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ministers in the throng, which also included most of Winnipeg's leading

merchants, professional men, and rail-way magnates, and a host of others not of our faith. The choir of St. Boniface,

assisted by members of the choirs of St.

Mary and the Immaculate Conception of

this city, under the direction of Mr. L.

N. Betournay and with Professor Sale, at

the organ, sang a harmonized Requiem

of Mary Immaculate and the Trappists. Bishop Lafleche took his stand in a temporary pulpit and for upwards of an

hour held the closest attention of the vast audience, who despite the fact that they were exposed to the rays of a

broiling sun, stood spell bound drinking

in every word of the orator. The discourse concluded the last sad act com-

menced. A procession was formed which wended its way to the vault which had been prepared for the remains. As many as possible took one last, long look at the features of the dead archbishop before the casket was

closed. It was indeed a solemn moment

when the coffin was lowered into the vault the clergy reciting the prescribed prayers. Soon all was finished and the

thousands who had remained till the end turned their sorrowful steps home-

ward, many perhaps for the first time realizing the full extent of the great loss we have sustained. When the body was

with us the poignancy of our grief was somewhat modified by the fact that we could go and gaze on that kind, gentle

face we loved so much in life, and could

offer up the prayers which sprang from our hearts and which are always so

consoling to pious Catholics. Now, however, when the tomb closed for ever on our beloved dead, many began to

really appreciate the severity of the

bereavement we have each and every

one of us personally sustained. Truly the memory of Archbishop Tache will remain with his children so long as life

Bishop Grandin was the cele-

mass.

THE ROLL OF HONOR.

List of the Good 'Uns, Poor 'Un Left Out-The Former Go Home Happy.

But the Later Go Home Down-Hearted and Sorry for Their Past Deeds.

Owing to the serious illness and subsequent death of His Grace Archbishop Tache, the examinations and distribution of prizes in all the Catholic schools of Wednesday, Thursday, and Friday—the ings, Henry Lane. 20th, 21st and 22nd of June-the annual examinations took place at St. Mary's Brother's School on Hargrave Street. Some of the parents who were interested in the education and moral training of their children endeavored to be present on the occasion. All seemed highly pleased with the progress which the little ones had made during the course of the year. They were surprized at seeing small boys under 10 years answer general questions in geography without general questions in geography without a mistake, read with a clear, firm voice, spell correctly, and work difficult sums in long division and vulgar fractions as correctly and systematically as if they had been studying arithmetic for several One of the most remarkable years. One of the most remarkable features of the examination, especially among the boys of the higer classes, was the ease and readiness with which they acquitted themselves of their work. It seemed as if they felt quite at home with every subject. It must not, however, be inferred from this that all was perfection.

To be candid, we may say that one or two things might have been a little better; but we were glad to find that there were minor points. In the most important subjects, such as arithmetic, grammar, rhetoric, geography, composition, writing, book-keeping and drawing, the boys were certainly up to the mark; and we feel that it is only just to say that the brothers are to be highly com-plimented on the marked progress which the boys have made during the

Sunday the 24th inst. the brothers

On Sunday the 24th inst. the brothers exhibited all the pictures and drawings—nearly 200 in number—which the boys had worked during the year.

Amongst those most admired were:
Leo XIII, by Wade O'Reilly; Archbishop Feehan, by Rufus Gingras; Haydn by Eugene Germain; Mozart, by J. Furlong; Queen Victoria by B. Holden; Columbus by Ed. Marrin; Ecce Homo, by J. B. Poitras: Gladstone by N. Lane: and a Poitras; Gladstone, by N. Lane; and a bunch of pink roses, in oil painting, by F. Marrin. Pictures of our Lord and the B. V. maps of the Dominion of Canada and the Province of Manitoba, and lineal drawings of different kinds were also exhibited. Specimens of penmanship, diagramming, analyses and parsing, composition, letters, arithmetical problems. Theory of fractions, poetry and book-keeping were also exposed. Their Lordships Bishop Grandin of St. Albert and Bishop Pascal of Saskatchewan visited the school and spoke in the highest terms of the work exhibited. Rev. Fr. Langevin invited the people to visit the school after mass, and the large crowd of people who thronged the room seemed enthusiastic in lavishing praise on the pupils and Brothers. Catholic parents left the school more fully con-Catholic Vinced than ever that their children were receiving a sound religious and

secular education.
Following is the list of those receiving lionors at St. Mary's school: Standards VII and VIII.

Prize for attendance not having missed single day during the year. Y. B.

Good Conduct—Fred. Marrin, Ed. Marrin, Ed. Wm. Hazel, Napoleon Lane, J. B. Poitras, Wm. Kelly, Bern. Holden. Catechism-Fred. Marrin, Ed. Marrin,

Eug. Germain, Bern Burke, J. B. Poitras, Nap. Lane, Wm. Kelly, James Furlong.

* Church and Bible History—Fred.
Marrin, Ed. Marrin, Bern Burke, Eug.
Germain, J. B. Poitras, Bern. Holden,
Nap. Lane, Wm. F. 11 Nap. Lane, Wm. Kelly. History of Canada—Fred. Marrin, Ed.

Marrin, Eug. Germain, Bern. Burke, J. B. Poitras, Nap. Lane, James Furlong, Bern. Holden.

Bern. Holden.
Reading—Bern. Burke. Wm. Bawlf,
W. Hazel, Fred. Marrin, J. B. Poitras,
Bern. Holden, W. Kelly, Nap. Lane.
Spelling—Ed. Marrin, Fred. Marrin,
Wade O'Reilly, W. Bawlf, J. E. Poitras,
Nap. Lane, Bern Holden, James Furlong

Penmanship—W. Hazel, Wade O'-Reilly, W. Bawlf, Fred. Marrin, Ed. O'Reilly, J. B. Poitras, Fap. Lane, Bern.

Grammar—Fred. Marrin, Ed. Marrin, Bern. Burke, Eug. Germain, J. B. Pottras, Nap. Lane, James Furlong, Bern.

Orthography .-- Fred. Marrin, Bern

Burke, Ed. Marrin, Eug. Germain, J. B. Poitras, Bern. Holden, Nap. Lane, James

Furlong. Composition-Fred. Marrin, W. Bawlf, Wade O'Reilly, Eug. Germain, James Furlong, J. B. Poitras, Nap. Lane, Bern.

Mental Arithmetic—Eug. Germain, Fred. Marrin, Bern. Burke, Ed. Marrin, W. Bawlf, Nap. Lane, J. B. Poitras,

Bern. Holden.
Practical Arithmetic—Fred. Marrin, Bern. Burke, Eug. Germain, Ed. Marrin, Nap. Lane, J. B. Poitras, W. Bawlf, Bern Holden.

Geography-Ed. Marrin, Fred. Marrin, Eug. Germain, Bern. Burke, Bern. Holden, J. B. Poitras, Ed. O'Reilly, Nap.

Book Keeping—Fred. Marrin, Ed. Marrin, Ed. Germain, Wade O'Reilly, J. B. Poitras, Nap. Lane, Bern. Holden, Ed. O'Paul.

Ed. O'Reilly, Eug. Ger. net, J. Porteo Drawing—Wade O'Reilly, Eug. Ger. net, J. Porteo main, Ed. Marrin, Fred. Marrin, J. B. A. Beaudry.

Poitras, James Furlong, Bern. Holden,

For General Application.—Fred. Marrin, Ed. Marrin, Eug. Germain, Wm. Hazel, J. B. Poitras, Nap. Lane, Bern.

Holden, James Furlong.
French—Eug. Germain, Fred. Marrin,
Ed. Marrin, Wm. Hazel. Nap. Lane, J. B. Poitras, Bern. Burke, W. Bawlf. Standards V. and VI.

Prizes for Attendance-Not having missed a single day during the year—
Thomas Poitras, John Kennedy, Jos.
Turner, John Lebles.
Prizes for Good Conduct—Ed. Lane,

Martin New, Augustin Brownrigg, Thos. Poirras, John Lebleu. John New, An-Winnipeg were private this year. On thony Egan, Joseph Turner, Henry Hast-

Catechism—Oswald Marrin,

Henry Lane. Bible History—Aug. Brownrigg, O. Marrin, T. Poitras, J. Lebleu, Z. Picard, M. O'Connor, J. Kennedy, T. Nagle, H.

H. Hastings.
Grammar—A. Brownrigg, O. Marrin,
J. Lebleu, T. Poitras, Z. Picard, J. Kennedy, T. Nagle, M. O'Connor, A. Egan, H.

