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## MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)


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Nover acomed but the sun - himes thatogh.
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A Man. With boury heod. a placid brow.

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In that near maxing-place, across the wald
IO gotten is the pasa: 't's moly Hex:on
What matere now, forgisins and forsixen.
IW Wother bendime o'er her first-born child.
Who for that hife stepped almost to the mate
The Kingly Man. who left His Father's throne
The Cherst of Love, Who died the world to save.
I pher of paper, poor and mean. maybe.
But words are written. fit for Gred to sex.


Thif: Hill or L.IH:
「ogether. hong ago, we started forth
To clamb the llill of life. with dancing feet
And starey eyes uplifted, carclensly.
We trod the spring time flowers and blossoms sweet.
Then ofer the touthill shopes, our vision turns. (Perchance a smenther path we might have found).
Roses with thorns bend under summer showers. As golden lily bells ring mystic sound.
Stil! higher.tempest tosied, stumbling we climb: The shatows ingethen, steeper is the way,
As storm :louds seater. Hopers fulfilment see: Here find the fruitage of our Autumn day.
With shorter. slower step. hand clasped in hand, We bachward gaze if only we might speak
To dear ones following: "Onward, upward look: Fear not, trust in thy guide, thy way to keep."
Wo hear familiar vices, whisperings. i.ike far-off yesterdays, "Their winter's near,

The summit almost rached, their rest is won, For us 'tis Spring, and youth knows naught of fear."
Tis winter, yes. Life's sun sets o'er the Hill. Wrapy $I$ in the mantle of God's low. we wait.
And pray that He will gently guide us. ough To His eternal Spring, when opes the gate.

## To Cavada

From Nova Scotia's storied sea-girt strandTo far Pacific's wash on golden sand.
Oer mountains high. through verdant valley fields
Where food, in rich abundance, harvests yield We love thee Canada.
Land where our fathers broke thy virgin soil, Primeval forests hewed.-lives gave in toil. Proudly of thee we sing. land of our birth, Roam where we will no dearer place on earth Than thee fair Canada.
Aurumnal glories blaze, cre cold winds blow When weary nature sleeps hen eath the snow:
'Till Spring awakes i', joyous harmony
Prelude of Summer s perfect days to be.
Oh glorions Canada.

Pabulous wealta is thine riches untohd
Irom praties wast, from lakes, fomm minm: hoht.
Thou tap of heacente bl aings show...al tow.
Thou gem of hope on Britan khamian! ctown.
Her pride our Camad.a.
Though young thou art, con youth may mourn and dead Wors pagan sacrifiou thy sallame doad. Why peace izer banher eve nier the seay. With hogal hearts "Cod we our Kin!" we pray And "Combless Canada."

## The P.inh of Famin

I wathed with God through passing hours.
Lifes earthly day was at the dawn:
Easy the patti and straight the way
He gently led me on.
No thought of harm or fear had i
Unconsciously, I kncw Him nigh.
Enmeshed in busy, rushing whirl.
No time for pause at life's noontide:
Forgotten is my walk of youth,
Iorgotten is my Guide.
Then in my pride I wandered tar.
And reached the place where sorruws are.
The shatows of the evening, crep
Around my weat'ng house of clay:
And in my wakins thoughts and stepp.
Come dreams of yesterday.
When on faith's path I wilked with joy.
In perfect trust, though but a boy.
"My lonely steps I will retrace,
I'll find where wrongly I have trod."
In enger haste I started forth.
And then-I met with God.
For when I turned His way to see,
I found that God was seeking me.



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Hhichand hatal. wht hiot to at is
Low is hat we: "loce int .ldsad.



Into the pathes of risherodon es
Stomgthencl b; many 's joy, raple e.



Through agine sears and soomy days:
"Till coon wian the pealy gatco.
We gon with her in hemos of prase.
I ulfilment of the joys to be
Orace laught in hath at ionher's have.

Oh, think of it! To see th: sunct ates
 Preages Suinmer flaters.
Or fursows of the woye pi plomh-shan if feht.
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    Here, eren the spamow'; lorecere
    Rich tressume the Lord of the arden
    Shmes glally wi:h all wino otwes.
    Ash and liare, Sitk and find." His sign reads,
    Nine \rir went empty away.
    A manson for ach lle has peomised.
    Ta rest in, nt close of the day
    Someti ses, o'r the vale, from the hill top.
    Angel voles, faintly. are hoard,
    Eves unveiled, behold Heaven's city
    Golden strets are seen, not inferred:
    Death's river is rnly 'recot here:
    Ohi, %onviciul gamul. Guids FF%od
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## Across the Tide:

As they of earth, we count not time, Nor seasons' changes on the wing. One day is as a thousand years, Devoid of tears. of haunting fears, A land of everlasting spring, Where little breezes laugh and sing, And radiant flowers their fragrance fling.

