

# The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 2.

LONDON, ONT., FRIDAY, JULY 16, 1880.

NO. 92

**GENTLEMEN,**  
See our IRISH and SCOTCH  
TWEEDS and SERGES—the  
nicest patterns and most durable  
texture ever shown.  
Our Cutting and Tailoring is  
unequaled in the city.  
**N. WILSON & CO.**

**ECCLIASTICAL CALENDAR.**  
JULY, 1880.  
Sunday, 13—Octave of the Dedication of all  
the Churches. *Duple.*  
Monday, 14—St. Symon and St. Iude. *Duple.*  
Tuesday, 15—St. Jerome. *Duple.*  
Wednesday, 16—St. James. *Duple.*  
Thursday, 17—St. Mary Magdalene. *Duple.*  
Friday, 18—St. Apollinaris. *Duple.*  
Saturday, 19—St. Vincent de Paul.

**"In Memoriam."**  
BY FATHER RYAN.  
Go! heart of mine! the way is long—  
The night is dark—the place is far;  
Go! kneel and pray, or chant a song  
Beside two graves where Mary's star  
Shines on two children's hearts at rest  
With Mary's medals on their breast.  
Go! heart! those children loved you so,  
Their little lips prayed oft for you!  
But ah! those necks are lying low  
Round which you wrined the badge of Blue.  
Go to their graves—this Virgin's feast  
With poet's song and prayer of Priest.  
Go! like a pilgrim to a shrine  
For that is holy ground where sleep  
Children of Mary and of thine.  
Go! kneel, and pray and sing and weep—  
Last summer how their faces smiled  
When each was blessed as Mary's child.  
My heart hath gone! I cannot sing!  
Beside those children's graves, song dies;  
Hush! hush!—Prayer! Prayer! hath a wing  
To pass the stars and reach the skies—  
Sweet children! from the land of light  
Look down and bless my heart to-night.

**THE CATHOLIC PRESS.**  
Three boys, respectively seven-  
teen, eighteen and nineteen years of  
age, were hanged at Canton, Ohio,  
last week. They were led to commit  
the crimes for which they died by  
reading the sensational dime novels  
with which the country is flooded.  
Two of them had been reading these  
books which paint in fascinating  
colors the lives of highwaymen,  
thieves and outlaws of every kind.  
They resolved to become modern  
Jack Shepherds and Dick Turpins,  
and started on a trip from Chicago to  
Philadelphia. Said one of the un-  
fortunate boys: "We started out  
to make our fortune, and added with  
a sigh, 'we have made it.'"—*Waterloo*  
(N. Y.) *Times*.

A BIGOTED Protestant contem-  
porary bewails the fatal fascination of  
our accomplished religions: "The  
sister superior and her associates are  
paragons of perfection in all the ac-  
complishments. Their beautiful man-  
ners fascinate the young Protestant  
girl, and very soon win her heart;  
the music at matins and vespers en-  
chants her; Rome pats on the face of  
an angel to her. The taste and the  
affections gained, the reason will be  
no doubtful conquest." The young  
and innocent are naturally attracted  
by the good, the beautiful, and the  
true—the perfection of which is the  
Catholic Church.—*Cincinnati Tele-*  
*graph*.

LAWRENCE BARRETT, the celebrated  
actor, with whom we had a little  
correspondence lately, says: "My  
father and mother were both Irish,  
and if there is any good or talent in  
me I, of course, owe it to my Irish  
parentage." We rank Lawrence  
Barrett next to Henry Irving, in the  
dramatic world. He is a thoroughly  
cultured gentleman. Mary Ander-  
son, also Irish, and a good practical  
Catholic, bids fair to rival the fore-  
most ladies in the theatrical profes-  
sion.—*Cincinnati Telegraph*.

The month of July—the season of  
red roses and ripening fruits, is de-  
voted to the adoration, in a special  
manner, of the Most Precious Blood  
of Our Lord. It comes in the se-  
quence of the devotions of May and  
June. In the former we pleaded to  
Mary to intercede for us, in the  
latter she recommended us to the  
Sacred Heart, and now from its open-  
ing side the Precious Blood pours  
forth to cleanse and sanctify. The  
devout child of God will cherish this  
devotion to the Precious Blood, and  
by solemn and most humble acts of  
adoration force from that Sacred  
Heart at least one drop of Its Precious  
Blood, which, falling upon the  
soul, will sustain it in its life battles.  
—*Catholic Columbian*.

It seems that the gentleman who  
"runs" the Brooklyn Tabernacle im-  
merses the wrong people. At a re-  
cent service an array of badly clothed

and unwashed sinners presented  
themselves, in the hope, no doubt, of  
enjoying the water privileges of the  
Tabernacle. Although Mr. Talmage  
and the cornet are never weary of  
announcing that salvation's free, yet  
the intruders were speedily given to  
understand that it was not for the  
ill-dressed and unwashed. It is pos-  
sible that even these tramps may  
need religious instruction; and al-  
though the kind they might get at  
Talmage's exhibition would doubtless  
not improve them much, yet they  
doubtless expected that a sect they  
flourishes the Bible so violently  
would give some attention to cer-  
tain references to the poor found in  
the New Testament. The Taberna-  
cle people, however, probably in-  
terpret the poor to mean only those  
unfortunates who possess no life in-  
surance policies, as the line must be  
drawn somewhere. They have no  
intention of imitating Abraham and  
taking Lazarus to their bosom, and a  
modern Job might lament in front  
of the Tabernacle until the elegant  
usher could get a policeman to in-  
duce him to move on. It must have  
been an edifying sight to see that  
procession of the poor turned out of  
a stronghold of Presbyterianism.  
Cleanliness may be next to godliness,  
but it was reserved for the manager  
of the Tabernacle to preach the new  
dogma that cleanliness is godliness.  
The whitened sepulchre is an appropri-  
ate emblem for the pulpit of the  
Tabernacle; and the members of the  
congregation who forced the soiled  
sinners to depart out of the reach  
of the voice of Talmage and the cornet  
showed plainly that respectability  
is an important dogma in their creed.  
Mr. Talmage, at certain approved  
intervals, immerses persons who  
really do not need immersion; it  
would be a practical improvement if  
he had kindly immersed these un-  
clean sinners, and not cast them out  
as he did. To overcome the Presby-  
terian objection to the poor and un-  
washed, free baths ought to be at-  
tached to the Tabernacle.—*Catholic*  
*Review*.

ITALY reminds us of the fable of  
the frogs who demanded a king.  
They got one, but it was a stork that  
gobbled them all up. Italy was  
happy under the good, easy rule of  
the pontiffs, but was not satisfied  
until a monarch was placed over  
them. If ever the ruin of a nation  
was effected by a dynasty, Italy has  
certainly been ruined by the House  
of Savoy. Even the *Daily News*  
speaks now of "the keen misery  
which oppresses the people of Italy."  
It goes on to say: "In Florence the  
men and women have a starved look,  
their faces are sallow and livid, they  
have subsisted too long on black  
bread (and little of that) with water."  
It concludes thus: "But Tuscany is  
prosperous compared with the North,  
where starvation has produced a new  
disease. . . Taxes are wrung from  
peasants who are literally starving."  
The *Daily News* unmistakably hints  
at a revolution, and before the end  
comes some such convulsion must  
visit the unhappy land. The ills un-  
der which Italy is suffering are so  
terrible that a much less excitable  
people would be driven by them into  
all the horrors of civil strife. A dis-  
passionate looker-on is inclined to  
ask why should Florentines and  
Savoyards starve in order that a Sa-  
voyard and a crowd of brigands from  
Piedmont should feast sumptuously  
and live riotously in the dominions  
of the Sovereign Pontiff?—*Tablet*.

