

SHAFTESBURY HALL

WEEKLY BULLETIN.

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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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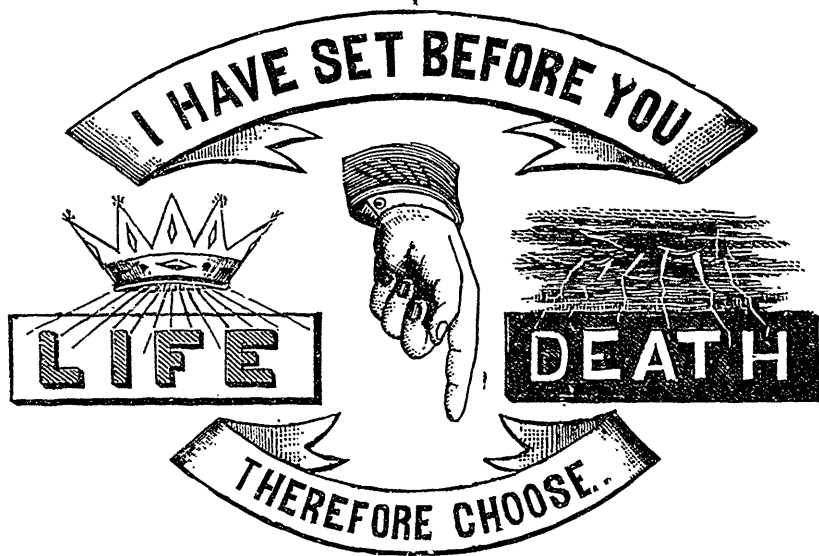
No. 20.

The GIFT of GOD is eternal
LIFE.

The WAGES of SIN is
DEATH.

He that believeth on the Son
HATH everlasting LIFE.

He that believeth not the Son
SHALL NOT SEE Life.



FRIEND!--Which shall it be?
Now is the time to decide.

Jesus said, "Verily, verily, I say unto you, He that believeth on Me, hath everlasting life."

The Lord is nigh unto all them that call upon Him.

Acts ii. 21.

BULLETIN FUND.

A Sincere Friend..... 1 00
W. H. H..... 5 00

FURTHER INCREASE.

WE have more than once been called to report increase in our issue. We feel that when a door for usefulness opens, and there is evidence that the BULLETIN can be made an important factor in the new field, it is not our duty to question whether the expenses can be met, but to follow the leading given us. Last week we increased, and this week still another way opens, and we therefore issue three thousand copies, and shall continue to do so until there is evidence that such a number is not needed. It now requires \$8 per week to meet the printer's bill.

SECRETARIES' CONFERENCE & 25th. INTERNATIONAL CONVENTION.

THESSE gatherings will be held this week, as previously announced, the former at Racine, Wis., opening on the 12th, and the latter at Milwaukee, opening on the 16th. We trust that good may result from the discussion. Toronto will not be represented at either of the gatherings. Our work at the present moment requires full attention of all who take deep interest in its welfare, and to send any other class to represent us would be unjust to the Association and to the Convention.

We hope to complete arrangements whereby we shall be favored with the presence of several of the delegates on their way homeward, and if these brethren *get filled* at Milwaukee, some of the good things will be running over by the time they reach us.

UNTO HIMSELF.

Reconciled to **HIMSELF.** (Col. i. 20.)
Subdued to **HIMSELF.** (Phil. iii. 21.)
Purified to **HIMSELF.** (Titus ii. 14.)
Presented to **HIMSELF.** (Eph. v. 27.)

A MEETING FOR ENQUIRERS

IS HELD

EVERY MONDAY EVENING FROM 7-30 TILL 9.

In Parlor C (up stairs) Shaftesbury Hall.

YOUNG MEN IN THE BIBLE.

Tis rather significant that the Bible mentions young men 118 times, but it mentions young women only five times. How is this? Not because the souls of young men are any more precious in God's sight than the souls of young women; but does it not look as though the Holy Spirit, by His frequent mention of young men, would lead his people to consider their special need of Christian thought and care? Circumstances which include the greatest temptations surround young men, and therefore the need of Christian Associations to aid and encourage them in the right. *Selected.*

A VALUABLE HELPER.

AT a Temperance Convention held at Columbus, Ohio, one of the speakers asked, "What good has the liquor seller done? Can any one think of any one whom the liquor business has benefited? I pause for an answer." There was silence for some minutes, and it was then broken by some one crying out, "Yes, the Grave-digger." And the audience responded.

EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

"The Lord is good unto them that wait for Him, to the soul that seeketh him.—I.am. iii. 25.

Jesus said "If ANY MAN thirst, let him come unto ME, and drink"
John vii. 37.