As they of earth, we count not space,
Once we have crossed death's river wide.
Immortal life no distance knows.
God's love unbounded ever flows.
From Heaven to earth He spans the tide. Sure as His word what e'er betide, United still—naught can divide.

## Suddenly

We did not know that he was faring forth
To worlds unknown. Was it but yesterday?
So long ago it seems!
He did not say the call had come. His Father's voice, "I want you home," Had reached him in his dreams.

The journey was so short, just a few steps
And he was there; we almost called across
The river's winding way.
But he was facing toward the hills. Where Heaven's dawn the heart-beat stills, Waiting the coming day.

We wander up and down the garden paths, And wonder if the flowers know he has gone.

Will they miss him and weep?
Or do they know that over there With loving smile and tender care, God's garden he will keep?

## Telepathy

Rare kindred spirits, friends on earth that dwell.
And dear ones. gone before, whom I lowe well:
I feel thee near, though runs the river wide
Twixt thee and mee or earthly miles divide.
Sometimes, from out the past, a voice I hear. Again, ocer oceans tide, a friend is near.
For there's a world where friends each other greet, Though hands may never clasp, nor eyes may meet.
On waves of thought we travel near or far, By day or night, no gates are there to bar,
For angels guard the way: 1 do not know Just how: I only know that it is so.
If friends, with all earth's limitations, prove Their never-ceasing, understanding iove:
We cannot doubt the Word of Love, divine, "Miy Presence shall go with thee. Peace is thine."
The pail I do not know, nor way may view, But this I know. His promises are true.

## That Christmas Day

The Baby Christ of kingly birth, A litile stranger came.
To children dwelling on the earth, A love-gift in God's name.
So Christmas stands for love alone, And children claim that day their own.
In wisdom's ways the Christ-child grew, The meaning of God's love.
To listening ears He taught anew, Glad message from above.
That eager youth may know for them Was born the Babe of Bethlehem.
Through Gatilean lanes He leads His enemies and friends.
The sick He heals, the hungry feeds, The sinner's life a mends.
This Cliristnaas Babe, this stranger King, To Bethlehem came, that all may sing.
Soon, one day to the border land, - The path we know is steep. -

We come, but One will hold the hand, In perfect peace will keep.
From Bethlehem He went all the way: For that He came, that Christmas Day.

## Oh. Baby Christ

Oh, Baby Christ, what did you har That Christmas morn sn lo.ig ago: lias it the angels' song of pate. Or Mother's voce, tender and low, Or was it whispers on the wited Of what you bring to a 11 manhind? Oh, Baby Christ, what did you see That Christmas mom so long ago: Was it the shepherds on ibeir kneer, Or travelled wise men's gold aglow. Was it stalled catle, meek and still. Or tree upon a ionely hill? Oh. Baby Christ, why did you lave That princely throne, so long ago. In land of many nansions bright, To visit this cold world of woe; Was it that you the way may show, That we from here to thare may go? Oh, Baby Chyist, was it to save A woid, you came so long ago: To bring Goil's peace to all on earth That we the heavenly joy may know? Sthepherds and kings, angels proclaim. Thou Son of God, for love you came.

## Until Cifiristmas

Now winter's here, since first the snow Fell soft and still upon dead flowers; I thought old Santa Claus might come, And walk siraight down this sireet of ours. And maybe wait a teeny while At eisery little cottage foor To iisten; so that he can count How many feet run cioss the floor. Did siys he hopes the dear old Saint Will find ont before Christmas Diny, That there's anotier mouth to feed; She's number eight, our Baby May. Isut Mother knows ihat Santa Claus Just loves a housp where there's a lot Of children, and where money's scarce. She says he never us forgot.

And now we play and do not scrap:
Santa might be outside and hear.
Of course. the baby sometimes crics. But inat will let him know she's here.

When talk of Santa Claus is done And Christmas stockings-l'll be glad: 1 git so tired of acting good:
'T will make me feel good, to be bad.

