OCTOBER 6.

## Iiardware. spminti, 1849 <br> heir $\mathrm{S}_{\mathrm{p}}$ ring <br>  <br> , from in to to 1.4 in dis. heriiuws. Viced, Cart Buxes, and   

Wesleyan lay School.

 Primary wepat memt.
Writhy, Arilluetic, English Gammar,

Hisher Department


Gassichl De . Me cusurution,
 and Atrouma, Latien anh Languate wor young Ladiew Niwn or at the Suberi. Watcr: Pure Waler: ING. whivaina: $\pm 2+2$ $2 \div$




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## Cedar Post.


 BY WM. CUMMABELI

## THE WESLEYAN.



halifax, n. ., saturday morning, october 13, 1849.
$\left\{\begin{array}{l}\text { singse } \\ \text { Theren } \\ \text { Penn } \\ \text { per }\end{array}\right.$
rob:Th
Questosas and Aiswers
Mower: wherefive do ie Hlow?
Tass! wherefreve do ve rive?
Ric Monn! !n hy doyt thou waue?
Frir Sman !ny yowtiou
0 un! what makes thy bermans bo bright? -The Wird, hat said, "Iet here be iik
 Statre : whence epranz thy yllorinu "Light: thy subtionswne who miv know What is von rech which ever, wheie 1 tee? -10
 re clows: what bring e in nowr trin?
$\qquad$








Departad Kindred.








CHIBETILS MSCELLANY.

Tbe Tl:ee Wanderers.
The Church of S - is beautiful to thin
naural cyt: Small, but neat-carcfull

 into the ncighmouring town, which was buit
is few miles diatant. terylhere; and werng though any of had miad known, it would have been of twle service, for she
acaredy knew the errand on which she had come. "As Goal would have it," she wanhitened to ithe mesesage, and thought srauge. She had never heard the like b fore, and hardly understoonl it. She watit and came batk in the afteriaon, and felt
tiore iaterested than before. She then re
turned houc, woudering at what she haud heard. Paring the week comviction of sin took



 I waw her buta a flurt time burfore her
anath. Her latuarmg breath made her but iaperfectly heavel. She nraspod my hand ad pressed it tenderly. "1ou told me ong ago," she shind, "thit it was hessed t
ie in Christ, and I now find it to be so"fter a little, sho aldeel, agnin pissesing ny Ater a little, slog added, agnin pisseing my
hand, " Firewell, till we meet in glory !arewell !
About
Aboot twn rears before her death, she of her wne. I remember one swa a brelativht ummer afternoon, meeting them buxh togeher, and as I pazed 1 spoube a solemn word
o the carcless sirl. to the eareless sifl. He then she was im-
penetrable. Sire turned nway from my warning and that of her believing cousin.But not long after she wast brought ous deen yernse of sin, through mutans of the unweahed found op heree with coul,", has since hat found "perse with
wiathed wihh him consistenal

Gud," aud hat
Thas it is that God works. In ways the
unlikelieat yet the simpleat. All of the unlikeliest yet the simpllest. All of theme
worthy of lims 1 If-titted to thumble mann mid orthy of hmenh-fittect to humble man ing race his marrellous works! Ite jregins with one poor solitary wandrer ; that one is
made the instrument of calling another; that second io made the menns of drawinge in
thind. And thus the work praverols. How natural, set how full of wistom and of Tan-

ec of politic.al or eeveresiastical nthairs and vents ever withuraw our cye trom such
hessed, such heam-checring narrative :These are the hinges hat platidnen nureets and there not be fir morn garnet and inome



Thie Luxiaty of the Claset

Winhout fear or





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the brauty of he hatinuse that emporms-


fear, is a place far too little trequented.
Were it improved as it might be, the influence of its thrilling cmotions would surpnes other wenreres of joy. It leals th, the forsan teadfastnc: of cur deviresto the holy and Bure : it increase gur senvihitity to eternal thines, aut lerings beaven down to carth.