Orthography—O. Marrin, T. Poitras, E. Gilday, A. Brownrigg, J. Lebleu, M. O'Connor, J. Kennedy, T. Nagle, H. Lane,

A. Egan. Composition.—A. Brownigg, O. Mar-in, W. Flanagan, T. Nagle, J. Kennedy,

rin, W. Flanagan. T. Nagle, J. Kennedy, H. Lane, J. Turner.

Mental Aritmetic—A. Brownrigg, O. Marrin, H. Germain, T. Poitras, J. Nennedy, D. Purcell, M. O'Connor.

Practical Arithmetic—A. Brownrigg, O. Marrin, E. Gilday, T. Poitras, J. Lebleu, A. Egan, T. Nagle, J. Kennedy, D. Purcell, M. O'Connor.

Geography—O. Marrin, T. Poitras, A. Brownrigg, J. Lebleu, J. Coyle, J. Kennedy, H. Lane, A. McInnes, T. Nagle, A. Egan.

History of Canada—O. Marrin, A.

History of Canada—O. Marrin, A. Baownrigg, T. Piotras, J. Lebleu, J. Coyle, J. Kennedy, T. Nagle, M. O'Connor, H. Lane, A. McInnes. Business Forms.—A. Brownrigg, O. Marrin, J. Cebleu, T. Poitras, E. Gilday. French—T. Poitras. Z. Picau, J. Lebleu.

E. Lane, A. Brownrigg, H. Lane, T. Joly,

E. Lane, A. Brownrigg, H. Lane, T. Joly, J. Cauchon, T. Nagle, A. Egan. Drawing—A. Brownrigg, J. Lebleu, W. Flanagan, E. Gilday, C. O'Shaaghnessy, M. O'Connor, H. Lane, J. Cauchon, T. Joly, J. Kennedy.

Prizes for General Application—A. Brownrigg, O. Marrin, J. Lebleu, T. Piotras, J. Coyle, M. New, E. Gilday, E. Lane, Z. Picau, W. Flanagan, H. Germain, C. O'Shaugnessy, A. Smith, J. Purcell, T. Nagle, J. Kennedy, A. Egan, D. Purcell, H. Hastings, M. Allman, J. New, J. Guilmette, H. Lane, J. Cauchon, M. O'Connor, A. McInnes, J. Turner, M. Kelly, E. Kelly, T. Joly, C. Shibley.

Standard 4.

Prizes for Attendance.—Having missed but one day: A. Madden, L. Boire, L. Carrol. Prizes for Good Conduct.-H. Grenon,

R. Turner, A. Lebleu, A. Bertrand, A.

Madden.
Catechism—H. Grenon, A. Lebleu, A.
Madden, O. Thomas, E. Hudson.
Reading—L. Carrol, J. Murphy, R.
Murphy, L. Boire, O. Thomas.
Permanship—A. Madden, O. Thomas,
A. Beaudry, L. Carrol, G. Kelly.
Ortography—R. Murphy, J. Murphy,
H. Grenou, L. Carrol, A. Bertrand.
Composition—J. Murphy, H. Grenou,
O. Thomas, A. Bertrand, L. Boire.
Mental Arithmetic—F. Lalond, A.
Bertrand, J. Murphy, L. Boire, R. Turner.
Practical Arithmetic—F. Lalond, A.
Bertrand, H. Grenou, J. Murphy, A.
Madden.

Madden.
Geography—H. Grenou, A. Bertland,
A. Madden, O. Thomas, A. Lebleu.
Drawing—H. Grenou, A. Bertrand L.
Carrol, O. Thomas, P. Barrett. Prices for General Application—H. Grenon, A. Bertrand, A. Lebleu, A. Madden, Robert Turner.

Standard 3. Prizes for Attendance-P. Piotras and

Arial Prize for Good Conduct-A. Filion, J. Arial, E. McElroy, H. Cronin, C. Kelly. Catechism—J. Harkness, R. McDonald,

L. Moyes, H. Cronin, A, Fillion.
Reading—A. Fillion, J. Harknes, P.
Poitras, J. Arial, C. Kelly.
Penmanship—P. Poitras, L. Moyes, A. renmanship—r. rollras, L. Moyes, A. Filion, H. Cronin, J. Rheault.
Orthography—J. Harkness, A. Filion, P. Poitras, C. Kelly, J. Arial.
Composition—P. Poitras, A. Fillion, J. Barkness, J. Arial H. Cronin

Harkness, J. Arial, H. Cronin.
Practical Arithmetic—A. Fillion, J. Arial, A. Lemair, H. Cronin, J. Dhe-

Drawing-H. Cronin, P. Poitras, E. McElroy, A. Fillion, L. Moyes.
Prizes for Application—A. Filion, H. Cronin. J. Arial, R. McDonald, P. Poitras.

Standard II. Prizes for Attendance-J. Porteous, O. St. Laurent, E. Doherty, J. New. Prizes for Good Conduct-J. Porteous,

New. O. St. Laurent; E. Doherty, A. Beaudry. Reading—J. Porteous, E. Doherty, J. New, O. St. Laurent J. Whelen.
Penmanship — O. St. Laurent, A. Beaudry, J. Porteous, L. Malawaky, J.

Last Sad Rites.

The Mortal Remains of Manitoba's Lamented Prelate Laid in the Tomb on Wednesday.

Eloquent Orations Delivered by Bishops Lefleche and Duhamel-Solemn Scene.

All that was mortal of our late beloved Archbishop was conveyed to the tomb on Wednesday. The first of the services Brownrigg, Thomas Poitras, Zephyrin Picard, Ed. Gilday, J. Kennedy, M. O'Connor, A. McInnes, Thomas Nagle, the course of which Archbishon Duthe course of which Archbishop Duhamel delivered an oration in English. Long before the time announced for the commencement, crowds could be seen Reading—J. Coyle, Z. Picard, O. Marrin, W. Flanagan, J. Lebleu, M. O'Connor, J. Kennedy, T. Nagle, H. Lane, J. which assembled there that many hun-Penmanship—A. Brownrigg, W. Flana gan, M. New, J. Lebleu, T. Poitras, J. new, M. O'Connor, D. Purcell, H. Lane, edifice. The interior of the cathedral



BISHOP GRANDIN.

presented a very striking appearance. The walls were draped in black cloth, festoons of crape hung from the ceiling, and the statues were all covered. A catafalque had been erected in the centre of the sanctuary, on which the body was laid, the bishops, priests and body was laid, the bishops, priests and side. The St. Boniface band which was stationed outside played the "dead march in Saul" as the people were taking their places. When all was ready the office for the dead was recited with most impressive effect by the clergy, followed part came back expressions of sincere regret and unsought testimonies to his silent prayer, dispersed only to assemble exalted worth. If we seek the cause of exalted worth. If we seek the cause of thousands of others, to assist at the reason suggests itself in the Archbishop's long and singularly eventful career. It

co-operators in two of the most necessary works of this vast Province and these Territories; shed your silent tears, discourse. I will make every effort to admirable Virgins of the Lord. Angels control my emotions and begin at once." admirable virgins or the Lord. Angels control my emotions and begin of Charity, teachers of the young, mothers of the orphans, comforters of old age; ints of Mgr. Tache's career Ar weep you devoted Catholics of the laity; Duhamel concluded as follows.

your Pastor, your leader, your friend is "Archibishon Tache has been differing in religion, he whose mortal



BISHOP LEFLECHE.

intensely. We have good reason to shed tears for him whose funeral obsequies are to be performed tomorrow (Wednesday) was a good man and citizent, a zealous missionary, a great Bishop. For four days have we mourned over him, but thanks to God, the gloom of our sorrow is not so obscure as to shut out every ay of consulation.

the deep sorrow manifested by the people on the death of the chief Pastor of St. Boniface and Metropolitan of this vast ecclesiastical Province. There was an ecclesiastical Province. There was an outburst of grief that pervaded all classes of society, from the lowest, to the highest, universal as the light of Heaven, that gleams alike on the hill-tops and nestles deep-down in the hill-tops agrief that here knitted together the second of the valley, a grief that has knitted together in a common sense of loss, men of every creed and nationality—a grief day, we shall meet him again, in the that was of itself an eloquent tribute to sight of God, never to be separated,

