

Messenger and Visitor

THE CHRISTIAN MESSENGER,
VOLUME LIV.
VOL. VII., No. 22.

Published Weekly by the Maritime Baptist Publishing Company.
SAINT JOHN, N. B., WEDNESDAY, JUNE 3, 1891.

THE CHRISTIAN VISITOR,
VOLUME XLII.
Printed by G. W. DAY, North Side King St.

This University of New Brunswick and the Mount Allison institutions have each during the past week celebrated the close of a successful educational year. The Baptists on the Ongole field for the last four months have averaged more than one thousand a month. Other fields report an increasing interest. Rev. J. E. Clough, D. D. is now in the United States. The New Testament is wholly translated into the language of the Lower Congo. The Baptist missionaries in Japan unite in an appeal to the Baptists of America to observe the last Sunday in June as a day of special prayer on behalf of Japanese missions. Letters from Rev. C. K. Harrington and Rev. E. H. Jones speak hopefully of the work, while lamenting the small progress in the past year owing largely to the ultra national feeling that has recently become so pronounced and has wrought so much evil. At the recent anniversary of Newton, brethren J. Howard Barm and Lewis D. Morse, both graduates of Acadia, completed their theological course and received diplomas. They expect to go to the foreign field this autumn. We regret to know that Professor Elder, D. So. of Colby University, is in poor health. He is obliged to rest for a time. Dr. Elder was formerly an able professor at Acadia. Prof. I. H. Pattison, D. D., Rochester correspondent of the London Baptist Press, writes in that paper an appreciative notice of Rev. Walter Bars. He also speaks highly of Acadia College. Mr. C. A. Eaton, of Newton, delivered a thoughtful, stimulating lecture at Wolfville, on 22nd ult.; subject: "Can Canadians keep Canada?" Mr. W. B. Wallace, of Rochester, son of Rev. Isa. Wallace, preached an earnest sermon at Wolfville, on 24th ult. Mr. B. H. Bentley, of Newton, Mr. A. J. Kempton, of Rochester, son of the late Rev. J. F. Kempton, and Mr. M. C. Higgins, of Rochester, son of Prof. Higgins, are at Wolfville.

Rev. G. W. Bridgman, D. D., who recently resigned the pastorate of the Madison Avenue Baptist church, New York, has become an Episcopalian, and with his family received confirmation at the hands of Bishop Potter. So far as we are aware, no pressure was brought to bear on Dr. Bridgman to cause him to leave the Baptist ranks. The change seems to have been entirely of his own election.

We have received from Mr. J. H. Morse, of Halifax, three pieces of music, suitable for Sunday-schools and social services. The music is Mr. Morse's own composition and the words are by Rev. J. Clark, of Antigonish. The pieces are entitled, "The Best Friend," "So Near" and "Come Away to Jesus." The music is well spoken of by those who are more capable to judge of its merits than ourselves. Mr. Clark's talents as a hymnist are well known to our readers.

The Presbyterian Witness is pleased to say:

We admire the intelligence with which the MESSENGER and VISITOR discuss from time to time the Briggs case. The editor is evidently well informed with regard to the matter. We wish we could say the same of the daily press.

Such kindly recognition of our efforts to inform our readers in regard to a matter of much public interest is very gratifying, and especially so when it comes from so competent an authority.

Says the Chicago Standard: "We asked an eminent doctor of divinity, formerly connected with one of the Presbyterian seminaries, the other morning: 'Are you a Briggs man, Doctor?' 'Yes and no,' was his answer. 'I make no objection to his disposition to be original and novel in his thought. I simply doubt the expediency of such a radical advocacy of the sort it is in the professor's chair.' This doubtless represents the state of mind with many of those who withstand the Union Seminary professor."

The Standard is permitted to say that heads of two important departments in the new university of Chicago have already been secured—that of university extension and that of physical culture. The former position is to be filled by Prof. R. G. Moulton, of England, and the latter by Prof. Stagg, of Yale. Prof. Moulton is a graduate of London and Cambridge universities. He is well known in England on account of his talent and skill employed in the work of university extension, and is already famous in America as a university extension lecturer. He is considered an acquisition of great value for the new university. Prof. Stagg is widely known through his connection with Y. M. C. A. work, and is also famous in athletics. His influence over young men, it is believed, will be in every way excellent.

The contributed articles of this issue are of unusual number and interest. On the second page will be found Rev. Mr. Denovan's closing article on the Divine Sovereignty, and the first half of a thoughtful article from pastor Adams, of the First church, Halifax, on a subject of practical interest. Mr. Day writes from Berlin an interesting and instructive article on Windhorst; Dr. Saunders describes the revival work in which he has been so happily engaged at Berwick; Mr. Higgins sends us good news in an interesting form from Chicago. We are all glad, too, to hear from our Bro. Miller at Groton, and our Ontario correspondent is new and crisp as usual. We have, besides, other good things in store for our readers.

THE CLERK.—The secretaries of associations are calling for letters from the churches. We would call the attention of the clerks of these churches to the necessity of filling out the forms for statistics. Whether the letter itself long or short does not matter so much as the furnishing of correct statistics. It is desirable that our Year Book should give as full and trustworthy a statement of our numbers and resources as possible. But unless the associations furnish full statements, this record cannot be made, and the association is unable to furnish such statement if the clerks of the several churches fail to forward their reports; so that in this matter the denomination is absolutely dependent upon the clerks of the churches. Brethren, as you have accepted office, be faithful in discharging the duties belonging thereto. Magnify your office. Send forward the statistics even if you have nothing else to send.

AN adjourned meeting of the U. B. Education Society was held last Thursday, when, we are informed, it was found that the affairs of the society had taken on a more hopeful aspect than many of its members had ventured to anticipate. A number of the creditors, including some of the largest, had been communicated with and had evinced a willingness to deal leniently, and even generously, with the society. From some of the friends of the seminary offers of important assistance had been received. Steps were taken which, it is expected, will result in placing an able staff of canvassers in the field at an early day, and strong hopes are entertained that the society will be able to continue the school and to fulfill its financial obligations. We are pleased to be able to report these facts. (Since writing the above we have received Dr. Hopper's letter, which appears in another column and more fully explains the situation.)

PASSING EVENTS.

FOR SOME WEEKS IT HAS BEEN KNOWN that the health of Sir John Macdonald was delicate, though different opinions have been expressed as to the more or less serious character of his illness. The fatigue and anxiety involved in the late political campaign could scarcely fail to leave their mark upon a man of his advanced age, and an attack of influenza, which supervened, still further reduced his strength, so that for a greater part of the time since the House met he has not been able to discharge his parliamentary duties. Still it was hoped his weakness was but temporary, and that he would shortly be able to resume the onerous duties which rest upon the leader of the government. Sir John himself evidently expected this. But about the middle of last week his illness began to assume a more alarming character, symptoms of paralysis appeared, a consultation of physicians was had, and a bulletin was issued to the effect that the Premier had had a return of his attack of physical and nervous exhaustion, and that positive and complete rest was imperative. But so late as Friday there were strong hopes that Sir John's great recuperative powers would enable him to pull through. He wrote a business letter to Postmaster-General Haggart, held consultations with some of his colleagues in the government, and declared his expectation of resuming his place in the House in the course of a few days. But later in the day there was a decided change for the worse, and during the evening Sir Hector Langevin announced to the House that in the opinion of the physicians Sir John Macdonald had but a few hours to live—at the same time moving, seconded by Mr. Laurier, the adjournment of the debate. The House at once adjourned until Monday. Telegrams received through this day on Saturday indicated little change in the Premier's condition.

As we go to press, the latest bulletin in regard to Sir John's condition says: "No marked change in Sir John. He is still sinking."

THE NOVA SCOTIA LEGISLATURE HAS AUTHORIZED the establishment of an infirmary asylum in the city of Halifax. The Witness gives the following account of the proposed institution:

"The city council is authorized to borrow \$25,000 for this purpose. A superintendent is to be appointed by the council, and the proceeds of all fines for drunkenness or breach of the license laws are to go to keep it up. In the event of a deficit the balance to be taken out of the license fund, or assessed in the year following. Persons charged with drunkenness may, at the instance of father, mother, husband, wife, son, daughter, brother, sister or guardian, have such person committed to the home in lieu of imprisonment. The attendant may be appointed for persons undergoing treatment. The room in which applications are made to judges and attendants is not to be deemed an open court, so that drunkards may be put in without publicity. Persons may be committed to it from any part of the province. Every one who is treated in the institution will have to pay if able to do so. It is of the greatest consequence that the regulations should be judiciously framed, and that the institution should be skilfully managed. The need for such an asylum is palpable enough; and such a need is surely a strong argument in favor of total abstinence, and the most stringent possible restriction of the use of alcoholic and other similar poisons."

