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Dedicated to Those who Prayed for It.

Maintained by Their Posterity

The Dawn of Tomorrow

Devoted to the Interests of the Darker Races

Vol. I. No. 6.

LONDON, ONTARIO, AUGUST 18TH, 1923

Price 5 cents

BIG MASS MEETINGS HELD IN LONDON, CHATHAM AND BUXTON

The Need of Race Unity Is Emphasized

London, Ont., Aug 10th—The Dawn of Tomorrow held its first massmeeting in Ulster Hall last night.

Robert P. Edwards, of Toronto, writer, soloist, one of Canada's greatest choirmasters, and Associate Editor of The Dawn of Tomorrow, who rendered several pleasing solos, also gave extracts from his own writings. During his address Mr. Edwards emphasized the need of Race Unity, and declared that The Dawn of Tomorrow was not in existence for the purpose of creating agitation, but rather to unite and keep our people in touch with each other, thereby maintaining a Race pride of which no member need be ashamed.

Other speakers were Rev. F. O. Steward, who was Master of Ceremonies, Rev. J. F. Johnson, and Mr. Paul Lewis.

Following the various speeches a most enjoyable musical programme was rendered. Those who contributed were, the B.M.E. Choir, Dawn of Tomorrow Quartette, Mrs. George Workman. Miss Berry, of Detroit, rendered a pleasing violin solo, Mme. William Berry-Hunter gave "Ora Pro Nobis" and Mr. Andrew Moxley, who is preparing to enter the Solo Contests at the Exhibition responded to an insistent encore. Mr. Paul Lewis rendered "On the Road to Mandalay".

CHATHAM MASS MEETING

Chatham, August 11th.—A large crowd attended the "Dawn of Tomorrow" mass meeting which was held at the B.M. Church last night. Rev. J. C. Richards in an inspiring and encouraging address introduced Mr. Robert P. Edwards, of Toronto, a member of the Associated Negro Press, writer, soloist, noted choir master and associate editor of "The Dawn of Tomorrow," who read several original poems and rendered pleasing vocal solos; among which were "Little Mother of Mine," "Havana's Deep River," "Tosti's Good By" Tena Tym, Musical Director, of the Woodstock Industrial Institute, and one of the leading pianists of Canada, accompanied Rev. Taylor, Miss Ada Lucas, Miss Minnie Anderson, Miss Leola Tym and Mr. Harry Lucas.

Mr. Edwards also delivered a short address on the purpose of "The Dawn of Tomorrow," using as his subject "Why Negro History." He said in part—"If I forget Thee Oh Jerusalem etc."

At the close of his address Mr. Edwards won the hearts of Chatham, when he dramatically recited his poem "A Credit to My Race" at the close of the program.

"If I forget Thee Oh Jerusalem,

let my right hand forget her cunning, and my tongue cleave to the roof of my mouth if I prefer not Jerusalem above my chief joy." With face toward the East, so remembereth the Hebrew the land of his fathers; and at the sound of the Shofar recalls the history of his people—genesis, the exodus, and the giving of the law—as the Rabbi, the head of the household from the Talmud knowledge of the lives and times of the prophets.

Daily at noon as the Muzzein calls from the minaret, the devout Mohammedan removes his shoes, and prostrate turns toward Mecca and repeats "Allah il Allah" (God is God) and upon rising reads the Koran aloud to all, even though they be unbelievers; and fervidly exhorts the children of the Prophet to remember.

Thoroughly instructed in the mysteries of the Veda and sacred histories from infancy the Yellow Races revere the tombs of their illustrious ancestors, and call upon Buddah and Confucius to preserve their memories against that day when the sacred state of Nirana shall begin.

These peoples remember the lands of their origin, the unchangeable religion of their ancestors; and though scattered to the utmost parts of the earth, they sacredly recall those

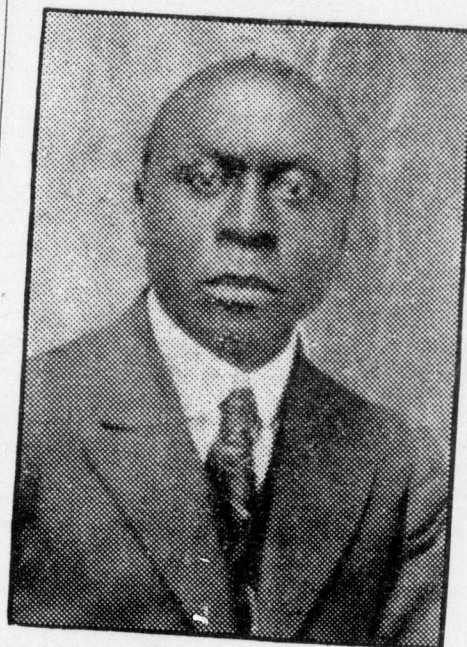
(Continued on Page 8)

NEGRO BOY SETS RECORD FOR CORN PRODUCTION

A negro tenant boy on a large plantation in Faulkner County, Ark., has given the tenants on the plantation and other neighbors a new idea of corn yield from the soil of that community, according to reports to the United States Department of Agriculture. The soil is naturally fertile, but under prevailing methods of cultivation only produces an averages of about 4 bushels of corn per acre. With the consent of the landlord, this 15-year old boy, Walter Flower, last year planted and cultivated one acre of corn on the plantation under the supervision of the agricultural extension agent, paying all of his own expenses. He harvested 91 bushels, making a net profit of \$53. Twelve tenants on this plantation, as well as a number of others in the community are following the extension agent's instructions this year in growing corn as a result of the demonstration-Mail and Empire.

PRESIDING ELDER

Rev. T. H. Henderson, D.D., Presiding Elder of the Ontario Conference of the A.M.E. Church, was born in Columbia, Pa., 48 years ago. Being convinced that he was called to preach when but a mere boy, he started out conducting evangelistic meetings. These meetings were so successful that Henderson, the boy preacher, applied for ordination. Being



refused on account of his age did not discourage him, and he continued to carry on his work so successfully that he was finally ordained by Bishop H. M. Turner.

Coming to Canada 20 years ago, he was soon recognized as a great power for good, and he successfully pastored churches in Chatham, Hamilton and Toronto, later being Presiding Elder, which office he has held under three Bishops, Bishops Tanner, Schaffer, and Connor. One of Dr. Henderson's greatest achievements was his success in having a private bill vassed for the Incorporation of the A.M.E. Church in the Province of Quebec, on March 8th, 1922.

Dr. Henderson received his degree of D.D. at the hands of Shorter College of Arkansas.

CAMP MEETING AT CENTRAL GROVE OPENS SUNDAY, AUGUST 26TH

Central Grove, Ont., Aug. 15th—The Annual Camp Meeting of Shaffer A.M.E. Church will open Sunday, Aug. 26th.

In the morning Rev. T. H. Henderson, D.D., who is supervising the Camp Meeting, will preach. In the afternoon Rev. W. H. Jones, D.D., of Windsor, will be the speaker. Dr. Henderson will conduct the evening ser-

INTERNATIONAL WOMEN'S COUNCIL MEETS

(By The Associated Negro Press)

Washington, D.C., Aug.—The International Council of the women of the darker races of the world has been in session since Sunday at the National Training School for women and girls, of which Miss Nannie H. Burroughs is President. At the close of the meeting the following officers were elected:

Mrs. Booker Washington, Tuskegee Institute, President; Mrs. Addie Huntton Floyd, Brooklyn, N.Y., 1st Vice-President; Mrs. Mary Church Terrel, Washington, D.C., 2nd Vice-President; Miss Elizabeth C. Carter, New Bedford, Mass. Recording Secretary; Mrs. H. L. Mc Crory, Charlotte, N.C., Corresponding and Publicity Secretary; Mrs. W. E. Josenberger, Ft. Smith, Ark., Treasurer.

