

THE  
SEVENTH REPORT  
OF THE  
HALIFAX ASSOCIATION  
IN AID OF THE  
Colonial Church and School Society.

---

Incorporated by an Act of the Provincial Legislature, 28th  
March, 1850.

---

"The Society is strictly pledged to the principle of employing those only whose views of the truth are decided and clear, and of whose evangelical piety there can be no reasonable doubt."—LETTER FROM THE SECRETARY, C. C. S.

---

1854.

---

HALIFAX, N. S.  
PRINTED BY J. BOWES AND SONS, 6 BARRINGTON STREET.  
1855.

A  
266  
H13  
C712

HA

# Colonial

Incorporate

"The Society is st  
of the truth are deci  
sonable doubt."—LE

PRINTED BY

A.  
2'66  
H13

THE  
SEVENTH REPORT  
OF THE  
HALIFAX ASSOCIATION  
IN AID OF THE  
**Colonial Church and School Society.**

---

Incorporated by an Act of the Provincial Legislature, 28th  
March, 1850.

---

“The Society is strictly pledged to the principle of employing those only whose views of the truth are decided and clear, and of whose evangelical piety there can be no reasonable doubt.”—LETTER FROM THE SECRETARY, C. C. S.

---

1854.

---

HALIFAX, N. S.  
PRINTED BY J. BOWES AND SONS, 6 BARRINGTON STREET.  
1855.

COLONIAL

His

His

The

- His Grace the Du
- The Most Hon. the
- ford, M. P.
- The Right Hon.
- chester.
- The Right Hon. t
- ham.
- The Right Hon.
- borough.
- The Right Hon.
- rowby.
- The Right Hon. t
- cashel.
- The Right Hon. t
- bury.
- The Right Hon. t
- grave.
- The Right Hon. t
- The Rev. Lord W
- The Right Rev. t
- Manchester.
- The Right Hon. t
- Lord Bishop of
- The Right Rev. t
- Calcutta.
- The Right Rev. t
- Madras.
- The Right Rev. t
- Bombay.
- The Right Rev. t
- Sydney.
- The Right Rev. t
- Melbourne.
- The Right Rev. t
- Victoria, Hong-
- The Right Rev. t
- Nova Scotia.
- The Right Rev. t
- Prince Rupert's
- The Right Rev. t
- Sierra Leone.

# COLONIAL CHURCH AND SCHOOL SOCIETY.

## Patron.

HER MOST GRACIOUS MAJESTY THE QUEEN.

## Vice-Patrons.

HIS GRACE THE ARCHBISHOP OF CANTERBURY.  
HIS GRACE THE ARCHBISHOP OF YORK.

## President.

THE MOST HON. MARQUIS OF CHOLMONDELEY.

## Vice-Presidents.

His Grace the Duke of Manchester.	The Right Rev. the Lord Bishop of Montreal.
The Most Hon. the Marquis of Blandford, M. P.	The Right Rev. the Lord Bishop of Mauritius.
The Right Hon. the Earl of Chichester.	The Right Rev. the Lord Bishop of the United Church of England and Ireland at Jerusalem.
The Right Hon. the Earl of Effingham.	The Right Rev. Bishop Carr, D. D.
The Right Hon. the Earl of Gainsborough.	The Right Hon. Lord Calthorpe.
The Right Hon. the Earl of Harrowby.	Lieut. General Lord Seaton, G. C. B.
The Right Hon. the Earl of Mountcashel.	The Right Hon. Lord Teignmouth.
The Right Hon. the Earl of Shaftesbury.	The Hon. Arthur Kinnaird, M. P.
The Right Hon. the Earl of Waldegrave.	The Right Hon. Sir George Henry Rose, G. C. B.
The Right Hon. Viscount Hill.	The Right Hon. Frederick Shaw.
The Rev. Lord Wriothlesley Russell.	Sir Matthew Blakiston, Bart.
The Right Rev. the Lord Bishop of Manchester.	Sir Thomas W. Bloomfield, Bart.
The Right Hon. and Most Rev. the Lord Bishop of Meath.	Sir Edward North Buton, Bart.
The Right Rev. the Lord Bishop of Calcutta.	Sir Robert Harry Inglis, Bart.
The Right Rev. the Lord Bishop of Madras.	Sir Oswald Mosley, Bart.
The Right Rev. the Lord Bishop of Bombay.	Lieut. Gen. Sir Ralph Darling, G. C. B.
The Right Rev. the Lord Bishop of Sydney.	Lieut. Col. Sir W. M. G. Colebrooke, K. H.
The Right Rev. the Lord Bishop of Melbourne.	Rear-Admiral Sir Edw. Parry, R. N., F. R. S.
The Right Rev. the Lord Bishop of Victoria, Hong-Kong.	His Excellency the Governor of Newfoundland.
The Right Rev. the Lord Bishop of Nova Scotia.	The Very Rev. the Dean of Exeter.
The Right Rev. the Lord Bishop of Prince Rupert's Island.	Ven. Henry Law, M. A. Archdeacon of Wells.
The Right Rev. the Lord Bishop of Sierra Leone.	Ven. J. M. Trew, D. D., Archdeacon of the Bahamas.
	Ven. Archdeacon T. Hart Davies, M. A.
	John David Macbride, Esq. D. C. L., Prin. Mag. Hall, Oxon.
	Samuel Conder, Esq.
	William Evans, Esq.
	George Finch, Esq.
	John Labouchere, Esq.
	John Pemberton Plumpton, Esq.
	Francis Wright, Esq.

## Committee.

The Lord Henry Cholmondeley, M.P.	John Martin, Esq.
Rev. Edward Auriol, M. A.	R. Nesham, Esq.
John Bridges, Esq.	Rev. J. B. Owen.
Rev. Wm. Cadman, M. A.	Sir J. D. Paul, Bart.
J. W. Cater, Esq.	Rev. J. W. Reeve, M. A.
W. H. Coote, Esq.	F. J. Ridsdale, Esq.
A. Crawford, Esq., M. D.	J. S. Reynolds, Esq.
Rev. J. W. Cunningham, M. A.	John G. Sheppard, Esq.
Rev. Henry Deck, M. A.	John Sperling, Esq.
Rev. C. W. Edmonstone, M. A.	Henry G. Sperling, Esq.
Rev. E. Garrett, M. A.	Robert Sweeting, Esq.
Rev. R. W. Greaves, M. A.	Henry Tudor, Esq.
George Greig, Esq.	Hon. and Rev. H. M. Villiers, M. A.
Rev. C. B. Gribble, M. A.	Rev. Daniel Wilson, M. A.
G. Noel Hoare, Esq.	Jos. Wilson, Esq.
Vice-Admiral Hope, C. B.	John Wood Esq.
Rev. J. M'Connell Hussey.	Major Woodrooffe.
Rev. Charles Kemble, M. A.	

**Treasurer.**—R. C. L. BEVAN, Esq.

**Secretary.**—REV. MESAC THOMAS, M. A.

**Lay-Secretary.**—LIEUT.-COLONEL BONHAM.

**Association-Secretaries.**

**NORTHERN DISTRICT.**—REV. E. BOTELEER CHALMER, B. A., MANCHESTER.

**SOUTH-WESTERN DISTRICT.**—REV. J. HAMILTON, M. A. CHELTENHAM.

**EASTERN DISTRICT.**—REV. DR. HELLMUTH, LONDON.

OFFICES: 9, Serjeants' Inn, Fleet-Street, London,

COLONIAL

(Inco

HIS EXCEL  
LIEUT

THE RIGHT

THE H

RE

RE

HO

S. I

WI

J. G. A. CREIG

T. B. AIKINS,

HENRY INCE

P. LYNCH, ES

A. G. FRASER

W. H. TAPP, I

W. A. MACAG

J. W. FENERT

WM. DUNBAR

S. A. WHITE,

CHAS. ALLISC

J. C. HALLIB

AND ALL CLERGY

BY DONATION OF

WILLIAM C

# HALIFAX ASSOCIATION

IN AID OF THE

## COLONIAL CHURCH AND SCHOOL SOCIETY.

(Incorporated by Act of the Provincial Legislature in 1850.)

### PATRONS :

HIS EXCELLENCY SIR JOHN GASPARD LE MARCHANT,  
LIEUTENANT GOVERNOR OF NOVA SCOTIA, &c. &c.  
THE RIGHT REV. THE LORD BISHOP OF NOVA SCOTIA.

THE HONBLE. THE CHIEF JUSTICE, *President.*

REV. J. T. TWINING, D.D.  
REV. R. F. UNIACKE,  
HON. M. B. ALMON, } *Vice Presidents.*  
S. P. FAIRBANKS, ESQ. }

EDWARD BINNEY, ESQ., *Treasurer.*  
WILLIAM HOWE, ESQ., *Honorary Secretary.*  
REV. THOMAS DUNN, *Secretary.*

### Executive Committee.

J. G. A. CREIGHTON, ESQ.  
T. B. AIKINS, ESQ.  
HENRY INCE, ESQ.  
P. LYNCH, ESQ.  
A. G. FRASER, ESQ.  
W. H. TAPP, ESQ.  
W. A. MACAGY, ESQ.  
J. W. FENERTY, ESQ.  
WM. DUNBAR, ESQ.  
S. A. WHITE, ESQ.  
CHAS. ALLISON, ESQ.  
J. C. HALLIBURTON, ESQ.

E. F. STEWART, ESQ.  
P. C. HILL, ESQ.  
DR. L. VANBUSKIRK,  
WM. HARE, ESQ.  
D. CLARK, ESQ.  
J. C. COGSWELL, ESQ.  
W. C. SILVER, ESQ.  
W. H. TULLY, ESQ.  
J. W. MERKEL, ESQ.  
THOS. A. BROWN, ESQ.  
E. J. LORDLY, ESQ.

AND ALL CLERGYMEN OF THE CHURCH OF ENGLAND WHO ARE MEMBERS OF THE ASSOCIATION.

### Life-Members.

BY DONATION OF TEN POUNDS AND UPWARDS AT AND SINCE THE FORMATION OF THE ASSOCIATION.

WILLIAM CUNARD, ESQ. | J. C. COGSWELL, ESQ.

**MISSIONARIES, CATECHISTS & SCHOOL TEACHERS**

*In the Society's Service in Nova Scotia, during the year 1854.*

THE REV. T. DUNN, GENERAL AGENT, HALIFAX.

REV. A. JORDAN :  
Country Harbour,  
Fisherman's Harbour  
Island Harbor  
New Harbor  
Torbay  
Cole Harbor  
Whitehaven.

REV. J. ALEXANDER :  
St. Mary's, East  
St. Mary's River  
Sherbrooke  
Indian Harbour  
Liscomb  
The Forks of St. Mary's }  
River, East and West, in }  
the interior.

REV. H. L. YEWENS :  
Cornwallis  
Kentville  
Waterville or Western Road  
Beech Hill  
Wolfville  
Pine Woods

REV. R. PAYNE :  
Chester  
Blandford  
Hubbard's Cove  
Fox Point  
Western Shore

MR. C. BURN :  
Halfway Cove, near Guysboro'  
Crow Harbor

MR. J. MARRIOTT :  
Master of the Model and }  
Training Schools }  
MR. P. STUDD, additional for do.  
MR. M. BURNS :  
Cape John, Pictou  
Point Bruly  
Barrasswa  
Tatamagouche.

MR. O. GRINDON :  
Tusket.

MR. M. FLAHERTY :  
Lower Ward, St. Margaret's B.

MR. L. ULOTH :  
Cole Harbor, Eastern Shore

MR. G. BAINBRIDGE :  
Preston, near Dartmouth  
Cherry Buck  
Look out.

MR. G. TURNER :  
Sherbrooke, Chester.

MISS PARKER :  
Dutch Village Three Mile }  
House. }

MISS C. CLARKE :  
Old Windsor Road, Sackville

MISS S. PARROTT : Nine Mile  
Village, Bedford Basin.

MISS HUGHES : Digby

MISS M. HAMILTON : Falkland

MISS BENT : Melford, Strait of  
Canso

PLACES FROM  
BY CLERGY  
SCHOOLS

Turns Bay, no  
Port George,  
Manadiou, Cap  
Louisburg, I  
Glace Bay, I  
Sydney, I  
Sydney, north  
Lower Melford  
Country Harb  
Eastern S  
Ditto. L. Sett  
New Harbor,  
St. Mary's Ri  
Sherbrooke,  
Liscomb,  
Beaver Harbo  
Salmon River  
The Narrows  
Hecum Secun  
Necum Chouq



PLACES FROM WHICH APPLICATIONS HAVE BEEN MADE  
BY CLERGYMEN AND OTHERS, TO THE SOCIETY FOR  
SCHOOL TEACHERS, AND ASSISTANCE TOWARDS  
THEIR STIPENDS.