ON WEDNESDAY OF LAST WEEK, AN IMPARTIAL DELEGATION waited on the government at Ottawa supporting Mr. Jamieson's resolution for prohibition and asking that a prohibitory liquor law be passed at an early day. The delegation was met by Hon. Mr. Bowell, Minister of Customs, and Hon. Mr. Foster, Minister of Finance. The Minister of Customs spoke briefly alluding to the magnitude of the question. Not the enactment of the law only was to be considered, he said, but the still greater matter of enforcing it. The Finance Minister acknowledged the significance of the petitions which had been presented. He spoke of the financial difficulty in the way of a prohibitory law, and said that, in case such a law were placed upon the statute book, it would be necessary to raise \$7,500,000 by a direct tax or by some new form of taxation. He did not question that the gain to the country would more than counterbalance the loss of revenue, but the revenue must be had, and it was desirable that the people should understand exactly what they were doing and that the law, when enacted, should remain and be enforced. The matter would be much simpler if the government could know exactly whether the people of the country really desired prohibition at the present time, with all that the measure implied in the way of new taxation. Alluding to the plan of testing the popular opinion on the subject by a plebiscite, Mr. Foster said such could be said in favor of such a course. He would not then state what his own course would be, but when the question came up in the House he would fully explain his position in parliament before he should give his vote. Little exception, we think, can be taken by temperance men to the form, at least, of the Finance Minister's words, and we do not intend to call in question his sincerity. We quite agree to the statement that much is to be said in favor of submitting the question of prohibition directly to the people. We do not need to say to our readers that we are heartily in favor of a prohibitory law, but in order that such a law shall be of any value it must have the endorsement and the moral support of the people. The liquor power is strongly entrenched in the country. The fight against it must be a long and a hard one, even if a prohibitory law were now put on the statute book; and if such a law should be enacted—looking hearty endorsement by the great body of the people—it could only work disaster and defeat to temperance reform. It may be said, of course, in opposition to the proposal for a plebiscite that the temperance people would be at a great disadvantage in a contest with the liquor party at the polls, since that party would doubtless employ every corrupt and unscrupulous method, and with all the desperation that a life and death struggle could inspire. But even with a prohibitory law enacted, this same unscrupulous and corrupt power would have to be fought, and if we are afraid to meet it at the polls, we may well question whether we could contend with it successfully with such advantage as a prohibitory law would give in that contention. There would be also, as it seems to us, positive advantage in the discussion of the subject before the people, apart from the prejudice and animosities of political parties. It would have an educative and confirmatory

effect upon the minds of the people. If the popular vote should be for prohibition, it would tend to give the people a feeling of interest and responsibility in the enforcement of the law which, in answer to their own demand, should be enacted, and it would effectually prevent the allegation which otherwise would be sure to be made constantly and with damaging effect by the opponents of temperance reform, that the law had been precipitated upon the country without the concurrence of the electors and in opposition to their will. We have no means, of course, of knowing what course the government has determined to pursue; but if the government will make provision for the holding of a plebiscite, such as will give the best practicable conditions for the full and fair expression of the popular sentiment in reference to prohibition, it will, in our opinion, be performing the duty of the hour and doing all which, at the present time, the friends of temperance reform could wisely and reasonably demand.

DR. HENRY J. VAN DYKE, OF BROOKLYN, NEW YORK, widely known as a scholar and because of his prominent position among the ministers of the Presbyterian body in the United States, died suddenly, on Tuesday of last week, of heart disease. Dr. Van Dyke had been for many years pastor of the Second Presbyterian church in Brooklyn, and was about to resign his pastorate to accept the chair of systematic theology in Union Theological Seminary. The announcement of his sudden decease, coming so soon after the death of Dr. Crosby, falls upon the public with startling effect. "It is a touching thing to us to remember," says the N. Y. Evangelist, "that almost his last contribution to the Evangelist was a tribute to the memory of Dr. Crosby. It closed with Tennyson's beautiful poem, 'Sunset and Evening Bell.' How little any of those who read it dreamed that the 'one clear call' was so soon to come for him, and that he himself was so soon to realize the hope there expressed: 'I hope to meet my Pilot face to face, When I have crossed the bar.'"

"DECIDEDLY BELOW PAR AS A RULE," the May meetings lately held at Cincinnati are pronounced by the New York Evangelist's correspondent. The cut and dried method of arranging for all speeches before hand is not altogether satisfactory, and there is said to be a growing conviction on the part of many that new life and interest would be added to the meetings if the Southern plan of open discussions were adopted. The only enthusiasm shown during the meetings appears to have been aroused in connection with the sessions of the Missionary Union. President Northrup's opening address is spoken of as a remarkably impressive plea for an advance movement in world evangelization. "It equal has not been heard in many years." He named the two chief hindrances to missionary effort as departure from Christ's method in not laying stress enough on salvation here and now, and failure to apply at home the principle of missionary comity applied in the work abroad. He took ground that the evangelical denominations must stand as close as possible together against the common enemy. The trouble is, the world doesn't believe that we believe what we say we believe, because we don't act like it. The foundation principle of Baptists is loyalty to Christ. But this means loyalty all around and obedience includes the Great Commission. Baptists say they are loyal, while they are in practical mutiny against this command. Baptists are guilty of heresy more damning than all the heresy of Briggs or the Higher Criticism—the heresy of disobeying Christ. Heresy of inaction has sent to hell more than heresy of non-belief. He would that one-half the pastors would go to the heathen immediately. Their places would be filled, and the churches would be crowned with prosperity." Dr. Henry C. Mable gave an account of his missionary tour, presenting the matters of which he spoke in such a way as to make them very interesting and impressive. For the committee on centennial celebration, C. H. Cutting, Esq., of Brooklyn, reported resolutions that a special celebration be held October 2, 1892, and throughout the year following; that, as its chief feature, the union undertake to enlist one hundred new missionaries, and raise a memorial fund of one million dollars during 1892—and three millions for the universal work of the Union; that general meetings to observe the four memorial days of the Carey movement be held in different sections of the country; the whole programme to be in charge of a special permanent executive committee. The report was unanimously adopted, and the plan of action was widely commended.

Dr. Clough, the veteran missionary from Ongole, was present, and a great audience gathered in the evening of the same day to hear his address on Telugu mission. The story was told with great simplicity, pathos and tact. "The baptism of over 1,600 converts in four hours was graphically described. Since last December over 9,000 have been baptized, and he left some 3,000 more waiting. The native preachers have carried on the work with great success in the absence of missionaries. He called for twenty-five men and \$50,000. Three gentlemen gave \$1,000 each to start the special fund for this, and three ministers offered themselves as missionaries. The Union has rarely had a more inspiring day."

THE EXPECTATION THAT THE SUBJECT OF CREED REVISION would be the occasion of protracted and perhaps stormy debate in the Presbyterian General Assembly, in session at Detroit, has not been realized. The subject occupied the attention of the assembly for a brief time only. The committee having the matter in charge reported some proposed changes, and the subject is referred to the Presbyteries for further consideration. The Presbyteries are to think over the proposed changes till December; and the committee is to consider what the Presbyteries may suggest until the next General Assembly, when the final report will be considered. The matter of Prof. Briggs and the Union Seminary is expected to come before the assembly by way of a report from a standing committee on Theological Seminaries. This committee consists of nine ministers and seven elders, and its composition affords little hope of a report favorable to Dr. Briggs, as it is said nearly every member of it is known to be opposed to his appointment. Seeing that the directors of Union Seminary have agreed in the appointment of Prof. Briggs, and his associate professors have publicly accorded him their endorsement and support, if the General Assembly shall negative the action of the directors, this action will not unlikely result in a complete separation of the seminary and the assembly.

Since the above was written it is announced that the committee on Theological Seminaries has presented its report, and that the General Assembly has taken action in the case of Prof. Briggs, voting his appointment by a vote of 425 to 64.

IN AN ADDRESS DELIVERED RECENTLY in the city of Glasgow, Lord Salisbury, speaking of the political situation, said: "We are justified in believing that the peace of Europe will be maintained, though the decisions of great wars are not final, and appeals can be made from them. Sometimes these appeals are efforts to reverse such decisions. As every year passes, and as the terrible results of war become more evident, the danger of an outbreak recedes." Alluding to the duties of the foreign office in regard to the relations with Mohammedan communities he said: "The Sultan of Turkey has devoted his energies to repairing the confusion into which his dominion has fallen, and has succeeded in so averting danger that the peace of Europe is no longer menaced from that quarter." Referring to East Africa, Lord Salisbury held that the railway about to be carried to Victoria Nyamira would destroy the slave trade through the abolition of caravan traffic. He concluded by praising Mr. Gladstone for the course he adopted in recent years of uniformly treating foreign affairs without party feeling.

Maxims in Rhyme.

Honest truth is always fair;
Lies are ugly everywhere.
Pleasure smiles in love's bright beams;
Dangers lurk in wily schemes.
Guileless souls are often stung
Through some thoughtless, prattling tongue.
Love the truth, and live it, too,
Day by day, and all life through.
Storms obey the Saviour's will,
Winds and waves His word fulfill.
Darkness will be over soon;
Up in heaven 'tis always noon.
When our wills with heaven accord
All our goings please the Lord.
Secret springs of joy abound
Wheresoever true faith is found.
Sense must draw on things of sense,
Faith, on God's own evidence.
Jesus died for sinful me!
Oh, how great His love must be!

Revelation means uncovering; and we shall understand the Bible better if we think of it not as the uncovering, but as the history of God's uncovering Himself to man.—Joseph Dawson.

W. B. M. U.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

"I have sworn by Myself, the Word has gone forth of My mouth in righteousness, and shall not return. That unto Me every knee shall bow, and every tongue confess."—[Isaiah 45: 22]

Blessed Jesus, once despised
And silenced, by the wrath of men,
For Thy word, so full of meaning,
They could not comprehend.

The darkness of their minds was great,
The light disturbed their eyes,
And when a choice was to be made,
Barabass was their prize.

But glorious Jesus, in Thy name
The conquering power is found,
And all the spite of earth and hell,
Is but an empty sound.

All knees shall bow, all tongues confess
That Jesus is the King,
All glory to His matchless name,
The angels now do sing.

The executive board of the W. B. M. Union held its quarterly meeting in the Mission Room, 85 Gormain street, May 15th, 1891. There were present: Mrs. John Harding, Mrs. M. E. Cowan, Mrs. William Allwood, Mrs. John F. Masters, Mrs. James E. Masters, Mrs. John Marsh, Mrs. G. O. Gates, Mrs. Mellicox and Mrs. C. H. Martell.

The chair was occupied by Mrs. G. O. Gates, vice president. Prayer offered by Mrs. Allwood. The minutes of last meeting read and approved. The treasurer's report read and adopted. It showed that \$1,475.44 had been raised during the quarter. There were communications from Mrs. Higgins, Chicago; Miss Wright, retired missionary; Miss Gray, of Birmingham, India; Mrs. Manning, Halifax; Miss Johnston, Dartmouth; Miss Fillmore, missionary elect; Miss M. E. Davis, P. E. I.; Rev. J. W. Stewart, Rev. Alexander Grant, Winnipeg; Mrs. Emerson, Dorchester.

Miss Wright's health has been much improved by her trip home. Miss Gray reports having taken in two more little girls into her boarding department, making now seven in all. She also reports having by invitation made a very interesting trip through the Bobbitt field, visiting the women of the Rajah caste who wished to be instructed in the religion of Jesus, and who will not listen to a male missionary or to native preachers.