The following members of the Executive Committee were elected:

Miss Nannie H. Burroughs, Washington, D.C., Chairman; Mrs. Mary McLeod Bethune, Daytona, Florida; Mrs. J. C. Napier, Nashville, Tennessee. The following heads of Sections were appointed y the President: Mrs. J. Edward Dickerson, Philadelphia, Pa., International Relations; Mrs. John Hope, Atlanta, Ga., Social and Economic Conditions; Mrs. W. T. B. Williams, Tuskegee Institute, Education.

The chief work of the council during the past year was the careful investigation of the condition of the women and children of Haiti. The council is organized for mutual international co-operation and sympathetic understanding in every forward movement among women and children of the darker races of the world for the dissemination of knowledge of peoples of color the world over that there may be a larger appreciation of their further that they may have a greater degree of respect for their own achievements and a greater pride in themselves. Haiti has extended an invitation for the next session of the Council

vice. Dr. Jones will bring with him the famous Tanner Quartette.

Rev. J. H. Williams, a general evangelist and Rev. T. J. Dewson, of B.M.E. Church, Windsor will assist during the week. On Sundays a full course chicken dinner will be served and on week days refreshments will be served. The Board of Management is composed of Dr. Henderson, Mr. Wm. Kersey, Sr. and Mr. A. Mulder.

Dawn of Tomorrow

Published weekly in the interests of, and for the advancement of the colored people of Canada.

Subscription Rates

One year	\$2.00
Six months	1.00
Three months	.50
Single copy	.05

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The Dawn of Tomorrow Publishing Co.
London, Ont.

SATURDAY, AUG. 18TH, 1923

Editorial

THE WRONG VIEW POINT

Some years ago we were asked to speak at a recruiting meeting. On this occasion the vast audience was two-thirds white. Among them were many officers of the Canadian Army accompanied by their wives and daughters. When we had finished speaking the wife of one of the officers turned to my mother, by whom she was sitting, and remarked: "My! what a remarkably brilliant young man. He evidently has a grand education. Canada is no place for him. He should go to the States where he belongs."

Recently during illness in our family we had one of the Victoria Nurses employed, a very intelligent, well-bred and efficient young woman. It was only yesterday that Mrs. J— was visiting the sick, when she found this same young lady there. She inquired of the children and then myself. Her final words were: "It is too bad that he wastes his time and his excellent education by remaining here in Canada. He should go to the States where he has a chance to use his education."

While we appreciate very highly the implied compliments in both cases and we are sure they mean well, still, we believe these two well-meaning women have the wrong view point, or have their observations taught them that the educated Colored man has little or no chance here in Canada? If we are well prepared for service here, does the mere changing of countries add to our efficiency? Or do we see in the statements of these two women a frank admission that Canada, the promised land, Canada, the haven of runaway slaves, Canada, the land that offered equal protection, equal rights and liberty for all of her citizens, is growing callous towards the highest development of our Race? We recall, with pride, Governor Simcoe's answer to a deputation sent to Canada on behalf of the Colored refugee slaves. "Tell the republicans on your side of the line that we know no men by the color of their skin. We shall gladly receive the refugees." Is Canada better or worse today than she was in the days of Governor Simcoe? Has her attitude changed? Does the United States offer our boys and our girls of talent and education a better chance than our own country offers them? If so, WHY?

However the case may be, we shall continue to educate our children, we shall continue to prepare them for service and for the highest service. Neither are we contemplating sending all of them to the States. So far as our own intentions go, we shall remain in Canada, always ready, and waiting to serve whenever the opportunity presents itself. We shall, we expect, live and die in Canada, and if we are never given a chance to serve before we shall have crossed into the great beyond, we should like this epitaph inscribed upon our head stone: "Here lies him who prepared himself for service but who, because of his color, was not allowed to serve."

OUR ADVERTISEMENTS

The Dawn of Tomorrow in calling your attention to the various advertisements, or news of businessmen, appearing upon its pages, wishes to remind you that many of these items were contracted for long before the genial printer set his frame, or the sprightly linotype operator whisked his nimble digits across the keys, to assist in giving birth to a paper devoted to the interests of the Darker Races.

This fact in itself serves to justify our conclusions that there are enough Colored people in Canada to support a Race paper, that they are ready for a Race paper; and that there is need for a Race paper; Else, what group of men or women schooled and continually being schooled in the intricacies of business; many of whose business acumen stood them in good stead during the faith-testing days of the great war, would contribute to an organ whose circulation would be obviously stunted because of insufficient numbers of a designated people who were unready for a newspaper, and who needed no medium of exchange of thought, word and deed?

Our advertisers recognize the fact that we are a progressive Race, and ready to support an enterprise similar to that which has proven a boon to all Races and Languages, since the Caveman gave birth to the first newspaper ad. by carving a list of his needs, in hieroglyphics, on the face of a stone.

All of our advertisers have something to sell, useful articles, food, clothing etc. They also sell service and they believe that our readers will appreciate this information.

The whole purpose of advertising is to show you ways in which you can live better, more comfortably and more happily.

The Dawn of Tomorrow is pleased to recommend to you its advertisers. Read their advertisements and find out how you may own many things that you have always felt were beyond your means.

Try their service. Get acquainted with them. Then consider; that profits for these firms means employment for our people, employment for our people means prosperity for our Race.

Even as a man is known by the class of company he keeps; so is The Dawn of Tomorrow willing to be known by the class of advertisements it carries, and the class of advertisers it retains.

When patronizing our advertisers, mention The Dawn of Tomorrow. It will assure you intelligent service, give us a boost, and encourage the businessman.

—Robert P. Edwards

EDUCATION IN AFRICA

One of the great Abolitionists, Sir Thomas Fowell Buxton, left two aphorisms for the guidance of all who work for the uplifting of the African. One is: "The deliverance of Africa is to be effected by calling out her own resources." The other we have placed at the head of the article. Fowell Buxton was perhaps the first to organize with the help of Gurneys of Norwich and other Quaker friends, a model farm in Africa, and although the Niger expedition of 1841 was a disastrous failure and the model farm came to naught, he pointed the way for his successors. An interesting essay could be written to show what a beneficently revolutionary implement the plough is when adopted by African tribesmen. But because the African is not a mere beast of burden, a revolution in industry cannot meet all his needs. The plough alone, and all that the plough represents, does not solve the problem. The African is naturally and eminently religious, of however low a type his native religion may be, and a higher religion than anything he knows in his pagan state must play its part in his regeneration. Bible and plough must go together.

This is the conclusion deliberately reached by a Commission from America which lately investigated educational conditions and opportunities in Africa. They advocate a great ex-

tension of the industrial training now given in many African schools, and put special emphasis upon agricultural training in view of the undoubted fact that the majority of Africans must live by, and on, the soil. They lay great stress upon the importance of hygiene in the school curriculum. In general, they urge that education should be more adapted to the immediate needs of Africans; and they see clearly that "The most important ends of education are the character development and religious life of the pupils." The simple virtues of perseverance, thoroughness, order, cleanliness, punctuality, thrift, temperance, self-control, reliability, and respect for parents, need to be inculcated. "Most fundamental of all," proceeds the Commission, "is the recognition of the power of religion in education and in life. The Native African is intensely religious according to his own ideas of religion. He has a vivid consciousness of unknown forces controlling his life. Unfortunately this consciousness is too frequently that of a terrible fear that limits his life and frequently compels him even to be cruel to himself and to those about him. Christian education must change this natural interest of the African so that he may understand that God has a fatherly interest in him and in every phase of his life and seeks to help him to the best of life. The Christian religion cannot therefore be limited to the Sunday services or the devotional exercises at the opening of school or even to the teaching of the Bible. Every school activity should contribute to a more real appreciation of God in life. The teaching of health is the teaching of a proper regard for the body, described by Paul as 'the temple of the Holy Spirit.' The cultivation of the soil is co-working with God. Thus every school act and every act in life should have a religious significance. Education is therefore not merely the imparting of facts but the interpretation of Divinity in human affairs. While the love of God can be understood even by the unlearned, there is no limit to the education required to understand the extent and variety of God's love in the world."

