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1897

THE

CALENDAR

AND

Financial Statement

OF

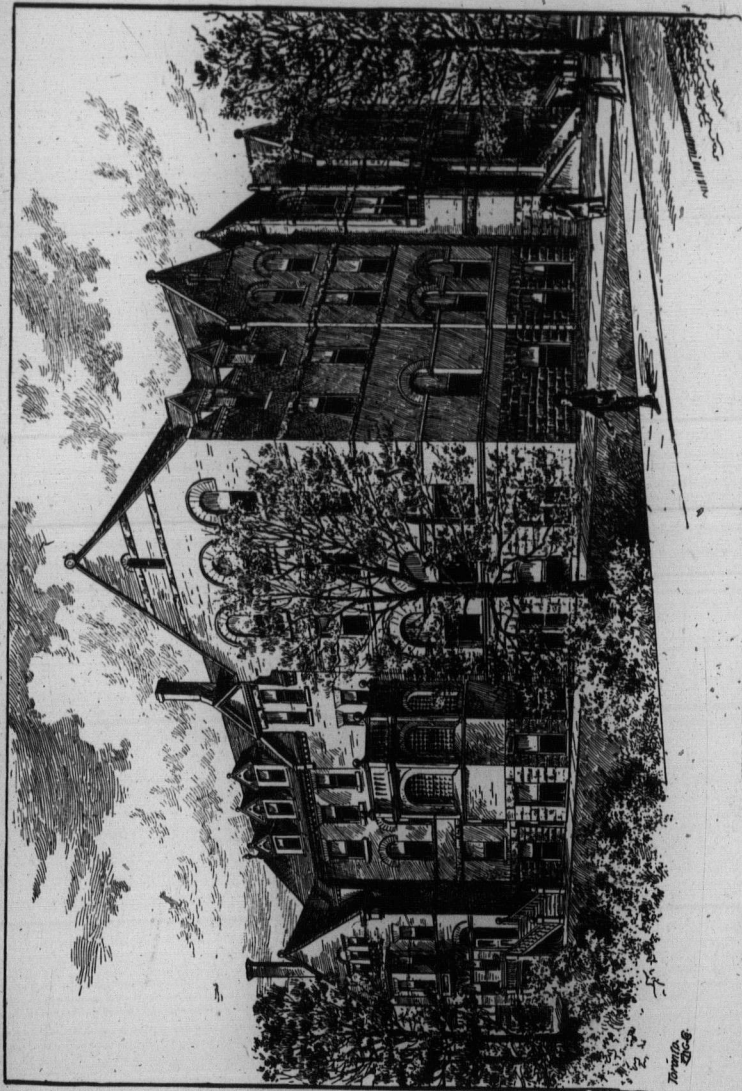
WYCLIFFE COLLEGE

UNIVERSITY OF TORONTO  
TORONTO



TORONTO:  
THE BRYANT PRESS

1897



WYCLIFFE COLLEGE FROM THE NORTHEAST.

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WYCLIFFE COLLEGE FROM THE NORTHEAST.

# CALENDAR

FOR

## ACADEMIC YEAR 1897-98

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1897

- Friday, October 1st . . . . . *Academic Year begins, Registration of Students by the Registrar.*  
Monday, October 4th . . . . . *Lectures begin.*  
Tuesday, October 5th . . . . . *Preliminary and B.D. Examinations begin. Alumni Association Meetings begin.*  
Thursday, October 7th . . . . . *Annual Convocation.*  
Monday, October 18th . . . . . *Regular Meeting of the College Council.*  
Thursday, December 16th . . . . . *Michaelmas Term ends.*  
Saturday, December 25th . . . . . *Christmas Day.*

1898

- Monday, January 3rd . . . . . *Easter Term begins.*  
Monday, January 17th . . . . . *Regular Meeting of the College Council.*  
Wednesday, February 23rd . . . . . *Lent begins.*  
Tuesday, March 29th . . . . . *All Prize Essays to be sent to Registrar.*  
Friday, April 1st . . . . . *Lectures end.*  
Sunday, April 10th . . . . . *Easter Day.*  
Tuesday, April 12th . . . . . *Examinations in Theology begin.*  
Monday, May 2nd . . . . . *Examinations in Arts begin.*  
Monday, May 2nd . . . . . *Regular Meeting of the College Council.*  
Tuesday, May 3rd . . . . . *College Commencement;*  
Monday, May 23rd . . . . . *College Building Closed,*  
Monday, May 30th . . . . . *Annual Meeting of Trustees.*  
Thursday June 9th . . . . . *Senior Matriculation Examinations begin.*  
Friday, June 10th . . . . . *University Commencement.*

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THE ORIGIN AND POSITION  
OF  
WYCLIFFE COLLEGE

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WYCLIFFE COLLEGE originated in the spontaneous and voluntary action of a number of earnest and loyal members of the Church of England in the Diocese of Toronto who were deeply impressed with the gravity of the present crisis in the history of the Canadian Church, the dangers which threatened it through the prevalence of sacerdotal assumptions, and the growing alienation of the great body of the Protestant laity from a large section of the clergy, who had ceased to be in sympathy with the spirit and principles of the Reformation. They recognized the urgent necessity for united action in the maintenance and propagation of those principles of Evangelical truth upon fidelity to which, they believed, the strength and efficiency of the Church depended. The conviction grew that the only adequate remedy for the evils they deplored must be found in the provision of distinctive Evangelical teaching in the training and education of candidates for the sacred ministry; and out of this conviction, deepened by thought and prayer, originated Wycliffe College. Moreover, they were of the opinion that a thorough, general, and liberal education was an essential factor in the training of theological students, and that such could not be obtained in an isolated theological college, with inadequate resources, and with the danger of falling into the groove of a narrow ecclesiasticism, devoid of sympathy with the people. Thus they were led to the fundamental positions upon which the work and methods of Wycliffe College are based, namely, distinctive Evangelical teaching in theology, and affiliation with the Provincial University.

In October, 1877, the work of the College, then known as the Protestant Episcopal Divinity School, was begun in a very unassuming way in the schoolhouse attached to St. James' Cathedral, where a little band of students assembled, and some six of the Evangelical clergy of the city gave their valuable and gratuitous services as instructors. In 1879 the College was incorporated. In 1882 a building was erected upon College Street, to supply the accommodation and appliances without which the work could not be efficiently carried on. In 1885 the building was enlarged. In 1890, when further additions were in contemplation, opportunity was found to dispose of it, and the foundations of the present commodious structure were laid. In the autumn of 1891 the new building was completed, and the work of the College transferred to it.

#### DISTINCTIVE EVANGELICAL TEACHING.

Distinctive Evangelical teaching in theology forms the first great principle which underlies the work of Wycliffe College. If we are to battle successfully with the Sacerdotalism which so grievously mars the usefulness and threatens the very existence of our Church, we must attack it in its strongholds. If it be true, as an eminent English Churchman has stated, that one chief cause of the present unhappy state of affairs in our Church is the great ignorance of the principles of the Reformation which prevails, and if that ignorance be largely traceable as the same dignitary affirms, to the want of definite and clear Evangelical teaching in our Church universities and colleges and in the training of theological students, then it behooves the laity, it behooves the Evangelical clergy, to see to it, above all things, that such teaching is provided by means of well-equipped theological colleges. Only thus can a ministry be trained in sympathy with the principles and spirit of the Reformation. Only by this means can the erroneous and un-Protestant teaching and ritual which are being forced upon our Church be effectively resisted. Only by this means can the people secure for themselves and for their



children the continuance of the priceless heritage of Reformation truth and freedom which our fathers won at the cost of grievous conflict and much precious blood.

In regard to the essential truths of Evangelical theology there can be no *via media*. Either Holy Scripture is the only authoritative rule of faith, or tradition and Scripture are coordinate authorities. Either sinners are justified solely by the merits of Christ and Salvation is God's free gift; or they are made righteous by some infusion of sacramental grace, and salvation is dependent upon the due performance of certain priestly acts and functions. Either the ministry is a body of pastors whose work is to unfold the Scriptures and to testify of Christ; or it is an order of sacrificing priests, without whose intervention there can be no union with Christ, and no certainty of salvation. Upon these vital questions there cannot be at once yea and nay. It is inconceivable that any earnest and enlightened man can be in an attitude of indecision or indifference in regard to them, especially in view of the conflict which is now waged, and in which the distinctive truths of the Reformation are questioned and assailed. The work of Wycliffe College is based upon the conviction that in an efficient theological school there must be clear, decided teaching in relation to the great fundamental principles of the Gospel.

Wycliffe College stands in two important educational relationships: the one literary—to the University of Toronto; the other ecclesiastical—to the Church of England in Canada.

#### FEDERATION WITH THE UNIVERSITY OF TORONTO.

The minister of God's Word ought to be a well-educated man. In no other place in the Province of Ontario can intellectual training be provided so effectively and completely as in the Provincial University. This noble institution originated in the grant of 125,000 acres of land set apart by the Canadian Legislature for the purpose of maintaining a University open to all classes and creeds, without distinction. This enlightened scheme was, for many years, hindered by circumstances which must be sincerely regretted by every friend of

liberal education in Canada. In 1849 this state of things was, however, happily brought to an end; and in 1853 the University of Toronto and University College were established upon their present unsectarian basis.

The University comprises Faculties of Arts, Law, and Medicine. It is a non-denominational, although Christian institution, leaving all theological study to be pursued in the divinity schools, which carry out their respective systems of theological training in connection with the University, and with University College, to which their students resort for their studies in Arts.

The connection of the College with the University of Toronto was at first merely the local one of the convenient proximity and access to its lecture rooms and appliances. In 1885 Wycliffe College was by statute of the University Senate, confirmed by the Governor in Council, affiliated to the University. In 1889 the College was, by Act of the Ontario Legislature, confederated and made a constituent part of the University of Toronto. From this close and intimate relationship, with our national University the College derives great advantages. First it has representation upon the University Senate and a due share in the government of the University. Secondly, the teaching of the entire curriculum in Arts, including the Classics, Hebrew, and the other Oriental languages, Philosophy and Ethics, etc., being provided by the University, all the resources of Wycliffe College can be devoted to the advancement of theological learning, while for the general literary training the unrivalled resources of the University can be utilized.

Thirdly, under the Statute of Options (see page 45) certain subjects taught in Wycliffe College are made a portion of the ordinary course required to be taken for the B.A. degree. By this provision, great advantage is given to theological students proceeding to their degree in Arts. Every inducement is offered to the students of Wycliffe College to take a complete University course; and in cases where this is impossible, they can still avail themselves of the opportunities which the University furnishes for instruction in Philosophy

and Mental Science, History, Languages, and the other departments.

Fourthly, the students of Wycliffe College enjoy the advantages of association with the large body of students in attendance at University College and the other theological colleges. This is of no small consequence. It is of great value to theological students to receive their education where they can commingle with those amongst whom their life work is to be carried on, and can be stimulated by contact with men of various communions and callings. Great stress should be laid upon the influence of a common university life and the relations of students with their fellow-students with whom they are associated in the pursuit of learning, and in the religious work which is carried on by the University Young Men's Christian Association and in other ways.

THE PRELIMINARY EXAMINATION FOR HOLY ORDERS AND  
DEGREES IN DIVINITY.

Until quite recently, the Church in Canada had no corporate connection with the work of theological education and the theological colleges. But in 1889 the Provincial Synod adopted a canon relating to examinations and degrees in Theology. The scheme was adopted in consultation with the theological colleges, and is chiefly based, with some modifications, upon the lines developed by Lightfoot and Westcott in connection with the University of Cambridge, and with what is known in England as the Preliminary Examination for Holy Orders. By this canon Wycliffe College is recognized as one of the six institutions devoted to theological teaching in this Ecclesiastical Province, and a Board of Examiners is constituted, upon which Wycliffe is represented equally with the other institutions.

Under this canon an examination preliminary to ordination, and accepted, *pro tanto* by the Bishops in lieu of their own examinations, is held annually in Wycliffe College. Those who pass this examination receive the certificate of the Board of Examiners.

Also, under this canon, the Metropolitan of Canada is constituted a corporation sole for the conferring of Degrees in Divinity. The necessary examinations for these degrees are held annually at Wycliffe College, and candidates, after the passing of these examinations, will have such degrees conferred upon them at Wycliffe College by the Principal or other representative of the College acting for the Metropolitan.

While, then, the College preserves completely its autonomy and carries on its work upon its own lines, it is intimately and organically connected, on the one hand, with the national system of education, which has its crown and completion in the University of Toronto, and, on the other hand, with the special theological education of the Canadian Church. The student of Wycliffe can, at the close of his course, go forth with his degree in Arts, the certificate and guarantee of his literary attainments, bearing the imprimatur of the University of Toronto, and with the certificate of the Board of Examiners of the Provincial Synod, bearing the imprimatur of the highest ecclesiastical authority in the Canadian Church.

#### THE EQUIPMENT OF THE COLLEGE.

The new College Building completed and furnished October, 1891, at a cost of \$75,000, is very conveniently and healthily situated in open ground on the edge of the Queen's Park, upon Hoskin Avenue, about 500 feet to the northeast of the main building of the University of Toronto. It is built of stone and pressed brick, in a chaste collegiate style, and in the form of an L, the main building running 175 feet from east to west, and the east wing extending 142 feet from north to south.

It contains rooms for forty-four students, lecture rooms, library, chapel, dining hall, house-keeper's quarters, and residences for the Principal and the Dean, and is in every way well equipped for its work.

The rooms of the students are suitably furnished, and every provision has been made for their health and comfort. The University Gymnasium, erected within fifty yards of the

College, is open to the students upon the payment of a small fee.

The Library contains at present 8,000 volumes, and additions are made to it from time to time as the funds permit. The students have also access, upon the payment of a small fee, to the Library and Reading Rooms of the University in the new building just completed to the south of the College. The University Library contains over 60,000 volumes; and the Reading Room, lighted by electricity, open both in the day and in the evening, affords every facility for study and research.

The generosity of benefactors has provided a number of Bursaries available for those needing this assistance. The College would be greatly strengthened by further benefactions for this purpose.

The teaching staff of the College consists of four theological professors. This is supplemented by the appointment from year to year of *Honorary Lecturers* upon special subjects.

The work in the department of Practical Theology is also supplemented by *practical parochial work*, carried on under the supervision of the Professor, with cottage meetings and Bible-class work in the city, and the supply of missions in the country from Sunday to Sunday during the long summer vacations. This work, duly limited and supervised, is of great importance. It is analogous to the clinical instruction and hospital practice so essential in the study of medicine. It constitutes an indispensable factor in theological education, if it is to be practically efficient in the moulding of pastors and workers who are not merely theoretical theologians.

There are in Toronto so many Christian workers, and so many departments of Christian work, that the students have unequalled opportunities for gaining a practical acquaintance with the various methods pursued, and must receive both stimulus and enrichment from this contact.

College Pastors are appointed by the Council from year to year from among the older and more experienced graduates. The plan is for one College Pastor to come into residence each term for the space of a week or ten days, give special addresses

daily to the students, see them in their rooms, and in every way come into close contact with them for the promotion of their spiritual life, and the edification and stimulus which may come to the students from men not very much their seniors, who are of themselves, and who, while still retaining the fresh sympathy drawn from their own student life, can speak to them with the influence and force derived from actual experience in the work.

#### THE WORK OF THE COLLEGE,

The College is not local in character, but it is intended to provide for the education of men from and for all parts of the Dominion. The great Northwest is rapidly filling up with a population of which a great part are members of the Church of England. So far, we have failed to provide adequately for the spiritual wants of these people; and not only there, but in the old parts of the Dominion, men of earnest piety and Evangelical principles are greatly needed. The demand for graduates of Wycliffe is far in excess of the present capacity of the College to supply.

One great purpose of Wycliffe College is to foster a true missionary spirit in its graduates, and to keep constantly before them the missionary work and needs of the Church and the world. Her graduates have shown themselves willing to work for God wherever His hand leads them, and those whose work lies near home have been zealous and faithful in procuring funds for the maintenance of their missionary brethren.

Throughout our Church generally, it is grievous to confess that there has existed great deadness and indifference in the matter of foreign missions. A few isolated parishes did good work in gathering funds for and creating an interest in the C.M.S. There was no foreign missionary work directly carried on by the Church. We thankfully record that it was given to Wycliffe College first to have the privilege of entering upon this work. The first foreign missionary of the Church of England in Canada was sent from the College, and the first direct mission work was undertaken by it. The history of our Japan mission is thus possessed of singular interest. Its

growth has been beyond our expectations, and we believe that, under God's guidance, the foundation has been laid of an enduring work. Not second in interest to Japan is the more arduous and isolated work of our missionaries in the remote north of this continent. Here is a work which has special claims upon our Canadian Church.

