens, R. Jackson, F. W. Wilson. Before adjourning the members of the vestry tendered a vote of sympathy to the rector because of the sad affliction that overtook him during the past year in the loss of his son at Dutton station. The meeting adjourned for two weeks.

Point Edward, Perch, and Clark's Schoolhouse.—This parish is progressing all along the line. At Point Edward a vigorous A. Y. P. A. was formed last winter, which has done much for the attendance both at church and at Sunday School, and is creating a more loyal Church spirit among the young people, and is teaching the younger generation to take a more practical interest in the general welfare of the Church. The Perch people showed their appreciation of their rector's services by sending him a big load of oats for his horse, and such thoughtfulness ought to be commended. Also a very successful tea meeting was held at Clark's Schoolhouse on April 3rd, 1907, in the interests of the mission. And a very pleasing feature of the evening was the presentation of a beautiful autograph quilt to Mrs. H. J. Condell (the rector's wife), which was highly appreciated for the kindly feelings which it indicates.

Hespeler.—St. James'.—An exceptionally large congregation, even for Easter Day, attended the morning service at this church. The number of communicants at the 8.30 a.m., and at the 11 a.m. services combined, was seventh-three. This for a congregation which does not count more than thirty-five families, and probably a dozen or so of adult single members, is a large percentage. The musical portion of the service afforded much pleasure, Mrs. Wayper, with Mr. Edgar Garland, taking solo parts. The general excellence of the whole choir was very noticeable. At the evening service the same attractive features were observed. A word must be said of the floral decorations of the church, which were very beautiful.

On the following Monday evening, the annual Easter Vestry was held in the church at 8 p.m. With a good attendance of members, and the very satisfactory financial statements presented both by the wardens and Sunday School Superintendent, and the prevailing harmony, the outlook for this young and growing parish is indeed hopeful.

## ALGOMA.

Geo. Thorneloc, D.D., Bishop, Sault Ste. Marie.

Burk's Falls.—All Saints'.—Easter Sunday was truly a red-letter day here! The keen weather did not prevent a good attendance at each of the different services, which were taken throughout by the Rev. Canon Allman, incumbent. Morning Prayer was said at 9 a.m., but the service of the day at 11 a.m., when the Holy Communion was celebrated, was largely attended, and over 40 communicants participated. The Sunday School service at 3 p.m. was good, and the scholars' offerings collected through Lent were presented, and amounted to \$8. In the evening, at 7 p.m., a large congregation took part in a service which

fittingly closed a day of special blessing. The total sum in the offertories of the day amounted to \$90. The evening of Easter Monday saw the assembling of the largest vestry of years in the vestry-room of the church, although a few of the eldest members were unavoidably absent. Soon after 8 p.m., the incumbent opened the meeting with prayer. The business carried forward was transacted with the greatest interest and harmony. The church's work has flourished beyond a doubt, in the general membership, the Sunday School, the Woman's Auxiliary, and the finances also. The completion of the parsonage purchase, the installing of a coal furnace beneath the church, and the increase of quota to incumbent's stipend, were all satisfactorily reviewed. Messrs. Jos. Hilliar and John Edgar are the wardens chosen for 1907-8. The gratitude and enthusiasm felt found expression in most cordial votes of thanks to the past wardens, specially making mention of the loyalty of Mr. T. H. Pringle, now residing in Huntsville. Further votes were passed to the W.A. Branch, to the organist, (Miss Allman), and choir. The Superintendent and officers of the Sunday School, and lastly to the incumbent, with evident warmth. The books will pass into the hands of the auditors, (Messrs. E. Bazett and J. Hilliar), and the vestry will meet again on April 15th, when the audited accounts will be accepted, and the matters just passed upon put into shape for action.

Huntsville.—All Saints'.—Beautiful and gladdening was the observance of the "Queen of Festivals" in this parish. Especially significant of the growing appreciation of the day was the large number of communicants at the early service at 8 a.m. While the sun shone brightly through the coloured lights at that hour, it fell upon some 55 souls assembled to greet their risen Lord. At the later celebration, 48 more communicants were made, a total of 103 for the day—the largest number for any one day in the history of the parish. The beautiful and fragrant flowers, the adornments of the sanctuary, the inspiring music, the large congregations made the services most impressive and helpful. At the evening service the rector took occasion to comment on the salient features of the day which had made it to him, and he felt to many others, a day for special gratitude and thanksgiving. The monetary contributions for the day were also in excess of those of last year.

At the annual vestry meeting of this parish held on April 8th, the following officers were elected for the ensuing year; Mr. MacKie Kinton, people's warden (re-elected), Mr. W. W. Duncan, vestry clerk; Messrs. Ware, Paget, and Flaxman, sidesmen. The rector, the Rev. C. Wilfred Balfour, appointed as his warden Mr. T. H. Pringle, and as sidesmen, Messrs. Thomas, Forrest and Hutcheson. The warden's report for the past year was most satisfactory in every respect, and showed a small balance. The only financial encumbrance this parish has is a debt on its new parish hall, which it hopes in the course of a few years to entirely wipe out. The rector's report was encouraging, and breathed a spirit of trust and hope for still greater things in the future.

Port Arthur.—St. John's.—Wardens, Col. Ray, S. J. Schulte. Receipts, \$2,438.25; disbursements, \$2,283.83.