Not here alone but throughout our fair clerics arranging themselves on either Dominion, a universal pean of praise reside. The St. Roniface hand which was sounded in his honor, and from every stationed outside played the "dead part came back expressions of sincere

Your own memories of the dead will We noticed Rev. Dr. Duval and other supply that which will he wanting in my Having given in brief the salient po-ints of Mgr. Tache's career Archbishop

"Archibishop Tache has been a man your Pastor, your leader, your thick is dead; thanks, many thanks, for your among men, a missionary among missionaries, a Bishop among bishops. I we call brethren, though separated and differing in religion, he whose mortal differing in religion, he whose mortal spoken to you of the noble life of this spoken to you of the noble life of this brant and after the mass five absolutions great Prelate. I regret exceedingly that some more eloquent voice should not have been heard. I cannot forget that he who sent him to you, he who was his Superior, he who bade him come out to this ther "learned and Archbishop Dubamel. Owing to the tremendous number who could not obtain admittee the mass nive absolutions were pronounced by Father Allard, Bishops Grandin, Pascal and Lafleche and Archbishop Dubamel. Owing to the tremendous number who could not obtain admittee the mass nive absolutions. obtain admittance to the Cathedral it was decided that the funeral oration in French should be given outside. The body was conveyed to the steps at the entrance, the pall-bearers being Father Cherrier, representing the secular clergy; Father O'Dwyer, the Oblates; Father Kavanagh, the Jesuits; Father Cloutier, the archiepiscopal residence; the Canons of Mary Immaculate and the Transists. this then "lone land," was my venerated predecessor, Bishop digues. I thought I could not refuse to answer and to accept the invitation to speak. My predecessor told nim go and work and labor, and now I, his successor, say 'Go depart Christian soul; go, not to work, but go and reap and enjoy the fruit of you labors, go now, and contemplate your Saviour. I bid you go in the name of Jesus Christ. Go and receive the crown of immortality. My predecesssor bad you go and work, I bid you go and rejoice. It remains with me to bid adieu to him. You all know how he bade farewell on his deathbed. Addeu! Au Ciel! Priez Dieu per moi. Farewell! but we have hope of seeing you again. Let us



ARCHBISHOP DUHAMEL.

bault, of Montreal, as deacon, and Canon Richard, of Three Rivers, as subdeacon At the conclusion of the discourse most of those present after offering up another

shall last and as they ponder the thrill-ing incidents of that noble life and contemplate the lovable character, and the noble virtues of the deceased, their understanding of the calamity which has befallen us all will become even more acute and it will be many years before time, the great healer will soften the pangs of sorrow which have filled every Catholic heart in the country from the moment it was first known that our dear Archbishop had been called to his ever-

lasting reward.

St. Eustache.

Out of respect to the memory of our

late beloved Archbishop the festivities in honor of the feast of St. John the Baptist have been indefinitely postwe celebrated this week another feast of an entirely religious character. The confirmation of the children of the parish of St. Eustache which was announced to take place on Tuesday was performed on Monday afternoon by His Lordship Mgr. Grandin of St. Albert. The people testified their respect by driving to the ferry at St. Francis Xavier to meet the bishop and escort him to the church, There were no flags or bright colors but the church was tastefully decked with green boughs. and young trees were planted on each side of the road leading to it for some distance. The ceremony began a few minutes after his Lordship's arrival. In a few well chosen and expressive words Mgr. Grandin referred to the recent bereavement sustained by this archdiocese calling us 'orphans' as it were, he then explained the dignity of the Sacrament he was about to administer by a little tale. "There was an Indian once at St. Albert condemned to death for killing and eating his wife and children, while in prison a priest visited and baptized the poor savage and tried in vain for a long while to instruct him by the 'Libera' which was chanted by was his honor to be chosen from one of machhault; Very Rev. Father Hella, day ne would point to a certain number vic. Gen. N. D.; Rev. Fathers Langevin, of notches he had made to count the Cherrier, Drummond, Giroux, Jutras, days of his life by, and say, "you see" Pelletier, Dufresne, Fillion, Beguet, Boursufficiently in our holy religion for him to make his First Communion. He deau, Accorsini, Gillis, Synnet, Paissant, one of his execution the bishop went Roy, Campeau, Gauthier, Martin, Noret, and confirmed him, next day the priest priest, how is this, what has happened

> ment. Next morning his Lordship passed

Nearly all the parishioners were in the church the pretty service terminated with Benediction of the Blessed Sacra-

THE BODY LYING IN STATE.

already been four days buried. He wept because He loved him.

weep, because we admired him, we loved Weep ye Venerable Bishops whose loss?

oration during the course of which he aboundance that the fruit shall remain. oration during the course of which he said:

"I have chosen you and have appointed you, that you should go and should bring forth fruit; and your fruit should remain. (John x—16.) My Lords, Reverence in the bishop went aboundance that the Iruit shall remain. (John x—16.) My Lords, Reverence in the bishop went Roy, Campeau, Gauthier, Martin, Noret, Lemieux, Rocan, Lajeunesse, McCarthy, Perquis, Bouret, Blais, O'Dwyer, Poitras, Messier. Wilhelms, Cavanagh, Cloutier, Martin, Noret, Lemieux, Rocan, Lajeunesse, McCarthy, Perquis, Bouret, Blais, O'Dwyer, Poitras, Messier. Wilhelms, Cavanagh, Cloutier, and Very Rev. Father Hudon. Messrs. Plained to him "Why!" exclaimed to him erend and beloved brethren, Jesus, the tory but painful separation. What, my Man-God wept when he came near the brethren, shall I say to give expression to grave where his friend Lazarus had your sorrow, your tears, your memories? already been four days buried. He What, but these words, 'He is there, he is dead, but yet, however, he speaketh to us? What, my Lords, shall I say in gratitude for the honor and consolation gratitude for the honor and consolation gratically and bishop portificated, with Rev. Father Richot, Holy Communion before his death." wept because He loved him.
Our friend, Archbishop Tache is now Our friend, Archbishop Tache is now Is a commingle our four days dead; let us commingle our tears with those of the Master. It is the day of friendship, the homage of love. He has gone to his rest and sunk forever the honor end consolation of your presence? Who will inspire me to hold fitting speech to you who belong to hold fitting speech to you who belong the oldest suffragan bishop pontificated, with Rev. Father Allard, assistant priest; Father Richot, deacon; Father Messier, subdeacon; He has gone to his rest and sunk forever to hold fitting speech to you who belong to hold fitt Congregation most acutely feels its great ecclesiastical students. You all who come to witness the

weep ye Venerable Bishops whose him, Weep ye Venerable Bishops whose him whose him whose him who were present, and the Catholic population of St. Boniface, Winnipeg and through Baie St. Paul on his Lordship passed the C. P. R. station at Marquette. The whose him whose him who were present, and the Catholic New.
Ortography—E. Doherty, J. Porteous,
Pratical Arithmetic—O. St. Laurent,
J. Porteous, A. Beaudry, B. Mondrejewska, L. Marawski.
Drawing—A. Beaudry, O. St. Laurent,
Everend Fathers of the secular clergy,
B. Mondrejewska, J. Porteous,
For General Application—O. St. Laurent,
For General Application—O. St. Laurent,
Drawing—A. Porteous,
E. Doherty, J. Whelan,
A. Beaudry, J. Whelan,
A. Beaudry.

Image: Lieut-Governor Schultz and best consolation; weepyealso, Reverend mine.
B. Wielen, O. St. Laurent,
J. Porteous, A. Beaudry, B. Mondrejewska, J. Porteous, E. Doherty
B. Mondrejewska, J. Porteous, E. Doherty
A. Beaudry.

Image: Lieut-Governor Schultz and best consolation; weepyealso, Reverend mine.
But I bear with me here the devoted colleague he tried friend and devoted colleague he trius all the Catholic popuration of St. Boniface, Winnipeg and truly was; weep, weep zealous Oblates of for renderings ogrand a homage to his life and his death with such incomparable glory. Oh, how much I feel that there is called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate, more chast called for a voice to do justice to the life and work of the late Prelate for a voice to do justice to the l of the Immaculate Conception, for he friendly, of brotherly attachment. I government was represented by Treas. loved you sincerely as good and faithful reckon and rely on your indulgence. McMillan and Secretary J. D. Cameron. Winnipeg.

Brindamour and Bro. George, O. M. I.; Very Rev. Father Allard, Adm.; Bishop Very Rev. Father Allard, Adm.; Bishop to you, "but the condemned man rel-Pascal, Bishop Inaleche, Archbishop Duhamel, and Bishop Grandin. Bishop gave me I feel two feet higher and all the statements of the statement of the stat

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ADVERTISING RATES.

