

Messenger and Visitor

THE CHRISTIAN MESSENGER
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THE CHRISTIAN VISITOR
VOLUME XLVIII.

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SAINT JOHN, N. B., WEDNESDAY, JANUARY 22 1896.

PASSING EVENTS.

HON. JOSEPH CHAMBERLAIN, Secretary of State for the Colonies, is generally thought to have shown great readiness and ability in dealing with the late South African difficulty. It was a severe test of ability to do the right thing in a trying emergency, just such an incident as is adapted to make or mar a reputation. The occasion did not in this case surprise the man in unready, and the prompt and successful manner in which Mr. Chamberlain was able to deal with a trying and perilous situation has materially added to his prestige.

Our valued exchange, the London Freeman, principal organ of the Baptists of Great Britain, enters hopefully upon its forty-second year, and while in its horizon all is not sunshine, yet it says—"It may be doubted whether the Baptist churches of Great Britain and Ireland were ever in a sounder spiritual condition or presided over by pastors and deacons more able and devoted than at the present time, whilst the numerical increase alike in churches and in membership, with their Sunday schools and kindred evangelical agencies, cannot be seen without admiration and praise."

In an article on the Development of Africa, which is announced to appear in the February Century, Henry M. Stanley will recall the fact that trouble with the Boers in South Africa first induced David Livingstone to travel to the north and so led the way to the opening of Equatorial Africa. Livingstone who was a missionary at Colobeng accused his Boer neighbors of robbing the natives. They resented his interference and threatened to drive him from the country. He published their deeds in the Cape newspapers and his house was burned in revenge. This led to his leaving South Africa and going to a region where he could follow in peace his vocation of missionary, unmolested by the Boer farmers.

OF PRESIDENT KAUFER, of the Transvaal, who is affectionately called "Oom Paul" by his subjects, the following account is given: "He is now a robust old man of seventy years of age. In his early life he was physically the strongest man in the Lower Transvaal, and used to be a great fighter against the Zulus and the British. When he first visited England he wore a broad felt hat, the short jacket and the untanned shoes which form the usual costume of a Boer; but on his return to Africa his astonished friends beheld him clad in a high silk hat, a long frock coat and polished shoes. Oom Paul told them that England was a good enough country, and that he contained some fine houses, but all the land seemed to belong to some one. Even outside of London you couldn't sit down under a tree to smoke a pipe without having someone come up and say the land was his and ask what you were doing there."

It is stated as to the chessness with which certain classes of goods are produced in Japan is true, it would seem that protectionist countries will need to discriminate against the Flowery Kingdom in this respect, since the tariff walls trusted to keep out foreign manufacturers generally will be quite an insufficient protection against those of Japan, when that country fairly enters into competition with other countries in the markets of the world. Thus we are told that watches which cost \$20 to manufacture in the United States are made in Japan for \$3; ten boxes of excellent parlor matches sold here for five cents can be bought there for one; a piece of silk tapestry for which French artists demanded \$10,000 has been duplicated in Japan at a cost of only \$700, etc. An American firm has recently purchased nine carloads of buttons made in Japan. Business men on the Pacific coast are becoming seriously alarmed at this menace to almost every line of productive industry.

News from our missionaries in India is always received with interest by the readers of the MESSENGER AND VISITOR. A card just at hand from Rev. I. C. Archibald, of Chicocole, informs us that four converts were recently baptized there. "Of these," Bro. A. writes, "two were from our Boarding School and two are children of Christians. We want to see greater things. Pray for the salvation of the Telugus and for us, your missionaries, that we may be endued with power from on high for this great work." Bro. A. adds, "My health is good and my wife's better than a few months ago. We are just starting for our own conference, our Telugu Association and the Quinquennial at Angole." A note from Rev. W. V. Higgins informs us that he was about making preparations to return with his family to America. We believe they are to leave India about the first of February. They cordially regret that the condition of Mrs. Higgins' health makes this imperative. We must all regret the depletion of the Mission force which will result from the removal of so valuable missionaries as well as the cause of Mr. Higgins' illness. But we can assure them of a warm welcome home and we trust that the climate of her native land will prove a tonic of sufficient virtue to bring back health and strength to the sufferer.

THE Dominion Government has obtained deliverance from its embarrassment on account of the resignation of seven of its ministers. Sir McKenzie Bowell has succeeded in reconstructing the government and the business of Parliament is being proceeded with. Of the reorganized administration Sir Charles Tupper becomes a member, as Secretary of State, and Hon. Alphonse Desjardins, as Minister of Militia and Defence. The seven ministers who had stepped out, all but Sir C. H. Tupper return, and each takes again his former position, with the exception that Hon. Mr. Dickie now becomes Minister of Justice in place of Sir C. H. Tupper. It has been stated that there was an understanding that after a short time Sir McKenzie Bowell would retire from the leadership in favor of Sir Charles Tupper, but the Premier has declared in his place in Parliament that no such conditions were made. It is, however, hardly supposable that Sir Charles would now re-enter political life unless he were permitted a leading and controlling position in the counsels of his party and in the administration of the government. Whoever may be nominal Premier, he is likely to be really the directing head of the administration. Sir Charles Tupper according to the ministerial programme is to enter the Commons and will seek election as member for Cape Breton county. Mr. Desjardins is a member of the Senate for Quebec province, and his acceptance of a portfolio fills the position in the Cabinet which has been vacant since the resignation of Mr. Angers. The Government has lost several seats in by-elections of late, another being added to that list as the result of the contest in West Huron last week, and several vacancies have been made in its parliamentary ranks by recent appointments. Still the following of the Government in Parliament is sufficiently strong to enable it to face with confidence every emergency likely to arise during the session with one exception, and that exception is of course its promised remedial legislation measure. It has been all along somewhat more than doubtful if a majority of the House could be induced to vote to coerce Manitoba in respect to its school legislation, and the difficulty of the Government's position in the matter must be sensibly increased by the result of the election in Manitoba just held, and resulting in a sweeping victory for the Greenway administration and therefore an emphatic popular endorsement of its policy on the school question. If, however, the present Parliament should not survive the session, it may console itself with the reflection that it has already reached a very advanced age and that in the course of constitutional events the period of its dissolution could not be much longer postponed.

IN a speech delivered at Manchester last week, Hon. Arthur Balfour, spoke of British interests in South Africa and Venezuela. There could be no doubt, he said, that Great Britain controlled the external relations of the Transvaal and would admit no foreign interference and he did not believe that any foreign country was disposed to dispute that doctrine. In reference to Venezuela, Mr. Balfour scouted the idea that there was any desire on the part of the British Government to extend its possessions in America by claiming territory to which it had no just title and said that if Venezuela had offered herself for annexation to Great Britain any British statesman would decline such an offer. He declared that the British Government had heartily concurred in the Monroe doctrine seventy years ago and he believed that if they were to renounce England from end to end, search the most private documents in the Foreign Office since then, examine the ministers and the ordinary public, or even the lunatics, it would be impossible to find a single individual who ever desired to see what would be called a forward policy adopted by Great Britain in either South or North America. Mr. Balfour spoke of the apparent disposition of many of the people of the United States to ignore the awful horrors of war and to regard it as an exhilarating exercise or a gentle national stimulus. "I will never believe," said Mr. Balfour, "that any large section of the American nation will permanently adopt such a view. We may be dreamers and idealists, but the time must come when some statesman of authority, more fortunate even than President Monroe, will lay down the doctrine that between the English speaking nations war is impossible and that any one endangering the peace will have

committed a crime against civilization. May no English statesman or English party ever have the responsibility of that crime heavy upon their souls!"

THE introduction, by Senator Morgan, of a joint resolution in the United States Congress, congratulating the Boers on their successful resistance to the hostile force which lately invaded their country, may be regarded as significant of the exigencies of partisan politics in the American republic rather than of a hostile attitude of the Government of the United States toward Great Britain. It is probably by intention a tub thrown to the jingo whale, that and no more. Such a resolution, if adopted by Congress, would be of course an even more gratuitous insult to Great Britain than Emperor William's message to President Kruger. Probably the resolution was intended to serve its purpose as a brilliant piece of bravado and then be pigeon-holed by the Foreign Relations Committee. It is a necessity, in the eyes of party managers, to burn such incense occasionally on the altar of their country for the delectation of the Irish-American and other Anglophobe nostrils. So, while Senators Morgan and Lodge are seen vying with each other to magnify their offices as the high priests of jingoism, Secretary Olney is asking the British Government to use its good offices on behalf of United States citizens in the Transvaal; some of whom had become involved in the revolutionary measures taken by the Uitlanders against the Boer Government. This is a proper request and has been met with the friendly assurance that the British Government will use her good offices for such Americans, the same as for her own citizens. The more there shall be of interchange of kindly offices, the more mutual respect and appreciation are cultivated and the more sternly the clamor and the insult of the professional jingoes are frowned upon and repressed, the better it will be for the people of both countries.

A Day in London.

With the morning light comes a thinner consistency of Thames River fog. The pilot can see far enough ahead to encourage him to thread his way toward Gravesend. Having reached that halting place, where the medical, customs and police officers of Government meet the ship, with an evident sigh of relief, he gives over charge to another "Salt" of similar occupation, whose looks are quite as silvered as his own. Then we again pursue our peripatetic water-way toward the city, steaming among the many ships much as the London cabman drives his vehicle through the crowded streets. There must be no touching anywhere lest these iron plated steamships be crushed in, and they sink forthwith. The Albert dock opens her gates. For us she has been waiting till late in the tide; but she cannot admit that large French steamer, which has just rushed up behind us hoping to get in.

Through that long Albert Dock, lined with immense steamships unloading and reloading for foreign parts, we steam along into the Victoria Dock, where the voyage ends, and we disembark to stand again on terra firma. Although in the city of London we are several miles from the places of business we must visit. A railway train, running at short intervals of time, takes us to Fenchurch street. Thence by cab two miles or more we come to our destination, prepared to make arrangements for the voyage thence to India. How it rains! The wind is furious! Night is at hand! The rush and roar of vehicles on the streets, the constant streams of unbridled people hurrying on foot in various directions, filling the sidewalks so full that it seems dangerous to halt even for a moment; the consciousness that one is not certain of being able to find a single acquaintance in that vast city; all combine to make him feel how terrible it is to be "alone in London." Comforted by the certainty that the pocket-book is still in its place, one feels assured all London will be friendly so long as sixpence remains superior to the latest demand. You need not bring your personality into prominence; but you must show some silver. You can get rid of more hard cash in a square mile of London, through honest trade, than in the same area of almost any other city on this planet. Do you want anything, either small or great, done for you, London will undertake it at the scheduled rate. Do you travel far, either east or west, you are almost sure to be drawn into London. Like a tremendously powerful magnet she finds the gold in your pocket, or your ability to buy it. She begins to place you the moment you enter her limits. The process goes on

at every turn, on every occasion, every day. When you leave the city, and the sooner the better, if your highest interests do not detain you, rest assured you are a lighter man financially than when you arrived.

Then you know London has so many useful institutions to support; so much business to do for all the world; so much to show of that which has been gathered from every land; one does not regard it a hardship to spend a little while passing through that great metropolis of the British Empire.

An hour of leisure occurs between engagements. St. Paul's is just a few blocks distant. The doors are open. Individuals are constantly coming down and going up the long stone steps leading to the base of the great fluted columnar at the main entrance to the Cathedral. We must go and see the interior of the far-famed St. Paul's. Probably one hundred and fifty men and women visitors are already there, hats off, reverently looking around on the magnificent scene presented to the eye. The scene varies grandly with every step in any direction from the entrance toward the innermost recess where great wax candles stand among the furniture of the holy place. A volume of one hundred and fifty pages quarto might well be employed in telling the story of this edifice, describing its size, symmetry, carvings, beauty, dome, apartments, music, the sculptural forms of England's heroes on the battle field, in naval encounters, philanthropists and divines. There they are in majestic size, and striking attitudes on pedestals bearing inscriptions which tell of their noble deeds or exalted character. One is deeply impressed with no grandeur around. He is led to enquire is this a temple erected to the glory of God? Does it meet its purpose?

Red Sea, Dec. '95. R. SANFORD.

Annapolis County Ministerial Conference.

The Annapolis County Ministerial Conference met with the Nictaux church at Torbrook on Monday evening Jan. 13th. Pastors present, F. M. Young, S. Langille, R. B. Kinlay, Josiah Webb, L. J. Tingley, E. Locke, J. T. Eaton, and W. Brown and Rev. R. D. Porter. The Monday evening session was given up to the re-dedication of the Torbrook meeting house which has undergone extensive repairs. The house was well filled and an interesting program was carried out. The sermon was preached by pastor L. J. Tingley, from Zechariah vi. 12-13. It was a strong and impressive setting forth of the work of the Lord in building up His church on earth. The repairs mentioned consist of a tower octagon in shape, built on the front end of the church, 20 feet wide and 10 feet deep; in which are placed the pulpit and choir; the old pews and gallery have been removed. New pews of modern style have been built, so arranged as to make three sides of an octagon. The walls have been replastered, and the ceiling decorated. A new pulpit suite and chandeliers have also been added, and the house made most comfortable throughout by a furnace. The roof has also been newly covered with cedar shingles. Much well merited praise was given the contractors for their commendable zeal in making these repairs.