What is Wanting
Exen granting that you cingo the world,
and that it has po rormed ail it, proniwe
and that it hat perrornced ail it promiwes
now that they woill remain as they are? What is wanting here? $!$ said a courtier to
Whereign, with whom he was riding his mevereign, with whom he was riding
unidst the acelamations and splendor of a niump the acelamations and splendior of a
 ip you witl, of your youth, your heallhy, the buovancy' of your spiritu, your halipy on-
 Avcr." A single day may spoil everything efore lo-morrow's sun slall, rise you may nottacked by disense mad death.
now not what an hour may bring forth Yurn, then, for happiners from the world. clizion ; this is both - matisfying and certata Vothing can rob you of its privilegea, they re vast ns the expacily of your soul, and
hering na your eternal existence. Hearthe brautitul language of Clirist : "Wh⿰亻 Wonoever rinketh of the water that 1 shall give him hall neverthirs ; but the water that I dhall
ive him stall be in thim $n$ well of ater gringing upinto in chim n well of wale 4.-J. 4 up Jomes.

## Binatioul sealiment

The late cminent Judge. Sir Allan Parke, He said at a public meeting in Londod:We li in ithe midst of bleasings till weal Whtery insensiblowf their greainese and of preak of cur civilization, our arth, our free
 aniry out of raan's hiswory, und ghat woold hir lans have been, what his cirhisation ? ing and our vers tife it usero is not a factibe rent nemend us which does not wear a difene is youn it : rot a law which does not w. it etrull mad gentleness to Christianil it. holy und beautififl parts the traced in
fiase of Summe
An, ther summer has follied up her record lu. pased away with her rosics and hur nomss so chcerful aud her thowere eo ardad to kedp many a heary are frown sinking. Thur summer hias scat.
 ataned a.phyr, hang her bow in the ethy ,wur the fureat wad the hills. she has hori all that she could to bresthe off love and her zer,hyr with hate ; he dimes the rainbons with the smoke of derolation : he hathes ber rovere in miscosh, und her viree of love is ding prassions, the din of battle nud the wail our Autunn hat come now-an sertyon
of reflections, where the rere lafi, and the ading ensth, and the mournful wind, bring of Gox.
Will man hrect the voice of the preannt Wind he lament wilh the low sighing of the ummer has witnessed, whose varied thate re all truced on the faithful scroll, to be cen aguin at the fonal sectlement of human veds the field of demolation, to relieve the ars of sorrow, and bind up the bruken Will man yrumare for immortality by deede of rightcousness? Will he strive that a harsest may lo garnered !., him of the preads a porgeous rute poer in Auman any coloured and imposing as that giten yan strive that the thader verdure of the


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 And tha Haly Ghout ha $G$ od, convincing the


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to sust inin every immortal boul when earth'




 World of Johovah. The tuonl niul be only two, sarraments on


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 it in my porert. ar. hat there is not onl neans of grace, but an evilent inerease of
piely-a more , eneral knowledge of $W$ Wes piely-a more weneral knowledge of Wo
 quarttr, have been received into full connexion, and ntmut fify rewerved this quar
ter, as rand: lattc fior church membership The congrey tion- are lage amb respectab, and pay marked and seriuns attention to th
word preached: and wi liope soon to hav it in our power to report a fuither extension
of the Kiurdm of Christ in this Circuit. May the living L a wd visit all the circuits i Nenly influcure HI, has this.
The "Wish you" is well received, an ated in this Circtio will tell farouration o. the mural, piritual and financial intere

Yours, truly, Westey © beals. Wallure, Sept. 27, 1849.

Amherst Circait.

aty lery nccululdeat murre thin in peoni
I ann jine returned from a ci-it ot the
Parreboro


1rgathed eleven strmens, nud baptized:
clididraa met the several Sorietios, and at Mled to other relipious duties, and returnin good heal:h. Pratist die we lard:
Religion is not in a lively stat" at preare steadfst, and are pray ing for a more
alundant out-pouring of the Holy Surit.May their prayers be specdily answered The desire of truls
Your
Amherst, Ath October, IB49. Cisoscosese. ev. A. W. Mcheod.

## A FRIG IMTMT.

The bygoue weck had brought near the things
of eturnity? The rraves, the dear (lung sinc:deturted ones:- the resurrection's (longs, and since)

 can cleanse, atd give alnittance to eternal liti
pourc: forth with more than common ardour.