Turns Bay, near Prospect	Moser's River, Eastern Shores
Port George, Bay Shore	Smith's Settlement, Ditto.
Manadiou, Cape Breton	Jeddore, Ditto.
Louisburg, Ditto.	Hammond's Plains, (near Church)
Glace Bay, Ditto.	Hammond's Plains, Up. Settlemt.
Sydney, Ditto.	Beaver Bank, off Windsor Road
Sydney, north, Do.	Colored Settlement, near Windsor
Lower Melford, Strait of Canso	Maitland
Country Harbor, Up. Settlement, Eastern Shore	Tusket, near Yarmouth
Ditto. L. Settlement, Eastern S.	Bridgewater, LaHave
New Harbor, Eastern Shores	Salmon River, Truro
St. Mary's River, Ditto.	Londonderry Mines
Sherbrooke, Ditto.	Shubenacadie
Liscomb, Ditto.	Margaret's Bay
Beaver Harbour, Ditto.	Granville
Salmon River, Ditto.	Thomas's Lake, Eastern Road
The Narrows, Ditto.	Barrington, Boy's School
Hecum Secum, Ditto.	Colored Settlement, Bed. Basin
Necum Chough, Ditto.	Colored Settlement, near Digby
	Weymouth.

**SUNDAY SCHOOLS.**

	Pupils
Country Harbour, Lower School,	30
“ “ Middle District,	30
“ “ Cole Harbor,	30
“ “ New Harbor,	70
Saint Mary's River, East,	30
Indian Harbour Lake,	44
Sherbrooke St. Mary's	20
Jegoggin and Little Liscomb,	20
Mr. Kemlow's Liscomb,	50
Preston, (Look out)	51
“ Cherry Buck,	29
Nine Mile Village, Bedford Basin,	30
Dutch Village, Bedford Basin,	40
Old Windsor Road, Sackville,	50
Lower Ward, St. Margaret's Bay,	50
Sherbrooke (Chester)	35
Spryfield, near Halifax,	18
Cape John, Pietou,	20
Barrasswa, do.	20
Halfway Cove, Chedabucto Bay,	35
Melford, Strait of Canso,	30
Falkland, probable number	30
<hr/>	
Total Sunday Scholars,	763

**DAY SCHOOLS.**

	Pupils.
Training and Model Schools, Halifax,	100
Chester, (Town)	30
Halfway Cove, Chedabucto Bay,	60
Lower Ward, St. Margaret's Bay,	60
Tusket,	30
Cole Harbour,	20
Sackville, old Windsor Road,	50
Nine Mile, Bedford Basin,	35
Three Mile, Bedford Basin,	35
Digby,	30
Spryfield,	25
Melford,	35
Falkland, probable number	30
<hr/>	
Day Scholars,	540

**STANDIN**

“ 1. Annual  
Members of the  
scriptions. B  
shall be life M

“ 2. Membe  
and other occa  
have the same  
Parent Society

“ 3. The ob  
zeal of Christi  
Church of En  
School Society  
procure collect  
to give the C  
any places con  
destitution pre  
or the educati

“ 4. The wh  
deducting incie  
Society.

“ 5. A Gene  
nually on such  
report of the p  
and disburseme  
the Association

“ 6. The O  
eligible to thei  
tion shall be M

## STANDING RULES OF THE ASSOCIATION.

(Adopted previously to the Act of Incorporation.)

---

“1. Annual Subscribers of Ten Shillings or upwards shall be Members of the Association during the continuance of their subscriptions. Benefactors of Ten Pounds or upwards at one time shall be life Members.

“2. Members will be entitled to receive the Annual Reports and other occasional publications of the Parent Society, and will have the same privileges as if they subscribed direct to the Parent Society.

“3. The objects of this Association shall be to call forth the zeal of Christians in general, and especially of Members of the Church of England, in support of the Colonial Church and School Society; to promote its objects and proceedings; to procure collections, subscriptions, and other contributions, and to give the Corresponding Committee information respecting any places coming under the notice of the Association where destitution prevails, either as regards pastoral superintendence or the education of the young.

“4. The whole of the funds obtained by the Association, after deducting incidental expenses, shall be remitted to the Parent Society.

“5. A General Meeting of the Association shall be held annually on such a day as shall be fixed by the Committee, when a report of the proceedings shall be read, and an account of receipts and disbursements presented duly audited, and the Officers of the Association chosen for the ensuing year.

“6. The Officers of the Association shall be at all times re-eligible to their respective offices. All Officers of the Association shall be Members of the Church of England.”

AN ACT TO INCORPORATE THE HALIFAX ASSOCIATION IN  
AID OF THE COLONIAL CHURCH SOCIETY.

(*Passed the 28th day of March, .A. D. 1850.*)

BE it enacted by the Lieutenant Governor, Council and Assembly,  
as follows :

I. The persons hereinafter named, that is to say : Robert Fitzgerald Uniacke, John W. Ritchie, James G. A. Creighton, William Howe, Henry Ince, Thomas A. Brown, and all such other persons as now are Members of the Society called the "Halifax Association, in aid of the Colonial Church Society," and their Successors, are hereby created a Body Corporate, by the name of "The Halifax Association, in aid of the Colonial Church Society," and by that name shall have Succession and a Common Seal, and by that name may sue and be sued, and may purchase, take, and hold Real and Personal Estate, and may let, sell, convey, or otherwise manage and dispose of the same, or any part thereof, and shall have power to make Bye-Laws for the rule and good management of the Association, the establishing of the Officers proper for the management of its affairs, and generally for the promotion of the interests of the Society ; but such Bye-Laws shall not be contrary to the Laws of this Province or the provisions of this Act.

II. The Society shall not hold at any time Real Estate of greater value than Ten Thousand Pounds.

III. All persons paying an Annual Subscription of Ten Shillings or upwards, or making at one time a donation of Ten Pounds, when admitted, pursuant to the Bye-Laws, shall be Members of the Society ; but if such Annual Subscription or Donation shall not be actually paid into the Funds on or before the First day of April in each year, such Member shall cease to be a Member of the Society until the same shall be paid, or until such person shall otherwise become a Member thereof, under some Bye-Law or Rule of the Society.

IV. The  
aged, by a C  
prising a Pres  
other Member  
be henceforth  
Officers as the

V. The p  
Vice Presiden  
continue to be  
cretary, and T  
under this Act

VI. The  
bearers at som  
of the Membe  
according to t  
this Act.

VII. All  
the direction  
for the benefi  
shall be bound  
Receipts, and  
to the Societ  
state of the S

VIII. A  
in each year,  
Rule or Bye-

IX. The  
may be occur  
quorum.

IV. The Association shall be governed, and its affairs managed, by a Committee of not less than Fifteen Persons, comprising a President, Two Vice Presidents, and not less than Ten other Members, a Secretary and Treasurer—the Committee to be henceforth called the Executive Committee; and such other Officers as the Society may deem proper.

V. The persons who now hold the offices of President, Vice Presidents, Committee, Secretary and Treasurer, shall continue to be the President, Vice Presidents, Committee, Secretary, and Treasurer, until their Successors shall be elected under this Act.

VI. The Society shall have power to appoint its office-bearers at some General Meeting of the Society by a majority of the Members present, being not less than Twenty Members, according to the Bye-Laws to be made under and by virtue of this Act.

VII. All Donations to the Society shall be invested, under the direction of the Executive Committee, as a permanent fund for the benefit of the Society, and the Executive Committee shall be bound to account to the Society for all their Acts, Receipts, and Expenditures, and to make an Annual Report to the Society, at its General Meeting, of the progress and state of the Society, and of its affairs generally.

VIII. A General Meeting of the Society shall be held once in each year, and as much oftener as may be directed by any Rule or Bye-Law of the Society.

IX. The Executive Committee shall meet as often as there may be occasion, and any five of its members may form a quorum.

*The Seventh Annual Meeting, of the "HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY," was held at Temperance Hall, on Tuesday Evening, the 12th December, 1854.*

The LORD BISHOP OF NOVA SCOTIA in the Chair.

Prayer was offered up by the Rev. R. F. Uniacke, Rector of St. George's.

Extracts from the Report were read by Henry Ince, Esq.

It was moved by the Rev. J. T. Twining, D.D. and seconded by P. C. Hill, Esq. and supported by Mr. Hurst :

1. "That the Report, of which an Abstract has now been read, be adopted ; and that this meeting desires to express its thankfulness to God for the measure of success which has attended the efforts of the Society, and of this Association for the past year ; and hails, with pleasure, the formation of the Ladies Association as likely to be of great benefit in the good work in which the Society is engaged."

CARRIED UNANIMOUSLY.

It was moved by Mr. Marriot and seconded by the Rev. E. Maturin :

2. "That the continued liberality of the Society, as evinced by the large Grant annually made for maintaining its Missions and Schools in this Province, deserves the warmest expressions of gratitude ; and that this meeting, while expressing the confidence and attachment with which it regards the Society's principles, recognizes the duty of corresponding liberality and co-operation on the part of Churchmen in particular, and of the Colony generally."

CARRIED UNANIMOUSLY.

It was moved by William Howe, Esq. and seconded by T. A. Brown, Esq. :

3. "That this meeting desires to express its best thanks to the Lord Bishop of this Diocese for preaching at St. Paul's for the Society, and presiding on the present occasion ; also to its friends for their support—to the Archdeacon and the other clergymen who have given their pulpits, and preached sermons for the Society—and to the office bearers of the Association for the past year : and that the following gentlemen be the office bearers and Committee for the ensuing year.

(See List Page 5).

CARRIED UNANIMOUSLY.

THE COM  
AID OF THE  
have much  
Report of th  
A review of  
devout than  
not only for  
the Society  
particular.

Before, he  
ety, the Com  
lately sustain  
the late Pre  
commencem  
and marked  
by many sub  
owes much  
assist, at a  
supporters a  
to his rewar  
is on high ;  
has sustained  
sympathy to  
deceased ; w  
lead us all  
that we mus

It is a m  
carried on b  
dually incre  
a large acce

x Asso-  
SCHOOL  
Tuesday

ir.  
Jniacke,

ry Ince,

.D. and  
by Mr.

be adopted ;  
God for the  
and of this  
ation of the  
rk in which

d by the

by the large  
n this Pro-  
is meeting,  
regards the  
erality and  
the Colony

seconded

o the Lord  
Society, and  
port—to the  
pulpits, and  
he Associa-  
office bearers

## REPORT.

THE Committee of "THE HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY" have much pleasure in presenting the Seventh Annual Report of their proceedings to its Subscribers and friends. A review of them for the past year abundantly calls for devout thanksgiving to our Covenant God in Christ Jesus, not only for the measure of success attending the efforts of the Society generally, but also the Nova Scotia branch in particular.

Before, however, adverting to the operations of the Society, the Committee would record their deep sense of the loss lately sustained by the death of the Hon. H. H. Cogswell, the late President of the Halifax Association. From its commencement he took a lively interest in its proceedings, and marked his approbation of its principles and operations by many substantial tokens of good will. The Association owes much to his sagacity ; whilst he was ever ready to assist, at a time when his support gave confidence to its supporters and friends. He has now, however, been called to his reward, full of years and of honors ; and his record is on high ; and whilst thus alluding to the loss the Society has sustained the Committee would also offer their warmest sympathy to the mourning relatives and friends of the deceased ; with a heartfelt prayer, that his removal may lead us all to work whilst our day remains, remembering that we must soon follow him to eternity.

It is a matter for encouragement, that the good work carried on by the Society is steadily progressing, and gradually increasing in public favor ; as evidenced, not only in a large accession of Missionaries recently sent forth to vari-

ous parts of the world, and by the addition of many influential supporters in the mother country; but also by the financial progress of the past year.

The following statement affords gratifying proofs of this fact:

In 1851 the No. of agents was	101	and yearly income	£6,979.
1852 " " "	115	" "	£8,160.
1853 " " "	133	" "	£9,171.
1854 " " "	153	" "	£12,122.

Of the 153 agents now employed by the Society, 34 are Clergymen (exclusive of seven who were nominated to chaplaincies on the continent of Europe,) 85 are Catechists and Schoolmasters, and 34 are female teachers. In connexion with these Missions, there are 136 schools: 103 of which are conducted both daily and on the Sabbath; and 33 are held on the Sunday only.