The Report of the Commission, which can be unhesitatingly described as the most important document ever published on the subject of education in Africa, refers in enthusiastic terms to the work of the missions, though it criticises some of their educational methods.

The contribution that the British and Foreign Bible Society, in strict collaboration with the missionary societies, has made towards the education of the African peoples cannot be ignored as the Report ignores it. Seventy five years ago some part of the Scriptures had been published by the B.F.B.S. in no more than thirteen indigenous African languages—and only one of these included the complete Bible. Now, out of the 550 languages represented on our Society's list, no fewer than 164 belong to Africa. The whole Bible is published in 23 of these tongues, and the complete New Testament in 36 more. With few exceptions all these languages were first reduced to written form by missionaries. This remarkable result has been accomplished in the lifetime of many who will read these lines, in whose young days the very existence of such languages was hardly known. In most of these African tongues the first book to be printed, other than a primer, was a Gospel. By publishing these translations and by keeping up a constant supply of copies at practically no cost to the missionary societies, the Bible Society has made a considerable contribution to the education of the African.

A SEX DISTINCTION

When a woman winds a towel around her head and calls for a bucket of water, it means the beginning of a big day; but when a man winds a towel around his head and calls for water it means the end of a big night.

—Farm and Fireside

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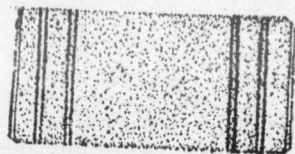
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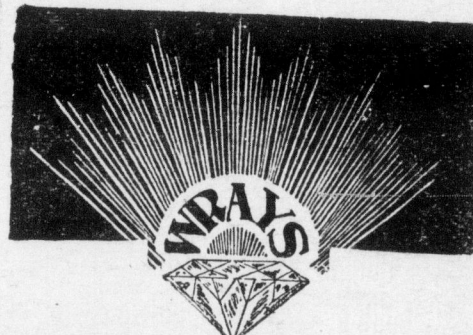
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Montreal Briefs

The services at Bethel A.M.E. Church on Sunday were well attended and immensely enjoyed by all.

Bishop James M. Conner, D.D. passed through the city en route to Sydney, N.S. to hold the Nova Scotia Annual Conference of the A.M.E. Church.

Mrs. Jas. Paris, of 1043 St. James St. is somewhat indisposed at this writing, suffering from an infected tooth.

Mr. and Mrs. Alexander Williams of No. 8 Warmly Place, Rochester, N.Y. are spending a few days in the city.

COLLINGWOOD NOTES

The Annual Sunday School picnic of the B.M.E. Church was held at Victoria Park on Wednesday, Aug. 8th, and was one of the most successful picnics ever held among our people in Collingwood.

The General Superintendent, Rev. S. R. Drake was in our city for a few days and attended our S.S. picnic.

Mr. and Mrs. H. Marshall are in the city for the week end visiting with Mrs. Marshall's parents.

The congregation was favoured by having Rev. Samuel Farley of the First Presbyterian Church to preach to them on the 29th of July and the 5th of Aug. A splendid service and a splendid turn out on both occasions.

We are still expecting a visit from our Pastor, Rev. T. H. Jackson. He was expected on July 22nd, expected July 29, expected Aug. 5, and sure expected for the picnic Aug. 8. We are still expecting.

We regret to report that Mr. Alex Cooper met with an accident while repairing his car, and lost part of a finger.

Toronto Notes

Mr. Robert P. Edwards, of Toronto, Associate Editor of the Dawn of Tomorrow, worshipped at the evening service of the B.M.E. Church, assisting in the choir. A very pleasing duet was rendered by Mr. Edwards and Mrs. George Workman to the delight of all present.

The usual services were held in the B.M.E. Church on Sunday 12th. The brotherhood was addressed by Bro. Peter Harris a member of the local organization. His remarks on the necessity of fuller life in the service of God, invoked many encouraging words from the brothers who were present. Bro. Harris exhorted the brotherhood to go in for all there was in the Christian life, and assured each one that we should not attempt to deceive ourselves in making believe that we are doing our best for God and our fellow man. The Brotherhood will meet next Sunday at 4 o'clock.

At 11 a.m. the pastor of B.M.E. church addressed the congregation from the Acts 2:47. His Subject "A Successful Church". It was very clearly and definitely set before the audience what the requirements are to make the church of today a successful one, for the primitive Church is to be the type of all succeeding generations.

In the evening the sermon was from Acts 8:8. The Subject "Joy in the city." The Choir under Mr. Paul Lewis rendered beautiful music.

The funeral service for Mr. Isaac H. Duncan was conducted by Rev. F. O. Stewart, on Thursday, Aug. 9th from the family home.

The funeral services for Mrs. Edna Clinton of Clarence St. were held on Friday, Aug. 10th from the family home. Rev. Mr. Stewart conducted the services.

Faces Murder Charge

George Fletcher, colored, aged 38, of 180 Baldwin street, died in the General Hospital at 6.10 a.m. today from a bullet wound in the abdomen inflicted, it is alleged, by a 45 calibre revolver in the hands of Roy Tracey, colored, 29, of 271 Queen west, at 2 a.m. at Dundas street and Kensington avenue. Tracey who was arrested after the shooting on Centre avenue now faces a charge of murder.

The two men, between whom there is said to have been bad blood for some time, met face to face and each, it is alleged, whipped out revolvers. Two shots were fired and Fletcher collapsed on the street with a bullet wound in the abdomen. He was taken to the General Hospital in the police ambulance and never regained consciousness, although his white wife was at his bedside when he succumbed.—Toronto Telegram.

Seven Days C. B.

"Now, look for the colonel, because he's coming to inspect the post," said the sergeant, as he marched off, leaving O'Brien doing his first outpost duty.

Very full of his own importance and responsibility, O'Brien took his stand.

After an hour the sergeant returned.

"Colonel been yet?" he asked.

Receiving an answer in the negative, the sergeant went away; and returned an hour later, with the same inquiry.

At last the colonel did appear; and O'Brien, in his relief at seeing someone after his long vigil, forgot all about his instructions.

"Do you know who I am?" sternly asked the superior officer, noticing that the private had omitted to salute.

"Shure, and I don't at all!" answered the grinning recruit.

"I am the colonel!"

"Begorra, you'll catch it then!" remarked Erin's son. "The sergeant's been askin' about a dozen times for you. Hurry up."

—Spare Moments

On the Rebound

An eminent judge travelling in a first-class car was annoyed by a stranger who entered and lighted a strong cigar. The judge remonstrated. The stranger ignored him, whereupon the judge took out his card and handed it to the fellow. The stranger put the card in his pocket, blew out a puff in the great man's face, and went on smoking. When the train stopped the raging judge rose as the stranger slipped out of the coach and vanished.

"Follow tha man!" roared the judge to a porter. "Get his name and address. Quick!"

In a minute or so the porter returned, rather scared. "I shouldn't go any further with the case if I were you, sir," he said. "Do you know who the gentleman is?"

And the porter handed the judge his own card.

—Savannah News.