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 as'ne be tulthed out of a convictiona., Rise
early, and be an ecnnomist of time. Mainannd dignity without the apprenrance of pride ;
munner is


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 which they yre prothality niced by herir exirn.

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 neer, tur 1 relliz, nat, own liw way lior thm ree."














Dr. D. Dow,





| POETRY. <br> For the Weateyen. <br> The Sammer Bewer. <br> -meet bower! where of I alone have retir'd <br> Fiom itse !umult or lide, thy orid'd besy noiseWith God to commune, whom wy soul has desir'd <br> Hed think of the fullnese of heavenly joys. <br> Fow calm was thy air, and charming thy shade, <br> My atillinese ever in riting to rest <br> whis there the cammotions of passion were laid. <br> Whilat over my mind came sweet thoughte of the <br> \$hongh far from thee now. I peier can forget The wours so defightful, whilst sheter'd by theeI thimer of bright wesuly! with chaslen'd regret, <br> Thell I ever again revisit thy scene, <br> Elpose 'seath thy shade, and enjoy thy retreat, Where the beech and the maple mingle their green The spruce and the poplar peacefully greet? |
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FAMILI CIRCLE.

## Hamility and Forbearance.


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HE WESLEYAN. , Starthay Morning, Oetober 18, 189.

## UR TIMES- AYD PBGSPBCTS

 r human afiairs have betokened the I an invisitile, superintending Pom instances stumping with munitiem shemes of human sazacity-recerod ase afforied this infallible signange, znd vrious, and perplexing have pasied leffore our wonderthay the heaving theatre on netion ! How their rature-mysterivist their do $t$-startling their progress-unes-ueir issue: As a piece of complitchinery, with innumerable springe, and motions, on a first inspection, rewild res, sin have the evolutione and os of molern events confounded
hey have amazed, the beholder.of distance from the stirring seenea to be necessary for the aroidance of位sion, and the formation of an gugment. The present, and the har, will furnish prolific materi Cutare historian both of the world Charch. To the one and to the ase prerinds
ratever dew contemplated, the ecene ligh ment reated whe delights to travo A'l thin's now imflicate with uner cision the alproach of an importaus ralleled intluchee on the condition peeds of our race. En-hrouded in ou in of lizht hat been let in upor
 10 hatthog parmo of men maty to owe the ineresto of the waiserod "ns of tle 1 King. The ferve

 neses, by him they lave been
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 ar incrumh ntadters mphoyed hy the
 wa, and twn, a remarkably, decien His hife-siving Word, which alume neorm then thom slave
aen, or sain to of Geol.
hope wat indulged that this consum-
to be speedily realized
tong established dyuar 3 lailed an the immediate precurour
of the seting mib ea a more catem-ive hasis.
of the king tom of pare and rightowancos of the kinglom of pere and righeow-nceon, who is to rigat! :w!ath put all el an have been thace contices ami an diectul

 enery pmitive bination. hing held :areeronespectedly, and to the disapmintment o wany, the curtain has dropped uion th orentul dramat
In this result, apparenty disastrons to th wiumph of religious niberty, we recommize couneel, and excellent in working",-not ne - consitating, but controlling the volitions and scions of the agents, so that, whatever me on that troublous theatre, they shall in the - and accomp, linh his sovereign Will. In this conviction we rest with al! the confleme er of God can inspire. The purfect rectitude of divine Irovidenec-which thourn it may apparemty remain it a long time rogarilcss of the sins of Kings and Nation not at the most befititigs searon on avong
 ing of friends. The nectanim ly which
this result shall the attainel may be hidden this result shall ise attainicl may Le hidden the power of circumsention, we $j$ ossibilit of failure. The apres, herp-han, at the famine, pestilence, sterny winds and tempeasts, will come forth to lo his lidding. He can confluand the wishom $o^{c}$ Ahithopel, and drive the diviners mad.