## Octeber in Cressman's Bush

We rave of seenes across Atlantic's foam, Thrill whece Pacfic's waters, far from home, Lave feet of giant trees with rhythonic flow, But of the stately loveliness, the glow Of Autumn's coloring, the solemn hush, Not half its glories tell, can pez or brush, Of Cressman's Bush.

The Temple of the Living God is here, Down stilly aisles, o'er painted leaf and sere, We tread with quiet step and bated breath, And sense how tranquil nature, smiles at death. Straight, lofty, gray, old trees, like sentinels stand, Their sun-flecked crowns as one, on either hand, A reverent band.

Sweet Anthems, strong winds sing among the trees, With low "Amen," responds each little breeze, Harsh sound of squirrels bass notes tends to drown The Psalm the frost-kissed leave chant, fluttering down, Then as the sunbeams from the west invade, Cathedral windows light the cloister shade. And shadows fade.

One step across the trail, on up the hill, Asleep, awake, I see that vision still, Below, the Conestoga winds its way, Beyond, rise tier on tier, red maples gay. Oh wondrous sight, well may we be forgiven. For thinking this,-For this we long have striven,A bit of Heaven.

## The Trees' "Good-Night"

While trees were holding conference last night, Round, seeded heads of summer flowers are still, Wee woodsy people, listen, out of sight, Ard softly hums the ever-hurrying rill.
In solemn weary tones they whisper low, Preparing for their winter's night of rest, Disrobing from their latest gowns, although No warm, l:fe-giving, sunny rays caressed. Green dresses they had worn through summer days, Have changed to russet browns, to gold, and red, Now round their feet, in symphony of praise, And glint of stars, make cover o'er the dead. Eut nakedness was never shame of trees, In grand sublimity they stand, undressed; Faint echoes come with every passing breeze; Pure souls in holy places end their quest.
"Resolved," the trees are whispering, pointing high,
"On pathway straight from earth to Heaven we'll keep."
Then God, in soft white blanket from the sky,
With tender hands their forms infold,-they sleep.

## Trees in Winter

I love the winter trees, Undraped, nobly they stand, Their naked bodies straight and tall, Fashioned at God's command. In solemn, graceful curves. sublime, Their branches sway in winter time. So tranquilly they sleep Through winter's night of rest, Unconsciously their strength renew From earth's warm mother breast, While winds, born in far distant clime, Croon lullabys in whistling chime. So friendly are the trees When winter's storms abound, A wall of strength, protecting, safe, By forest creatures found.
Heaven-pointing, fingered forms, they seem, God-patterned lace, 'gainst sunset gleam.
I love the winter trees,
But when I see them dressed,
In glistening, silvery, snowy robes,
Oh, then I love them best.
In stately majesty they bow,
Such grace, even kings might envy now.

## The Weary Pilgrim

On up the hill the weary pilgrim trod:
Twilight of length'ning years, with silent pace Comes creeping, creeping; e'er the friendly sod,
With yearning arms, infolds in last embrace.
Dead outer garments earth will chaim alone;
God claims the weary pilgrim as His own.
A little higher climb the tired feet.
Above the gloom shines rainbow tinted light;
Soon will the long day's journey be complete:
To cyes once dim. now glorious is the sight.
In shadowed vale a erysial river glides:
Across, angelic hosts each pilgrim guides.
'Tis not the glories of the setting sun Seen o'er the stream--called Death by mortals here: But 'tis the dawn, the new day has begun!
The day of life, no darkness, no more fear: There Christ the Door will Heaven's glories show To pilgrims who have walked with Him below.

## The City of God

I know of a City, a beautiful City, The wonderful City of God.
Walls, jewelled, enfold clear pavements of gold,
Where prophets and martyrs have trod.
Three gates on each side
Of pearl, open wide
To the four-square City of God.
Bright angels are singing, and joy bells are ringing,
As pilgrims are gathering home,
The weary and sad, the youthful and glad,
Through shadows at even they roam.
Not far from each gate,
Friends eagerly wait,
To welcome worn travellers home.
Unspeakable story, ineffable glory,
Prepared for all those who love God,
Earth's gain is but loss. The way is the Cross,
A ladder Divine linked with sod.
Oh! who would not climb
One step at a time.
To enter the City of God?

## The Old Church: Adorned

Vire entered into the beloved place.
And music low and sweet was pealing forth.
As though the organ's voice. for a brief space
Of time. was linked with voices from above.
But when our cyes, eased from the out-door light,
Became accustonad to the beauteous shades
Of suftly blended coloring, then sight Anll sound were one, as we know God and Love.

