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FINDING THE KEY.
When Mary Simms was in the country last summer she became acquainted with a little boy who lived next door. He was slow to learn and rather lazy, and so no one had taken pains with him, and he had never learned to read. Mary, who could read very well, wondered that a boy as old as he did not know his letters, and she made up her mind to teach him.

It took a good das of patience for Mary to do this, but she had been taught by her mamma to try and be useful. "Do ail the good you can," mamma would often say, "in all the ways you can, to all the people you can, for Jesus' sake."

So Mary, without sasing a word to any one about it, undertook to teach Lawrence to read, When Lawrence didn't feel like studying his leason, Mary would coar him with a story. This was one of the storles she told him:
"Once there was a great ling who tad two nice little boys. One day their father, in it if you will find the key. You must said to them, "I have a large chest fall of "look two hours for it every day." Eric was the most beartiful and precions things, and a good boy and did as his father wished, you may open it and have all the treesures | but Otho was a lazy boy and would not try. . Sunday-school clase.

By and by Erric found the key, and then what treasures he had: ":ho was angry when he saw his brother's good timen. and sulked because he could not have them too; for, fou see, he couldn't even get a look into tho chost, becauso he hada't found the key."
"He was foolish. wasn't he ?" said Law. rence.
"Just as foolish as you will be if you don't learn your lettera," said Mary. "This A IS C is the key that will open all the beautiful book 3 in the world, 60 that you can enjoy the troasures in them and call them your own."
"Oh, I will trg, I will," said Lawrence. He bryan to study with all his might, and to fore Mary went home he could read in words of three letters yuite well.

## LOVE WAKMS THE: BOIM.

"Are you coldi" asked a teacher one raw minter day of a little girl who bad walked a long distance to school
"I wes, ma'am, till you smiled," whs the reply. Love is an invaluable remedy in the teacher's work. It will thaw out tho heart as well as the body. Try it with your

THP SOUL, OF A BUTTEMFLY.
Ovar the fields whore the brown quails whistio,
Over the ferns where the rabbits Ile, Floats the tremalous down of a thistla.

Is it the soul of a butterfly?
See : bow thoy scattor and thon amomblo:
Filling the air while the Llomoms fede, Delicate atoma, that whiri and tremble In the slanting sunlight that skirts the glado.

There goes the summer's inconstant lover,
Drifting and wandering, faint and far;
Only bewailed by the upland plover,
Watched by only the twilight ater.
Come next August, when thistle blowem, See how each is alive with wingel Butterfles seek their soule in its boeom, Changed thenceforth to immortal thinge.


## The Sunbeam.

TOMONTO, NOVEMBELI 17, 1888.

## TOO PROUD TO BE HAPPY.

Did you ever know a man or boy too proud to be happy? I do. Georgie bat :truck his little brother in their play, and had been sent to the dark room until he should feel sorry for it. It was not long until he began to leel very badly for hurting Jimmie and making him cry, and he wanted very much to ge out and put his arms about him and toll him he was sorry, and play with him again. But a little bit of pride in his heart kept him from doing it; so he staid in the dark room and folt miserable all the morning, rather than say he was norry, when his mother asked him. Don't you think he was a very silly boy 1

Pride makes people ailly. It made Effis and Mollie so silly that thoy would not apeat to each other for a woek, when they
had been tho beat of friende and had become offendod at almost nothing. It makes many peoplo unhappy all their livea, because it will not lat them go to God and own their faulta and be forgiven. Do not let pride make you no foolich.-Our Ckildren.