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"The old order wining has been restor-
ed!" "All things remain as they were": mentimentr, these, wiha which we do not at
togeher accord. Tac iron band of despr lism may have in some dreree recoveren it
graup on the nations from which, by re cent and rapid shoch ,it had been somewhat
relaxem; but aspirit has been evoked whicb a will be impossible to lay. Religius ty even now employinge the hatred aud skill in remaing the vald hastrments, or for ing ne





 the avtonithed view- li-trat of fille cy siness mider the ins.u. rable w.ightat of lur ifested-arnest longings, ardent desie for emancipation from fatal cerror and the ojoyment of re fious libery lave becue cited. All the oare preparing the way of de Lord, and ! cralding the auspicious peri ahall come in mizht aud majesty to asser his claimes, confound his enemi s, and "con aume that Wieked with the opirit of his

## manh, and destroy him with th <br> 

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 word is to le a wide-opread theatre on
which is to be fought the bettle between Christ and Antichrit, truth ard error,-nn-
to doubt. The Sacrel Scriptures reqeal the

Mechootist School :. Cbina.

## rom the 1 fecraie e e Journot

decerning o. the contlict. Already has it been in progres3-but now it increases. The intere.t is becoming more and more atsorb-
ing. Bernod the darkness of the present. w.: perceise the dawn of a brighter duy which shall increase in splendour, until it meridian haze, diffusing wide ite lustre, shall encircle with
pated world

## Wesleyan Elacation.

Wesleyan Methodism, as yet, has had no Institution of her own for training those who
till the responsible office of Teactiers in our Day Schorls. The Church of England, and Ine Frec Chureh of seotland have several
Intitutions of tiiis kind: and the Congregational Cuion established one some months ago. We rejoice to see in our alvertisement columns, that the people of John Wes-
l.y are alio now thave one for themselves 1. y are alia now th have one for themselves
and one which, for the completeness nud cliciency of its arrangeacents.will be iuferior to mone. Accomodation will be proviled in the Builling, the Foundation-itone of which
will be laid to-morrow, for the truining of will be laid to-morrow, for the training o
100 Teachers in the Normal department and for the instruction of aloout 1,000 Children in the Practising Schools. An under taking more noble in its aim, and more imComnexional interests, we as a Christinn community have perhaps never commenced. Many will be happy to say in future years that they wre present at the commence-
ment of such an cnterpise.-London Hoathmun spot. 26 th. $\qquad$
Pesults of the Fast Day in Eaglans


tit. At present we have no trar tivg eshon




row is alout twenly donllars a ycar.
We bave now three whouls under
We have now three whools uncter our contral
Th each shool there are atout twenty sclolat

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preyr: lat, wowithetanding this, the:




Intersting Incident.
I was. $\begin{aligned} & \text { arbay, wituse of rn int rest. } \\ & \text { and }\end{aligned}$





 yate, amome of the Coneress of Pear

## Inflience of Romanism in France <br> or th

 , mestings wire hord in th lorning Chapul of City houd, for unitw ecs for Divine worship belonging to Mo: ha disen in London. At Istiugton, the char, of the Rev. B. S. Itoms was burro:sedthe dar, and well attended at aH the eun the day and well attended at aH the recri
ce. Thu remembance of friday last
and and $w$ tens of hous ands in the country. Alrea

## Tiestrical Blauphemy in Parie

Whe of racter of the drumatio representations. . . .h succered in lee waning prepular in n country, nre, like its poetry, to be mo. suricd as a sesuiticant index, not only of be
tavt, hut of the meral and religions condi-
 rit lip wis state of tir Prisians muast be rogurded as truly deplurable. "An imunenur hiit." spys the lintis correspondent of the
Arlas. " las becn made at Ambigu by the Aras, "has becn made at Ambign by the
dramatizing of Suces Juif Errant, [Hundor-
 ninything which has erer yet bequ put uptoin
the etage. The novel idea of representing
 wrunid, greatly autonish an Fnplish audience;
for instrance, the counterfeit contortona of for instrunce, the counterfeit contoritona of
thir last degree of cholera, and the opening Hup hast degree of cholera, and the opening
of the heavens, with our Saviour silting in judrment on mankind, would canse an e'methe in Coulon, while here louth are regarded

Mothodism, Its Struggles and Proapectu.










Controversy among the Jewn.
wome ycars pmst, an animnted contro He. IT -ited Stattes relative to the observance new ot of ancicut erremonialo. In New warm. One party desires to emecure epreceally of netion nu to the mattern of kepping open heir sures (in Saturdsy, and the eating of wninion dempand a strict comformity The of ane requi-itions of the Jewivh cruty with an wi-h wor.hip.-1'ilal. Aurth Americun.