Miss Johnston reported the legal counsel in the matter of incorporation. Mrs. Manning was on motion added to the committee for this work in place of Mrs. Parsons, who has passed to the other world. On motion Mrs. Manning and Miss Johnston were requested to proceed and if possible secure the act of incorporation during the present session of Parliament.

Mrs. Churchill reports her health greatly improved and her great desire to tour over the field with the message of life to the women, but the work at the station more than fills her hands. She asks that a lady missionary be sent to her aid at once.

Mrs. Emerson has arranged for a tour through Queens and York during the month of June to organize and help the Aid Societies.

On motion, an order was made to have one thousand copies of Band circulars printed, also two thousand of Aid Society circulars.

The following are extracts from the letter of Rev. Alexander Grant, Winnipeg, dated April 16, 1891:

At our Board meeting this week there was a full discussion concerning Regins, the capital of the Northwest Territory. We decided to work there without delay. The best measures to take in beginning the work were then sought, and the united opinion was, that if your society—W. B. M. U. of the Maritime Provinces—would undertake Regins, nothing better could be found. We want you, if you do this, to find a man acceptable to yourselves. We want to get this work under way this year. The Baptists there are getting discouraged now; they have been disappointed so much. I think a grant of five hundred dollars would be required. The field and the Board would arrange the rest, as to whatever salary would be required. After the work got under way a building would be required. For tax lots can be secured from the company owning these sites; and a building such as is in Calgary, valued at \$1,500 or \$2,000 put up. Subscribers, I know, for it could and would be secured from Baptists generally throughout Canada. I earnestly hope you will take hold of this work.

M. E. MARCH, Cor. Sec.

It is stated that the vacant archbishopric of York has been offered to Rt. Rev. William Dalrymple MacLagan, bishop of Lichfield. He is a Scotchman, born in 1826, began life as a soldier, and it was not until his 26th year that he resigned his lieutenant's commission and retired from the service. He was 30 years of age when he was graduated from Cambridge, and was on the threshold of his 40th year when he obtained his first curacy.

The Church of the Nineteenth Century, and the Young of the Nineteenth Century.

BY HENRY FRANCIS ADAMS.

In her understanding and presentation of the great fundamentals of Christianity, I am glad to say that the church of the nineteenth century is not in advance of the church of the eighteenth century. With a wider acquaintance with the teeming millions that live on this globe, and with an oppressive sense of the greatness of her mission to the lost, she still holds fast to the only hope of the human race. Amidst the extraordinary progress in some directions, and retrogression in others, the Christian church, as a whole, has gone neither forward nor backward in her theology, but stands still, at the Cross of the Crucified One. A comparative few have given up faith in the Word of God as furnishing the centre and circumference of their religious thought and belief, having found a circle outside the realm of revealed truth, but the great body of believers abide by the plain Word of God as the final authority on all matters that pertain to man as a moral and spiritual being.

Whatsoever is new is not true; and whatsoever is true is not new. The Christian church has faithfully illustrated that epigram during the present century, in her treatment of the vagaries which theological dreamers have excited in their brains. She has asked them to step down and out of her pulpit, and they have done so. She has placed among the religious speculators of their times. Among all the inventions of man to save the race from the dire effects of sin, and restore to him his forfeited heritage of eternal life, not one have wrought such blessed results as the Gospel of the Lord Jesus Christ. The Gospel to every one the "power of God unto salvation to every one that believeth," therefore it is a source of great comfort and gladness to know that the Christian church, generally in her bold and proclamation of divine truth, in a small measure, resembles her Lord. She is "the same, yesterday, to-day, and let us hope will be for ever."

While the church has been faithful to the Godward side of her work, she has been as faithful to the manward side. Does it follow that because she may not change the grand old Gospel she is to preach, that she may not therefore change her methods in propagating its gracious truth? It is certainly true that the church abides by the old landmarks of the ancients, and it is almost true that she retains her methods. Do the first necessarily involve the second? Are nineteenth century Christians so wedded to the eighteenth century methods of doing God's work, that a proposal to change or add some more adapted to the needs of to-day, must be looked upon as if we were departing from the faith once delivered to the saints? Is it true that the eighteenth century methods of Christian work are adapted to meet nineteenth century needs? Are the forms of civilization existing to-day so similar to those of the eighteenth, that we need no other methods of Christian labor for our nineteenth century? Having used all the ways in which our forefathers sought to advance the kingdom of God, are we satisfied with the results of our work? According to the progress made in other departments of life, can the Christian church hold her own, by simply confining her endeavors to those forms of work she has used during the past 90 years? To all these questions I am, as one prepared to give an unqualified no.

On many minds there is a growing conviction that the church of the nineteenth century will be very different from that of the eighteenth—not in her theological belief, but in the methods of propagating it; not in the way of being saved, but in the instrumentalities of winning souls to Christ. The nineteenth century church has reserved herself so much from men that they have been led to the conclusion that Christianity is "only something to be thought of on Sabbath. She has so largely limited her efforts to a few hours on one day, that most people feel that she has nothing for them, and expects nothing from them during the other six. I am of the opinion that if the church insists on this scant service being all she will render to the world to the end of the nineteenth century, she will be left farther in the rear than she is to-day, at the opening of the twentieth.

Because of the Christian church being satisfied with the eighteenth century methods, during the last quarter of a century a number of organizations have been set on foot, that have tried to do the work that rightly belongs to her. So little interest did the church take in young men, that the "Young Men's Christian Association" was organized to meet a long felt want. That association was not commenced by George Williams with an intention that it should become merely a literary and athletic institution, but that it might be wholly a great religious movement to win the young men to Christ. And when I became a member of the Y. M. C. A. in London twenty years ago, it was then a great lever to elevate young men spiritually and morally. The Y. M. C. A. of to-day has left its warfare, and has largely become a literary, athletic and social institution. It is doing a good work, but it is not doing the church's work to-day, as it did twenty years ago. The fact is whatever society attempts to do the work of the church, it may succeed for a time, but it will not continue to do it. Do you ask why? I can only give my own view in answer, and it is this. The Christian church is dominated by a great spiritual purpose, and is bound by its allegiance to that purpose as the alpha and omega of her existence. She does not get satisfied with any end short of the salvation of the souls of men, however diversified her methods may be of accomplishing that task. A society that is not a church, is bound by no such great spiritual purpose and ends. And, therefore, such may broaden its original policy, adapting itself to the time in so many ways that eventually its primitive purpose is virtually obliterated, and yet no one may charge it justly with having violated any fundamental law. When the Young Men's Christian Association was doing a good spiritual work among young men, the Christian church felt a little excited from exerting special efforts on their

behalf, but now that this society has largely abandoned that place of honor and is chiefly occupied in entertainment, it is high time for the church to open her eyes to the solemn fact that the great bulk of our young men are drifting down the stream of time, not only unconverted to Christ, but with very little regard to the work of the Christian church. Christ founded her to perpetuate His work on earth. And it matters not how large and promising any movement may be, that opens a campaign for moral and spiritual work among men, unless Christ be present in all its members, and His Word furnish the object and end of its existence, it will ultimately become a mere institution, having as its object possibly a philanthropic aim, but not the salvation of souls. However good the Y. M. C. A. has done, it has done the church a serious injury. It began by trying to do the church's work among young men, thus giving her an excuse for inactivity. To-day it is not doing the church's work among young men, and the church does not realize that her work is to-day not done. She is in fact as far behind in this work as she was when the first Y. M. C. A. was established in St. Martin's le Grand, London. I think even farther.

God, Rightful Proprietor and Absolute Lord of All.

BY J. DENOVAN.

It seems to me that none of us could object to the doctrine of Divine Sovereignty and predestination, even the most quietly, we would put the doctrine fairly before our minds thus,—If everything God does is always perfectly right when He does it, it must be also perfectly right for Him to purpose and resolve to do it before it occurs. Read these three passages: "I Jehovah change not!" "My counsel shall stand, and I will do all my pleasure!" "Who worketh all things after the counsel of His own will."

Now, answer, What do these three passages declare but that God always does whatever He does? Few persons there are who venture to affirm that God ever has actually done wrong. When, for instance, He punished our first parents' transgression by expulsion from Eden and devastating floods, and a death-sentence entailed on their posterity; or when He drowned the old world in order to clean away outrageous vice and give humanity a fresh start; or when He overthrew Sodom and Gomorrah; or when He visited Egypt with plagues and smites; or when He sent His word to be discovered who will say God did wrong in any of these or similar cases of judgment. Whatever their fanciful abstract theories of the Divine nature may be, few people are to be found who will say that God will do wrong in the actual performance of any of His future providential works or works of punitive judgment, such as plagues, wars, famines, volcanic catastrophes, however terrible they may be as to the sufferers, and whatever the punishment of sinners and apostate spirits to eternal perdition. Well, then, is it not as plain as noon-day, if God is never wrong in doing what He does at the time He does it, how can He possibly be wrong in determining beforehand to do it? He does it, and He does it right, and how can His previous intention to do that work be wrong? If the building itself be right, how can the plan and purpose be wrong? Who can be fool enough to imagine that divine decrees, which the future can enhance divine virtue?