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Our Correspondents

OAKVILLE NOTES

The services in Turner A.M.E. Chapel were well attended last Sunday, it being rally day. The Pastor preached at 11.00 a.m. to a good assemblage. At 3 p.m. the Rev. Dr. Allen, of Hamilton, preached to a fine gathering. The Rev. Allen is a soul stirring preacher and his text was taken from John 3:16 "For God so loved the world that he gave His Son." We feel that we should like to sit under the voice of Dr. Allen more frequently. It makes our hearts overflow with love to the Almighty, for he is a power for God. We were glad to hear him and to see him looking so well. We were made to say "Did not our hearts burp while he spake to us by the way."

We will be able to give our rally proceeds after Aug. 14th.

At 7 p.m. the Pastor preached a short sermon, and then called on his sister, Miss Graine, to give an address on Tuskegee. As Miss Graine has been a teacher of Tuskegee for many years she was in a position to give us a real interesting address on "The Life of Booker T. Washington, and the Present Condition of the School." Miss Graine is a very interesting speaker and she is able to teach the people of the north more than we can ever expect to know about the south.

The whole day was spent in friendship and rejoicing.

The Rev. C. A. Graine has his mother and sister visiting him.

Miss Graine is on her summer vacation. She will return to her school early in September. Her mother is also here visiting her son, Rev. Graine. We are very glad to have them with us.

On July 31st the Superintendent of the Sunday School, Mr. J. W. DeCoursey, gave the children of his school a real treat. They had all kinds of refreshments and games on the tennis court and everybody reported a wonderful lot of fun.

Rev. Graine had a few friends in on Wednesday evening to meet his mother and sister.

Mr. V. T. Mays, of Sarnia, was a visitor of the Graine family last week. We are sorry that he could not remain in our town a little longer but we will be glad to have visitors call at any time.

Urban Duncan passed with honors in the high school exams. Little Urban Duncan is the son of Mr. and Mrs. Alex Duncan, and we are glad to have such a bright, intelligent little boy in our midst.

Helen Ball, the little daughter of Mr. and Mrs. R. J. Ball, of London, who is visiting with her grandmother, Madame Moxley, at the home of Madame Duncan, rendered a lovely solo at the evening service last Sunday. Little Helen is bidding fair to become a great singer. She is only eight years old but she has a very sweet voice.

Services at Turner Chapel last Sunday were well attended. The Pastor preached at 11 a.m. At 7 p.m. there was a grand surprise, the Rev. S. R. Drake of London, passing through our town, stopped, and after much persuasion preached a wonderful and educational sermon, with much power and might. We were glad to sit under the voice of Superintendent Drake, and we hope that he will call again and visit our town. During the few hours that the Rev. Drake was in town he was the guest of Mr. and Mrs. A. W. Duncan.

Madame Moxley has returned home after visiting for three weeks with her sister, Madame Duncan, Allen St.

Mr. J. W. DeCoursey had the pleasure of having his brother and family, of Boston, Mass. visiting him. Mr. Robert DeCoursey and his wife and son, Dr. Frank DeCoursey, motored from Boston here.

Mr. and Mrs. R. A. Hammond motored from Hamilton with the Robert DeCoursey family and were guests of Mr. and Mrs. J. W. DeCoursey.

Mr. and Mrs. Robert Brooks were visitors last Thursday with Mr. and Mrs. J. W. Wallace, West Side. Mr. Brooks little son is spending his holidays at the home of the Wallaces.

Mr. and Mrs. A. W. Duncan entertained the Rev. C. A. Graine, his family, mother and sister, at dinner on Sunday.

Tuesday is the big Garden Party. Tickets are selling fast.

Please hand any news you might have for the Dawn of Tomorrow, in by Sunday evening. This paper will be just what you make it. We are waiting for yearly Subscriptions.

BRANTFORD NOTES

Mrs. R. Snell, of Detroit is visiting her parents, Mr. and Mrs. J. Lucas, this city.

Mr. Thomas Jones is still in a critical condition. We wish him a speedy recovery.

Mr. and Mrs. Gordon Brown are all smiles. (a boy).

Mr. and Mrs. George Wilson, of Toronto, were up spending the holiday with her mother.

Miss Mary Payne entertained the Misses Berthe, Claire, and Edna Johnson and Mr. Charles Newham on Saturday evening. All reported a good time.

Mrs. Fred Harris, of London, was visiting Mrs. Molatt, last week. She has returned to London.

Mr. Herbert Johnson, of Cleveland, Ohio, is visiting his father, Mr. Chas. Johnson.

Mr. Joseph Molatt, of London, is in town visiting his sister, Mrs. Mary Johnson, and relatives, as he is leaving soon for Boston, Mass., to join his son.

Mrs. I Johnson and family, joined by Mr. P. Delfish and Mr. George Baldwin, Jr. enjoyed a motor trip to Hamilton on Sunday evening.

Miss Clara Johnson, who is visiting at her parents home, is expected to return to London, soon.

Mr. Chas. Armstrong is on the sick list.

Miss Gladys Walker entertained a few friends on Monday, Mrs. R. Snell, Mrs. O. Stewart, Misses Edna, Bertha, and Clara, all of whom enjoyed themselves by dancing, in spite of the hot weather. After the dancing, lunch was served.

Mr. P. Delfish has returned to Toronto after spending the holiday here.

Mrs. Chas. Johnson and family spent the holiday at Branchton with her father-in-law.

Mrs. George Baldwin holidayed at Branchton, with her father Mr. I. Johnson, Sr.

Mr. Isaac Johnson, Jr. has left for Windsor for a definite stay, as he has a position there.

Mr. Walter Taylor, Jr. and Mr. Frank Brown, Mr. George Harris

stopped at Brantford enroute from the picnic at Grimby. All reported a good time.

Mr. George Baldwin, Jr., has left town for Buffalo, N.Y.

Mr. and Mrs. Boey, of Cleveland, Ohio, are visiting her sister, Mrs. Albert Lewis.

We are glad to have Rev. S. Lucas for our pastor.

Last Friday, Aug. 10, there was a very nice time spent at the home of Rev. and Mrs. Lucas, where there was quite a crowd assembled at a garden party, and all reported a very nice time.

Mr. Harry Johnson and Ray McJures left Monday afternoon for the North West and other parts.

Mrs. Olive Snell has returned home to Detroit, Mich.

Mr. and Mrs. Bowie have returned to Cleveland.

Mr. Charlie Armstrong is on the sick list.

Mr. Thomas Jones is still ill.

Mr. Plummer is still sick in the hospital.

Mr. Herbert Johnson has returned to Cleveland.

Mrs. Evelyn Morey has returned to Buffalo, N.Y.

Miss Edna Johnson has gone to Buffalo for a stay.

Misses Bertha and Edna Johnson, Mr. Edward Johnson and Mr. Delfish motored to Branchton on Sunday.

Mrs. Mallot has gone to visit her sister, who is in Guelph.

Mr. Edward Johnson and Mr. Delfish motored from Toronto to Brantford.

Mrs. Clara Johnson has returned to London after a three weeks stay.

FORT ERIE NOTES

Mrs. Savinia Chandler returned from Portville, bringing with her her sister, Mrs. S. Gathum, who has been ill.

Mrs. Dorothy Young, of Buffalo, is home convalescing, after a severe attack of pleurisy.

Mr. and Mrs. Frank Smith, of St. Louis, Mo., have left for Detroit after spending several weeks in Fort Erie. Mr. Smith is a brother of Mr. Lee Smith Amigari, Ont.

Mrs. James Bright entertained on Sunday in honor of Mr. and Mrs. Frank Smith, of St. Louis, Mo.

Mrs. Howard, of Toronto, was a guest of Mrs. Chandler and Mrs. Maud Bright, on Sunday.