The great 8t. Louis Bank Defaloation.
The alleged rollibry of the lhank of Min.
 hecra circulated in numest every newspan

 rater. By lettere of the move reliable chaacler, frown pent ernen in St Louis, perfoct

 mot tre more gratifying to the immeliate
latives aud fricnds of Sr. Chidd than to oommunty generally, whe, both here and io st. Lents, deeply rympathise with him in his The alus in full, as M M with Mr. Clis'd's mamo the romends of our l'ruvincial lajavers. It in

TITE WESLEYAN．
TOBER 13. the supposed criminality of Mr．Child，wit which would be only an act of communjus．－ thice．

Death of a Wealeyan Misedonary＇s Wife．
The afflictive intelligence has been re ceived of the Death of Mrs．Sanderson，the Daxiellent and devoted wifer of the of Mysore，in the month of May last－Weshyan Notioces．Nenospaper

## SUMMARY OF NEWS．

NEW BRUNSWICK．
To surpownano arbs orneno－An order hav menuly been isued dy the Houorable Commjs

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will ansiver well for a trader in that region．－ idrewe Wearn trom the St．Andresss Standar



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ford ecrurred in which some lives were
hat liry cercurred in which some lives were
hite potato discase threatems to be of a ve， The potato dise sese thrcesens will much to
rivas character，which ＊ry of unhappy Ireland． It is reported that Lord Clarendon ；
Chancellor of the Queen＇s Colleqe，Cort Chancellor of the Queen＇s Clilege，Cork，
his Fxcellency will tornally open on the
bis month． this month
We see We see that it is proposed to crect fo
Majesty a marine rexidene on the rrish




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Sinde prizecmoney has been orverct；
tire amount of Sir Charles＇s share is
 on iut the condinct of the u wist．ates． tinures quiet．At Lathor．＂
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TOBER 13. ulme at the Five Islands Setlearial in 44 ty to the be rith very lititi, of an rarthy natu
ning no sulphur 1 cromposing ni riven.
karse of the seams. of coal has not yee
ainell-the boring imons not having :erl-hut little doubt can be erning
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at bare yet heern disoreverel in anto

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$s$ for 25 nuiles an the line commencim working order to IIalifiax by the 1 ent

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| POETRY. $\quad$ - |  | BELLA A B INC received hy re |  |
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| The Chalers. It cawe like a despó kingo It has awept the earth with a conqueror's step. And the sir with a apirit's wing.".. Misj Landor. |  |  |  |
|  |  |  | Per Adelaide, Alicimer, and Deron, |
|  | round Corn |  |  |
| Ye have had yourrime-if a tine there be, For the love of the world, and levity ; And now. 1 come With a solerint voice, to bid thee turn Thy thoughtu' to the grave, the home of the worm |  |  | Yo. 12. Cmarille stret, |
|  | endius |  |  |
| Fe have heand the tale of my awful bway, whil. I lingrou-l liagered from thee away; <br> But newn-I ceme! <br> To a land-hew pichly bleat of heaven : <br> To a peppita - m many to erwor given ! |  |  |  |
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|  | for them to sellla, there, raiher than that they shoubt proceed to the United Siates. In Lpprf | Tho |  |
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| But ge who rely on one Strong Arm. <br> I wouflindt-Ittould rot do yad harm. <br> To you-I come. <br> Nof as the herald of bitter thinge |  |  |  |
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| Not at the herald of bitter thinge, <br> But to change thy clay for angel'y wing3. |  |  |  |
| A. poines for beesty is on my breath: Ava though $T$ tóme, 0 fens not me-1'm buta rod Ia the beod ar a might, E gracious Gou |  |  |  |
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| Whie Gaisioiono are fevi ye ere prone to stry <br>  <br> That astecioce mey seet a beter home. |  |  |  |
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| Witer! ©Vater: Pure waler: From the Lake running tlrough our City- |  |  |  |
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| WASHING, WRINGiNG: MANGLING MACHINES. |  |  |  |
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