Gravenhurst.—St. James'.—The Easter Day services in this church were attended by very large congregations, the offerings were most generous, and the number of communicants at the two celebrations exceeded any former year. At the annual vestry meeting on the evening of Easter Monday, the rector, the Rev. Harold G. King, expressed his deep appreciation of the faithful services of Messrs. H. H. Marter, and R. K. Johns, the retiring wardens. Mr. Marter has been warden for nearly twenty years, and has always proven himself a wise administrator and a most loyal Churchman. The rector appointed Mr. W. J. Leigh as his warden, and Mr. T. R. McMurray was elected people's warden. The sidesmen are Messrs. C. A. Gossage, F. W. Marter, H. Ditchburn, and Jos. Griffith, and the vestry clerk is Mr. R. E. Suttaby. Most encouraging reports were given of every branch of the Church work. Notwithstanding that this is the end of the first year as a self-supporting parish, with all the additional expense involved, yet the appeals for objects, outside the parish, such as the M.S.C.C. apportionment and the repair of the Bishop's residence at Sault Ste. Marie, resulted in contributions in every case, exceeding the amount asked for.



## RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop,  
Winnipeg.

**Winnipeg.**—Holy Trinity.—The growth of the city has rendered necessary the consideration by the parishioners of the removal of this fine church to another and more convenient location. It is only a question of a very few years at the present rate of development when the church will be completely surrounded by business blocks many storeys in height, and those who now live in the neighbourhood will have been obliged to seek residences elsewhere. Fortunately the present site has become very valuable, and its sale will render possible the re-erection of the church and the addition of a new parish house and rectory at a point in the parish more central to the worshippers. The rector, the Ven. Archdeacon Fortin, is in fullest sympathy with the proposed change, and a committee has been appointed to consider and report on the best practical means of carrying it into effect. The Rev. D. T. Parker began his work as assistant in this parish on Sunday, the 7th inst. The rector at the close of his sermon at the evening service referred in grateful terms to the help thus afforded him, and spoke of the abundant opportunities for large and increasing usefulness which are here presented, concluding with a moving appeal for the continued prayers and co-operation of the congregation.

The Rev. J. F. C. Cox has resigned the incumbency of Morris, and has accepted the rectory of Hallock, Minnesota, at an increased salary.

The Rev. J. S. Vallalley, B.A., curate of All Saints', Winnipeg, is resigning, and will be succeeded by the Rev. Mr. Haslam. Mr. Vallalley goes to England.

The Rev. F. Lewis, curate at Christ Church, Winnipeg, has tendered his resignation and accepted a curacy in England.

The health of the Rev. L. Swallow, B.A., of the Snowflake Mission, has improved sufficiently that he will be soon resuming his work on that arduous mission.

Mr. J. S. Brayfield, licensed lay-reader of the diocese, has been in charge of Killarney during the absence of the Rev. Mr. Johnston, who is in the south for his health.

Eleven clergy are immediately wanted in this diocese.

The Rev. F. W. Goodeve, of Neepawa, is soon to tender his resignation as rector of St. James'.

St. John's Cathedral.—Wardens, Sheriff Inkster, Mr. Bruce. The question of either enlarging the present building or erecting a new cathedral was discussed and after speeches by Messrs. Drewry and Machray, on the motion of Mr. Code, seconded by Sheriff Inkster, it was resolved: "That the matter be referred to the vestry with the addition of three extra members, to take such action as they may deem necessary, to obtain the opinion of the cathedral congregation as to the advisability of proceeding with either a temporary or permanent addition to the present structure, and to take immediate action as soon as such information is obtained." E. E. Drewry, Sheriff Inkster, and Ald. Code were appointed at a subsequent meeting lay delegates to the Synod.

St. John's College.—The work of securing the one hundred thousand dollars required for the new St. John's College, which the church will build as soon as there is sufficient money on hand to warrant its commencement, is going forward in a satisfactory manner. The amount of money subscribed is being increased by additions from day to day, and we hope that during the coming months a large advance will be shown. Our subscriptions cover a period of three years, instalments being paid each year. Up to the present time there has been paid in the sum of \$24,445. The subscriptions are far in advance of this sum, amounting to \$60,936. This amount has been subscribed as follows: Rupert's Land, \$53,282; Saskatchewan, \$5,373; Qu'Appelle, \$1,017; Keewatin, \$1,264; total, \$60,936. The diocese of Qu'Appelle has paid in the entire amount subscribed. It is the earnest desire of the college council to complete the fund at the earliest possible moment, and they are issuing the request that contributors to the fund from whom an instalment is due should forward the amount to the collector, by whom the acknowledgment will be made. The proposition made by the college council is, that the building should be begun as soon as the sum of \$50,000 has been raised in cash. The need of the new building is most seriously felt at the present time, when every possible portion of room is in use at the old college where classes in all departments are being carried on. The requests for accommodation in the boys' school are more numerous than

the school can accommodate, and if the students in arts and theology were in the new building, the old college could be at once filled with boys. In consequence of the extraordinary increase in the population of the country the past few years, the demands on the college have greatly increased, and the need for increased accommodation is imperative. It is the intention of the executive committee that when the list has been completed and the entire amount required paid in, a booklet will be issued with the names of the donors and the amount subscribed by each. It has also been decided that all the gifts, made for the purpose of the new college, will be presented at St. Paul's Cathedral in London at the service held there in connection with the great pan-Anglican Conference which is to be held in that city in 1908. The plan of this offering was fully explained by Bishop Montgomery on the occasion of his visit to the city last year. A free will offering will be made on this occasion for which preparations are now being made in churches throughout the world. It is provided that dioceses may make collections in connection with this offering, and have the sum included in the offering. Although the money is given for purposes within the diocese making the offering, a very large amount of the money delicately at this service will be given to the church in this manner. The executive hope that by the time the conference is held in London, a very large proportion of the money required will have been paid in.