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must be sent at one time.

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NOTICE.

The editor will always gladly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a Party character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3.) NE VS
NOTES, especially such as are of a Catholic
character, from every district in North
Western Ontario, Manitoba, the Territorth
and British Columbia. (4.) Notes of the
preceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

Yours all devoted in Christ.

I remain. Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE,

The Morthwest Review

WEDNESDAY, JULY 4.

THE ONTARIO ELECTIONS.

The agony is over and the wise and patriotic electors of Ontario have decided that Sir Oliver Mowat will continue to rule the destinies of the "Premier Province," as Ontarioans with more arrogance than right call it.

Every wise and loyal citizen of Canada with sufficient intelligence and foresight to recognize the dangers lurking in the opposition programme, will be truly that Confederation could receive, were it possible to defeat any government, much more an admittedly pure government, on such issues as those of relig-

ious ostracism. In 1890, Sir Oliver's triumph killed the "Equal Rights" party, and his victory of the 26th June has killed and cence called the P. P. A. Ontario is tion and its aged premier, in refusing to identify himself and his party with such issues, deserves the best thanks of Canala. The result proves that the people of Ontario love their country and will strike down any party or element in a party that has for its object the dismem- our chosen representatives, and we only berment of Confederation or the creating require to stand together to ensure the of religious disturbances which tend to same result year by year. interfere with her social or material progress. We hear tilv rejoice in the success of Sir Oliver Mowat's government, not because it is a triamph o' this or that political party but wholly because it is a triumph of right and justice over bigotry and injustice; of demagogism.

A LEARNED AND TIMELY PAMPHLET.

"Religion or no religion in education" is the subject of a learned and thoughtful pamphlet written by the Rev. B. Hartman, of Alton, Ill. It deals with this "most important question of the hour" in a clear, concise and masterly manner. After reading it throughout the thoughtful reader is convinced, beyond the shadow of a doubt, that education stripped of religion is a misfortune instead of a blessing to the individual and to society, as well as to the state. In the opening chapter the learned author shows the absolute necessity right by Sir James Grant, member for of a religious education. He shows that Ottawa and C. Devlin member for Ottman, as a creature of God, belongs to awa county, as to the manner in his Creator, both as to soul and body. which these moneys were being expend-God has supreme dominion over him. ed. In reading over the remarks made As a rational creature, man must ac by the several speakers we cannot knowledge his dependence upon God come to any other conclusion than that made public profession of the Catholic worship Him and obey all His com- the grant is being well used by the mands. He clearly shows in this chapter government for the education of our that even common morality without Indian brothers.

two, viz. religion and morality, you de- M. P. for Ottawa county. stroy the foundation upon which true morality is built, for: you place the source of morality, or moral rectitude, in man's sense of right and wrong, independent of religion; in that case you have a most deceptive rule to be guided are entitled to all the respect that is due by in your actions, for human nature is so fickle and inconsistent, that, like the weather-cock moved by every gust of wind, it is continually swayed to and fro by favorable, or adverse, circumstances. Self-interest would then, be the sole rule and the beginning and end the sole rule and the beginning and end them. It is possible that in certain of all man's actions. Any great loss to details there are expenditures which the path of virtue. Again; if men were pears just to some, may, and in fact does, appear unjust to others. * * * *

viz: To place the origin of morality where it really belongs, in the law of God, be it either natural or divine law" author enters into an elaborate and able est duties of citizenship. The pamphlet a subject which its learned author truthof the hour." Throughout all its pages it is clear, concise, convincing and leaves ject and filled with the importance of it.

"OSTRACISED CATHOLICS."

Under the above heading a distinguished graduate of the University of Manitoba and a sincere Protestant prohis kind and generous words in our the graduates. They did not wish to owness of the graduates of the University from the other colleges.

To give our readers an opportunity of reading this appeal to bigotry and nepotism we publish it herewith:

MANITOBA COLLEGE ALMA MATER SOCIETY The following parties have been decided on to represent the Graduates securely buried that infamous excres- of the different Colleges and other interests on the University Council for the sound on the question of religious tolera- next twelve months. It is urgently requested that each member of our Society adopt this ticket, and return the ballot sent them by the Registrar, without delay, with these names filled in.

> For the past four years we have, by united effort, been successful in electing

It will be noticed that Mr. Isaac Pitblado, who has so efficiently represented Manitoba College Graduates in the past, is not on the selected list for this year, and it is only necessary to say that this is at Mr. Pitblado's request, as he now holds the position of Registrar of the exalted statesmanship over rank University, and therefore does not wish to be elected as a Delegate.

Rev. J. W. MATHESON, St. John's College . G. HARVEY, Manitoba College.

J. C. SAUL, SAUL, SERBINORA COLOGO.

DR. E. W. MONTGOMERY

Medical College.

F. C. WADE, Ad Eundem. A. N. McPherson, President. R. M. THOMSON, Committee.

OUR INDUSTRIAL SCHOOLS.

In committee of supply the item; Day boarding and industrial schools-\$233, 000.00-we notice that our member for Winnipeg had the pleasure of being set

religion, is a sufficient guide for our We therefore take pleasure in giving Protestant ministers

dealings with men. By separating the below in full the remarks of Mr. Devlin In Memoriam, dulcissimae de-

Mr. Devlin, There were one or two

It would be absurd if

points made in the discussion to which

I were to keep my seat after a declara-

tion of principles such as has been made

by some hon, gentlemen Of course they

to their opinions, just as the opinions I

hold, which are different from theirs,

are also entitled to the same measure of

respect, I would be the very last man

in the house to sanction the reckless

expenditure of one dollar on these

schools. I am not criticising the ex-

penditure that has been made upon

take objection.

It is possible that in certain himself would cause him to swerve from the path of virtue. Again: if men were be, as the minister pointed out, that if these schools were not denominational, not accountable to God, and not under they would entail greater cost to the a supreme law, there could never, owing country. But previous to the consideration of this point that was brought out a to the wide difference of men's opinions, few minutes ago by the hon, member for be any agreement as to good or bad South Oxford (Sir Richard Cartwright), deeds; for, what the one considers right, other questions were debated at considanother might think wrong; what ap- erable length, We were treated, for instance, to an exposition of individual opinions on the part of hon, gentlemen as to the advantages that may be de-* There is then only one alternative, rived from the undenominational schools That opens out a very large subject, into which I do not propose entering this evening: but I simply wish to enter my protest, so far as I am concerned against After thus establishing his position, the | the idea that schools, because they are denominational, cannot be as efficient as defence of the parochial schools of the believe, for instance, that our Catholic universities or our Protestant universities or our Protestant universities. Christian work they are doing in that sities, that our Catholic convents, or our country, in giving a good Christian training to the Catholic children attendare to be found teachers as skilled and ing them, and fitting them, both intell- as well trained, as are to be found in ectually and morally, to fulfil the high- schools which are not denominational. I believe that we are living in a country is a learned and timely contribution on forth here tonight, will not be accepted by the large majority of the people. fully calls "the most important question | must not forget that we are living in a it is not held to be a shame to pronounce the name of the Creator, and to teach but one impression—that is, that its the child the love, the respect and the author is thoroughly master of his sub- reverence that he should have for the Creator. I believe, consequently, that the opinion of this country is in favour of a system known as Christian schools. I am not at this moment referring to Catholic schools, nor am I advocating a system of Protestant schools; but I hold the belief, and I think that belief is shared by the large majority of the people of this country, that it is better that tests against an appeal made by the the child should be educated in the love "Manitoba College Alma Mater Society" of religion, than that he should obtain to support a ticket which they have all the requisities of a secular education a lopted and by which adoption the religion to which his parents may belong. graduates of our Catholic college of St. This is a great question to-day in this Boniface as well as those of Wesley country. It cannot be denied that this college are ostracised. Mr. J. T. Hugg- question is provoking more disturbance in Canada than any other question, and ard, M. A., L. L. B., and a member of it may be just possible that before long, the Manitoba Alma Mater Society takes other questions that are considered of exception to this method of ostracism great importance, other questions that and in a manly and liberal spirit points are constantly being debated upon the out the great injustice of ignoring the cance in comparison with this question minority because they are Catholics, which to-night has received some atten-Catholics are accustomed of late years of tion at the hands of hon. gentlemen in this kind of treatment and were it not this House. Is it not a known fact, for that we wish to thank Mr. Huggard for have in the majority of instances, so far been obliged to suffer? Hon, gentlemen behalf we would not deign to notice it. who have things pretty much their own At last convocation the representatives of St. Boniface College, left immediately color to their opinions, because they of St. Boniface College left immediately after the conferring of degrees because sure to triumph. Hon. gentlemen know they were made to understand that that perfectly well I do not, for myself, unthere was not enough of fairness nor dertake to say, for instance, that my hon friends who spoke on the subject a few liberality among the graduates to give moments ago, may not be correct. It is them any representatives from among quite possible they may be; it is quite possible that those who have so remain to partake in the farce of seeing advocated, and who have so earnestry advocated, as I myself earnestly advoadvocated, and who have so earnestly some of our graduates nominated only cated, the maintenance in this country glad at the result. It would be a nationto be defeated by the bigotry and narrof the system known as separate schools,