The Expenditure of the Society in Nova Scotia for the past year has been about £1,500; over £500 of which has been furnished by this Association and raised in the Province from several sources of income.

The number of agents employed in the Province this year has been 18; five of whom are Clergymen; 8 are Catechists and Schoolmasters; and 5 are female teachers.

Arrangements will be made, as soon as suitable persons can be found, to open Schools under the Society at Upper and Lower Melford; Sydney, (North) C. B.; Manadiou, C. B.; at the colored settlement, Bedford Basin, near Halifax; and several other places on the Eastern Shores.

#### THE TRAINING AND MODEL SCHOOLS.

The benefits of the above Institution will be felt of great value in supplying School teachers, as its efficiency becomes better known; especially as now it may be considered permanently established; and there is every reason for being satisfied with the progress made in both departments during the past twelve months.

In the model practising school 115 pupils have been received since its commencement; 95 of whom are still in daily attendance; and the fees from that time to the present amount to about £100.

The number of females, and England, and previously er time only; y them in their

Of one fer tion, a cleric writes:—"S and amiable useful."

Of another Agent in Ha very satisfact will be seen efforts of the number of a but as in tho sons have be the past year destitute pla will be felt i

Three of t of the advan remained fo three months women, some are now und able for the

The effort made in th Schools, is of raising up Teachers in apparent day ultimately purposes. work should to devote th



The number of adults who have entered the Training department to the present date is 22. Of these, 13 were females, and 9 males; 18 were members of the Church of England, and 4 of other denominations. Several were previously engaged in keeping school, and came for a short time only; yet, it is hoped, not without some benefit to them in their important work.

Of one female, trained and sent forth from the Institution, a clerical agent of the Society in this Province thus writes:—"She is an excellent person. I think her pious; and amiable I am sure she is; and capable of being very useful."

Of another young person recommended by the General Agent in Halifax, to a Clergyman on the Eastern shore, very satisfactory accounts have been received; and thus it will be seen, that the measure of success attending the efforts of the Society is not to be reckoned only by the number of agents actually on the list of the Association; but as in those instances, two pious and efficient young persons have been sent, through its instrumentality, during the past year to labour, as teachers of schools, in two most destitute places, so in numerous other cases, its influence will be felt in a similar manner.

Three of the Society's teachers have availed themselves of the advantages of the Training and Model Schools, and remained for improvement, periods varying from one to three months. It is hoped also that at least four young women, some of whom have been trained, and others, who are now undergoing a course of instruction, will be available for the Society's purposes for the ensuing year.

The effort which the Society has thus far successfully made in the establishment of the Training and Model Schools, is of great importance when viewed in the light of raising up a pious and efficient body of Colonial School Teachers in connection with our Church. It becomes more apparent day by day that it is to a native agency we must ultimately look for effective missionary and educational purposes. All, therefore, who feel interested in this good work should endeavour to induce intelligent young people to devote themselves to the occupation of teaching; and

direct them to this Institution, where they may acquire the necessary qualifications free of expense; and if adopted and accepted for employment by the Society will also be allowed a portion of the expense of board and lodging.

Owing to the great increase of pupils in the model practising school, the Committee secured the services of an assistant teacher until an additional master could be procured from England. They are now happy to announce that the Society has engaged the services of Mr. Studd, a first class Queen's scholar, of the Metropolitan Training College, lately known as the Highbury College. He is recommended by the Bishop of the Mauritius, the late principal of that Institution, and may be expected to arrive in January next.

Mr. Marriot, the head Master of the Model School, writes thus in a recent report to the Committee on the subject of the religious teaching in the School :

"All the children read the Bible and receive collective Bible lessons ; but, of course, the learning of the Catechism is not required of those who do not belong to our communion. Whatever else may be thought of the school, it has, I am sure, the reputation of being Scriptural ; and I could cite many instances of children being brought to me because of the prominence we assigned to religious instruction. I feel my responsibility as a Christian Teacher, to be very great in having the care of those children confided to me. It is a trust of immortal moment, to be exercised, perhaps, but for a short time, and I am glad beyond measure to know that the precious seed of God's Word will be sown so early : for my hope is strong, that the hearing of the Scriptures, and its entrance into the memory and understanding, if at first it go no further, will end in the Lord's opening the heart to receive the truth, to save the soul, and give it eternal peace and salvation by Christ through faith."

Mr. M. thus alludes to the system of teaching pursued in the school :—

"I am afraid I have suffered a little from the great repute into which Normal School teaching seems to have risen. Some seemed unwilling to believe in the power of a black board and the master's voice ; and were rather disappointed that I had no magic secrets with which to operate upon intellectual dullness. Others, whose opinion I ought more to value, have not been

backward in  
to wait patient  
true judgment  
honest and con  
of the Society  
this place, by  
thrown away."

Mr. Marriot  
already found

"The Comm  
to have found  
months, there  
still remain in  
ren of people  
admitted a sup  
it by pinching  
ments than th  
with the mean  
of higher name  
of this by pref

The Comm  
ner of condu  
style of teach  
ciated. It is  
religious instr  
the general m  
conducted so  
not doubt tha  
and that the  
and the great

## COUNTRY

The Rev. A  
named mission  
extends many  
Eastern shore  
ated, without  
needy, all the  
sionary can br  
is required.

backward in expressing their approval; and I am quite content to wait patiently till time has accumulated results on which a true judgment can be passed; and the least I fear is, that any honest and competent judges, will be able to say, that the efforts of the Society to improve general and religious education, in this place, by establishing these schools, have been altogether thrown away."

Mr. Marriott writes thus of the favor the schools have already found with the public:—

"The Committee are doubtless aware that the Schools appear to have found favor with the public. In little more than twelve months, there have been admitted 115 children, of whom 95 still remain in attendance. The Institution receives the children of people whose means are very limited; and it has also admitted a superior class—the first show their appreciation of it by pinching out of their narrow incomes larger school payments than they have been accustomed to make—the others, with the means at command to send their children to seminaries of higher name and pretensions, have marked their approbation of this by preferring it to the rest."

The Committee are convinced that Mr. Marriott's manner of conducting the Model School, and his admirable style of teaching, only require to be witnessed to be appreciated. It is a subject also for sincere congratulation that religious instruction and moral discipline form the basis of the general routine of the school. Upon an Institution conducted so satisfactorily, and so much needed, they cannot doubt that the blessing of heaven will abundantly rest; and that the more it is known the more it will be valued, and the greater will be its usefulness.

#### **COUNTRY HARBOUR MISSION, EASTERN SHORE.**

The Rev. A. Jordan continues his duties at the above named mission. Without roads or means of conveyance it extends many miles along the most rugged part of the Eastern shores of the Province; and with a people so situated, without educational establishments, and mostly very needy, all the reformatory influence that a Christian Missionary can bring to bear, out of the fullness of the Gospel, is required.

Mr. Jordan has suffered greatly on more than one occasion, in travelling to the more distant portions of his flock; and the Committee have felt it necessary to request him to confine his labours to Country Harbour itself, during the winter especially.

The Committee have again to record the kindness of some truly Christian ladies forming the Norwich Ladies Association, England; who have forwarded a large stock of warm winter clothing for distribution in Mr. Jordan's mission.

The following extracts are from Mr. Jordan's journals, for the past year:—

#### APPRECIATION OF SPIRITUAL PRIVILEGES.

*April 6th.* "Held divine service this evening in a cottage about five miles from my home. Between thirty and forty persons were in attendance. After service one of these said "we ought to feel very grateful to God for the privileges we enjoy; we have not only the gospel preached to us on Sundays, but it is brought to our homes during the week." He then in a feeling and sensible manner exhorted them all to be diligent in the improvement of their privileges. Referring to the poverty and want, now so general, he expressed his opinion that it was in consequence of serving God so little and walking so contrary to his will; in confirmation of which he referred to the passage of Scripture, 'Those that honor me I will honor,' &c."

#### A HOPEFUL CASE, ENCOURAGING TO THE MISSIONARY.

*May 18th.* On visiting some families, on this day, I was much gratified at one house. where, a man who has been a decided opposer of the truth, as soon as I began to converse with him and his wife about their souls, wept, and expressed himself as one of the worst of men. "For more than forty years," he said, "I have been living in sin, and feel that unless I live a different life and God has mercy upon me, and my heart is changed by Divine grace, I am lost for ever." I told him there was mercy with the Lord that he might be feared, and plentiful redemption that he might be sought unto. I spent some time conversing with them showing the danger of sin and the remedy provided. I then read the scriptures and prayed. Such instances are encouraging, and seem as a glimpse, I trust, of coming good—as a few drops before the coming shower. O,

that God in m  
place and mak  
his honor and

ORGANIZING SU

*May—1854*  
The people gav  
ized the Sund  
Burn, from H  
We had 60 pu  
a pleasing sigh  
met together  
taught by a w  
in it had been  
boisterous wav  
ting with the d  
life. Other cl  
whole scene wa

"Held Divi  
went to Little  
visited there o  
the request of  
the house; wh  
short time, saic  
ren, to read an  
that some of th  
of religion. I  
can bless the s  
grace and be th

*June 8th.*  
poor old Mr. T  
mained the ni  
versed freely  
unshaken, and  
manner. Sleep  
during the nigh  
the senses of a  
morning of the  
praying with h  
big tear rolled  
God would ble

that God in mercy would pour out his Holy Spirit upon this place and make the desert bring forth the fruits of holiness to his honor and glory."

ORGANIZING SUNDAY SCHOOLS, AND OTHER CASES OF USEFULNESS.

*May—1854.* "Left home this morning for New Harbor. The people gave me a cordial welcome. I met and re-organized the Sunday School for the summer, assisted by Mr. C. Burn, from Half-way Cove, whom I was glad to meet here. We had 60 pupils present, many of whom are adults. It was a pleasing sight to see all the young people of the settlement met together for such a delightful purpose. One class was taught by a weatherbeaten fisherman; and some of the scholars in it had been partners at sea, and having braved together the boisterous waves to earn their daily subsistence, were now sitting with the docility of children to learn the words of eternal life. Other classes were filled and taught the same way. The whole scene was refreshing and encouraging.

"Held Divine service both morning and afternoon, and then went to Little Harbour and from thence went to Torbay and visited there on the next day, Monday. I was much struck by the request of a poor woman, very busy at work when I entered the house; who immediately left off, and after conversing for a short time, said: 'Will you, sir, be so kind, if I call the children, to read and pray with us?' Here, I thought, was evidence that some of these people, at least, feel a want of the ordinances of religion. I pointed her to that gracious Being who alone can bless the soul, and felt it good to kneel at the throne of grace and be thus engaged with her and her eight children."

TESTIMONY OF AN AGED MAN OF GOD.

*June 8th.* "Arrived at Cole Harbor this morning and found poor old Mr. T. much weaker. Thinking he was dying I remained the night, but after a few hours he revived and conversed freely. His mind was composed and his confidence unshaken, and he united with me in prayer in a most solemn manner. Sleeping in the same room I heard him several times during the night engage in prayer, when he must have thought the senses of all around him were locked in slumber. On the morning of the 9th, I prepared to leave, and after reading and praying with him, the old patriarch grasped my hand while the big tear rolled down his furrowed cheek, and he prayed that God would bless and preserve me to labor for many years; and

that at last we might meet again in heaven. It was very affecting to me; and I could not but feel that to have the prayer and blessing of a dying christian was worth more than all the wealth of the world.

*June 12th.* Walked home from Isaac's Harbor this day, visiting some families on my way, and thankful for the many mercies received during my journey; wherein I have walked about 80 miles, a good part of the way on the sea shore—preached 9 times—re-organized the Sunday School at New Harbour—examined the day School at Cole Harbor, and paid about 50 pastoral visits.”

SAD EFFECTS OF A WANT OF THE MEANS OF GRACE, AND  
THE IMPORTANCE OF SOWING THE SEED OF THE  
GOSPEL AT ALL SEASONS.