At a meeting held recently in the city a strong local committee was elected to act as advisory to the representative of the Church Army in Winnipeg. There are constantly arriving in the city at the present time colonists who are sent from England by the officers of the organization in the old country, and the local representative of the body is daily occupied in the work of distributing those who arrive to the various parts of the country. An important portion of the duty of the representative in Winnipeg is to secure the repayment to the Church Army of the moneys which have been advanced to colonists who have been for some time in the country, and who have found remunerative employment. The money so returned is used for the further prosecution of the immigration work of the Army in Great Britain. The committee named to advise with the representative of the Church Army in this city is headed by Archbishop Matheson, the other members of the committee being the Ven. Archdeacon Fortin, the Ven. Archdeacon Phair, Rev. H. T. Leslie M.A., Church of England, immigration chaplain; Rev. S. G. Chambers, B.A., the Hon. T. M. Daly, K.C., magistrate; Thos. Robinson, R. D. Richardson, W. H. Stone, F. W. Rimer, George Grisdale (synod accountant), J. A. Machray (synod solicitor), T. Harry Webb (chartered accountant).

## Correspondence.

## MINISTERS NOT EPISCOPALLY ORDAINED.

Sir,—I want to make it perfectly clear that in my desire to know more about the question of exchange of pulpits I am not advocating such an exchange, and I am not belittling lay readers. I merely want to get at the root of the matter. People are asking with reference to the whole matter of union, "Why don't Church of England clergy exchange with other ministers?" One reply is, "Preaching is an 'office' in the Church of England, and men not episcopally ordained cannot execute any office in the Church of England." But it is objected, "If that be true, why do laymen preach in the Church of England? It is true they are licensed, but a license is not ordination." Ordination means more than mere permission to do certain things, while a license is simply a permit, which can be withdrawn at any time. I would also point out that it is not true that lay readers are not allowed to exercise their office in consecrated churches. The London Diocese book contains a list of about sixty laymen licensed to preach in consecrated churches. In the colonies laymen are constantly preaching in churches, and we cannot get on without them. The only answer to the question will be one showing what is the spirit underlying the preface to the ordinal, and what principle is involved in an "exchange of pulpits." According to our present system the Bishop's license would give any layman the right to preach in our pulpits, and I still think that in many people's minds the absence of such a license would be the utmost that could be urged against the Methodist minister in the Church of England pulpit. When you say, "That is the

least that could be said against it," you are clearing the ground for yourself and others by suggesting that the question is not a legal one, or one of literal interpretation of the words of the ordinal, but one in which there is "spirit" and principle involved. The question to be asked is, "When a Methodist or Presbyterian minister is asked to preach in a Church of England pulpit, is the man who does the asking well within present custom regarding ordination, but disloyal to the spirit of the Church of England?"

F. G. Plummer.

[We publish the Rev. Mr. Plummer's second letter, which is almost a repetition of his former one, from which we should infer that he has not grasped the full meaning of the article to which he refers. We think that no one who carefully reads the article will fail to see that the question turns upon the fact that a change was made by certain men altering the constitution and authority of the ministry as ordained by Christ and His Apostles, substituting in its stead one of human origination, and having authority derived only from man. There was no intention whatever of casting unkind reflections upon lay readers.—Ed. C. C.]

## MINISTER NOT EPISCOPALLY ORDAINED.

Sir,—Mr. Plummer's letter certainly has touched an important point when he says that the Bishop's license still leaves a layman a layman. All the ceremony that Bishop Temple invented for the induction of lay readers did not affect the law on the subject at all. As Bishop Ryle pointed out at the time, a layman presuming to read any part of the service in church was liable to an indictment for "brawling in church," Bishop's license notwithstanding. In fact, a "lay reader" has no more recognized position in the Prayer Book than a deaconess or one of Father Ignatius' monks. And yet, in spite of these facts we have laymen in practically full charge of parishes to-day in defiance of the ancient order of the Church. If Bishops thus set at naught the principle of the Church, what can you expect from ordinary clergy? Now, the preface to the Ordinal states that "No man shall be accounted or taken to be a lawful Bishop, Priest or Deacon in the Church of England, or suffered to execute any of the said functions except," etc. There is not one word about "preaching." In fact, at the Reformation preaching was not a necessary part of priestly duties, as witness the Canons of 1603. I believe that were any incumbent prosecuted before the Bishop's court for inviting a non-episcopal minister to preach for him he could win out easily on purely legal grounds as long as lay readers are "licensed" (and license it is they have to work their own sweet will with a liberty that a parish priest does not possess) to practically full charge of a parish, or to preach in consecrated churches at all.