#### THE RESPONSIBILITIES OF THE FRIENDS OF THE COLLEGE.

A very grave responsibility rests upon the trustees of Wycliffe College, and upon those who sustain it by their prayers and their gifts, to see to it that the College is faithful to its trust, and that it is adequately equipped to do its work thoroughly and efficiently. There is no possibility of shutting our eyes to the conflict which is thrust upon us, if we are to maintain and hand down unimpaired our Protestant heritage. It is as useless as it is absurd to refuse to recognize the momentous character of the issues at stake between those who hold to Evangelical principles and those who are seeking to bring our Canadian Church under the thralldom of Sacerdotalism and Ritualism. The indifferentism which refuses to recognize these issues is far more injurious than even the open hostility of those who espouse Tractarian error. It is incumbent upon those who profess to accept Evangelical principles to cast aside this apathy, which is due largely to ignorance, and in no small measure to selfishness. Protestant Churchmen must be made to see that this conflict is inevitable, and that no mere trifles, but the very truth and liberty of the Gospel, are involved in it. Then, if aroused, they must see that in the battle for the truth the most effective instrumentality must be found in the propagation of sound and distinctive Evangelical teaching in the home, in the Sunday-school, in the Church; and if in these, then, surely, above all, in the theological colleges from which are to go forth the future pastors—those who, to a large extent, will mould the teaching given in the Church and in the school, and, through these, in the homes of our people.

Then, to make this college effective, it needs the sym-

pathy, the prayers, the self-sacrifice, and the generous beneficence of the friends of evangelical truth. Above all, it needs their sons. The great want is want of men—men earnest, consecrated, and completely devoted to Christ ; men of single-hearted and earnest piety ; men born and trained in Evangelical homes, and, like Samuel, devoted from their earliest years to this service ; men called by the Lord of the Church Himself, and endued by the Spirit of Christ with gifts of service and of edification. For such men let us pray. We have for this the warrant of the Master Himself : "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."



## Distinctive Principles of the College.

THE DISTINCTIVE PRINCIPLES of this College, which are the basis of the instruction given, are:—

1. THE BIBLE, THE SOLE RULE OF FAITH; in opposition to the error that would make the Bible and tradition the *joint* rule of faith.

"Holy Scripture containeth all things necessary to salvation; so that *whatsoever is not read therein, nor may be proved thereby*, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation."—*Article VI.*

2. JUSTIFICATION BY FAITH IN CHRIST ALONE; in opposition to the sacramentarian system.

"We are accounted righteous before God *only* for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings: Wherefore, that *we are justified by Faith only* is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification."—*Article XI.*

"The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And *in such only as worthily receive the same* [that is, with a 'lively and steadfast faith in Christ our Saviour.'—*Communion Service*] *they have a wholesome effect or operation*: but they that receive them unworthily purchase to themselves damnation, as Saint Paul Saith."—*Article XXV.*

3. THE SOLE AND EXCLUSIVE PRIESTHOOD OF JESUS CHRIST; in opposition to the assumption which would convert Christ's ministers into an order of sacrificing and meditating priests (*hierets*).

"The only priests under the Gospel, designated as such in the New Testament, are the saints, the members of the Christian brotherhood. As individuals, all Christians are priests alike." "The most exalted office in the Church, the highest gift in the Spirit, conveyed no sacerdotal right which was not enjoyed by the humblest member of the Christian community."—*Lightfoot, Bishop of Durham.*

Comp. Hooker, B. V., c. lxxviii.

"The word *priest*, as used in the Prayer Book, is *synonymous* with, and is but a *contraction* of *Presbyter*."—*Bishop McIlwaine.*

4. THE REAL PRESENCE OF CHRIST BY FAITH IN THE HEARTS OF WORTHY RECIPIENTS OF THE HOLY COMMUNION; in opposition to the figment of His presence corporeally or spiritually on the communion table, under the form of bread and wine, after the consecration of the elements.

"No adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood; . . . the natural Body and Blood of our Saviour Christ are in Heaven, and not here."—[*Note at the end of the Communion Service.*]

"If a man, . . . by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Curate shall instruct him that, if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed His

Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth."—[*Rubric in Communion of the Sick.*]

"The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the means whereby the Body of Christ is received and eaten in the Supper is Faith."—*Article XXVII*

5. THE CHURCH OF CHRIST is "The Holy Catholic Church."—[*Creed.*] "The Holy Church Universal."—[*Prayer for Church Militant and Litany.*] "The mystical Body of Christ, which is the blessed company of all faithful people."—*Communion Service.*

"The true Church is an universal congregation or fellowship of God's faithful and elect people, built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner stone."—*Homily for Whitsunday.*

"Before all sermons, lectures, and homilies, the preachers and ministers shall move the people to join with them in prayer in this form or this effect, as briefly or conveniently as they may: Ye shall pray for Christ's Holy Catholic Church; that is, for the whole congregation of Christian people dispersed throughout the whole world, and especially for the Churches of England, Scotland, and Ireland."—*Canon XV.*

6. "THE VISIBLE CHURCH (VISIBILIS ECCLESIA) OF CHRIST IS A CONGREGATION OF FAITHFUL MEN, in the which the *pure word of God is preached and the Sacraments be duly administered* according to Christ's ordinance in all those things that of *necessity are requisite to the same.*"—*Article XIX.*

7. AN HISTORICAL EPISCOPATE, traceable to Apostolic direction, as conducive to the *well-being*, but not *necessary to the being*, of the Church; in opposition to the dogma of a tactual succession—"a fiction," asserts Dean Alford, "of which I find in the New Testament no trace."

THE  
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TORONTO

Incorporated under 37 Vict., cap. 34

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J. Herbert Mason, Esq.	Rev. Septimus Jones.
Principal Sheraton.	A. H. Campbell, Esq.
Rev. H. J. Cody.	

#### Committee on Applications.

The Principal,	
N. W. Hoyles, Esq.	Rev. T. C. DesBarres,
Stapleton Caldecott, Esq.,	Rev. Bernard Bryan.

#### Faculty

REV. PRINCIPAL SHERATON, D.D., LL.D.—*Professor of Dogmatic Theology and of the Literature and Exegesis of the New Testament.*

REV. HENRY J. CODY, M.A.—*Professor of the Literature and Exegesis of the Old Testament and of Ecclesiastical History.*

REV. DYSON HAGUE, M.A.—*Professor of Liturgics, Homiletics and Pastoral Theology.*

—————*Professor of Apologetics and Patristics.*

—————*Instructor in Elocution.*

#### Honorary Lecturers

*Church History*—REV. JOHN DE SOYRES, M.A. (late Hulsean Lecturer at the University of Cambridge).

“ REV. G. M. WRONG, M.A. (Professor of History in the University of Toronto).

*Pastoral Theology*—REV. F. H. DUVERNET, B.D.

#### University of Toronto.

##### FACULTY OF ARTS.

*Physics*—JAMES LOUDON, M.A., Professor; W. J. LOUDON, B.A., Demonstrator; C. A. CHANT, B.A., Lecturer; John C. MCLENNAN, B.A., Assistant Demonstrator.

*Mathematics*—ALFRED BAKER, M.A., Professor; ALFRED T. DELURY, B.A., Lecturer; Fellow, W. J. RUSH, B.A.

*Chemistry*—WILLIAM H. PIKE, M.A., Ph.D., Demonstrator; F. J. SMALE, B.A., Ph.D., Lecturer; G. Elliott, B.A., Lecture Assistant; F. B. ALLAN, B.A., Fellow.

*Biology*—R. RAMSAY WRIGHT, M.A., B.Sc., Professor; EDWARD C. JEFFREY, B.A., Lecturer; R. R. BENSLEY, B.A., M.B., Assistant Demonstrator; J. McCRAE, B.A., Fellow.

*Physiology*—A. B. MACALLUM, B.A., M.B., Ph.D., Associate Professor.

*Mineralogy and Geology*—A. P. COLEMAN, M.A., Ph.D., Acting Professor; W. A. PARKS, B.A., Instructor.

*History and Ethnology*—GEORGE MCKINNON WRONG, M.A., Professor.

*Comparative Philology*—M. HUTTON, M.A., Professor.

*Philosophy*—JAMES GIBSON HUME, M.A., Ph.D., Professor of History of Philosophy; AUGUST KIRSCHMANN, Ph.D., Director of Laboratory, Lecturer and Demonstrator; FREDERICK TRACY, B.A., Ph.D., Lecturer.

*Political Economy and Constitutional History*—JAMES MAVOR, Professor.

*Roman Law*—HON. MR. JUSTICE PROUDFOOT, Professor.

*Constitutional and International Law*—HON. DAVID MILLS, LL.B., Q.C., Professor.

*Italian and Spanish*—WM. H. FRASER, B.A., Associate Professor; P. TOEWS, M.A., Ph.D., Instructor in Spanish; E. J. SACCO, Instructor in Italian.

### University College, Toronto.

#### FACULTY OF ARTS.

*Greek*—MAURICE HUTTON, M.A., Professor; ADAM CARRUTHERS, M.A., Lecturer.

*Latin*—J. FLETCHER, M.A., Professor; W. S. MILNER, M.A., Lecturer; G. W. JOHNSTON, B.A., Ph.D., Lecturer.

*English*—W. J. ALEXANDER, B.A., Ph.D., Professor; DAVID R. KEYS, M.A., Lecturer.

*German*—W. H. VANDER SMISSEN, M.A., Associate Professor; G. H. NEEDLER, B.A., Ph.D., Lecturer; P. TORWS, M.A., Ph.D., Instructor.

*French*—JOHN SQUAIR, B.A., Associate Professor; J. H. CAMERON, M.A., Lecturer; MAURICE QUENEAU, Instructor.

*Oriental Literature*—J. F. MCCURDY, Ph.D., Professor; R. G. MURISON, M.A., Lecturer.

*Ethics*—JAMES GIBSON HUME, M.A., Ph.D., Professor.

#### Financial Secretary

REV. T. R. O'MEARA.

#### Dean of Residence

#### Registrar and Librarian

REV. F. B. HODGINS, B.A.

#### Assistant Librarians

W. F. CARPENTER.

J. H. GIBSON.

**Bursar**

C. PENISTON, ESQ.

**Examiners***In Dogmatic Theology*—THE PRINCIPAL.*In Literature and Exegesis of New Testament*—THE PRINCIPAL.*In Literature and Exegesis of Old Testament*—REV. H. J. CODY, M.A.*In Apologetics*—REV. SEPTIMUS JONES, M.A.; REV. PRINCIPAL MILLER,  
M.A.*In Ecclesiastical History*—REV. H. J. CODY, M.A.; REV. G. M.  
WRONG, M.A.; REV. W. J. ARMITAGE.*In Liturgics*—REV. DYSON HAGUE, M.A.*In Patristics*—THE PRINCIPAL; REV. H. J. CODY, M.A.*In Homiletics, Pastoral Theology, and Practical Christian Work*—REV.  
DYSON HAGUE, M.A.; REV. E. DANIEL, B.A.; REV. B.  
BRYAN.*Elocution*—REV. SEPTIMUS JONES, M.A.

### **Regulations Relating to Admission to the College.**

1. All applications for information as to the College, or for admission to the course of study, must be made in writing to the College Registrar, from whom copies of the prescribed form of application for admission can be obtained.

2. Candidates for admission must fully and carefully answer the questions contained in the form of application. These answers are to be sent to the Registrar, and shall be laid before the Committee on Applications, who shall examine them and give their judgment upon them.

3. Every candidate for admission must send to the Registrar the names of at least three responsible persons who have intimate knowledge of him, and who can testify as to his personal character, conduct, and principles.

4. Every candidate for admission must have a personal interview with the members of the Committee on Applications, each of whom shall make a written report thereon and send it to the Registrar. In the case of candidates from a distance special arrangements can be made by which these personal interviews can take place after the provisional acceptance of the candidate.

5. Every candidate for admission must furnish satisfactory medical testimony as to his good health and physical fitness.

6. Every candidate for admission, who is not a graduate in Arts must pass the matriculation examination of the University of Toronto, or of some recognized university (see page 26).

7. Every candidate accepted, who is not a graduate in Arts, must take the first year in Arts in the University of Toronto and pass the required examinations, before he can be permitted to enter upon the regular theological course.

8. Under exceptional circumstances, by special permission of the Council, an exemption may be given from the matriculation examination of the University. Persons to whom such an exemption is given must be of mature age, and possessed of practical experience in Christian work, and such special qualifications as shall warrant the Council in granting it without prejudice. Such persons must pass an entrance examination prescribed by the Council, and spend at least one year in preparatory literary study, and pass the examination



prescribed for such students, before they can be permitted to enter upon the regular theological course (see page 32).

9. All students during their first year shall be on probation. Matriculated students taking the first year's work in Arts, and non-matriculated students during their first year, shall be known as probationary students.

10. All probationary students must complete all the requirements of the curriculum, and must satisfy the Council as to their spiritual and literary fitness for the work of the ministry, before they can be permitted to enter upon the regular theological course.

11. All probationary students must take during their year the lectures on "The Outlines of Theology" and the lectures on the books of the New Testament, prescribed for all students. But they cannot be permitted to take any other portion of the theological course during their preparatory year.

12. Regular students of the College are (a) Graduates in Arts of some recognized University; (b) Matriculated Students who have passed the examination of the first year in Arts; or (c) Such exceptional non-Matriculated Students as the Council may have admitted to entrance (see page 32), who have passed the prescribed entrance examination and the examinations of the probationary year.

University of Toronto.

I. JUNIOR MATRICULATION.

PART I.

ENGLISH GRAMMAR AND RHETORIC.

The main facts in the development of the language. Etymology and Syntax, including the inflection, classification, and elementary analysis of words, and the logical structure of the sentence. Rhetorical structure of the sentence and paragraph. As far as possible the questions shall be based on passages from authors not prescribed.

ARITHMETIC AND MENSURATION.

ARITHMETIC:—Proofs of Elementary Rules; Fractions (Theory and Proofs); Commercial Arithmetic.

MENSURATION:—Rectilinear figures, right parallelepiped, prisms, and pyramids; the circle, sphere, cylinder, and cone.

HISTORY OF GREAT BRITAIN AND CANADA.

Great Britain and Canada from 1763 to 1871, with the outline of the preceding periods of British History.

The Geography relating to the History prescribed.

PHYSICS.

An experimental course defined as follows:—

Metric system of weights and measures. Use of the balance. Phenomena of gravitation. Matter attracts matter. Laws of attraction. Cavendish experiment. Attraction independent of condition. Illustration of weight of gases, liquids, and solids. Specific gravity.

Meaning of the term "a form of matter." All matter may be subjected to transmutation; "Chemistry"; application of measurement by weight (mass) to such transmutation leads to the theory of elements. Matter indestructible.

Meaning of "Force." Various manifestations of force, with illustrations from the phenomena of electricity, magnetism, and heat. Force measured in gravitation units; consequent double meaning of the terms expressing units of weight as mass, and units of weight as force.

Meaning of "Work." Measurement of work in gravitation units. Meaning of "Energy."

Effects of force continuously applied to matter. Laws of matter in motion. Velocity. Acceleration. Statement of Newton's Laws of Motion. Definition of "Mass." Meaning, value, and application of "g." Mass a measure of matter.

Conservation of Energy. Energy, like matter, indestructible and transmutable.

Study of the three states of matter. Properties and laws of gases, liquids, and solids. Laws of diffusion.

Elementary laws of heat. Mechanical equivalent. Latent heat. Specific heat, caloric.

## PART II.

### GREEK.

Translation into English of passages from prescribed texts.

Translation at sight (with the aid of vocabularies) of easy Attic prose, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the prescribed texts by additional practice in the translation of Greek.

Grammatical questions on the passages from prescribed texts shall be set, and such other questions as arise naturally from the context.

Translation from English into Greek of sentences and of easy narrative passages based upon the prescribed prose texts.

The following are the prescribed texts :—

1898 :—Selections from XENOPHON, Anabasis I., in White's Beginner's Greek Book (pp. 304-428), with the exercises thereon; HOMER, Iliad VI.

1899 :—Selections from XENOPHON, Anabasis I., in White's Beginner's Greek Book (pp. 304-428), with the exercises thereon; HOMER, Iliad VI.

1900 :—Selections from XENOPHON, Anabasis I., in White's Beginner's Greek Book (pp. 304-428), with the Exercises thereon; HOMER, Iliad I.

### LATIN.

Translation into English of passages from prescribed texts.

Translation at sight (with the aid of vocabularies) of passages from some easy prose author, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the prescribed texts by additional practice in the translation of Latin.

Grammatical questions on the passages from prescribed texts will be set and such other questions as arise naturally from the context.

Translation from English into Latin of sentences and of easy narrative passages based upon the prescribed prose texts.

The following are the prescribed texts :

1898 :—VIRGIL, Æneid I.; CÆSAR, Bellum Gallicum, II., III., IV.