to be defeated by the bigotry and narrly be entirely wrong. But whether right or wrong, it is well for hon. gentlemen to know this, that we will cling to the proposition that in Canada where these schools are established, we shall have them, and we shall enjoy them, and if, in order to enjoy those schools, it would be necessary for us to break away from political affiliations, still, animated by the love which we have for those institutions, sooner than sacrifice them, we will sacrifice our political affiliation and the dearest ties that bind us to party. I simply enter my protest against some of the charges which were made here to-night. A great man passed away this morning, a man whose name will be long and reverently remembered in Canada, a man against whom not a word can be said, a man who had strong opinions and who fought for what he believed to be the right of his people. Sir, that man will be long and affectionately remembered by the whole Catholic population of Canada, because he was a champion of this principle in which Catholics fully and firmly believe the principle of Catholic education. rose merely for the purpose of saying that I believe the Government is right, since it supports these schools in the Northwest, to allow them to be conducted by the religious denominations. The money which is taken for the support of these schools is not taken from one denomination, it is taken from all denominations, and is given back to all denominations. Having adopted this policy, the Government make no distinction in the distribution of the money, they simply give what they have re-ceived from all denominations. I think they are carrying out towards the children now living in the North-west the very best principle of education, a principle that 1 would like to have seen continued in the province of Manitoba that I would like to see continued in the North-west Territories, that I hope will continue to triumph in Ontario, and that I am sure will continue to exist in the

province of Quebec,

An eminent Episcopalian minister in clothes. Fredericton, N. B., and a learned professor in the same city, have been recently received into the Catholic Church. A Methodist minister in New York has taken a similar step. During a recent mission at the Cathedral in Hartfort, Ct., sixteen Protestant men and six women faith and were baptized. These conversions are the best possible answers to the crusade of bigotry which certain fanatics are conducting with the aid of be frivolous, and like dressy clothes.

Answers to Bigotry.

lectissimae Patris.

Our dear Archbishop, beloved of all is dead and his fatherless children are weeping around him, vith the wail of a mighty nation. He lived to see the golden grain brought in, from his field of life, for with steady hand he reaped until the sunset hour, then his strength failed him.

As the Angelus rang out from many a sacred shrine this sad June morning, the Angel of death came for him, whilst farther up in Heaven the Angel's 'high-born Kinsmen" sang "Well done thou good and faithful Servant." But we who loved him so, let us pray that the cleansing fires may touch him lightly. All you, who read these words of him, your faithful, loving shepherd written with tears of the heart, to you say: "Still let your voice rise like a fountain for him day and night." Although to us he seemed only to lack the sanctity of death, to make him perfect (he is crowned with it now) yet who knows or can rightly understand here below, the spotless purity required in that Dread Presence, before which the nighest seraph veils his face.

There may have been others more earned, more eloquent than our Arch pishop, I know not, but this, I know.—It was impossible in speaking to him, in listening to him in knowing him, it was inpossible, I say, not to feel you were in he presence of a prelate who loved God with his whole heart, and who in consequence loved with his whole

heart you his poor peigh-bor. These are those who win souls. The ear is entranced, the imagination is captivated, the understanding is sometimes enlightened by the seductions of speech, the charm of elegant periods, the Apostle who spendhis soul in bis Lord's service, wins souls in return. Yes, in all ages, in every clime the heart knows but one word, which contains within itself the meaning of all others, and is the key-note to the harmony of must not forget that we are living in a all creation—that word is love. When Christian country, in a country in which it is not held to be a shame to propounce. St. Francis Xavier, the great Apostle of the Indies passed like a flaming fire through all those peoples, was it his eloquence (he was eloquent) that won teem, his graceful speech that charmed their untutored ears: Oh! no, but they felt that he, like his Master loved them, was willing to die for them. This he did lying there ou his poor straw mat by the shore of that sweltering sea no human aid at hand. And today our Apostle lies dead, the Missionary Bishop of the great

When his Grace first came to St. Boniface to minister to the spiritual needs of this forlorn regiou, when he left in his early youth the mother he loved and his boyhood's home, if sometimes he looked out across the river, he saw only a few little huts where now stands this great city of Winnipeg. But his heart was so large, there was room and to spare for all these new comers of what religion or nationality it mattered little to him. Was ever anyone so unselfish! French, English, Canadian, Indian, it was all one, he spoke to them all in the their own tongue, like the Apostoles of old.

We have known him so simple and humble, so full of charity a fatherly kindness, and attentive to every call, and now,—his place knows him no more and the brave, strong heart has ceased to

A Boy's Confession.

One day, a boy was walking along a country road when he came face to face with a priest who was on horseback. The boy raised his hat out of respect, and was passing on, when the priest said to

'Come here, my child. I have sometuing to say to you.'

The boy obeyed at once, though it was evident that he would rather not stop. "Where have you been," asked th

priest, "I have not seen you lately?" The boy hung his head, but made no

Oh, come," said the priest, kindly, "tell me, my child, when were you to confession?" "Not for some time," answered the boy,

"but I will go next week."
"Why not go now?" asked the priest,

'you do not know if you will live until The boy did all he could to put off his

confession, saying that he had no prayerbook with him, and could not get ready just then, but the priest would not be put off. Getting down from his horse, he seated himself on the grass, and said he would wait while the boy prepared himself. This did not take long, and if it was boy the roadside.

confession, but while he laughed hearily knot. about it, he always spoke with great respect of confession and of the priest. light and purposes to restore man to his General Sheridan was a brave and feara child. Like all great men he was a

he had loved and served.

Girls' Birthdays.

An old astrological prediction gives the character of a girl according to the month she is born in, as follows:

If a girl is born in January, she will be a prudent housewife, given to melancholy but good-tempered, and fond of fine If in February, an affectionate wife

and tender mother, and devoted to dress If in March, a frivolous chatterbox somewhat given to quarrelling, and a connoisseur in gowns and bonnets. If in April, inconstant, not very intel-

ligent, but likely to be good-looking and studious of tashion plates. If in May, handsome, amiable, and given to style in dress.

If in June, impetuous, will marry early, It in July, possibly handsome, but

with a sulky temper and a penchant for

If in August, amiable and practical ikely to marry rich and to dress

strikingly.

If in September, discreet, affable, much

iked, and a fashionale dresser. If in October, pretty and coquettish,

If in November, liberal, kind, of a mild lisposition, and an admirer of stylish

If in December, well-proportioned, fond of novelty, and extravagant, and student of dressy effects.

HIS WINNINGS.

"Now, father," said a hopeful son,
"Suppose I prove to you
That you've three horses plowing there
Instead of only two?"

"Well, I'd be pleased," the father said,
"Because if I had three
My work would be the faster done,
That's very plain to see.

"So prove it now, my son, and I One horse will give to you." "Well, sir, the grav horse counts for one, The brown horse counts for two.

"And, as I'm sure you must admit
That one and two make three,
"Tis plain that three are standing thereSo which horse is for me?" "I'll keep the gray," his father said, "My oid friend Brownie, too. So, if you don't object, my son, The third will be for you!"

CARNOT ASSASSINATED.

France's President Stabbed in Lyons by an Anarchist.