When this world is terminated and its bankrupt affairs have been forever wound up, when the final judgment is past and all the human family have reached their eternal abode in heaven or in hell—if then God's judgment will be true and righteous altogether, if then every soul shall acquit Him of blame and declare Him to be a God of truth and without inquiry, in the name of common sense, I ask, how can it possibly be in any sense wrong for God to decree and predestinate such true and righteous judgments? How can it be wrong for Him to determine from eternity past to do what shall certainly be right and good when He has determined to do it? The doctrinal passages I have quoted assert it: The Almighty and unchangeable God always has meant to do exactly what He has done and what He shall do with all His creatures. If He be not wrong in what He does, how can He be wrong in what He has intended to do? It cannot be denied that He is right in purposing, in determining to do just what He has intended to do. If He is not wrong in what He does, how can He be wrong in what He has intended to do? It cannot be denied that He is right in purposing, in determining to do just what He has intended to do.

has said, "My Father is the Husbandman." He forges and foreknows, prearranges and utilizes all creatures and all events, so that they must ultimately work out His purposes and fulfill His decrees. Seldom as we hear this treatment of our deity proclaimed by the modern preacher, it is nevertheless tremendous truth—true—as that Omnipotent Wisdom reigns. All men, whatever be their character or circumstances, all events whatever their nature and issue, in results, are actually realizing His high predestination. You and I, in some mysterious way, have it in our option and within our power, during at least some portion of our lives, to make our unreflected choice of evil or of good, heaven or hell; and God has it in His option at any moment and solely to terminate our gracious opportunities and so to fix our choice irrevocably. As certainly as God is God, this is His righteous prerogative. But mark this,—Whatever minister should have a special line of study to which he should always give attention. That specialty should always have reference to a religious subject, but it will expand the mind, and the congregation will be certain to profit by the result of the study.

The Gospel a Power in Africa. Is the African able to understand Christianity? I do not know about their understanding so much, but I know this, that they feel that they love Christianity. One of those good people whom I had the pleasure of baptizing on that memorable Saturday morning is no longer with us on the Congo. Very soon after his conversion the village blacksmith became very ill, suffering from the dreadful sleep sickness. I used to go into his hut where he was sitting on the mud floor, and sleeping himself almost to death, and ask him how he was. "When I sleep, I am always awake," he would say, "I feel better to-day." He was always better when we asked him how he was. One Saturday morning I went into his hut, "Well," I said, "how are you this morning?" "Ah," he said, "I feel very much better to-day; but I shall not go to work to-day. I feel I am going away on a journey." "Ah," he said, taking my hand, "good-bye, good-bye; I shall never see you again, because I will be dead before you come back. Preach the Gospel, preach the Gospel!" He requests the district church that you do at least into portions where you will have at least one dismal corner there (the comfort Milton tells us Satan himself has—poor vile wretch!) of knowing that they thwarted God's purpose and disappointed His hopes—deprived Him of so much glory and praise in heaven. Now, I implore you, O souls, be not deceived with the plausibility of such a detestable delusion; for, be ye sure of this that sooner or later you must come to God—in some way or other you must and shall certainly praise Him. God is glorified by the black cloud and the roar of the tempest quite as much as by the brilliant sunshine and the music of happy birds. "The Lord hath made all things for Himself; even the wicked for the day of vengeance. Yes, poor sinner, if ever you lift up sleepless eyes in unquenchable fire your damnation will only be aggravated by the bitter mortification of knowing that down there you are glorifying God in His terrible indignation against you. You are a vessel of wrath in the eyes of an angry and a bitter thing in sin against God."

There is, I confess, something very appalling, very awful in this thought; but it is no more awful than actually true. Whatever course of you and me, God will do all His purposes, and He will be glorified by us! Oh, be persuaded, my brother, in this His day of grace—be persuaded to yield yourself like soft clay to Him. We are the clay and He is the potter. Wait not for the consent and approval of your own will. Free will, if exercised in the will, will utterly ruin you. Yield now unconditionally to His sovereign will; for yielding unconditionally and instantly to His subjugating power—this is salvation. Divine sovereignty and divine salvation are inseparable.

Working for Jesus. All the bright summer afternoon Mary and I were playing lawn. Her companions were playing the lawn. Why did she not join them? She was making a dress gown for papa, and wished to have it finished upon his return home. It was almost dark when the last stitch was taken, and Mary carried her work to papa's room and placed it on a chair by his bedside, with a little slip of paper pinned to it, on which was written: "For my dear papa, with the love of Mary."

"Mary, Mary" called the girls. "Yes, I am all ready," she answered, and away she ran to join them. "How happy you look, after sewing all the afternoon, too! Do you like to sew for so long a time?" "No; but I have been working to-day for papa, and it has seemed very pleasant. I love him so much, that nothing seems hard to do for him."

"That is what Miss Alice, our Sunday-school teacher, told us," replied Annie. "She said love made labor light."

HOTELS.

CENTRAL HOUSE, 73 GRANVILLE ST., HALIFAX, N. S.

ELLIOTT'S HOTEL, 28 to 32 GERMAIN ST., SAINT JOHN, N. B.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B.

OXFORD HOUSE, TRURO.

Mrs. SHORT'S HOTEL, DIGBY, N. S.

J. CHAMBERLAIN & SON, Undertakers, 146 MILL STREET, PORTLAND, N. B.

CHIPMAN'S PATENT, Best Family Floors made in Canada.

THOMAS L. HAY, HIDES, SKINS, and WOOL.

JAMES S. MAY & SON, MERCHANT TAILORS, Demville Building, Prince Wm. Street, ST. JOHN, N. B.

LAMP GOODS, Chandlers, Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

J. McC. SNOW, Fire, Life and Accident INSURANCE AGENCY, MAIN STREET, MONCTON, N. B.

Marble, Freestone, and Granite Works, WALKER & PAGE, A. J. WALKER & Co. TRURO, N. S.

CURRIE & HOWARD, Manufacturers of FURNITURE FOR THE TRADE, AMHERST, N. S.

C. W. BRADLEY, Dentist, 106 Cor. Main & Botsford Sts. Jan 1

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON, MONCTON, N. B.

KING & BARRS, Barristers, Solicitors, Notaries, &c. HALIFAX, N. S.

MONT. McDONALD, BARRISTER, Dec., PRINCE STREET, ST. JOHN, N. B.

W. P. BONNELL, D. D. S., DENTAL ROOMS, 22 GERMAIN STREET, SAINT JOHN, N. B.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucheur, Office and Residence, corner Gerrish and Grey Streets, WINDSOR, N. S.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. EVERY MAN WHO... EVERY WOMAN WHO... YOUNG MEN... YOUNG WOMEN... YOU WANT... GATE... LIFE OF MAN... PURIFIES THE... ONLY 50... YOUR SU... IS SOLICITED... WOOD... GERMA... IT CONT... NO... A... L... LIM... Incurious ingredients, of the Baking powders are... CHARTS... SELF-A... SHADE... NOT... AUTOGRAPH... OF... SH... insist upon having the... sold by all... Factory, Tor... NOTICE O... To Catherine Kierstead, Kierstead, formerly of the County of St. John of New Brunswick, Trustee of the County of St. John, in the year of our Lord... NOTICE IS HEREBY... AND BY VIRTUE... a certain indenture... the above-named... in the County of King... of New Brunswick, Mac... other parts, and dist... July, A. D. 1887, in the... of Deeds, &c., and in... there was a certain... money secured by... of the interest m... denture of mortgage, an... as to Public Auction... House in Hampton, in... On Saturday, the 27th... July next, at one o'clock... the lands and premises... the above-named... "All that certain piece... of the County of King... in a certain deed dated... of December, 1887, by... "Campbell an wife to... more and the same... that tract piece or p... "lying and being in th... "east and bounded... "by Beginning at a... "western boundary lin... "heretofore granted un... "The Province aforesaid... which said point is th... "land, measured on the... "other corner of the... "said point north... "west by the magnet... "chain to a maple tree... "five degrees, west seven... "thence to the place of... "by estimation six hun... "more or less, the sta... "ing part of a lot here... "patent under the trea... "George Smith, Isaac Sh... "and others, bearing n... "number Eighteen," an... "singular the building... "to the same, belonging... "with the same, and... "Dated the sixth day... "ALPHBERT... Administration of G... For terms of sale a... apply... GEO. W. FOWLE... BENJAMIN G... THE GREAT CH... AND FIXTURES OF... PUBLIC BUILDING... ELECTRICITY SEND D... WANTS FOR ESTIMAT... WANTS FOR ESTIMAT...

Home Missions.

BOARD MEETING. The regular meeting of the Home Mission Board was held on the 11th inst.

REPORTS. were received from brethren Wallace, Archibald, Caldwell, Currie, Starratt, Johnson, Munro, Bishop, Miles, Freeman, Knight, Brown, Henderson, Langford, Smith, Parker, Allaby, and Bleakney.

GRANTS.

To the Barrington field, Shelburne Co., \$125 for one year from May 1st, 1891. Rev. T. M. Munro, pastor.

To Brooklyn church, Kings Co., \$50 for one year from June 1st. Bro. F. A. Starratt, missionary.

To the Tabernacle church, St. John, \$180 for one year from April 1st. Rev. A. E. Ingram, pastor.

APPOINTMENTS FOR VACATION.

Bro. F. M. Shaw to Amherst Shore and adjacent stations, Camb. Co., N. S.; L. J. Sloughwhite to Moser River and other stations, Guys. Co., N. S.; Lew Wallace to Crow Harbor, etc., Guys. Co., N. S.; O. E. Steeves to Charlotte Co., N. S.; D. E. Pineo to J. L. Miner to assist Bro. Henderson in Victoria and Madawaska counties, N. B.; N. E. Hermon to New and Seal Harbors, N. S.; A. F. Newcomb to Shediac and Rockport, West. Co., N. B.; F. J. Bradshaw to Newcastle, Queens Co., N. B.

RECOMMENDATIONS.

Bro. W. A. Snelling to North Mountain, Kings Co., N. S.—for one year; H. G. Eatabrooks to the Andover field, Victoria Co., N. B.—settle for one year; J. W. Illey to the Alberton field, P. E. I.—settle for one year; John Hardy to the St. Mary's field, Kent Co., N. B.—settle for one year; C. T. Illey to the third Horton field, Kings Co., N. S.—settle for one year; A. F. Baker to Midgic and Centre village, Westmorland Co., N. B.—for vacation; R. O. Morse to Sydney, C. B.—for vacation; W. T. Rutledge to Cheggogin, Yarmouth Co., N. S.—for vacation; Archie Murray to Point De Bute field, Westmorland Co., N. B.—for vacation; B. Waugh to Canterbury field, N. B.—for vacation.

THREE THOUSAND SEVEN HUNDRED DOLLARS is the amount needed to enable the home mission board to close the year without a debt. Only a little more than two months of the convention year remains; hence, whatever is done must be done quickly.