The Conference convened Tuesday morning for business. After a half hour devotional service, the Conference proceeded to elect the officers for the coming year with the result of choosing pastors R. B. Kinlay, of Paradise, for president, and J. W. Brown, of Nictaux, for secretary. A list of churches not having reported to the last Conference, were called upon, and the following response given:

Hampson was heard from through pastor Young as being in a good spiritual condition. Melvern Square through pastor Tingley reported good congregations and conferences. The field is large, there being between six and seven hundred members. Six preaching stations, preaching three times on Sundays. The week of prayer has been observed with encouraging results. Meetings to be continued. The pastor has entered upon his seventh year of labor with this church, and speaks in highest terms of the people.

Nictaux reported through deacons B. H. Parker, W. Morse, Bro. E. Bartheaux, and pastor Brown. Week of prayer observed, and has brought with it longings for a larger blessing. Meetings to be continued. Mention was made of the new parsonage built at Nictaux Falls, the most central point of the field. This property is now valued at \$2,000. Congratulations were in order, and were freely given. A new hall also has been opened at North Williamton for religious services; being much more convenient than the school house, in which services were formerly held. West Dalhousie was heard from through pastors Young and Langille. The faithfulness of the people in enjoying religious services was spoken of in high terms. This place does not enjoy the regular ministrations of the Word, their number being small and also being isolated from other churches. They receive some help from the Bridgetown church, which receives a small appropriation from the H. M. Board for that purpose.

Milford was heard from through pastor Langille, as having lately enjoyed a revival season, through the labor of pastor L. A. Cooney.

In the afternoon session a paper was read by pastor Kinlay on "Revolutions." The faithfulness of the people in enjoying religious services was spoken of in high terms. The quality and quantity of the preparation that should precede these seasons was discussed. This paper was discussed at

some length. Pastor Brown spoke of the necessity of the general co-operation of the church. Pastor Tingley spoke of the necessity of seeking a revival at the Throne of Grace. Pastor Langille emphasized the importance of prayer. He showed that a revival might be expected even in the busiest season of the year. Pastor Young emphasized the importance of coming in contact with the power that produced the revival. Pastor Locke pointed out the necessity of depending on the Word to bring sinners to Christ. Pastor Webb called attention to the lawful use of anecdotes in the work, and noted the one which Christ made of them in His ministry. Pastor Kinlay emphasized the importance of obedience to the Word.

A paper was then read by pastor Locke on "The Economic Value of Christianity." This paper treated of the motives and influences that should move us to give to the Lord's cause. Christ was the most heavenly minded, and the farthest removed from worldly mindedness, yet He occasionally overstepped against the treasury and noted how men gave, and weighed their motives in so doing. It is well for us to find the highest motive for giving, and we may with profit consider that Christianity is the greatest factor in our prosperity today. Instance was made of Ireland and Scotland to illustrate this truth. Ireland does not enjoy a high type of Christianity, and although rich in natural resources, the people not having that contentment in large measure which godliness brings, do not in consequence enjoy temporal prosperity. Scotland on the other hand, not blessed with the same natural resources, but having a higher type of evangelical religion, is not numbered against the "pawns that be" and has with this contentment temporal prosperity. Christianity gives greater protection to life and property than any other form of religion. Reference was made to the rapidly increasing territory of the government of Turkey, which would not be possible in a christian country, and it was most impressively shown that Christianity was to be highly prized for, as it keeps out by bringing in the light. In view of this our greater prosperity brought to us, and secured to us by Christianity, should we not give as admonished by Paul hilariously. This excellent paper was discussed by pastors Brown, Webb, Locke, Langille, Rev. R. D. Porter, and brethren Bent, of Springfield, and Whitman, of New Albany.

Executive Committee appointed, pastors J. G. C. White, of Annapolis, J. T. Eaton, of Clementsvale, and F. M. Young, of Bridgetown. Adjourned to meet at Annapolis in March. Tuesday evening session was given up to the County B. Y. P. U. rally, which will be reported by its secretary.

J. W. BROWN, Sec'y.
Nictaux Falls, Jan 16.

W. B. M. U.

MOOTO FOR THE YEAR:
We are laborers together with God.

Contributors to this organ will please address Mrs. W. Manning, John West, N. B. Street, St. John, N. B.

PRAYER TOPIC FOR JANUARY:
For Miss Gray and all the active workers in Hamilton, the girl's school and those in the town who seem so near the Kingdom.

Extraordinary On pouring of God's Spirit.

In a part of Bengal—Vaidya District—where work in the Spirit has been the simple aim of the missionaries—"We are praying for power from on high; perhaps for two hours we had been laying our emptiness and weakness before God. We were becoming a little impatient at being kept waiting so long in prayer, and at the same time in weakness and waiting; some one was just praying for the power and presence of the Spirit, when, without any warning or apparent reason whatever, there came a spirit of strength, refreshment, and overflowing joy. The Lord literally seemed to clothe several of His people at one moment with a garment of praise in place of the spirit of heaviness. Weakness, weariness, heaviness, suddenly gave place to a great gladness and gladness. So exultant was the joy, so complete the delight, and so unrestrained was the expression of thankfulness, that an outburst suddenly appearing on the scene might have justly been surprised indeed. Knowing that God did not send such a manifest outpouring of His blessing just for the enjoyment of His own people, but because He had some special work for us to do, we began to look out for fresh courage and renewed zeal among the sisters of Clementsvale in the work of trying to save our sisters who are dwelling in heathen darkness. We pray "Thy Kingdom come!" What are we doing to hasten its coming? Let us not mock God, neither let us rob Him by withholding our tithes and offerings, but may each one of us do all we can by prayer and gift and loving service to bring the Light of the world to these benighted ones, that the Master may say of us, "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me."

MRS. G. POATES, Sec'y.

We are glad to acknowledge the receipt of two more books for our circulating library from Mrs. I. C. Archibald, India, entitled "A Story of Hindu Life" and "A Story of a Native Christian Life." We have also received ten copies of "The Hero of the Drains of Genesis" from Rev. J. Harry King, to be sold for the cause of missions. These kind friends will please accept the thanks of the W. B. M. U.

yield to the overwhelming spirit of conviction which filled the church, and prayed to God for forgiveness. Then gradually all subsided and gave place to peace and quietness. It was a wonderful thing happened—long standing enemies reconciled; old men learned to pray for the first time. And there were other meetings almost as wonderful as the one described. Many people, agents and others, came from all parts and stayed as long as their work would allow; and much blessing has been experienced by several mission agents, who have received new vigor and fresh life and power."

Is not God willing and able to give us just such blessed experiences on our Mission field? Let us ask Him most earnestly to take from us whatever hinders the blessing and prepare the workers at home and abroad to receive what He wishes to bestow.

Berwick, N. S.

For a long time I have been wishing to talk to you through the medium of the MESSENGER AND VISITOR about our work here. I can scarcely realize that a year has passed away since we came to make our home in this beautiful valley. It has been a happy year in many respects. Our hearts are filled with gratitude because so many of our friends have found peace and joy in trusting Jesus Christ. Mrs. J. B. Chute became president of our Aid Society in 1892. The growth of the work in her hands is very cheering. We have a membership in the village of 35. Our meetings are well attended and always interesting and helpful. We were greatly encouraged in the early Autumn by a visit from our County Secretary. We wish it might be our privilege to welcome her twice a year. I think the observance of Crusade Day gave to a great many in our church a better knowledge of the work in general, beside strengthening every member of the Society. The annual contribution amounted to \$114.87. A life member was included in this amount. We have agreed to surprise someone again this year with a life member certificate.

I must not close this report without a word about our Mission Band. It is full of enthusiasm and doing a good work. This is largely due to the indefatigable efforts of its president, Mrs. G. Rainforth. One of the most hopeful indications for the future of Mission work is the enthusiasm of the young.

There are at least five things necessary to the success of Missions. First we must believe in it, work for it, vote for it, pray for it, and last but not least keep at it. I think more stress should be laid upon the value of systematic study of Missions; systematic giving and systematic praying.

Mrs. D. H. SIMPSON, Sec'y.

Clementsvale, N. S.

The last monthly meeting of our W. M. A. S. was held in the church on Sunday evening, Jan. 5. The meeting was opened and conducted in the usual manner by our president, Mrs. Prudence Chute, who is an earnest and enthusiastic worker in missions. As the meeting was open to the public a short programme of readings, recitations and music was prepared. Two interesting papers on Missions were read, one by our president, "Go ye into all the world," and one by Brother Ira Baird, showing "our advantages over the people of India." Some of the members and a number of children took part in the entertainment. Our pastor also gave a stirring address on Missions. Collection was taken in aid of Home Missions. Our society was re-organized last October, and we have now a membership of 27. Since October we have forwarded to the treasurer, \$5 for Foreign and Home Missions. An increasing interest in the work is being exhibited among the sisters, for which we are deeply grateful. We trust that the coming year will be characterized by fresh courage and renewed zeal among the sisters of Clementsvale in the work of trying to save our sisters who are dwelling in heathen darkness. We pray "Thy Kingdom come!" What are we doing to hasten its coming? Let us not mock God, neither let us rob Him by withholding our tithes and offerings, but may each one of us do all we can by prayer and gift and loving service to bring the Light of the world to these benighted ones, that the Master may say of us, "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me."

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JAPAN AFTER FURLOUGH.

How did it seem? Wasn't everything strange? Why on the many or slender...

When we got up that Monday morning, our 1912, we were there for 12 days...

It was not a society young lady to work in her first week in Japan...

THE WEATHER.

Yes, it was hot! Yokohama was not two days off when the cool breeze...

closeness of the air, and so open them to increase the number of our...

Soon we were surrounded by cholera brought back from China by the returning...

Never was there such a promising time for work here. The Government...

THE SKEEL.

Doubtless you have seen articles by Col. Conkrell, in the New York Herald...

THE BANE OF FAITH.—I am fully assured that one of the greatest needs...

HOW TO KEEP THE BIRTHRIGHT.

By THE REV. MARK GUY FRANK. What a frank, honest, lovable man Esau was!

As for Jacob, he is all very well in his own way, but, bless you, he is not an adventurer to tell.

Yes, Esau is a splendid fellow—but for what?—his day's pleasure...

But as for Jacob, he is always a hand—you cannot be too early for him...

Look at this Esau, and see in him the raw material that makes the drunkard, the gambler, the reckless...

And the thing we have done—done so that it could not be undone; done so that no tears of repentance could ever wash it away.

Look again at Esau in the light of this incident. Do you not see that although the birthright was parted with in a moment...

The opening year is the season for making resolutions. Every wise man should make a trial balance...

GUARD THE HEART-HOUSE!

By REV. THEODORE L. CUTLER, D. D. A good man's heart is described in the Bible as a "dwelling place of God in the spirit."

Experience proves, however, that the danger is within; Christians must never forget that the most dangerous foe are they of our own household...

Bear in mind, brethren, that our real danger is from ourselves. Sin never hurts us as long as we keep it outside of us.

A Royal Message.

Thus, my dear son, all these now beside me, and I will deliver thee true instructions...

Our Lord drew a vivid picture of the human heart in that parable of the man who while armed kept his own house...

How true it is that every man is his own friend, or his own worst enemy. The rich doctrine of Divine grace does not nullify the doctrine of free agency...

My fee is many; I, O, be Thou my all! Keep me, O keep Thy own little trumpet call!

Every now and then a man's mind is stretched by a new idea or sensation, and never shrinks back to its former dimensions.

THINGS NOT AS THEY SEEM.

They blindly err who falsely dream That things are ever as they seem— Above the clouds the sun do beam.

As stars ascend the nightly skies, Pure souls to higher worlds rise, And range the fields of Paradise.

Oh! bliss, no grief can e'er destroy! Sweet ecstasy that ne'er shall cloy! Supreme delirium of joy!

Who hath our spirits glorified? Of sacred hands and scarred side, Who hath our spirits glorified?

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Result of a Neglected Cold. DISEASED LUNGS. CURED BY TAKING AYER'S Cherry Pectoral.

"I contracted a severe cold, which settled on my lungs, and I did what is often done in such cases, neglected it, thinking it would go away as it came; but I found, after a while, that the slightest exertion pained me. I then...

who found, on examining my lungs, that the upper part of the left one was badly affected. It gave me some medicine which I took as directed, but it did not seem to do any good. Fortunately, I happened to read in AYER'S Almanac of the effect that AYER'S Cherry Pectoral had on others, and I determined to give it a trial. After taking a few doses my trouble was relieved, and before I had taken the bottle I was cured."