E. W. Pickford.

## TORONTO'S HOPE FULFILLED.

## A Permanent Organization at Last.

Musical Toronto has long felt the need of a permanent orchestra, and every citizen who was fortunate enough to be present at Massey Hall Thursday evening at the first concert of the Conservatory Symphony Orchestra feels that the city is to be congratulated upon the founding of a permanent orchestra under such favourable auspices. The enthusiasm of every one present was reflected by the favourable press comments, and it is a subject of general remark that the one instrument usually unnoticed in criticism of orchestral work—the piano—stood out in magnificent proportions, and added wonderfully to the complete ensemble of this excellent organization.

Toronto's virtuoso, Mr. J. D. A. Tripp, was the pianist of the evening, and under such fingers was demonstrated what an important factor a really fine piano is in interpreting the great orchestral works. It is due the manufacturers of such an excellent instrument to state that the piano, which so fully met every demand, was a Gerhard Heintzman.

The Toronto Conservatory Symphony Orchestra has started out well under the baton of Mr. Frank S. Welsman, who already has a reputation as a violinist, and is a performer of no mean order on several orchestral instruments, but of recent years has been noted also as a pianist of the first rank, so that great things should be expected of this new and long-looked-for organization.

## British and F

Several churches were seriously damaged by the quite recently devastated valley.

The Bishop of London followed up his visit to August and September to Russia a few months in February, 1908.

The death is announced of Ven. Samuel Williams of Hawke's Bay, N.Z. Archdeacon was a Miss C.M.S. of sixty years.

Large crowds of worshippers attended the services in churches in New York City. Old Trinity was closed during the Three weeks.

Miss Lilian M. Fa the vice-principal of K London, has been appointed principal of the Cheltenham College, in succession to Dorothea Beale.

The Archbishop of Canterbury, on the invitation of the Bishop of Norwich, preached a sermon at the Church of St. Dunstons, which commences at 10 on October 1st.

I think it would be of men who have a criticism that it has the Bible in any way a usual message to men—Ripon.

A cocoanut chalice silver, which in the tury had belonged Church, in the Diocese of Ireland, is about to that church by its p

The Fellows of Oxford, have elected D. Blakiston, B.D. tutor, and junior blege, to be President lege in place of th H.F. Pelham.

Mrs. Doebler and about to place a b glass window in Ch lamsport, Pa., in husband and father a copy of Hofn "Christ Among the

For the first tin change is announce Churchstoke, rende death of the Rev. J White, who was nir The benefice has l the Earl of Powis Lushington, curate

The Bishop of N announced to the Cathedral of St. Jo the late Rev. Dr. the Rector of St. Church in Rome, the trustees severa and plans of cath

The Bishop of pointed Dr. Wood Harrow, and the R A. G. Lawley, Dean of Hackney stalls in St. Paul' by the death of th and the promotor Stuart.

On a recent d address, accom: Communion serv altars and linen, the clergy of the Hartlepool to the grave, B.D. The commemoration c twenty-fifth year

The ancient bourne St. Mar Dorchester, has a cost of £900. workmanship ha light, and it is original church



### British and Foreign.

Several churches were more or less seriously damaged by the flood which quite recently devastated the Ohio valley.

The Bishop of London hopes to follow up his visit to America in August and September next by one to Russia a few months later, viz., in February, 1908.

The death is announced of the Ven. Samuel Williams, Archdeacon of Hawke's Bay, N.Z. The late Archdeacon was a Missionary of the C.M.S. of sixty years' standing.

Large crowds of worshippers attended the services in the various churches in New York on Good Friday. Old Trinity was crowded to the doors during the Three Hours' Service.

Miss Lilian M. Faithfull, M.A., the vice-principal of King's College, London, has been appointed principal of the Cheltenham Ladies' College, in succession to the late Dr. Dorothea Beale.

The Archbishop of Canterbury will, on the invitation of the Bishop of Norwich, preach the inaugural sermon at the Church Congress, which commences at Great Yarmouth on October 1st.

I think it would be the judgment of men who have studied modern criticism that it has never deprived the Bible in any way of a valid spiritual message to men.—The Bishop of Ripon.

A coconut chalice, mounted in silver, which in the eighteenth century had belonged to Galtrium Church, in the Diocese of Meath, Ireland, is about to be restored to that church by its present owner.

The Fellows of Trinity College, Oxford, have elected the Rev. H. E. D. Blakiston, B.D., fellow, senior tutor, and junior bursar of the college, to be President of Trinity College in place of the late Professor H.F. Pelham.

Mrs. Doebler and her children are about to place a beautiful stained-glass window in Christ Church, Williamsport, Pa., in memory of the husband and father. The subject is a copy of Hofmann's painting, "Christ Among the Doctors."

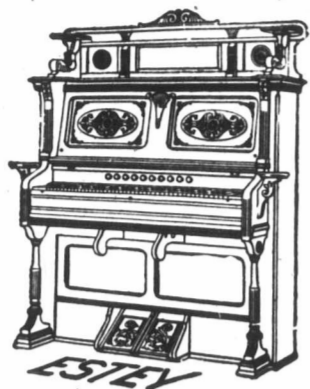
For the first time since 1836 a change is announced in the living of Churchstoke, rendered vacant by the death of the Rev. Prebendary R. M. White, who was ninety-five years old. The benefice has been bestowed by the Earl of Powis on the Rev. P. A. Lushington, curate of Knighton.