A large amount of work has been undertaken this year, and God has blessed the efforts put forth. We hope the work will not be hindered by a debt at the close of the year.

CHURCH BIRTHDAY.

We are pleased to learn that a number of our Sunday-schools are to observe this day. We hope that the observance will be general. The need of funds for this work is becoming more apparent as the months go by. A collection from all the Sunday-schools will greatly assist this work and no other will be the loser.

A. COHOON, Cor. Sec.

Installation at Sackville.

The Rev. W. H. Warren, M. A., having assumed pastoral relationship with the Sackville Baptist church, an installation service was held in their new place of worship on the 21st inst. A fairly large and appreciative audience were in attendance, and a very pleasant and profitable evening was spent. Rev. A. H. Lavers presided, and the choir rendered appropriate music.

After the singing of hymn 206, Rev. Prof. Brecken read the 4th chap. of Ephesians, and Rev. Mr. Borden offered prayer. The first speaker, Rev. D. A. Steele, discussed the subject, "How the pastor can do his best work." He emphasized the following points as essential for the pastor to do his best work: He must have leisure for study, reading and meditation; he must be a man of prayer; he should remain in his study till afternoon; he must not use old sermons unless necessity compelled; he must go among his people; he must lead, but not do all of the work himself; he must deny himself for his people. Bro. Steele's remarks were of a very practical character and made a good impression.

Rev. Dr. Stewart spoke from "The minister in respect to social reform." The minister has a sphere beyond the church to which he ministers; he must preach the law as well as the gospel; he must fit people for public service; he must cast out demons; no man can occupy the pulpit and discharge his duties towards his people, unless he lifted up his voice in opposition to the accursed liquor traffic; he must arouse public sentiment to such an extent as to influence legislation in the matter. The minister must labor to put down such evils as gambling, covetousness, receiving money for the exercise of one's franchise; he must purify society; he must warn against the wrong use of money.

"Pastoral encouragement and discouragement" was spoken of by Rev. H. B. Smith, of Springhill. The source of the minister's encouragements are not within himself, they are objective; while his discouragements are both objective and subjective. The minister is encouraged when he remembers whose word he is preaching, knowing it will not return void. He is encouraged when

he has good listeners; when he sees souls converted. It is encouraging to be well paid. He is encouraged when his hearers tell him that his services are beneficial to them. This all intelligent persons should do. The causes of discouragement were: a scattered field—lifeless prayer meeting—inconsistent members.

"An address of welcome" was delivered by Rev. Prof. Brecken, the resident Methodist minister being unable to be present. Prof. Brecken's address was interesting, amusing and profitable and heartily enjoyed by all, even though the hour was late. After some pleasing remarks by the pastor elect, and music by the choir, the meeting, which was very interesting and instructive throughout, was closed by Rev. Mr. Borden. A pleasing feature in connection with the hearty co-operation of the chaplain and professors of Mt. Allison College—Rev. Dr. Stewart, Rev. Prof. Brecken and Rev. Mr. Borden.

Bro. Warren begins his pastorate under favorable auspices, and we trust his coming amongst us will prove a mutual benefit.

The Digby Co. Ministerial Conference.

On the 27th of April the conference convened at Centreville, which is a pleasant thrifty village, located in a fertile valley, extending through a depression in the North Mountain range across Digby Neck from St. Mary's Bay to the Bay of Fundy. This is one of the preaching stations of Rev. J. C. Morse.

On the first evening Bro. Simpson, of Bear River, preached an interesting sermon upon Spiritual Thirst, from Psalm 42: 2. Next morning a goodly number assembled for prayer, and the exercises became so deeply interesting that they were continued without interruption until twelve o'clock.

The afternoon session was occupied with business reports from churches and a discussion upon church work opened by pastor Simpson.

In the evening half an hour was spent in prayer. Pastor Richan presented the history of our foreign missionary enterprise, pastor Simpson spoke of his prospects, and pastor Morse gave an address upon the Christian's obligations. \$12.44 were collected for the convention fund. A deep religious feeling pervaded all the meetings, and the pastor has since had the privilege of baptizing some of the young people who attended them.

The next sessions of our conference were held at Weymouth, commencing on the 18th inst., with a sermon in the evening by pastor Blakeney, of St. Mary's Bay. Those who heard the sermon, the subject of which was Religious Prosperity, from Psalm 118: 25, were instructed and edified.

On the 19th, a large portion of the forenoon was spent in prayer, and the presence of the Master was manifested.

The afternoon session was taken up with reports from the churches, and a discussion of some phases of Sunday-school work. The design of the Sunday-school and the means for its accomplishment, the qualifications of teachers, and the responsibility of parents, were the topics presented by pastors Blakeney, Simpson, Rowe and Richan.

In the evening pastor Richan preached from Jas. 1: 22-25, upon "The word: what it is," and "How to use it." All the meetings were highly appreciated by the people, and it is hoped that good seed was sown. Pastor Lowe's field, which includes Weymouth and New Tusket, ten miles apart, and has four preaching stations, is very trying for a man of his years. For some time past his health has not been good, and he has lately been still more enfeebled by an attack of La Grippe. And yet on the day we left him he expected to ride 28 miles over a very rough road, to bury a child and preach a funeral sermon. His sermons are much appreciated by the people and he is highly esteemed.

W. H. RICHAN, Sec.

Digby, May 23.

Quarterly Meeting.

The Yarmouth county quarterly meeting held its last session with the North Temple church at Ohio. Nine ministers were present, and twelve churches represented through their pastor and delegates. The chair was taken at 10 a. m. by the president, Rev. J. H. Fosbury. The first half hour was spent in devotional exercises. Minutes of previous meeting were then read, and reports from the churches given, showing the spiritual and financial standing. These reports were very encouraging and showed general advance in the work of the Lord.

The mercy and kindness of God during these long years of labor for his Master. In view of our brother's removal from the county the following resolution was passed:

Whereas, Rev. A. Cogswell, who has for the last fifty years been a faithful servant of the Lord (and for the last fourteen years a resident minister of this county), therefore resolved, that the quarterly meeting place on record its appreciation of the faithful labors of our brother, and express the hope that his last years may be bright with the presence of the Master.

This closed an interesting session.

G. R. WHITE, Sec.

Lunenburg County District Meeting.

A thinly attended meeting gathered at Bridgewater, on the 19th inst. The morning and afternoon sessions were devoted to business and church reports. The reports were especially interesting. Twenty nine additions have been made to Lunenburg Baptists since our April meeting—nineteen on Pastor Raymond's field, eight on Pastor March's and two on Pastor Quay's. These have come from pre-baptist influences. The special need of Pastor March's circuit was discussed at length. The success of his work, the need of the people, and the importance of the fields assigned, the need of special home mission aid. It was resolved to confer with the board concerning the matter. The evening service was made profitable to a small gathering by a talk along the line of the convention scheme by Pastor Raymond, and an interesting history of Baptist history of the county, by Pastor March. Although one of the weakest Baptist counties, there are more members of our churches in the county today than there were in all the Maritime Provinces in 1801. Yet it is a lamentable fact that the county gives to the convention scheme only twenty-six cents per member. May the Lord give us the secret of benevolence, love!

Religious Intelligence.

NEWS FROM THE CHURCHES.

TUSKET.—There was baptism at East Tusket this morning. The interest in our meetings is quiet, but steady and deep. May 24. A. F. B.

PENFIELD.—I baptized two into this church, Sunday, May 17th. The Rev. J. W. S. Young, evangelist, left this field a few weeks ago, but Bro. Keirstead, lic., week before last, was good here and at Beaver Harbor, is abundant in labors. He is leading the young Christians into the green pastures of God's truth, and the work on this field is being vigorously pushed forward under the leadership of our young brother. His heart has been made week after week to hear the unsaved express a desire to become acquainted with the saving power of Jesus. C. E. PINCO.

NEW GERMANY.—The blessing of the Master has been with this church during the past month. We held special services at Foster Settlement for about four weeks, Bro. Williams, of Mahone Bay, spent one week with us, and Pastor Brown, of Lunenburg Town, part of another week, both rendering timely and valuable assistance in the work. Sinners were converted and church members revived. During the month of March, April, 19, two at Foster Settlement; April 26, six at Foster Settlement; May 3, one at New Canada; May 10, seven at Foster Settlement; May 17, three at Foster Settlement—total 19. There have been baptized in all 23 since I came to this field last June. G. P. RAYMOND.

LOWER ECONOMY AND FIVE ISLANDS.—The Baptist church here has been trying to live without the preaching of the gospel for several months past, except two Sabbaths—March 1st and May 10—our native Colchester home missionary has supplanted us with preaching, very acceptable, namely, Bro. Wm. Williams, of Truro, a wholesale merchant and licensed preacher—a most wonderful man. All he gets for preaching almost every Sabbath goes direct to help benevolent objects, such as weak churches and houses of worship, and churches. Our famine has been mutual, in order to support a full supply after 1st of June.

MARGARET AND MAROU.—Perhaps a few lines from this field may be in order. We cannot, like some of our brethren, report additions to the churches, yet we are not without some tokens of divine blessing. In the month of March, April and May we held special services, and while we cannot report baptisms, yet we have good reasons for believing that some found the Saviour, and will, we hope, soon see their way open to confess Christ in His apostle's way. Many of our meetings number could rise and request our prayers, and some expressed a hope in Jesus. The Mabou church is one of the smallest in the convention; the congregation does not average over 30, there being only about nine or ten families on this part of the field, forming our views. This little church is hemmed in on all sides, partly by the Presbyterians and partly by the Roman Catholics. But higher and more formidable than these sectarian boundaries is the wall of bigotry thrown up against us. These "other" churches are very glad to have our people come in and help them; but seem to look upon it as presumption in us to expect the slightest favor, even that of recognition, from them. But we will live, for God is on our side.