AYER'S Cherry Pectoral. Highest Awards at World's Fairs. AYER'S Pills Cure Indigestion.

WANTED 5000 MORE BOOK AGENTS DARKNESS & DAYLIGHT IN NEW YORK.

Church Organs. A medium sized PIPE ORGAN in good order, at a bargain.

Improved Reed Organs With Scribner's Tubes. The W. H. JOHNSON CO. Ltd. 157 Granville St. HALIFAX, N. S.

PROFESSIONAL CARDS. Cable Address—"King." Telephone No. 25. KING & BARRS, BARRISTERS, SOLICITORS, NOTARIES. HALIFAX, N. S.

MONT, McDONALD, BARRISTER, WTC. FRIENESS ST. ST. JOHN, N. S. HOTELS.

CENTRAL HOUSE, HALIFAX, N. S., Corner of Granville and Prince Streets. This is the location is convenient and pleasant. A. M. PATRICK, Proprietor.

January Sabbath BIBLE Adapted from Lesson V. THE POWER OF MIRACLES. As we enter up of miracles which to day, we must believe in the Son of man, the Gospels is a miracle. The Son of man, the Gospels is a miracle. The Son of man, the Gospels is a miracle.

Sabbath School.

BIBLE LESSONS.

Adapted from Peloubet's Select Notes.

FIRST QUARTER.

Lesson V. Feb. 2 Luke 5: 17-26

THE POWER OF JESUS.

Read Luke 5: 1-39; 6: 1-11. Commit Verses 22-24.

GOLDEN TEXT.

"The Son of man hath power upon earth to forgive sins."—LUKE 5: 24.

THE SECTION includes the series of miracles which follow our last lesson, recorded in Luke 4: 33 to 6: 11.

SUGGESTIONS TO TEACHERS.

"Bibles."—Such lessons as they require a Bible in the hands of each scholar. Let it be their own, if possible. Some may have theirs open at the parallels in Matthew and Mark. "A Harmony" is a great help.

"The life of Christ" as a whole should be kept in view, and this portion should be in its place, not only chronologically, but in its bearing on the mission of Christ on earth.

EXPLANATORY.

THE POWER OF CHRIST'S MIRACLES.—As we enter upon the study of the group of miracles which forms the lesson for today, we must first gain a clear conception of this peculiar, rich and abundant miraculous accompaniment of the Son of man. A considerable portion of the Gospels is occupied with accounts of miracles. Thirty six are described in the Gospels, half of them repeated in more than one Gospel; so that there are 67 reports of distinct miracles, besides the large number noticed, but not recorded in detail.

WHAT IS A MIRACLE? A miracle is the personal intervention of God by his will into the chain of cause and effect in nature. It is not "breaking of the laws of nature," nor "the suspension of the laws of nature," nor any change in the laws of nature, but simply God's doing with his infinite power the same "quality" of action, though vastly greater in degree, that we do every hour when we exert our personal will amid the forces of nature. I lift up a book. The act is a new personal force, which marks the power of my will. It breaks no law of nature, suspends none. It is the same when God, by his infinite power, lifts up a mountain or raises the dead. It is his personal will touching nature and showing that God himself is there. Just as a friend can grant a favor, or the operator of a factory stop a part of the machinery to rescue a child caught in the wheels.

WORTHY OF CHRIST. Note especially the character of the gospel miracles. There are none that are petty, or meaningless, or useless. They are all helpful, comforting, instructive, uplifting. They are the exact reversing and undoing of the works of the devil. His character-istics is to ruin soul and body. Jesus reverses all this. He restores and blesses soul and body.

THE USE OF MIRACLES. 1. They were the seals of the divine authority of Jesus, the proof that his message of love was from God.

2. They are proofs of the power of Jesus to save. He can miraculously heal the body, he has power to save the soul. If he can destroy the visible work of the devil, he has power over the invisible.

ILLUSTRATION: The Alpine guide said to the traveller who hesitated to put his foot in the guide's hands over a precipice in order to get around a projecting rock, "I can never lose a man. Then the traveller trusted him, and passed on in safety.

3. They are expressions of the love and tenderness of God toward men. They reveal his care for us in every sorrow and need. They are the pledge that he does not desire to destroy, but to save, and strengthen our faith in his fatherly love.

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This, however, was but one small symptom of the powers of evil.

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IV. THE DEAFNESS OF PETER.—Luke 5: 14-15. The story given in the verses shows Christ's

St. John, N. B.

means are to be used, but the word of Jesus is the power.

V. THE PARALYTIC CURED.—"The Preaching Service."—V. 17. The place was a house in Capernaum, a town of one story with outside stairs and a flat roof. Very probably it was built around a court, as the better houses were. "The audience" crowded the place, and was gathered from all classes and all parts of the country. Some were friends, some were curious; some came to inquire, some to condemn.

VI. THE PARALYTIC LET DOWN THROUGH THE ROOF.—Vs. 18, 19, 25. "Then" there were four of them. "They" were friends, some were curious; some came to inquire, some to condemn. "The name given it by Mark shows that it is a thin mattress, held by the four corners. "A man which was taken with the palsy." The word "palsy" is a contraction of "paralysis." The term is used by the ancient physicians in a much wider sense than by our modern men of science. It included not only what we call paralysis, which is rarely very painful, but also cataplexy and tetanus, and other "locks" of the muscles. It is caused by a contraction of the muscles in the whole or part of the body, and is very dangerous. The effects upon the parts seized are very violent and deadly. For instance, when a person is struck with it, if his hand happens to be extended, he is unable to draw it back.

The four men that brought the sick man were very enterprising. Some of them have called them the first Christian Endeavor Society.

19. "Went upon the housetop," by the usual outside stairway. "The roof in all cases was flat, and projected over the court." Let him crawl down through the opening, after they had broken a hole through. The roof was so low that they could let it down so that those below could receive it, without the aid of ropes, but simply by holding the corners.

The whole affair was the extemporaneous device of plain peasants, accustomed to open their roofs, and let down grain, straw, and other articles, as they still do in this country. I have often seen it done, and done it myself to houses in Lebanon. I have the impression, however, that the covering, at least of "leaves" (straw), was not made of earth, but of stone slabs that could be quickly removed.

VII. HIS SINS FORGIVEN.—Vs. 20, 21, 26. "When he saw their faith," both of the sick man and of the hearers. The faith was founded on the knowledge of what Jesus had already taught and done for his words. It was shown by their works. "Man," in Matthew he is called "son," and they follow the usage of a factory stop a part of the machinery to rescue a child caught in the wheels.

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B. Y. P. U.

OUR OBJECT. The unification of Baptist churches and Baptist churches, we wish to see their education in spiritual knowledge their instruction in Baptist history and their training in the most efficient activity, through existing denominational institutions.

OUR FELLOWSHIP.

All Young People's Societies of whatever name in Baptist churches and Baptist churches, we wish to see their education in spiritual knowledge their instruction in Baptist history and their training in the most efficient activity, through existing denominational institutions.

Kindly address all communications for this column to Rev. G. O. Gates, St. John, N. B.

Prayer Meeting Times: Jan. 20. B. Y. P. U. Topic.—Conquest Meeting: "Forerunners of Modern Missions." Alternate: "Responsibility for Unbelief." Jan. 8: 45; 16: 9.

C. E. Topic.—"How and Why we should testify for Christ." 1 John 4: 2-15.

The reports we present this week are of an encouraging character. We hope that our societies will all be greatly blessed during this year. And while we express this desire, that we know means are to be used, but the word of Jesus is the power.

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Sec'y, E. J. Lucas; Treas., A. F. Webster. The S. L. Course with the pastor, Rev. C. W. Corey, as teacher, is very well attended. Bro. J. K. Ross, President of the Union, is projecting some plans for a mid-winter Rally, which you will in all probability hear about later on.

Fraternally yours, R. H. Jenkins, Prov. Sec'y. Charlottetown, Jan. 7.

Success, N. B.

The B. Y. P. U. held their semi-annual business meeting, Jan. 3rd, when the following officers were elected: Pres., Chas. Keith; Vice-Pres., Garfield White; Sec'y, Annie Dryden; Treas., Mary A. White. Since last report our active membership has increased fifteen, for which we thank God, and are expecting greater blessings. Our Union is young but we are getting acquainted with the work, we hope to be able to accomplish more for Christ and His cause.

The Conquest meetings have been held in their order. As we are taking up the opening of the opening devotional exercises, after which the president, Mr. Case, of Lubec, took the chair. The Societies were welcomed to the church and town by Mr. B. R. DeWolfe; and the president replied to the address. Then followed the reports of the various societies in the Union. Twenty societies were reported in all. The report of the Visitation Committee was also heard. An interesting lecture of the meeting was an open parliament, led by Mr. Lodge Webster. Many very helpful remarks and suggestions were made.

The meeting appointed an Information Committee during the session. The evening session opened with a short service of praise and prayer was held, under the leadership of the president, followed by a ten minutes address by Dr. Sprague, of St. Stephen, on "Evangelism in Evangeline." It was given by Rev. Mr. Ford, of Eastport, Me., was the next speaker. His subject was "The Young Christian at work." The meeting moved the sending of an address of approval to Mr. Clark, concerning his recent attack upon him, by Mr. J. H. Wolly. The form of address was read and adopted. A consecration service followed, in which over sixty took part, and a collection was made amounting to \$10.50. The meeting closed by singing "Bless Be the Tie that Binds." Evangelist Gale is holding Union services in the Methodist church here. The Y. M. C. A. extended the evening session open to all members, led by the Baptist, Presbyterian and Methodist churches. Already over a hundred have come out on the Lord's side. Grand things are looked for by all the Christians here during the coming days.

Jan. 11, 1896. Cor. Sec'y.

Berwick, N. S.

Our Baptist young people of this place are banded together as a Y. P. S. C. E. first organized as such in March, 1891, at the annual revival when a large number were united with the church. This winter quite a number are taking the C. C. Courses, meeting at 7 o'clock and holding C. E. prayer meeting from 7 to 8, and class conducted by our pastor, Rev. H. Simpson, from 8 to 9 p. m. At the close of the Christmas Cantata on Christmas eve last, the Endeavorers accom-panied by "Santa Claus," delivered a number of baskets to the poor. The officers elected the past year are as follows: President, Esie Parker; Vice-President, A. Leloy Chipman; Secretary, Lena Middlemas; Treasurer, Everett Roscoe. January 7, 1896. L. E. M.

Upper Queensbury, N. B.

I wish to report progress for our B. Y. P. U. at Upper Queensbury. We have opened the winter campaign with every prospect of an interest and prosperous season. The interest in our meetings is excellent. Since our last report two of our associate members have been baptized and our membership increased by the addition of several more earnest workers, making now an active membership of 34, associate 14, and honorary 8. At our last election of officers the following were appointed: D. Edwin Parent, President; Mrs. Martha Clark, Secretary; Estelle R. Haddon, Secretary; Treasurer; Edith Hagerman, Assistant Secretary; Alice L. Parent, Corresponding Secretary. We feel the loss of our pastor, Rev. E. C. Jenkins, who has resigned his charge of this field to labor elsewhere. It was through his earnest effort and untiring zeal that we have a B. Y. P. U. today, and he was ever ready to help by word of advice and suggestion, though regretting to part with him, we hope that our loss may be others gain, and that God may make him a blessing to other young people as he has to us. We are striving not to forget our pledge to "be true to Christ at all times" and our prospect of an interest and prosperous season in the Lord, and that He may bless our labours in the one great object of leading souls to Him. ALICE L. PARENT, Cor. Sec'y.

Weymouth, N. S.

The next annual meeting of the Dignity County B. Y. P. U. will meet at Barton, Jan. 25th. These meetings are always interesting and profitable. Make preparations for attending on the 25th. Jan. 8. H. A. GURRY, Pres.

Today may seem all cold and dim—Trust the Tomorrow unto Him.—E. R. SILL.

I am not bound to make the world go right, But only to discover and to do With cheerfulness the work that God appoints.

I will trust in Him, That he can hold His own; and I will take His will, above the work He sendeth me, To be my chiefest good. Jean Ingelow.

Cast your idol into the furnace, melt your mammon down into him up, make God's money of him, and send him cursing. Make of him into the world, in lovely justice to the oppressed, in healthful labor to them whom no man hath hired, in rest to the weary who have borne the burden and heat of the day, in joy to the heavy hearted, in laughter to the dull-spirited.

What true gifts might not the mammon of unrighteousness, changed back into the money of God, give to men and women, bone of our bone, and flesh of our flesh.—George MacDonald.

I beg you, if God sends you grief, to take it largely by letting it first of all show you how short life is, and then prophesy sternly. Such is the grief of which the past sings so nobly.—"Grief should be like joy, majestic, equable, sedate; Confirming, cleansing, raising, making free; Strong to consume small troubles; to commend Great thoughts, grave thoughts, thoughts lasting to the end."