*July 18th.* “Returned home from Halifax this day, whither I had been with two of my children, and called at a house to feed my horse, situated between St. Mary's and Musquodoboit, far from any other human habitation, and kept by a single woman for the accommodation of travellers, and of whom I had heard much of a painful character. She appeared to be about 40 years of age; and had two children, belonging to a relation, living with her. On conversing with her I found she had lived there 26 years, and never attended a place of worship during that time; and that scarcely any person, of the numbers that passed that way, had spoken to her about another world. She admitted that her life had been a very wicked one, and that the thought of death, judgment, and eternity, filled her with terror; and she knew that unless a great change took place her soul would be forever lost; and that in consequence of this feeling, she was making arrangements to sell the place, fearing she could not alter her manner of living, situated as she then was. She wished to attend the house of God, and live differently. She could read, and produced a Bible and Prayer Book given her by the Rev. Mr. Hill, of Antigonish. I endeavoured to set before her, her state as a sinner, the willingness and ability of Christ as a Saviour, and the way in which God in his mercy is pleased to save those that come to him for pardon. She listened with much attention and feeling, and at her request, I baptized the little boy living with her. I felt deeply interested in the woman, not only from my knowledge of her course of life, but from her kindness and marked attention to my admonitions, and the way in which she opened her mind to me. The next report

however, that she had been murdered and freshment. Co (although I th should have fel the wrath to co Gospel. It is of mercy as we not without a k sired to escape may have had thinking, if dif she would in al

The followi  
of Mr. Jordan

“I have eig  
Fisherman's H  
bours: Island  
and White Hav  
will be about f  
municants in t  
have had four S  
averaging abou  
one, the averag  
at Cole Harbou  
conducted solel  
the Society—a  
baptized one hu  
riages, and elev  
cottage lecture  
settlement to th  
these lectures,  
forty. I have  
thousand miles,  
the performanc  
cept so far as  
opinion upon.  
after, in this r  
the great day o  
be dealt with i  
for humility on  
and much caus  
goodness.”

however, that I heard of the poor creature was, that she had been murdered at mid-day by a man who called there for refreshment. Could I have known she was so near eternity, (although I think I did speak faithfully to her), I probably should have felt greater earnestness in warning her to flee from the wrath to come, and to lay hold of the hope set forth in the Gospel. It is more than probable it was the last time the voice of mercy as well as of warning sounded in her ears. She was not without a knowledge of her state, as a sinner, nor of a desire to escape impending ruin. What effect my conversation may have had upon her God only knows; but I cannot help thinking, if differently situated, as regards the means of grace, she would in all probability have been a different person."

The following statistical statement will show the extent of Mr. Jordan's labours for the past year.

"I have eight preaching stations in this settlement, one at Fisherman's Harbour, and one at each of the following Harbours: Island Harbour, New Harbour, Torbay, Cole Harbour, and White Haven. The average attendance at all the stations will be about four hundred hearers. I have twenty-five communicants in this settlement, and eight at Cole Harbour. I have had four Sunday Schools during summer, two at this place, averaging about twenty-five children at each; at New Harbour one, the average attendance has been sixty, and ten teachers; at Cole Harbour one, average attendance twenty-four children, conducted solely by Mr. Uloth; one day School connected with the Society—average attendance, eighteen children. I have baptized one hundred children in three years; had eleven marriages, and eleven funerals. I forgot to mention that I have cottage lectures at the different houses from one end of the settlement to the other once a week; the average attendance at these lectures, which are held on Tuesday evenings, is about forty. I have travelled during the past year upwards of two thousand miles, by land, and probably two hundred by water, in the performance of my duty. The result of these labours, except so far as my journals state, I do not wish to give an opinion upon. I prefer leaving this matter, as far as I can, after, in this respect, discharging my duty to the Society, for the great day of eternity to unfold, where, I am sure they will be dealt with in righteousness and truth. I have much cause for humility on account of my short comings and imperfections, and much cause for gratitude on account of God's mercy and goodness."

### SAINT MARY'S, EAST.

The Rev. J. Alexander still labours in the Gospel at the above named place. The past year is a record of much the same kind of operations as noticed in former reports. Several occurrences, however, have contributed to encourage him in his work; amongst which may be mentioned the sympathy and aid of some kind friends at Osmaston, Derbyshire, in England; and others in one of the Channel Islands, who have sent donations of clothing for the destitute in the Mission; whilst some friends in Halifax, N. S. have subscribed the liberal sum of £25; including £10 from the Bishop of the Diocese, towards building a new School House, at Indian Harbor, and completing and repairing the two Churches in the district.

The following extracts are from Mr. Alexander's journals for the past year.

#### FOOD AND CLOTHING WANTED FOR THE BODY AS WELL AS INSTRUCTION AND NOURISHMENT FOR THE SOUL.

*January, 1854.* "Visited a sick woman and baptised an infant. The family I found clean, with a clean hut, and clean children, but with little clothes to cover them, and less food to put in their mouths; on account of which neither mother nor children are able to attend service, or Sunday School. I wish indeed, that this was a solitary case."

#### HAPPY DEATH OF A MEMBER OF THE CHURCH.

*Tuesday, 28th February.* Called to Indian Harbor to inter the remains of H. S. The spirit took its flight on Sunday morning. During Saturday symptoms of death appeared evident, and although extremely weak in body, he exerted himself much in speaking to his family and relations, giving them a last charge, exhorting them to fly to the Savior, who alone could do them good, and through whose merits alone they could be saved. His end was peace. The number of people that attended the funeral were estimated at 200, notwithstanding the whole surface of land and water was one continued glaze of ice, and dangerous indeed for both man and beast to travel.

#### WANT OF GOOD SCHOOLS IN THE DISTRICT.

*May 9th.* "Attended a meeting of the Board of Educational

Commissioners  
good Schools  
laid upon the  
Board cannot  
services of tw  
heaven, in a sh

THE LATENE  
NE

After the m  
to accompany  
West Branch  
then to the E  
said: "Sir, if  
for ye'll no fi  
thinkin, for ye  
acting accordi  
two miles awa  
had. It was  
any thing sinc  
of oats I had  
advised not to  
people were sh  
they were the  
not yet to be  
cerely do I sy  
cattle for wan

INT

*Sunday, J*  
Liscomb; he  
good congreg  
half-past 3, p  
attentive hear  
woman very i  
I found her i  
around, who  
gretted that l  
sing psalms a  
could afford.  
some from a  
that I was ab



Commissioners for this District, and have to regret the want of good Schools. It is a lamentable fact that out of twelve returns laid upon the table, scarcely one was worth the name. The Board cannot prevail on the people to combine and engage the services of two or three efficient teachers, who might be as leaven, in a short time, throughout the district."

THE LATENESS OF THE SPRING, AND CONSEQUENT SHORT-  
NESS OF FOOD FOR MAN AND BEAST.

After the meeting of the Educational Board I had intended to accompany one of the Commissioners to his home up the West Branch of the River, to visit the Smyth Settlement, and then to the East Branch of St. Mary's. However, my friend said: "Sir, if ye cou'd defer yer visit a few weeks, ye'd better, for ye'll no fin ony thing for yer horse, an vary little, I'm thinkin, for yer sel!" So I took this as a seasonable hint, and acting accordingly, bent my course towards a farm house about two miles away, where, I was informed, a little hay might be had. It was now five o'clock, p. m. and my pony had not tasted any thing since the morning at the same hour, except two quarts of oats I had taken with me. On arriving at the house, I was advised not to proceed up the East Branch of the River, as the people were short of every thing save a little oatmeal, on which they were then living. This is a general case now. Grass is not yet to be seen any where. I gladly returned home; but sincerely do I sympathize with the people, many of whom are losing cattle for want of provender."

INTERESTING PASTORAL PROCEEDINGS.

*Sunday, July 2.* "Met the Sunday School in the morning at Liscomb; held divine service at half-past 10, a. m. and had a good congregation. Held service at Spanish, Ship Harbor, at half-past 3, p. m. where two large rooms were well filled with attentive hearers. After that walked  $3\frac{1}{2}$  miles to see a poor woman very ill. Though unexpected my presence was welcome. I found her in bed unable to move, with five small children around, who could render her very little assistance. She regretted that her neighbours did not come to read to her, and sing psalms and hymns; as she cared for nothing this world could afford. About twenty people assembled in the house, some from a distance of two or three miles, when it was known that I was about to pay her a visit. I held a short service,

which the poor woman said was a great comfort. She is unable to read, and had been unable from poverty and sickness to attend the means of grace for some time. I was glad to find she was by no means ignorant of her state as a sinner, and that without an interest in the atoning blood of Christ, there could be no admittance into heaven."

*St. Mary's, East, N. S. Dec. 1st, 1854.*

REV. AND DEAR SIR,—Herewith I forward you a list of the names of subscribers and donors to the Colonial Church and School Society, which, in consequence of many of the heads of families being yet from home, (and the annual meeting of the Association taking place early in Dec.) is not full; but I hope, ere your Report goes to press, to be able to forward another list in addition.

Permit me to say, that since my acquaintance with the people of our communion in this district, I never saw them more willing—nay, I may say *so anxious*, to contribute of their penury towards the funds of the Society, as at this time,—and I do believe that every farthing has been given as *to the Lord*.

At one of my stations the other day, when advocating the claims of the Society, and while singing that beautiful Missionary hymn, "Oh! send God's holy Book where're," &c., and particularly the following verse, viz.:

"Send it to every dungeon's gloom,  
Send it to every poor man's room;  
Nor cease the woe-worn to befriend,  
Nor cease the heavenly gift to send."

the tear started in many an eye, and the heart throbbled while the hymn was being sung; and some even were constrained to say, "Bless the Lord for sending us that Holy Book by the Society." Almost every heart appeared touched, and a Missionary spirit to run through the congregation; so much so, that ere I had well concluded my appeal, they began to present their free-will offerings,—yes, even the little ones—some only half clad, but clean, in shirt-sleeves, having no jackets to wear even on the 26th of November. Some poor men and women have more than doubled their subscriptions, "because" they said, "God has prospered us more this year than last;" and even some of these are not able to clothe their children so as to attend the Sunday School. I cannot say they are improvident, but "bread stuff" they say, "is so dear that we are obliged to pinch in order to make ends meet."

In my perambulation to call and attend to the house of mourning, and laid with cushions, molasses, and tea, sir, you are here. He, (the head of the family) saying, "more than I have just been paid, pay yet to a hundred."

This poor man has lived his life, but "the Lord's Testament in my hand." I did not say, "sixty years ready to bless it is," but I hope the young man I need not multiply (with few exceptions) mittes have lost. Can our becoming have also some? we often have to sometimes from seven miles to visit the path worse during the past the same period places it was more dear sir, I am ready in seeking after I have been wearied in believe that any mind to meet me and insults, and these things are ardor, nor hind ready to faint to me, then he again ready to and looks to the shall be done." leanness," and

In my perambulations a few days ago, I was pressed by a person to call and take dinner,—intending a visit to the house, (a house of mourning), I consented,—the table was quickly set out, and laid with cups and saucers—a large plate of bread—a cup of molasses, and tea. I was then accosted with “now, come sit up, sir, you are heartily welcome, we’re right glad to see you.” He, (the head of the family), gave me his mite for the Society, saying, “more should you have if I had it, but you see sir, I have just been paying two heavy bills, and have a little one to pay yet to a hard customer,” (meaning “creditor.”)

This poor man also told me he never had a day’s schooling in his life, but “thank God,” he said, “I can read most of the New Testament in my way; will you please hear me read part of a chapter.” I did, and was quite pleased to hear a man of near sixty years read so well under such circumstances. “What a blessing it is,” he continued, “to have these Sunday Schools, and I hope the youngsters will prize them more than they have done.” I need not multiply examples of the kind of persons and families, (with few exceptions,) we are labouring amongst, as your Committees have long been able to form a tolerable idea of them. Can our becoming rusticated be wondered at? Your Committees have also some idea, though an inadequate one, of the difficulties we often have to contend with in getting from place to place, and sometimes from house to house. Only on Friday last, in walking seven miles to visit several families for their subscriptions, I found the path worse than I have known it for ten years—and which, during the past summer was drier than I had ever known it for the same period; it occupied me nearly four hours:—in many places it was more than ankle deep in *pure mud*. But mark here, dear sir, I am not complaining. A missionary complain of toil in seeking after precious souls!—no, no. ’Tis true I have often been wearied *in* the work, but never *of* the work;—and I do believe that any man who wishes to be useful, must make up his mind to meet many crosses and difficulties, and disappointments and insults, and things not pleasing to flesh and blood; but if these things are met in a proper spirit, they will not cool his ardor, nor hinder his usefulness; and where God does see him ready to faint under his labour, as a dear friend lately observed to me, then he sends him a cordial; and the christian soldier is again ready to exclaim: “Faith, mighty faith the promise sees; and looks to that alone; laughs at impossibilities, and cries, it shall be done.” Yet often, have I to say, “my leanness, my leanness,” and “Lord, increase my faith.”

In adverting again to the subscriptions of my people, I must say that the amount is already beyond my most sanguine expectations—for although wages have been much higher, as also the price of fish, than in former years,—yet the price of flour has been nearly double,—and many, in the years of the failure of the crops, became embarrassed in their circumstances, so that taking all these things into consideration—we may venture to say “They have done what they could.”