Does the Catholic religion exert a  
beneficial or salutary effect upon the  
morals of a people? Do statistics show  
that Catholics are more or less  
vicious than others? Do statistics  
show that Catholics are increasing or  
decreasing in numbers? Is a system  
that includes mankind, from the  
savage to the savant, from the peasant  
to the king, amongst its adherents  
deleterious? Is it probable or  
even possible that it can be wrong?  
Is there anything in Catholic doc-  
trine that can lower the moral sen-  
sibilities of men? Is there not in it  
a remedy for all vices and concupis-  
cences? Collectively, who will deny  
that Catholics' lives are moral? Does  
not the Catholic religion restrain ex-  
cesses? Does it not exist now as  
it did 1800 years ago? Was it  
ever known that a Catholic, a  
practical Catholic, face to face with  
eternity, ever forsook his faith for  
another? Is it not common for non-  
Catholics to embrace the Catholic  
faith on their death-bed? Why,  
then, abuse the Catholic religion and

scold at its doctrines and practices?  
—*Catholic Columbian*.

THE new Gallican Church is in a  
state of enthusiastic joy. The per-  
fidious Biehery, to whom the head of  
the church, Madame Loyson, guile-  
lessly intrusted all her little domes-  
tic secrets, has been vanquished in  
court, according to the *Journal de*  
*Geneve*. The new Gallican Church  
may appropriate funds for photo-  
graphs, cakes, and bon-bons for its  
head without further molestation.  
Madame has gained her point; and  
henceforth it will be the duty of her  
court to order the coals and perhaps  
even to wait on the table. The  
court has decided this in non-suiting  
the discontented Biehery; and the  
head of the new Gallican Church is  
not a woman to forget this. The  
only dogma of the New Gallican  
Church is matrimony; little Loyson  
is not a dogma, he is only a matter  
of discipline, and it is unjust to Mad-  
ame Loyson to accuse her of foisting  
new dogmas on her church when, as  
in the case of Biehery, she has only  
attempted to enforce necessary points  
of discipline. When we reflect that  
Madame Loyson is an American  
woman, we can safely conclude that  
she will not hesitate to enforce the  
rules of her church on coming curates,  
no matter how recalcitrant they may  
be. The little Loyson, being an im-  
portant part of the new church, shall  
not be allowed to cry for cakes when  
the funds of the establishment can  
supply them. If M. Biehery failed  
to grasp the idea, it was his fault. A  
church must have a head; the un-  
happy Loyson understood this when  
he started; therefore he chose the  
resolute Brooklyn widow. It is pos-  
sible he finds her rather exacting,  
and at times he wishes he were dead,  
and even prefers his former obedi-  
ence to Rome; but Madame will  
brook no disobedience; she has con-  
quered Biehery, and she longs for  
new worlds. In time the head of the  
New Anglican Church may return  
with her church, which is a modern  
elastic portable church, and then she  
will proceed to evangelize the United  
States as she is now evangelizing  
Paris. She would be a new thing in  
Brooklyn, and doubtless draw well.  
—*Catholic Review*.

MR. ANTHONY COMSTOCK, the agent  
for the Society of the Suppression  
of Vice, may or not be in earnest.  
It is hard to tell; it is certain, how-  
ever, that some of his methods are  
peculiar, and that vice which is  
forced to whitewash itself can hardly  
be said to be suppressed. Mr. Com-  
stock asserts that the boys and girls  
in the public schools are being cor-  
rupted by obscene books and pictures,  
and the city superintendent of the  
public schools hastens, without much  
show of reason, to deny Mr. Com-  
stock's assertion. Most of us re-

member Prof. Agassiz's testimony in  
regard to the public schools of  
Boston, and there is no reason to  
believe that the same immoral in-  
fluences are not at work here. It is  
difficult to believe that the vigilance  
which the principals and teachers of  
the public schools are said to exer-  
cise can prevent the introduction of  
immoral pictures, when every blank  
wall and news stand displays them.  
Corruption spreads as quickly  
through a large school as through a  
flock of sheep, and the only efficient  
remedy against it is in training the  
pupil so thoroughly that he may  
learn to shun it. Vigilance may  
keep a child pure to a certain degree;  
but there comes a time when a  
thorough defence is needed, and this  
defence must be the shield of religion;  
and the boy must use it himself.  
The distribution of the Bible through  
schools as a text-book did not make  
youth more moral in thought; in-  
deed, the Bible itself soon became the  
occasion of sin, and anybody who  
knows anything about the public  
schools and asserts "that no books,  
pictures, or papers of any obscene  
character could by any possibility be  
in the hands of children without it  
being discovered," simply, in his  
zeal for the "American institutions,"  
makes himself ridiculous. It is  
pleasant to believe that the troops of  
children one sees in the morning are  
innocent and unsoiled, but if an in-  
vestigation could be made, the knowl-  
edge of forbidden things possessed  
by these small people and increased  
daily by absorption from a corrupt  
atmosphere would shock many care-  
less and easy-going parents.—*Catho-*  
*lic Review*.

A Sister of St. Vincent de Paul died  
late in France, at the civil hospital in  
Versailles, in the ninety-first year of  
her age, having been an attendant of the  
sick there for seventy years.

A touching ceremony took place  
recently in the Cathedral of Rodez (France).  
Seven young Kabyles, of the small  
Seminary of St. Laurent, of Olt, received  
baptism from the hands of the Bishop.

"Travellers assure us," says *St. Luke*,  
an organ of the English Church, "that  
the only form of religion that is making  
way in the United States, keeping at the  
same time within the bounds of decency  
and decorum, is the Catholic."  
The Marquis de Bute lately revisited  
the Holy Land. It is hoped the observations  
made by this Catholic antiquarian and  
scholar in that profoundly interesting  
part of the world will one day be given  
to the public in a book.

Monsieur Staepole has left Rome for  
Ober-Ammergau, to which place a great  
many English from the Eternal City have  
also gone for the Passion-Play representa-  
tion.

The 17th anniversary of the commence-  
ment of Berlin College was celebrated  
Wednesday. Mr. P. D. Gibbs, of New  
York, President of the Alumni, and Dr.  
Kaiser took part. His Lordship, the  
Bishop of Hamilton, presided.

The German papers announce the con-  
version to Catholicism of M. de Roquet,  
who fills an important military position,  
and who made his abjuration at Erlangen.  
M. G. Evers, the Lutheran pastor at Ur-  
bach, in Hohnstein, has also been received  
into the Church.

The Pope has made a Monsignor of  
the oldest son of an English peer—Lord Petre  
—and it is believed that the young man  
will attain still higher dignity, and that by  
and by there will be a Catholic Cardinal  
in the House of Lords. Only a few days  
since Bishop Wordsworth, from his seat  
in Parliament, predicted that such an event  
was in store for "Protestant England."

The persecution in Poland increases in  
bitterness and severity. Catholics are  
forced to contribute enormous sums to-  
wards the construction of elegant houses  
for the "popes" (priests). Owing to this  
exaction on the part of the Russian Gov-  
ernment, a Polish Catholic prince was  
taxed the enormous sum of 725,500  
francs.

A monument will be erected to Pius IX.  
within St. Peter's Church. It will be a  
work of art, like those made by Michael  
Angelo, Conova Thorwaldsen, and Ten-  
erani in honor of the other Pontiffs.  
Artists of all nations may compete for  
the order, and it is thought that the long  
Pontificate of Pius IX. would afford good  
subject for the monument.

Rev. Kenelm Vaughan, who is interested  
in the distribution of the Holy Bible in  
Spanish America, returned in Novem-  
ber last from Paraguay to Buenos Ayres.  
Father Vaughan has met with a most  
affectionate welcome and with the greatest  
encouragement at the hands of South  
American Bishops. This zealous missionary  
has already distributed well on to a million  
copies of the Sacred Scriptures in the  
Spanish language.

St. Louis must possess some quarters  
where hoodlumism runs so rampant that  
the priest of the parish has to become a  
policeman! The *Western Watchman*  
records this singular occurrence: "Never  
before in the history of St. Louis has such  
a position been awarded to a priest as that  
lately conferred upon the Rev. Nazario  
Orfei, Rector of St. Bonaventura. The  
locality in which his church is located is  
far from being an agreeable one, and it

requires a man of stern morality and de-  
termination to preserve order and decency  
there. Looking at matters in this light,  
the Board of Police Commissioners, on the  
14th, appointed Father Orfei, Sergeant of  
Police; he took both the shield and oath of  
office. We hope Sergeant Orfei will not  
find his duties too severe, but we pity any  
one who dares oppose his authority."