The Bishop of New York recently announced to the trustees of the Cathedral of St. John the Divine that the late Rev. Dr. Robert J. Nevin, the Rector of St. Paul's American Church in Rome, had bequeathed to the trustees several cases of pictures and plans of cathedral architecture.

The Bishop of London has appointed Dr. Wood, Headmaster of Harrow, and the Rev. the Right Hon. A. G. Lawley, Rector and Rural Dean of Hackney, to the prebendal stalls in St. Paul's Cathedral, vacant by the death of the Rev. J. E. Kempe and the promotion of the Rev. E. A. Stuart.

On a recent date an illuminated address, accompanied by a silver Communion service, with portable altars and linen, were presented by the clergy of the Rural Deanery of Hartlepool to the Rev. Canon Cosgrave, B.D. The testimonial was in commemoration of Canon Cosgrave's twenty-fifth year of ordination.

The ancient church of Winterbourne St. Martin, a parish near Dorchester, has just been restored at a cost of £900. A font of Norman workmanship has been brought to light, and it is probable that the original church was rebuilt in the



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- BELL**—5 octave organ by W. Bell & Co., Guelph, without extended top, suitable for Chapel or Sabbath School use; has 8 stops, 8 sets of reeds in the treble, 2 sets in the bass, one knee swell. Special Sale Price \$31
- DOHERTY**—5 octave organ by W. Doherty & Co., Clinton, in solid walnut case without high top, suitable for Chapel or School use; has 9 stops, 2 complete sets of reeds. An attractive toned instrument. Special Sale Price \$39
- THOMAS**—5 octave walnut organ by E. J. Thomas, Woodstock, in solid walnut case with high top; has 8 stops, 2 complete sets of reeds, 2 knee swells. Height 6 ft. 7 in. Special Sale Price \$40
- DOMINION**—5 octave parlor organ by The Dominion Organ Co., in handsome solid walnut case with high top; has 9 stops, 2 complete sets of reeds with an extra sub bass set in the bass, 1 knee swell. Height 6 ft. 4 in. Special Sale Price \$41
- BELL**—5 octave organ by W. Bell & Co., Guelph, in solid walnut case with decorated panels; has 10 stops, 2 sets of reeds in the treble, 1 in the bass, 2 couplers, vox humana, 2 knee swells, etc.; has mouseproof pedals and lampstands. Height 6 ft. 2 in. Special Sale Price \$43
- DOMINION**—5 octave parlor organ by the Dominion Organ Co., in solid walnut case, attractively decorated, with high top; has 10 stops, 2 complete sets of reeds, 2 knee swells; height 6 ft. 10 in. An attractive and handsome organ. Special Sale Price \$46
- DOMINION**—5 octave walnut organ by The Dominion Organ Co., in solid walnut case, with handsome extended top and bevelled edge mirror; has 11 stops, 2 sets of reeds throughout, 2 couplers, vox humana, lamp stands, mouseproof pedals. Height 6 ft. 6 in. Special Sale Price \$52
- KARN**—6 octave organ by D. W. Karn & Co., Woodstock, in very handsome walnut case with high back and music rack, nicely panelled and decorated in gold; has 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells. Height 6 ft. 6 in. Special sale price \$58.
- SHERLOCK-MANNING**—5 octave parlor organ by The Sherlock-Manning Organ Co., in very attractive solid walnut case with handsome mirror top; has 13 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals &c., &c. A modern and attractive organ, in use less than six months. Special sale price \$59.
- KARN**—A very fine 5 octave chapel organ by D. W. Karn & Co., Woodstock, in solid walnut case, low style, finished back and attractively carved and decorated; has 13 stops, 3 sets of reeds in the treble, 2 sets in addition to sub bass in bass, couplers, vox humana, knee swells. Special sale price \$67.
- BELL**—5 octave organ by W. Bell & Co., Guelph, in an unusually attractive and massive walnut case with high top; this organ has 18 stops, 4 sets of reeds in the treble, 3 sets and an extra sub bass set in the bass, 2 knee swells, mouseproof pedals &c. Height 7 ft. An unusually fine toned instrument with remarkable volume and would be suitable for either church, chapel or home use. A musician would appreciate its musical qualities. Special sale price \$71.
- THOMAS**—6 octave piano case organ by The Thomas Organ Co., in attractive rosewood case, with mirror rail top; Has 11 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals, &c. A handsome organ of good tone quality. Special sale price \$76
- DOHERTY**—6 octave piano case organ by W. Doherty & Co., in especially handsome solid walnut case with mirror rail top; has 11 stops, 2 complete sets of reeds, 2 knee swells, mouseproof pedals. Height 6 ft. 1 in. Special sale price \$77
- THOMAS**—6 octave piano case organ by The Thomas Organ Co., in walnut case with carved panels handsomely carved and decorated in marquetry, full length music desk, lamp stands, mirror rail top, &c.; has 11 stops, 2 sets of reeds throughout, 2 couplers, 2 knee swells, mouseproof pedals &c. Very little used and looks like new. Special sale price \$79.
- KARN**—6 octave piano case organ by D. W. Karn & Co., Woodstock, in handsome solid walnut case with beautiful mirror rail top and full length swing front and music rest; has 11 stops including couplers, vox humana, 2 complete sets of reeds knee swells, mouseproof pedals &c. An organ that has had but very little use and is in perfect order. Special sale price \$81.
- BELL**—6 octave piano case organ by W. Bell & Co., Guelph, in specially handsome golden oak case, full length music desk and hand carved front, attractive pilasters, counsels and double trusses, mirror top; has 11 stops, 2 full sets of reeds 2 couplers, vox humana, 2 knee swells, lamp stands, mouseproof pedals. Special sale price \$84
- DOMINION**—6 octave piano case organ by The Dominion Organ Co., their finest style in handsome walnut case, full length panel mirror top, 11 stops, 2 sets of reeds throughout, couplers, vox humana, 2 knee swells, automatic folding pedal cover. Used less than six months. Special sale price \$94.
- SHERLOCK-MANNING**—7 octave piano, model organ by The Sherlock-Manning Organ Co., in handsome circassian walnut case, double veneered and polished like a piano. This instrument has 13 stops; 2 complete sets of reeds and is one of the handsomest piano-model organs that has ever been sold. Used less than six months. Special sale price \$99.