The organ tones had ceased, I knew not when The Church was empty, save one here, one there, Enioying, rest from task well done, and then 1:1 happincis my eves oerflowed with tears. Two pictures of tire Christ came into view -To left, to right. Yes, upward we must look If we onr Lood would see. and take anew The love He gives to us adown the ycars.

For He was knecking, knocking at the door, "Is no one theie? Perhaps they do not hear!" And still He knocks. as He has knocked before. The King is He. not always will He wait. And the Good Shepherd carries in His arms The little la mb.--so safe our children areThe mother at His side, free from alarms, Until His fold they reach, through shining gate.

On every Sabbath from the pulpit high. The solemn Word from reverent lips is preached, And each day of $\mathrm{t}^{\prime}$ ' year, they who draw nigh. On walls of stone a sermon may find there. And in the still night watches, when e'er sleef Is stranger to my eyes, again I see
The Shepherd of the lost and wayward sheep. Knocking at every door, a tryst to share.

## 'Tribu'te TO A NUPSE

Sixe hold my hand: when all carth's cares were leaving,
An iron errip of pain was all there was
To la me know. I had no cause for griewing
'lhe fighe was $\because:$ en, -and I had lost.
She held my hand: white sobed, elear-eyed, determined,
Whose fingers feel my wrist, then stronger grip
That holds me in its strengh, lisi I mogh shp
Away, and be forver gone.
She held my hand: fell sleep that only (iod san give,
Then opening eyes to a new worid ol bhis:
Fredom from pain, once more desire to live, Asking no better world than this.

Some debts we owe for them earth holds no price.
A ministring angel in dieguise.
May God protect he where éer evil li.s.
And hold hew hand while ewering Paradise.
Whint here her woth is donc.

## To PRiy

We do not piay enough.
Is it to pray to kned and say,
"Lord keep us safely through this day."
And then.
To wander idly o er forbidden ways,
Forget the ned God has for all our days,
At morn in hurried tones our voices rais':
And not agrain?
We do not pray enough.
Is it to pray to bling our cares
In inurmuring plant, in slepp-dulled prayers?
'Tis vain,
If to His voice we listen not, nor share
In gratitude that Name beyond compare.
No time to case a neighbor's load, or bear
Anothers pain.
W'e do not pray enough.
Is it to pray to quest, then tend
To waste the hours He does but lend?
Nay, Nay.
Petitions bring, and on His W'ord depend,
Await His answer as from friend to friend,
And sweet commution share, life with Him spend,
That is to prey

## Outward Bouind

I wonder will it be at noon-tide, when
The sun glares hot, and every leaf is still,
The waves a whispering ripple as they ken
The golten silence, felt from vale and hill.
Will it be then my boat with muffed oar,
That journey short will take to realms afar?
Or will it be when waves are tossing high, In mortal combat winds make giants bow, When lightning's dancing feet cross louded sky, And roll of thunder shakes the mountain's brow.
Will it be then my ship will leave this shore
To find the port where storms shall be no more?
It may be I'll set sail at even-tide,
When Heaven's colors glow in rainbow hue, When sunset gates of giory open wide, Just long enough for my barque to sail through, Or it may be at the dim twilight hour, Before the dark of night begins to lower.

In purpling radiant coloring, God's brash Paints dawn, that wakus earth to life anew. Pale disappearing stars in mystic hush, Sing to the new-born cloud flecks in the blue. Oh then perhaps my ship will glide away. With sun-kissed sails into His Perfect Day.

## The New Yliar

'Io-day the King presents-in Love He reigns-
To every dweller of His vast domains.
A Year to use and share.
Take gratefully from His own Gracious Hand.
The Hands that sun and moon and stars command, In trust make it thy care.

The King this New Year lends, but 'tis thine own To live as thou dost please, choose thou alone. The pathway up or down.
From dark to dark. when thou hast used thy day, He asks fron: thee what thou dost cast away, Then gives ti:e smile or frown.

And if there be some wayward soul among, Who does not know the blessedness of song, That ends a day well spent.
Hear thou the mandate that He strives to teach. Rest, work, or pleasure, may not ever-reach. If thou thy King content.

Then use His gift, make every day worth while, Live weil thy days, with honor, earn the smile That God thy King doth share.
And when His gift is but a memory, Angels will bow and at His feet will hay Thy year,-a crown to wear.

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