Several processes of canonization are  
now pending before the proper authorities  
in the Archdiocese of Naples. Three  
of them have just been concluded:  
that of the venerable servant of God,  
Gennaro Maria Sarnelli, of the Congrega-  
tion of the Most Holy Redeemer;  
of the venerable Brother Luigi of the  
Holy Crucifix, a professed Alcantarian  
priest; and venerable Placidus Baecher, a  
secular priest. The preliminary process  
concerning the validity and importance of  
the cause, was approved by the Sacred  
Congregation of Rites on November 14th,  
1878; and that approbation confirmed by  
the authority of the Holy Father, Janu-  
ary 8th of this year, the degree of appro-  
val being published in Rome towards the  
end of February.—*Messenger of the Sacred*  
*Heart*.

**CANADIAN NEWS.**  
R. R. Waddell's grain elevator, at Ham-  
ilton, was destroyed by an incendiary fire  
on Wednesday.

Business in Montreal is so brisk at  
present that the Montreal Telegraph Co. has  
had to augment its staff and open extra  
wickets in the receiving department.

Tuesday morning last, on the 10th con-  
cession of West Williams, a stranger was  
found drowned in a well belonging to Mr.  
Williams.

A FATAL JUMP.—A boy named James  
Ryde, aged 13 years, while jumping on  
the top of a freight train at Guelph, on  
Thursday last, slipped and fell on the  
track, several cars passing over him, com-  
pletely severing his head from his body.

Mr. Thomas Brothroid, a wealthy and  
respectable farmer, of Howard Township,  
near Ridgetown, was attacked on July  
9, by a hog that had been running wild  
for three years, and had grown to an  
enormous size, with tusks like a wild  
boar. The hog threw him, bit him through  
the heart, and went for his throat, com-  
pletely severing the jugular vein. He  
died in fifteen minutes.

Marshall Wood has sent from Ottawa  
to Montreal a model of a monument it is  
proposed to erect to the memory of Jac-  
ques Cartier. It is surmounted by the  
figure of the great navigator, with a  
kneeling Indian on either side. Imme-  
diately below is a column surmounted by  
wreaths of laurel, while still lower down  
and on the corners of a square pillar are  
seated female figures representing agricul-  
ture, science, navigation and fisheries. On  
the sides of this pillar are scenes represent-  
ing the landing of Jacques Cartier in Can-  
ada and his progress through the country.

About two weeks ago Miss Janet McCal-  
lum, third daughter of Mr. Finley McCal-  
lum, County Treasurer of Halton, was bit-  
ten on the lower lip by some kind of a fly.  
Nothing was thought of the occurrence at  
the time, but in a day or so the tiny  
wound became inflamed. Medical as-  
sistance was called, but despite everything  
that could be done Miss McCallum died a  
few days since.

Among the fatalities of the recent storm  
we hear that a man named Brown, be-  
longing to Lobo Village, while at work in  
a field a short distance from the house,  
took refuge under a tree from the storm  
on Friday evening. The tree was struck  
by lightning, and the unfortunate man  
also experienced a shock which resulted  
fatally. He was four quite dead under  
the tree on Saturday morning.

While Mrs. Hennessy, of Petit Cote,  
Essex County, with her infant child and  
two brothers, named Nalash, were return-  
ing home from Detroit the yacht in which  
they were seated was struck by a squall  
and capsized instantly, opposite Sandwich.  
It is said that one of the men told Mrs.  
Hennessy to jump overboard, which she  
did as the boat went over, clasping his  
infant in her arms, and both sank out of  
sight. The two men clung to the yacht  
and were picked up by a row boat from  
the Canadian shore. Capt. Littleton of  
the tug Pacific, came up shortly after and  
towed the yacht to shore.

A sad case of drowning occurred at the  
Canada Southern trestle work opposite  
Anderson, Ont., Monday. A picnic party  
of about 20 persons left Detroit on one of  
the morning trains over the Canada South-  
ern railway to enjoy the day in a quiet  
manner on Grand Isle. Among the ladies  
was Mrs. Carrie Pringle, of London, Eng-  
land, 25 years of age, who arrived here  
about six weeks ago on a visit to her  
mother, Mrs. Stratton, of No. 219  
Twenty-first street. About 2 p. m. several  
of the party walked across the trestlework  
to Stony Island, and thence along the pier  
and breakwater on the up-river side of  
the trestle landing to the railway ferry  
slip. In this breakwater are two chutes,  
through which the current rushes at the  
rate of about 15 miles per hour. These  
chutes are crossed upon planks laid down  
loose, and in crossing the second Mrs.  
Pringle tripped and fell into the water of  
the chute. Owing to the rapidity of the  
current at this point, when she rose to the  
surface she was 40 feet below the break-  
water, and it was impossible to save her.

**ORDINATION.**  
On Sunday morning last Rev. Patrick  
Sheridan was ordained priest by his Lord-  
ship Bishop Walsh, in St. Peter's Cathedral.

**LOCAL NEWS.**  
The Inspector of prisons and asylums  
has suspended Mr. Lamb for dereliction  
of duty. Mr. P. Kelly, head turnkey, will  
perform the duties for the time being.

We regret to learn that Mr. Philip Cook  
met with a very serious accident while us-  
ing an awl, which penetrated his hand be-  
tween the thumb and first finger. It was  
at first feared it might result in lock-jaw;  
his friends, however, assure us there is no  
danger whatever of any such result.

On Sunday evening a foolish young man  
under the influence of drink endeavored  
to swim to his home two miles down the  
river. He could not be persuaded from  
making the attempt, until told that an  
*Advertiser* reporter on the bridge was tak-  
ing notes of his antics. The influence of  
the press is supreme in many ways.

Wednesday evening Mr. Churcher met  
with a painful accident while working in  
his father's soap factory. In crossing a  
vat of lye he missed his footing and fell  
sideways into the boiling lye. Though  
alone at the time he succeeded in climbing  
out of the vat and was found sometime  
afterwards, lying in a swoon at a short  
distance from the factory. His case is not  
considered serious.

**THE LATE HON. MR. JUSTICE  
MAGUIRE.**  
Our obituary column this morning con-  
tains the announcement of the death of  
this esteemed gentleman. Born in the  
County Fermanagh, Ireland, in April, 1819,  
the deceased Judge, with his parents, came  
to this country at an early age, where,  
having completed his studies, he entered as  
a law student in the office of William Power,  
Esq., afterwards a Judge of the Superior  
Court. He was called to the Bar in 1834,  
and from that time until his appointment  
in 1852, to the office of Inspector and Su-  
perintendent of Police, he successfully  
practised his profession, and filled a lead-  
ing position in this city, more particularly  
amongst his Irish Catholic fellow coun-  
trymen. During many successive terms he  
occupied a seat in the City Council as rep-  
resentative of Champlain Ward, and as a  
member of the Water Works Committee  
was prominent in the carrying out of plans  
for the introduction of water into the city.  
In 1851 he was an unsuccessful candidate,  
together with the late Mr. F. X. Method,  
for the representation of this ward in Par-  
liament. It was after this that he accepted  
the office above referred to and ceased to  
take an active part in politics. He was  
subsequently appointed Judge of the Ses-  
sions of the Peace, and while holding this  
office, was distinguished for the very able  
and efficient manner in which he dis-  
charged his duties. In 1868, he was appointed  
Judge of the Superior Court, which  
office he continued to hold with honor to  
himself and satisfaction to the public up to  
the time of his death. During the many  
years that he deceased was a resident of  
this city, both as a private citizen and as a  
Judge, he invariably enjoyed the esteem  
and confidence of all classes. Amongst his  
own countrymen he was the recipient of  
the highest honors in his power to bestow  
—having occupied the offices of President  
of the St. Patrick's Society and other cog-  
nate organizations, and he was also a mem-  
ber of the Committee of Management of  
St. Patrick's Church. We feel we but  
give expression to the general feeling when  
we offer our sincere condolence to his be-  
loved widow and family in their great  
trouble.—*Quebec Chronicle*, July 6.