But grief, to be all that, must see the end; must bring and forever keep with its pain such a sense of the shortness of life that the pain shall seem but a temporary accident, and that all that is to stay forever after the pain has ceased, the exaltation; the unselfishness, the mystery, the nearness to God; shall seem to be the substance of the sorrow.—Phillips Brooks.

Can be Made New!

Your Husband & Children Will Rejoice and be Glad

Have you ever tried to renew and recolor your husband's and children's cast of clothing? Why, this work is done easily by thousands of women, every day of the year. They are successful in the work, because they use the wonderful, strong, never-fading Diamond Dyes. Old and faded dresses, jackets, capes, coats, pants and vests can be made to look like new garments, at a cost of ten cents. When you decide upon doing dyeing work, be particularly careful to use our Diamond Dyes. See that your dealer does not offer you substitutes or imitations. If you are unfortunate enough to be deceived, your work is in vain, and your garments are ruined.

Our other years have slipped away, as slips the flower its sheath. Once more with hands held out we grasp a gift the Father sends. And give Him thanks for length of days, for joy that comes with length of years. For home and books and happy work, for children and for friends.

All in the midnight and the frost we sped the old year out; All in the dawnlight and the glow we hid the new year in.

The King is dead!—Long live the King!—'tis says the clamorous shout; And ever 'tis with mirth and hope the new-born reigns begin.

What yet may wait of care or grief today we cannot tell. Another year, another start, another chance to do.

What lieth closest to our hand: God loves us, all is well. Dismaying fear, we greet the year, whose first white leaves are new.

—MARGARET E. SANISTER, in Harper's Bazar.

REV. D. W. PICKETT.

Bound Hill, N. B.—"I have found your K. P. C. of much benefit. It has proved in my case prompt in action and unvarying in effect. It is true I have only sought its aid occasionally in order to remove some of the preliminary symptoms of Dyspepsia, but it has never failed me, and I gladly recommend it to sufferers of that complaint who come in my way."

NEVER FAILED ME.

The Baptist Book Room

Tender Thanks to all kind friends who have helped the work during the year past, and ask for the same cordial sympathy during 1896.

We wish All a very Happy New Year.

Geo. A. McDonald, Sec.-Treas., Baptist Book Room, 120 Granville St., Halifax, N. S.

Mipard's Liniment for sale everywhere Mipard's Liniment Cures Dandruff.



Almost Passes Belief

Mr. Jas. E. Nicholson, Florenceville, N. B., struggles for Seven Long Years with

CANCER ON THE LIP, AND IS CURED BY AYER'S Sarsaparilla

Mr. Nicholson says: "I consulted doctors who prescribed for me, but to no purpose; the cancer began to eat into the flesh, and I suffered in agony for seven long years. Finally I began taking Ayer's Sarsaparilla. In a week or two I noticed a Decided Improvement."

Encouraged by this result, I persevered, until in a month or so the sore under my chin began to heal, and after three months my lip began to heal, and after taking Ayer's Sarsaparilla for six months the last trace of the cancer disappeared.

Ayer's Only Sarsaparilla

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WOODILL'S GERMAN BAKING POWDER

You will have perfect satisfaction and will have made quite a saving at its

EDUCATIONAL WHISTON & PRAZEL'S COMMERCIAL COLLEGE

Re-opens on Monday, Jan. 14th, 1896. Last year's attendance was the largest in the history of the institution, and the outlook for 1896 promises to be still better. Send for free, new catalogue to

S. E. WHISTON, Principal, 25 Barrington St., Halifax, N. B.

DO WE USE REFERENCE BOOK?

No, thank you; we do not need them. They cost out with the latest book and back work of a teacher. Normal schools were not a h. for them, and yet we have a number of colleges in Canada trying to teach by means of them. One, however, has reported that others will probably advise us to buy a few. We will walk without crutches.

Our recent work, "Business is a stepping-stone to the world's success," is a complete and practical course, and is appreciated by the public. Which short-hand? Issue P. M. M. of course. Only one week. Xmas variation. H. open again January 2nd. Catalogue free.

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Acadia Seminary!

A First-class School for Young Women BEAUTIFULY SITUATED

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For Calendar giving full information apply to A. COLEMAN, Sec'y Ex. Com., Wolfville, N. B., Box 26, 26-27-28-29

Horton Academy!

The Autumn Term Opens September 4th, 1895.

The Course of Study is framed in conformity with the best mode of Modern Education and is especially adapted to the requirements of the following classes of students: 1. Those preparing for College Matriculation proper in the next year, who are in the various grades of Provincial Certificate. 2. Those who require a Practical Education, that is to say, who intend entering upon Commercial, Mechanical or Agricultural Pursuits, are provided for. The Fall Term opens Sept. 1st.

It is the only Academy in Eastern Canada that has a fully equipped Manual Training Department, and its students can attend the Nova Scotia School of Horticulture, which is free to all. For Calendar, giving further information apply to I. S. OAKES, Principal, 387-390

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ALL CORRESPONDENCE intended for the paper must be addressed to the Editor.

PAYMENTS for the Messenger and Visitor must be by check, draft or P. O. Order.

DISCONTINUANCE: The Messenger and Visitor will be sent to all subscribers until an order to discontinue is received.

A CHANGE IN ADDRESS will be made provided the old and new addresses are given.

ADVERTISING RATES furnished on application.

Messenger and Visitor.

WEDNESDAY, JAN. 22nd, 1896.

THE WARFARE OF HOPE.

It is not a sign of a healthful spirit, nor does it minister to the development of a robust and helpful personality to be dwelling habitually upon the evils and the iniquities of the age in which one lives.

It certainly must be admitted that the forces which are contrary to God's laws and which the best interests of humanity are still powerful even where human life and society are found under their best conditions.

It must be remembered that the evil which goes on in the world to-day is far more than it ever was before.

In the present instance, we are strongly of the opinion that there is nothing sufficient to justify interference with the right of the province to manage its own educational affairs.

at least of those inhabiting the civilized portions of the earth.

The influence of christianity in the world has certainly amounted to more than simply preventing the increase of evil. It may be that it has not indeed accomplished all that might reasonably have been hoped for, considering the mighty things that are possible to individual christians, and to communities whose faith is the love of Christ and energized by the Spirit of God.

SHALL MANITOBA BE CORRECTED?

In reference to political issues generally, the Messenger and Visitor occupies a strictly non-partisan position.

We have not indeed concealed our opinion that the remedial order of the Government on this subject was a political blunder and that the proposed coercive legislation means nothing less than an unwise and uncalled for interference with the independence of Manitoba in its own provincial affairs.

In the present instance, we are strongly of the opinion that there is nothing sufficient to justify interference with the right of the province to manage its own educational affairs.

acting within its constitutional rights.

But it is also just as true that the Government had the power under the constitution to refuse to issue a remedial order or to introduce remedial legislation, and Parliament equally has the right to refuse to consent such legislation if it shall be introduced.

The right of the people of Nova Scotia and of New Brunswick to common school systems has been established. These systems are highly prized by the people and in their practical working little friction is experienced.

DR. ASHMORE IN SWATOW.

Dr. William Ashmore is back at his old post at Swatow, China, and engaged in his old work of training students for the ministry.

PRAYER FOR COLLEGS.

A note from President Sawyer reminds us that Thursday, the 30th of the present month, is the day which the denomination in these provinces is expected to observe as a day of prayer for colleges.

What stars are to the blue sky; what butternuts are to the green fields; what the white foam is to the curling waves; what gems are to a ring; what music and poetry are to human speech—birds are to the animal creation.

The Swallow's Nest.

What stars are to the blue sky; what butternuts are to the green fields; what the white foam is to the curling waves; what gems are to a ring; what music and poetry are to human speech—birds are to the animal creation.

The swallow's nest in the temple reminded the psalmist that the soul of mortal like the swallow needs a rest. We are not wholly of the earth earthy.

Letter from Rev. J. W. S. Young

I spent the early part of December in Lower Stewiacke and Wittenburg, in Col. Co. Held a few special services in each place and had the pleasure of witnessing some revival in the church and also quite a number of non-professors expressing a desire for the prayers of God's people.

Question.

Is it according to Baptist custom that one of the deacons should get two or three of the members of the church to consent to give a member a license to preach without coming before the church.

At the Monday morning meeting of the Baptist ministers, St. John, there was a good attendance. Rev. I. W. Corey read a valuable paper on the doctrine of perseverance, and an interesting discussion followed.

the parable of the Sower, the seed is

"the word of the Kingdom" but in the parable of the Tares "the good seed are the children of the Kingdom." The believer is placed in the world as the seed is placed in the soil and the bird in the nest, that others may believe because of Him. How is it with you? Is your life productive, does it warm other lives? Is your nest a place of spiritual incubation or do you simply sit and sing alone?

The lesson is worthy of application to the moral strictures we are rearing. Christian character cannot be constructed in a day. It must be built slowly, layer by layer.

Letter from Rev. J. W. S. Young

Having been requested by the Secretary of the H. M. Board to visit Springfield, Kings Co., I started and reached Hampton Village Nov. 27, when I met my old friend of long acquaintance, Bro. Howard, expecting him to return to Springfield.

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the holidays with my family. I received

a request to go to the aid of Rev. J. Murray in Falmouth. I consequently spent the closing days of 1895 and the early part of the new year in Falmouth and in compliance with the wishes of the Windsor Baptist church supplied for them two Sabbaths, including the greater part of the week of prayer. My cooperation with Bro. Murray was very pleasant and was accompanied with most gracious results.

I enjoyed my visit to Windsor. The church is prayerfully seeking divine guidance regarding the calling of a pastor, and it is hoped that an early date this year will result in a prosperous year, may enjoy the pastoral care of a faithful under-shepherd.

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Maxims in

He who often broods Multiples distress Brooding over sorrow Will not make the Glittering sword and Dry no widow's joy Fruit of honest labor Soon or late appear Scenes of gloom and Will not always la Nature smiles with When the storm is Words by parents Children soon rep Love abhors the pain Tainted by evil Patience conquers Truth, in time, Toil is not ignoble, Indolence is sin. Were we rich as Cro Wealth might pro Those who toil for Cannot toll in vain Every true life-story Shows some fond No true heir of glo Ever yet was lost Christ, the sure foun Standeth fast for Turners Falls, Mass.

SIGHTS AND SOU

For Boys and Gi

DRAB GIRLS AND BOYS Day after day for we have been challenged friend to meet under any true where public discussion, and has cowardly refused preferred to stand on his own side of where he could fire a shot. Our plan has been to his side, take notes and then return to our all his arguments and gospel on the thunder. This is Tuesday eve. Again, for the hundred part our challenge for sion. The crowd came about that is the the. Therefore, although acquire out of it again, do but to accept or less.

From the Clock Tower the house of the subscribers to act as a Mission Chapel in the town, he prefers to there. The next morning the Mission Bungalow hammed up for a meeting that very clock. The bargain to speak twice, a half. Thus the meeting will Miss Gray sets as her motto one to help re-arranged for a. The platform is moved the house to the front sitting in either wing. Meanwhile I give my prayer in preparation. Long before the people commence to chapel. When the the sub-magistrate and takes the chair for crowded house. Even bench or box or balcony has been provided are not enough. Meeting in the open wing against the pillars about the doors.

The Sabbath (i. e.) was their called to the half an hour raised upon the christian rest time was up, the chair and the missionary half hour. Then the and the Sabbath were away. For thirty in away externalizing then the missionary to reply.

To say that his a refuted and his object molished so as to teach of ground to say saying what any of the grace of God, could better. "It is not yet spirit of your Father yet." Jesus promise he would give them dom which all their not be able to gain through the prejudice and training of the against us, yet I do not a man of ordinary audience but under hammed-an charges back as the rock base. A common cooie, whing to the Mohammed Tower, said that he hair to the mountain it. His hair would come off, but the n there still. So the hair out of his head, root christianity.

One of the most amazing is that Tharood did of Israel go after the was not until plague upon him, and all the

family, I received the aid of Rev. J. I. Consequently the year in Palmouth at the wishes of the arch supplied for including the greater prayer. My co-op Murray was very sympathetic with s. About 20 were to God during the winter part of these as a desire for membership. Bro. in his work and by his people. The seeking divine in calling of a pastor in this prosperous pastor's care of a Lord's day, so as to attend the at Fort Hillford. In some five years and congregation the block in the own, on the east James St, the of worship and that greatly on- and comfort. On facing Archimedes the best person. Our brethren and are anxious to be unattended for their in this new departure, aspects for advance- very much im- getting his work esteemed by his by the community papas on the first from Fort Hill- in the present It is interesting to meet Mrs. Raymond go to my private connection with a trick, N. S. I am in his important well. I am to celebrate my 70th year, and with grateful to the of my life and ending 45 years in

Maxims in Rhyme.

BY FAYTOR J. CLARK.