JACKSONVILLE, N. B.—Sabbath, May 24,

was a glorious day with us in this village in every sense of the word. Glorious because nature was at its best—the sun, the foliage, the green sward and the gentle zephyr all combined in making the natural surroundings delightful. Glorious because the day was rendered all the more glorious because of the privilege we enjoyed. At 2:15 p. m. we met at the water's edge, and after singing, followed by a brief Bible reading on baptism, we led six happy converts down into the baptismal waters in obedience to the will of the gospel, and in obedience to the positive example of Jesus Christ. The addition to our ranks is a strong one, as without exception they are proving themselves to be workers. This is but a partial result of recent special work. Others will follow soon. We thank God and take courage. B. H. THOMAS.

LAWRENCE TOWN AND VALLEY WEST.—I thought perhaps a few words from this church might be of interest. We have all been much cheered during the past by the good news from the churches, to know that God is pouring out His Spirit in such a remarkable manner on our churches. We are glad to be able to report progress. Last Sabbath four were baptized by our pastor, Rev. J. T. Eaton. Four more have been received for the ordinance. We believe more will come, as many seem anxious about their soul's salvation. They are coming chiefly from the Sunday school. Our church seems to be in a very healthy and prosperous condition under the pastorate of Bro. Eaton. The prayer meetings, preaching services and Sunday school are well attended; and we are hoping for greater things, and believe God will reward the labors of His faithful ones. The Western Association meets with us in June, and may the church be much benefited by the meeting. CRO.

DAYSpring CHURCH, LA HAVE.—God has favored us of late with some tokens of His blessing. As indicated in a previous communication, five rejoicing converts were baptized on the first Sabbath in April—two young men of promise, three heads of families and two intelligent young sisters. One other has been received for baptism, and others are expected. At Pleasantville, on the 17th inst., two rejoicing believers were buried with Christ in baptism and welcomed into this church. At Congregational Bank, on the same day, I had the privilege of baptizing a sister who was formerly a member of the Lutheran body, but who became convinced that she had not obeyed her Saviour's direction in baptism and felt herself no longer at home in that communion, and also received a sister, who has returned to us after wandering into the same fold, and thus our little band in that place is encouraged. Yesterday, May 24th, baptized two believers at Baker's Settlement—the first fruits of a work of grace, beginning in special services held in the earlier part of the year. The occasion was deeply interesting, because no baptism has taken place here for about 35 years, and very many who were present had never before witnessed the immersion of a believer. There was a large attendance. It is hoped that others will follow their Saviour in this ordinance ere long. S. J. ALLEN.

BERWICK.—In response to an invitation of the 2nd Cornwallis church, I began a term of supply on the 22nd of February, and continued it till the 24th of May. To me it was unutterably interesting and pleasant to be temporary pastor in the place where the first nine years of my life were spent. Old friends, not a few, have passed away and others fill their places. Here was an element of sadness. So soon as the political campaign ended extra religious services began. A deep and general interest in religion was manifested from the first. The church co-operated heartily with the pastor pro tem. The Holy Spirit fell upon the people. So sudden was His coming that Christians were like those who dream. To express her feelings one sister, full of experience and ripe in judgment, while mingling with a score and more of young people on the eve of their baptism, "Is this heaven or is it earth!" The work went on, harmony prevailed, and God was glorified. Sixty-four put on Christ by baptism. The meetings were interesting to the last. On Sunday, the 24th of May, I requested all present in the Sabbath school, who had recently been baptized, to rise. Thirty-seven stood upon their feet. It then asked all who desired to obey Christ in His ordinances to manifest it by ringing. Twenty-two responded. In the evening of this Sunday, five or six more expressed their purpose to be more by profession, as well as in heart, the disciples of Christ. All who were present of those lately baptized, about thirty—gave their testimony to the blessedness of the religious life. Thus ended three of the happiest months I ever spent in religious work.

The children's prayer meeting suffered no diminution in interest or attendance. When the hour comes, the little ones, to the number of about thirty, leave their play, and with their leader, a young lady, who appoints one of the children to lead and supervises their exercises, assemble in the vestry and have worship, a copy of the general prayer meeting. The young people too have an hour after the children's meeting closes. The 8th of May (June) is fixed for the ordination of Mr. Daley. He spent last summer in the church. He has the confidence and sympathy of the people. The outlook for usefulness is most encouraging. The Rev. D. O. Parker and D. W. Crandall gave me their much valued help. I am their debtor. In a word, I wish to thank the people for their kindness to me and for their hearty and liberal support, and I include in this their generous and so me entirely satisfactory pecuniary response. E. M. SAUNDERS.

Mrs. DONOHUE.—I baptized one into this church at Mesher's Grant, May 24.

L. R. SKINNER.

NOTICES.

The Carleton, Victoria and Madawaska Baptist quarterly meeting will be held with the Holdigon and Richmond Baptist church, Union Corner, on the second Friday in June (12th) at 7 p. m. A large attendance of ministers and delegates is particularly requested. The executive of the Sabbath school Convention and all persons interested in S. S. work are cordially invited to meet on Friday (12th) afternoon at three o'clock, in the above church edifice. Tnos. Todd, Secy-Treas.

York and Sanbury Counties' quarterly meeting convenes with the 2nd Keswick Baptist church the second Friday in June (12th). The following ministers were appointed to preach: Rev. W. D. Manser to preach the opening sermon, Rev. F. D. Crowley the quarterly—Rev. J. W. S. Young, alternate; Rev. B. N. Nobles to preach a missionary sermon. We hope to see representatives from all the churches. S. D. EVINGS, Secy. pro tem.

Will the delegates and friends expecting to attend the Western Association meeting at Lawrence town, June 20, kindly inform the undersigned before the 15th day of June—stating whether they will come by our own conveyance or by railroad—that entertainment may be provided for them during the session of the association. W. F. HALLEY, Church Clerk. Lawrence town, May 20.

"PLANET JR." ALL STEEL HORSE HOE AND CULTIVATOR. WITH PATENT LEVER EXPANDER. THE Latest and Greatest Improvement ever made in Cultivators.

THE Lever Expander enables the operator to instantly adjust the hoe to any width required, while the Cultivator is in motion, by simply shifting a lever. Just think of it! There is no slipping, no wasting of a wrench, no worn-out or rusted set screws, no inefficient work for want of suitable setting, no imperfect work in irregular rows, no loss of time and patience in adjustment, but instant and perfect adjustment to any width, stopping the horse. The blades are all TEMPERED STEEL.

FOR SALE ONLY BY W. F. BURDITT & CO., ST. JOHN, N. B., AND THEIR AGENTS THROUGHOUT THE MARITIME PROVINCES. Send for 96 page Illustrated Catalogue of all kinds of Farm Machinery.

ROLLER BLINDS! ROLLER BLINDS! Cheap Plain Blinds, ... 45 cents each Plain Opaque Blinds, 3ft x 6ft., ... 85 " Plain Opaque Shades, Fringed, ... from 95c. to \$1.55 Decorated Opaque Shades, ... from 75c. to \$2.00 Send measures and the blinds will be made to fit your windows.

Edward A. Everett, 90 KING STREET.

W. K. McHEFFEY & CO., IMPORTERS OF Dry Goods and Carpets.

Now selling off FANCY DRESS GOODS. SEND FOR SAMPLES OF—All-Wool Challies, Checked Gingham (French), and other Fancy Dress Stuffs. They are away down in price.

W. K. McHEFFEY & CO., Telephone 29. 38 WATER ST., WINDSOR, N. S.

Established 1869. Miller Brothers, Manufacturers Agents for the Best PIANOS, ORGANS AND SEWING MACHINES. Pianos and Organs Tuned and Repaired. Sewing Machines Repaired. 116 & 118 GRANVILLE STREET, HALIFAX, N. S. TELEPHONE, 78.

Karn Organ & Piano STILL THE UNIVERSAL FAVORITES. Excel all others in Tone, Touch, Durability and General Excellence. WARRANTED FOR SEVEN YEARS. THE KARN ORGAN in point of merit exceeds all its competitors in the Dominion, and stands unchallenged in the musical world as a High-Class Piano. SEND FOR CATALOGUE.

D. W. KARN & CO., ORGAN AND PIANO MANUFACTURERS WOODSTOCK, ONTARIO.

Every Housekeeper Should have a Supply of JOHNSTON'S FLUID BEEF AS A STAND-BY For making Soups and Gravies. THE IMPROVEMENT made by its use must be experienced to be fully appreciated.

CARPETS & FURNITURE FOR SPRING 1891. An immense collection of Household Goods from the different markets of the world. A LARGE VARIETY OF ARTISTIC DESIGNS. A SUPERIOR QUALITY OF WORKMANSHIP, sensible and durable. Long looked for expectancy, a better quality of goods in all departments. Prices no higher than the market.

HAROLD GILBERT'S, 54 King St., St. John.

HALL'S BOOK STORE, Fredericton.

BAPTIST HYMNALS SABBATH SCHOOL LIBRARIES, PAPER, CARDS, GOSPEL HYMNS.

Headquarters for School Books, Sheet Music and Music Books.

ACCEPT "SURPRISE" AND you will never regret it. Once used and you will be wedded to its use. Why? Because it is a PURE LAUNDRY SOAP free from adulterations. You can use it or wash day without boiling, scalding, or hard rubbing, by following the directions on the wrapper. You can use it everywhere a soap is used, with the best possible results. Will not your work glide along more easily if you use "SURPRISE"? We think so. THE ST. CROIX SOAP MFG. CO., ST. STEPHEN, N. B.

KINDS THAT ARE WANTED.

Wanted—a boy that is manly and just. One that you feel you may honor and trust.

Who cheerfully shoulders what life to him brings, Its sunshine and pleasure, or troublesome things;

Whose eye meets your own with no shadow of fear; No wile on the face that is open and clear;

Who cheerfully refuses a something to gain, If it bring to another a sorrow or pain;

Who will hold the right over dear, Patient, unobscuring the soot of the year; Doing his all with heart and brain;

Who scornfully refuses a something to gain, If it bring to another a sorrow or pain;

Who will hold the right over dear, Patient, unobscuring the soot of the year; Doing his all with heart and brain;

K. D. C. IS GUARANTEED

From seventeen the first Sunday, to about eighty. And such interested Bible students, it was a pleasure to teach them.