## GOURLAY, WINTER & LEEMING, 188 Yonge Street, - TORONTO.

twelfth century. There is a complete list of the names of the Vicars from that time onward in existence.

On Tuesday, the 10th ult., the Ven. C. T. Wilkinson, Archdeacon of Totnes since 1888, completed his eighty-four years. Although he resigned the living of St. Andrew's, Plymouth, a few years ago, he is still hale and vigorous, and goes about the streets of Devonshire towns almost with the speed of the youth of twenty.

It is proposed to erect a memorial in St. Saviour's Cathedral, South-

wark, to the late Sir Francis Wigan. The memorial will take the form of completing the endowment of the Wigan chanters and the completion of the embellishment of the altar screen. A bust or statue of the late Sir Frederick will also be erected in the cathedral.

A marble tablet has been placed in the chancel of St. John's, Edinburgh, in memory of the late Dr. Sandford, formerly Assistant-Bishop of Durham, and prior to that Bishop of Tasmania. The late prelate was for eighteen years curate and for ten

years incumbent of that church. The tablet, which has been dedicated by the Bishop of Edinburgh, bears a suitable inscription.

The rood-screen of Manaton Church, near Moretonhampstead, Devon, has been lately opened up by the removal of a block-up door on the north side of the chancel. A staircase was thus revealed, and it was discovered that the parish priest of pre-Reformation days was able to approach the rood by entrances from both the north side of the chancel and the south side of the nave.

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Mr. A. C. B. Webb, a Chancery  
barrister, son of the Dean of Salis-  
bury, has been appointed Chancellor  
of that diocese in the place of Mr  
C. E. H. Chadwyck-Healey, C.B.,  
K.C., who has resigned that office.

The King has appointed the Rev.  
E. A. Stuart, Prebendary of St.  
Paul's and Vicar of St. Matthew's  
Bayswater, to the residentiary  
Canonry of Canterbury Cathedral,  
vacant by the death of Canon Francis  
J. Holland.

The appeal for Ireland to help  
Archdeacon Lloyd's Special Fund  
for the Church of North West Can-  
ada has not been made in vain.  
Mrs. Duckett has presented, through  
St. Andrew's Parish, Dublin, the  
munificent sum of £500, and pro-  
mises £300 a year for the next two  
years to pay the stipends of three  
catechists.

After a ministry extending over  
no less a period than fifty-six years,  
one of the most esteemed and beloved  
of the clergy of Dublin, the Rev.  
Thomas Long, M.A., Rector of St.  
Michan's, is about to resign his  
parochial charge, Mr. Long having  
graduated in Trinity College in 1849,  
was ordained for the Curacy of  
Drumcondra, Dublin, in 1851.

On Tuesday, March 26th, Dr.  
Boyd Carpenter, Bishop of Ripon  
since 1844, attained the age of sixty-  
six. He has held his see longer than  
any other living English  
Bishop, although the Archbishop of  
York, and the Bishops of Chichester  
and of Bath and Wells have been  
longer in episcopal orders.

A "find" of ancient church plate,  
consisting of four cups and two  
patens, has been made at Yarmouth  
parish church. One of the cups,  
which has an inscription denoting  
that it was the gift of "a mariner  
of Yarmouth," is dated 1648. The  
plate had been kept so securely in a  
box in the church safe that the pre-  
sent generation knew nothing of its  
existence, as the key of the box had  
been lost.

Haileybury College has received  
from Mr. Morley, Secretary of State  
for India, the original service of  
Communion plate which was made  
in 1816 for the Honourable East In-  
dia Company's College, which was  
closed in 1858. The service has for  
some time been in the care of Sir  
John Ottley, president of the Royal  
Indian Engineering College, Cooper-  
ers-hill.