**CONFESSION.**  
Sometime ago Protestant Episcopal  
Bishop Stevens attacked the old  
doctrine and practice of confession. The  
*Western Church*, an organ of the same de-  
nomination, comes to the defence of the  
practice, and replies to Bishop Stevens by  
quoting the following extract from Pal-  
mer's *Treatise on the Church of Christ*,  
American edition, edited by Bishop Whit-  
tingham, vol. 1, p. 477:

"The practice of private confession to  
priests, and absolution, she (the Church  
of England) never abolished. It is said  
that the form of administering the  
Eucharist, drawn up by eighteen Bishops  
and other clergy in 1547, left private con-  
fession entirely to the option of individuals,  
but strictly speaking, this licence related  
not so much to the practice of Confession  
in general, as to the particular custom  
of Confession before the Eucharist that  
the Church did not mean to abolish Confession  
and Absolution, which she even regards as  
a sort of sacrament in general, appears  
from the Visitation of the sick then drawn  
up; and from the powers then conferred  
on priests in the ordination service. The  
Homilies drawn up in 1562, only declared  
this Confession and absolution not essential  
generally to the pardon of sin, but this  
does not militate against its desirableness  
and benefit which the Church never denied.  
We only disused the Canon '*omnis vitiosus  
seorsus*' made by the second of Lateran  
in 1215, and for good reasons restored the  
practice of Confession to the state it was  
in previously, when it was not enjoined  
at a particular time every year. The al-  
teration was merely a matter of changeable  
discipline."

In this quotation the *W. Church* makes  
a strong point against the ranting Bishop  
Stevens, but it also gives evidence that  
Protestant Episcopalians are not united in  
a common belief. The confession of sins to  
the ministers of the Church is either a good  
bad, moral or immoral in its effects. Be-  
fore teaching anything about it Episco-  
pals should have an understanding among  
themselves. They at present hold both  
the affirmative and negative. This con-  
fuses the faithful and scandalizes them.  
A church that does not know what its  
position is on an important doctrine should  
close up for repairs.—*Waterloo, N. Y., Times*.















ever, thinks that Gibson is sinking under King Dodd's heavy blows, and the Spectator seems to hold the opinion that the Scott Act is not of much account, anyhow.

The Father Mathew Total Abstinence Society is arranging for a picnic to be held at Oakville on Monday, the 19th inst. It is preparing an excellent programme of games, &c., will have music of every kind, and intends altogether to have a very enjoyable time.

Much comment is excited in this city, as no doubt everywhere else, among Catholic circles, by the strange conduct of rulers of France. That a body of men claiming to be intelligent should almost in the same motion declare themselves for two nations in their spirit as far as the Jesuits, and the pardoning of the Communists—is at any time astonishing, but coming from the leaders of a great Catholic nation, is simply incomprehensible.

It is amusing to notice how the secular press will copy the most ridiculous reports about Church matters. It is not long since we were gravely informed that the Pope was about to annul the celibacy of the clergy, and that he had compromised with Bismarck on Falk Laws, with other yarns of a like description, all of which were as gravely contradicted in subsequent issues. In Irish matters they are almost absurd. A paragraph is now going the rounds referring to a meeting of Irishmen in Philadelphia, the particulars of which could only originate in the brain of a sensational reporter. Every second word is "Blood," "tooth for tooth," "death-dealing dynamite" &c., besides making the members call themselves a "most desperate set of devils," winding up with "Erin go Bragh!" and "sic semper tyrannis." The reporter, in his hurry, no doubt, omitted *E pluribus unum, signis pacis, and sine qua non.* CLANCAHILL.

FROM PERTH.

FATHER O'CONNOR'S ENTERPRISE.

As an indication that our good old town of Perth-upon-Tay is still holding its own, we note with pleasure the much-needed improvements which the Rev. J. S. O'Connor, parish priest, generously seconded by his appreciative congregation, has been enabled to effect around St. John's Church, vestry and parsonage, during the comparatively short term of thirteen months that he has been stationed in Perth, and which have cost, we are informed, the sum amount of nearly twenty-one hundred dollars. We certainly think that Father O'Connor has every reason to feel satisfied with the result, so far, of his praiseworthy efforts to ameliorate the social status of his present charge, and that we are justified in arriving at this conclusion in the premises, we point to the significant fact which has lately come to our knowledge upon the best authority, namely, that the rev. gentleman has already set the ball in motion among the ladies of his congregation here, with the view of getting up a grand bazaar, to be held during the third week in January next, the proceeds whereof, we understand, he proposes to devote to the erection of a spire and pinnacles upon the tower and minarets of St. John's Church. We can only say that we sincerely wish his reverence the fullest measure of success in his laudable undertaking.—Perth Courier.

TEMPERANCE.

On Sunday afternoon, the members of the Father Mathew Temperance Society assembled at St. Mary's Church, when an appropriate discourse was delivered by the chaplain, Father O'Mahony. We are pleased to see that this excellent society has of late received quite an impetus, and earnestly hope the good work will go on in the same manner for all time to come.

BLYTH AND WINGHAM.

Rev. Father O'Mahony, of the Cathedral, will deliver a lecture on "The Popular Objections to the Catholic Church," in Blyth, on the morning of Sunday, 25th instant. The lecture will also be given in the church in Wingham, on the evening of the same day. We hope the churches in these places will be crowded on each occasion. The subject is a timely one, and will be treated in a masterly manner.

COMPLIMENTARY.

Perth, Ont., July 16th, 1880. DEAR SIR,—I have been the Record during the twelve months that I have been on the list of its subscribers, so entirely deserving of the flattering estimation given it by the Venerable Bishop of London, that I cannot now part its company; and therefore I here enclose you my subscription for another year from the 1st instant.

JOHN S. O'CONNOR, P. P.

GODERICH.

A picnic will be held on 28th inst., at Goderich, under the auspices of the ladies of St. Peter's, whose magnanimous spirit on such occasions is well known, which praiseworthy cordiality and energy will ensure for Father Waters a most successful issue for his endeavours to liquidate the debt on the Separate School building.

Mrs. McGinnis, who was instantaneously killed during the thunder storm on the 9th inst., by the express running over her, was a very much respected member of St. Peter's. May she rest in peace.

You will have seen in the dailies a report of the fire which originated in the chemical department of the "Teumseh" salt well. It has proved very destructive, involving the loss of two salt wells, 1,400 cords of wood belonging to the G. W. R., and a portion of the track. Insurance covers all losses.

SEPARATE SCHOOLS.

THE HONOR ROLL FOR THE TERM.

The Separate Schools have now closed for the summer vacation. Below will be found the honor roll in the different departments. The schools will re-open on the 1st of September.

SENIOR DEPARTMENT—BOYS—S. R. BROWN, Teacher.

Highest Prize—marks—1st Division. Christian Doctrine—J. Conroy, F. McNiff, John Burns, C. Fitzgibbon, L. Durkin, J. State, J. McNiff, M. Fitzgibbon, F. West, G. J. Aust, J. Simple, T. Denahy, Reading—J. O'Meara, C. Fitzgibbon, F. McNiff, J. Conroy, A. Tillman, J. McNiff, T. Denahy, M. Fitzgibbon, W. McDonald, J. Kelly, J. Simple, E. Finnegan.

Spelling and Dictation—J. O'Meara, J. Conroy, M. Fitzgibbon, F. McNiff, G. J. Aust, J. McNiff, W. McDonald, J. Simple, W. Coles, J. Kelly, T. O'Meara, T. Denahy, Grammar—F. McNiff, M. Fitzgibbon, J. Conroy, W. Coles, G. J. Aust, L. Durkin, J. McNiff, J. State, J. O'Meara, A. Tillman, W. McDonald, T. Denahy.