He who often borrows
Multiplies distress;
Brooding over sorrows
Will not make them less.
Glittering sword and sabre
Dry no widow's tears;
Fruit of honest labor
Soon or late appears.
Scenes of gloom and sadness
Will not always last;
Nature smiles with gladness
When the storm is past.
Words by parents spoken
Children soon repeat;
Love abhors the token
Tainted by deceit.
Patience conquers trouble,
Truth, in time, must win;
Toll is not ignoble,
Indulgence is sin.
Were we rich as Croesus
Wealth might prove our bane;
Those who toil for Jesus
Cannot toil in vain.
Every true life-story
Shows some fond hopes crossed;
No true heir of glory
Ever yet was lost.
Through the whole creation
Change and pass away,
Christ, the sure foundation,
Standeth fast for aye.
Turners Falls, Mass.

SIGHTS AND SOUNDS IN INDIA.

For Boys and Girls in Canada.

DEAR GIRLS AND BOYS:

Day after day for over three months we have been challenging our Mohammed friend to meet us in any hall or under any tree where we could have a public discussion, and day after day he has cowardly refused to accept. He has preferred to stand and blaspheme Christ on his own side of the Clock Tower, where he could fire away without opposition. Our plan has been to go around to his side, take notes of all his slander, and then return to our own stand, refute all his arguments and paint the silver gospel on the thunder clouds of Islam.

This is Tuesday evening, Oct. 29th. Again, for the hundredth time, we repeat our challenge for a public discussion. The crowd catch up the word and shout that this is the only way to do. Therefore, although he would like to squirm out of it again, he has nothing to do but to accept or leave the field.

From the Clock Tower I go straight to the house of the sub-magistrate and he consents to act as chairman. As our Mission Chapel is the largest hall in town, he prefers to have the meetings there. The next morning he appears at the Mission Bungalow, bringing the Mohammedan with him, and we arrange for a meeting that very afternoon at five o'clock. The bargain is that we are each to speak twice, a half an hour each time. Thus the meeting will be two hours long.

Mrs Gray acts as sexton and with two coolies men to help her, has the chapel re-arranged for a large congregation. The platform is moved from the back of the house to the front so that people sitting in either wing can see the speaker. Meanwhile I give myself to study and prayer in preparation for the battle.

Long before the appointed hour the people commence to flock around the chapel. When the clock strikes five, the sub-magistrate drives up, smiling, and takes the chair in the presence of a crowded house. Every spare chair or bench or box or board that could be found has been brought over, but these are not enough. Many people are sitting in the open windows, others leaning against the pillars and more crowded about the doors.

The Sahib (i. e. the Mohammedan) was their called to the platform and for half an hour raised fire and brimstone upon the Christian religion. When his time was up, the chairman rang the bell and the missionary occupied the next half hour. Then the bell rang again, and the Sahib ascended the rostrum once more. For thirty minutes he boomed away extermimating christianity and then the missionary prayed thirty minutes to reply.

To say that his arguments were all refuted and his objections utterly demolished so as to leave him without an inch of ground to stand upon, is only saying what any other missionary, by the grace of God, could have done much better. "It is not ye that speak but the spirit of your Father that speaketh in you." Jesus promised his disciples that he would give them a mouth and wisdom which all their adversaries should not be able to gainsay nor resist. Although the prejudices, character, habits and training of the people were all against us, yet I do not think there was a man of ordinary intelligence in the audience but understood that the Mohammedan's charges had been beaten back as the rock bents back the wave. A common coolie, who had been listening to the Mohammedan at the Clock Tower, said that he might as well tie his hair to the mountain and try to uproot it. His hair would pull out or his head come off, but the mountain would be there still. So the Sahib may pull up his hair out of his head, but he cannot uproot christianity.

One of the most amazing facts of history is that Pharaoh did not let the children of Israel go after the first plague. It was not until plague after plague came upon him, and all the first-born of Egypt

were slain, and his armies drowned in the Red Sea, that he let them go and let them alone. If this Mohammedan had possessed the shades of a common mortal, he would have hidden his head after his first defeat three months ago. But he who hardened Pharaoh's heart, took away this man's shame, that He might show forth his glory. Consequently, although plague after plague has been heaped upon his neck, yet he consents to another discussion on Friday evening.

The second meeting passed off with a large attendance and a more signal victory for christianity. The native christians went home rejoicing. The Sahib was again publicly challenged and agreed to two more meetings, on Tuesday and Wednesday evenings, Nov. 5th and 6th.

On Tuesday Mr. Higgins was with us. Many times during the day we knelt down together and prayed for God to bless His cause and confound His enemies. God made Mr. Higgins' coming a great blessing to me, and I was filled with floods of courage. When, at five o'clock the wild heathen were again assembled in a hushed congregation, and I looked out of the chapel doors over the trees and the hill into the glory of the setting sun, my heart sang within me and I felt that God was with us of a truth.

The Sahib took the platform, opened his mouth and began. I took my place at the table to note down his points. But he had not gone far when he looked down my pen and gazed at him in astonishment. His power was gone. All his bones were out of joint. I could only think of the way God took off the chariot wheels of the Egyptians. He stumbled several times in his half-hour and nearly up. The Red Sea rolled over him that night, and he sank as lead in the mighty waters. Although he had agreed to have another meeting the next evening, yet he would not come. I did my best to bring him out one more, but all in vain. As the sub-magistrate was to be otherwise engaged on Wednesday evening, the sub registrar had agreed to act as chairman. But I had to send him word that the Sahib had backed out.

A victory like this does not mean that the whole town is going to turn christian at once. Although many of the people can never forget the result of this controversy, yet so hard are their hearts that they are ready to say, "Your way may lead to heaven and mine may lead to hell, but I will go my way." Any work that man alone can do, still leaves them on the devil's side. Only the Holy Spirit can plant a seed of faith in their hearts. Pray that we may all be filled with the Spirit that our gospel may come to the Telugus "not in word only, but in power and in the Holy Ghost and in much assurance." The Sahib has gone to Rangam. We have invited him back to Bimal again.

Yours truly,
I. D. MORSE.
Bimalpatam, India, Nov. 9, '05.

DEMINOMIATION NEWS.

Churches and individuals contributing to the work of the denomination are shown in the following list. The names of those contributing to the treasury of the denomination are shown in the following list. Rev. J. W. MacGregor, of Hanstport, whose labors have been greatly appreciated and attended with blessing. Our brother is well known as a successful pastor and as a faithful and earnest preacher of the Word. Any church needing assistance, will do well to secure his services without delay. Such brethren should not be permitted to go to other lands when so much needed at home. M. P. F.

SPRINGFIELD, KINGDOM OF N. B.—On the 4th inst., Rev. J. W. S. Young and I came to this large and destitute field of labor to do special work. To the praise of God we were able to record that His reviving and saving grace has been wonderfully displayed. Backsliders are returning, sinners are being saved and the church generally revived. Still the work is deepening and broadening. On Sunday the 12th, eleven happy young disciples were buried with their Lord, the likeness of His death. Next Sunday a larger number will follow (D.V.). This field needs a faithful and up-shepherd. The churches, by extending to me a unanimous call, you are the man of the hour. Dear brethren, this place is in a strait. Pray God that my decision may meet His approval and result in the greatest good to his cause. Pray also for the present work of revival.

S. D. BARRICK.
GERMAIN ST.—The work of the past year in connection with this church has been of unusual interest, and success attended the labors put forth in every department. Our pastor, the Rev. G. O. Gates, commenced his ministry with us on New Year's morning, 1885, therefore he has been with us ten years, and as he enters upon the eleventh year of his pastorate, we trust that ten years hence will find him still in Germain St. church. During the years of his ministry the church has been steadily advancing, and the year 1895 has been the best and most successful of them all. The congregations are large; our meetings are all interesting; harmony and peace reign within our borders, and our church is in a flourishing condition. The annual

business meeting was held on Tuesday evening the 14th inst., and reports of the work of the past year were presented which were very encouraging and showed that good work had been done. Our contributions for benevolent purposes exceeded any year in the history of the church, and we trust that our interest in this direction may increase. At present we have a membership of 149, viz.: 379 resident and 170 non-resident. The number received into the church during the year was 98, viz.: by baptism 76; by letter 20, and on experience 2; and for this large addition we thank our Heavenly Father and pray that each and every one might be kept faithful unto death. I might mention that of the 76 received by baptism, 40 are from the Sunday School; and in this particular department good work is being done, and we are starting 1896 well organized for work. We are thankful for the blessings of the past year, and our prayer is that 1896 may be the best year in our history.

DONALDSON HOTT, Church Clerk.
JAN. 17.
MEADOW, ELGIN.—On Sunday, Jan. 12th, we baptized and received into membership with the 3rd Elgin church, one happy believer in the Lord. As we look back over the past year we feel praise God for the way in which he has blessed us. Many who were backsliders have come back to their heavenly Father; while sinners have been led to Christ. During the year fifty-one have been blessed in this respect. Twenty-eight to 2nd Elgin church, twenty-seven of them by baptism and one restored, and to 3rd Elgin church twenty-two by baptism and one by vote of church. We are also glad to say that while God has blessed us in this respect, the people have shown their gratitude to Him, not only by their prayers but by their works. In the last year 3rd Elgin church has raised funds to repair both of her houses of worship, one of which has already been repaired, and for which they have also purchased an organ. While the church and congregation of 2nd Elgin, by a basket social which they held on Xmas eve raised the handsome sum of \$63.00, for the purpose of having some needed changes made on the inside work of one of their houses of worship. Our prayer is that the Lord will still continue to bless these churches during this year. My pastorate year ended with our number on Dec. 29, '05, but as yet I am still with them and expect to remain for a while until I hear of some other field of labor where I can do work for the Master.

JAN. 14, '06. A. A. RUTLEDGE.
NORTH RIVER, P. E. I.—If not too late we would like to extend to the Messengers and Visitor staff our best wishes for a happy and prosperous New Year. And as it has been some little time since you have heard directly from this, one of our veteran churches on P. E. I., perhaps it will not come amiss if we accompany our greetings with a few lines of news relative to our status, denominationally and spiritually. A little over two years ago we had our first introduction to this church and to pastoral work on P. E. I. Judging from the pastor's standpoint, the acquaintanceship, then begun has ripened into the warmest friendship and appreciation of a generous and warm-hearted people. Fraternal and frequent relations with our brethren in the ministry, through the monthly meetings of conference, has also done much to help us to devise new and more efficient methods, to cement the ties of brotherly love, to widen our sympathies and to stimulate us to increased zeal. Although at North River there has not been a large increase numerically, yet the church life has developed in vigor and strength. Especially is this true of missionary activities. The W. L. A. Society has sustained and increased interest very manifestly. We are indebted to the sisters for a frequent impetus in missionary zeal. A public missionary meeting under the auspices of the Society was held in the church on the evening of Dec. 22nd. An interesting and helpful programme was presented and the sum of \$23.00 given as a thank-offering, was realized to help on the work. Our little church is now complete as to the structure. "Oh for the showers of blessing."
Dunktown, Jan. 14.

Rev. A. C. CURTIS, Halifax, N. S.
Acknowledgement.
Pastor King desires to publicly acknowledge the kindness of his friends (during the holidays) all along the line from Upper Landing to Lower Blackville. The gifts, taking the qualities of the most, the sweet and the strong (if one prefers to have it that way) winding up with a beautiful silver table center, presented to Mrs. King at the close of a pleasant entertainment held in Simms' Hall on New Year's night. Partly as a result of this entertainment the "sound of the church going bell" was heard in Dunktown last Sabbath afternoon for the first time. Our little church is now complete as to the structure. "Oh for the showers of blessing."
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NOTICES

The next quarterly meeting of the Hanstport Auxiliary Board will be held at Hanstport in connection with the S. S. Convention, on Tuesday, Feb. 4. The new Baptist church at Alexandria, Lot 49, will be opened on Sunday, Feb. 2nd. Ministers from different churches from Charlottetown and Country will be present.

The P. E. Island Baptist Association having requested its secretary to procure a complete set of its published minutes, any person having copies on hand are requested to forward them to the undersigned at Bay View post office.

ARTHUR SIMPSON, Sec'y.
Churches of Colchester, please notice. The next District Meeting convenes with the Upper Stewiacke church, Monday, 27th inst., at 7 p. m., and continues in session throughout Tuesday. Gospel preaching at Bay View post office.

W. F. PARKER.
Truro, N. S., Jan. 17.
The next session of the Digby Co. Quarterly Meeting will be held with the Barton Section of the St. Mary's Bay church, on Wednesday, Jan. 20th, commencing at 10 o'clock a. m. Rev. W. L. Parker preaches the quarterly sermon, Wednesday evening, County B. Y. P. U. on Tuesday. See President Griffin's notice in B. Y. P. U. column.

A. T. DYKEMAN, Sec'y.
Digby, Jan. 15.
The Shelburne County Quarterly Meeting will hold its regular session with the church at Osborne, January 28th and 29th. A programme has been prepared which is likely to prove especially interesting. The Divine Spirit is sure to be with us! Every church must send three delegates with the pastor; all who come will be made welcome. A very important part of the service will be a collection each evening for denominational work.