1899 :—VIRGIL, Æneid I.; CÆSAR, Bellum Gallicum, V., VI.

1900 :—VIRGIL, Æneid I.; CÆSAR, Bellum Gallicum, V., VI.

N.B.—The Roman method of pronouncing Latin is recommended :—*ā* as in *far*, *ā* the same sound, but shorter; *ē* like *a* in *fate*, *ē* as in *set*; *i* as in *machine*; *ī* as in *fit*; *ō* as in *note*; *ō* as in *obey*; *ū* as in *rude*; *ū* as in *full*; *j* (*i.e.*, *i* consonant) like *y* in *year*; *v*=*w*; *c* and *g* always hard as in *can*, *go*; *s* always as in *this*, never as in *his*; *t* always as *t*, never as *th*; *ai* as *ai* in *aisle*; *ae* either as *ai* in *aisle* or as *ay* in *bay*; *au* as *ou* in *our*; *ei* as in *feint*; *eu*=*eh-oo*; *oe* as *oi* in *oil*; *ui* almost as *wi*.

## MATHEMATICS.

ALGEBRA :—Elementary Rules ; Highest Common Measure . Lowest Common Multiple ; Fractions ; Square Root ; Simple Equations of one, two, and three unknown Quantities ; Indices ; Surds ; Quadratics of one and two unknown Quantities.

GEOMETRY :—Euclid, Books I., II. and III ; Deductions.

## FRENCH.

The candidate's knowledge of Grammar will be tested mainly by questions based upon prose extracts.

The examination in Composition will consist of (*a*) translation into French of short English sentences as a test of the candidate's knowledge of grammatical forms and structure (*b*) formation in French of sentences of similar character, and (*c*) translation of passages from English into French.

Translation at sight of modern French, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the following texts by additional practice in the translation of French :—

1898 and 1900 :—ÉNAULT, *Le Chien du Capitaine* ; FEUILLET, *La Fée*.  
1899 :—DE MAISTRE, *Voyage autour de ma Chambre* ; LABICHE, *La Grammaire*.

## GERMAN.

The candidate's knowledge of Grammar will be tested mainly by questions based upon prose extracts.

The examination in Composition will consist of (*a*) translation into German of short English sentences as a test of the candidate's knowledge of grammatical forms and structure, (*b*) formation in German of sentences of similar character, and (*c*) translation of passages from English into German.

Translation at sight of modern German, to which special importance will be attached. Candidates will be expected to have supplemented the reading of the following texts by additional practice in the translation of German :—

1898 and 1900 :—HAUFF, *Das Kalte Herz*, Kalif Storch.  
1899 :—LEANDER, *Mämuereien* (selected by Van Daell).

## ENGLISH.

COMPOSITION :—An essay, to which special importance will be attached, on one of several themes set by the examiners. In order to pass in this subject, legible writing, correct spelling and punctuation, and proper construction of sentences are indispensable. The candidate should also give attention to the structure of the whole essay, the effective ordering of the thought, and the accurate employment of a good English vocabulary. About three pages of foolscap is suggested as the proper length for the essay ; but quality, not quantity, will be mainly regarded.

LITERATURE:—Such questions only shall be set as may serve to test the candidate's familiarity with, and intelligent and appreciative comprehension of, the prescribed texts. The candidate will be expected to have memorized some of the finest passages, and to have read carefully both prose and poetry outside of the specified work. In addition to the questions on the following selections, others shall be set on a "sight passage" to test the candidate's ability to interpret literature for himself:—

1898.

TENNYSON:—Morte D'Arthur, Elaine, Recollections of the Arabian Nights, To Virgil, Early Spring, Ulysses, "You Ask Me Why," "Of Old Sat Freedom," "Love Thou Thy Land," Freedom, Enone, The Lotus Eaters, Crossing the Bar, Lady of Shalott, St. Agnes' Eve, Sir Galahad, the six interlude songs in the Princess, and "Tears, Idle Tears."

The following selections from Palgrave's Golden Treasury:—

GRAY:—Ode on Vicissitude, Ode on the Spring, Elegy written in a Country Churchyard, Ode on Eton College.

COWPER:—Sonnet to Mary Unwin, To the Same, The Castaway, The Poplar Field, The Shrubbery.

1899.

SCOTT:—Lady of the Lake.

WORDSWORTH (Arnold's Selections):—Michael, To the Daisy ("Bright flower, whose home," etc.), To my Sister, Expostulation and Reply, The Tables Turned, "O Nightingale, thou surely art," At the grave of Burns, Thoughts suggested the Day Following, The Solitary Reaper, The Primrose of the Rock, Ode to Duty. Sonnets: "Fair Star of Evening, splendour of the West," "It is not to be thought of that the flood," "Scorn not the Sonnet," "I am not one who much or oft delight," "Wings have we and as far as we can go," "Nor can I not believe," "It is a beauteous evening, calm and free," "I thought of thee, my partner and my guide," "A trouble, not of clouds, or weeping rain," "A Poet!—he hath put his heart to school," Influence of Natural Objects, Nutting, Character of the Happy Warrior, Elegiac Stanzas suggested by a Picture of Peele Castle, To the Rev. Dr. Wordsworth.

1900.

COLERIDGE:—The Ancient Mariner, Youth and Age.

LONGFELLOW:—Evangeline, A Psalm of Life, Wreck of the Hesperus, The Day is Done, The Old Clock on the Stairs, The Fire of Driftwood, Resignation, The Warden of the Cinque Ports, Excelsior, The Bridge, A Gleam of Sunshine.

WORDSWORTH:—(Palgrave's Golden Treasury of Songs and Lyrics) The Education of Nature, ("Three years she grew"), "She was a Phantom of delight," A Lesson, ("There is a flower, the lesser Celandine"), To the Skylark, The Green Linnet, To the Cuckoo, To the Daisy, and the following sonnets: To a Distant Friend, ("Why art thou silent"), England and Switzerland, ("Two voices are there"), "Milton, thou shouldst be living at this hour," Westminster Bridge, The Inner Vision, ("Most sweet it is, with unuplifted eyes"), "O Friend! I know not which way I must look," To Sleep, Within King's College Chapel.

## ANCIENT HISTORY.

Outlines of Roman History to the death of Augustus, and of Greek History to the Battle of Chæronea.

The Geography relating to the History prescribed.

## CHEMISTRY.

An experimental course defined as follows:—

Properties of Hydrogen, Chlorine, Oxygen, Sulphur, Nitrogen, Carbon, and their more important compounds. Nomenclature. Laws of combination of the elements. The Atomic Theory and Molecular Theory.

## II. THE FIRST YEAR IN ARTS.

## ENGLISH.

SHAKESPEARE:—Critical reading of the following plays:—

1898:—Julius Cæsar, *The Tempest*.

1899:—Richard II., *Merchant of Venice*.

1900:—*Macbeth*, *The Tempest*.

COMPOSITION:—The writing of four original compositions in connection with the study of models of prose style. There will be no examination on this portion of the work, but the marks assigned for composition written during the term will count as Term Work. Provision will be made by a special paper in English Composition for the examination of candidates for Senior Matriculation who are not in attendance, and who have not presented the essays required.

## LATIN.

1898:—CICERO, in *Catilinam*, I., II., III., IV., and *Pro Archia*, and HORACE, *Odes*, Bks. I, II.

1899:—(Same).

1900:—LIVY XXI.; HORACE, *Odes*, Bks. III., IV.

Questions will be added to the author papers on Grammar and Prosody and on the subject-matter of the books.

Latin Grammar; Latin Composition; Latin sight translation (prose authors).

## GREEK.

1898:—HOMER, *Odyssey*, Bks. XIII., XIV.; DEMOSTHENES, *Pro Phormione*, *Contra Coronam*.

1899:—HOMER, *Odyssey*, Bks. XIII., XIV.; Lysias, against Eratosthenes and Funeral.

1900:—HOMER, *Odyssey*, Bks. XIII., XIV.; Lysias, against Eratosthenes and Speech.

Greek Grammar; translation at sight of easy passages of Greek; translation from English into Greek, involving a knowledge of Fletcher and Nicholson's Greek Prose Exercises.

## FRENCH.

Grammar; dictation; translation from English into French; translation at sight from easy modern French prose.

An examination on:—MRS. J. G. FRASER; Scenes of Familiar Life in Colloquial French, pp. 1-80 (Macmillan).

## GERMAN.

Grammar; dictation; translation from English into German; translation at sight from easy modern German prose.

## HEBREW.

Essentials of Hebrew grammar; translation from English into Hebrew; outlines of ancient Semitic history and geography.

Translation into English of Genesis I.-VI., XXXVII, XXXIX., XL, with grammatical analysis, parsing and vocabulary. (For the Hebrew of the subsequent years see pages 34 and 35).

## ANCIENT HISTORY.

General History of Greece to B.C. 336. (Oman's History of Greece.)

General History of Rome to A.D. 476. (Pelham's Outlines of Roman History.)

## MATHEMATICS.

ALGEBRA:—Simple equations of one, two, and three unknown quantities; quadratic equations of one and two unknown quantities; elementary treatment of variation, proportion, and progressions; interest forms and annuities.

EUCLID:—Bks. IV., VI., and definitions of Bk. V.; deductions.

PLANE TRIGONOMETRY:—Trigonometrical ratios with their relations to each other; sines, etc., of the sum and difference of angles with deduced formulas; solution of triangles, expressions for the area of triangles; radii of circumscribed, inscribed, and escribed circles.

## PHYSICS.

Elementary Physics (Mechanics, Hydrostatics, and Heat).

## BIOLOGY.

Elementary Biology.

An undergraduate in Arts in another university may be admitted *ad eundem statum* on such conditions as the Senate of the University of Toronto may prescribe. Until the Senate by resolution otherwise determines, the standing of candidates who have passed, or may hereafter pass, the examinations of the Department of Education for First or Second Class Teachers' Certificates are accepted *pro tanto* at any Junior Matriculation Examination; *i.e.*, candidates will not be re-examined in the subjects already taken in the Departmental examinations.

### First-Year for Non-Matriculated Students.

*N.B.—See page 43.*

1. Non-matriculated probationary students are required to take the following work during their first year :

1. St. John's Gospel in Greek ; grammar, and translation.
2. Xenophon's *Anabasis*, Book I.
3. Cæsar, *Bellum Gallicum*, I., II.
4. The Outlines of English History.
5. Elementary Logic, *or* Euclid, Books I. and II.
6. The English of the first year in Arts.
7. The Biology of the first year in Arts.
8. The Outlines of Theology.
9. The Epistle to the Romans in English, with Moule's Commentary.

NOTE.—The examination to be taken by non-matriculated probationary students, prior to entrance upon the regular theological course, is, with a few changes and additions, the same as the entrance examination for non-graduate students in Theological Colleges in England, prescribed by resolutions of the English Bishops in 1892.

2. Non-matriculated probationary students must pass the examinations in the work prescribed for the probationary year before they can be permitted to proceed to the regular theological course.

#### Course of Study: Synopsis According to Examinations.

The Course of Study is intended to lead up to and prepare for the Preliminary Examination for Holy Orders, which must be taken by every graduating student, unless he is specially exempted by the Council (see page 24), and the Examination for the Degree of B.D. In order to obtain the Testamur of the College, the following Examinations must be taken in the order and according to the regulations hereinafter described. See page 42.

#### FIRST EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Dogmatics.
4. Apologetics.
5. Ecclesiastical History.
6. Homiletics.
7. Latin Patristics—(to be taken by students in courses A. and D. See pages 40, 42, 43).
8. Elocution.



## SECOND EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Dogmatics.
4. Apologetics.
5. Ecclesiastical History.
6. Latin Patristics.
7. Liturgics.
8. Pastoral Theology, Homiletics, Elocution.

## THIRD EXAMINATION.

1. Literature and Exegesis of the New Testament.
2. Literature and Exegesis of the Old Testament.
3. Systematic Theology.
4. Apologetics.
5. Ecclesiastical History.
6. Greek Patristics.
7. Liturgics.
8. Pastoral Theology, Homiletics, Elocution.

No student can be admitted to these examinations unless he has first passed the examinations prescribed for the probationary year (see page 32).

The system of counting the work and attendance of the term in the annual results is adopted at Wycliffe College.

Marks will be given for regular attendance at lectures and for writing of essays, etc., through the term on the work accomplished.

Students are required, in the first place, to obtain at least thirty-three per cent. on the examinations. Their standing will then be determined by the percentage obtained on the total number of marks assigned for examinations, lecture attendance and term work. The marks will be assigned as follows:

Examination . . . . .	100
Term Work and Lecture attendance . .	50

In the subjects of Homiletics, Pastoral Theology, and Elocution, the marks will be:

Examination . . . . .	75
Term Work and Lecture Attendance .	75

**Course of Study: Synopsis According to Subjects.****I.—THE LITERATURE AND EXEGESIS OF THE OLD TESTAMENT.***Lecturer* :—The Rev. H. J. Cody, M.A.**FIRST EXAMINATION.**

The History of Israel to the death of Joshua. General Introduction to the Old Testament. History of Canon of O. T.; Ancient Versions. The Elements of Higher Criticism. Special Introduction to the Pentateuch and Joshua. O. T. Typology; The Mosaic Institutions.

*Text Books* :—Smith's Old Testament History; Wright's Introduction to the Old Testament; Robertson's The Old Testament and its Contents; Green's Higher Criticism of the Pentateuch.

*Books of Reference* :—Stanley's History of the Jewish Church; Ederheim's Bible History; Deane's Abraham; Rawlinson's Isaac and Jacob; Rawlinson's Moses; Deane's Joshua; Ryle's Canon of the Old Testament; Zeno's Elements of Higher Criticism; Bissell's Pentateuch; Robertson's Early Religion of Israel; Fairbairn's Typology of Scripture.

**HEBREW.\***

**SECOND YEAR** :—Hebrew Grammar, with special attention to Syntax; translation at sight; translation of English into Hebrew; outlines of Hebrew literature and history.

Exodus I. V.; Ruth; 1 Samuel XVII.; 1 Kings V., VIII.; 2 Kings XVIII., XIX.; Psalms I., II., VIII., XIX., XXIII.

**SECOND EXAMINATION.**

History of Israel from the death of Joshua to the death of Hezekiah. Introduction to Psalms and Wisdom Literature; Critical reading of the following selected books: I. Samuel, Psalms, Books II. and III.

*Text Books* :—Smith's Old Testament History; Wright's Introduction; Kirkpatrick on I. Samuel and Psalms (Cambridge Bible).

*Books of Reference* :—Stanley's and Ederheim's Histories; Lang's Gideon; Deane's Samuel and Saul; Deane's David; Farrar's Solomon; Rawlinson's Kings of Israel and Judah; Davison The Praises of Israel and The Wisdom Literature of the O. T.; Delitzsch and Perowne on the Psalms; Maclaren on Psalms and Blaikie on I. Samuel (Expositor's Bible).

**HEBREW.\***

**THIRD YEAR** :—Composition and sight translation. General introduction to the prophetic writings.

Isaiah I.-VI.; XL.-XLV.; Jeremiah, IV.-VIII.; Ezekiel XVII., XVIII., XXIV.; Nahum, Haggai.

History and literature of Israel to the fall of Samaria.

Grammar of Biblical Aramaic with selections from the Book of Daniel.

\*The lectures in Hebrew are given in University College by Professor McCurdy, Ph.D.

## THIRD EXAMINATION.

History of Israel from the death of Hezekiah to the close of the Canon. The development of Messianic prophecy. Special Introduction to the prophetic books.

Critical reading of selected books: Jonah, Joel, Amos and Hosea.

*Text Books*:—Smith's Old Testament History; Wright's Introduction; Delitzsch's Messianic Prophecy; Perowne's Jonah; Driver's Joel and Amos; Cheyne's Hosea (Cambridge Bible).

*Books of Reference*: Stanley's History; Orelli's Old Testament Prophecy; Kirkpatrick's Doctrine of the Prophets; Orelli's Minor Prophets; Farrar's Minor Prophets; Speaker's Commentary, Pulpit Commentary, Lange's Commentary; Pusey on Minor Prophets; G. A. Smith's Book of the Twelve Prophets.

*General Books of Reference*:—Bleek, Keil and Driver's Introductions to the Old Testament; Bennett's, Oehler's and Schultz's Old Testament Theology; Sayce's Higher Criticism and the Monuments; "By-paths of Bible Knowledge" Series (R.T.S.); Lias's Principles of Bible Criticism; "Lex Mosaica"; G. A. Smith's Historical Geography of the Holy Land; McCurdy's History, Prophecy and the Monuments.

## HEBREW.

FOURTH YEAR:—Composition and sight translation. General principles and laws of Hebrew poetry.

Psalms XXIV., XXV., XXIX., XLV., XC-XCIV., CXXI.-CXXVII.; Proverbs I-V., VIII., XXV.; Job III-V.; Ecclesiastes XII.; Lamentations I.