Mrs. Ellen Banks, wife of the late Mr. Thomas Banks, was buried here on Monday. She was the mother of Mrs. Thomas Woodcock. She leaves four daughters, one son and four grandchildren to mourn their loss, but heaven's gain. We extend our deepest sympathy to the bereaved family.

Master Raymond Chandler is home again after spending several weeks with his aunt, Mrs. Norman Wilson, of Welland, Ont.

Rev. Woodcock was with us on Sunday and preached a very stirring sermon. His topic was "Faith".

The B.M.E. Sunday School will hold their annual outing at Crystal Beach, Aug. 14th. Everybody welcome. Come and join us.

Mr. and Mrs. Ben Bolden and little daughter, Edna Bell, of Niagara Falls,

N.Y. and Mr. and Mrs. Curtis, of Pittsburg, Pa. were guests of Mrs. Bolden's sister, Mrs. Fred Taylor, on Sunday. Mrs. Curtis is the mother of Mr. Bolden. Mr. Taylor took his guests home by motor.

Miss Lucy Harris has built a small cottage in Fort Erie and will be in our midst again. We are glad to have her and extend to her a hearty welcome.

After service Mrs. Leavinia Chandler entertained a number of guests, on Sunday evening. Among those present were Mrs. Maud Bright and Miss Jennie Bright.

Mr. Earl Clay and little niece, Geraldine and nephew, Leonard, of Buffalo, were callers in our town on Sunday.

Mr. S. Rouse, of Toronto, will be the guest of Mr. James Bright for a few days.

Mr. and Mrs. Lee Smith, formerly of Buffalo, have moved to our town. We welcome them here.

Horse Sense.

Rastus—Am yo'r hoss afraid of ottermobiles?

Sam—Yas.

Rastus—Ah thought he was blind an' deaf.

Sam—So he am—but he kin smell.

CHATHAM NOTES

A surprise birthday party was rendered Mr. Horace Rodgers at his home Princess Street, on Saturday evening. A very happy time was had by all and Mr. Rodgers was the recipient of many lovely presents.

Mrs. Lloyd G. Wheeler, of Chicago, and Mrs. J. Bryant, of Detroit, are stopping with Mrs. Emma Smith, of William St.

A memorial for the late Mrs. Mamie Tule, missionary worker, who departed this earth on May 26th in Liberia, will be held on August 26th, in B.M. Church, under the supervision of Rev. Miss Jennie Johnson, Rev. J. C. Richards, Mrs. M. Williams and Mrs. H. Cooper and Mr. N. Murray.

Many people from Chatham spent the first of August in Amherstburg and Windsor.

Mrs. Maude Johnson who has been ill for some time is slightly improved. Everyone is wishing her a speedy recovery.

Mr. Chas. Lynn and daughter, Greta spent a few days in Detroit.

Miss Evelyn Williams and Miss Beulah Harding have returned from a week's visit in Detroit.

Mrs. Mae Parker, and daughters, spent Sunday and Monday in Windsor and Detroit.

Master Johnny Seggie is spending a few days with Master Garnett Williams.

First Quarterly meeting was held Sunday Aug. 12, 1923 at the St. Johns A.U.F.C.M.P. Church, King St. Rev. W. A. Richardson, pastor preached the morning sermon at 11 a.m. The afternoon service was held at 3 p.m. the sermon by J. C. Browning, assisted by Rev. J. C. Richards, Rev. Taylor and others. There was a very large attendance. In the evening the pastor preached a splendid sermon.

Mrs. Sam Lynn has returned from a three weeks' visit in Chicago. the guest of Mrs. Harris 3833 Rhoades Avenue.

Mrs. Stella Carter and Daughter are visiting relatives in Chatham.

Rev. J. H. Penn the Amherstburg Baptist Association visited in the city of Chatham on Sunday evening.

WINDSOR NOTES

Windsor was pleased to have as its guest for a few days, Miss Wittie Anna Biggins, of Indianapolis, Ind. Miss Biggins is one of the prominent educators of the U.S., being founder and president of the W. A. Biggins Commercial College, of Nashville, Tenn. Though she is of Indiana, her chosen work has taken her into the south-land, teaching children of our race in schools as far south as Alabama. Her experiences in the many places where she has been, have been many and varied, some amusing, many otherwise. She finally founded the W. A. Biggins Commercial College, in Nashville, where the young women of the race, who will take advantage of the opportunity, are being prepared to take their places in the business and commercial world of the future. Miss Biggins is only 27 years of age and is very enthusiastic and optimistic as to the future of the race. During the summer vacation periods, Miss Biggins makes extensive lecturing tours in the interests of the young women of the race. While here she made addresses to audiences in the A.M.E., B.M.E., and Baptist Churches respectively. Her students in the Commercial College are publishing a quarterly magazine which is up to the minute in all respects.

Rev. Sol. Lucas and wife and Mrs. Carrol, of Cleveland, paid a week end visit to Windsor and were guests of Mr. and Mrs. J. W. Providence. Rev. Lucas is an old Windsor boy, and we enjoyed his visit very much. On Sunday morning he preached in Tanner A.M.E. Church, taking for his text Pilate's words from St. John 19:22 "What I have written I have written." His sermon was divided under three headings, "Conscience," "Record," "God." He pointed out that conscience was the voice of God, that its office was threefold, to instruct, to command and to judge, that we are making our own records along life's way and that in the final analysis we cannot escape a just God, but must answer to Him for all deeds done in the flesh.

At 2 p.m. Sunday Rev. Dr. Jones and his choir journeyed to Amherstburg to assist Rev. J. D. Johnson, pastor there, in the big camp meeting he is holding. Dr. Jones was the speaker at 3 p.m. and as usual delivered a powerful discourse. His text was from Genesis 26:18 "And Isaac digged again the wells of water which they had digged in the days of Abraham his father, etc." After a short description concerning the digging of these wells, the Dr. brought the sermon directly home to his hearers, telling them of the wells of refreshing waters dug up by the fathers and mothers in the past and which the Philistines of modern progress had stopped up, and advising them to dig again the wells of class meeting, prayer meeting, church going and heart cleansing that the church may rise in the greatness and glory of God and bring men and women into the fold of Christ. We heard many comments from both white and colored and feel that the sermon found its mark in the mind, thoughts and hearts of many of his hearers.

Mr. and Mrs. J. W. Providence entertained, last Tuesday evening in honor of Mr. and Mrs. J. W. Bess and daughter of Cincinnati, Ohio who have been spending a few days as their guests. Mr. and Mrs. Bess returned to Cincinnati on Wednesday.

Mrs. McDowell, wife of Rev. Lawrence McDowell and daughters are visiting Windsor and vicinity. While in Windsor they are guests of Mrs. Mary McDowell, of Windsor Ave. Rev. McDowell is expected shortly and will attend the sessions of the Amherstburg Baptist Association to be held in Chatham.

Rev. J. H. Pennick, moderator of the Amherstburg Baptist Association visited in the city over the week, and preached in the First Baptist church Sunday evening.

Do not fail to attend the meetings in the big tent, Niagara and Mercer Sts., under the auspices of the A.M.E. Zion Church, from Aug. 12th to 20th inclusive. Rev. Wm. J. Walls, a noted evangelist will conduct these meetings and Mrs. B. I. Conrad will have charge of the music. Come and hear them.

TORONTO NOTES

Mrs. Dr. Henderson entertained at dinner on Friday. The guests were Dr. W. E. Guy and family, Mrs. V. Guy and mother of Clinton, Pa., Mrs. L. Guy, Gary, Ind., Mr. and Mrs. Tuttle, Philadelphia, Pa.

Mr. and Mrs. D. Mullett, are on the sick list.

Rev. T. J. Hill, of Hot Springs, Arkona, is drawing large crowds at Knox Church (white). He is the guest of Mr. and Mrs. Lewis, of Christie St.