## AN EXTRA LIRSSON.

Diox Troyus at intontly gasing at his opon Algobra, but he was not stadying. He was thinking aomowhat after thin fanhion: "Hero I have lost all that fan the boye are having on the river, and have spent two whole hours over six problems. There isn't a fellow in my class who digs over algebra as I do. Ed Barrowa just glances at that tey of hin and seen into the knotty pleoes ; then be pacese it around to the rest, and all this bothor is apared them. I bolleve I will take a peop next weok if I come on auch a tough old puszle an the tenth eximple. To be aure, I underitand it now, and nevor will have any trouble like it again, but what is the use, after all, of being so convoientions ?"
Juat then there was a murmor of childish voices from the sofa where little Tom and Nellie ware deep in delight of a new picturebook.
"Oh, Dickie, come and see Jack the Giantkiller! he is beantiful," called Tommy.
"No, that isn't Jack," cried Nellie. "That is a Biblo-bos; that is David, dou't you know?"
"Aud that is Goliath. Oh yes, mamma told me about David. He was forty thousand times as amart and as atrong as that big old giant," said Tomimy, awelling out his littlo chest with his eagerness to show how well he knew the atory.
"No; he was only a boy like Dick," said Nellie wisoly. "If ho had been awfully strong he would have wom the iron cont somebody offored him. He rnew it was right to kill the giant, and God made him beat because he was doing Hight."
Tommy fired his big brown eyes on vacancy a minut3; then he said, "I guess our Dick could have zilled Goliath too 'cause he does right and is a good boy. I am going to be just 'zackly like Dick when I'm big.,"
Dick looked acrose at the bright little boy he loved, and suddenly realiz sd that Tommy was going to follow where he led. It was natural that he should.
"I don't know about Dickio's killing gianta," said Nollie, " for thers are nono aow-a-days. Mamma says big slns are giantoswearing and lying and-and cheating."
"What's ' cheating' Nellie ? "
*Oh, mamma said aho'd givo mo an orange when I put my trank of playthinge in niow ordice. I was gulag to fle overything
all smooth on top and leare an awfol muss underneath, but I 'membered that is cheating, and I didn't."
"Humph I" thought Dick. "Cheating is a giant, is it 1 'Seoms, aftor all, an if getting credit for a lowen a follow ham not got out ior himeall might be cort of a cheat."
"S"pose Gollath had killed David!" said Tommy, adding as he survejed the picture with hoed turned one sida. "He wan dreadful big, after all."
"Well, he didn't, and I guess boys that man to du right whether or no alwaya do have the beat of it. Golinth was a mean old thing."
"If you punch hin paper ribe like that there won't be much left of your picturebook," laughed Diak, coming to the sofa to rample Tom's curly head and make him happy by admiring David.

The picture-book had heiped the algebra. Dick never again was tompted to glance at a koy and mave honent atudy; but he remembored Tom's worde about copying him, and his childinh frith that the big brother who could do anything would of course do only what was right.

## MART AND HER LAMB.

I suppose most all of my little readers have heard that-

Mary had a little lamb, Its fleece was white as snow; And everywhere that Mary went, The lamb was sure to go.
But parhaps you do not all know the real story about it So I will tall it to you.

Mary was a little girl who lived in Worcester County, Massachusetts. She is an old lady now, for that was seventy years ago. Her father was a farmer. Sometimes she went with her father out into the fields to see the sheep. One day they found a baby-lamb that seemed to be dead. But then they found it still breathed, and Mary carried it in her arms to the house. She made a nice warm bed in a cosy corner, and nursed it very carefully. Alter a while it began to grow well and strong, and learned to know and love its little mistress, fullowing her wherever she went. One day it wont to school with her. She put it under the deak and covered it with her shawl; but whon Mary went up to the doak to say her leason, the lamb followed her. Then the toacher had to put it out in the woodshed. Then somo one wrote the piece about it and gave it to her. Whan the lamb died, Mary had a pair of atockings lonit from its wool Bat ahe did not wear them; the Irept them to romamber bor pot.

## I DIDNT THINK.

I xrow a naughty little elf Who nevar can behave himself; Ho beat's his drum when grandma's cap Is nodding for a cosy nap,
And leaver his ball upon the floor For Uncle Jamee to stumble $0^{\circ} e r$.

Twas he who tried to scratch his name Upon a painted picture-frame;
"Twas ho who left the gato antied, Which brindle cow pushed open wide;
Twas he who nibbled Luç's cake Sho took auch pains to mix and bate; And, though we blamed the tricksy mice, "Twas he who cracked its flated ics.

Thin littio off upsot, the milk. He tangled aunty's broidery silk;
He went to achool with muddy shoes, Though credit's very sure to lose. Against his mamma's gentle wish He took the sugar from the dish; He lost the pon, and spilled the ink;
This little elf we call "I didn't think."
Our house would be a nicer place It he would never show bis face; We hope and hope some sanny day The naughty elf will run away, For oft he makes our spirits sinkThis troublesome "I didn't thiok."

## LESSON NOTES.

## FOURTE QUARTER.

Studies in taz Old Testayent.
B.C. 1427.] Lesson VIII. [Nov. 25 taf covenait renenfed.
Joth. 24. 19.2s. Commil to memory ve. 2c.es. golden text.
The Lorl our God will we serve, and his voice will we obey. Josh. 24.24

OUTLINE

1. The Choice
2. The Record.
gURstions for hove study.
What had Joshua now become? An old man.

Where did he appoint a great meeting? At Shechem.

Of what did he remind the Israelites $\}$ Of the way the lord had led them.