In reviewing the past year, it has in several instances been marked with events which have required the exertions of all our powers, on the one hand; and on the other it has also been marked with events most encouraging—so that we have been stimulated on either hand to persevere in the furtherance of the Gospel, among the people of our charge.

I am happy to have it in my power to say, that our people in general continue steadfast in their attachment to ourselves and our beloved Church, with a few painful exceptions.

In Liscomb our congregations are large and very attentive, and I would fain hope in the case of many, a proficiency in piety, as there is in all a stronger attachment to the Church and the Society. In attending to this part of my mission, I have frequently been greatly blessed in my soul, and in my work; and I think I may venture to say, that in some cases the Word preached has not been in vain, but has been attended by a divine influence, and proved ‘the power of God unto salvation.’ But it would afford us still greater pleasure to see them all more earnestly seeking that holiness without which no man can see the Lord! I have reason to praise the Lord, which I do, that a lively interest continues to be taken in the Sunday School: it is conducted chiefly by a young man, his wife and sister, who have been connected with it ever since its first organization in 1844—assisted by a middle aged person whom, I believe, has loved and feared God for some years. In discoursing with him on several occasions, on divine subjects, he has often been in tears. I thank God for him and his services. Would to God I had more such both at this and other schools.

#### ST. MARY'S RIVER AND SHERBROOKE STATIONS.

In reporting of these stations, we have occasion to rejoice over some circumstances which have occurred, whilst others produce those unpleasant feelings which tend to discourage us.

The present state of these stations calls for the exercise of both faith and patience. Our numbers here have somewhat diminish-

ed by removal  
Episcopalians,  
and scattered,  
through marria  
ascertain the r  
more so from b  
weeks. Our c  
the latter plac  
sometimes I ha  
the word of G  
members do no  
expect from th  
communion.  
their local circ  
world from a d  
loading vessels  
gospel-hardene

With respect  
I have endeav  
meet from twe  
held divine ser  
them to repeat  
pel or epistle v  
yet I have not  
to undertake t  
Still, however,  
“He that goet  
doubtless com  
him.”

The Sunday  
still very reg  
Belcher, a wi  
generally very  
tion is being g  
following year

As to the in  
been few and  
ment from the  
first professed

Untoward c  
heretofore from

ed by removals, and there being three distinct congregations, viz. : Episcopalians, Presbyterians, and Baptists, and our people mixed and scattered, and in some cases connected with the latter through marriages; we find it rather difficult in some respects to ascertain the real state of our own Church and people; and, the more so from being only able to hold divine service once in three weeks. Our congregations are of course mixed, and especially at the latter place;—they have generally been tolerably good, and sometimes I have thought seemed to feel the salutary influence of the word of God: although as I have before hinted, some of our members do not evince that work of piety which we should always expect from the period they have had the privileges of christian communion. This may perhaps in some measure be attributed to their local circumstances, and their intercourse with men of the world from a distance who have been employed in building and loading vessels;—and in some cases I fear others have become gospel-hardened.

With respect to the children of our communion in Sherbrooke, I have endeavored as often as circumstances would permit, to meet from twelve to twenty of them every Sunday, when I have held divine service there, and have generally found the most of them to repeat the collects, catechism, hymns, and some the gospel or epistle very correctly. But I have still to regret that as yet I have not been able to enlist the sympathy of individuals to undertake the charge of a regularly organized Sunday School. Still, however, we sow in hope, remembering him who hath said: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

The Sunday School connected with the chapel in this River, is still very regularly attended by Mrs. Alexander and Mrs. Belcher, a widowed sister of mine; and although the scholars are generally very young and few in number—we hope that instruction is being given them, that will be seen, or the effects of it, in following years.

As to the interior of the District of St. Mary's, my visits have been few and far between; nor have I met with the encouragement from the few scattered ones of our communion that was at first professed by them.

#### INDIAN HARBOUR.

Untoward circumstances and want of aid, have prevented us heretofore from building a suitable School-house, to answer the

double purpose of Chapel and School-house, though long contemplated and greatly needed. But this has not prevented us from assembling together for the worship of God, in the *old log house*, where we have enjoyed many a precious season, nor the children from meeting every Sunday to receive instruction, from the humble individuals who have so long, according to their ability, been endeavoring to inculcate the precious truths of holy writ into their minds. I doubt not but I should see more fruit in this small communion of *ours*, could I visit them oftener on the Sabbath day, or spend even a day or two occasionally during the week. They evince a love for the word of truth, and appear desirous of obeying its precepts.

The want of the School-house, together with the inability of our own people to board and lodge me during the short time I could remain with them, has been a considerable inconvenience, and a serious disadvantage to us.

However, blessed be God, our prospects here are of a pleasing description,—brighter days I trust are ahead for this place,—the clouds are, I think, beginning to break, and I hope may soon be scattered,—I see sometimes, a gleam, in the distance, which is encouraging. The gift of our dear Bishop and promise of the Corresponding Committee, have inspired us as it were with fresh life, strengthening the things that remain and were ready to die;—and will enable us to build up the old waste places, and enlarge the borders of our Zion in this place.

Upon a review of the whole, we have indeed cause to give glory to God, (notwithstanding many gloomy doubts and fears—and the poignant grief we have often been made to feel), that a deepening and extending work of true and sound religious feeling is evident in several sections of our mission;—nor can we but hope that much seed has been sown, from which still greater fruit will be found to the praise of Divine grace. For this we look—for this we pray—for this we plead.

The number of Sunday scholars is about the same in all our Schools as last year.

I remain, Rev. Sir, yours faithfully,

JOSEPH ALEXANDER.

#### KENTVILLE AND CORNWALLIS.

The Rev. H. L. Yewens is stationed at the above named mission. The Rev. Mr. Storr's health having considerably improved, Mr. Yewens is now extending his labours into

more remote causes has where they p dantly useful

Under the writes as foll

“ I am well to the great H safed to me. to a situation performance of of that village least attended duty perform About the ene tion of a mon Kentville and confident hope the latter nam I still find my have confiden this there is blessing, by p

The numbe the year has from 17, to 1

Rev. and d my residence express thank good measure my duty with been kindly a much reason able to those lieve that my any striking owned my w I humbly tru the good see

The follow ty performed

more remote parts of the district; which, from various causes has not hitherto been effectively attended to; and where they promise, by the blessing of God, to be abundantly useful.

Under the date of the 30th June, 1854, Mr. Yewens writes as follows:—

“ I am well pleased to be able to offer up my grateful thanks to the great Head of the Church for the grace and mercy vouchsafed to me. Since my last letter I have changed my residence to a situation nearer Kentville, much more convenient for the performance of duty in the part of the Mission which lies west of that village, and which has hitherto, from necessity been the least attended to; especially, since the cessation of the regular duty performed there formerly by Messrs. Storr & Owen. About the end of *May* also, we so arranged that with the exception of a monthly exchange of duty my labors are confined to Kentville and Western Cornwallis. I cannot but entertain a confident hope that Church Congregations may be gathered at the latter named place, if the ground be assiduously cultivated. I still find my visits to other fields of labor well received and have confidence that they are not in vain. In a Mission like this there is evidently much that may be done, with God's blessing, by patient labor steadily continued.

The number of public services performed by Mr. Y. during the year has been about 108; and the congregations varied from 17, to 145.

*Kentville, N. S. 1st Jan'y. 1855.*

Rev. and dear Sir,—In writing at the end of a second year, of my residence and labors in this Mission, I have much reason to express thankfulness to Almighty God. I have been granted a good measure of health and strength, and enabled to perform my duty without interference from sickness or accident. I have been kindly and thankfully received in all my visiting, and have much reason to believe that my public ministry has been acceptable to those among whom it has been exercised; nor can I believe that my labors have been spent in vain. If I have not any striking facts to mention in proof that God has graciously owned my work, yet as I glance over the field, I can trace what I humbly trust are indications of a blessing upon my sowing of the good seed.

The following is a summary of the regular and occasional duty performed by me in the course of the year:

Sunday Services.	No. of Congregations.			Week day Services.	No. of Congregations.				
	Largest.	Least.	Ave.		Largest.	Least.	Ave.		
Kentville	36	155	42	82	Kentville	4	66	38	49
Waterville	15	74	22	51	Cornwallis	3	52	23	37
Beech Hill	5	120	33	57	Wolfville	2	47	25	36
Cornwallis	24	110	17	62	Day Services	9			
Wolfville	18	96	20	43	Sunday Do.	99			
Pine Woods	1			40	Total	108			

I have administered the Lord's Supper 9 times, 6 of which in Kentville, where the greatest number of communicants was 16, the least 10, the average 13.

I have baptized 14 infants and young persons; married 1 couple; and buried 5 persons, preaching at each funeral.

#### CHESTER, BLANDFORD, HUBBARD'S COVE, &c.

Mr. R. Payne, who, it will be remembered, was placed in charge of the Society's School at the Dutch Village, Three Mile House, on completing 12 months there, was received, as a candidate, for Holy Orders, by the Bishop of the Diocese; and being appointed by the Society to open a School at the town of Chester, was ordained in July last. He, therefore, continues to instruct the pupils of the School during the week, and on Sabbath attends the out stations of that important Mission, to declare the unsearchable riches of Christ to numerous and attentive congregations. Several pleasing testimonies, from different persons, have reached the Committee, as to the welcome manner in which Mr. Payne has been received at Chester; and of the success and acceptableness of his labors in the Parish.

Early in the present year, the Rev. J. Shreve, D. D. (then Rector of the Parish) wrote to the Committee, stating that the people were anxious for the appointment of an efficient teacher there; from whom their children might receive instruction in the higher branches, and in sound religious principles, in accordance with the doctrines of our Church. He stated that if a gentleman in orders could take charge of the School, he would receive from the

people £40 per  
least £20; and  
from the out s  
day, £25 per  
small stipend  
which a clergy  
on to say—"I  
kind may be  
but an act of  
the good feel  
towards the  
and encourage  
30 persons fo  
appoint divin  
*different plac*  
number, at l  
(and it is imp  
they can be)  
vice, or becom  
into which th

When zeal  
who are willi  
and on the S  
exercise thei  
quired, (havi  
thereto by co  
arrangement  
to the rising  
large. The  
such a positio  
and in an ec  
sideration;  
the members  
have to main  
without any

The Rev.

labors in the

"The Scho  
Several more  
soon be crow



Congregations.

Least.	Ave.
38	49
23	37
25	36

of which  
licants wasmarried 1  
ral.

E, &amp;c.

as placed  
Village,  
here, was  
the Bishop  
ociety to  
d in July  
ils of the  
s the out  
nsearch-  
ongrega-  
persons,  
anner in  
nd of the  
ish.

re, D. D.  
mmittee,  
ointment  
children  
, and in  
doctrines  
n orders  
from the

people £40 per annum; and from the provincial grant at least £20; and probably £30; whilst he might also receive from the out stations, where he could officiate on the Sunday, £25 per annum; and these sums, together with a small stipend from the Society, would make up a sum upon which a clergyman might live comfortably there. He went on to say—"I do hope sincerely, that something of this kind may be done and done speedily. It appears to me but an act of justice to ourselves, and to the people, that the good feeling which at present exists in this Parish towards the Church of our affections should be cultivated and encouraged. In many old Missions in this Diocese, 30 persons form the usual congregation. Now, I would appoint divine service, *on a week-day even, in twenty different places in this parish*, and be sure of twice that number, at least. But if the people are not attended to (and it is impossible, under the present arrangements, that they can be) they must either fall back into ignorance and vice, or become attached to some one of the denominations into which the Christian world is unhappily divided."

When zealous, competent, and pious men can be found, who are willing to undertake the duty of teaching a school, and on the Sabbath day, and other convenient times, to exercise their ministry, wherever their services are required, (having been first called of God, and then set apart thereto by competent authority) it does seem an important arrangement, and one very likely to prove a great blessing to the rising generation, the country, and the Church at large. The influence for good which a person equal to such a position, may obtain, can scarcely be over-estimated; and in an economical point of view is well worthy of consideration; especially now the general expectation leads the members of the church to believe that they will soon have to maintain their clergy, out of their own resources, without any foreign aid whatever.

The Rev. R. Payne, writes thus of his prospects, and labors in the School:—

"The School is getting on well. We have 26 in attendance. Several more may be expected soon; and I think the room will soon be crowded.