Mr. and Mrs. R. Carter spent Civic Holiday visiting friends in Bronte, Ontario.

Mr. Branch and family, of 77 Pauline St. are camping at stop 26. Miss L. Vandle spent several days with the family and reported an excellent time.

Mr. R. P. Edwards, our Assistant Editor, is spending several days touring in Western Ontario cities, London, Chatham, Sarnia and Windsor.

Mr. F. Braaley returned home after spending seven months in Trinidad, B.W.I., having been summoned, owing to the death of his father.

Mr. Fred Morris and son, of Buffalo, N.Y. spent last week in the city visiting sister, Mrs. Dora Burrell who is quite sick in the hospital.

Mr. George Fletcher, 180 Baldwin Ave., was shot Friday night by Roy Tracy of Ohio, U.S. He died in the General Hospital five hours later.

NORTH BUXTON NOTES

Mrs. Vietta Robbins, Mr. and Mrs. Chas. Robbins, Mrs. Clara Lewis and Mrs. H. D. Wright, wife of our energetic pastor, paid a flying trip to Windsor.

Mrs. George Malone is quite ill at her home on the 10th Concession.

Mrs. Thomas Timbers met with a serious accident last week, when his horse suddenly bolted and threw him from his rig. He suffered a fractured nose and broken thumb.

Mrs. R. Tayer has been quite ill, but is improving nicely.

Little Edward Brown, son of Mr. and Mrs. Thomas Brown, suffered facial injuries when he was kicked by a horse.

Mrs. Ora B. Wright motored to Harrow and Amherstburg, where she was entertained by Mrs. Beck and Mr. and Mrs. Fred Long.

Mrs. George Beck and son Leslie, of Windsor, and Mr. and Mrs. Robert Corom, of Cleveland, Ohio, were the guests of Rev. and Mrs. H. D. Wright last Tuesday.

Mr. G. B. Shreves was taken suddenly ill last Thursday, he was taken to Chatham General Hospital on Monday.

Mrs. Martha Morris, who has been ill in Chatham General Hospital is now at her home convalescing.

Mr. Duncan Vincent and Mr. Irvin Steele visited Kingsville, where they participated in a ball game.

Mr. James Harris has opened a garage in the village. He carries all auto accessories. Give him a call.

Mrs. Prince Chas has returned from Detroit, where she reported a pleasant stay.

Mr. Morris Harding and friends motored to Windsor last Sunday.

Traveller, when passing through Buxton, stop in and call on our agent, Mrs. Veitta Robbins, 2 King St. West.

The women's Council of the B.M.E. Church met Monday afternoon and planned for their annual Thanksgiving Contest.

Tuesday afternoon the Sunshine Club met and planned for their work for this year.

The Stewardess Board of the B.M.E. Church met last week and discussed plans for their future activities.

The Sunday School Picnic will take place on Wednesday, Aug. 22nd, at Erie Beach. Come and join us and have a good time.

Mr. Karew, an old resident of Buxton, was uried from the Baptist Church last Saturday afternoon. Rev. J. Pennick officiated and was assisted by Rev. Wright.

Mr. Irvin Steele and Miss Laura Travis were united in holy matrimony last Friday night in Dresden, by Rev. Pennick.

Miss Edith Chase, daughter of Mr. and Mrs. Prince Chase, is quite ill.

ST. CATHARINES NOTES

Family Day was well attended at B.M.E. Church Sunday, Aug. 12. Rev. H. F. Logan, Pastor being the speaker for the day, 11 a.m. and 7 p.m. The success for the day is largely due to the three leaders, Brothers Alex Nicholson, Geo. Bell, and John Nicholson, who put forth every effort to fill the church, the prize going to Alex Nicholson, who brought to church 20 children and 11 grown ups, 2nd prize, Geo. Bell, with 4 children and 19 adults; 3rd prize, John Nicholson, 8 children and 15 adults to his credit. The Committee in charge of the Family Day programme have arranged an excellent musical programme and banquet for Monday evening.

Mrs. Smith and daughter Erma, Mr. and Mrs. John Dorsay and family and Mr. Nelson Bowers, of Toronto, attended the A.O.F. picnic at Grimsby and reported a pleasant time.

Mr. John Dorsay was out of the city speaking at First Baptist Church, Niagara Falls, N.Y., on Sunday evening.

SARNIA NEWS

Services were held at Bethel A.M.E. Church both morning and evening and there were two very inspiring sermons preached by Rev. F. Seay.

Rev. F. Seay is leaving on Monday for New York City on his vacation. He will be there for two weeks visiting his daughter. We all wish him a safe and pleasant journey.

Mr. Iven Jackson, of Listowel, has taken a position on the S.S. Neuron for the rest of the season.

Mrs. Wm. Shelby spent Thursday in Port Rowan with friends.

Mrs. Smith was at her home at Essex Street after leaving the beach.

Mrs. Degroot, of Saginaw, is visiting her sister, Mrs. Wm. Jones, for the week.

Mrs. B. Rolling of Essex Street is somewhat improved. We trust that she will continue along the path to recovery.

Mr. H. C. Munro came to town from the beach, where he is chef, at the Acasia Dining Room, Woodrow Beach.

Please send all news items at Sarnia to H. C. Munro, 137 S. Mintern St.

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CORRESPONDENCE

NIAGARA FALLS NOTES

Miss Edith Boyd, of Windsor, is spending her vacation at the Falls.

Dr. Beckett and son of Washington, D.C. were recent visitors at the Falls.

Mr. G. C. Banks is spending a few days with his mother, Mrs. Banks of Amherstburg, Ont.

Miss Ethel Smith, of Chicago, is spending an indefinite period at the home of Mrs. Geo. Little, Allan St.

Mrs. Grover C. Banks and young son, Leo, are visiting Mrs. Rachel Young at "Idlewood" Lake View, N.Y.

Mr. Freeman, of St. Catharines, and niece, Miss Kingsley, of New York City were week end guests at the home of Mrs. E. C. Brown, Robinson Street.

Mr. and Mrs. Turnell, of Cincinnati, and Mrs. Hardin, of Alabama, were recent visitors at the home of Mr. and Mrs. B. Z. Sutton.

Mrs. A. A. Johnson who has been attending the Household of Ruth Convention at Rochester N.Y. has returned home.

OWEN SOUND NOTES

Rev. Richardson delivered two interesting addresses on Sunday. In the evening his topic was "Can we shut a door in our face?" The text was from Hebrews 4:6 and 11 "Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached, entered not in because of unbelief." Let us labour therefore to enter into that rest. Sunday School was held at three o'clock.

Mr. Cromwell with his son, Mr. Oliver Cromwell, wife and family, and also his son Mr. Walter Cromwell, has been visiting his daughter, Mrs. Herbert Harrison, for a few days.

Mrs. Martin, from Nova Scotia, is visiting her parents in Owen Sound Mr. and Mrs. Solomon Earll.

A delightful time was spent at the Garden Party at Mrs. Herbert Harrison's home on Wednesday, Aug. 15. The grounds were opened at four o'clock and the crowd that attended enjoyed itself immensely. The music for the evening was rendered by the Harrison Orchestra.

STRATFORD NOTES

Miss Alice Harrison left on Aug. 6 for a week vacation in Niagara Falls

A Garden Party was held at Mr. and Mrs. Wesley's home on Aug. 8th. Mr. Wesley presented Miss Ewing with a gold watch. Miss Ewing is leaving for Detroit. They reported having a fine time.

Mrs. Degroat took charge of the evening service at the B.M.E. Church.

Mr. and Mrs. William Degroat and three children, of Saginaw, Mich. spent a week with Mr. and Mrs. Hall. They have returned.