Geometry—J. Conroy, G. J. Aust, C. Fitzgibbon, M. Fitzgibbon, J. O'Meara, T. Denahy, J. O'Meara, T. Lewis, F. McNiff, G. J. Aust, J. Kelly, J. Simple, C. Fitzgibbon, L. Durkin, W. Coles, T. Denahy.

Mensuration—J. Conroy, G. J. Aust, M. Fitzgibbon, F. McNiff, J. O'Meara, L. Durkin, W. Coles. Grammar—J. Conroy, G. J. Aust, C. Fitzgibbon, M. Fitzgibbon, J. O'Meara, T. Denahy, J. O'Meara, T. Lewis, F. McNiff, G. J. Aust, J. Kelly, J. Simple, C. Fitzgibbon, L. Durkin, W. Coles, T. Denahy.

Arithmetic—J. Conroy, M. Fitzgibbon, J. O'Meara, T. Lewis, F. McNiff, G. J. Aust, J. Kelly, J. Simple, C. Fitzgibbon, L. Durkin, W. Coles, T. Denahy. Mensuration—J. Conroy, G. J. Aust, M. Fitzgibbon, F. McNiff, J. O'Meara, L. Durkin, W. Coles.

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third, equally merited by F. Arnitt, J. Martin, P. Neveler and M. Durkin. Grammar—First prize, merited by R. Skellington; second, equally merited by J. Whited, J. Penegar; third, equally merited by J. Durkin, P. Maher, J. Nolan.

Geography—First prize, equally merited by R. Skellington, J. Penegar, J. Wiley, J. Nolan, F. Arnitt; second, equally merited by J. Neveler, L. Mulken, M. Durkin, J. Whited. Dictation—First prize, equally merited by R. Skellington, J. Neveler, M. Durkin, J. Wiley; second, equally merited by J. Nolan, F. Arnitt; third, equally merited by L. Mulken, J. Martin, P. Maher, J. Durkin.

Arithmetic—First prize, equally merited by F. Arnitt, R. Skellington, J. Wiley; second, equally merited by J. Penegar, P. Maher, J. Nolan, J. Whited. Writing—First prize, equally merited by R. Skellington, J. Wiley, J. Nolan, F. Arnitt; second, equally merited by J. Whited, R. Carty, M. Durkin.

Christian Doctrine—First prize, equally merited by H. Simple, R. Carty, J. White, J. Larkin, M. Hurley; second prize, equally merited by J. Sullivan, A. Gilliese, G. Mansell, F. Naven. Reading—First prize, equally merited by J. White, R. Carty, H. Simple, W. O'Brien, J. Sullivan; second prize, equally merited by G. Mansell, A. Gilliese, J. Nolan, J. Larkin, T. Naven, M. Hurley.

Arithmetic—First prize, equally merited by R. Carty, T. Naven, J. White, A. Gilliese, G. Mansell; second, equally merited by J. Nolan, W. Gleeson, H. Simple, J. Naven. Writing—First prize, equally merited by J. Nolan, T. Naven, J. White, R. Carty; second prize, equally merited by J. Mansell, J. Naven, E. Grant.

Christian Doctrine—First prize, equally merited by L. Fitzhenry, T. Maher, K. Simple, M. McLinus and J. Mahony. Reading—1st prize, equally merited by K. Simple, T. Maher, M. McLinus, A. Primrose, L. Fitzhenry, A. Gleeson and T. Ryan. Arithmetic—First prize, merited by M. McLinus, T. Maher, L. Fitzhenry, R. Simple, J. Mahoney, M. Hannafin.

Grammar—First prize, equally merited by A. Murphy, K. Simple, M. McLinus, T. Maher; second, T. Ryan, M. Hannafin, L. Fitzhenry. Geography—First prize, merited by M. McLinus, K. Simple, L. Fitzhenry, J. Mahoney, T. Maher; second, A. Primrose, M. McGarry. Canadian History—First prize, merited by T. Maher, M. McLinus, J. Mahoney, K. Simple, T. Fitzhenry.

Spelling and Dictation—First prize, merited by M. McLinus, J. Mahoney, T. Maher, T. Ryan; second, A. Gleeson, A. Primrose, A. Murphy. JUNIOR DIVISION—SECOND CLASS. Christian Doctrine—First prize, equally merited by M. O'Donnell, M. O'Brien, N. Cooney, L. Roche, L. Primrose, C. Carty. T. McLinus, M. Penegar.

Reading—1st prize, equally merited by N. Cooney, M. O'Brien, K. O'Donnell, T. McLinus, L. Roche, C. Hassett and N. Moohan. Arithmetic—1st prize, merited by M. O'Brien, L. Roche, L. Primrose and N. Cooney. Writing—1st prize, merited by M. O'Brien, K. O'Donnell and M. Penegar.

COMMENCEMENTS.

On the afternoon of June 25th, the ladies of Loretto, held their annual distribution, under the patronage of the Right Rev. Bishop Crippin, and other clergy of the diocese. The invitations extended to parents, friends and acquaintances were readily accepted. The productions in painting, needle work, etc., as well as the excellent musical party, attracted much attention to the teaching of those cultured ladies so justly noted for their skill in imparting a thorough education to the pupils entrusted to their care.

During an intermission of the musical programme, Miss Cummins presented His Lordship with an address, to which he made an appropriate and gratifying reply. Miss Miller, daughter of Joseph Miller, "The poet of the Sierras," then advanced and read the prize list, which we would like to give did space permit us—but we cannot overlook the claims of the fair girl graduates who received their justly earned honors, viz: the gold medals of the year to Miss Agnes O'Neil, Miss Carter, Miss Sara Coffey and Miss Rosie McEllderry, all *Enfantes de Marie*.

The closing exercises of Loretto, commenced, Niagara Falls, at which Miss Synnos, of Savannah, graduated with all honors, took place on Monday, June 21st. Owing to the usual invitations not having been issued this year the audience was limited to His Grace Archbishop Lynch, the Carmelite Fathers and other clergy whose names we have not ascertained. The beautiful and unrivalled situation of this convent must always make it a favored spot for parents who give their daughters a true lady's education, and nowhere perhaps do the Ladies of Loretto maintain a higher standard than in this highly favored institution.

On Wednesday, June 23, the academic year of St. Joseph's Convent, Toronto, was brought to a close. On that occasion His Lordship Bishop O'Mahony and a number of the clergy presided. Amongst them were the Very Rev. Fathers Vincent and Laurent; the Rev. Fathers McCann, Brennan, of Brantford, Maddigan, of Walkerton, Brantford, Brant, Conway, Egan, MacMahon, Chalandard, Murray and Teedy. A notable departure which gave general satisfaction took place this year, viz: The young ladies dispensed with all extra finery and appeared in their plain uniform dress. The programme was very scenic and effectively rendered.

At its close the following young ladies were made the happy recipients of the gold medal by His Lordship: The Misses Lizzie P. Smith, Helen Cashman, M. Dora Kelmán, and Miss Helen Ketchum, after which Miss Cashman delivered the valedictory, composed by Miss Smith, and from which we give this touching extract: "Memory sacred, memory can never die as the hand of time but binds more firmly to the crumbling wall, the ever faithful ivy, so too as years roll on apace, the joy of recollection will twine

around our hearts and stir our souls with the glory of their memories of hallowed St. Joseph's. And when distance will separate us from our loved Convent home, when new faces will brighten the happy class-room, when new voices will ring in the merry play ground, when all the old scenes will be enacted by new players, oh! then would we wish to be sometimes remembered, but more especially when the censor swings before the altar—when the fragrance of the flowers and incense ascends to heaven—when the echoes of the last sweet hymn die away into stillness—when the hushed and silent chapel betokens that the heart is in communion with God, then may a memory of us from the burden of a Sister's prayer, a Sister's position, be wafted to the foot of God's throne for the absent children of St. Joseph's.