As soon after my arrival as possible the Day School was opened. There was a delay of some days owing to the dilapidated condition of the School-house. The school has been well attended, the number that have been admitted is 28, and the average attendance is about 20. A few weeks since, the Government Inspector examined the School, and complimented me upon the state and progress of the School for the short time it has been carried on. This School I have endeavoured to conduct on the principles of the Society, and I need not say that I confidently expect gratifying results.

Since my ordination, (9th July,) I have travelled on duty 354 miles, have officiated in 36 full services, and, on 4 occasions have divided the duty with another Clergyman; have baptized 12 children; have married 2 couples; buried 4 of our parishioners, made 10 Pastoral visits at a distance from home, and have visited the sick and dying on 15 occasions, besides attending the Sunday School 6 times.

With extracts from my Journal I beg leave to close my report.

*July 16th.* Read prayers at St. Stephen's in the morning and preached in the evening. Attended the Sunday School. *23.* Left early for Blandford, by water 6 miles, wind variable, rowed and sailed, at length arrived at half past 10. Commenced service immediately, the people being assembled. Distributed Tracts to nearly all the adults. Left at half past 1 for Chester, arrived at 3, read prayers and preached. Attended Sunday School.

*29.* Visited an aged person, prayed with him and endeavoured to point him to the Cross of Christ. Mr. M. I was gratified to see, had made some progress in divine things, and I believe had been singularly faithful and consistent when in health. Visited also Mr. C. a sufferer from tedious rheumatic affections, he expressed himself to have been much indebted, when a young man, to the Church Prayer Book in its having been the means of leading him to the Bible and to Christ. When at Labrador and engaged with godless companions in ordinary pursuits on the Sabbath, a Prayer Book, casually looked at awakened in him a desire to escape from his present pursuits, and also in many a dark and trying hour has been much blessed to him. After reading to and praying with him I left some tracts.

*30.* Thunderstorm and gale from S. W., could not go to the Lower School-house, Western Shore, according to appointment. At 12, weather improving I went to the Upper School-house

Western Shore, home was becalmed

*August 1st.* V much interest in p as he might be al

*Aug. 5th.* We visited a few fam which was well fi 2 miles, road ver the day was very the Cove. At se much needed here much interested I found that the had left a favour proceed in endea the Society. Af infant. 7th.—R school day, and i day. As I am a abled to do this.

*Aug. 13.* H Many present in man who had be called again in th for him and his a

*Aug. 27.* He yesterday. Abou Beach, about two in places even at bled. Returned

*Sept. 2.* We officiated at the c tion was present.

*Sept. 24.* We the morning, Low people are much a low ebb. No s month.

A society has land Young Men ly, and, as lectur interest. Of this

Western Shore, 4 miles by water. About 35 present. Coming home was becalmed.

*August 1st.* Visited Mr. M. who was fast sinking. Shewed much interest in prayer. Left suitable tracts to be read to him as he might be able to bear it.

*Aug. 5th.* Went by Coach to Hubbard's Cove, 12 miles, visited a few families. Sunday 6th held service in the Church which was well filled. In the afternoon walked to Fox Point, 2 miles, road very rocky and bad for travelling especially as the day was very warm. Four persons accompanied me from the Cove. At service were about 30 persons. A teacher is much needed here. One of the principal inhabitants seemed much interested in the Colonial Church and School Society. I found that the late Cavie Richardson Esq., had been here and had left a favourable impression. I directed them how to proceed in endeavouring to get a Teacher and Catechist from the Society. After walking home to the Cove, I baptized an infant. 7th.—Returned to Chester. This being Monday is a school day, and is made up to the school by opening it on Saturday. As I am away on Mondays but twice a month, I am enabled to do this.

*Aug. 13.* Held service at Chester, morning and evening. Many present in the afternoon. 18th.—Visited Mr. H. a young man who had been sick two years. Very low and weak, and I called again in the evening, when he was fast sinking. Prayed for him and his afflicted family.

*Aug. 27.* Held service at Blandford, where I had arrived yesterday. About 121 were at church. Walked to Sandy Beach, about two miles across this promontory; road very bad in places even at this period. A good congregation was assembled. Returned to Chester same evening.

*Sept. 2.* Went to-day to Hubbard's Cove. Sunday the 3rd officiated at the church in the morning, when a large congregation was present. Walked to Fox Point and held service there.

*Sept. 24.* Went to Western Shore Upper School-house, in the morning, Lower in the afternoon—distributed tracts. These people are much in need of instruction. Every thing good is at a low ebb. No schools, Sunday or daily; service but once a month.

A society has been organized here, called the Church of England Young Men's Christian Association. This meets fortnightly, and, as lectures are delivered, recitations, &c. it is of much interest. Of this society I am a Vice-President, and Secretary.

It opens a sphere of usefulness for me, and I feel that I ought to occupy it.

The following testimony to Mr. Payne's useful labors, has been received from the Rector of Chester :

*Rev. and Dear Sir,*—By the papers received this evening, I see that your Annual meeting is to be held to-morrow. I feel assured that the Committee of the Colonial Church Society will be pleased to learn that the services of the Rev. Richard Payne have so far proved very acceptable to the members of this parish. I have found him ready upon all occasions, to unite with me in forwarding any work which had for its object the good of the people committed to my charge. He has also been very regular in his attendance upon the out-stations; and my humble hope is that under God's blessing he will prove a useful assistant in this extensive field of labor.

I am, Rev. and dear Sir, yours truly,

C. J. SHREVE.

**HALF-WAY COVE, AND CROW HARBOUR,  
CHEDABUCTO BAY.**

It will be remembered that in the last year's Report the Committee stated their intention of sending Mr. C. Burn to the above named places. He therefore went there early in the present year, and as the following extracts from his reports will show, his labors have not been in vain in the Lord.

"I now take the opportunity of laying before the Society a few statements of my proceedings. It is not, I am sorry to say, such as I could desire; but I hope it may not prove uninteresting to the friends of the Society. My labors, although weak and unworthy, I trust, have not been altogether in vain; and I pray that by the blessing of God, the seed sown may bring forth fruit to the glory of His most Holy Name."

"Going to Halifax in November, 1853, for medical aid, I was enabled to attend your valuable Training and Model Schools for two months, under Mr. Marriott; and, from the great pains taken with those under instruction, I am happy to say, my time was profitably employed. I arrived at Half-way Cove in February last, and held Divine service in the Church the first Sun-

day afterward. and the day being given, only 29 p and door fixed visiting from hou I opened school ignorance prevail truths of the Go

*Sunday, 19th* room, and contin stove in the ch attentive. I al about 9 miles di very much, and the neighbourho desire of being r God of his merc the path of obed Saviour Jesus C her eldest son v now quite an alt change in her se

*April 19th.* day evening, and the fishery at St. ing Divine wors distressing indee since the commer afternoon. It is very hard to bre they say, they ' pear, they still c

"I have adm mencement; and the scholars are think of the resp without desiring advancement of able to fight the ness may be spe lay hold of ever

day afterward. It is situated about 4 miles from my residence, and the day being stormy and proper notice not having been given, only 29 persons attended. As there were no windows and door fixed in the school house, I spent the first week in visiting from house to house, and distributed a number of tracts. I opened school the following week with 19 scholars. Great ignorance prevails among both old and young, as to the simplest truths of the Gospel."

*Sunday, 19th March.* "Held Divine service in the School room, and continued to hold it there until May, as there was no stove in the church. The congregations were regular and attentive. I also have a monthly service at Crow Harbor, about 9 miles distant. The Sabbath School has interested me very much, and I trust it has proved beneficial to the youth of the neighbourhood, some of whom have already expressed a desire of being made more acquainted with the Gospel. May God of his mercy and goodness give me grace to persevere in the path of obedience and in the knowledge of our Lord and Saviour Jesus Christ. A woman told me that before I came her eldest son was getting abusive and unmanageable, but is now quite an altered person. She hopes soon to see the same change in her second son, which God, of his mercy, grant."

*April 19th.* "Formed a Bible Class to meet every Wednesday evening, and which was well attended until the men left for the fishery at St. Peter's. Since that the congregations attending Divine worship have been much less in number; and it is distressing indeed to see how the Sabbath has been profaned, since the commencement of the fishing season, especially in the afternoon. It is a habit they are confirmed in, and it will be very hard to break them of it. When I speak to them about it, they say, they 'know it is wrong;' but, strange as it may appear, they still continue in it.

"I have admitted to the School 60 scholars, from the commencement; and have held Divine service 50 times. Some of the scholars are adults, and a few are Romanists. When I think of the responsible situation I occupy, I cannot conclude without desiring the prayers of all who are anxious for the advancement of Christ's Kingdom upon earth—that I may be able to fight the good fight of faith—that the powers of darkness may be speedily destroyed, and that we may be able to lay hold of everlasting life."

### TUSKET, NEAR YARMOUTH.

It was stated in the last Report that on the application of the Rev. Wm. Stuart, a grant had been made, and Mr. Grindon appointed to take charge of a school for the Society, at the above place. The following extracts from Mr. Grindon's letters, will show with what success his labors have been attended.

"My day School for the winter months numbered 37 pupils; in the summer 26. The population is about 200. The school room is a very good one—48 feet by 20; and 12 feet high, inside; and well arranged upon a modern and approved plan. I have had 4 young men studying Navigation also, during the winter months.

"Your offer of religious tracts I gladly accept, as they may be most usefully disposed of in this district. It is not enough to belong nominally to our church, we must endeavour after spirituality of heart and mind. I feel more than ever the absolute importance of daily seeking for fresh grace to persevere even unto the end."

*April, 1854.* "Our Sunday School goes on fairly, numbering about 30 scholars. The tracts you sent I have taken several occasions to distribute and trust they may prove as bread cast upon the waters—the fruit to appear in due season."

### RIVER JOHN, PICTOU.

Mr. M. Burns, who was appointed as a lay reader and Catechist by the Society, for the above place, on the recommendation of the Rev. C. Elliot, of Pictou, writes thus of his labors:—

"On reviewing my labors since I have been engaged in the service of your Society, I feel truly thankful that I have been able to keep all my appointments in storm as well as sunshine. I have been out in all kinds of weather, and if I had not received strength from on high to cheer and revive my drooping spirits, I fear I should sometimes have fainted by the way. During the months of January and February, to get up at 5 o'clock in the morning and ride 15 miles on horseback (for there was very little sleighing last winter) is not acceptable to flesh and blood; yet none of these things move me, so long as I think I can do good to the souls of my fellow men, by reading to them

the word of God  
refuge of the sin  
tural prayers of  
could we but ris  
from the kingdo

"I find the p  
good things con  
places where I  
ready to hear th  
ness with regard  
to make any sac  
the things of the  
they do not trou

"These consi  
interest in the y  
minds to Chris  
Through a Sund  
can we alone ho  
in the course of  
in teaching in t  
me some small  
children. As  
often make my  
there I see som  
there is not mo  
life. I feel, ho  
they that sow b  
and in the even  
which shall pro

"There are  
people seldom s  
back settlement  
the Sabbath pa  
many perishing  
the Lord to ha  
least even to th

"My presen  
"The first  
Cape and Sund

"The secon  
which is 11 mi

"The third  
Cape John Sur

the word of God, and exhorting them to fly to Christ as the only refuge of the sinner; and by offering up with them the scriptural prayers of our Church; which are so full of truth, that could we but rise to their holy fervor, we should not be far from the kingdom of God.

“I find the people for the most part willing to listen to the good things concerning the kingdom of heaven; and in some places where I have visited from house to house, found them ready to hear the advice I offered. Yet there is a great deadness with regard to spiritual matters, and a great unwillingness to make any sacrifices for the cross of Christ. The world and the things of the world have taken such a hold upon them that they do not trouble themselves much about religion.

“These considerations have led me to take more particular interest in the young. I find it so much easier to direct their minds to Christ, and to teach them the path of salvation. Through a Sunday and day School, in which the Bible is taught can we alone hope to raise up some better materials, and I trust in the course of time some of the young will be able to help me in teaching in the Sunday School. In my travels I take with me some small books and tracts, and distribute them to the children. As I pass along I talk to them of Jesus, and they often make my heart glad by their simple answers. Here and there I see some little improvement; but still it grieves me that there is not more spiritual feeling and more signs of spiritual life. I feel, however, the fullness of the promise ‘Blessed are they that sow beside all waters. In the morning sow thy seed; and in the evening withhold not thy hand; for thou knowest not which shall prosper, this or that.’

“There are several places in this neighbourhood where the people seldom see a minister; and any one travelling in those back settlements, with any christian feeling, must grieve to see the Sabbath pass without any word of prayer or praise—and many perishing for the lack of knowledge; and he will pray the Lord to hasten the time when all shall know Him, from the least even to the greatest.