Mr. J. D. Hall spent a few days at his home last week.

Mr. Parker of Chatham was in the city last week.

Mr. Joe Miller was in the city on Sunday.

Quite a number of friends motored over to Mitchell for the holiday.

Mrs. A. C. Barton of South Bend, Indiana is spending a few days with Mrs. M. E. Harrison.

Miss Alice Harrison has returned home from her vacation to Niagara

Falls and Niagara, N.Y.

Miss Mabel Harrison is spending her vacation in Muskegon, Mich. and Chicago.

Mr. and Mrs. Degroat and Mrs. R. Degroat and children were the guests of Mrs. M. E. Harrison on Wednesday afternoon. Mrs. Hall and her daughter Rita were also there.

Miss Jean Cromwell has returned to her home in Woodstock.

Miss Hazel Wesley is on the sick list.

Mrs. Henderson has been in the city for some time.

LONDON NOTES

Mr. R. P. Edwards of Toronto worshipped at the Hill St. Baptist Church Sunday and sang a solo which made a big impression on his hearers.

Mrs. Charles had the pleasure of entertaining Mr. Lynch, of Chicago, Ill. during Old Boys Week. Mr. Lynch is a pullman porter.

Mr. A. Moxley has left for Oakville to take part in a grand garden Party to be held there. Mrs. W. Moxley and granddaughter, Helen have returned to the city. They report having a very pleasant time.

Mrs. William Lewis, from Chicago is visiting her sister, Mrs. M. Stewart during the Old Boys Week.

Mrs. Edna Thompson and her little son, of Windsor, are visiting her mother and grandmother.

Mrs. M. Smith has been on the sick list.

Mr. Fred Ball has been on the sick list.

The Hill St. Baptist S.S. Picnic is to be held at Port Stanley on Aug. 15

Mr. C. Parker and Mr. Jackson, of Chatham spent a few days in the city.

Miss Myrtle Pryer had the pleasure of entertaining her aunt, Mrs. Edna Grey, of Detroit and two cousins, Mrs. Morgan Grey and Miss Jeanette Grey, of Cleveland.

On Tuesday evening Madame Hunter entertained Mrs. Ellen Grey, of Detroit, Miss Morgan Grey and Miss Jeanette Grey, Cleveland, Miss Lucy Berry, Detroit, and on Thursday evening Mrs. J. W. Johnson and Mrs. Coles, of Detroit.

Madam Wells entertained a very pretty little party of eighteen guests in honor of Mrs. Ellen Grey, Detroit, Mrs. Morgan Grey and Miss Jeanette Grey, Cleveland, Miss Lucy Berry, Detroit who are leaving for their respective homes on Wednesday.

Mrs. Wokeman of the B.M.E. Grey Church Choir, assisted the Hill St. Baptist Church Choir Sunday Morning singing a delightful duet with Mr. R. P. Edwards, of Toronto.

Miss C. VanDusen, of Chatham, Ont. rendered very excellent evangelistic service during the first week of the Holy Ghost and Fire Memorial Camp Meeting conducted under the auspices of Lewis Mission. Miss Van Dusen returned home on the 11.

Mr. Frank Cromwell, of London and Miss Hunt, of Toronto were united in holy wedlock last Monday evening at the home of Rev. R. R. Ball, Pastor of the B.M.E. Church, Rev. Ball performing the ceremony. Only a few of their closest friends were present. Mr. and Mrs. Cromwell will reside in Toronto.

Mrs. Ellen Grey, Mrs. Morgan Grey and Miss J. Grey, of Cleveland, were among the out of town visitors that attended the services of the B.M.E. Church on Sunday evening, Aug. 12th.

THE PASSING TRADITION AND AFRICAN CIVILIZATION

By N. WORK MONROE
in the Journal of Negro History

(Concluded from last issue)

Another thing that is not generally known is the importance to which some of these Negro kingdoms of the Western Sudan attained during the middle ages and the first centuries of the modern era. In size and permanency they compared favorably with the most advanced nations of Europe. The kingdom of Melle, of which the historian Ibn Khaldun, wrote, had an area of over 1,000 miles in extent and existed for 250 years. It was the first kingdom of the Western Sudan to be received on equal terms with the contemporary white nations. The greatest of all the Sudan states was the kingdom of Songhay, which in its golden age, had an area about equal to that of the United States and existed from 750 A.D. to 1591. There is a record of the kings of Songhay in regular succession for almost 900 years. The length of the life of Songhay empire coincides almost exactly with the life of Rome from its foundation as a republic to its downfall as an empire.

The greatest evidence of the high state of civilization which the Sudan had in the fourteenth and fifteenth centuries were the attention that was paid to education and the unusual amount of learning that existed there. The university of Sankore, at Timbuctu was a very active centre of learning. It was in correspondence with the universities of North Africa and Egypt. It was in touch with the universities of Spain. In the sixteenth century Timbuctu had a large learned class living at ease and busily occupied with the elucidation of intellectual and religious problems. The town swarmed with students. Law, literature, grammar, theology and the natural sciences were studied. The city of Melle had a regular school of science. One distinguished geographer is mentioned, and allusions to surgical science show that the old maxim of the Arabian schools, "He who studies anatomy pleases God," was not forgotten. One of these writers mentions that his brother came from Jenne to Timbuctu to undergo an operation for cataract of the eyes at the hands of a celebrated surgeon there. It is said that the operation was wholly successful. The appearance of comets, so amazing to Europe of the Middle Ages and at the present time to the ignorant, was by these learned blacks, noted calmly as a matter of scientific interest. Earthquakes and eclipses excited no great surprise.

The renowned writer of the Sudan was Abdurrahman Essadi. He was born in Timbuctu in 1596. He came of learned and distinguished ancestors. He is chief author of the history of the Sudan. The book is said to be a wonderful document. The narrative deals mainly with the modern history of the Songhay Empire, and relates the rise of this black civilization through the fifteenth and sixteenth centuries and its decadence up to the middle of the seventeenth century. The noted traveller, Barth, was of the opinion that the book forms one of the most important additions that the present age has made to the history of mankind. The work is especially valuable for the unconscious light which it throws upon the life, manners, politics, and literature of the country. It presents a vivid picture of the character of the men with whom it deals. It is sometimes called the Epic of the Sudan.

From the brief sketch I have given of the African in ancient and medieval times it is clear that Negroes should not despise the rock from which they were hewn. As a race, they have a past that is full of interest. It is worthy of serious study. From it we can draw inspiration; for it appears that not all black men everywhere throughout the ages have been "hewers of wood and drawers of water." On the contrary, through

long periods of time there were powerful black nations which have left the records of their achievements and of which we are just now beginning to learn a little. This little however, which we have learned teaches us that the Negroes of today should work and strive. Along their own special line and in their own peculiar way, they should endeavor to make contributions to civilization. Their achievements can be such that once more black will be dignified and the fame of Ethiopia again spread throughout the world.

Monroe N. Work

The What-Not Column

(By Robert P. Edwards)

Why is this column called The Whatnot Column?

In the old homes, before the days of the parlor, or the advent of the drawing room, there used to be a front room, where sis' could entertain her beau under the ever watchful maternal eye (unless 'twas occupied by the stoic fathers of the church discussing ways and means, an honor seldom enjoyed by the modern parlor, and rarely, if ever, by the fashionable drawing room).

Memory recalls that among the quaint furniture of this hallowed room there stood in the far corner a series of about six small shelves, the lower large enough to accommodate the family album, and the top-most barely large enough to hold the family daguerreotype. On the intervening shelves were placed odds and ends of bric-a-brac and WHATNOT, which name was given the series of shelves by the old folks at home, and a name that we feel is fitting for the series of questions and answers of WHATNOTS of Negro History and other WHATNOTS of interest.