The proceedings were then brought to a close by His Lordship's delivering a brief congratulatory and felicitous address, and by the singing of the National Anthem.

C. M. B. A. NOTES.

To the members of the Catholic Mutual Benevolent Association. GREETING.—Owing to our present numerical strength it becomes necessary to use greater precaution to preserve our physical standard and furnish additional protection to present membership. Therefore, it is hereby ordered that all medical examiners must hereafter be appointed by the Association. We are also more careful of the physical qualifications of candidates and have not only local examiners, but also medical examiners in chief about to be appointed, and which the A. O. U. W. had not till very lately, notwithstanding its 90,000 members. We further claim that the religious qualifications necessary give us a higher moral standing and should keep our death rate lower than that of other societies who admit all applicants, if physically qualified. Therefore we consider our society the cheapest and safest of all the Benevolent associations, and that should be a pledge for its permanency. Brantford, July 7. A MEMBER.

THE TIDY HOUSEWIFE. The careful, tidy housewife who is giving her house its spring cleaning, should bear in mind that the dear inmates of her house are more precious than houses, and that their systems need cleaning by purifying the blood, regulating the stomach and bowels to prevent and cure the diseases arising from spring malaria and influenza, and she should know that there is nothing that will do so perfectly or surely as Hop Bitters, the purest and best of all medicines. See another column.

BUSINESS ITEMS. Those having a horse and desirous of a good business should notice the U. S. Mop Wringing Company's advertisement in another column. NEW BOOT AND SHOES STORE IN ST. THOMAS.—Pocock Bros. have opened out a new boot and shoe store in St. Thomas. They intend to carry a large stock as any store in Ontario. This will enable us to get what they want, as every known style and variety will be kept on hand in large quantities, a new feature for St. Thomas. Prices will be very low to suit the present competition. Give them a call. A MOUNTAIN, importer and wholesale dealer in foreign and domestic fruits, smoked fish, game, oysters, etc. City Hall buildings, Richmond street, London, Ont.

If you have a cold, get a bottle of Harkness' Bronchial Syrup. If you want good drugs, chemicals, perfumery, etc. stuffs, patent medicines, and every thing kept in a first class drug store, go to Harkness, corner of Dundas and Wellington streets. FITZPATRICK'S PRIMUM STAINED GLASS FOR CHURCHES.—Costs less than inferior works. Received Prices at London, England, 1871, and Centennial, Philadelphia, 1876. Sent everywhere. Address—Box 226, Stapleton, Richmond County, N. Y. SPECIAL NOTICE.—J. McKenzie has removed to A. J. Webster's old stand. This is the Sewing Machine repair part and attachment emporium of the city. Better facilities for repairing and cheaper rates than ever. Raymond's celebrated machines on sale. It will pay you to buy Boots and Shoes at Pocock Bros. They carry a full line of ladies' and gentlemen's fine goods. No trouble to show goods. Written orders promptly attended to.

The total amount contributed from all quarters for the relief of the famine in Ireland is about three millions of dollars. DIED. On the 5th inst., of scarlet fever, at Waterbury, Ont., Anne, the beloved daughter of M. McLaughlin, aged 2 years.

New Advertisements. AT W. GREEN'S New Brocaded Velvets, New Brocaded Velveteens, New Striped Velvets, New Silk Fringes, JUST RECEIVED THESE ARE THE LATEST NOVELTIES DRESS TRIMMINGS. 138 DUNDAS STREET, LONDON.

YOUR CHOICE OF ANY OF these old books at 25 cents each—many of them worth a dollar. Mead's French and English dictionary, Pinnock's history of England, Hodge's history of Canada, and ancient order of the Knights of Honor, "Knights of America," "Royal Ananum," and ancient order of "United Workmen." Of the different societies just mentioned, we have adopted the same amount payable on the death of a member, and the amount of assessment, age, limit, &c., as the A. O. U. W. Their amounts in the United States and Canada amount to 90,000, and the average assessments, according to their reports, during the past eleven years has been fourteen assessments each year.

To illustrate, we will say that our membership is 3,500, although it is very nearly 4,000. Now let us take 3,500 and multiply it by fourteen assessments of one dollar each, which will give us a total of \$49,000, sufficient to pay twenty-four claims of \$2,000 each; so far, we have not had so high a rate, nor do we expect to have it in future, on account of the constitution not allowing the establishment of Branches in the South, where the other societies qualify heavily during the yellow fever epidemic. We are also more careful of the physical qualifications of candidates and have not only local examiners, but also medical examiners in chief about to be appointed, and which the A. O. U. W. had not till very lately, notwithstanding its 90,000 members. We further claim that the religious qualifications necessary give us a higher moral standing and should keep our death rate lower than that of other societies who admit all applicants, if physically qualified. Therefore we consider our society the cheapest and safest of all the Benevolent associations, and that should be a pledge for its permanency. Brantford, July 7. A MEMBER.

DEAR SIR.—We are not with the objections that the C. M. B. A. is a new venture, and that we have not that experience which justifies our claims to permanency and success, also that it is too costly; in reply to these objections we would answer that the institution of these societies is very old and wide-spread. In England they are called friendly societies, in this country Benevolent Societies; but the one principle of assured material assistance pervades all. The cause of their establishment is traceable to the dependence felt by persons in adversity, but their origin is shrouded in obscurity. Though it is attributed to the burial societies connected with religious bodies, from this naturally arose the desire to ameliorate distress of every description, until notably in England and the United States, there is an indication of a departure from the high principles and practices of the holy faith in which the C. M. B. A. has its foundation. —Catholic Visitor.

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**A Contrast.**  
TO THE SISTERS OF CHARITY.  
From the Pilot.  
I saw a lily, pure and fair,  
Within the sheep-fold grow,  
And all alone, nor love nor care,  
A May-day flake of snow.  
'Twas such a contrast, there amid  
That fifth and fetid mass,  
To see a lily humbly kneel,  
And let its fragrance pass.  
I looked again! full sure I thought  
The flower alone was there,  
'Twas so surpassing sweet, that thought  
Else occupied my care.  
Each chastened leaflet cast a gleam  
From out its folded bed,  
I manted all that shining scene,  
Such glory did it shed!  
Each fragrant petal kissed the air,  
And blanched it with its touch,  
All now was pure, the scene was fair,  
I loved its beauty much.  
I saw a fair young child of Heaven,  
An angel, 'mong the dead,  
To God alone her pure life given,  
From Him I came," she said.  
'Twas such a contrast, there to see  
"Mid all that sick'ning horde,  
That Sister fair of Charity,  
That handmaid of God's word.  
And as I looked the scene grew bright,  
The sick and dead were there,  
But God's great will, His holy light,  
Made sweet that Sister's care.  
Her presence caused all pain to cease,  
A soothing joy she cast,  
A halo pure of heavenly peace  
Went with her as she passed.  
Her words, her deeds, drew all to God,  
All loved her pure, her chastening rod,  
"Faith, charity, and prayer."  
Boston Highways, Mass., June, 1880.

NEWS FROM IRELAND.

**DUBLIN.**  
On June 4th, a boy named Charles Breen, aged eight years, who resided at 26 Grenville street, Dublin, was killed, accidentally, by falling down an open "man hole," into a sewer on Grenville street.  
Very important returns providing how rotten was the reed the starving people had to lean on as the heron relief works have proved, were before the Mansion House Committee, on June 12th. Even if all relief works ordered had been carried out, the relief afforded by them would be only a drop in the ocean, but from the returns it appears that the cases in which the works have been begun are only a small proportion of the whole, and when the others will be commenced is only known to Heaven and the Board of Works.

**WESTMEATH.**  
A man named Edward Colgan, a native of Rahaney, county Westmeath, died on June 15th, at the advanced age of 110 years. He never was one hour sick in his life, and he had his faculties up to the hour of his death.

**LOUTH.**  
A lad named John Symon, aged twelve years, employed at herding cattle for a farmer named Patrick McEntegart, at Newtownhalligan, died very suddenly on June 8th.