President Sadi Carnot of France was ssassinated in Lyons on Monday, June 25th, whither he had gone to attend the hist, named Santo. The president had been received with exceptional enthusiasm. The evening he had been at a banquet, and about 9.15 o'clock upon carriage, when Santo, with a newspaper n his hand, emerged from the cheering

hrong and springing to the carriage drew a dagger and plunged it into Carnot's abdomen, crying "Long live Anarchy." The Presidend sank back insensible, and died an hour afterwards. The assassin was instendly seized by the crowd and narrowly escaped being trampled to

There was a wild scene at the meeting of senators and deputies to select candidates for the presidency, before proceding to Vetsailles, and free fights were numerous. Casimir Perier has been chosen president of France.

Wit and Humor.

It takes a man with a good deal of influence with himself to do something he doesn't want to and doesn't have to,

"Will the major make a good race for an' the sheriff right behind him!"

Mabel-"Do you think this hat is too old for me?' Madge—'Pooh! how could it be dear; and it's just awful beco-First Actor-"What sort of a house

have we got?" Second Actor-'Some of the seats are filled, but we are still in the majority.".

"What is that?" asked the condemned in the warden's hand. "That? That's a nosepaper."

"Ma," said a discouraged urchin, "I ain't going to school any more." "Why, dear?" "'Cause 'tain't no use. I can never learn to spell. The teacher keeps changing the words every day."

Younglove - These are very hard imes, my love, and you will have to

as you men are. You just act as if I made out the bills.

"Is the editor-in-chief-in?" asked a stranger as he sauntered into the city reporter's room at 8 o'clock in the mor-"No, sir," replied the janutor kindly, he does not come down so early. Is there anything I can do for you? "Perhaps so. Are you connected with the poetical department of the paper?" "I am, sir." "Oh, what do you do?" "I empty the waste baskets, sir.

To Live Without Sleeping.

Edison is reported to have come to when the confession was made, the priest the conclusion that sleep is entirely unmounted his horse, and with a kindly necessary and may be wholly eliminated 'God speed," rode away, while the boy from physical economy by the use of It was boy the roadside.

This boy was afterward General have been so crude and imperfect that Sheridan, and, as "Little Phil," was mankind has sought sleep simply to get known and leved by the whole country. He often told the story of his roadside whale-oil lamp or the flickering pine

Now Edison comes with his electric pristine condition of sleeplessness, when less man; but at home, with his wife the victim of insomnia will be able to and children and friends he as gentle as poke jokes at his sleepy neighbor. But t seems that Mr. Edison's sleep annihidutiful and loving son.

| lator does not work on himself as he | When his mother began to grow old be | proposes it shall on other people. While lator does not work on himself as he built a house for her which was one he is able to work 70 hours without rest story high, so that she would not tire his assistants say that after such proherself going up and down stairs. Above longed efforts he has a period of about all the General was a good Catholic, and equal duration when he is not at his when he died he was honored not only shop, and the inference is that he is by his country, but by the Church which taking a seventy-hour sleep which is undisturbed except by the pangs of hunger.
It is probable that Edison's success with his sleep annihilator will be about

equal to that of the man who put green goggles on his horse's eyes and filled his manger with fine shavings, but just as he was ready to announce the success of experiment in feeding horses the brute upon which he practiced died of stravation. So Mr. Edison's man will die from exhaustion just about the time he has learned to live without sleeping.

SUMMER SMILES.

Behind a sheltering rock they sat, Two lovers sweet were they, And neither of them had, it seemed, A single word to say.

The breeze played with her wanton curls,
The fleecy clouds on high
Went floating on, and on the deep
The ships went sailing by.

And silently they sat, until, In tones that were most kind, He spoke, and said: "Excuse me, but Your necktie's up behind!"

A NOVA SCOTIAN'S STDRY.

A Fall From a Wagon And what Followed.

Mr. Abel Wile, of Bridgewater, Relates & Remarkable Escape After Weary Months of Suffering — How it was Brought About. From the Bridgewater, N. S., Enterprise.

For some time past it has been talked

about Bridgewater that Mr. Abel Wile, a

well known farmer who resides a few

miles out of town, had been cured of a

serious ilness by the use of Dr. William's Pink Pills. The Enterprise having published the particulars of many other cures occuring in various parts of the Dominion through the efficacy of this remarkable medicine, felt a curiosity to investigate this local case in order to ascertain just what benefits had actually followed the use of the medicine in question. With that end in view a reporter was sent to interview Mr. Wile. The writer had understood that Mr. Wile was an old gentleman, and his first im-pression was one of pleasant surprise, for intead of shaking hands with a feeble greyharied man, behold not a grey hair was to be seen, although same seventyyears have passed over his nead. Mr. Wile is now hale and active and his me-mory very clear, and he can tell many interesting stories of the early settlement of Bridgewater. When the reporter mentioned the object of his visit, Mr. Wile at once exclaimed. "Well, my dear sir, I might express it all by saying that I believe Dr. Williams' Pink Pills saved my life. This spring I was violently thrown from my wagon, and although I escaped having any bones broken. I sustained a severe strain in my right loin which seemed to paralyze that part of my side and stomach. I experienced great pain and weakness, which, despite opening of the exhibition of arts, science, all my efforts with different remedies, and industries, by a young Italian anargrew steadily worse, and for two months or more I suffered terribly. I could not properly digest my food, and got but little sleep at night, and at last began to think that it was only a matter of a few leaving had hardly taken his seat in the weeks when I would go the way of all men. But a happy day came and ended my miserv. We are all good Baptists in our family, and in a copy of the Messenger and Visitor my wife read to me of some of the marvellous cures brought about by the use of Pink Pils, and I decided to try them. My wife went into town and purchased some and from the first Pink Pills seemed to go right to the root of my trouble and it was not long until I could sleep good sound refreshing sleep, for the first time in eight weeks. I continued taking the pills until I had a cen a number of boxes, when I considered myself completely cured, and from that out I went about my everyday duties as well as ever, and I thank the Lord that such a boon as Dr. Williams' Pink Pills has been given to mankind to help rid them of disease.

Dr. William' Pink Pills are a prefect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralosis, locomotor ataxia St. Vitus dance, nervous headache, nervons prostration, the after effects of la grippe, influenza, and severe colds, diseases depending and humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complections and are a specific for the troubles peculiar to the female system, and in the case of men effect a radical cure in all cases arising from

mental worry. over-work or excesses of any nature.
Dr. Williams' Pink Pills are sold only "What is that?" asked the condemned in boxes bearing the firm's tradr mark-murderer, pointing to the death warrant They are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. The public are also cautioned against all other socalled blood builders and nerve tonics, put up in similar form intended to deceive. Ask your dealers for Dr. Wil-

reduce your dressmakers' bills.

Mrs. Younglove—That's as consistent

Ont., and Schenectady, N. Y., and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Co. at either address, at 50 cents a box, or six boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparativelly inexpensive as compared with other remedies or medical trestment.

liams' Pink Pills for Pale People, and

refuse all imitations and substitutes.

Catholic Topics.

It is quite amusing to notice how some organs treat of Catholic subjects, and it is often astonishing to read their reports of Catholic ceremonies. Recently the Ottawa Free Press contained the death notice of a very remarkable and saintly nun of the order of the Precious Blood started for home, all the more happy electricity. His idea is that sleep has Amongst other things stated we find the that he had made his confession, even been only a necessity because the meth- following, which we suppose was intended for a compliment: "She was a devoted Christian, much given to good works, and is greatly mourned by her comrades." If she were not more than an ordinary 'devoted Christian,' and if her life of penance and sacrifice were not deserving of more than a mere mention of having been 'much given to good works,' we fail to see how she ever became or continued a member of that most strict of orders. When our contemporary speaks of her companions in religion, or the members of her community, as "her comrades," it suggests a regiment of soldiers, a crew of sailors, or a gang of shantymen, and not a body pious and holy virgins. A queer

WHEN WOMEN VOTE.

I'mgoing to the caucus, John. So don't you go away,
But cook must come for I suspect
We'll need her vote to-day.

worlds is this of journalism.

Now when you've made the beds, John-And dusted all the rooms, Go out and do the marketing, But don't buy meat at Vroom's!

Last Caucus his wife bed, And nearly spoiled my plan, By voting with the anti-Snaps To nominate a man!

Now mind you put the kettle on, And baste the meat yourself; And don't forget the baby, John— His bottle's on the shelf!

The paragoric's on the stand, Now John mind what I say! Ten drops in water every hour— Come, cook! there, John, good-day!

Oh, we sigh to taste some coffee like our mothers used to make.

And we yearn to get a slice of bread like that they used to bake;

but it may be we're ungrateful, yet we're sure we do not care

To feel once more a slipper like our mothers used to wear.