During a recent Sunday morning's  
service at St. Anne's, Park Hill,  
Moseley, Liverpool, four stained-  
glass windows erected in the south  
aisle in memory of the late Mr.  
Charles Osborn and the late Mrs.  
Harriet Osborn, were unveiled and  
dedicated by the vicar, the Rev. J.  
Hatton Jones. The late Mr. Osborn  
was for many years churchwarden of  
St. Anne's.

At St. Mary's Church, Bury St.  
Edmunds, on a recent Sunday, a  
memorial to the fifty-five men who

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perished in the wreck of the "Bir-  
kenhead" on February 25, 1852, was  
unveiled by the Marquis of Bristol,  
honorary colonel of the 3rd Battalion  
Suffolk Regiment. The memorial  
has been erected by the officers of  
this regiment, to which the victims  
belonged. Two survivors of the  
wreck were present at the service.

It is proposed that the memorial  
at St. Batholemew's, Dublin, to the  
late vicar, the Rev. Canon Travers  
Smith should include the building of  
a west-end vestry, to provide carved  
oak screens between the vestry and  
the south transept, to replace the  
existing organ front in the chancel by  
one of carved oak, to decorate part  
of the walls of the church with Mos-  
aic or similar lasting material, and to  
place in the sanctuary or elsewhere  
a memorial brass.

The Rector of Abbey Dore (Here-  
fordshire) is appealing for funds to  
enable him to restore the transept  
roof and ceiling of the old Cistercian  
Abbey Church. It is intended to  
preserve Lord Scudamore's inter-  
esting woodwork, substituting oak  
boarding at the back of the joists  
for the present plaster ceiling, and  
relaying the stone slate roof on felt  
and boarding. The abbey was  
founded in 1147, and suppressed in  
1535, being afterwards re-dedicated  
as a parish church in 1634.

The Church of the Advent, Bos-  
ton, has been further beautified and  
enriched by the installation of two  
memorials, a screen and a reredos,  
which have been greatly admired.  
The screen, which is of oak, and is  
most ornately carved, is placed at  
the entrance to the Lady Chapel. It  
is in Gothic style. The reredos is  
on the opposite side of the church  
in All Saints' Chapel. On it are  
four large-sized statues. A new  
censor of the Arts and Crafts style  
has also been presented to the  
parish.

The parochial celebration of the  
200th anniversary of Christ Church,  
Hartford, Conn., will take place on  
St. Mark's Day, April 25th. It will  
be observed by the unveiling of a  
tablet of bronze, set up in the  
chancel in memory of the Rev. S.  
Johnson, D.D., who was for thirty  
years the rector of the parish. This  
parish has had three churches built,  
in 1723, 1743, and 1858 respectively.  
The first and second of these were  
erected during the incumbency of  
the Rev. Dr. Johnson.

The Rural Dean of Bridgnorth  
(the Rev. J. P. Wright) called a

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attend that the parish room was soon full, and an overflow meeting was held in the Oldbury Parish Church. Excellent and impressive addresses were given by the Bishop of Qu'Appelle and the Rev. S. Littler, B.D., urging the people of Shropshire to raise the sum of £400 per annum to help carry the Gospel to our "kith and kin" in the North-West. From the tone and interest of these two meetings there should not be much difficulty in raising the sum required.

All the Caen stone which about 50 years ago was used to replace the decayed Bear stone in some parts of Winchester cathedral is being cut out on the recommendation of the cathedral architect, who says it is in a state of disintegration. It will be replaced by stone of a more durable quality. In their present condition the spires are unsafe, one of them being twisted as if a giant hand had wrenched it round. The work of restoration has to be carried out with great care, as the structure will be weakened occasionally. Huge fissures have recently appeared in the north transept, and the paper fillets placed over them show that the whole of the structure is gradually moving.

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**AUNT PENELOPE.**

(Continued.)

Miss Penelope shook her head, and turning from the rejected offering, asked her nephew why the two elder girls were so late. He made what excuses he could for them, and began to discuss the news of the day. Miss Penelope expressed a wish to have the pony-carriage and take a drive before lunch.

"I am sorry I can't drive you myself, but I am due elsewhere," said her nephew; "one of the girls will."

"I have promised to meet Ethel Swinton at eleven to practise for the tournament," said Evelyn. "I am afraid I must not disappoint her."

"So unfortunate!" said Mabel. "I have an appointment with my dress-maker, but Dorothy will be delighted."

A look of annoyance passed over Dorothy's expressive face, but it was gone in a minute, and she smilingly asked if auntie would trust herself to her driving.

"It seems I have no choice," responded the old lady. "What a particularly busy time I seem to have selected for my visit this year!"

For the first mile of the drive Miss Penelope was silent, and poor Dorothy racked her brains for material for conversation. Then quite abruptly her aunt said:—

"What was it you wanted to do, instead of coming with me, this morning?"

Dorothy jumped so that she nearly dropped the reins.

"I didn't—at least—I mean—how did you know?"

"Never mind," said her aunt; "I did know. What was it?"

"Well, nothing of much consequence," said Dorothy, "but I promised little Isabel Deane, who is laid up with a sprained ankle, to go and see her this morning and sing to her. She is so dull, poor child! Alone all day. I thought she would think I had forgotten her and be so disappointed. But, of course, it does not matter. I can easily go tomorrow."

"Is it far out of the way?"

"Oh, no! That is the cottage to the right, among the trees."