**CORK.**  
A rather unusual occurrence took place at Hauboulon Island, on June 15th. The island, it appears, is within the diocese of Cork, and many of the residents belong to the confraternities of Monkstown, of which the Rev. Canon McNamara is spiritual director, assisted by Father McDonnell. About nine o'clock on the night of June 15th, a party of the residents returned to the island from Monkstown, where they had been attending religious instructions, and when the boat touched the shore, two policemen noted the names of the party, but at present for what purpose cannot be ascertained. This very unusual conduct on the part of the constabulary is much commented upon, and the result of the proceedings is awaited with some interest. It appears that it is nothing unusual for other parties belonging to the island to attend tea parties and reunions at Monkstown, and not return to the island before eleven o'clock at night, and their movements, apparently, have never been noticed by the police of the island.

**LIMERICK.**  
The peal season has begun on the Shannon, and the salmon are ascending the river in enormous numbers, the takes in consequence being at their highest. On June 18th, at the Railway Bridge, about a mile above Limerick City, the fishermen took two hundred salmon peal by net—the average size of the fish being about six pounds—and on the day following, at the same place, sixty-seven fish were captured in one take, and one hundred and thirty in a second. From the lower river district, the takes of peal reported have been the largest for years.

**TIPPERARY.**  
Rev. Philip Ryan, Clonowly, recently returned from Australia, and far-off land, is in perfect health. Prior to his departure from Australia, he was presented with a purse containing nearly 400 sovereigns.

**GALWAY.**  
The Galway Assizes opened on July 21st. On the 17th at least seventy-five stalwart lawyers succeeded through the streets of Loughrea in processional order, followed by a similar number of women. The party went to the Rev. M. E. Kelly's residence. On the rev. gentlemen pre-laborers stated that they came to inform him, and through him the public, that while it was reported they had plenty of work, there was no employment. The rev. gentleman characterized the assertion regarding work as a foul calumny on a starving people, and concluded a lengthy speech by advising the people to take a bold stand, and demand work from their rulers. At the close of the Rev. Mr. Kelly's address the laborers retired to Barrack street, where they held a public meeting. The following resolutions were passed with acclamations:—"Resolved—That we, the laborers of Loughrea, stigmatize the statements regarding the existence of employment as a foul and wanton attack on a distressed body of laborers, who are willing to work if only available." "Resolved—That we call upon our rulers to at once open such works in this locality as will enable us to support ourselves and our starving children, who are forced to die of hun-

ger, and be buried in coffinless graves, as were our kindred in the dark and dismal past." "Resolved—That we return our sincere and heartfelt thanks to the sterling Dr. Duggan for his noble exertions in our behalf, and trust he will place our grievances before our heartless rulers, who are deaf to the appeals of a starving people."

**WATERFORD.**  
Throughout the length and breadth of the county Waterford there is every prospect of a good harvest. The potato crop this year is very promising, and looks strong, healthy, and vigorous. The acreage planted is far in excess of previous years. This is to a great extent owing to the quantity of seed supplied by the Board of Guardians. In Lismore Union, £2,400 was spent in seed potatoes and oats. This, backed up by the liberality of the landlords in a good many cases, enabled and encouraged both farmers and co-acre people to plant a good deal more than in former years, and, judging from appearances, the prospect of a remunerative yield appears favorable. Oats and wheat, generally speaking, are good crops—especially wheat, which ought to please the most exacting, no some places oats appear rather thin, but these exceptions will occur in the best of seasons; and, taking it on the whole, it is a fair crop, and will do well after the late rains. Meadows grow luxuriantly, and there is a thick crop; in hilly districts it looks thin, but this is generally the case. Farmers may anticipate a decided improvement in the yield of hay this year. Equally good reports come from the surrounding districts respecting the several crops, and in the immediate neighborhood nothing could be more promising. Indeed, a more favorable season has not come for a long time, and there is every encouragement to look forward to an early and bountiful harvest.

**CAVAN.**  
On June 12th, six tenants, having large, helpless families, were evicted from the lands of Kibride, county Cavan. The Sub-sheriff, with the Sub-Inspector and a large force of police, appeared on the ground punctually at 12 o'clock. The Rev. Richard Lynch, P. P., and the Rev. Patrick Brody, C. C., were also present. A large number of people belonging to the district were present. Subsequently the tenants were allowed to enter their houses, where they are to remain at a rent of one penny per week as caretakers.

**DEERY.**  
At a meeting of the Rhyolite Catholic clergy held at Letterkenny, on June 17th, the following resolutions were adopted: That the present distress is most urgent, and unless Government aid be given immediately, the worst consequences must be expected, that the means hitherto adopted by the Government to meet it—viz., grants made to landlords and boards of guardians, have utterly failed, and that no further grants be made to them for this purpose. "That though the amount of grants already made to landlords is very considerable, and had it been all really applied to the relief of the distressed, yet in large districts where the distress is greatest no application for grants was made, whilst landlords who have already received grants in most instances confined the employment given to their usual staff of laborers, and but rarely employed additional hands." "That, believing that there has been considerable mismanagement, that the portion of grants already made, yet unpaid, be withheld till due inquiry be made as to the expenditure of the money already received." "That we have no confidence in the Poor-law system as at present administered." The Peace Preservation Act having recently expired, it is stated that a few, if not the whole, of the cannon belonging to the Apprentice Boy party have been brought back to Deery, and on June 15th, two of the number were used for some time on the Wall, in the neighborhood of Walker's pillar, where several shots were discharged, it is said, to mark the gratification felt in some quarters over the upsetting of Mr. Dickson as member for the borough of Dungannon.

Considerable excitement was caused in Loughrea on June 15th, by the fact of a number of men and women clamoring in the streets for work, and stating that laborers were lying exhausted by the side of the road, and had to be carried home. People burnt ellages of Government officials.

**MAYO.**  
On July 13th a mayord was posted up in all parts of Mayo bearing the words, "Next issue of this will contain names and addresses of all land-grabblers in Connaught who have taken farms from which others have been evicted. Look out for land sharks! Down with landlordism! and God save the people!"

On June 16th, a great demonstration of tenants took place in the town of Ballycastle. There were several flags and banners. One banner, in green and gold, bore the words, "Sixty of tenure at fair rents. Down with extortionation!" while the words on another banner were, "Eviction, Famine, Death!" There were present the Rev. Mr. Simlin, P. P., Rev. Mr. McDonnell, C. C., Dr. Madden, Mr. Muffey, Mr. May, &c. Mr. Muffey advised the people to join the Land League everywhere, for no other society or institution had done so much good for the people for the past hundred years. He told them to make a marked man of him who took a farm from which another was evicted. Other addresses were also delivered.

On June 15th, an occurrence of a very rare nature took place at Coolman. It is stated that James Joynt, Esq., went to the house of one of his tenants, against whom he had lately taken ejection proceedings, and the wife and children only being in, ordered them out, striking the woman with a stick. She succeeded in reviving him, and the stick, put him outside, and closed the door against him. He went to his own house and procured a gun. He then returned to the tenant's house, fired two shots through the door, again got in, and proceeded to break the windows and push the woman out. She raised a bang, or some heavy instrument and striking him fractured his skull. Medical aid was soon procured. The doctor pronounced Mr. Joynt's life to be in imminent danger. The woman was immediately placed under arrest, but could not be removed, owing to her advanced state of pregnancy, and it is alleged, the treatment she had received.

NIAGARA FALLS, ONTARIO.

At this season many inducements are held forth to visit the grand cataract of Niagara, which numbers amongst its attractions a boarding school, under the charge of the Ladies of Loreto, whose reputation as educators of youth is not necessary to remark. The increased accommodation afforded by the large addition now in progress, together with its well-known advantages of position, should decide, those desirous of choosing a peculiarly charming convent home for their daughters. Terms: \$15.00 monthly.

See what the Clergy say.