ARTHUR F. BROWNE, Sec'y.
The next District Meeting of Kings Co., N. S. is appointed for Feb. 3rd and 4th, at Tremont. Pastor Simpson will preach (D. V.) on the evening of the 3rd. Tuesday morning will be given to a social religious service, reports from the churches and a discussion of church discipline, opened by pastor Martell. In the afternoon it is proposed to have a consecration service, with addresses on the Work of the Spirit. The evening service will be under the direction of the Young People's Union, and addresses may be expected from pastors Trotter, read and Hutchins, showing the duty of the church to the young people, and of the young people to the church. It is hoped that there will be a large attendance at all these meetings. Sec'y.

WANTED.—I. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '44 and '45. 2. Minutes of the Eastern N. B. Association for 1850, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, '85, '86, '87, '88, '89, '90, '91, '92, '93, '94, '95, '96, '97, '98, '99, '00, '01, '02, '03, '04, '05, '06, '07, '08, '09, '10, '11, '12, '13, '14, '15, '16, '17, '18, '19, '20, '21, '22, '23, '24, '25, '26, '27, '28, '29, '30, '31, '32, '33, '34, '35, '36, '37, '38, '39, '40, '41, '42, '43, '44, '45, '46, '47, '48, '49, '50, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, '85, '86, '87, '88, '89, '90, '91, '92, '93, '94, '95, '96, '97, '98, '99, '00, '01, '02, '03, '04, '05, '06, '07, '08, '09, '10, '11, '12, '13, '14, '15, '16, '17, '18, '19, '20, '21, '22, '23, '24, '25, '26, '27, '28, '29, '30, '31, '32, '33, '34, '35, '36, '37, '38, '39, '40, '41, '42, '43, '44, '45, 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SELF-DENIAL WEEK

BY SALLIE CAMPBELL.

Rob Trask stood at the farm house window, looking across the meadows. "Here comes Mart," he said, "thence from her per-sonal Sunday-school. I hope it is a comfort to her. I wouldn't be any to me to walk two miles in heat like this, just to sing hymns and have Bible read at it."

"What does she get out of it? She is a fairly good little thing; she doesn't lie nor steal, but no more do I. She goes to church like a dog to a manger, but I declare, on week days, I don't see any great difference between us. She can get as huffy as anybody if you tease her, and she is no fonder of extra work than the rest of the world."

"I wonder why," Rob rejoined. "What does she get out of it? She is a fairly good little thing; she doesn't lie nor steal, but no more do I. She goes to church like a dog to a manger, but I declare, on week days, I don't see any great difference between us. She can get as huffy as anybody if you tease her, and she is no fonder of extra work than the rest of the world."

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DOROTHY'S LUNCH.

BY SALLIE CAMPBELL.

Dorothy Willis settled back in her seat, as the train started, with a sigh of content. She was actually on her way to the city for a whole day's fun and shopping.

"I had been looking forward to this trip all the long, busy summer. It was to be her one outing for the year for the heavy mortgage on the Willis farm made mere pleasure impossible. But there was shopping that must be done in the city, and mother had said that Dorothy should be the one to go, so she had been saving up her pennies for all summer. She had found time to pick some berries, and she had gathered chestnuts to sell. She had a little money in one corner of her purse—just for reckless extravagance," she said.

"I know that you will think I am dreadfully foolish," she said to her mother, "but I'm going into De-laney's to lunch. Delaney was the most aristocratic place in the city, and charged accordingly. You almost had to pay for the privilege of passing on the sidewalk. I had a good dinner, and it looks so lovely. It smells so good, too, clear out on the street. Somehow a put-up lunch goes down dreadfully hard after that. I'd like once in my life to play a rich, and could have just what I wanted."

"Very well, my dear," answered her mother, "do as you please. We should be more than glad to give you all you want. It hurts us both to the quick, my daughter, to have you work so hard, and be denied so many things, but—"

"Don't say another word, Mother Willis," cried Dorothy. "You know I'm happy as the day is long, most of the time, and I'll work ten times harder, and live on potatoes and salt, before I'd swap my blessed father and mother for any millionaires on the face of the earth. I only want to be foolish once for half an hour or so."

So Dorothy had picked berries, and gotten up early to tramp off after chest-nuts, and all by itself in one corner of her purse was a crisp new dollar bill for forty.

She had amused herself and the family planning her lunch. "If you don't come home, Dorothy," said her brother Tom, "we shall know just what the trouble is—you've died of indigestion. I should expect to find you such a conglomerate into my stomach."

"I'm pretty healthy," laughed Dorothy. "I guess I can stand it for once." But now the long looked for day had come—Dorothy was really on her way!

"I was just nine o'clock when she reached the city and started on her shopping. Such a long list as she had, and there was so much running about, to be sure and get the best bargains. "I shall have a fine appetite," she thought, for she had been much too excited to eat her breakfast properly.

"At half past eleven she decided she should go to lunch for, for two days, she wanted to be there in the busiest time. It would be such fun to see the crowd, and be one of them for once.

She had just been getting swollen cheeks for father and Tom, and was waiting for the change when she noticed a little girl, not far from her, eyeing a pile of men's cadisgans very wistfully. Such a forlorn little mite as she was! Her dress was scant and faded, and her hair was matted and greasy. Dorothy felt as if she would like to put her arms around her and kiss her, she looked so pitiful. Perhaps she showed her loving sympathy in her face, for soon the child came toward her, and Dorothy felt as if she would like to give her some of the things she had bought.

"I'm sure I don't know," replied Dorothy. "Did you want to get one?" "Oh, yes, ma'am! Mother and me, we've been to lunch at the hotel, and I want to buy one for my brother, for he's got a cough, and he is so cold at work in the winter. Mother hasn't used a bit of sugar or milk in her tea, and I haven't had any butter on my bread, for so long. We've saved fifty cents. Do you think that will buy one?" Dorothy felt as if there was a great lump in her throat, and somehow she couldn't see to count her change which had just come. "I'll go over with you and see."

KATIE.

BY SALLIE CAMPBELL.

"If you please, mistress, canna ye gie a purr lassie work to do?" Here the pleading voice broke a little. "Ye see, miss, the strain had been too for me, and I couldn't ask for things when I haena lived yet."

"It's na the rest living," Katie re-sponded, "it's just the lov' o' God, it's his Son. And he's an ever present help in time o' trouble," mistress, an ever present help."

"He didn't help me," the woman said doggedly, "he didn't help me." "Aye, mistress, he helped me. 'Twas little I thocht he was leading me to, when I couldn't find work anywhar, but his hand it was a leadin' and noo, I am come, and we shall see the mercy o' the Lord, shall we it?"

"Katie was a strong Scotch girl. She, too, had met with sore troubles in the sickening and dying of her mother, and then her father, in the loss of her little home, and her unavailing search for work. Days and days, she had walked, seeking help and finding none, but her heart was staunch and true, and she knew the God of her fathers had not failed her, and her faith wavered not in spite of heart-aching losses and troubles that would have crushed one less certain of the goodness and love of God. She was young, only sixteen, but she had a wisdom that cometh down from above, and so into her humble hands was given a great work for the "Maister," whom she so loved and trusted.

As the days went by, she tended the sick man, the woman, Mrs. Macgregor, had sickened, the strain had been too great for her overwrought body, and Katie's hands were full, but her strength came from on high and she never failed or faltered through all those trying days. She sought and found the missing cat, and she replenished the empty larder, and she sought out a doctor, and she told the neighbors about the sore pressure at the little old house on the Dakota plains. The people were too well versed in the school of suffering and self-denial to feel it a burden to help this stricken family, and so all through the long sickness and convalescence nothing was lacking, and all through the efforts of this one humble follower of the one who never forsakes his children.

The little harvest was gathered in by kindly hands before the sick ones recovered, the garden had been tended and ceased into bringing forth some vegetables, the cows, tended by Katie's willing hands, were sleek and glossy and gave down their milk, making rich stores of butter which Katie disposed of at the nearest station, so that when the fall winds began to blow the little family of the Macgregors were in a comfortable condition. Mrs. Macgregor was sitting by the little window, looking out at the serene and yellow cornfield, and her eyes grew dim as she thought of all that had come and what had not come, through that trying summer.

"If it hadna been for ye, lass," she said to Katie, "mayhap John an' me would have been lyin' stark and cold out yon where the corn is ripenin' noo." "If it hadna been for the lass," Mr. Macgregor added thoughtfully.

"Nay, nay, but ye are aith wrang," the girl responded brightly. "Ye maun better say it if it hadna been for the Laird. He watched all the time, an' he kennaed just when ye needed help sair and he sent it. 'Twas the Lord, and no me at all."

"But it isn't every lass who would hae done as ye hae, Katie, it isn't every lass." "But I hae done nocht mair than I should," the girl persisted. "The Laird gie me a work, and I shouldna be a guid servant if I didna do it, an' I hae done nocht for praise."

SEA-FOAM CURES.

BY SALLIE CAMPBELL.

"I feel like a New Man." I have a good appetite, feel as strong as ever I did, and enjoy perfect rest at night. I have such pleasure in recommending a friend, I purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and I feel like a New Man.

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BY SALLIE CAMPBELL.

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BROKEN IN HEALTH.

BY SALLIE CAMPBELL.

That Tired Feeling, Constipation and Pain in the Back. Appetite and Health Restored by Hood's Sarsaparilla.

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5 gross Prus... 5 gross Pult... 5 gross Wv... 2 gross Pain... Celer... Quotations and... Prices and terms...

Broken in Health. That Tired Feeling, Constipation and Pain in the Back. Appetite and Health Restored by Hood's Sarsaparilla.

Mr. Chas. Steele. St. Catherine's, Ont.

Hood's Sarsaparilla Cures. I feel like a New Man.

Sea-Foam Cures. I feel like a New Man.

Intercolonial Railway. ON AND AFTER MONDAY, the 7th Octo-ber, 1904, the Trains of this Railway will run daily (Sunday excepted) as follows:

Intercolonial Railway. TRAINS WILL ARRIVE AT ST. JOHN: Express from St. John's... Express from Montreal and Quebec... Express from Halifax... Express from St. John's, Pictou and Campbellton... Accommodation from Montreal, St. John's, Pictou and Campbellton... The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

Intercolonial Railway. All trains are run by Eastern Standard Time. D. POTTINGER, General Manager, Railway Office, Montreal, N. B., 7th October, 1903.

Manchester, Robertson & Allison. 27 and 29 King Street, ST. JOHN, N. B.

Manchester, Robertson & Allison. DRY GOODS, MILLINERY, CARPETS, HOME FURNISHINGS, CLOTHS and TAILORS TRIMMING, WHOLESALE AND RETAIL.

Manchester, Robertson & Allison. Omnipathy. Originated and practiced by Dr. C. A. Green, Boston, Mass., since 1848, for the curing of all diseases of the body by the external application of non-poisonous drugs.

Catarrh Cured for 50 Cts. For information call on, or address, J. H. HUGHES, Agent for Maritime Provinces, 174 Guilford St., Charlottetown, dec 4 1903. St. John, N. B.

Walter Baker & Co., Limited. Established 1770. Dorchester, Mass., U. S. A. The Oldest and Largest Manufacturers of PURE, HIGH GRADE Cocos and Chocolates. On this Continent, No Chemicals are used in their manufacture. Their Breakfast Cocoa is absolutely pure, delicious, nutritious, and costs less than one cent a cup. Their Premium No. 1 Chocolate is the best plain chocolate in the market for family use. Their German Sweet Chocolate is good to eat and good to drink. It is palatable, nutritious and healthful, a great favorite with children. Consumers should ask for and be sure that they get the genuine Walter Baker & Co.'s goods, made at Dorchester, Mass., U. S. A. CANADIAN HOUSE, 6 Hospital St., Montreal.

A YOUNG LADY'S SUCCESS. Miss McBrine's Experience Given for the Benefit of All Weak and Nervous Men and Women. She Specially Recommends Paine's Celery Compound. Miss Minnie McBrine, of Bethany, Ont., positively declares that Paine's Celery Compound is worth its weight in gold for sick people. This statement, coming from a lady who was raised up to health and vigor, commands the closest attention. Past failures with worthless medicines and perfect success with Paine's Celery Compound, is a strong and clear demonstration of the popular compound can be treated by every case. Read the following letter written by Miss McBrine, and then honestly decide whether Paine's Celery Compound is worthy of a trial as far as your case is concerned. "It is with the greatest pleasure that I add my testimony to the volumes you have already on file in favor of Paine's Celery Compound. After suffering for a length of time, and having met with many disappointments in the use of medicines in general, I commenced to use Paine's Celery Compound which proved a complete success in my case. Your medicine cured me completely, and I feel as well as ever before in my life. "Paine's Celery Compound is worth its weight in gold for sick people; I would especially recommend it to all weak and nervous people."

unfort consumption, most unfort Its best use fear consum you begin to run down; t dent time to care, and the take care is system with strength. SC of cod-liver phosphates, v plumpness, v have lost in strength wh liver oil wou AGENTS WANTED FOR THE SALE OF OUR JOURNEY A C. A. GREEN, 174 Guilford St., Charlottetown, dec 4 1903. St. John, N. B.

