# Obe Catholit ketath 

TONUME XXXVII
LONDON, CANADA, SATURDAY, SEPTEMBER 18, 1915

Cbe Catbolit 3etert Lompon,Satubdar,Serprambar 18,1015

WEY nor
 field during the Britioh retreat from
Mond, who protected an army corp Mons, who protected an army corps
trom the annihllation that aeemed
inevitable. We are not concerned now with the evidence as to this in it should be regarded as absardly in orradible. For the readers of the Bible oan glean suffloient knowledge
to cure them of flippancy in regard to angelic ministrationcy. in regar prevented the yacrifice of Ieasac, and saved him from the destruction that tell upon Sodom. Sennacherib
sought to destroy the Holy City, and angel. Tobias walks with an aro angelio companion. When Heliodor.
ous would have seized the treasure horse with a terrible rider apon him
and two other young men, beautiful and etrong, bright and glorious and
in comely apparel." The priest the birth of John. The star-crowne Immacoulate "tall of grace, Deinlehem the shepherde, astounded were colmed and oomforted and exult an angel. The Apocalypse teems wit angel minibranke. Al hie lastamy vealed as God's messengers. With
triumphant hosannae they will mar shall the saved into their own brigh domains : with pity perhape they
will drive the lost into the pit of un

Bvery man has a guardian ange Every man has a guardian ange
enlighten and gaide him durin the whole course of his mortal lite. best founded on tradition and Scrip harge over thee, and in their hande These words of the royal prophe Saviour, yet are equally applicable of the little ones that their "angele in behold the Face of my Father who
in Heaven." They are the en. tors of our bodies, the wardens of
our goods. "God aiding," says St. the power of darkness for it is
ritten: The angels of the Lord will nd will deliver them." St. Thomas oned by his guardian angel. It it pecially charged with its oare us that the arohangel Gabriel dis.
pated with the Prince of the Persians. From this passage and others the
Fathers conclude that every Kingdom Fathers concluad that ever
has ite tutelary angel.
still with os
In the present form of the Litargy archangels. The first is St. Michael,
ho, clothed in fall and radiant pan. oply, hurled the rebel angels into hell
by the power of God. St. Gabriel, the etrength of God, the
angel of the Annunciation and of the
day of judgment has his feast day on March 24th.
St. Raphael, the healing of God,
ho is a guide to the traveller, eve who is a guide to to travelier, eyes
to the blind, medicine to the sick, ie They who are blinded by the fas,
oinations of the world cannot seet the angels whose "golden pinions wave
the fitting ekies like flying purasi. vants."" Wordeworth deplores the of the Reformers and bege the
angels and saints, "Let not your "Are ye forever to your akies lepart. ed ories another. Catholios, how
over, know that angelio miviestrantin
are with us to uphold, to fortits, to are with us to uphola, to fortify, to

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CATHOLIC NOTES

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Rev. John B. Furay, S. J. J., was
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THE CATHOLIC RECORD
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THE CATHOLIC RECORD
SEPTEMBER 18, 1016

Che Catbolic 3iecorv
 of Kings.
"THAT THEY ALL MAY BE
ONE"
At no time Bince the rending of the At no time ince the rending of the
seamless robe of Christian unity tour
centuries aro have the evile of seccentaries aro have the ovilis of sec
tarianiem boen so fully realized and so deeply deplored as at prosent.
There may be those who advceate the union of Charohes for reason
material and utilitarian, and other material and uechiarian, und ouhers
who aseant because of rellioiou in.
difference ; but there is not wanting difference ; but there is not wanting
the deeper note of a real aspiration of earnest Christian sionis toward
unity for which Christ prajed: "th they all may be one, as Thou Father
in Me and I in Thee . . . that the world may telieve that Thou
hast sent Me.".
The Constructive Quarterly, in
whose pages earnest Christians of all Whose pages earnest Christians of all
denominations meet in trank and
serious discussion, turnishes evi. dence of this aspiration and, it may
well be, contributes materially to the desired end. The candor, the spirit.
nality and the Christian charity uality and the Christian charity
which characterize so many of the
articles make the Catholic reader realize tha distinction which theolo-
reat
gians make between material The Rev. Newman Smyth, in the
June number, holds that after the War will come the greatast test and
theq greatest opportunity of Christian
Che "To prepare for this coming day of
judgment for organized Chriatianity, the American Churches can not be
gin too poon to mobilize their ready to act as one power.. . .
"For many in the trenches, tor
others waiting in the homes, the war has pat new meaning into lite. .
"Is our present disorganized Pro. gathering itself together to make
ready, for ite fall part and effectual working in thie coming epoch for
Christianity after the war ? Or shall the Churches, because divien
and powerless to act together, be
found wanting in this notable day of the world?
"The ree
ions power in all coonaltris must be
called to the color canses of war; for until these shall
be gearched out and destroyed in every people, disarmament by the
vanquished in the present atrite may prove to be a truce for a time, but
not a peace of God which shall come
to etav." to ata
Making all allowance for the bias
of education and the influence of en-
vironment the Catholic reader will ask: Can he not see the strikingly
visible unity of the Catholic Church?
We He does. He oannot see the Church
of Chriat in all its spiritual beanty
and unity as these are apprehended by those who have the great happi-
nees of belonging to the Church Which is the mygtical Body of Christ
but from the outside he sees Catho-
lic unity as through a giass darkly lic unity as through a giass darkly
while from within, he beholds Pro
testant division face to tace ; and he contrasta them thus always ready. For centuries there
has never bsen a day when it has not
had the power, for better or worse,
to speak its own mind with authority; to speak its own mind with authority
and it has led its own following. A and it has led its own has not to wai
any time of need it has no mane may
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forth to the ends of the earth. midnight it may speak; ; and, an the the
sun rises the whole world round, th

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behalt of the sufferors and the pria.
onera. The Church of Rome has a onarl. The Churoh of Rome has a
voioe, and it con make it heard even
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 appeal to the civilized nations have
said :
"t in not true that our soldiers
have done violence to the person or
the property of a single Belgian citi. zen unless acting under the hard
necesity of legitimate detence. .
"It iv not true that our. troops

## "It is not true that we carry on war in deflance of the laws of humanity. Oar soldiers commit

neither acts of indisoipline nor cruel.
ties.",
Qooting the above, Mr. Van Don
Heuvel, the Belgian Minister of State "
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ap their kno lactede within the range of nor quase neitioned witneessee.") the plac
In the Sixth Report the Comm
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m $\qquad$ sities would not think of contesting.
We reter to the proolamations of the
generale of the invading army ; the
lack of conscience shown in them is
no greater than their cruelty." Then
follow eeveral of these proclama.
tions.
The volume may be considered by
some gruesome and depressing read.




A copy of the volume in question
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suffcient ground for ranking him reat amongat the greatest generale
of the War. Now he is baniehed to the Cancasua. Does the Czar fear a
revolution and has he flouted the $\begin{array}{ll}\text { omnipotent bureanoracy by placing } \\ \text { himself at the head of his } \\ \text { discontented } & \text { people ? Has the }\end{array}$ discontented people? Has the
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skPtember 18, 1016


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THE CATHOLIC RECORD

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harvest will be over in be Berions；corn and ramage will no are goo
potatoes are rotting；apples are raintall during August was th heaviest for twenty．three yea
amounting to over beven inche
The grain 1s practically all cut，but oxposed to rain it it bady booloured hay ing good，and $p$
hellent condition ope mere late at the beginning
uguti they were ripened quickly ot dry weather and catting com． ompleted dithout delay．Thresh
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but killed corn and tender garden Saskatcheowan，Indian Head
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