Indian Population.	Catholic	Unbaptised
Diocese St.	2,839	6,536
Vic. Apost. Saskathewan.6,409	2,329	1,678
Diocese St. Albert8,230 Vic Apost.	3,447	8,529
Athabaska Mac- kenzie9.666	6,566	2,229
The Indians not cou	nted as Ca	atholic,or a

unbaptised, have received baptism at the hands of ministers of different Protestant denominations.



SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Coal, Public Buildings," will be received unti Wednerday, 18th July next, for Coal supply for an or any of the Dominion Public Buildings.

Specification, form of Tender and all necessary information can be obtained at this Department on and after Wednesday, 27th last.

Persons to dayling the content of the coal of the

Department on and after Wednesday, 27th inst.

Persons tendering are notified that tenders will not be considered unless made on the brinted form supplied, and signed with their actual signatures.

Each tender must be accompained by an accepted bank cheque, made payable to the rederof the Honourable the Minister of Public Works, (equal to five per cent.) of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to supply the coal contracted for If the tender be not accepted, the cheque will be returned. The Department does not blind itself to accept the lowest or any tender.

Ey order,

E. F. E. ROY,

Department of Public Works.

You Need Flesh.

When you are without healthy flesh you are weak

somewhere, or else your food does not nourish you.

Scott's Emulsion

of Cod-liver, with hypophosphites of lime and soda,

finds weak spots, cures them, and stores up latent

strength in solid flesh to ward off disease. Physi-

Prepared by Scott & Bowne, Belleville. All Druggists, 50 cents and \$L

BURKE BROS.

SPECIALTIES

Butter Milk always on hand -5 cents a quart.

FREE DELIVERY TO ANY PART OF THE CITY.

318 Main Street. Telephone 843.

and Gentlemen's Fine Fancy Goods.

Our Stock comprises a Full Line of Ladies Fine Dress Goods

Mrs. Jos. Fairbanks, who has had much experience, is in

charge of this department. Hats and Bonnets are trimmed

In this Department can be found the Choicest Creamery Butter, and Groceries of the Purest and Finest Grade. Fresh

Norman, Out., January 15, 1890.

W. H. Comstock, Brockville, Out.

Dear Sir, —Your "Dr. More's Indian Root Pills' are the best regulator for the system that humanity can up. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheelin the works, and what is thereault?—at first, only a slight difference is perceptible in its time-keeping, but wait you; st the obstruction growe, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much ca ein thoroughly cleansing the entire works. So it is in buman life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning have been cured with little trov ble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pille, and so preserve vegor and vitality.

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W. H. Comstock, Brockville, Oat.
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Morse's Pills.

M. R. McInwis.

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Borachots Harron, N.S., Jan. 13, 90.

W. H. Comstock, Brockville, Ont.

Dear Sir.—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I see more of the Dr. Morse's Indian Root Pills than of all the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined. Their sales I find are still in the others combined.

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Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon, Vepsters at 7.15 p. m.
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HOLY DAYS OF OBLIGATION.

AOLY DAYS OF UBLICATION.

1. All Sundays in the year.

2. Jan. ist. The Circumcision.

3. Jan. 6th. The Epipnany.

4. The Ascension.

5. Nov. ist. All Saints.

6. Dec. 8th. The Immaculate Conception.

7. Dec. 25th Christmas. I. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasors being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in dvent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and in Lent.
Fridays

Thursdays
Saturdays
The EmbreDays.
The Vigils above mentioned.

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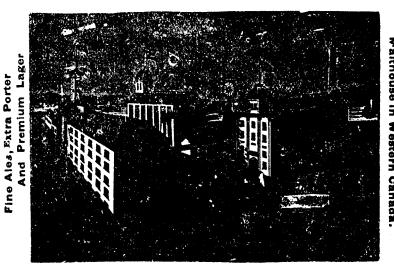
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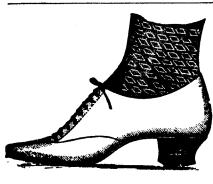
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CITY AND ELSEWHERE.

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Branch 52 C, M. B, A, meets to-night, CATHOLIC prayer-books at Hart & Mac

Even the corn is getting a hustle on it these days.

THE month of July is consecrated to the Precious Blood.

Crops are reported as looking fine throughout the province.

The beautiful rain how nice it falls, It was just in time to help us all.

THREE generations are now awaiting Saundors. for Queen Victoria's throne. The Prince of Wales was made a grand-father re-

Tender. Like many silly parents, he has imposed upon the youngster the lifelong burden of explaining his name.

ARCHBISHOP DUHAMEL, of Ottawa, and Rev. Father Lefebvre, superior of the Oblates, Montreal, returned home on Wednesday evening last,

I long to leave the noisy crowd Of the city's dusty street. And hie me away to the mountain hom Of the valley's calm retreat.

The special mid-summer number of The Catholic World Magazine appears in attractive summer garb and is full of entertaining light stories.

BISHOP LEFLECHE and Rev Father Richot, of the Three Rivers Seminary, who had been attending the funeral of the late Archbishop Tache returned home Friday evening last,

It is said the young editor of the Hamilton Hearld is crying out vigorously for an easier divorce court in Canada. What's in the wind? We hadn't heard of his joining the benedict fraternity. He should have been more careful and thoughtiul of this thing before now.

The total daily average number of patients in the Winnipeg General hospital for the week ending Saturday, June 30, was 80, of which 58 were males

It is reported that one of the Catholic prelates who left the city on Wednesday evening, last for the east, while endeavor-

Laurent, Lake Manitoba, which took place on Sunday last was received too late for publication this week, a full report of which will appear in our next Thompson were conspicuous, the latter

Our Catholic schools have closed their doors for the summer vacation. Their graduates are living proofs that their course is as thorough, their methods as modern, their equipment as complete, and their teachers as adept as those of any similar institutions, public or private. Without seeking a comparison, they do not dread it.

Turs week we acknowledge with thanks the receipt of the Max number of The Santa Clara, a monthly magazine of western literature, published by Carrie Stevens Walter, San Jose, California. The number in question is rich in literary thought and historic interest, and comes upon us like a May morning in the delightful valley. No California home should be without this admirably written ane tastefully illustrated periodical.

It is said a novel way of lifting morgages from churches is being tried in Brooklyn by Father Kilalby. There was a debt on his church amounting to \$110,000 He selected cleven of his parishioners and had their lives insured for \$10,000 each. The premiums were paid out of the church treasury. When-ever one of the insured died the amount of the policy was applied on the church Thus far there has been cancelled \$40,000 of the debt by reason of the death of four parishioners.

WE learn from an exchange that the Most Rev. Father Soullier, of Paris, France, superior-general of the Order of Oblates of Mary Immaculate, spent a few days in Kamloops, B.C. He visited the houses of his order accompanied by Rev. Father Antoine, O. M. I., his assistant, and Rev. Father Lacombe, who has spent 45 years of his life among the Indians of Manitoba and the Northwest. They spent four days there, during which they visited the Indian mission, and the superior general had an oppor-tunity to acquaint himself from actual observation with the work of the mem- deserved to be. On Thursday evening

bers of his order are doing for the In-

This is the American's glorious 4th. A REGULAR meeting of Branch 163 C, M.

B. A. was held last evening. As SAMPLE of wheat from Glenboro, measuring two feet, is on exhibition at the Provincial Immigration office.

THE Rev. Sister Superior of St. Jos eph's convent, Brandon, accompanied by three other Sisters from that institution, left last evening on a visit to England.

WHERE, and at what date do our various Catholic societies intend holding their annual pic-nic? We would sug-gest that it be held at Elm Park in the very near future.

Five thousand seven hundred and would be a great public convenience if havn't seen them you havn't a little extra ticket sellers were on hand during bit of an idea of what value they such rushes.

In the superior court at Montreal on Monday, Judge Jette, awarded Paul Saunot to see them. Monday, Judge Jette, awarded Paul Sauvalle, editor of La Patrie, \$200 damages against Editor Tardinel, of La Verite, Quebec, for having called him a "Methodist" during the late Canada Revue

MR. FRANK SMITH, son of Mr. D. Smith, who has been attending the Otawa University returned home on Saturday to spend the vacation with his parents Residing at the Dominion Capital appears to agree with Frank, as we notice he is looking remarkably well.