Mr. Bingham took the older ones in his Bible class, while Mrs. Bingham took a class of young ladies, Lucy the little children, and Henry a class of boys.

There were several others to help them, and the school soon became a decided success and a beneficent influence in all that community.

It was wonderful what changes began to take place in the lives and actions of these people. They began to dress better; numberless little changes in speech.

Mr. Bingham was a decided success and a beneficent influence in all that community. It was wonderful what changes began to take place in the lives and actions of these people.

Mr. Bingham was a decided success and a beneficent influence in all that community. It was wonderful what changes began to take place in the lives and actions of these people.

Mr. Bingham was a decided success and a beneficent influence in all that community. It was wonderful what changes began to take place in the lives and actions of these people.

Mr. Bingham was a decided success and a beneficent influence in all that community. It was wonderful what changes began to take place in the lives and actions of these people.

To CURE DYSPESIA

Tired of Play.

BY KARL WINSHIP. "Have you watched Prince this evening, Roswell?" asked Mr. Hofford.

"Yes, sir," answered Roswell, sulkily. "And brought in the wood and coal?"

"Then you may go to the village to-night." "I don't want to go to the village."

"For the first time Mr. Hofford appeared to notice his son's air of discontent, and he said, kindly:

"What's the matter, Roswell? Are you sick?" "No, I'm just tired out, that's all," replied the boy, giving the table a little kick.

"Yes, I am. I am worked to death," Mr. Hofford laughed pleasantly. "You don't look as if you were in danger of dying. And I don't think you do more work than other boys of your age."

"I don't know about that," rejoined Roswell, in a discontented voice; "but I know I'm working from morning to night. I have to attend to everything in the way of chores, until I'm tired that I can't stand any more."

"I am sorry for that," said Mr. Hofford, gravely, because all boys ought to have time for play. I thought I saw you playing football yesterday?"

With Rule and Plummets.

Harry came running in with great glee to show his new writing-book, the first he had ever had.

"Why, isn't it as good?" asked Harry. "Yes, it is much nicer, though it doesn't make you any happier than mine did me," said grandma, looking at Harry's bright face.

"Plummets! What is that?" cried Harry. "I shouldn't know what to do with it if I had one."

Grandma laughed. "You don't need it, my dear, but when I went to school every child had a rule and plummets, for the books were lined like yours, and we had no lead pencils."

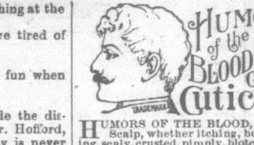
"Plummets! What is that?" cried Harry. "I shouldn't know what to do with it if I had one."

Grandma laughed. "You don't need it, my dear, but when I went to school every child had a rule and plummets, for the books were lined like yours, and we had no lead pencils."

Grandma laughed. "You don't need it, my dear, but when I went to school every child had a rule and plummets, for the books were lined like yours, and we had no lead pencils."

Grandma laughed. "You don't need it, my dear, but when I went to school every child had a rule and plummets, for the books were lined like yours, and we had no lead pencils."

OR MONEY REFUNDED.



HUMORS OF THE BLOOD, SKIN, AND SCALP, whether itching, burning, itching, scaly, crusty, pimply, blotchy, or copper-colored, with loss of hair, either simple, scrofulous, hereditary, or contagious, are speedily, permanently, economically, and infallibly cured by CUTICURA.

THE OWEN ELECTRIC BELT AND APPLIANCE CO. HEAD OFFICE, CHICAGO, ILL. Incorporated June 17, 1887, with a cash capital of \$50,000.

Dr. A. Owen, after years of experiment and study has given to the world an Electric Belt that has no equal in this or any other country. Fully covered by patents.

WOMEN. The Owen Electric Belt is par excellence the woman's friend, for its merits are equal to those of the ordinary and curative means of Rheumatism to her sex. It is nature's own.

WELFARE LEAD AND NEVER FOLLOW. Other belts have been in the market for five and ten years longer, but they have more Owen Belts in use than all other makes combined.

CHALONER'S PREPARATIONS. CHALONER'S POOR MAN'S COUGH SYRUP; WORM LOZENGES; TONIC EXTRACT; RHEUMATISM PLEASANT PASTE, etc.

THE CANADA Sugar Refining Co. Montreal. (Limited) Redpath Golden Syrup.

We are now putting up, expressly for family use, the finest quality of PURE SUGAR SYRUP.

INTERNATIONAL S.S. Co. CHANGE OF TIME.

TWO TRIPS PER WEEK. AFTER MONDAY, March 9th, 1891, and until further notice, we of the Steamers of this Company will run:

ST. JOHN BOSTON. Via EASTPORT & PORTLAND. Every MONDAY and THURSDAY morning at 7.25, Eastern Standard Time.

Through first and second class Tickets can be purchased and checked through from all booking stations of all Nova Scotia railways, and on board steamer "City of Monticello" between St. John, Digby and Annapolis.

INTERCOLONIAL RAILWAY. '90. Winter Arrangement '91. ON AND AFTER MONDAY, 24th NOVEMBER 1890, the Train of this Railway will run Daily (Sunday excepted) as follows:

Trains will leave Saint John, Digby Express for Halifax & Campbellton, 7.10 A.M. Accommodation for Point du Chene, 10.40 A.M. Express for Sussex, 11.30 A.M. Express for Quebec and Montreal, 12.55 P.M.

WESTERN COUNTIES RAILWAY. WINTER ARRANGEMENT. ON AND AFTER MONDAY, 24th NOV., 1890, Trains will run daily (Sunday excepted) as follows:

BAPTIST BOOK ROOM. 120 GRANVILLE ST., HALIFAX. ENGLISH AND AMERICAN SELECTED 200 Volume Library, \$50.00 NET.

ADULTS, INTERMEDIATE & PRIMARY. Henry M. Stanley David Livingstone Samuel Crowther Henry Martyn James Chalmers Life of John Wesley

AT A. P. SHAND & CO.'S. Finest Shoes FOR THE LADIES' WEAR. WINDSOR, N. S.

THE CHILDREN'S

We cannot see before But our all seeing Eye Is always watching O'er And knows the very

What though we seem He will not let us fly And learning to be true Is not lost time at all

And when, amid our life His disappointment We trust His loving-kindness Whose wisdom sees

My darling lies in her bed Drifting off to the land A rabbit, a ball, and a dog Ah, yes! but God's great hand

Another house I see from Where the death angel And the beautiful babe

A young lady to whom was engaged was visiting John had a bright little smile

Just a little one, but that may, after all, result in a grand home

Do you not think that the man you love more dearly of even your dearest? Then you think I do woman's friendship?

THE CHILDREN'S FRIEND.

We cannot see before us, But our all-seeing Friend Always watching o'er us, And knows the very end.

What though we seem to stumble, He will not let us fall; And learning to be humble Is not lost time at all.

And when, amid our blindness, His dispensations fall, We trust His loving-kindness Whose wisdom sends them all.

A MOTHER'S WORK.

My darling lies in her by-law house, Drifting off to the land of dreams; A rabbit, a ball, and a dainty shoe— My chamber a nursery seems.

How many times the soft, chubby arms So close 'round my neck have entwined That they seemed encircling my heart as well!

"Mamma is busy," I said; a tear Adown the pink cheek hurried fast. "My darling!" I clasped her close in my arms.

Bright flowers in my neighbor's house I see, Her chambers are dainty and fine; An exquisite neatness pervades her home.

Another house I see from my door, Where the death angel came one day, And the beautiful baby's voice was hushed;

THE HOME.

A young lady to whom John Wilson was engaged was visiting at his mother's. John had a bright little sister, who became very fond of the visitor.

John's lesson was a severe one, but he deserved it. I advise all the girls to find out how their admirers behave at home before they swallow the City and say "Yes."

Just a little one, but then it is one that may, after all, result very unhappily. Do not get in the habit of being familiar in manner or speech with young men.

Don't you think that the one man—the one to whom you give your heart—will care more for one when he knows that an idle jest, a careless word, a familiar manner, have not been given by you to every man friend you may have?

Do you not think it quite nice to look to marriage as your future? Why not? Do you not find the companionship of a man you love more interesting than that of even your dearest woman friend?

When they are true ones. But the best friend for a woman is the man who interposes her—the man she loves, and who is her weathervane—soon to be her husband.

Hints for the Housewife. BROWN BREAD.—Two cups meal, one cup flour, one half cup molasses, one cup milk, two teaspoons soda, salt, Scald meal, molasses and salt. Mix very soft and steam four hours.

ROLLS.—At night scald one-half pint of milk and let it get cold. Take one quart of flour and rub in thoroughly a dessert spoonful of lard and a little salt.

SOAP SPRAY FOR ROSE SPOILERS. The tiny yellowish-white thrips found crowding on the under side of the leaves, small rose leaves, which are soon pitted with white spots as the result of the pasturing upon the leaf-green.

THE FARM. Smothered Seed. High hopes sometimes come to dis appointment through failure of young seedlings to appear.

"Get There" Gardening. An idea as to how a professional gardener near this city pushes along with supplies for the owner of the extensive place which he is employed, is obtained from his Rural New Yorker letter of May 9.

ing along the hitherto immaculate surface of the cupboard shelf. With amazing kindness of heart, guessing what pain he had taken to get the bottle, mother saved all that remained in the fractured bottle, but wisely removed it to the fire-escape.

How She Made Sunshine. One rainy day in a great city, a widow sat with her child in her new-booth, and counting her piles of unsold papers.

Baltimore Church Bells. Since 1848 celebrated for superiority over others, the bells of this church are the most perfect of their kind.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces.

SHORTHAND. Thoroughly taught by mail or personally at this Institute.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. "Get There" Gardening.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. Baltimore Church Bells.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOVA SCOTIA NURSERY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. SHORTHAND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. EDUCATIONAL.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. A TEXAN COWBOY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOW IS THE TIME TO PLAN FOR SUMMER WORK.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. ADVERTISEMENTS.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

JOHNSON'S ANODYNE LINIMENT. UNLIKE ANY OTHER. Originated by an Old Family Physician.