History and literature of Israel to the end of the Exile.

## II. LITERATURE AND EXEGESIS OF THE NEW TESTAMENT.

*Lecturer*:—The Principal.

## FIRST EXAMINATION.

Outlines of the Life of our Lord.

Reading of a Selected Gospel in Greek—St Mark.

*Text Books*:—Westcott & Hort's Greek Testament, or Sanday's Lloyd's or Scrivener's Greek Testament; Smith's New Testament History; Burton's Harmony of the Gospels in the Revised Version; Green's Grammar of New Testament Greek; Lindsay's Handbook on St. Mark's Gospel.

*Books of Reference*:—Audrew's Life of our Lord; Edersheim's Life and Times of Jesus the Messiah; Geikie's Life of Christ; Westcott's Introduction to the Gospels; Morrison on St. Mark; G. A. Smith's Historical Geography of the Holy Land.

## SECOND EXAMINATION.

General Introduction to the New Testament; History and Peculiarities of the Language; Antecedent and Contemporary History; Religious and Political Condition of the Jewish People at the time of Christ; History of the Text, Manuscript and Printed; History of the Versions, especially of the English versions; Outlines of Textual Criticism; History and Principles of Interpretation. Special Introduction to the Gospels and the Life of our Lord.

Reading of Selected Books ; in Greek, the Gospel according to St. John ; the Epistle to the Philippians.

*Text Books* :—Smith's New Testament History ; Skinner's Historical Connection between the Old and New Testament ; Green's Grammar of the New Testament ; Dod's Introduction to the New Testament ; McClymont's New Testament and its Writers ; Plummer on St. John ; Moule on the Philippians (in Cambridge Greek Testament Series).

*Books of Reference* :—Schaff's Companion to the Greek Testament ; Fairweather's From the Exile to the Advent ; Muirhead's The Times of Christ ; Warfield's Textual Criticism ; Reynold's on St. John (in Pulpit Commentary) ; Godet on St. John ; Westcott on St. John ; Lightfoot on Philippians.

THIRD EXAMINATION.

New Testament History and Literature :—History of the Apostolic Church, Life of St. Paul ; Special Introduction to the Acts and the Epistles.

Reading of Selected Books ; in Greek, the Gospel according to St. John ; the Epistles to the Galatians and Thessalonians ; the Epistle of St. James.

*Text Books* :—Smith's New Testament History ; Green's Grammar of the New Testament Greek ; Burton's Moods and Tenses of the Greek Testament ; Dod's Introduction to the New Testament ; Plumtree on the Book of Acts ; Hort's Christian Ecclesia ; Lechler's Apostolic and Post-Apostolic Times ; Iverach's Life of St. Paul ; McClymont's New Testament and its Writers ; Plummer on St. John ; Perowne on Galatians ; Findley on Thessalonians ; Carr on the Epistle of St. James (in Cambridge Greek Testament Series).

*Books of Reference* :—Ramsay's Church in the Roman Empire ; Ramsay's St. Paul the Traveller and the Roman Citizen ; Conybeare and Howson's St. Paul ; Farrar's Life of St. Paul ; Lewin's Life of St. Paul ; Farrar's Early Days of Christianity ; Lightfoot on Galatians ; Elliott on Thessalonians ; Mayor on the Epistle of St. James ; Findley on Galatians and Denny on Thessalonians (in Expositor's Bible) ; Findlay's Epistles of St. Paul ; Lewin's Life and Times of the Apostle Paul ; Gloag on the Acts.

*Books of General Reference* :—Hadley and Allen's Greek Grammar ; Goodwin's Greek Grammar (edition of 1894) ; Winer's Grammar of New Testament Greek (Moulton's edition) ; Buttmann's Grammar of New Testament Greek (Thayer's edition) ; Simcox's Language of the New Testament ; Hatch's Essays in Biblical Greek ; Weymoth's Resultant Greek Testament ; Westcott and Hort's Greek Testament, Vol. 2 ; Scrivener's Introduction to the Criticism of the Greek Testament ; Thayer's Grimm's Lexicon to the Greek Testament ; Moulton and Geden's Concordance to the Greek Testament ; Trench's New Testament Synonyms ; Alford's Greek Testament ; Weiss' Introduction to the New Testament ; Benschlag's New Testament Theology ; Weiss' New Testament Theology ; Schürer's History of the Jewish People in the Time of Jesus Christ ; Reuss' History of the New Testament ; Lewin's Fasts Sacri.

THE STUDY OF THE ENGLISH NEW TESTAMENT.

The Reading of Selected Books in English New Testament. Prescribed Book for 1897-8 :—The Epistle to the Romans.

*Text Books* :—Torrey's How to Study the Bible ; Moule on the Romans (in the Expositor's Bible Series).

*Books of Reference*:—The Variorum Bible; The Oxford Helps to the Study of the Bible; Moule on the Romans (in Cambridge Bible Series); Godet on Romans; Sanday and Headlam on Romans; Hodge on Romans.

N. B.—This subject is to be taken by all students without exception.

### III. DOGMATICS.

*Lecturer*:—The Principal.

#### PRELIMINARY EXAMINATION.

##### OUTLINES OF CHRISTIAN DOCTRINE.

*Text Book*:—Laidlaw's Foundation Truths of Scripture.

#### FIRST EXAMINATION.

##### INTRODUCTION TO DOGMATICS:—

- The Nature and Sources of Dogmatics.
- The History of Dogmatics.
- The Creeds and their History.
- The Confessions of the Sixteenth Century, and especially the XXXIX. Articles.

##### BIBLIOLOGY:—

- The Nature of Religion, Revelation, and Inspiration.
- The History of the Canon.
- The Nature and Authority of the Rule of Faith.

*Text Books*:—Van Oosterzee's Dogmatics, pages 1-228; Boulbee on Articles VI., VII., VIII.; Westcott's History of the Canon.

*Books of Reference*:—Fairbairn's City of God; Jevons' Introduction to the History of Religion; Lumby's History of Creeds; Swete on the Apostles' Creed; Hardwick's History of the XXXIX. Articles; Lee on Inspiration; Sanday on Inspiration; Reuss on the Canon; Charteris, New Testament Scriptures: Charteris' Canonicy; Salmon's Infallibility of the Church; Salmon's Introduction to the New Testament.

#### SECOND EXAMINATION.

**THEOLOGY**:—The Being and Character of God; the Theistic Argument; the Doctrine of the Trinity.

**ANTHROPOLOGY**:—The Nature of Man; the Fall and Sin; the Problem of Evil.

**CHRISTOLOGY**:—The Person and Work of Christ.

*Text Books*:—Moule's Outlines of Christian Doctrine; Boulbee on the XXXIX. Articles; Van Oosterzee's Dogmatics, pages 228-535; Hooker's Ecclesiastical Polity, Book V., chapters 50-56; Pearson on the Creed, Articles I. to VI.

*Books of Reference*:—Harris' Philosophical Basis of Theism; Harris' Self-Revelation of God; Harris' God, Creator and Lord of All; Orr's Christian View of God and the World; Laidlaw's Bible Doctrine of Man; Liddon on the Person of Christ; Ottley on the Incarnation; Bruce's Humiliation of Christ; Dörner's Person of Christ.

## THIRD EXAMINATION.

**SOTERIOLOGY** :—The Offices of Christ as Prophet, Priest and King ;  
The Doctrine of the Atonement ; The Work of the Holy Spirit ;  
The Way of Salvation ; Justification and Sanctification ; Christian  
Ethics.

**ECCLESIOLOGY** :—The Church, the Ministry, and the Sacraments.

**ESCHATOLOGY** :—The Last Things and the Second Advent.

*Text Books* :—Moule's Outlines of Christian Doctrine ; Boulbee on the XXXIX. Articles ; Van Oosterzee's Dogmatics, pages 536-810 ; Pearson on the Creed, Articles VII. to XII. ; Lightfoot on the Christian Ministry ; Jacob's Ecclesiastical Polity of the New Testament.

*Books of Reference* :—Crawford on the Atonement ; Cave's Scripture Doctrine of Sacrifice ; Bishop O'Brien's Nature and Effects of Faith ; Bishop McIlvaine's Justification by Faith ; Buchanan's History of the Doctrine of Justification ; Owen on Justification ; Hooker's Sermon on Justification ; Moule's Veni Creation ; Hare's Mission of the Comforter ; Litton on the Church ; Candlish's Kingdom of God ; Field on the Church ; Hort's Christian Ecclesia ; Goode on Baptism ; Mozley's Baptismal Controversy ; Wall on Infant Baptism ; Goode on the Lord's Supper ; Brown on the Second Advent ; Salmond's Christian Doctrine of Immortality ; Dörner's System of Ethics ; Martensen's Christian Ethics ; Seth's Ethical Theories.

*Books of General Reference* :—Browne on the Articles ; Gibson on the Articles ; Litton's Dogmatic Theology ; Hey's Lectures on Theology ; Dörner's System of Christian Doctrine ; Hodge's Systematic Theology ; Dennys' Studies in Theology ; H. B. Smith's System of Christian Doctrine ; Schaff's Creeds of Christendom ; Winer's Confession of Christendom ; Fisher's History of Doctrine ; Shedd's History of Doctrine ; Neander's History of Dogma.

N.B. The lectures on the subjects taken in the Second and Third Examinations are given in alternate years. The lectures for 1897-98 will be upon the subjects for the Third Examination.

## IV. APOLOGETICS.

*Lecturer* :—

## FIRST EXAMINATION.

The evidences of Christianity, including a consideration of :—

- (a) The Testimony for the Authenticity and Credibility of the Christian Revelation ;
- (b) The Belief in Miracles ;
- (c) The Argument from Prophecy ;
- (d) The Argument from the Moral Effects of Christianity.
- (e) The Argument from the Character and Claims of Christ.

*Text Books* :—Paley's Evidences of Christianity, Fisher's Christian Evidences ; Row's Manual of Christian Evidences.

*Books of Reference* : Christlieb's Modern Doubt and Christian Belief ; Bruce's Apologetics of the Evangelists ; Row's Bampton Lectures ; Row's Jesus of the Evangelists ; Uhlhorn's Charity in the Ancient Church ; Tüloch's The Christ of the Gospels ; Godet's Defence of the Christian Faith ; Ullmann's Sinlessness of Jesus ; Schaff's Person of Christ ;

Wilkin's *Light of the World*; Bruce's *Gesta Christi*; Kennedy and Godet on the Resurrection.

#### SECOND EXAMINATION.

- (a) Theism.  
 (b) History of the Conflict between Christian and anti-Christian Thought.

*Text Books*:—Flint's *Theism*; Farrar's *Critical History of Free Thought*.

*Books of Reference*: Harris' *Philosophical Basis of Theism*; Fisher's *Grounds of Theistic and Christian Belief*; Row's *Christian Theism*; Bowne's *Philosophy of Theism*; Luthardt's *Fundamental Truths*; Martineau's *Study of Religion*; Shedd's *History of Doctrine*, Vol. I.; Cairn's *History of Unbelief in the 18th Century*.

#### THIRD EXAMINATION.

- (a) Anti-Theistic Theories.  
 (b) The Argument from Analogy.

*Text Books*:—Flint's *Anti-Theistic Theories*; Butler's *Analogy of Religion*.

*Books of Reference*: Orr's *Christian View of God and the World*; Iverach's *Christianity and Evolution*; Christlieb's *Modern Doubt and Christian Belief*; Tyimm's *Mystery of God*; Iverach's *Is God Knowable?*; Fisher's *Grounds of Theistic and Christian Belief*; Fairbairn's *City of God*; Gladstone's *Essays on Butler*.

### V. ECCLESIASTICAL HISTORY.

*Lecturer*:—Rev. H. J. Cody, M.A.

#### FIRST EXAMINATION.

The History of the Christian Church during the first six centuries.

*Text Books*:—Fisher's *History of the Christian Church*, or Smith's *Ecclesiastical History*.

*Books of Reference*:—Fisher's *Beginnings of Christianity*; Cheetham's *Church History—Early Period*; Farrar's *Lives of the Fathers*; Milman's *History of Christianity*; Gibbon's *Decline and Fall of the Roman Empire*; Stanley's *History of the Eastern Church*; Gwatkin's *Arian Controversy and Selections from Early Christian Writers*; Stanley's *Christian Institutions*; De Pressense's *Early Years of Christianity*; Moeller's, Kurtz's, Robertson's, Schaff's, Neander's and Gieseler's *Church Histories*.

#### SECOND EXAMINATION.

- (1) The General History of Christianity in the Middle Ages.  
 (2) The History of the Church of England to the beginning of the reign of Henry VIII.

*Text Books*:—Fisher's *History of the Christian Church*, or Smith's *Ecclesiastical History*; Boulton or Perry's *History of the Church of England*; Cutts' *Turning Points of English Church History*.

*Books of Reference*:—Milman's *History of Latin Christianity*; Schaff's and Neander's *Church Histories*; Moeller's *History of the Christian Church in the Middle Ages*; Bryce's *Holy Roman Empire*; Hardwick's *History of the Church in the Middle Ages*; Montalembert's *Monks of*

the West : Maclear's History of Mediæval Missions ; Bright's Early English Church History ; Hunt's English Church in the Middle Ages ; Poole's Wycliffe ; Lechler's Life of Wycliffe ; Documents Illustrative of English Church History, by Gee and Hardy ; Makower's Constitutional History of the Church of England ; Hook's Lives of the Archbishops of Canterbury.

#### THIRD EXAMINATION.

- (1) The General History of the Reformation.
- (2) The History of the Church of England from the beginning of the reign of Henry VIII. to the present day.

*Text Books* :—Fisher's Reformation ; Becket's Reformation in England ; Perry's English Church History ; Cutts' Turning Points of English Church History.

*Books of Reference* :—Creighton's History of the Papacy during the Reformation ; Schaff's Church History ; Hardwick's Reformation History ; Parker Society Works ; Seebom's Oxford Reformers and Era of the Protestant Revolution ; Green's History of the English People ; Froude's and Gardiner's Histories ; Froude's Lectures on Erasmus and Council of Trent ; Dixon's History of the Church of England ; Wakeman's Church and the Puritans ; Abbey and Overton's English Church in the eighteenth Century ; Ryle's Christian Leaders of the Last Century ; Overton's The English Church in the Nineteenth Century ; Tulloch's Religious Thought in Britain during the Nineteenth Century ; Tucker's The English Church in Other Lands ; Barry's Ecclesiastical Expansion of England ; " Leaders of Religion " Series.

#### VI. LITURGICS.

*Lecturer* :—Rev. Dyson Hague, M.A.

#### SECOND EXAMINATION.

The History of the Book of Common Prayer in its relation to the Contemporary History of the Church of England from 1509 to 1662.

#### THIRD EXAMINATION,

The Interpretation of the Book of Common Prayer.

*Text Books* :—Barry's Teacher's Prayer Book ; Hague's Protestantism of the Prayer Book (third edition) ; Hole's Manual of the Book of Common Prayer.

*Books of Reference* :—Blakeney, Procter, and Evan Daniel on the Book of Common Prayer.

#### VII. PATRISTICS.

*Lecturer* :—

#### FIRST EXAMINATION.

St. Augustine's *De Fide et Symbolo*.

#### SECOND EXAMINATION.

Anselm's *Cur Deus Homo*.

#### THIRD EXAMINATION.

Athanasius' *De Incarnatione*. (Robertson's edition).



## VIII. HOMILETICS AND PASTORAL THEOLOGY.

*Lecturer* :—Rev. Dyson Hague, M.A.

## FIRST EXAMINATION.

Rhetoric applied to preaching.

*Text Books* :—Bain's English Composition and Rhetoric. Hoppin's Homiletics, Part II.

## SECOND EXAMINATION.

1. Homiletics. The History and Object of Preaching. Preparation for composing sermons.

*Text Books* :—Hoppin's Homiletics, Part I., Divisions 1, 2 and 3; Broadus' History of Preaching.

2. Pastoral Theology. Pastoral Work in General. Lectures.

*Books of Reference* :—Hoppin's Pastoral Theology; Bridge's Christian Ministry; Vosterzee's Practical Theology.

## THIRD EXAMINATION.

1. Homiletics. The Theory of Preaching. Practical Homiletics (Class work). The Preparation and Delivery of Sermons.

*Text Book* :—Hoppin's Homiletics.

*Books of Reference* :—Phelp's Theory of Preaching; Broadus' Preparation and Delivery of Sermons; Dale's Lectures on Preaching; Phillips Brookes' and Hall's Yale Lectures on Preaching; Shedd's Homiletics and Pastoral Theology.

2. Pastoral Theology—Special.

*Text Book* :—Aitken's Difficulties of the Soul.

*Books of Reference* :—Bridges' Christian Ministry; Vinet's Pastoral Theology; Vosterzee's Practical Theology.