THE programme for the annual metting of the Central Farmers' Institute, which convenes in Brandon on July 17, 18 and 19, has been published, and includes andresses on various agricultural subjects by Hon. T. Greenway, D. F. Wilson, J. G. Rutherford, M. P. P., E. A. Struthers, G. H. Greig, R. Waugh, S. A. Bedford, Ref. Prof. Bryce, H. Mc Kellar and Proj.

What might have been a serious Solumn Requiem High Mass was sung in St. Mary's church on Thursday last for the repose of the soul of the late Archbishop Tache.

Coxey has called his infant son Legal Corner of Science North, when an electric car and street North, when an electric car accident occurred Dominion Day at the corner of Selkirk avenue and Main

Officers of the Exhibition association are exceedingly well pleased at the prospects for a most successful show this summer. Entries are now pouring in, and the staff of assistants in Secretary Strachan's office are kept pretty busy. Up to date the number of entries of exhibits are fully 50 per cent. in excess of in the audience had beard her and acceptable of hundred. The entertainment was called "Music of all Nations." Madame D'Erina proved to those who heard her for the first time that she has a wonderful voice of great range and exceeding sweetness. Many hibits are fully 50 per cent. in excess of previous years for the corresponding in the audience had heard her years previous years for the corresponding period, while in the speeding events the number of entries are 100 per cent. more numerous than in 1893.

The Sequence.

In a recent issue the REVIEW published the following:

Man wants but little here below, He is not hard to please; But woman—bless her little heart!— Wants e crything she sees.

To which a lady correspondent adds: Man wants but little here below, And gets it if he can; But woman asks for even less— She only wants the man.

The Late M. Hughes.

One of Winnipeg's Respected Citizen's Laid to Rest on Friday.

THE funeral of the state M. Hughes took | but at the seme time must say that our and 22 females, Twenty-seven out place on Friday from the family residen-patients were also treated during the ce, in Garry street. A large procession place on Friday from the family resident thanks are due to those who secured the visit to the city of these two distinguishmoved to St. Mary's church, where services were conducted by the Rev. Father McCarthy. After the services the procession moved to St. Mary's cemetery, in

Fort Rouge.

Fort Rouge.

Fort Rouge.

The body was laid in state at the cemetery, until the arrival of Mrs. Magg's the only daughter of the deceased, who arrived late in the afternoon, from Cleveland, Ohio. The pall bearers were: M. Conway, Patrick Shea, L. Gand, E. Bromley, T. C. Andrews, and J. Thompson.

The coffin was 2 covered with a pro-Fort Rouge.

The coffin was covered with a pro-fusion of flower offerings, amongst which a cross from the C. M. B. A. and wreaths from T. McG. D. Jordan and J. together with the canons, priests, and in the form of a coffin and made up of

roses and carnations, being unique.

The members of the C. M. B. a attended in a body, the cortege also composed ent were the following: friends and neighbors of all ranks and denominations.

Feast of St. Peter and St. Paul.

Grand Musical Service at the Church of the Immaculate Conception.

Yesterday being one of the most important feasts of the year, that of St Peter and St. Paul, the services at the Church of the Immaculate Conception were Lourdes; Rev. A. A. Cherrier, Winnipey; unsually attractive. In the morning the

Tantum Ergo."
The church was crowded and many present, who were singers, were surpised Hon Surgeon-Major, Mrs. and Miss Codd, at the high standard of the singing. The Mr. and Mrs. J. Stewart-Tupper, Doctor,

Rosa D'Erina's Concerts.

The entertainments given in the city last week by the celebrated Prima Donna Rosa D'Erina, and her talented assistant Prof. Vontom were, from a financial point of view, not the success they

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Another

Reminder.

Had'nt you better see those Outing Shirts we have been telling you about? We have sold scores of twenty-one persons passed the turnstiles about? We have sold scores of into Fort Garry Park Dominion Day. It dozens of them already. If you are. If you want an Outing Shirt at all you are money our of pocket

> to choose from; just such shirts as you pao everywhere \$1, \$1.25, \$1.50, and \$1.75. Our price 90c.

> We still have also all sizes in the regular \$1.50 soft Makers Outing Shirts that we are running at \$1.

ALL MEN.

Young, old or middle aged, who find themselves, nervous, weak and exhausted, who are broken down from excess or overwork resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchins of the muscles, eyelids and elsewhere, bashrulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring or vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and luc in stamps for book on diseases peculiar to man, sent sealed Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont. Canada.

they appeared at the Bijou Theatre before an audience which numbered less than a couple of hundred. full and clear as ever. Professor Vontom possesses a clear flexible, tenor voice, which he used to the best advantage in numerous selections, besides which he gave several sketches of a refined and highly humorous nature. The entertainment was on the whole most enjoyable and it is a great pity, that a large

number were not present to enjoy it.
On Friday evening the two performers gave an organ recital and sacred concert in St. Mary's church. The audience was again much smaller than the excellence of the entertainment deserved. Madame D'Erina's organ solos were perfection, and her grand voice was heard to even better advantage in the church than it had been in the hall. She was again ably assisted by Prof. Vontom. We are afraid there can not be a very

large balance to be devoted to the worthy object in aid of which these entertainments were given. We regret this, ed artistes, Should they ever come again we believe we may safely say that greater financial success will be assured.

At Government House.

Callers on His Monor the Lieutenant-Gevernor and Mrs. Schultz.

His Honor the Lieutenant-Governor and Mrs. Schultz received at Government house, previous to his leaving for Ottawa, His Grace Archbishop Duhamel, their Lordships the Bishops of Three Rivers, St. Albert and Prince Albert, dignitaries who had come to attend the obsequies of the late Archbishop of St. Boniface. Among the calling and pres-

Hon: J. J. Curran, solicitor general, Ottawa: His Grace Archbishop Duhamel, Ottawa; Rt. Rev. Bishop Grandin, St. Albert; Very Rev. J. Allard, administrator of the diocese of St. Boniface; Very Rev. J. Hella, vic.-gen. N. 1 akota; Dean Richot, St. Norpert; Dom Grea, R. C. I, C., St. Antonie, France; Very Rev. Lefebyre, O. M. I. Montreal; Very Rev. Louis, St. Norbert; Canon Archambault, Montreal; Canon Richard, Three Rivers: Dom Benoit, R. C. I. C., Notre Dame de Loudes: Ray A. L. Cherrier, Winning. unsually attractive. In the morning the cloir sang Leonard's Grand mass, the principal part being taken by Mrs. Bernhart and Mrs. G. Germain, sopranos Mrs. F. W. Russel, alto; Mr. Lanctot, tenor; and Mr. Tomney, bass. The mass is a musical gem and was given in faultiess manner. At vespers, the principal features were the "Laudate", and the "Magnificat." During benediction, Madam Rosa D'Erina sang an exquisite

Rev. L. Soumis, St. Paul, Minn.; L. Perquis, Fannystelie, Very Rev. A. Langevin, O. M. I., Winnipeg; Rev. G. Clothier, St. Boniface; Rev. L. Synott, Regina; Rev. J. McCarthy, Winnipeg; Rev. C. Poissant, Brandon; Rev. C. Quitier, Winnipeg; Rev. A. Bourett, Ste. Agathe; Rev. O. Bourdeau, Brandon; Rev. J. Martin, St. Eustache; Rev. D. Gillis, St. Andrew; Dom Agness N. D., de Lourdes. Rev. Father Paul, St. Norbert; Rev. Eug. Begnet, St. Joseph; Rev. G. Lajenesse, St. Boniface; His Lordship Rev. L. Soumis, St. Paul, Minn.; L the "Magnificat." During benediction, Madam Rosa D'Erina sang an exquisite (S. Lajenesse, St. Boniface; His Lordship "Sancte Maria." and Professor Vontom to fine "O! Salutaris," and with the assistance of the full choir, gave a magnificent (Calt Miss Smith Mrs. Hesneler, Miss Galt Miss Smith Mrs. Hesneler, Miss Mrs. Hesneler, Mrs. Hesnele Galt, Miss Smith, Mrs. Hespeler, Miss Seagrave, Madame Gautier, Mrs. Kirby. choir again proved that it is of the most efficient musical organizations in the city, and capable of doing justice to the; grand music and service of the Catholic Mrs. Harold Smith, Col. Holmes, Col. Brophy, J. R. Benson and others.

QUID NUNC.

There was a jolly bachelor
Who died at eighty-eight,
And by his will the good man left
The whole of his estate
To women who had answered nay
When asked by him to wed,
For he declared he owed to them
The happy life he'd led.

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