“My present appointments are as follow:—

“*The first Sunday morning in the month*—service at the Cape and Sunday School in the afternoon.

“*The second Sunday*—at Point Beverly in the morning, which is 11 miles distant; and at Tatamagouche in the afternoon.

“*The third Sunday*—at River John in the morning, and Cape John Sunday School in the afternoon.

" *The fourth Sunday*—at Barraswa, in the morning, distant 11 miles, and at Tatamagouche in the afternoon.

" *Cape John, Decr. 1854.*

"DEAR SIR,—In laying before the Society and the friends in the cause of making the name of Jesus known, where it was not heard, an account of its progress among our people, I feel myself unequal. Yet I should think myself unworthy of any confidence being reposed in me, if I withheld my tribute of praise to God, and of encouragement to the friends of Christ.

"It is a year since I entered upon this work in the Lord; and I can say that my most happy moments have been spent in that service: for when faith presents the Saviour's death and whispers this is thine; it is then sweet work to recommend the religion of Jesus and to join in the services of our Church.

"Although I cannot say much for the growing piety of our people, yet if I may judge by their liberality, as a test, we are improving.

"At Cape John I hope we are improving. We have service here once in a fortnight and a Sunday school. The children are very apt to learn, and I think they promise well, and will, I trust, be pillars of our Church in time to come.

"My place at Point Bruly is a small Peninsula where there are about nine or ten families located by themselves. I go there once in the month; but owing to the distance from my residence, I have not time to teach a Sunday school. The Congregation is pretty good, and I hope the good seed will yet spring up and bear fruit.

"At Barraswa our Congregation is still improving and the people are serious. I trust much good will be done there in the name of the holy child Jesus. I propose visiting all our people from house to house, and would have been glad if I could have done so before writing. The people at this station intend building a new School house which will answer for a little Church and Sunday School also. And although I believe there is pardon and salvation in the name of Jesus, for all who will come to him; yet I hope most from the young. Few of the old people have been trained in the ways of religion and the service of our Church.

"At Tatamagouche I do not expect to do much; although I have pretty good congregations: yet the people are widely scattered and there is no Sunday School. It is impossible for me to attend to Schools at all my stations. In many places I give away tracts and lend books.

" I wish the  
River John and  
for prayer or  
Rev. C. Elliot,  
rejoicing to know  
many souls thro

To Rev. T. Du

Miss Park  
Nine Mile I  
manage the a  
She has enter  
of success; a  
attendance;  
attention whi  
R. F. Uniac  
expresses his  
and also with

LOWER

Mr. Flah  
above named  
Clergymen o  
Society's T  
summer, wh  
to him in hi  
tendance is  
both girls  
Mr. Flaher  
attended.

Since Mi  
S. Parrott  
of the above  
it should be  
one of the



" I wish the Society to remember that all these places, except River John and Tatamagouche would be without any assembly for prayer or the worship of God, but for the visits of the Rev. C. Elliot, and my own; so that it should be a matter for rejoicing to know that the bread of eternal life is broken to so many souls through its instrumentality.

I remain, yours truly,  
MITCHELL BURNS.

To Rev. T. Dunn.

### THREE MILE HOUSE SCHOOL.

Miss Parker, who conducted the Society's School at Nine Mile House, has been sent by the Committee to manage the above named school, in the place of Mr. Payne. She has entered upon her duties there with a fair prospect of success; and has between 20 and 25 children in daily attendance; whilst the Sunday school also receives that attention which its importance seems to require. The Rev. R. F. Uniacke, in whose parish the school is situated, expresses his satisfaction at the arrangements thus made, and also with Miss Parker's labors since her appointment.

### LOWER WARD SCHOOL, ST. MARGARET'S BAY.

Mr. Flaherty continues to conduct the school at the above named place with satisfaction to the people, and the Clergymen of the district. He spent some weeks in the Society's Training and Model Schools, during the past summer, which, it is believed, will be of great assistance to him in his important work. The number in daily attendance is about 50, and on the books between 60 and 70, both girls and boys; and their ages vary from 5 to 18. Mr. Flaherty also keeps a Sunday School which is well attended.

### NINE MILE HOUSE SCHOOL.

Since Miss Parker's removal to the Dutch village, Miss S. Parrott has been sent by the Committee to take charge of the above named school. They were very unwilling that it should be closed for any length of time, seeing that it is one of the oldest of their schools in the Province; and

where, it is humbly hoped, much benefit has been derived from the Society's aid. The General Agent of the Society visited and examined the school before Miss Parker left there; and found that it maintained its usual good character; and in addition, that many of the girls had completed some good needlework during the past year, which reflected great credit both upon teacher and children. The Trustees in a written document addressed to the Society, expressed their conviction that without its aid they could not keep up the School; and whilst returning thanks for what has already been done, earnestly desired that it might be continued.

#### **SACKVILLE SCHOOL, OLD WINDSOR ROAD.**

Miss Clarke conducted the above School for the Society up to the end of October in the present year; when she relinquished her connexion with it, for the present, partly through ill health, and partly from a desire to leave the Province, at least for some time. The School was examined during the past summer by the General Agent, in the presence of the Rev. Mr. Maynard and some of the parents of the children; and exhibited the same marks of excellence which had hitherto characterized it, since under the care of Miss Clarke. The girls also exhibited some good specimens of needle-work, done by them during the past year. The school was also examined by one of the Provincial Government Inspectors lately; who spoke in the highest terms of its proficiency. The Committee have a young person in view, lately trained in the Society's School, whom they contemplate sending to take charge of the Sackville School, at least, for a time.

#### **SPREYFIELD, NEAR HALIFAX.**

Miss S. Parrott conducted this school very efficiently for 6 months; and has now been sent to take charge of the School at Nine Mile Village; lately conducted by Miss Parker. During the time she was at Sprayfield 29 children were received in the day school; very few of whom could read when first they came; and a Sunday school was also held. The General Agent visited and examined the day

School and found attained by the another teacher found and other

**PR.**

Mr. George L a Sunday school colored people o books is 81.

Old Mr. U School, and hol to the satisfacti of his efforts th

**SH**

Mr. Turner to hold Divine great part of t clergyman has discontinue Mr the effort made been altogether been kept up t reside, partly t

Miss Hughes for the Societ year.

The Rev. A mittee as follow

"I visited an 30 on the bool pleased with th The children an telligence for th striking effect o

School and found a very respectable degree of progress attained by the children. The Committee purpose sending another teacher there, as soon as a suitable person can be found and other circumstances will permit.

#### **PRESTON, NEAR DARTMOUTH.**

Mr. George Bainbridge keeps, at the above named place, a Sunday school, and a week day evening school, for the colored people of that neighbourhood. The number on the books is 81.

#### **COLE HARBOUR.**

Old Mr. Uloth continues to teach a day and Sunday School, and hold divine service at the above named place, to the satisfaction of the Rev. Mr. Jordan, who speaks well of his efforts there to do good for Christ's sake.

#### **SHERBROOKE, NEAR CHESTER.**

Mr. Turner has continued to keep a Sunday School and to hold Divine service at the above named place, during a great part of the present year; but now that a resident clergyman has been appointed the Committee propose to discontinue Mr. Turner's services; and feel gratified that the effort made at Sherbrooke, for several years, has not been altogether in vain; and that a good congregation has been kept up to the time of a clergyman's going there to reside, partly through the exertions of their agent.

#### **DIGBY.**

Miss Hughes has kept a School at the above named place for the Society, from the commencement of the present year.

The Rev. A. Gray, Rector of Digby, writes to the Committee as follows, respecting Miss Hughes' School:

"I visited and examined the School yesterday. There were 30 on the books, 21 of whom were present. I was greatly pleased with the assiduity and faithfulness of Miss Hughes. The children answered questions from the Bible with great intelligence for their age. Her genuine piety has already had a striking effect on the manners and habits of the children.

"I believe Miss Hughes to be a pious and conscientious young person, and know her to be a most assiduous teacher. As to the kind of school she teaches, I need say nothing, as you visited it when here. Since that time the room has been enlarged and made very comfortable.

"On the 16th Nov. at Miss Hughes' request I examined her School. The day was not very favourable, but 32 children were present, all neat in appearance and well behaved. The first Class read very well a chapter in the Bible and answered several questions with much intelligence. I examined them in Geography also, and in their Arithmetical Tables, and heard them spell. Their copy books were carefully written, and some quite young children who could not form a letter a year since are now writing a fair hand. The younger children I also examined in reading and spelling. I closed the school with prayer and came away with the impression that the children had greatly improved in their manners, and morals, and religious principles, under Miss Hughes and that for the kind of school, it is highly creditable to your Society."

I remain, Dear Sir, yours very respectfully,

A. GRAY.

REV. T. DUNN.

"REV. AND DEAR SIR.—As my chief desire is to train up my pupils in the fear and love of God I hope I may not disappoint the Society's expectations. My school consists at present of 24 children.

"The first Class read in the Bible and History of England; and have lessons in Geography and Grammar regularly given.

"The 2nd Class read in the New Testament and English Reader, and spell, and learn Geography, the Tables, &c.; and on every Friday have lessons in the Collects and Catechism.

"The 3rd Class spell and write on slates. As the winter weather is severe I have not so many scholars as usual, and hope to have 30 as the spring returns."

M. HUGHES.

#### THE HALIFAX LADIES' ASSOCIATION IN AID OF THE SOCIETY.

The Committee are happy to announce that an Association for the city, with the above named title, has been recently formed; from which the best results may be expected by the blessing of God, seeing the powerful and

practical effects  
cause of Christ  
a matter of tr  
mothers of the  
blessed cause  
to the softening  
position in soci  
lated, under  
indelible char  
power in their  
noblest of ente  
destined, and

There is no  
privileged city  
they so profus  
istics of the wo  
ing in this wo  
favored fellow  
ant and delight  
state of forwa  
our Society,  
can be establi  
existing, in w  
larly and pr  
ignorant and  
proposed that  
"The School  
may it not be  
months shall  
the providenc  
meeting of th  
intelligence  
(whose heart  
this work) s  
Of the resul  
carried on in  
The Com  
supporters of  
the Associat  
ceive, with t

practical effects of female exertions brought to bear in the cause of Christ and the Gospel. And let it not be deemed a matter of trivial consequence that the attention of the mothers of the next generation is called to the great and blessed cause of Christian missions. Woman owes much to the softening influence of the Gospel, in relation to her position in society. Maternal authority is not only calculated, under God, to stamp the Missionary impress with indelible characters; but our mothers in Israel have the power in their hands so to imbue the coming age, with this noblest of enterprises, that it must become, as it is surely destined, and ought to become, the leading feature thereof.

There is now an opportunity offered to the Ladies of this privileged city, to show their appreciation of the advantages they so profusely enjoy, and their sense of the characteristics of the wonderful age in which our lot is cast, by joining in this work of the christian Education of their less favored fellow country people; than which a more important and delightful object cannot be imagined. Such is the state of forwardness in which matters are now arranged by our Society, that for every £10 Cy. raised, a good school can be established; (far superior to any thing previously existing, in which the word of God shall be taught regularly and prayer daily offered up) in some of the most ignorant and out of the way places of this province. It is proposed that the schools so established shall be called "The Schools of the Halifax Ladies Association;" and may it not be reasonably hoped, that when another twelve months shall have rolled away, those who are permitted, in the providence of God, to assemble here at the next annual meeting of the Society, will have to listen to the pleasing intelligence that through the exertions of those Ladies (whose hearts God shall touch, so as to engage heartily in this work) several such schools have been established? Of the result there is no doubt if begun, continued and carried on in the name of the Lord.

The Committee have now laid before the friends and supporters of the Society, a statement of the working of the Association for the past year; and hope they will perceive, with them, that the foundation of extensive future

operations is securely laid; upon which, by the blessing of heaven, a large harvest shall be reaped in the christian education of very many of the rising generation of this province. They see no reason to doubt that there will be a gradual increase in the number of Schools in connexion with the Society whilst the character of all of them will be raised, both in religious and secular instruction by the influence of the Training and Model Schools.

The importance of the scholastic labours of the Society to the future welfare of our church can hardly be over-estimated. It may be safely affirmed that nothing retards her progress so much as the want of good schools in which her influence should be paramount.