## IX. ELOCUTION.

*Lecturer* :—

## FIRST EXAMINATION.

(a) Principles of Voice Culture, Development of the Physical and Psychic Conditions of Tone Production. Eradication of the Causes of Faults in the Voice. (b) Training the Organs of Articulation. (c) Development of Power. (d) Elementary Principles of Vocal Expression.

## SECOND EXAMINATION.

(a) Ease, Purity, Flexibility, and Resonance of Voice. (b) Pronunciation and the Training of the Ear. (c) Training of the Body as an Instrument of Expression, Unity, and Co-operation in the Agents of the Body. (d) Advanced Vocal Expression, Rhythm, and Melody in Speech.

## THIRD EXAMINATION.

(a) Advanced Voice Culture, Care and Preservation of Voice. (b) Manifestive Gesture. (c) Reading of Hymns, Bible, and Liturgy, Pulpit Oratory. (d) Private Instruction.

Bright's Early  
Middle Ages;  
Illustrative of  
Constitutional  
Archbishops of

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ts of English

y during the  
ion History;  
Era of the  
e; Froude's  
Council of  
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### Regulations Relating to the Course of Study.

1. Every Student must take the prescribed examinations and proceed to the Diploma of the College by one or other of the following methods :—

**A.** The Student must Matriculate and take the First Year in Arts and the three years in Theology in four years, in accordance with the following schedule :—

FIRST YEAR.....	English ; Latin ; Greek ; Hebrew ; Ancient History ; Mathematics ; and either Biology <i>or</i> Physics ; of the First Year in the University of Toronto. General Outlines of Christian Doctrine. English New Testament.
SECOND YEAR.....	English ; Psychology <i>or</i> Logic ; History <i>or</i> Political Science ; of the Second Year in the University of Toronto. All the work prescribed for the First Examination in the Theological Course, page 27.
THIRD YEAR.....	The English of the Third Year in the University of Toronto. All the work prescribed for the Second Examination in the Theological Course, page 27.
FOURTH YEAR.....	All the work prescribed for the Third Examination in the Theological Course.

**B.** A Matriculated Student may take the General Course in Arts with the permitted options (see page 45), and proceed to the Degree of B.A. concurrently with the Theological Course, in five years, in accordance with the annexed schedule :—

FIRST YEAR.....	English ; Latin ; Greek ; Hebrew ; Ancient History ; Mathematics ; and either Biology <i>or</i> Physics ; in the University of Toronto. General Outlines of Christian Doctrine ; English New Testament.
SECOND YEAR.....	English ; Latin ; Greek ; Hebrew ; History (Medieval) ; Logic ; Psychology ; Geology <i>or</i> Chemistry ; in the University of Toronto. Literature and Exegesis of O.T. and N.T. of First Examination.

THIRD YEAR.....	English; Latin; Hebrew; English Constitutional History; Ethics and Physics; in the University of Toronto. The two options—Biblical Greek of the Second Examination, and Church History of the First Examination, Dogmatics and Apologetics of the First Examination; Homiletics of the Second Examination.
FOURTH YEAR.....	English; Latin; Hebrew; Economics; Canadian Constitutional History; History of Philosophy; in the University of Toronto. The three options—Biblical Greek of the Third Examination. Church History and Apologetics of the Second Examination. Literature and Exegesis of the New Testament; Dogmatics; Pastoral Theology and Liturgics of the Second Examination.
FIFTH YEAR.....	All the work prescribed for the Third Examination in the Theological Course, and O. T. Literature and Exegesis, and Patristics of the Second Examination.

C. A Graduate in Arts must attend the Theological Lectures during two years at least, taking the prescribed examinations during that period, in accordance with the annexed schedule.

FIRST YEAR.....	All the work prescribed for the First Examination, page 27, together with the following subjects of the Second Examination:—Biblical Greek; Dogmatics; Literature and Exegesis of the Old Testament; Apologetics; Liturgics; Pastoral Theology; Patristics; Elocution and Church Music.
SECOND YEAR.....	All the work prescribed for the Third Examination, page 24, together with the following subjects of the Second Examination: Literature and Exegesis of the New Testament; Church History.

D. Non-Matriculated students may be admitted only under exceptional circumstances, as the Council may determine, being persons of mature age, practical experience, and special aptitude. See Regulations relating to admission, page 24. They must pass an entrance examination, and take the special work prescribed for the first year, as laid down on page 32. Then they enter on the work prescribed in A for second, third and fourth years.

2. A Candidate for examination in any year in the

Study.

Examinations  
in the First  
four years,

the First  
four years,

Scientific His-  
tory or  
University  
of Christian  
ity.

Political  
in the Uni-  
prescribed  
theological

University  
of the  
theological

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annexed

Scientific His-  
tory or  
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cine or  
Toronto,  
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course who has failed in not more than three subjects of the examination may be allowed to present himself at the next ensuing October Supplemental Examination on the subject or subjects only in which he has so failed. No Candidate shall be allowed to enter upon the next succeeding year of his course until he has passed at the Supplemental Examination in the subject or subjects in which he has failed.

3. No student is entitled to receive the Diploma of the College, or to wear the hood, unless he has completely taken the course prescribed, and passed the examinations to the satisfaction of the Council. A fee of one dollar is charged for the Diploma.

4. Every student must register for the course he intends to pursue, and no student can change from one of the prescribed courses to another without the permission of the Council.

5. The fee for registration for the probation year is \$1, and for subsequent years \$3, and must be paid to the Bursar within one month after the opening of Michaelmas Term.

6. No deviation from these regulations will be allowed except by permission from the Council.

### Theological Options.

1. Undergraduates in the General course in the Third and Fourth years may, in lieu of one or more of the subjects prescribed for each of these years, take certain of the following subjects, namely, Biblical Greek, Biblical Literature, Apologetics, Church History, and Christian Ethics, according to the following schedule:—

THIRD YEAR :—Biblical Greek for Classical Greek ; Church History or Literature of the Old Testament for Modern History ; Apologetics for Physics.

FOURTH YEAR :—Biblical Greek for Classical Greek ; Literature of the New Testament for Modern History ; Christian Ethics or Apologetics or Church History for History of Philosophy.

NOTE.—Candidates are allowed two of the three options in the Third, and three in the Fourth year.

2. Arts students registered in University College are admitted to lectures and examinations in the subjects prescribed for theological options in Wycliffe College.

3. Undergraduates who exercise the theological options must present to the College in which they are enrolled certificates of having attended lectures (unless granted dispensation by the University) and of having passed examinations in the subjects so selected at an affiliated or federated College or University other than University College. These examinations must be taken in the same year as the corresponding University examinations, and be subject to the same regulations as to standard.

4. Undergraduates in the Honor department of Philosophy may, in the Third year, substitute any two of the three following subjects, viz. : Church History, Apologetics, Literature of the New Testament, for Modern History and Economics. Undergraduates in the Honor department of Oriental Languages may, in the Third and Fourth years, substitute Biblical Greek for Classical Greek. Candidates exercising these options must present certificates of having attended lectures and passed examinations in the subjects so selected at an affiliated or federated College or University other than University College. These examinations must be taken in the same year as the corresponding University examinations, and be subject to the same regulations as to standard. These examinations do not count for honors.

5. The work prescribed for the options in Biblical Greek for both the third and fourth years in 1897-98 consists of St. John's Gospel, the Epistle to the Philippians and the Epistle of St. James.

### Prizes.

In order to obtain any of these prizes the candidate must rank in Class I. in the examination in the department or subject for which the prize is given, as well as in the prize work prescribed. These conditions being fulfilled, the prize will be awarded to the student writing the best essay, or, where no essay is prescribed, taking the highest place in the special examination.

No student can be awarded more than two prizes in his year, and no student can obtain the same prize more than once during his course.

No student can be awarded a prize unless he passes all the examinations of his year.

All essays must be sent to the Registrar not later than March 16th.

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#### Macpherson Prize.

Twenty-five dollars in books, presented by Sir D. L. Macpherson, in the Department of Biblical Greek. Open to students taking the second or third examination.

*Work for Special Examination :—*

The Book of Acts.

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#### Canon O'Neara Prize

Books to the value of twenty-five dollars, presented by The Bryant Press, in the Department of Biblical Greek. Open to students taking the first or second examination.

*Work for Special Examination :—*

The Epistle to the Colossians, with the commentaries of Moule and Lightfoot.

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#### Wyld Prize.

Twenty-five dollars in books, presented by F. Wyld, Esq., in the Department of Systematic Theology. Open to students taking second or third examination.

*Work for Special Examination :—*

Bishop O'Brien's Nature and Effects of Faith.

*Subject for Essay :—*

The Nature and Office of Faith in Relation to Salvation.

**Gzowski Prize.**

Twenty-five dollars in books, presented by Colonel Sir Casimir Gzowski, A.D.C., in the Department of Church History. Open to students taking first, second, or third examination.

*Work for Special Examination :—*

Bryce's Holy Roman Empire.

*Subject for Essay :—*

1. The Arian Heresy ; or,
2. John Wycliffe ; or,
3. The Two Prayer Books of Edward VI.

**Blake Prize.**

Twenty-five dollars in books, presented by the Hon. E. Blake, Q.C., M.P., in the Department of Apologetics. Open to students taking first, second, or third examination.

*Work for Special Examination :—*

Christlieb's Modern Doubt and Christian Belief.

*Subject for Essay :—*

The Nature and Apologetic Place of Miracles ; or, Agnosticism.

**Neville Prize.**

Twenty dollars in books, presented by Mrs. Neville, of Rolleston House, in the Department of Homiletics. Open to students taking the third examination.

*Work for Special Examination :—*

Ker's History of Preaching.

The text for the sermon will be announced on February 1st.

Candidates for this prize must also have obtained first-class honours in the Department of Elocution.

**The Hoyles Missionary Prize.**

The object of this prize, presented by N. W. Hoyles, B.A., Q.C., open to all students, and of the value of Twenty-five dollars in books, is to encourage interest in Missionary history and work.

1. *Books for Special Examination :—*

Laurence's Missions in the far East.  
Lovett's Primer of Modern Missions.

2. *Subject for Essay :—*

To be announced later.

### College Prizes in the Old English Testament.

First prize of the value of Twelve dollars in books, and a second of the value of Eight dollars in books, open to students taking the second and third examinations.

*Special Examination :—*

1. A General Paper on the History and Contents of the English Old Testament.
2. Psalms, Books II., III.

### College Prizes in the English New Testament.

First prize of Twelve dollars, and a second of Eight dollars, in books, open to all students.

*Special Examination :—*

1. A General Paper on the History and Contents of the English New Testament.
2. The Epistle to the Romans.

### Keeping of Terms.

1. In the Course, each year comprises two terms :—
  - (1) Michaelmas Term—From October 1st to December 18th (inclusive).
  - (2) Easter Term—From January 4th to May 3rd (inclusive).
2. Every student is required to present himself punctually at the beginning of each term, and to remain until after the closing Convocation, at which all the students are required to be present.
3. For necessary absence during term, previous permission from the Principal or Dean must be obtained.
4. Examinations may be given or essays required at the end of each term or during the term, at the discretion of the Professor or Lecturer. At the close of the Easter Term, examinations on the work of the Academic year will be held jointly by examiners appointed by the Council, and the Professors and Lecturers of the College.
5. Every regular Student who has passed all the required Examinations will receive the Testamur of the College.
6. Every student shall engage in the work of the Students' Mission Society, and other practical work, under the direction of the Principal and Professor of Practical Theology.



### Regulations for Resident Students.

1. The resident students are under the immediate charge of the Dean.

2. All students not resident in Toronto are required to live in the College building. The cost of living in the College building is \$4 per week. *No allowance will be made during term for absence.* Board bills must be paid on the first day of each month to the Bursar, who will be in attendance in the College for that purpose.

*N.B.—A student's expenditure for board, lodging, and washing through the Academic year, as well as for books and University fees, need not exceed \$175.*

3. Graduates of the College, and Graduates and Undergraduates in Arts of the University of Toronto, may be admitted as Residents, to any rooms not required by students, provided always that such persons are communicants, and of attested Christian character, and that their admission has been approved by the Principal. Such persons must conform to all the regulations for resident theological students.

4. Spirituous liquors are not allowed in the College building, unless prescribed by a physician for medical purposes. Smoking in the halls and corridors is forbidden.

5. Regular attendance upon Morning and Evening Prayer is necessary to the keeping of terms, except when a dispensation is granted by the College authorities. Students are required to attend the Sunday service in the College Chapel, unless exempted from so doing by being engaged in Mission work.

6. No student shall be absent from the College after the doors are closed, except by permission from the Dean.

7. Students are required to wear the College gown during the College services, at lectures and in the refectory.

8. Occupants of rooms are responsible for injury to the fabric or to the furniture. Any injury done to the rooms or the furniture will be charged against the occupant of the room. All students are expected to assist in the protection and preservation of the building and furniture, and to avoid anything which might tend to disfigure the rooms or the grounds.

9. The first morning bell shall be rung at 7 a.m. Morning Prayer at 7.45 a.m. Breakfast at 8.10 a.m. Dinner at 1 p.m. Tea at 6 p.m. Evening Prayer at 6.30 p.m. Doors close at 11 p.m.

Students desiring to invite friends to meals can obtain

tickets from the Housekeeper. The price of tickets for Breakfast or Tea is fifteen cents, and for Dinner twenty-five cents.

10. All applications for rooms must be made to the Dean in Residence before the commencement of the session, and rooms are assigned in the order in which applications are received. Academic seniority, however, entitles students to a preference in the choice of rooms. Students can retain their rooms from one year to another during their courses by giving due notice to the Dean.

#### **Regulations Relative to Bursaries and Loans.**

I. There are ten Bursaries (including two assistant Librarianships), of \$120 each per annum, renewable from year to year during the Academic Course of the Beneficiary, at the discretion of the Executive Committee.

II. Bursaries shall be awarded upon the conditions hereinafter stated. Failure to comply with the conditions required will involve the forfeiture of the Bursary.

III. Provision has been made for extending loans to students under certain prescribed conditions, whenever the applicant himself prefers to receive assistance in this form, or whenever the Executive Committee judge it expedient, and the funds of the College permit it.

IV. Sums of money not exceeding \$100 per annum may be loaned to students who comply with the necessary conditions to the satisfaction of the Executive Committee. No interest shall be charged upon these loans, and they shall be repayable on such terms as the Committee shall arrange. They shall be covered by a note, and shall be for a definite period.

V. All applications for Bursaries or for Loans shall be referred to the Executive Committee, appointed annually by the Council.

VI. Bursaries and Loans shall only be granted to students in divinity who are pursuing one of the courses laid down in the College Calendar, or a full course in Arts, at the University of Toronto, under the supervision of the College Council.

VII. In the case of every applicant for a Bursary or for a Loan, it shall be the duty of the Executive Committee to make a thorough and careful inquiry, in order to ascertain first, that the applicant is worthy of the assistance he seeks; and, secondly, that his financial circumstances are such that, without this assistance, he is unable to proceed with his studies.

VIII. In all cases, the holder of a Bursary or of a Loan shall be upon probation during his first term in residence ; and it shall be understood that a grant of a Bursary or of a Loan may be discontinued at the end of the term, if the Beneficiary be found inefficient or unworthy.

IX. A Bursary or a Loan shall be payable in three instalments ; the first at the close of the Michaelmas Term ; the second before Easter ; and the third at the close of the Academic year.

X. In the event of the Beneficiary abandoning his studies before entering the Ministry, he will be required to repay the amount he has received.

XI. The applicant is expected to be in hearty and practical sympathy with Evangelical truth, as opposed to the errors of Sacerdotalism, on the one hand, and of Rationalism on the other. The Council feel that for applicants to accept the aid with other views and feelings would be as dishonest in them as it would be for the Council to use for some different purpose the money entrusted to them for Evangelical education.

XII. The applicant is required to bring satisfactory testimonials, stating that he is a suitable person to receive aid from the Council in preparing for the sacred Ministry, and also that without such aid he is unable to pursue his studies.

XIII. The applicant is required to fill up, sign, and transmit to the College Registrar a form of application for Bursaries or Loans, which form may be had upon application in person or by writing to the Registrar.

XIV. No student shall hold a Bursary or Loan in any Academic year unless he has passed the full examinations of the College or of the University immediately preceding such year.

XV. In case a Beneficiary leaves the Canadian Church (except for the Foreign Mission field) within seven years after his graduation, he will be required to return the amount he has received.