To whom did he give the glory for their successors $?$ To the great God.

What did he ask the people? If they would sarve the Iord or idols.

What was their reply? "We will serve the Lord."

What reseon did thoy give for this?

What did Joshua fear $\boldsymbol{i}$ That they would forsako God.

What did he toll thom? That Goid is a jealous God.

What did he ask them to dol To pat away strange gods.

What did he make with them that day? A covenant, or agreement.

Where did he write their promise 1 In the book of God's law.

What did be set up as a reminder of the covenant? A great stone.

What took placs soon after 1 Joshua died.

How shonld wo regard a promise 1 As a very solemn thing.

Have we ever made a promise to God?
words wifl littly reople.
Have gou ever made a promise to the Lord?

Do you really thinit ho heard it?
Does he know whether you have kept it ?
Which is asiler, to make a promise or to keep it:

Can you say, "I will pay my vows unto the Lord ?"

Doctrnal Socgestion.-The covenant. Catechisy questions.
Who were the disciples of Jeaus Christ ? All who learned of him as their Master.

Who vas Lazarus ? $\mathrm{O}_{10}$ whom Jesus loved, and raised to life when he had been dead four days.
B.C. 1425.] Lesson 1X. [Dec. 2 ismael under jcdges.
Julf. 2. 11.9s. Commit to memory wo. 11, 19. GOLDEN TEXT.
Take heed, brethren, lest there be in any of you an evil heari of unbulief, in departing from the living God. Heb. 312.

## odtunes

1. Forsaking God.
2. Forsaken by God.

QUESTIONS FOR HOME 8TODY.
What oid the Lord command the Israelites to do? To drive all the heathen out of Canaan.

Did they obey him? No; they allowed some to stay.

What did they soon begin to do? To ke on frendly terms with the heathen.
What did the Leathen teach them to do? To worship idols.

Whom did they forsake? The God of their fathers.

To what was the Lord provoked? To anger.

What did he allow? Their enemies to conquer them.

What is our great onamy? Sin.

It wo obey (ived, what will he dol Cuoques sin for us.

If wo disoteg, what mag wo expect! That sin will conquer us.

What did the Israolito ask of God! Help.
Whom did he send to holp them? Judges
For whose sake would the Lord help the people? For the sake of the Judge.

What would the people then dol Goor sinning again.

How loug did this continuel More than three huadred sears.

What must grieve our heavonly Father i To have his chuldren sin agains: his lova

## words wita hittle prople

Satas makes slaves: Gon sotu free.
Satai makes woak: Gon makes stron. Satan deatrogs hfe: Gou given life.
Which will you obsy, Q ob or Satay?
Doctranal Sugobstiox.-The puniahment of $\sin$.

## CATECHISX questions

Who ras Martha I The sistor of Lazarns, who was too much troubled in making a fean for the Lord.

Who was Mary, the sister of Martina. The woman that chose the good part, an. sat at the fert of Jusus, suil heard his wor.l.

## TWO SISTEIS.

Oxce upm a time there lived two little sisters in the town of T. As they were playing one evenirg on the pavement before their father's dour, the little one whom we will call " B-own-ejes." throw a priblu which unfurtunstely hit the elder sistar, whom we will call "Blue-eges" Suvoral gentlemen standing near, secing the acc dent expected to hear a lnu 1 scr.ans, and an ang'y voica saying, ' You naughty thing! I'll jus: tell mother. You did it a-parpose; I knoz gou did, you mean thing'" and so on, as angry childrea wall talk. ibat these geatl. men heard nothing of tho kind. Fur: moment bluo ofes stco? realy to cry. f.r :o be hit by a pebble hurts, then she: ia. threw her arms around her sister, athl sa:d " I) ,n't cry, little sister; I know you didn t mean to hit me. Kiss me, dear." And the sisters kissed and embraced each other fiudly.

## LAURA AND BER HOOKS.

Lacra is eight gears old. She is a ver, thoughtiul child, and is fond of her books. She goes to school, and her teacher gives her a high per cent in all her studiea The teacher loves her, because she studias her lessons well: She goos to Sunday-school, too. as dearly love her Bible lomona.



## A fillime for little foiks.

On, l'll tell you a story that nobody knows, Of ten little fingers and ' a little toes, Of two pretty eyes and one little nose, Aud where thoy all wont ono day.

Oh, the little round nose smelled something swoet,
So sweet it must surely be nice to eat, And patter away went two little feet Out of the room one day.

Ten little toes climbed up on a chair, Two eyes pecped over a big shell where Lay a lovely cake, all fros!ed and fair, Mado by mamma that day.