"Then we will drop in on our way. Go on."

"Oh, thank you so much, Aunt Penelope! You are a perfect darling," cried Dorothy. "I should like to give you a kiss."

"Don't be ridiculous!" said Miss Penelope in her very gruffest tone, and Dorothy was suppressed on the spot.

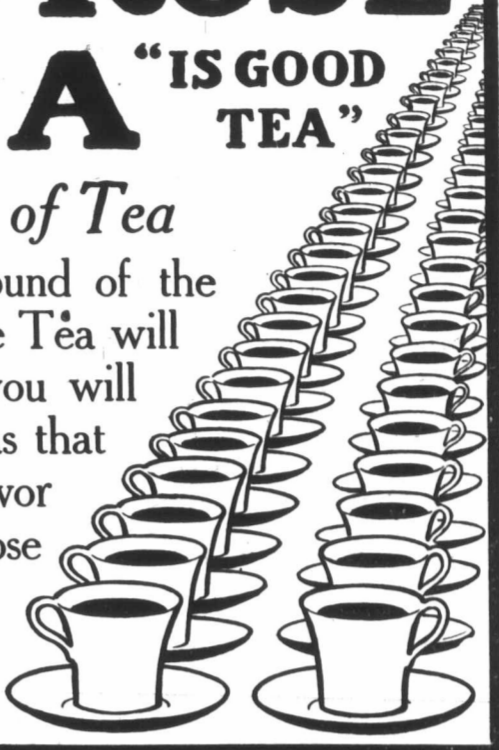
Day succeeded day. Mabel was always too busy to give Aunt Penelope her society. Evelyn, who had been supposed to be her favourite, occasionally walked or drove with

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her. Mrs. Danvers gave way about the drawing-room fire, and was gradually forgiven. Dorothy was worked hard. She had to read aloud, to sing, to talk, and to walk or drive every day. Invitations from neighbours poured in on the eccentric old lady, who accepted but few, and spent most of her time in the easy-chair by the drawing-room fire. The elder girls grumbled incessantly, and openly expressed their delight when the fortnight had reached its end, though, of course, not in Miss Penelope's presence.

"Good-bye, my dear," said the aunt to Mrs. Danvers on leaving; "don't let the girls override you too much. It is good for young people to be kept in order."

Mrs. Danvers drove to the station, and the three girls watched the carriage turn the corner of the drive.

"Oh, joy!" said Mabel.

"We are free of her for a year!" said Evelyn.

"Poor Aunt Penelope! You are rather hard on her," said Dorothy. "Somehow I don't think she is well, and perhaps that makes her fractious."

A few weeks passed away; every door and window of the big house stood open, and yet there was no breath of air.

"Aunt Penelope must enjoy this weather," exclaimed Mrs. Danvers.

"Aunt Penelope died suddenly the day before yesterday," said her husband, looking up from a black-edged missive. "The funeral is fixed for Thursday. She seems to have left everything to Dorothy, but I suppose it will not be much. The house and furniture, and her wardrobe and jewellery, a few hundred dollars, perhaps two or three thousands, for she has diamonds."

But Dorothy was reading a letter, too, enclosed to her by Miss Penelope's lawyer. It was from the old lady herself, written the day after she had left them in the earlier part

of the year, and marked, "To be delivered after my death." It stated that there had been just a little mistake about the annuity business. She had lost nothing, and left the whole of her fortune to Dorothy, who had never made any attempt to get it, or shown disappointment when she believed it out of her reach. She left a legacy of ten thousand dollars to her nephew. The others were not even mentioned!—The Girls' Own Paper.

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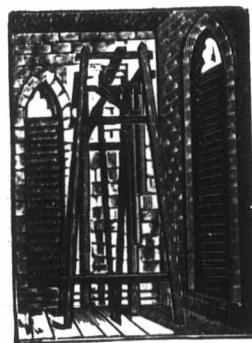
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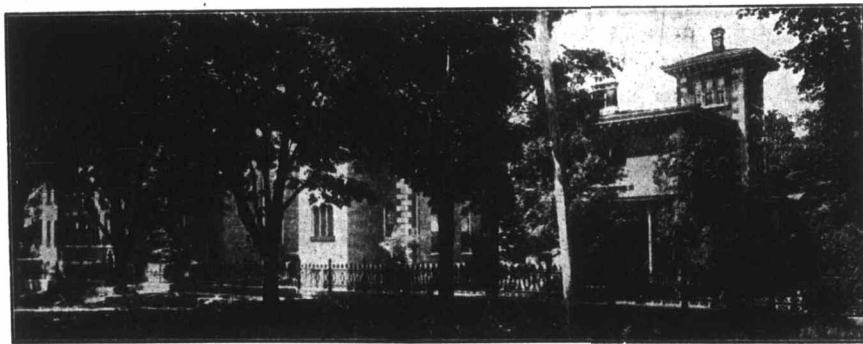
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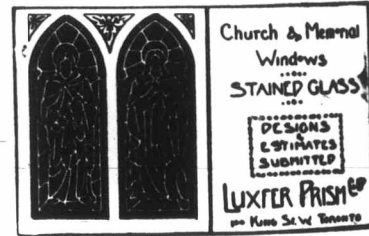
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