### Scholarships and Bursaries.

The following Bursaries have been established by friends of the College—

- THE MORTIMER SCHOLARSHIP—\$2,000.  
 THE RIDOUT BROTHERS SCHOLARSHIP—\$2,000.  
 THE LOUDON SCHOLARSHIP—\$1,584.39.  
 THE WORTHINGTON SCHOLARSHIP—\$1,000, given by the widow of the late John Worthington, Toronto.  
 THE BISHOP CRONYN SCHOLARSHIP—\$1,000.  
 THE C. HUMÉ BLAKE SCHOLARSHIP—\$1,000, given by the Hon. Edward Blake, Q.C., M.P.  
 THE ROBERT BALDWIN MEMORIAL MISSIONARY BURSARY—\$2,000, given by the family of the late Robert Baldwin, Esq., for the assistance of a student in training for foreign missionary work.  
 THE GURD SCHOLARSHIP—\$1,000, given by R. S. Gurd, Esq., Samia.  
 THE PHELPS SCHOLARSHIP—\$2,000, given by Mrs. Phelps, Leamington, England.

### Library Regulations.

1. The Library is open daily to students during appointed hours, of which notice shall be kept posted upon the notice board.
2. One of the Assistant-Librarians shall always be in attendance during Library hours.
3. Students are not permitted to take books out of the Library except under the direction of the Librarian in charge. Every book taken out must be duly entered upon the slips kept for the purpose.
4. No student shall have in his possession more than four volumes at a time.
5. No student shall keep a book longer than a fortnight without the permission of the Librarian in charge. If the book is in urgent request it may be recalled sooner. If not in request the loan may be renewed from time to time.
6. Books of reference, periodicals, and such works as may be specified by the Librarian shall not be removed from the Library.
7. Text Books can be consulted in the Library, and can only be taken from the Library just before it is closed for the

day and must be returned at its opening the following morning.

8. Books lost or damaged shall be replaced or paid for as the Librarian may direct.

9. Any student infringing these rules shall be debarred from the use of the Library until by restitution and amendment he can be reinstated in the privilege.

10. Graduates of the College are permitted to take out books under the same regulations as students. No graduate can have in his possession more than six volumes at one time.

### Preliminary Examination and Examination for Degrees in Divinity.

THE PRELIMINARY EXAMINATION FOR HOLY ORDERS is conducted once a year by the Provincial Board of Examiners.

The examination at the end of the Academic year 1897-8 will begin on the first Tuesday in October, 1898.

The examination for students of Wycliffe College will be held in the College Library on the date fixed.

Under the provisions of the Canon of the Provincial Synod on Divinity Degrees the following Board of Examiners has been appointed :

THE RIGHT REV. ARTHUR SWEATMAN, D.D., D.C.L., LORD BISHOP OF TORONTO, *Chairman*.

VERY REV. DEAN PARTRIDGE, D.D., Fredericton, N.B., representing King's College, Windsor, N.S.

REV. PROFESSOR ALLNATT, D.D., Lennoxville, representing Bishop's College, Lennoxville, P.Q.

REV. PROVOST WELCH, D.C.L., Toronto, representing Trinity College, Toronto.

REV. PROVOST WATKINS, M.A., London, Ont., representing Huron College, London.

\_\_\_\_\_ Montreal, representing Montreal Diocesan Theological College.

REV. PRINCIPAL SHERATON, D.D., LL.D., Toronto, representing Wycliffe College, Toronto.

Students of Wycliffe College intending to write must send in their applications, blank forms for which can be obtained through the Registrar of the College before April 1st.

Every application must be countersigned by the Principal of Wycliffe College.

The following are the subjects for the examination :—

1. A General Paper on the contents of the Old and New Testaments.
  2. Selected Portions of the Old Testament :  
1897-9 :—Exodus ; Psalms, Books II. and III. ; Jonah ; Joel ; Amos ; Hosea.  
1900-2 :—I. Samuel ; Psalms, Book I. ; Isaiah i. to xxxix. ; Micah.
  3. A voluntary paper on Elementary Hebrew, based on selected passages.  
1897-9 :—Genesis i. to vi. inclusive ; Psalms i., ii., viii., xix., xxiii.  
1900-2 :—Genesis xxxvii, xxxix, xl. ; Ruth.
  4. Selected Portions of the New Testament in Greek.  
1897-9 :—St. John's Gospel ; I. and II. Thessalonians ; Galatians.  
1900-2 :—St. Matthew's Gospel ; Romans.
  5. Westcott's History of the Canon of the New Testament.
  6. The History of the Christian Church to A.D. 451.
  7. (a) The History of the Reformation generally.  
(b) The History of the Church of England.
- N.B. —The Candidate is required to pass in both sections.
8. One selected Greek and one selected Latin ecclesiastical writing :  
Greek :—Augustine's *De Incarnatione*, chapters i. to xxxii. inclusive.  
Latin :—Anselm's *Cur Deus Homo*.
  9. Pearson on the Creed.
  10. Browne on the Articles.
  11. Proctor on The Prayer Book.
  12. Butler's Analogy, and Flint's Theism.

Candidates who obtain at least 33 per cent. of the aggregate marks in this examination, and 25 per cent. on each paper, shall be held to have passed the examination, and such candidates shall be entitled to receive from the Board of Examiners a certificate of having passed the subjects of examination. Such certificate shall authorize the holder after ordination to wear a black stuff hood with a border of crimson stuff two inches wide, on payment of \$10.

Candidates for the degree of B.D. who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for candidates for Holy Orders conducted by the Board (paper No. 3 not being compulsory) shall be exempted from the first examination for the degree of B.D.

#### Degrees in Divinity.

Candidates for the degree of B.D. must be graduates in Arts of at least three years' standing of some duly empowered University in the British Dominions ; provided that in the case of clergymen in Priest's orders of more than six years' standing,

who produce a written nomination for that purpose, passed at a duly called general meeting of the Governing Body of any one of the six institutions, and who shall have passed the Matriculation Examination in Arts in some duly empowered University in the British Dominions, this requirement may be dispensed with. This provision in regard to non-graduates ceases after December 31st, 1899.

Candidates for any of the examinations must send in notice of their intention to present themselves for examination to the Secretary of the Board, through the Registrar, on a form of application to be obtained from him not later than April 1st in each year. All applications must be counter-signed by the Principal of the College.

The examination will be conducted at Wycliffe College, beginning on the first Tuesday in October in each year.

There are two examinations for the degree, the interval between which must be at least one year.

#### First Examination for the Degree of B.D.

The subjects of this Examination for the years 1897-1902 are as follows :—

1. A general paper upon the Contents and subject-matter of the Books of the Old and New Testaments.
2. Selected Portions from the Historical, Poetical and Prophetical parts of the Old Testament :  
1897-9 :—Exodus ; Psalms, Books II. and III. ; Jonah ; Joel ; Amos ; Hosea.  
1900-2 :—I. Samuel ; Psalms, Book I ; Isaiah i. to xxxix. ; Micah.
3. A voluntary paper on elementary Hebrew, based on selected passages :  
1897-9 :—Genesis i. to vi. inclusive ; Psalms i., ii., viii., xix., xxiii.  
1900-2 :—Genesis xxxvii., xxxix., xl. ; Ruth.
4. A selected Gospel and Epistle from the New Testament in Greek :  
1897-9 :—St. John's Gospel ; I. and II. Thessalonians ; Galatians.  
1900-2 :—St. Matthew's ; Romans.
5. One selected Greek and one selected Latin Ecclesiastical writing :  
Greek :—Athanasius, *De Incarnatione*.  
Latin :—Anselm, *Cur Deus Homo*.
6. The Outlines of the History of the Christian Church to A.D. 451.  
The following books are recommended :—  
Wordsworth's, or Robertson's, or Kurtz's Church History.
7. (a) The History of the Reformation generally (embracing the sixteenth century).  
(b) The History of the Church of England.  
The following books are recommended :—

- (a) Fisher's Reformation, Seebohm's Oxford Reformers, Seebohm's Era of the Protestant Revolution, Hardwick's History of the Reformation.  
 (b) Perry's English Church History (3 vol.), or Jennings' Ecclesia Anglicana.

N.B.—The Candidate is required to pass in both sections.

8. A selected work or works or portions of such works on the general subject of Dogmatic Theology.

Van Oosterzee's Christian Dogmatics (omitting chapters vi. and vii., Part II.); and Moule's Outlines of Christian Doctrine.

9. A selected work on Apologetic Theology.

Flint's Theism and Butler's Analogy.

10. A selected work on general Christian Ethics.

Martensen's Christian Ethics (General).

### Second Examination for the Degree of B.D.

The Candidate may select for examination one of the five following groups of subjects.

Candidates selecting either of the groups III., IV., or V., must also pass an examination in at least one of the selected Books of the Old Testament in Hebrew, or of the New Testament in Greek.

The books selected in this case will be found below :

#### Groups.

##### (I.) OLD TESTAMENT.

- (a) The Hebrew Scriptures, with special reference to selected Books ; also selected Books from the Septuagint version.  
 (b) The history of the development of the Kingdom of God, during the Old Testament period, with special regard to its relation to the Christian Church, and also to the History and development of Messianic prophecy.

##### (II.) NEW TESTAMENT.

- (a) The New Testament in Greek, with special reference to selected Books.  
 (b) The History and Constitution of the Christian Church during the Apostolic period.  
 (c) The History of the Canon of the New Testament, and of its Text, its Inspiration and Contents.

##### (III.) PATRISTICS AND ECCLESIASTICAL HISTORY.

- (a) The History and Constitution of the Christian Church during the Apostolic period, and to the death of Leo the Great, with selected Christian writings of this period.



- (b) The History of the English Church, special regard being had to the Reformation period, and to the history and doctrinal position of religious bodies which have separated from her.

(IV.) LITURGIES AND DOGMATIC THEOLOGY.

- (a) The ancient Liturgies and their relation to the various Eucharistic Offices of the Anglican Church.  
 (b) The Creeds and Illustrative Documents.  
 (c) The History of some selected Doctrine.

(V.) APOLOGETICS.

- (a) Positive grounds of faith, embracing the several lines of thought by which the mind is led  
 (1) To the conviction of the existence of God.  
 (3) To the conviction of the truth of Christianity; and including selected works on each of these subjects.  
 (b) Selected ancient Christian Apologies.  
 (c) Relation of Christianity to various Philosophical and Ethical systems, including selected works.

The following are the selected works on the various groups until 1902, inclusive:

(I.) OLD TESTAMENT.

- (a) Selected Books\* :—  
 In *Hebrew*: Genesis; 1 Samuel; Zechariah.  
 In the *Septuagint version*: Genesis; 1 Samuel; Wisdom.  
 (b) Spurrel's Notes on the Hebrew Text of Genesis;  
 Driver's Notes on the Hebrew Text of 1 Samuel;  
 Lowe on Zechariah;  
 Deane's Book of Wisdom.  
 Driver's Introduction to the Literature of the Old Testament;  
 Robertson's Early Religion of Israel.  
 Green's Higher Criticism of the Pentateuch;  
 Green's Unity of the Book of Genesis;  
 Oehler's Theology of the Old Testament;  
 Orelli's Old Testament Prophecy;  
 Cave's Doctrine of Sacrifice;  
 Stanton's Jewish and Christian Messiah;  
 Fairbairn's Typology.

(II.) NEW TESTAMENT.

- (a) The Four Gospels with special reference to S. Matthew and S. Mark;  
 Acts of the Apostles to the Epistle to Philemon, inclusive, with special reference to 1 Corinthians and Ephesians.  
 The rest of the New Testament with special reference to the Epistle to the Hebrews and the first Epistle of S. John.

\* N.B.—The Candidate is expected to show a good knowledge of the whole Old Testament.

- (b) Lechler's Apostolic and Post Apostolic times ;  
Neander's Planting of Christianity ;  
Essays in Lightfoot's Commentaries ;  
Ramsay's Church in the Roman Empire ;  
Ramsay's S. Paul the Traveller and the Roman Citizen .
- (c) Westcott's History of the Canon ;  
Salmon's Introduction to the New Testament (2nd edition) ;  
Westcott's Introduction to the Study of the Gospels ;  
Lee on Inspiration ;  
Sanday on Inspiration ;  
Westcott and Hort's Introduction (Vol. II. New Testament).

The following books are recommended amongst others for use in this group :

The Commentaries of Alford, Wordsworth and Meyer, and the Commentaries on separate books of Lightfoot, Ellicott, Westcott and Godet.

The Cambridge Bible for Schools.

The Speaker's Commentary ;

Thayer's Grimm's New Testament Lexicon ;

Bruder's Greek Testament Concordance or Hudson's ;

Moulton's Winer's Grammar of New Testament Greek ;

Burton's Syntax of the Moods and Tenses in New Testament Greek.

### (III.) PATRISTICS AND ECCLESIASTICAL HISTORY.

- (a) The Seven Greek Epistles of S. Ignatius ;  
Epistle of Polycarp to the Phillipians ;  
First Epistle of Clement to the Corinthians ;  
S. Irenæus, contra Hæreses Book V. ;  
S. Chrysostom, Homilies on the Statues, V. and XX. ;  
Eusebius, Eccl. History Book VI. ;  
S. Augustine, De civitate Dei, Books V. and XXII..
- (b) Hardwick's or Fisher's History of the Reformation ;  
Beard's Hibbert Lectures (1883) ;  
Curteis's Bampton Lectures on Dissent ;  
Plymouth Brethrenism (Whately) ;  
Schaff's Creeds of Christendom (for reference).  
Milman's History of Christianity to the Abolition of Paganism ;  
Cheetham's Church History of first six Centuries ;  
Farrar's Lives of the Fathers ;  
Gwatkin's Studies of Arianism ;  
Burnet's History of the Reformation ;  
Creighton's Age of Elizabeth.

### (IV.) LITURGIES AND DOGMATIC THEOLOGY.

- (a) Hammond's Ancient and Modern Liturgies, new edition.  
(Swainson's Greek Liturgies) ;  
Palmer's Origines Liturgicæ ;  
Freeman's Principles of Divine Worship, Vol. II. ;

- (b) Socrates Ecclesiastical History I. 8 ;  
 Schaff, Creeds of Christendom (for reference) ;  
 S. Leo, Sermon on the Incarnation (Edition Bright) ;  
 Lumby History of the Creeds ;  
 Westcott's Historic Faith ;  
 Shedd's History of Doctrine ;  
 Liddon's Bampton Lectures ;  
 Dorner's History of the Person of Christ ;  
 Athanasius, De Incarnatione ;  
 Crawford on the Atonement ;  
 Bruce's Humiliation of Christ ;  
 Milligan on the Resurrection ;  
 Westcott's Gospel of the Resurrection.
- (c) The Doctrine of the Atonement.

(V.) APOLOGETICS.

- (a) Harris' Philosophic Basis of Theism ;  
 Row's Bampton Lectures ;  
 Christlieb's Modern Doubt and Christian Belief ;  
 Farrar's Critical History of Free Thought ;  
 Janet's Final Causes ;  
 Barry—"What is Natural Theology?"  
 Flint's Antitheistic Theories ;  
 Goodwin's Foundations of Faith ;  
 Riehm's Messianic Prophecy ;  
 Milligan on the Resurrection ;  
 Westcott's Gospel of the Resurrection.  
 Liddon's Bampton Lectures ;  
 Dale's Living Christ and the Four Gospels.
- (b) Tertullian's Apology ;  
 Origen c. Celsus, Books VII. and VIII. ;
- (c) Article "Philosophy" in Smith's Dictionary of the Bible ;  
 J. B. Mayor, Sketch of Ancient Philosophy (Camb. Press) ;  
 Patristic Philosophy after the Council of Nicea and Scholastic  
 Philosophy in Ueberweg's History of Philosophy, Vol. I.  
 Stoicism, by Capes ;  
 Epicureanism, by Wallace ;  
 Platonism, by Strong ;  
 Neo-Platonism, by Biggs ;  
 Biggs' Christian Platonists of Alexandria ;  
 Westcott's Gospel of Life ;  
 Illingworth's Personality, Human and Divine.

The selected additional books for Candidates selecting either of Groups III., IV., or V., are either Isaiah in Hebrew, or the Epistle to the Romans in Greek.

Further particulars as to the Degrees in Divinity are given in the syllabus, to be obtained from the Registrar of Wycliffe College, or from the Secretary of the Board of Examiners.

### College Pastors.

The Council has decided to invite, from year to year, one or more of the senior graduates to reside in the College for one week, give addresses at Morning and Evening Prayer, and by personal intercourse with the students seek their spiritual well-being and edification. For 1893-4 Rev. Edwin Daniel, B.A., of Port Hope, acted in this capacity; for 1894-5 the pastors were Rev. C. H. Marsh, of Lindsay, and Rev. Dyson Hague, M.A., of Halifax; for 1895-6 the Pastor was Rev. B. Bryan, of Toronto; and for 1896-7 the pastor was the Rev. W. J. Armitage, formerly of St. Catharines.

### The Alumni Association.

The Alumni Association of Wycliffe College was instituted in 1884, and holds annual gatherings every year, at which papers are read on theological subjects and matters debated relative to the College and its varied interests. The Association was the means of sending out the first foreign missionary of the Canadian Church, Rev. J. Cooper Robinson, to Japan, and established the "Wycliffe Missions," now merged in the C.C.M.A. It also initiated the Deaconess' movement, and established, and still maintains, *Parish and Home*. The meetings are held during the first week of October each year.