The month grew round and the oyes grow big
At taste of the sugar, the spice, the tig; And ten litllo fingers weat dig, dig, dig, Into the cake that day.

And when mamma kissed a curly head, Cuddling it cosily up in bed,
I wonder, was therd " mouse," she said,
"Out on the shelf to-day?"
"Oh, mamms, jes," and a laugh of gleo Like fairy bel's rang merrils -
" liut the little bit of a mouse was ".
Out on the shelf to-day:"
SFIFISH SAMBO ANI THF APILE
Tus apple-tree could not think, but it secmed to know that Sumbu liked sweet apples. It dropped one to the grouns. Away the afple went rolliog down the hill. The appletree, sun see, was in a sloping pasture Sambo was a black pony. When he sam the apple he gallupe 1 jusfully after it.
' I want the apple myself:" cried littlo Joe. He was looking through the pasturo
bars. Grandpa Gray stood by hlm, holding sister Bell upon his shoulder.
"I think, Joey boy, that there are enough apples left for you. You can sparo Sambo this one."

By this time Sambo had chased the apple to the foot of the hill. It stopped against the wall, and the pony ate it with glee.
"There ! I've lost my apple," said Joe.
Just then Mitchie, the cow, strolled near the apple-tree. She knew as well as Sambo where the sweet apples came from. She stretched up her neck to reach the fruit. She could not quite do it, and looked sad. But Sambo saw her, and did not look sad at all. He set out on a fast gallop for poor Mitchie. He flung his heels in the air at her, and frightened the timid cow away. Then he smelled on the ground for apples, but found none.
"Sorved you right, you stingy thing!" cried Belle.
"Now, Jooy, you sec how it looks to bo selfish." said Grandpa Gray.-Our Iittle Ones.

DO YOUR BEST.
Boys and girls, almays do your best. Some things you now do well, but with care and patience jou can do much better. Use care, then. Be patient, spare no pains, and you will reap a rich roward. Write a postal card correctly. Avoid blots and misspelled words, and if you make a blunder, take a fresh postal card and try agrio. By so duing you will lose a cent, but you will make much more than a cent in your effort to be accurate.

When you begin to row a boat, row slowly at first, that you may learn to row correctly. Do not lift the oars high in the air, and do not plunge them deep in the water, but "feather" them, and get all the force out of them you can with long and steads pulls.

When you sew, lat the stitches be even, and take as much pains as though your needlework was to be sent to the county farr un exhibition, and perbaps would take a priae. A prize you then will surely gain in the halit of doing your work just right.

When you first finger the piano, do not
"exercises." Keep at tham, and hasten slowly until you have the perfect mastery over them. Correctness first, and speed will slowly get surely follow.

Take as your motto in all the things you have to do the single word thurough. So many persons du a thing so nearly right that we wonder they do not make a littlo more effort and do it exactly right. They fail not in native ability, but in carefulness. Avoid their blunder, and put thought into all you do, and then you will form a habit which will be of almost priceleas value to you in the journes of life.

THE FIRST FALSE STEP.
IT is the first false stop that tells. You know that when you tumble down-stalrs. $O$ if you only had looked where you sat your foot, you never would have had all that rolling and tumbling, beyond your control, until you found yourself at the bottom.

So it is with everything else in this world -with the man who falls into dissipated habits; with the woman who loses her solfrespect and that of others; with a man who ends a respectable life with some deed that is dishonourable; with all who follow any course that brings its penalty of shame, suffering, and death. It is the first little step that does all; and it may not be so very bad a step in itself-only a little wrong. It may be only a mistake, indeed, but the end comas all the same.

Let every boy and girl remember this. Just as it does not do to make a mistake at the head of the stairs, so it will not do to make even a mistake in the beginning of life-especially a mistake of the sort that leads to evil-for it often brings one to the bottom at last.

> "SAY O, MAMMA."

Imtile Nellie went exploring grandma's room, and came back to mamma, saying, "I saw a big dog in grandma's room." Mamma quietly answered. "Did you?" But thatwas not what Miss Nellie wanted; to surprise her mamma, and make her opon her ejes wide at the tale she told; so after a moment she said, "Mamma, why don't you say O?"

There are a great many little Nellies who like to astonish people; and sometimes they make things biqger than they are, or tell things that are not so, just to see how aurprised poople will look. They do not moun harm, bat I think they will not feel like doing it again when they know that it is only one kind of lying, and that it is a sin. God gave you your eyes to see things as they are, and your tongue to tell what your ojes seo.