"CONSIDER HIM."

NEVER was there a character at the same time so commanding and natural, so resplendent and so pleasing, so amiable and so venerable as that of Jesus Christ. There is a peculiar contrast in it between awful greatness, dignity, grandeur, and the most conciliatory loveliness, tenderness and softness. Such a character is fairer than the morning star, each separate virtue is made stronger by opposition and the union of so many virtues forms a brightness which fitly represents the glory of that God who dwelleth in light inaccessible."

Bishop Newcombe.

HAND SHAKING.

HAND-SHAKING is a power. The politician employs it with effect to win votes. The devil's recruiting officers make free and constant use of it. Shall the Church be chary in its employment? In the heartiness of their greetings, the saloons try to make it appear that the churches are cold, and have no cordial welcome for those who drop in to their meetings. The result is that the saloons have gained, and the churches lost, many a promising, warm-hearted, socially inclined young man. A warm grasp of the hand might have retained them. The cordial is in the churches. There is more real warmth in them than in the saloons, but the members have not been trained to do it. Let it be manifested. Organize a hand-shaking brigade, if necessary—of every member of the church. Stop after the prayer-meeting a little, for practice—don't shoot for the door as if you were glad to get out of such a place. But don't shake hands as a mere formality—put your heart into it.—*Selected.*

We have tried the above plan in our Association and find that it *works well.*

A more glorious victory cannot be gained on another than this: that when the injury begins on his part, the kindness should begin on ours.

WHAT YOU WILL NEVER REGRET.

YOU will never regret that you trusted in Christ. That repose in His blood and merits is no mistake. In your varied pilgrimage you no doubt see many false steps, and wish many things you have done were undone. But in your sad and chequered life it is a blessed fact that your spiritual birthday will remain a bright and luminous spot on the path to immortality. It was a glad day; the memory of it will remain precious, so long as you cling to the Cross. Why will any one hesitate to take a step which none can regret? Why travel any longer in the paths of evil, which must be the source of eternal regret, and so carefully avoid the way of peace? Why?

"My will, not Thine, be done," turned Paradise into a desert. "Thy will, not mine, be done," turned the desert into a paradise, and made Gethsemane the gate of Heaven.

YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

ALL INVITED.

"Ye will not come to Me, that ye might have life."

John v. 40.

GOSPEL AND SONG SERVICE,

Every Sunday Evening,
AT 8.30.

GOOD SINGING.
SHORT GOSPEL ADDRESSES.
COME

REMEMBER

—THE—

Young Men's Meeting,

HELD
EVERY SATURDAY EVENING.
AT 8 O'CLOCK, FOR ONE HOUR.

COME!

Bulletin for Week Commencing May 14, 1883.

MONDAY.....	May 14....	12.00	M.	THANKSGIVING AND PRAISE MEETING. The Secretary.
		7.30 P.M.		MEETING FOR ENQUIRERS in Parlour "C."
		8 00 P.M.		YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
TUESDAY.....	" 15 ...	12.00	M.	NOONDAY PRAYER. Rev. J. Salmon.
WEDNESDAY.	" 16 ...	12.00	M.	NOONDAY PRAYER. F. Aston.
THURSDAY...	" 17 ...	12.00	M.	NOONDAY PRAYER. W. E. Burford.
FRIDAY	" 18....	12.00	M.	NOONDAY PRAYER. H. B Gordon.
		8.00 P.M.		BOYS' MEETING. R. Northey and J W. Walker.
SATURDAY.. .	" 19 ..	12.00	M.	NOONDAY PRAYER Assis't.-Sec.
		4.50 P.M.		TEACHERS' BIBLE CLASS. Hon. S. H Blake.
		8.00 P.M.		YOUNG MEN'S MEETING. J. J. Gartshore.
SUNDAY	" 20 ..	3.00 P.M.		EVANGELISTIC BIBLE CLASS.
		" "		DEAF MUTE CLASS.
		" "		CHINESE CLASS.
		8.30 P.M.		GOSPEL & SONG SERVICE. S. R. Briggs.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, May 20, 3.00 P.M.

GOSPEL MEETING at Union Station. S. Hyndman and Rev. Thos. Cullen.
" " Parkdale Branch (1020 Queen W.) J. Widmer and Rev.
E. M. C. Botterill.

Noon Meeting every Wednesday from 12.30 to 12.55, in Toronto, Grey and Bruce Workshops.

COTTAGE MEETINGS at 8 p.m. every Tuesday, at 32 Gladstone Avenue.
" " " " Thursday, at 87 Esther Street.
" " " " Friday, at 46 Bathurst Street.