Highest of all in Leavening Power.—Latest U.S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

SUMMARY NEWS.

Domestic.
Full returns give Cameron, Liberal, 170 majority in West Huron.
The Joggins mines are closed, the men having declined to accept a cut in wages.
Judge Wells has ordered a recount in the recent Westmoreland Scott Act election.

The Black Knight delighted a large audience at the Institute Tuesday evening.

Wm. Higgins, aged 73, was found dead in the woods near Brookfield, N. S., Tuesday morning.

Isaiah McDougall, of Maitland, N. S., accidentally cut one of his feet in two while chopping a tree.

Another lot of the Search Light just open at Baptist Book Room, Halifax. Order now. 35 cents post paid.

Mrs. Joseph Fisher, a Halifax widow, aged 45, with three children, was found dead in her bed on Sunday morning.

Alonso Cameron had his right thumb crushed Thursday while working at the schooner Prentice Boys, Indiantown.

Premier Greenway had a magnificent victory in Manitoba on Wednesday, his party capturing thirty-two seats, while his opposition had only eight. In the last House the Liberal strength was twenty-seven.

Robert Harrison, of Brantford, Ont., while taking down his gun from the wall, accidentally allowed the muzzle to point at his mother's head. The gun exploded, killing her. Harrison works with the Watrous Co.

A patent has been secured by Messrs. George Davis and F. J. C. Miles for an improvement in the process of manufacture of rubber shoes.

The return of 30 government supporters, conservative and independent, to the House of Commons, which will probably go conservative, thus completing the membership of 60. All the seats were elected. Rogers, the opposition leader, was defeated. Also Martin. Robin will lead the opposition. The House meets on Jan. 22.

Reports of severe destitution come from all parts of the Newfoundland coast. The St. John's, *Telegraph* says a thousand families are starving in that city and urges that prompt measures be taken to save hundreds who are perishing. Three schooners were chartered to carry relief supplies to the coast on Tuesday. They are a total loss. The Western shore frozen herring fishery is a total failure owing to the absence of cold weather. Only a few American vessels have been loaded.

Ottawa papers report the death of Chas. S. MacNutt, for many years a prominent crown timber agent in that city. Mr. MacNutt was born at Princeton, P. E. I., in 1845, and in 1864, when extensively lumbering on the Restigouche river, was married to Emily Allison, daughter of Dr. Lindsay Allison, of the royal navy. Afterward, for some years, he was manager for the lumber firm of Gilmore, Rankin & Co., Miramichi. Since 1888 he had been a resident of Ottawa.

A diver named Lynch, employed at the deep water terminus, Halifax, had a narrow escape from death the other day. He was diving in a considerable depth of water, when in some unaccountable way the air pipe became filled up, and would not work. Lynch knew there was something the matter and immediately gave the signal to bring him up. When brought to the surface, and the cap was removed, he was unconscious, but he revived shortly after getting the air. Dr. McKay was present at the time, and the diver came around all right with medical aid.

The quarrel between Hons. Sr. A. Y. Caron and Dr. Montague seems to have been settled so far as those gentlemen are concerned by the former accepting the assurances of the latter that he was not the author of certain anonymous letters received by the Premier, charging Sir J. P. Caron with dishonest use of public funds. Mr. Clark Wallace, however, who had advised Sir A. Y. Caron as to the authorship of the letters, refuses to accept the assurances which have satisfied the latter and accordingly the quarrel continues with Messrs. Montague and Wallace as principals.

A public meeting of the St. John City Sunday school Association will be held in St. Andrew's church, Thursday evening, 23rd inst. All Sunday-school workers are considered members of the Association. The special business to be considered is "House to House Visitation." Ward Chairmen have been appointed and supplies for the visitors arranged for. The Committee especially request that every clergyman and Superintendent in the city, and Ward Chairmen, be present to receive an explanation of the work and to arrange for the appointment of the visitors.

The Democratic national committee has selected July 7th as the date for the Presidential convention. Chicago was chosen as the place.

In the Senate, a resolution has been offered by Sewall, Republican for New Jersey, declaring the Monroe doctrine was never intended to be applied to the manner and for the purpose now proposed by the President of the United States, and that the President's action was premature "looking to the history of the controversy," and inopportune in view of the business and financial conditions of the country. The resolution was laid on the table temporarily.

The bill offered by Mr. Hale, of Maine, to facilitate the construction and maintenance of telegraph cables in the Pacific ocean for the use of the government in foreign intercourse, was laid before the Senate on Thursday, and Mr. Hale advocated it. It was referred to the committee on foreign affairs.

Thursday morning 380 men and 250 women employed in the Westinghouse Electric Co., East Pittsburg, Pa., were notified of a 25 per cent. reduction in their wages. Soon they decided that reduction was unjust, since for some time they have been able to make only half time, and they quit work in a body.

The directors of the American Humane Education Society at a meeting in Boston on Wednesday adopted resolutions suggesting to the President and Congress that Great Britain be requested to appoint a Venezuelan commission similar to the one appointed by Congress, and to appoint Hon. Wm. E. Gladstone as a member of such commission.

Frank H. Wiggin, of Boston, reports receipts so far of \$90,720.50 for starving Armenians. This money has been promptly forwarded to Constantinople. The action of the Turkish government in refusing permission to the Red Cross Society to distribute relief will not relax the efforts of those engaged in the work of raising funds for the suffering Armenians.

The United States government commission appointed to consider and report upon the questions regarding the propositions for deep waterways from the deep lakes to the Atlantic, worked busily Tuesday over various charts of the regions necessary to be traversed by a waterway suggested. The intention is that the United States commissioners will favor a route via New York and the Hudson river, while the Canadian members will favor the Quebec route.

Two counterfeiters have been captured by the York detectives. Among the prisoners is Nicolo Toronto, the alleged chief of the Mafia in the United States. When surprised all the men showed fight and drew revolvers, stiletos and razors upon the officers. At the headquarters of the police were found a large number of counterfeit bills and correspondence with an agent of the gang in Baltimore and Philadelphia. One of the gang was also arrested in Steiway, N. J., and \$20,000 in counterfeit money was found in his pockets.

The Royal Astronomical Society in London has awarded the gold medal of the society to Dr. Seth C. Chandler, Jr. of Boston.

The Press says it is authorized to deny the announcement recently made by several newspapers of Rome that the British government has agreed to cede Italy the town of Zola on the Somali coast.

An English lady, Mrs. Finmore, has just finished a dictionary for the blind at Braille. It has been a great undertaking, and has occupied her nearly two and a half years, working at it four, five, and often six hours a day.

The secretary of the Brazilian Legation in London states that the negotiations are proceeding with the Government at Rio Janeiro about the 'Guiana boundary. There is no friction between Great Britain and Brazil on the subject, he says.

Political, military and financial circles in Madrid entertain it is said, the gloomiest views regarding the situation in Cuba. The press continues to attack the operations now being carried on, and predicts a political crisis and resignation of the cabinet in a few days.

The British expedition sent against Ashantee has arrived within twelve miles of Comaassie, the Ashantee capital. The operations now being carried on, and predicts a political crisis and resignation of the cabinet in a few days.

At the conference of the International Arbitration League in London on Wednesday, a resolution was adopted advising a pacific settlement of the difficulty between the United States and Great Britain over the Venezuelan question and the establishment of a permanent tribunal of arbitration between the two great English-speaking nations.

Prince Frederick Leopold of Prussia and his wife, Princess Louise Sophie, of Schleswig Holstein, sister of the Empress of Germany, are about to start for Southern Europe, to be absent at least a year. The prince has resigned his command of the fourth brigade in the German army. His departure from Germany and resignation of his command are due to his quarrel with the Emperor.

The Foreign Minister of Sweden has sent a notice to Russia, Denmark, Great Britain and the United States with reference to the projected balloon voyage to the North Pole of Prof. S. A. Andree, asking the co-operation of the countries whose territories have coasts on the Polar Sea, and they have also asked these countries to distribute thousands of leaflets asking for information from any one who may chance to secure it if the time the balloon is sent and the direction of the wind at the time.

The experiment of heating a theatre by electricity was tried not long since at the London Vandrie, and with complete success. Storage batteries were employed connected with radiators formed of non-conducting materials, and hence becoming heated by the passage of a current, their temperature rising almost instantly to about 140 degrees Fahrenheit. By varying the current, this could be increased or diminished at pleasure. The great advantage of the method—aside from the safety it insures from fire—is the uniformity in which the heat is distributed throughout the auditorium. The expense is less than 70 cents per hour.

At a meeting of the International Arbitration League in London on Tuesday a resolution was adopted declaring the dispute between the United States and Great Britain was a trumpet call to English-speakers on both sides of the Atlantic summoning them to devise means to secure arbitration of future disputes and procure co-operation in promoting friendly relations and amity. It was suggested to the government that the present was a fit occasion for effecting the resolution of the House of Commons in favor of arbitration. A committee was nominated consisting of the Bishop of Durham, Canon Wilberforce, Cardinal Vaughan, Dean Farrar, Rev. Hugh Price Hughes, Lady Henry Somerset, Mr. Stead and others.

BIRTHS.
HELANSON.—At South Hamdon, Jan. 18th, to Mr. and Mrs. W. B. Bessanson, a son.

MARRIAGES.
BAIRD—PURDY.—At the Wallace Baptist church, Xmas day, by Pastor C. H. Haverstock, George H. Baird to Lena F. Purdy, all of Wallace, N. S.

CHANE-PATON.—At the home of the bride's parents, Shiminicos, Dec. 24th, by Pastor C. H. Haverstock, Amos E. Chase, of Moncton, to Mary A., daughter of Deacon Paton.

HENDRICK-EVANS.—At the Baptist parsonage, Pugwash, Dec. 20th, by Pastor C. H. Haverstock, Daniel Hendrick to Ida Jane Evans, all of Port Hope, Cumberland, N. S.

HOLMES-STONER.—At the Baptist parsonage, Jan. 9th, by Rev. C. W. Sables, Howard Holmes, of Sand Point, Shelburne Co., to Clara Stoner, of North East Harbor, Shelburne Co.

DEATHS.
McASKILL.—At the Hospital Halifax, Mrs. Aileen McAskill, of Lower Selma, Hants Co.

THORBOURN.—At East Jordan, Jan. 14, Mrs. James Thorburn, aged 70 years and 6 months.

SUTHERLAND.—At Westchester Lake Cumberland Co., Dec. 8, Agnes, wife of Lorenzo Sutherland and daughter of Abraham Rushton, aged 41 years.

SMITH.—At Chester, N. S., Aug. 11th, Lavannie Smith, wife of Cottam Smith and daughter of William Webber, aged 40 years. Her sister was a remarkably lovable, mild disposition, and leaves a large circle of friends to mourn her early death.

MASON.—At Hillsdale, Hants Co., N. S., Jan. 2nd, Sister Elizabeth Mason departed to be with Christ, in her 80th year. Her sister was the second daughter of the late Thomas Knowles. She professed religion when 17 and through out her life Christ was her sustaining power.

GULLIN.—At East Wallace, Jan. 12th, after a severe illness, George Gullin, aged 11 years, adopted child of James and Leslie Lantly. This bright and promising boy is much missed but his last words are comforting: "Good bye, I am going home to be with Jesus."

FRANKY.—At Johnston, Queens Co., N. B., on the 8th inst. LeBaron Starkey, youngest son of the late Bignall Starkey, died at 12 years of age. He was a member of First John's Baptist church. He was held in high estimation by all who knew him, for his excellent moral and religious character.

LYONS.—At Lower Blomidon, N. S., after a brief but painful illness, Guy A. Lyons, aged 65. A wide circle of friends, by whom our brother was greatly esteemed, a wife and five children mourn the loss of a kind husband, father and friend. His death was the death of a Christian.

BENNETT.—At Pererac, Aug. 19, sister Daniel Bennett, aged 89 years. She was the mother of ten children. She was a simple Christian and walked with the Baptist church of Pererac near forty years, hopeful and cheerful, she will long be remembered. Faithful unto death, we believe the crown of life is hers.

KENNEDY.—At Kingsford, P. E. I., Jan. 7th, of pneumonia, Annie, widow of the late John Kennedy, aged 61 years. The sorrowing relatives have the sympathy of all in their bereavement. Our sister will be sadly missed, not only by her family and the church of which she was a worthy member, but by the community in which she lived. "Blessed are the dead who die in the Lord."