The officers for 1897-98 are as follows :

<i>President</i> .....	REV. C. C. OWEN, B.A.
<i>Vice-President</i> ..	REV. F. J. LYNCH.
<i>Secretary</i> .....	REV. W. J. ARMITAGE.
<i>Treasurer</i> .....	REV. L. E. SKEY, M.A.
<i>Executive Committee</i> .....	REV. H. J. CODY, M.A.
	REV. G. M. WRONG, M.A.
	REV. B. BRYAN.
	REV. F. J. SIEEN, M.A.
	REV. J. ARDILL.

### Students' Mission Society.

This Society has been in operation since November, 1891, under the patronage of the different Bishops in whose dioceses work has been undertaken. The object of the Society is to open up new Missions, and to keep open old ones which are unable to maintain a resident clergyman. A valuable feature of its work is that it is a means for the educa-

tion in parochial organization and work of men who are preparing for the ministry, and that it thus enables them to enter upon their ministerial labors when their College course is completed with some practical knowledge of the duties of the office. The whole working of the Society is under the personal supervision of the Professor of Homiletics and Pastoral Theology. No probationary student can be appointed to Sunday duty or Mission work. No student can take any duty until his fitness is duly certified by the Professor of Homiletics and Pastoral Theology. All appointments of students to Sunday duty during the term, or Mission work during the vacation, must be duly approved by the Professor of Homiletics and Pastoral Theology.

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COMMITTEE FOR 1897-1898.

*President*—J. E. Hand.

*Vice-President*—J. H. Gibson.

*Secretary*—F. W. Goodeve, B.A.

*Treasurer*—E. L. Howe.

*Councillors*—C. W. Holdsworth, B.A., A. R. Haslam, W. F. Carpenter, E. A. Rennie.

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**Students' Literary and Theological Society.**

Membership in this Society is open to all students of Wycliffe College, and all students of Toronto University in residence at Wycliffe.

COMMITTEE FOR 1897-1898.

*President*—C. W. Holdsworth, B.A.

*First Vice-President*—W. A. McClean, M.A.

*Second Vice-President*—R. B. Patterson.

*Secretary*—C. K. Bourne.

*Treasurer*—W. Simpson.

*Curator*—A. P. Covert.

*Councillors*—F. W. Goodeve, B.A., G. W. Howland, B.A., E. A. Langfeldt.

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**Wycliffe Prayer Circle.**

On the third Tuesday of each month in the term there will be held at 8 p.m. in the College Chapel a united meeting, to which all friends of the College are cordially invited, for prayer to Almighty God on behalf of Wycliffe College and its work. A short address or Bible reading will be given at each

meeting by one of the clergymen or laymen of the city, and the whole meeting will only last one hour.

There will be a special meeting in connection with the Annual Commencement in May, to commend to Almighty God, for His service, those of the students who are graduating from the College.

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### Missionary Meetings.

In addition to the public meetings in connection with the C.C.M.A. Missions, and to those held by the Students' Mission Society, there will be a series of educational missionary meetings held during the Academic year, when papers will be read on Domestic and Foreign Mission Fields. To all of these meetings the public are cordially invited.

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### Students' Volunteer Missionary Union.

A Student's Volunteer Missionary Band has been in existence since October, 1891. Each volunteer pledges that it is his purpose, if God permit, to become a foreign missionary. At present twenty-five names are on the roll, of whom seven volunteers are already in the field, and six accepted by the C.C.M.A., as candidates in waiting.

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#### COMMITTEE FOR 1897-98.

*President*—J. H. GIBSON.

*Vice-President*—W. F. CARPENTER.

*Secretary*—E. A. RENNIE.

*Councillors* { E. L. HOWE.  
E. A. LANGFELDT.  
G. P. BENTLEY.

## ROLL OF PRIZEMEN.

1887.

- I. Macpherson Prize in *Biblical Greek*—H. J. Hamilton, B.A.
- II. *Senior Greek Testament*—T. R. O'Meara.
- III. *Junior* " " —John May.
- IV. Wyld Prize in *Biblical and Systematic Theology*—1st, T. R. O'Meara; 2nd, W. E. Carroll, B.A.
- V. *Junior Biblical and Systematic Theology*—R. A. Sims.
- VI. Gzowski Prize in *Ecclesiastical History*—H. J. Hamilton, B.A.
- VII. *Practical Theology*—W. E. Carroll, B.A.

1888.

- I. Macpherson Prize in *Biblical Greek*—J. O. Miller, B.A.
- II. *Junior Greek Testament*—G. S. Sinclair.
- III. Wyld Prize in *Biblical and Systematic Theology*—W. A. Frost, M.A.
- IV. *Junior Biblical and Systematic Theology*—J. W. J. Andrew.
- V. Gzowski Prize in *Ecclesiastical History*—W. A. Frost, M.A.
- VI. Gurd Prize in *Pastoral Theology and Practical Christian Work*—C. C. Owen, B.A.
- VII. Willard Prizes for *Proficiency in English Bible*—1st Prize, F. H. Fatt; 2nd Prize, W. G. Reilly.

1889.

- I. Macpherson Prize in *Biblical Greek*—J. R. S. Boyd, B.A.
- II. Canon O'Meara Prize in *New Testament Greek*—G. S. Sinclair.
- III. Wyld Prize in *Biblical and Systematic Theology*—F. B. Hodgins, B.A.
- IV. Gzowski Prize in *Ecclesiastical History*—L. E. Skey, B.A.
- V. Wilson Prize in *Homiletics*—L. E. Skey, B.A.
- VI. Gurd Prize in *Pastoral Theology and Practical Christian Work*—E. C. Acheson, R. A. Sims, (aq.).
- VII. Willard Prizes for *Proficiency in the English Bible*—1st Prize, W. G. Reilly; 2nd Prize, J. R. S. Boyd, B.A.
- VIII. *Old Testament History*—J. W. J. Andrew.
- IX. *Elocution*—F. B. Hodgins, B.A.

1890.

- I. Macpherson Prize in *Biblical Greek*—G. S. Sinclair.
- II. Canon O'Meara Prize in *New Testament Greek*—J. R. S. Boyd, B.A.
- III. Wyld Prize in *Biblical and Systematic Theology*—L. E. Skey, B.A.
- IV. Blake Prize in *Apologetics*—L. E. Skey, B.A.; College Prize, W. McCann, B.A.
- V. Gurd Prize in *Pastoral Theology and Practical Christian Work*—G. A. Kuhring.





- III. Gzowski Prize in *Church History*—R. J. Renison.
- IV. Neville Prize in *Homiletics and Elocution*—R. A. Robinson.
- V. Gurd Prize in *Practical Christian Work*—H. R. A. O'Malley, M.A.
- VI. Missionary Prize—W. J. Southam.
- VII. Reformation Prize—R. L. Weaver, B.A.

## 1896.

- I. Macpherson Prize in *Biblical Greek*—P. R. Soanes, B.A.
- II. O'Meara Prize in *New Testament Greek*—R. J. Renison, B.A.
- III. Gzowski Prize in *Church History*—F. W. Goodeve.
- IV. Neville Prize in *Homiletics and Elocution*—W. Major.
- V. Gurd Prize in *Practical Christian Work*—W. J. Southam.
- VI. Hoyles Missionary Prize—W. C. White.
- VII. DeSoyres Reformation Prize—F. J. Steen, M.A.

## 1897.

- I. Macpherson Prize in *New Testament Greek*—R. J. Renison, B.A.
- II. Canon O'Meara Prize in *New Testament Greek*—F. W. Goodeve,  
B.A.
- III. Supplementary Prize in *New Testament Greek*—B. A. Coleman.
- IV. Gzowski Prize in *Church History*—S. C. Noxon.
- V. Neville Prize in *Homiletics*—R. J. Renison, B.A.
- VI. College Prize in *English New Testament*—A. R. Haslam.

### Bachelors of Divinity.

DuVernet, F. H.	1893
McCann, Wilson, B.A.	1896

### Licentiates in Theology.\*

#### CLASS I.

Cody, H. J., M.A.	1893
Steen, F. J., M.A.	1893
Weaver, R. L., B.A.	1895

### Graduates in the Mission Field.

Graduation.	Name.	Destination.
1888	Baldwin, J. Macqueen, B.A.	Nagoya, Japan.
1890	Boyd, J. R. Shields, B.A.	Ku-Cheng, China.
1893	Gould, S. H., B.A., M.B.	Not settled.
1887	Hamilton, Heber J., B.A.	Gifu, Japan.
1895	Hockley, E. F.	McLeod, N.W.T.
1892	Marsh, T. J.	Mackenzie River.
1886	Robinson, J. Cooper	Nagoya, Japan.
1892	Sadlier, C. A.	Chile, South America.
1892	Stringer, I. O., B.A.	Mackenzie River.
1893	Weaver, C. R.	Wapuskow, Athabasca.
1897	White, W. C.	Ku-Cheng, China.

#### NON-GRADUATES.

1895	Whittaker, W.	Mackenzie River.
1896	Flewelling, Rev. F. F.	Selkirk.

### Graduates of Wycliffe College.

Name.	Address.	Date of Graduating.
Acheson, Edward C., M.A.	Rector, Middletown, Conn., U.S.A.	1889
Almon, Herbert L.A., B.D.	Rector, St. James'Ch., Pictou, N.S.	1882
Andrew, J.W.J.	Aylmer, Ont.	1891
Ardill, James	Rector, Owen Sound, Ont.	1884
Armitage, W. J.	Rector, St. Paul's Church, Halifax, N.S.	1884
Aylwin, H.C.	Kensington, P.E.I.	1892
Bacon, F.W.M., B.A.	Parrsboro', N.S.	1894
Baldwin, J. Macqueen, B.A.	C.C.M.A. Missionary, Nagoya, Japan.	1888
Ball, C.W., M.A.	Obit	1880
Boyd, J.R.S., B.A.	C.C.M.A. Missionary, Ku-Cheng, China.	1890
Bryan, Bernard	Rector, Ch. of Epiphany, Toronto	1880
Bryan, J. T.	Rector, St. Paul's, Charlottetown, P.E.I.	1892

\*Licentiates in Theology are those who have passed the " Voluntary Preliminary Examination " (see page 54). Only the names of those who are in Class I. are given. The lists of Classes II. and III. are incomplete, and for this reason not inserted. All graduates who have taken this examination are requested to send their standing to the Registrar, so that complete lists may appear in the next Calendar.

Name.	Address.	Date of Graduating.
Brydges, Ralph L.	Islip, N.Y., U.S.A.	1881
Burns, William	North Orillia, Ont.	1889
Carroll, William E., M.A., Rural Dean	Alliston, Ont.	1887
Carson, R. J.	Sunderland, Ont.	1896
Cody, H. J., M.A.	Professor, Wycliffe College, Toronto	1893
Crisp, John O., B.A.	Portsmouth, Ont.	1882
Daniel, Allan W.	Rothsay, N.B.	1885
Daniel, Edwin, B.A.	Rector, St. John's Church, Port Hope	1882
Dewdney, Alfred, D.A.	St. James' Church, St. John, N.B.	1886
Donaldson, L.J., M.A.	Guysborough, N.S.	1896
Dobbs, Ogilvie G., M.A.	St. Paul's Church, Brockville, Ont.	1850
Dreyer, W.G.G.	Ivy, Ont.	1894
DuVernet, Frederick H., B.D.	Rector, St. John's Church, West Toronto	1880
Etherington, E.J., B.A.	Rector of Trinity Church, Quebec	1893
Fatt, F. H.	Burlington, Ont.	1888
French, W. H. A.	Grafton, Ont.	1885
Frost, W. A. Crawford, M.A.	Merrick, Long Island	1888
Gadd, A.	Washago, Ont.	1896
Gander, George	South River, Algoma	1886
Gander, Jabez	Pelée Island, Ont.	1886
Garden, A. W. S.	Texas, U.S.A. (on leave)	1893
Gaviller, George H.	Rector, All Saints' Ch., Buffalo, N.Y.	1885
Gould, S. H., B.A., M.B.	C.C.M.A. Missionary	1893
Hague, Dyson, M.A.	Professor, Wycliffe College, Toronto	1882
Hamilton, Heber J., B.A.	C.C.M.A. Missionary, Gifu, Japan	1887
Hobson, H. P.	Marlborough, N.Y., U.S.A.	1885
Hockley, E. F.	"Red Crow's" Camp, Blood Reserve, McLeod, N.W.T.	1895
Hodgins, F. B., B.A.	Chaplain General Hospital and Jail, Toronto	1890
Holmes, F. M.	Leamington, Ont.	1891
Hunter, Wm.	Algoma, Ont.	1896
James, Charles J., B.A.	Assistant, St. George's Ch., Montreal	1883
Kennedy, Allan Parker	Rector, St. Andrew's, Santo Cruz, Jamaica	1884
Kerr, Frederick W., M.A.	Toronto	1880
Kuhring, G. A. M.	Rector, Church of Ascension, Toronto	1891
Lea, Arthur, M.A.	Rector, New Glasgow, N.S.	1893
Lloyd, George E., M.A.	Texas, U.S.A., (on leave)	1885
Lynch, F. J.	Rosemont, Ont.	1887
Major, Wm.	Gore's Landing, Ont.	1896
Marsh, Charles H.	Rector, St. Paul's Church, Lindsay, Ont.	1881
Marsh, T. J.	C.C.M.A. Missionary, Mackenzie River	1892
Martin, J. A.		1897
McCann, Wilson, B.A., B.D.	Rector, Omemece, Ont.	1891
McCormack, Wm., M.A.	Assistant, St. Ann's, Brooklyn, N.Y.	1892
McConnell, Joseph	Bruce Mines, Algoma, Ont.	1896
McGinnis, R. H.	Havelock, Ont.	1894
McKin, R. P.	Rector, St. Luke's Ch., St. John, N.B.	1892
McLean, W.	Elmvale, Ont.	1896
McLeod, Joseph H.	Lion's Head, Ont.	1889
Miles, Arthur C., B.A.	Horning's Mills, Ont.	1885

Name.	Address.	Date of Graduating.
Miller, John O., M.A.	Principal, Bishop Ridley College, St. Catharines, Ont.	1888
Molony, E. H.	Nanticoke, Ont.	1895
Murphy, Arthur, M.A.	Rector, St. James' Ch., Ingersoll, Ont.	1887
Murphy, R. J., B.A.	Walter's Falls, Ont.	1895
Nie, R. F., B.A.	Oswald, Man.	1892
O'Malley, H. R. A., M.A.	Lindsay, Ont.	1895
O'Meara, T. R.	Assistant, Trinity Church, Toronto	1887
Owen, Chas. H. P.	Creemore, Ont.	1886
Owen, Cecil C., B.A.	Assistant, Holy Trinity Ch., Winnipeg	1888
Perry, N.L., M.A.	Assistant, St. Paul's Church, Halifax	1893
Reilly, W. G.	Chatsworth, Ont.	1888
Renison, R. J., B.A.	Assistant, Church of the Messiah, Toronto	1897
Rix, G. A.	Cannington, Ont.	1893
Robertson, F.	St. Stephen, N.B.	1890
Robertson, Wm.	Alexander, Manitoba	1894
Robinson, J. C.	C.C.M.A. Missionary, Nagoya, Japan.	1886
Robinson, R. A.	Fergus, Ont.	1895
Sadler, C. A.	Cholchol, Chili, South America	1892
Sims, R. A.	Chatham, Ont.	1890
Skey, L. E., M.A.	Rector, Merriton, Ont.	1890
Sloggett, R. L., B.D.	Houlton, Maine	1886
Smith, C. S., M.A.	Rector, St. John's, Berlin, Ont.	1892
Smith, T. B., B.A.	Assistant, All Saints' Ch., Windsor, Ont.	1892
Softley, E. W., jr.	London, Ont.	1892
Soanes, P. R., B.A.	Halifax, N.S.	1896
Southam, W. J.	Assistant, St. George's Church, Ottawa	1896
Sparks, W. H. H.	Hillsburg, Ont.	1897
Steen, F. J., M.A.	Professor, Montreal Diocesan College.	1893
Stringer, I. O., B.A.	C.C.M.A. Missionary, Mackenzie River.	1892
Thompson, Jas., B.A.	Hamilton, Ont.	1889
Weaver, C. R.	Wabiskow, Athabasca Diocese	1893
Weaver, R. L., M.A.	Mono Mills, Ont.	1895
Weston-Jones, S., Archdeacon.	Windsor, N.S.	1881
Whealen, T. F.	Colchester, Ont.	1890
White, W. C.	C.C.M.A. Missionary, China	1897
Wilkinson, F.	Rector, Christ Church, Dartmouth, N.S.	1892
Williams, Leo	Lloydtown, Ont.	1894
Woodroffe, S. J., B.A.	Homer, Ont.	1894
Wright, T. A.	Rector, St. Jude's Church, Brantford	1887
Wrong, G. M., M.A.	Professor of History, University of Toronto	1883

FINANCIAL REPORT

1897

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WYCLIFFE COLLEGE

TORONTO

**To the Subscribers and Friends of  
Wycliffe College.**

In presenting the annual statements of the financial affairs of Wycliffe College, the Treasurers, on behalf of the Council, have great pleasure in tendering to the ladies and gentlemen who have subscribed to the funds most grateful thanks, united with a devout thankfulness to Almighty God, who has most graciously answered the call of the College for help, and without whose assistance all efforts would be in vain.