Rev. R. H. CRAIG, Princeton, N. J., says: Last summer when I was in Canada, I caught a bad cold in my throat. It became so bad that often in the middle of my sermon my throat and tongue would become so dry I could hardly speak. My tongue covered with a white porous crust, and my throat was much inflamed. An old lady of my congregation advised me to use the Shoshonee Remedy, which she was using. The first dose relieved me, and in a few days my throat was nearly well. I discontinued the use of it, but my cold, cough, and hoarseness returned again. I procured another supply, and an happy to say that my throat entirely well, and the white crust had entirely disappeared. I wish that every minister who suffers from sore throat would try the Great Shoshonee Remedy.

Rev. G. W. GIBBY, Stirling, Ont., says: Mrs. George Francis was severely afflicted with Kidney disease, and had been under the care of three physicians without any beneficial result. She has since taken four bottles of the Shoshonee Remedy, and now enjoys the best of health.

Rev. T. C. CHERRY, Brantford, Ont., says: My wife was very low with Lung disease, and given up by her physician. I bought a bottle of the Shoshonee Remedy, and at the end of two days she was much better. By continuing the Remedy she was perfectly restored. Price of the Remedy in pint bottles, \$2; Pils, 25 cents a box. Sold by all medicine dealers.

Meetings.

**IRISH BENEVOLENT SOCIETY.**  
The regular Monthly Meeting of the Irish Benevolent Society will be held on Friday evening, 9th July, at their rooms, Carling's Hotel, 25 Queen's Avenue, London. The meeting to be presided by D. REGAN, President.

**CATHOLIC MUTUAL BENEFIT ASSOCIATION.**—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association will be held on Friday and third Monday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Abchurch Lane, London. The meetings are requested to attend punctually. ALEX. WILSON, Secy.

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INFIDELITY AND CHRISTIANITY.

EXPULSION OF THE JESUITS.

FATHER THEBAUD'S OPINION.

While the Jesuit Fathers in New York, as elsewhere are deeply concerned over the troubles of their order all over the world, the latest news of the expulsion of the communities in France has not occasioned much surprise here.

"But De Freycinet has charged that the Jesuits are opposed to the republic," interposed the reporter.

"That is a sheer absurdity. Why should we be opposed to the republic? It was only under the Republic, in 1850, that we were allowed to open our universities in France.

"The charge has been repeatedly made that the Jesuits are active propagandists in political movements all over the world, but especially in Europe.

"It is as absurd as any of the others against us. We are expressly forbidden by an order of the superior-general (Father Beckx) to interfere in the politics of any country.

"When was that prohibitory order issued by the superior-general?"

"In 1860, but I cannot give you the date definitely. At all events, it was after the Buchanan Presidential election."

"Will any of the Jesuits expelled from France seek an asylum in this country?"

"An asylum? Certainly not. They will remain in France. You seem surprised. All these reports about their scattering over the world are baseless.

"Why should they remain in France after the severe measures adopted against them?"

"Why? (here the father became enthusiastic and raised his arm with determination) "Title Jesuits were never in a finer position in France—never. They now have the full sympathy of the people.

"Let me ask you, father, whether there is any theory in the republican system of government that is abhorrent to the principles of your order?"

"That is a complex question, but I can see you did not intend it to be so. We hold that a republican system may suit one country very well, while it would not suit another.

"The condemned Paris Communists. The Very Rev. Father Hudson, rector of St. Francis Xavier's College, and other fathers entered afterwards into conversation with the reporter.

youth for the military school of St. Cyr. Marshal MacMahon's son graduated in this institution. The rector is Father Du Lau.

A PLEA FOR CHRISTIAN EDUCATION.

THE GOOD TEACHER AND NOT THE COSTLY BUILDING MAKES THE CATHOLIC SCHOOL.

From Cardinal Archbishop Manning's Poor School Pastoral.

Every succeeding year makes more urgent the duty which binds us to redouble our efforts to preserve the religious education of the Christian world.

as the State, has no commission to educate. In the natural order parents have the right to educate their offspring.

citizens shall be educated in the knowledge of their moral duties; and this right is good, and may be enforced against parents who neglect their duty.

MR. VAN METER WAS HERE IN THE SUMMER OF 1876, when we felt called upon to speak concerning him [12th of July, 1876]

The Rev. W. C. Van Meter is once more in this land, and in this vicinity. We have no desire to interfere with his work among his Baptist brethren.

As Thomas Carlyle said of Maria Antoinette, [some] people like to give, and the needless and foolish extravagance and irresponsibility of the methods pursued by him, closing as follows:

MR. REDPATH. The Dublin *Nation* of June 19th contains the following tribute to Mr. Redpath, left for the scene of his labors in Ireland.

Our readers are aware that Mr. James Redpath, the correspondent of the New York *Tribune*, who recently visited Ireland for the purpose of investigating and reporting on the state of the subject.

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though all preserve the need of education and of schools, and are ready to give to provide for them, do not as readily perceive that the most urgent need is of teachers, whose intelligence is formed to form others, and whose life and mind are even more effectual in the education of the young than any instructions they can give.

AN "APOSTLE" OF ROME.

WHAT A NEW ENGLAND PURITAN THINKS OF MR. VAN METER'S ENTERPRISE.

[From the Boston Congregationalist.]

We have received two communications from a gentleman, who has recently been greatly interested in Mr. Van Meter's appeals, and who supposed that they had had ocular demonstrations of the remarkable value of his labors in Rome; and they ask for an explanation of our caution recently expressed in regard to him.

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delivery of several lectures in aid of the Land League Distress Fund. He has also written several articles in leading American journals in support of the Irish land movement; and, in fact, has thrown himself with all his energy into assisting the work started by Mr. Parnell in the United States. Such deeds deserve, and will receive, lasting remembrance.

WHAT A PROTESTANT WOMAN HAS DONE WITH HER TWO CHILDREN.

Two homeless and forsaken little pagans, six and seven years old, have lately found shelter in St. Joseph's Orphan Asylum, 72 West 11th street.

The father took another "wife," and the mother took another "husband," who, not long ago, left her and the two little ones in the greatest want, verging on actual starvation, he himself going away to parts unknown.

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WHAT GOOD IS THE NEW YORK CATHOLIC AGENCY?

This question you can have answered to your entire satisfaction by sending your orders to it for anything you wish to purchase in New York. It will prove good if you make use of its many advantages in acting as your Agent for the purchasing of any goods or attending to any business matters requiring careful supervision and save you the time and expense of coming here in person to do the same.

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P. C. BARNARD, Public Accountant, Mercantile Agent in Matters of Insolvency and Arbitration.

Having acted for several years in the above capacity in the late "Gore Bank" Mr. Barnard has resumed the above branch of his profession in connection with his other business.

REFERENCES: Jas. Hamilton, Esq., late Mgr. B. U. Canada, John McBeth, Esq., Clerk of the Crown, Chas. Hutchinson, Esq., Crown Attorney, W. C. McDonald, Esq., Mgr. E. M. Ins. Co. D. C. McDonald, Esq., Mgr. E. M. Ins. Co. Patronage respectfully solicited. Office—Edge Street, Richmond St. 83.3m

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Retailed every where.

THAT WONDERFUL SALVE.

Woodstock, June 9th, 1880. REV. THOS. ATKINSON, Ailsa Craig.

DEAR SIR.—Since I received the printed instructions, and used the Ailsa Craig Salve as they direct, I have undergone a neglected grizzled beard, or a crown of white hairs, or whether we shall in deference to our own fellows, pay due regard to our own persons, and make them presentable and acceptable in society.

There are many helps for those who desire to do this, and there are none among them more acceptable than Hall's Hair Renewer and Buckingham's Dye for the whiskers. Both these preparations are kept for sale at all our drug stores, and if any of our friends are looking a little the worse for wear, we advise them to make a note of it.—North Star, Danville, Vt.

I shall leave nothing undone to get other sufferers to do as I did. The itching under the effected part is great. You tell me how I can get rid of it, etc.

Yours gratefully, HUGH MCKENZIE.

This salve is reported as a perfect cure for all open or running sores, no matter how old, or by what name called.

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