PARISH.—Sandra Parish came with her wife to spend Christmas with their stepson, Chipman Vaughan, Esq., of Grand Pre. There he received the call to the presence of the Lord, whom he had served some 56 years, and aged 79 years. He was converted and baptized under the ministry of the late A. Stronach, pastor of the Billtown church. A few years ago he removed to Avonport and conducted himself with the church in that place.

CLARK.—At the residence of her daughter, Mrs. Miles Christopher, in St. John, on the 13th inst., Mary Ann Clark, widow of the late W. H. Clark, of Cambridge, Queens Co., aged 44 years. She was a pious and beloved member of Second Cambridge Baptist church. She was one of the first who responded to the call of Miss Norris in 1870—one who never faltered in devotion to the missionary cause. A large congregation met at the Narrows, and with Christian hope laid her body in the grave to await the coming of the Lord.

MURRAY.—At North Sydney, C. B., on Dec. 5th, at the home of her daughter, Mrs. John Campbell, Mary Agnes, a relic of the late Armstrong Murran, of South Head, Port Morien. Our sister had been in feeble health for some time past, but in the Providence of God had recovered to see the three score years and ten. Over thirty years ago she professed faith in Christ and united with the Mira Bay Baptist church, and has since lived a faithful, consistent Christian life. Three sons, four daughters mourn the loss of a loving mother. To the bereaved ones we tender our sympathy and pray that God may bless this affliction to their good. The funeral services were conducted at North Sydney, by Rev. D. G. McDonald, and at Port Morien by Pastor E. A. McPhee.

CRAWFORD.—At Hansford, Cum. Co., Jan. 3, Deacon John Crawford, in his 90th year. Our brother was one of the oldest members and his oldest deacon in the Wallace Baptist church. His life was one of deep piety and true godliness. It can be said of him, "He walked with God and is not for God to look him."

FLANN.—At Bear River, the 24th ult. George Fleet, in the 20th year of his age. Naturally of weakly constitution our young brother fell a more easy victim to lung disease, and after some five months of conflict peacefully departed this life. In his sad bereavement, his widowed mother, together with his brothers and sisters, are commended to the grace of God.

MARTIN.—At her home, Belfast, P. E. I., Dec. 17, after a wearying sickness of two years, widows in sweet resignation to the Divine will, Mrs. Martin, aged 73 years, relict of the late Edwin Martin. She was baptized and received into the fellowship of the Baptist church in Belfast in 1847. Her husband, whom she was devoted to the cause she espoused. She leaves four sons and three daughters and a large circle of friends to mourn their loss. Blessed are the dead who die in the Lord.

STEVENS.—At his residence, Church street, Georgetown, British Guiana, Dec. 17, William Hamilton Stevens, photographer, second son of the late Jas. W. Stevens, Brookfield, Col. Co., N. S. Our brother professed faith in Christ and united with the Baptist church at Lower Stovick early in life, and has since been a consistent Christian and a firm temperance advocate. He had resided in Georgetown over twenty years. He leaves a widow and nine children and a large circle of friends and relatives in Nova Scotia.

BLEAKNEY.—At Halifax, N. S., Jan. 8, of cancer, Sarah, beloved wife of John Bleakney, in the 41st year of her age. For ten months our sister was confined to her bed. During the first few months her suffering was great, but towards the last the pain was not so severe. Through it all her faith in God was strong, and she delighted to talk of Jesus and His love. With patience she waited for the summons and when it came she trusting lay clasped her Saviour's hand and passed over Jordan. The funeral services, conducted at the house by Pastor G. A. Haverstock, and at the grave by Rev. Dyon Hague, were largely attended by the relatives and friends. Her husband and two young daughters had the sympathy and prayers of all in their sad bereavement.

DUCKENBROOK.—Suddenly at North River, P. E. I., on Tuesday, Dec. 31st, Capt. James Duckenbrock, in the 47th year of his age. The loss of our brother will be deeply felt in his home, where he had a quiet and unobtrusive life, and three little children, without the support and loving care of a kind and devoted father. The church in which he was always warmly interested feels deeply this dispensation of Divine Providence, and his faithful discharge of his duties and singing from the pulpit of his heart the songs of praise "unto Him who had redeemed him. A happy Christmas with every appearance of a prospect of long life. Then just as the old year was going out his spirit departed to spend the first day of the new year in the realms of bliss. It was a calm, peaceful ending to a long life. The sorrowing relatives mourn the loss of a worthy citizen. We know and realize that "the Father doeth all things well." "We sorrow not as those without hope."

TRYS.—On Jan. 4, of paralysis, Mrs. Gardner Trys, aged 75 years, 3 months and 24 days. She was converted in her youth and was baptized and joyfully received into the fellowship of the church. Our dear departed sister lived the life of a Christian and died the death of a saint. Before she passed away she was exceedingly happy in the glorious prospect before her. She was the daughter of the late Alexander Wilson, the chief of a family of ten children and the first to be called away at the time of her death their united ages was 700 years, 11 months and 5 days. All live in Kings County, and all are members of Baptist churches. The deceased leaves a widow and 5 sons and 2 daughters to mourn the loss of a faithful, affectionate and devoted wife and loving mother. The funeral service was preached by Pastor J. J. Tingley, Rev. R. E. Gullison and Rev. Mr. Taylor (Methodist) assisted in the services. May the Lord graciously sustain the bereaved ones.

A Genuine Surprise.
There are surprise parties and parties surprised. In the first instance you try to be surprised and in the second you are truly surprised. The latter was the experience of the pastor of the 1st Margaret's Bay church last Monday evening, Jan. 6. The previous Saturday's mail brought a note ostensibly from one Peter Jackson, living in an outlying district, wishing to be married on Monday evening at the parsonage. No fault with that, and it was seemingly correct. Monday evening came, the parsonage was made warm within for the mercury was playing around zero without refreshments were prepared, for Peter and bride were to be made welcome and comfortable. Shortly after seven o'clock a ring was heard at the door. The pastor with his blandest smile went as he supposed to meet Peter, when in rushed a large representation of the members and friends of the 1st St. Margaret's Bay church and took possession. To say that we were sold only expresses it slightly. There was a general merry making for awhile. After tea Deacon Harvey Tingley, chairman of the party, proposed to our wife and read an excellent address filled with kind words to them, (or which they feel that they are not worthy), and in behalf of the company presented to those absent, who were disappointed, the severe cold, a present which with a magnificent hanging lamp (The Parker Lamp). It was a surprise in the truest sense of the word. We desire to publicly thank the friends for their kindness. May the Lord bless them.

MAYNARD W. BROWN.
At the N. B. University, Tuesday evening, Hon. H. E. Emerson delivered an excellent address on "Alien Immigration."

Hamburg Embroideries!

One big lot direct from Switzerland; another big lot from a large establishment going out of the embroidery business.

They are all about half price, not old stock, but rich, new patterns and nice fine lawn.

5c. quality for 2 1/2c.; 7c. quality for 4c.; 10c. quality for 6c.; 15c. quality for 8c.; 22c. quality for 12 and 13c.; 25c. quality for 14c.; 30c. quality for 16 and 17c.

Hamburg for Children's Skirts—23 in. wide, 23c. yard; worth 40c.

Hamburg for Children's Skirts—27 in. wide, 60c. quality for 40c.

Hamburg Flouncing—1 yard wide, 38c., 45c., 60c., 70c.; suitable for Underskirts and Aprons.

Samples sent on application. Postage paid on orders for above goods, when over \$1.

F. A. DYKEMAN & CO.,

97 King St., ST. JOHN, N. B.

Brainerd & Armstrong's
PATENT SKIN SILK
HOLDER
INVALUABLE TO USERS OF
FILE AND FLOSS SILKS
FOR WASH SILKS
Latest Designs

In Stamped Lines Squares for Dobbies and Center Folds, with directions how to work them and colors to be used.

Ask for the B. & A. PATTERNS.

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Cannot be Excelled For
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With Highest Excellence of Workmanship.
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Piano and Organ Manuf'rs,
WOODSTOCK, ONT.
MILLER BROS., 101 and 103, Barington St., St. John, N. B., Agents for the Maritime Provinces.

Postage Stamps Wanted
Those who have unused postage stamps of any value, and who are willing to sell them at a discount, will find it profitable to send them to the undersigned. We pay the highest price for all kinds of postage stamps, and we will also buy old cancelled stamps, and stamps in quantities. **W. H. FAIRALL & CO.,** 101 and 103, Barington St., St. John, N. B.

BREAKFAST—SUPPER.
EPPS'S
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For the convenience of the South End of the City we have opened a Branch Store at 131 Charlotte St., where all orders will be kindly received from all who will favor us with their patronage, and the work done with neatness and dispatch day or night. We have in stock all the latest designs for postage stamps in every particular. Satisfaction guaranteed or no pay. Charlotte St., Telephone No. 99. Night Telephone, No. 99 1/2.

HOLD FAST THIS TRUTH.
Constant dripping will wear away a stone. Constant repetition impresses a fact on the mind. That is why we are continually repeating that Hawker's catarrh cure cures. It is a fact that should be ever present in the minds of those troubled with this disease, until they have caused to hesitate or doubt and given the remedy a fair trial. When they have done so they will not only be cured themselves but able to direct others to the means of cure. Hawker's catarrh cure is a remedy that is easy to take. A pinch or two of it in the nostrils will relieve a pain in the head, and it knocks out a simple cold in the head quicker than any other known remedy. As it costs but 25c. per box, a trial of it is not an expensive process. It is within the reach of all. No sufferer from catarrh—and what a host of persons there are so afflicted, either in a mild or chronic form—can afford to disregard this word of counsel. Try Hawker's catarrh cure and test it thoroughly. In chronic and severe cases, where the general system has been greatly debilitated, a course of Hawker's tonics is also necessary. Those who use Hawker's nerve and stomach tonic along with the catarrh cure are restored to perfect health and vigor. Hawker's catarrh cure is sold by all druggists at 25c. per box. Hawker's nerve and stomach tonic costs 50c. per bottle or six bottles for \$2.50. Both are manufactured only by the Hawker Medicine Co. (Ltd), St. John, N. B., and New York City.

At the N. B. University, Tuesday evening, Hon. H. E. Emerson delivered an excellent address on "Alien Immigration."

Lieut. Governor Chapleau, of Quebec, is seriously ill.

To Teachers:
Teachers' Manual of
NATURE
LESSONS
For the Common School.
By JOHN BRITTON, Instructor in Natural Science in the Provincial Normal School, Fredericton, N. B. Will be mailed to any address on receipt of price, 50c. J. A. McMillan, St. John, N. B. Publishers. 4709 9p nr mention this paper in writing.

Paris Kid Glove Store
LADIES! If you want a perfect fitting Kid Glove, in any size, or in any shade, send direct to Kid Glove Makers Agents, 84c. will give you our best 4 Button, or 5 for Hook Lacing. Remit in stamps. Wedding Gloves to match always in stock.
W. H. FAIRALL & CO.,
(Wholesale & Retail)
Glove Maker's Agents,
17 Charlotte Street, St. John, N. B.

Fire at Moncton, Wednesday, destroyed a building on Westmoreland Street, owned by G. J. O'Doherty, Boston. Incendiarism is supposed to be the cause. The building was occupied by Warren Leaman as a brass factory.

—For several years John, has been with us, to the great people who read harbor. Now a victim made to have a temperance people and we hope it will fight against it. It should be banished the harbor, it would for the best interest.

—The labor of and Hunter in Amherst to learn, were attended, the spiritual has been quickened ship very considerable. Baptist church has a blessing. On Sunday about fifty persons Steele being assisted by assistant pastor George Steele in church, we understand day about an

—There was a good St. John Baptist meeting on Monday evening, when Mr. McLean, who sings sweetness and po having just come there he has been by McDonald, Bro. M. Gordon, of Miramichi, in a series of Hughes presented 6, 4 1/2 c. His was followed by a session on the Sabbath meeting, Pastor a paper on "The p to the Hebrews"

—We had intended to the letter of Rev. pastor of the St. John church, Boston, and the Messenger and Visitor the co-operation these provinces which now living in to bringing such connection, only a few. No doubt there are who have much certainly would for such meetings. The Rev. Kempson, who is a Maritime man—up and if possible fellowship with a they now reside.

—Dr. Thomas A. many years past a Baptist church of prominent among denomination in the History of the Baptist Monday of last week. The following fact Dr. Armitage's advocacy by Zion's Advocate. "He was a native land, and was commenced to preach and, as a local pre- useful, in his country and entered Methodist Episcopal he was so much in a Baptist in Brock St. Irlay, that he his place was with accordingly baptizing of the Pearl are many. Accepting ate of the Norfolk New York, he a his ministerial life one of the most of Bible. "History was his "History fished in 1887, strong, forceful long and faithful into rest."

—It has been Evangelical Alliance for the relief of which exists among ple of Armenia of practical Christianities made in Scotia and that cannot be made, will reach those great and urgent list churches a New Brunswick gladly accept a contribution. Any agency has it seems desirable, but we presume be willing to contribute from this province and philanthropic