It has been the desire of the Council to administer the funds with the utmost economy consistent with efficiency, and the Treasurers of the College can assure the subscribers, whose money they administer, that every dollar has been most carefully used to advance the great cause of educating the young men who in its halls seek to be fully equipped, as far as a sound theological education will equip them, for their life work.

The demands of the work are ever on the increase, and from all portions of the Dominion the cry comes for more well-qualified men.

We are now doing the best possible with our present facilities. Much more could be done to overtake the demand, had the College more funds at its command. The opportunity is a magnificent one, and we impress upon the thoughtful attention of the friends of evangelical truth the question, shall the College be so sustained that we may still further increase our capacity, and thus do much to sustain the Reformation character of our Protestant Church, and extend its influence in this important part of the British Empire?

We confidently look to our friends and subscribers to do their part to make the College more and more efficient. A little addition on behalf of each subscriber to the amount given in the past will materially aid the work and cheer the workers. The College under God's blessing, is dependent upon its friends for its prosperity, and the Treasurers gratefully acknowledge the kind manner in which the Financial Secretary has been received, and they commend him and others who take a part in this branch of the work to your further kindness for the future.

S. H. BLAKE,  
STAPLETON CALDECOTT, } *Joint Treasurers.*

# Wycliffe College, Toronto

## RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING APRIL 30th, 1897.

### RECEIPTS.

#### Revenue :

Subscriptions per list .....	\$4,328 27
Special English Contributions .....	5,078 86
Household .....	3,494 85
Bequest by the late Robert Gilmour, Esq. ....	1,000 00
Interest :	
J. K. Kerr, Esq., Q.C. (accrued) .....	\$ 720 00
B. Homer Dixon, Esq., K.N.L. ....	300 00
A. H. Campbell, Esq., .....	300 00
Col. Sir C. S. Gzowski .....	300 00
Hon. S. H. Blake, Esq., Q.C. ....	180 00
N. W. Hoyles, Esq., Q.C. ....	30 00
The late R. S. Gurd, Esq. ....	30 00
Investments .....	2,764 70
	<hr/>
Alumni Association .....	4,624 70
Rev. Arthur Gadd, loan returned .....	79 75
Bills Receivable on hand, April 30th, 1896 .....	100 00
	1,989 30
	<hr/>
	\$20,695 73

#### Endowment and Trust Funds :

Bequest by the late Robert Gilmour, Esq.—	
Endowment Fund .....	\$1,000 00
Rev. C. H. Marsh's Mission .....	1,000 00
Rev. I. O. Stringer's Mission .....	1,000 00
Bequest by the late R. S. Gurd, Esq. ....	1,000 00
Bequest by the late Miss Emma Mack .....	486 00
“ Robert Caroline Jones Phelps Memorial Bursary ” .....	2,000 00
By Balance April 30th, 1896 .....	1,965 12
	<hr/>
	8,451 12
	<hr/>
	<u>\$29,146 85</u>

## DISBURSEMENTS.

Revenue :	
Salaries.....	\$6,994 69
Household.....	5,061 96
Bursaries and Loans.....	1,379 34
Expenses of English Collecting.....	1,322 76
Expense Account :	
Repairs.....	\$485 29
Insurance.....	232 83
Printing and Stationery.....	381 02
Travelling.....	224 32
Prizes.....	159 32
Rent.....	125 00
Grant to Alumni Association.....	100 00
Fence and Trees.....	88 00
Postage.....	67 63
Interest.....	58 70
Telephones.....	85 10
Catering.....	40 20
Degrees.....	36 89
Garden Hose.....	26 60
Cleaning College and Chimneys.....	24 00
Sundries.....	101 74
	<hr/>
Furnishings.....	2,236 64
Library.....	32 35
Libr Balance, 30th April, 1896.....	42 19
Cash Balance, 30th April, 1896.....	1,287 02
To Endowment Funds, 30th April, 1896.....	1,965 12
	<hr/>
	\$20,322 07
By Bills and Accounts Receivable.....	\$2,720 44
By Cash in Bank, 30th April, 1897.....	6,104 34
	<hr/>
	8,824 78
	<hr/>
	<u>\$29,146 85</u>

Audited and found correct.

SAMUEL TREES,	} Auditors.
J. E. BERKELEY SMITH,	

TORONTO, 17th May, 1897.



WYCLIFFE COLLEGE—GENERAL BALANCE SHEET, APRIL 30th, 1897.

Dr.		Cr.	
<i>Bonds and Securities:</i>		<i>Trust Funds:</i>	
28 B. Homer Dixon, K.N.L., Toronto	\$ 5,000 00	8 A. M. Kerr Memorial Trust Fund	\$20,000 00
29 A. H. Campbell	5,000 00	9 Endowment Trust Fund	26,000 00
30 Col. Sir C. S. Gzowski	5,000 00	62 Hon. Edward Blake, Q.C.	4,501 00
31 Hon. S. H. Blake, Q.C.	3,000 00	66 Robert Baldwin Memorial Bursary	2,000 00
32 J. K. Kerr, Q.C.	12,000 00	73 N. W. Hoyles, Q.C.	500 00
54 Martha Crawford	500 00	97 Rev. C. H. Marsh's Mission	1,000 00
58 Fred. J. Stewart, Toronto	1,000 00	98 Rev. I. O. Stringer's "	1,000 00
99 The Menzies bequest	750 00	101 In Memoriam Bursary. "R.E.A.P." "Have Faith in God," Leamington, Eng.	486 00
		<i>Scholarships:</i>	
33 Building and Loan Association, Toronto	1,601 99	17 Mortimer Scholarship	2,000 00
34 British Canadian Loan and Investment Company	5,778 47	18 Ridout Bros. "	2,000 00
35 Union Loan and Savings Company, Toronto	2,096 00	19 London, Eng. "	1,584 39
37 Building and Loan Association, Toronto	3,811 00	20 Worthington "	1,000 00
38 Landed Banking and Loan Company, Hamilton	2,000 00	21 Bishop Cronyn "	1,000 00
43 Toronto General Trust Company, Toronto	1,000 00	22 C. Ilume Blake "	1,000 00
69 Western Canada Loan Savings Company, Toronto	7,055 49	<i>Sundry:</i>	
71 Freehold Loan and Savings Company, Toronto	2,467 80	15 Capital Account	66,843 20
77 Huron and Erie Loan and Savings Company	9,061 87	67 Endowment Account	38,431 24
83 Canada Permanent Loan and Saving Company	14,014 84	56 Library	10,782 60
95 British Canadian Loan and Investment Co.	3,018 00	2 Maintenance	391 98
64 Building	68,573 37		
57 Library	11,600 13		
85 Furniture (College)	7,828 57		
48 " (Principal's Residence)	1,609 24		
81 Bills and Accounts receivable	2,709 30		
Cash Balance per Cash Book	6,104 34		
	\$182,520 41		\$182,520 41

We also hold (3) three promissory notes for \$25 each, made by John Paterson, of Port Hope, payable annually for Maintenance Fund. Audited and found correct.

Toronto, May 17th, 1897.  
 SAMUEL TREES, }  
 J. E. BERKLEY SMITH, } Auditors.

SUBSCRIPTIONS FOR YEAR ENDING  
30TH APRIL, 1897.

Allison, F. O., St. John, N.B.	\$ 1 00
Adams, Miss, Dartmouth, N.S.	1 00
Andrews, Rev. J. W. J., Aylmer	1 00
All Saint's Church, Collingwood	1 00
"A. H. S." Hamilton	1 00
Argue, Thomas, Quebec, P.Q.	2 00
Ahern, A., Quebec, P.Q.	2 00
Astley, Mrs., Ottawa	2 00
Aspek, Wm., Hamilton	2 50
Adams, J. A., Halifax, N.S.	3 00
Aitken, W. H., Charlottetown, P.E.I.	5 00
Adams, Wm., Whitby	5 00
Archibold, Rev. F. W., Halifax, N.S.	10 00
Andrews, F. H., Quebec	10 00
Anderson, Montague, Ottawa	10 00
Armitage, Rev. W. J., St. Catharines	10 00
Alves, Lieut.-Col. M., London, Eng.	24 33
Brown, Miss H., Quebec, P.Q.	1 00
Brown, Miss Ida, Quebec, P.Q.	1 00
Brydon, James, Collingwood	1 00
Boyd, W. T., Toronto	1 00
Bray, S., Ottawa	1 00
Brown, W. H., Quebec, P.Q.	2 00
Beckwith, Mrs. E. M., Canning, N.S.	2 00
Billingsley, F., Quebec, P.Q.	2 00
Brown, W. D., Quebec, P.Q.	3 00
Bernard, Mrs. A. B., Collingwood	3 00
Balderson, J. H., Ottawa	4 00
Batt, W. H., Charlottetown, P.E.I.	5 00
Bent, C. T., New Glasgow, N.S.	5 00
Barlow, Miss, St. John, N.B.	5 00
Brennan, N. W., St. John, N.B.	5 00
Brown, John, Quebec, P.Q.	5 00
Brown, Mrs. John, Quebec, P.Q.	5 00
Ball, Alfred, Niagara	5 00
Battersby, Miss, Port Dover	5 00
Bowie, H. W., Ottawa	5 00
Butterworth, C. A., "	5 00
Borbridge, H., "	5 00
Browne, J. C., "	5 00
Bell, George	5 00
Blais, Mrs. George, "	5 00
Baker, G. W., Brockville	5 00
Byrne, John, Hillsburgh	5 00
Butcher, Mrs., Toronto	5 00
Boyd, Mrs. J. R. S., China	5 00
Berryman, K., Hamilton	5 00
Baldwin, Rev. H. G., Toronto	5 00
Bostwick, C. M., St. John, N.B.	5 00

Bickerstaff, R. C., Toronto.....	\$ 6 00
Baldwin, Dr. W. W., Toronto .....	10 00
Betts, Mrs., Kingston .....	10 00
Burn, George, Ottawa.....	10 00
Boyd, Rev. J. R. S., China.....	10 00
Bryan, Rev. J. T., Charlottetown, P.E.I.....	10 00
Blachford, Charles E., Toronto.....	10 00
Boyd, W. T. H., Toronto.....	15 00
Bryan, Rev. B., Toronto.....	20 00
Ball, Charles, A. F., Niagara .....	25 00
Baldwin, Mrs. Robert, Toronto.....	25 00
Baldwin, Rev. J. M., Japan.....	25 00
Bryant Press, Toronto.....	50 00
Clark, Richard, Navan.....	1 00
Coupe, R. E., St. John, N.B.....	1 00
Currie, Mrs., Halifax, N.S.....	1 00
Creighton, C. A., Dartmouth, N.S.....	1 00
Chalk, C. S., Toronto.....	1 00
Cavill, F., Collingwood.....	1 00
Chandler, W., Charlottetown, P.E.I.....	2 00
Clendenning, J. R., Dartmouth, N.S.....	2 00
Cook, H. J., Halifax, N.S.....	2 00
Clay, Miss, ".....	2 00
Cundall, Miss, Charlottetown, P.E.I.....	2 00
Currie, F. R., Brockville.....	2 00
Cleghorn, Miss, St. Catharines.....	2 00
Clark, Richard, Navan.....	2 00
Cabot, W. H., Halifax, N.S.....	3 00
Culverhouse, E., Toronto.....	5 00
Cook, Mrs., Toronto.....	5 00
Caseley, Thomas, Charlottetown, P.E.I.....	5 00
Cornfield, W. J., St. John, N.B.....	5 00
Crookshank, R. W., ".....	5 00
Court Bros., ".....	5 00
Creighton, Miss, Dartmouth, N.S.....	5 00
Creighton, H. S., ".....	5 00
Colley, A. W., Quebec, P.Q.....	5 00
Crookshank, Miss, St. John, N.B.....	5 00
Crook, Mrs., Toronto.....	5 00
Carroll, Rev. W. E., Alliston.....	5 00
Cousens, Dr., Ottawa.....	5 00
Cerberry, K., Toronto.....	5 00
Cook, Mrs., ".....	5 00
Cameron, Ross McA., Toronto.....	5 00
Cayley, Mrs. Frank, Toronto.....	5 00
Cooch, A. C., Toronto.....	5 00
Campbell, Mrs. J. H., Toronto.....	5 00
Case, C. A., St. Catharines.....	5 00
Cooper, Mrs. C. R., Toronto.....	5 00
Clayton, W. J., Halifax, N.S.....	10 00
Caudwell, George, Brantford .....	10 00
Colwell, W. W., jr., Toronto.....	10 00
Cody, Rev. H. J., Toronto.....	10 00
Caldecott, Stapleton, Toronto.....	25 00
Cundall, H. J., Charlottetown, P.E.I.....	50 00
Cundy, Capt. James, Surbiton, Eng.....	121 66
Drake, Francis, New Glasgow, N.S.....	1 00

Drake, Newton, New Glasgow, N.S.	\$ 1 00
Dobbs, Miss, Portsmouth	1 00
Duncan, George, Quebec, P.Q.	2 00
Dunlevie, J., Ottawa	2 00
Davis, Miss, Toronto	2 00
Dreyer, Mrs., Orillia	2 00
Dyson, John T., Toronto	2 00
Draper, W. H., Hamilton	2 50
Dimock, J. E., Halifax, N.S.	3 00
Dodd, Hon. Thomas, Charlottetown, P.E.I.	5 00
Daniel, Mrs. T. W., St. John, N.B.	5 00
Daniel, F. W., St. John, N.B.	5 00
Dunbar, Wm., Halifax, N.S.	5 00
Dobbs, Rev. F. W., Portsmouth	5 00
Davis, Ralph, Brockville	5 00
Davis, W. H., Brockville	5 00
Davis, Peter, Brockville	5 00
Du Vernet, Rev. F. H., Toronto Junction	5 00
Dance, Mrs., Toronto	5 00
Daniel, Mrs., Port Hope	5 00
Dalton, C. C., Toronto	5 00
Drury, H. A., St. John, N.B.	10 00
Dunn, T. H., Quebec, P.Q.	10 00
Darby, John, Barrie	10 00
Dobbs, Rev. O. G., Brockville	10 00
Daniel, Rev. Edwin, Port Hope	15 00
Der Barres, Rev. T. C., Toronto	25 00
Deacon, John, London, Eng.	97 33
Essery, Miss, Charlottetown, P.E.I.	1 00
Eagles, J. B., St. John, N.B.	1 00
Elliott, Mrs., Hamilton	1 00
Edwards, J. Fred., Halifax, N.S.	2 00
Ellis, James, Quebec, P.Q.	2 00
Emerson, R. B., St. John, N.B.	4 00
Edwards, Mrs. A. Halifax, N.S.	5 00
Edwards, R. H., Halifax, N.S.	5 00
Etherington, Rev. E. J., Quebec, P.Q.	5 00
Edwards, Mrs. R. H., Halifax, N.S.	5 00
Eakins, W. George, Toronto	5 00
Eager, James E., Waterdown	10 00
Eakins, W. H., Toronto	20 00
Friend, A.	1 00
Foster, A., St. John, N.B.	1 00
Frost, Miss S. C., St. John, N.B.	1 00
Franklin, Mrs., Kilworthy	1 00
Friend A, St. Paul's Church, Toronto	1 00
Freeman, Mrs. C., Hamilton	1 00
Fowle, R., St. Catharines	1 00
Friend A, Ottawa	2 00
Friend, A, Quebec, P.Q.	3 00
Fisher, Miss, Toronto	3 00
Friends, St. James' Cathedral, Toronto	4 00
Frere, Mrs., London, Eng.	4 87
Finlay, Joseph, St. John, N.B.	5 00
Flewelling, F. H., St. John, N.B.	5 00
Fraser, W. J., Quebec, P.Q.	5 00
Fultz, Mrs., Halifax, N.S.	5 00

Farrell, Mrs., Toronto .....	\$ 5 00
Finnie, D. M., Ottawa .....	5 00
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Graham, R., Hamilton .....	1 00
Gregory, R., Toronto .....	1 00
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Spooner, Alonzo W., Port Hope	5 00
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Trent, Miss, Japan.....	2 00
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Tindall, W. B., Toronto.....	5 00
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