Who was Hannibal?

Hannibal of Carthage, the greatest general of ancient times, not excepting Caesar, and who was born in B.C. 247, stands out in history as an exponent of military genius and unequalled strategy. He was the son of Hamilcar Barca, who nursing an unquenchable hatred of Rome, transmitted that hatred to his son who solemnly dedicated his life to warfare with the Latin city.

Hannibal attacked the Roman town of Saguntum in Spain, and the Roman Legions preparing to encounter him near Massilia, were astounded when Hannibal and his hosts appeared before Rome to attack the legions upon their own soil. They had passed the Pyrenees, and the Rhone with nearly 100,000 men, and after suffering severe losses in crossing the Alps, inflicted a crushing defeat upon the Romans at Cannae.

For 15 years this great Carthaginian held his ground in southern Italy. Returning to Carthage he met Scipio and his legions at Zamma, where his weary hosts who had crossed and recrossed the Pyrenees, Rhone and Alps were finally defeated after a terrific battle. Hannibal died in B.C. 183.

Who was Henry Highland Garnett?

Rev. Henry Highland Garnett was a great leader of his Race. Born a slave, he so improved his natural intelligence and the advantages opened to him by emancipation, that he became a prominent orator. As a minister of the Gospel he gained great respect and commanding influence over the congregation of Shiloh Church of New York, over which he presided for many years. He died in the early 90s in Monrovia, Liberia, whither he had been sent as United States Minister.

Next Week's "Whatnots"

Who was "The Son of Laughter"? Did a Negro ever preside over The House of Assembly of any State? Was Carthage betrayed? What is the 13th Amendment to the Constitution of the U.S.A.

Colored Giants Twice Defeat Wellingtons

The Buffalo Colored Giants took both games of their doubleheader with the Wellingtons of Toronto, at Hampden Park, that city, on Civic Holiday, winning the morning session 7 to 5 and the afternoon 9 to 8 in twelve innings.

The games attracted a large crowd and the fans were well entertained with the work of the Giants and their peppy line of chatter.

Batteries, Morning game, Giants, Stevens and Sheppard; Wellingtons, Graham, O'Connell and Beaune; afternoon game, Giants, Davis and Sheppard; Wellingtons, O'Connell and Beaune.

A CREDIT TO MY RACE
(By Robert Paris Edwards)

I care not whether books of fame
Doth laud me to the skies,
I seek not golden paths of life,
By which I might arise,
But greater than the golden paths,
Where fame gives all a place,
I have but a desire to be
A credit to my Race.

I sing, not that the song may die
And not its message leave,
I speak, not that the words dissolve
Their mission unachieved.
When my words help my fellowman,
And my songs find a place
In his sad heart, then I will be
A credit to my Race.

Would that my pen, as Moses' staff,
Could lead men unto God,
Would that my songs inspire the
hearts
Of weary ones that plod,
O! could I in the sands of time,
My foot-prints leave a trace,
Perhaps 'twould help my brother be
A credit to his Race.

Some day my soul must take its flight
Unto the God that gave,
Some day this humble frame of mine,
Will rest in a lone grave.
Then may my fellowmen enchain
To view its resting place,
Shed just a tear and say "He was
A credit to his Race."

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Some Good Advice

(By The Associated Negro Press)
South Bend, Ind. Aug. 14—Bradford Watson, a prominent young colored man of Chicago, is here working among the Negro workmen in the Studebaker Company advising them to give more attention to their work in this famed company's shops. In his talks to the men he is telling them: "You must drop your Southern ways of doing work. Foreign labor is being introduced on a large scale again, and it will drive you back to the South if you do not mend your ways. You mustn't work like a 'nigger,' but like you had some sense. Give a fair day's work for a fair day's pay. That's the thing to do."



The late MRS. EDNA JOHNSON CLINTON, of London, Ont., whose untimely death brought grief to a host of relatives and friends all over Ontario.

The Dawn of Tomorrow

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Big Mass Meetings In London, Chatham

(Continued from page 1)

things which for centuries have been the experiences of their forefathers and handed down to them in order that they might attain that which is the heritage of all mankind.

I would not hurl the cynic's ban upon a race of which I am proud to be a member, for having learned of the travails of my struggling people at the feet of slave parents, I am jealous of its achievements; but there is a danger of the traditions of a faithful race, and heritages of a God-fearing people, which should be maintained for posterity, being swallowed up in gorge of forgetfulness; for we are living in a "step on it" age an age which passeth all understanding, when children of praying mothers "knock wood" as a substitute for prayer; and when churches founded by tithe-giving fathers, and dedicated to Jesus Christ must beg for their existence, and must needs give a near-vaudeville show with free refreshments in order to maintain for future generations.

It is a sad fact, but true, that we have lived to see the day when there are children of the Negro Race whose skin is the color of Crispus Attucks' skin, and whose hair is of the texture of the illustrious Booker Washington's, hold in contemptible cheapness the study of Negro History and look with disdain upon Africa, the land of their origin, and the cradle of all civilization.

The modern means of communicating to the human race what its various members do feel, and think is the Press, and it is therefore fitting that the Negro Press take up the torch and illuminate the pathway of a children whose ancestors, bearing the burden in the heat of the day, created a glorious heritage, and handed down a noble tradition to be maintained as encouragement to their posterity in these days when man's inhumanity to man continues to make countless thousands mourn.

It is to be hoped that, in these days of health, clean-up, home, etc., weeks, that there will be found time and opportunity for "NEGRO HISTORY WEEK," and that plans to acquaint ever adult and every child of various events in the history of our people will be formulated.

The Dawn of Tomorrow has inaugurated a column of "Whatnots" of Negro History and other "Whatnots" of interest, under the direction of yours humble servant, Robert P. Edwards.

North Buxton Greet "The Dawn"
North Buxton, Aug. 14th—North Buxton was deeply stirred last night when J. F. Jenkins, of London, Editor of "The Dawn of Tomorrow" and Robert P. Edwards, Associate Editor and member of the Associate Negro Press, held a mass meeting in the interest of their paper in the B.M.E. Church of which Rev. H. D. Wright is pastor.

Mr. Edwards, who is a talented musician rendered several interesting vocal solos and recited a few of his own original poems, among which was "A Credit to My Race."

Mr. J. F. Jenkins, the speaker of the evening said in part: "In instituting The Dawn of Tomorrow we had three dominant purposes in view. First, to teach the world of past accomplishments of the Race, to keep it informed of our upward striving and longings, to inspire our boys and girls to attempt greater things. In our effort we not only ask the co-operation of our own Race but we ask the co-operation of other races as well, for we know you believe in the righteousness of our cause."

Rev. H. D. Wright, known Dominion wide as the encourager of the young people, gave a brief, but biting address, urging support of The Dawn of Tomorrow by the darker races in whose interests it was founded and dedicated to.

Mrs. Biddell, the accompanist also contributed to the success of the meeting.

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The Sunday to be devoted when very interest to the be discussed include Edu etc., discuss thrown open however vot ions. This I augured be usual annual ers, New York year owing ment of their Garvey, who does not in a the progress real, but, on t like other di have added ze increased det the U.N.I.A. a of unified rac redeemed Afri Just recently two very suc both numerica first was a st evening of Ju St. Lawrence o Nearly three moonlight fro mit a detailed on the whole have enjoyed particularly if the fact that r

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KILLS HIS
SUMM

(By The Asso

New York, N. Heights Court w roar when Norm been summoned of his wife, sh ridor, fired on p ted to capture h shot dead by the Mrs. Roberts husband to Cour sault. When sh Court Room do the pistol from fired five times.

A score of poli corridor. Robert stairs, and, when ed and fired at men. The police Roberts fell with and another in h