
国

| dund cmb. | shoos, Nos. 11 and 13 , and possiblya f fow other minor articlas of dress a few other minor arich purchase, would relieve us of lots of embarasspersonal appearance. We feel sure those of our subscribers who are dueuef for back rations, and we will wake up some of these mornings and tindour offiee besieged with delinquents. |  |
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| hot thille |  |  |
|  | KNOWLEDGE AND WISDom. |  |
|  | The distinction which exists between Knowledge and Wiadom is |  |
|  | taken to be the same. It is perfeet true that Knowledge is elosely allied to wisdom, being in fact its |  |
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|  | it in moll tepoint out tho distiaction |  |
|  | Upon further conideration ${ }^{\text {ato }}$ |  |
|  | ore or less large of materisl at the best, it is of courso, highly to bevalued for its own sake, but Wisdom |  |
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|  | is the right propptitan atd the imht |  |
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|  | ions all his knowledge into uso and besuty praising and blessi ng God $x^{2}$ |  |
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|  | A TRUE STORY, |  |
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|  | komen an mil |  |
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|  | (eame |  |
|  | "But I dosn't betieve you is sabed yet, Army an' give yer- 'sperience. Ill never |  |
|  |  | For Sale. |
|  | Army an' give yep 'sperinnce. I'll never believe you is on de $\mathbf{L o}$ 'ds side, till I hear |  |
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|  |  | didemis |
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|  |  | Or pericoulen applist tefien funder Naia Yinee, Dece 20.89 |
|  | opectable minister wearin' a red shirt on, a bangin' away on ole tin, | BLACK CMTYTNCI |
|  |  | BLACK SMTYHNG! |
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## SHOES

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