BELLS! BELLS! PEALS & CHIMES FOR CHURCHES. School Bells. Clock Tower Bells. Fire Bells. House Bells. Hand Bells.

Baltimore Church Bells. Since 1848 celebrated for superiority over others, the bells of this church are the most perfect of their kind.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces.

SHORTHAND. Thoroughly taught by mail or personally at this Institute.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. "Get There" Gardening.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. Baltimore Church Bells.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOVA SCOTIA NURSERY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. SHORTHAND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. EDUCATIONAL.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. A TEXAN COWBOY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOW IS THE TIME TO PLAN FOR SUMMER WORK.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. ADVERTISEMENTS.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

JOHNSON'S ANODYNE LINIMENT. UNLIKE ANY OTHER. Originated by an Old Family Physician.

BELLS! BELLS! PEALS & CHIMES FOR CHURCHES. School Bells. Clock Tower Bells. Fire Bells. House Bells. Hand Bells.

Baltimore Church Bells. Since 1848 celebrated for superiority over others, the bells of this church are the most perfect of their kind.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces.

SHORTHAND. Thoroughly taught by mail or personally at this Institute.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. "Get There" Gardening.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. Baltimore Church Bells.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOVA SCOTIA NURSERY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. SHORTHAND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. EDUCATIONAL.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. A TEXAN COWBOY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOW IS THE TIME TO PLAN FOR SUMMER WORK.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. ADVERTISEMENTS.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

JOHNSON'S ANODYNE LINIMENT. UNLIKE ANY OTHER. Originated by an Old Family Physician.

BELLS! BELLS! PEALS & CHIMES FOR CHURCHES. School Bells. Clock Tower Bells. Fire Bells. House Bells. Hand Bells.

Baltimore Church Bells. Since 1848 celebrated for superiority over others, the bells of this church are the most perfect of their kind.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces.

SHORTHAND. Thoroughly taught by mail or personally at this Institute.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. "Get There" Gardening.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. Baltimore Church Bells.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOVA SCOTIA NURSERY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. SHORTHAND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. EDUCATIONAL.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. A TEXAN COWBOY.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. NOW IS THE TIME TO PLAN FOR SUMMER WORK.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. ADVERTISEMENTS.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

CANADIAN PACIFIC RAILWAY. FARMERS' EXCURSIONS. TO THE Canadian North West, June 1st, 8th & 22nd, Low Rates.

For Circulars giving all information, apply to any Ticket Agent, Canadian Pacific, Windsor and Annapolis, or Intercolonial Railways, or to C. E. McPHERSON, Asst. Gen'l. Pass. Agent, ST. JOHN, N. S.

SUMMER-Y MUSIC. CLASSIC-CHOICE-POPULAR. A Thoroughly Good Series. Song Classics, Vol. 1. Song Classics, Vol. 2. Piano Classics, Vol. 1. Piano Classics, Vol. 2. Classical Pianist. Young People's Piano Classics. Song Classics for Easy Voice. Classic Tenor Songs. Classic Bar, and Bass Songs. Classical 4-Hand Collection. Classical Coll.—Violin and Piano. Choice Sacred Solos, Low Voices. Choice and Popular Alto Songs. Choice Vocal Duets. Popular Song Collection. Popular Dance Collection. Popular Piano Collection. Young Players' Popular Collection. Popular Coll.—Violin and Piano. Price \$1.00 each, mailed, post-paid.

OLIVER DITSON COMPANY, Boston.

THE CHURCH HOSPITAL. HALIFAX, N. S. SUPERIOR ACCOMMODATION. For paying patients of both sexes.

Is situated in a quiet neighborhood on COLLEGE STREET, and has Spacious Halls and Airy Wards. In charge of TRAINER NICHOLSON, Surgeon from St. Margaret's Hospital, Boston, Mass., a branch of the well known Hospital of Margaret of East Grinstead, Sussex, England. Patients are provided with NURSING, NURSING, and HOME COMFORTS at MODERATE CHARGES. Patients select and pay their own Surgeon or Physician, and have full freedom of choice when a requiring religious ministrations. For further particulars apply to the Sister in charge. References in Halifax:—A. J. COVILL, M. D.; W. R. S. AYER, M. D.; H. H. REAM, M. D.; Hon. J. W. LOVELL, Attorney-General of Nova Scotia.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces. Ready by the 15th Inst. Mailed on receipt of price. Choice stock of home-grown FRUIT and ORNAMENTAL TREES, SMALL FRUITS, ROSES, SHRUBS, etc. Order Direct.

SHORTHAND. Thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils. GRAMMAR furnished business men. PRACTICAL WRITING instruction and practice on the standard methods. Shorthand and English Writing Supplies. Send for Circulars, 777-778, Broad Street, Toronto, Ont., St. John, N. S.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer. 50 New Short Cuts in Figures. Fortunes come by the quick use of figures. \$10 a week to Agents; but send \$1.50 for a set of fifteen books. SRELL'S BUSINESS COLLEGE, Windsor, N. S.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

JOHNSON'S ANODYNE LINIMENT. UNLIKE ANY OTHER. Originated by an Old Family Physician. Think Of It. In use for more than Eighty Years. Every Sufferer. Nerve Headache, Diptheria, Cough, Catarrh, Strabismus, Asthma, Hoarseness, Diarrhoea, Lumbago, Neuralgia, Sciatica, Stiff Joints or Strains, Sprains, Burns, Scalds, Frost-bites, Bruises, Swellings, Itch, Eruptions, and all other Skin Diseases. Delays may cost a life. Relieves all Summer Complaints like Malaria, Fever, post-pandemic, etc. Price, 25 Cents. Express paid. T. S. JOHNSON & CO., Boston, Mass.

BELLS! BELLS! PEALS & CHIMES FOR CHURCHES. School Bells. Clock Tower Bells. Fire Bells. House Bells. Hand Bells. JOHN TAYLOR & CO., Loughborough, Leicestershire, England.

Baltimore Church Bells. Since 1848 celebrated for superiority over others, the bells of this church are the most perfect of their kind. JOHN TAYLOR & CO., Loughborough, Leicestershire, England.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces. Ready by the 15th Inst. Mailed on receipt of price. Choice stock of home-grown FRUIT and ORNAMENTAL TREES, SMALL FRUITS, ROSES, SHRUBS, etc. Order Direct.

SHORTHAND. Thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils. GRAMMAR furnished business men. PRACTICAL WRITING instruction and practice on the standard methods. Shorthand and English Writing Supplies. Send for Circulars, 777-778, Broad Street, Toronto, Ont., St. John, N. S.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer. 50 New Short Cuts in Figures. Fortunes come by the quick use of figures. \$10 a week to Agents; but send \$1.50 for a set of fifteen books. SRELL'S BUSINESS COLLEGE, Windsor, N. S.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

CANADIAN PACIFIC RAILWAY. FARMERS' EXCURSIONS. TO THE Canadian North West, June 1st, 8th & 22nd, Low Rates. For Circulars giving all information, apply to any Ticket Agent, Canadian Pacific, Windsor and Annapolis, or Intercolonial Railways, or to C. E. McPHERSON, Asst. Gen'l. Pass. Agent, ST. JOHN, N. S.

SUMMER-Y MUSIC. CLASSIC-CHOICE-POPULAR. A Thoroughly Good Series. Song Classics, Vol. 1. Song Classics, Vol. 2. Piano Classics, Vol. 1. Piano Classics, Vol. 2. Classical Pianist. Young People's Piano Classics. Song Classics for Easy Voice. Classic Tenor Songs. Classic Bar, and Bass Songs. Classical 4-Hand Collection. Classical Coll.—Violin and Piano. Choice Sacred Solos, Low Voices. Choice and Popular Alto Songs. Choice Vocal Duets. Popular Song Collection. Popular Dance Collection. Popular Piano Collection. Young Players' Popular Collection. Popular Coll.—Violin and Piano. Price \$1.00 each, mailed, post-paid.

OLIVER DITSON COMPANY, Boston.

THE CHURCH HOSPITAL. HALIFAX, N. S. SUPERIOR ACCOMMODATION. For paying patients of both sexes. Is situated in a quiet neighborhood on COLLEGE STREET, and has Spacious Halls and Airy Wards. In charge of TRAINER NICHOLSON, Surgeon from St. Margaret's Hospital, Boston, Mass., a branch of the well known Hospital of Margaret of East Grinstead, Sussex, England. Patients are provided with NURSING, NURSING, and HOME COMFORTS at MODERATE CHARGES. Patients select and pay their own Surgeon or Physician, and have full freedom of choice when a requiring religious ministrations. For further particulars apply to the Sister in charge. References in Halifax:—A. J. COVILL, M. D.; W. R. S. AYER, M. D.; H. H. REAM, M. D.; Hon. J. W. LOVELL, Attorney-General of Nova Scotia.

NOVA SCOTIA NURSERY. Fruit Growing in all its Branches. Adapted to the wants of the Maritime Provinces. Ready by the 15th Inst. Mailed on receipt of price. Choice stock of home-grown FRUIT and ORNAMENTAL TREES, SMALL FRUITS, ROSES, SHRUBS, etc. Order Direct.

SHORTHAND. Thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils. GRAMMAR furnished business men. PRACTICAL WRITING instruction and practice on the standard methods. Shorthand and English Writing Supplies. Send for Circulars, 777-778, Broad Street, Toronto, Ont., St. John, N. S.

EDUCATIONAL. A TEXAN COWBOY handles figures as he would a kicking broncho or a steer. 50 New Short Cuts in Figures. Fortunes come by the quick use of figures. \$10 a week to Agents; but send \$1.50 for a set of fifteen books. SRELL'S BUSINESS COLLEGE, Windsor, N. S.

NOW IS THE TIME TO PLAN FOR SUMMER WORK. While doing so, remember that every department of the business is important. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM.

ADVERTISEMENTS. THE CHILDREN'S FRIEND. A MOTHER'S WORK. THE HOME. THE FARM. THE CHILDREN'S FRIEND.