Let all, then, who hold by the old paths of an open Bible, and the Church of God, as she has come down to us from the Reformation, be up and doing, and diligent in sowing the seeds of truth, broadcast over the wide fields which open up to view in every direction. We live in a portentous age—time rapidly passes away; and nature, providence, and grace cry aloud to one and all, "Work while it is called to-day, for the night cometh in which no man can work. Whatever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

## HALIFAX ASSO

## DONATIONS T

[All Subscripti

His Excellency Sir  
His Lordship, Th  
The Hon. The C  
Rear Admiral Far

Almon, Hon. M.  
Allison, Chas. Esq.  
Allison, J. C., Esq.  
Akins, T. B., Esq.  
Avery, Dr. -  
Albro & Co. -  
Anderson, A., Esq.  
Anderson, J. H.

Braine, Miss  
Bell, Wm., Esq.  
Black, Hon. Wm.  
Brown, T. A., Esq.  
Bessonett & Bro  
Bell & Black -  
Brown, E. K., Esq.  
Binney, E., Esq.  
Binney, C., Miss  
Bainbridge, G.,  
Bell, Jos., Esq.  
Bremner, Miss

Clarke, Mrs. Jo  
Cochran, A., Esq.  
Maitland

# SUBSCRIPTIONS

TO THE

## HALIFAX ASSOCIATION IN AID OF THE COLONIAL CHURCH AND SCHOOL SOCIETY,

AND

### DONATIONS TO THE MODEL & TRAINING SCHOOL, HALIFAX.

[All Subscriptions are considered due on the first of January in each year.]

His Excellency Sir John Gaspard LeMarchant, . . . . .				£5	0	0
His Lordship, The Bishop of Nova Scotia, . . . . .				3	0	0
The Hon. The Chief Justice Haliburton, . . . . .				2	0	0
Rear Admiral Fanshaw, . . . . .				2	10	0
	£	s.	d.		£	s.
Almon, Hon. M. B. . . . .	1	0	0	Cleverdon, J., Esq. . . . .	0	5
Allison, Chas. Esq., . . . . .	1	0	0	Cogswell, Hon. H. H. . . . .	2	0
Allison, J. C., Esq. . . . .	1	0	0	Collins, Hon. E. . . . .	1	0
Akins, T. B., Esq. . . . .	0	10	0	Cogswell, J. C., Esq. . . . .	1	0
Avery, Dr. . . . .	1	0	0	Creighton, J. C. A., Esq. . . . .	1	5
Albro & Co. . . . .	0	10	0	Creighton, A., Esq. . . . .	0	10
Anderson, A., Esq. . . . .	1	0	0	Clarke, N., Esq. . . . .	0	10
Anderson, J. H. Esq. . . . .	0	10	0	Clarke, D., Esq. . . . .	0	10
				Clarke, Mrs. D. . . . .	0	10
				Collins, B., Esq. . . . .	0	12
Braine, Miss . . . . .	1	0	0			
Bell, Wm., Esq. . . . .	0	2	6	Dewolfe, Dr. J. R. . . . .	0	5
Black, Hon. Wm. . . . .	0	10	0	Dunbar, Wm., Esq. . . . .	0	10
Brown, T. A., Esq. . . . .	1	5	0	Dunn, Rev. T. . . . .	0	10
Bessonett & Brown . . . . .	0	12	6	Duffus & Tupper . . . . .	1	0
Bell & Black . . . . .	0	10	0			
Brown, E. K., Esq., . . . . .	0	10	0	Elliott, A., Esq. . . . .	1	0
Binney, E., Esq. . . . .	1	0	0			
Binney, C., Miss . . . . .	0	10	0	Fraser, Col. . . . .	0	2
Bainbridge, G., Mr. . . . .	0	10	0	Fraser, A. G., Esq. . . . .	1	5
Bell, Jos., Esq. . . . .	0	5	0	Friend, A. by Miss Wells . . . . .	0	10
Bremner, Miss . . . . .	0	2	6	Fenerly, J. F., Esq. . . . .	1	0
				Fife, C. H., Esq. . . . .	1	0
Clarke, Mrs. John . . . . .	1	0	0	Fife, W. G., Esq. . . . .	1	5
Cochran, A., Esq., )	0	10	0	Fairbanks, S., Esq. . . . .	1	0
Maitland . . . . . )						

	£	s.	d.		£	s.	d.		
Gossip, Wm., Esq.	-	0	10	0	Ritchie, J. W., Esq.	-	1	0	0
Gallagher, D., Esq.	-	1	0	0	Robie, Hon. S. B.	-	1	10	0
Hare, D., Esq.	-	0	10	0	Rennels, Wm. Esq.	-	0	10	0
Hill, P. C., Esq.	-	1	0	0	Silver, W. N., Esq.	-	4	0	0
Hare, Wm., Esq.	-	2	10	0	Silver, W. C., Esq.	-	1	0	0
Hill, Capt. N. T.	-	1	0	0	Silver, Mrs.	-	1	0	0
Hartshorne, H., Esq.	-	0	10	0	Silver, J., Esq.	-	1	0	0
Halliburton, Miss E.	-	1	0	0	Silver, C., Esq.	-	1	0	0
Howe, Wm., Esq.	-	0	10	0	Starr, G. H. Esq.	-	1	0	0
Ince, Mr. H.	-	1	0	0	Stairs, J., Esq.	-	0	10	0
Jones, A. G., Esq.	-	0	6	3	Starr, D., Esq.	-	0	5	0
Jost, E., Esq.	-	0	5	0	Shannon, L. Esq.	-	0	10	0
Lynch, P., Esq.	-	1	0	0	Solomon, Miss R.	-	0	10	0
Langley, Wm., Esq.	-	0	10	0	Salter & Twining	-	0	10	0
Livingstone, Mrs., New York, by Mr. Gallagher	-	0	10	0	Tapp, Wm., Esq.	-	1	0	0
Lordly, E. J., Esq.	-	0	10	0	Tremain, J., Esq.	-	0	10	0
McIlreith, M., Esq.	-	1	0	0	Tully, W. H., Esq.	-	0	10	0
Mitchell, Esq.	-	0	10	0	Twining, Rev. Dr.	-	1	0	0
Merkel, J. W., Esq.	-	1	5	0	Tremain, S., Esq.	-	0	10	0
Moss, Esq.	-	1	0	0	Thompson & Esson	-	0	10	0
Maturin, Rev. E.	-	1	5	0	Unjacke, Rev. R. F.	-	1	0	0
Mignowitz, H. Esq.	-	0	5	0	Unjacke, Mrs. E. G.	-	1	0	0
McAgy, W. A., Esq.	-	1	5	0	Unjacke, A., Esq.	-	1	0	0
Northup, J., Esq.	-	0	10	0	Van Buskirk, G., Esq.	-	0	10	0
Noble, R., Esq.	-	1	0	0	Van Buskirk, L., Esq.	-	0	10	0
Pryor, Wm., Jr., Esq.	-	1	0	0	Wilkie, J. C. W., Esq.	-	1	0	0
Pryor, H., Esq.	-	1	0	0	White, S. A., Esq.	-	1	0	0
Parrott, Miss S.	-	0	5	0	Wells, Miss	-	0	1	3
Ross, Mrs.	-	0	5	0	Wier, B., Esq.	-	0	10	0
					Woodgate, A., Esq.	-	0	10	0
					Withrow, J. Esq.	-	0	10	0

DONATIONS.

Almoh, Hon. M. B.	-	1	0	0	Hare, Wm., Esq.	-	2	10	0
Allison, Chas., Esq.	-	1	0	0	Halliburton, J. C., Esq.	-	1	0	0
Allison, J. C., Esq.	-	1	5	0	Ince, H., Esq.	-	0	5	0
Brown, Mrs.	-	1	5	0	Lynch, P. Esq.	-	1	0	0
Cunard, Wm. Esq.	-	2	10	0	Langley, Wm., Esq.	-	0	10	0
Cogswell, J. C., Esq.	-	1	0	0	Lawson, Wm., Esq.	-	0	10	0
Fraser, A. G., Esq.	-	1	5	0	Ritchie, J. W., Esq.	-	1	0	0
Hill, P. C., Esq.	-	1	0	0					

COUNTRY HARBOR.

	s.	d.		s.	d.
Archibald, Charles	5	0	Birk, Mrs	2	6
Archibald, Henry	5	0	Bingley, George Senr.	2	0
Archibald, Mrs	5	0	Bingley, Mrs	1	9
Archibald, Miss	5	0	Beiswanger, A. John (1853)	5	0
Beiswanger, Adam	10	0	Cain, James	5	0
Birk, John	5	0	Cain, Mrs	2	6

Cook, James  
 Cook, James Mrs  
 Cook, Winthrop Senr  
 Cook, Elizabeth  
 Cook, Edmund  
 Cook, Edmund Mrs  
 Cook, Isabella  
 Cook, Winthrop Junr  
 Cook, Winthrop Mrs  
 Clyburn, John  
 Clyburn, John Mrs  
 Campbell, John (185  
 Fraser, William  
 Fraser, Mrs  
 Fraser, Jane Mary  
 Fraser, James  
 Fenton, C. Joseph  
 Fenton, Mrs  
 Giles, Sarah Miss  
 Gunn, Donald Mr  
 Gunn, Mrs  
 Henn, Levi John  
 Henn, Mrs  
 Henn, John  
 Heffernan, David  
 Heffernan, Mrs  
 Hines, Benjamin  
 Hines, Benjamin M  
 Hines, Elisha  
 Hines, Ira  
 Hudson, Lewis Sen  
 Hudson, Lewis Mrs  
 Hudson, Lewis Jun  
 Hudson, Jane Sarah  
 Hudson, S. Samuel  
 Hudson, Samuel M  
 Hudson, A. John J  
 Hudson, Samuel  
 Hudson, Jane Mar  
 Hudson, A. John S  
 Hudson, John Mrs  
 Hudson, David  
 Hodgson, Edward  
 Hodgson, Edward  
 Hodgson, Edward  
 Hodgson, John  
 Hodgson, Edward  
 Hodgson, John (18  
 Jamieson, George  
 Jamieson Mrs  
 Jordan, A. Rev  
 Jordan, Mrs  
 Jordan, Miss  
 Jordan, H. M. Lo  
 Jordan, J. Julia  
 Jordan, William  
 Kirby, David Esq



s.	d.		s.	d.		s.	d.
0	0	Cook, James	2	6	Mason, Patrick	10	0
10	0	Cook, James Mrs	2	6	Mason, H. Nelson	5	0
10	0	Cook, Winthrop Senr	2	6	Mason, Mrs Senr	2	6
0	0	Cook, Elizabeth	1	3	Mason, Anna	2	6
0	0	Cook, Edmund	2	6	Mason, A. James	5	0
0	0	Cook, Edmund Mrs	1	3	Mason, James Mrs	2	6
0	0	Cook, Isabella	1	3	Mason, Leander	2	6
0	0	Cook, Winthrop Junr	2	6	Mason, Godfrey	5	0
0	0	Cook, Winthrop Mrs	2	6	Mason, John Junr	5	0
10	0	Clyburn, John	2	6	Mason, H. William	5	0
5	0	Clyburn, John Mrs	2	6	Mason, Edward	5	0
10	0	Campbell, John (1853)	3	9	Mason, E. James	2	6
10	0	Fraser, William	5	0	Mason, James Mrs	2	0
10	0	Fraser, Mrs	2	6	Mason, Eliza	2	0
10	0	Fraser, Jane Mary	1	3	Mason, Henry	1	0
0	0	Fraser, James	1	3	Mason, Edward	0	8
10	0	Fenton, C. Joseph	5	0	McKeen, A. William Esq	7	6
10	0	Fenton, Mrs	5	0	McKeen, Mrs	2	6
10	0	Giles, Sarah Miss	5	0	McKeen, Miss	2	6
0	0	Gunn, Donald Mr	5	2½	Maddistack, William,	5	0
10	0	Gunn, Mrs	1	3	Maddistack, Mrs	2	0
10	0	Henn, Levi John	7	6	Maddistack, Jane	1	0
10	0	Henn, Mrs	5	0	Munroe, William	5	0
0	0	Henn, John	2	6	Munroe, William Mrs	2	6
0	0	Heffernan, David	5	0	Munroe, Hugh	5	0
0	0	Heffernan, Mrs	2	6	Munroe, Hugh Mrs	2	6
10	0	Hines, Benjamin	5	0	Munroe, Thomas Senr	9	4½
10	0	Hines, Benjamin Mrs	2	6	Munroe, Thomas Mrs Senr	5	2½
0	0	Hines, Elisha	5	0	Spears, Robert	5	0
0	0	Hines, Ira	2	6	Spears, Mrs	2	6
0	0	Hudson, Lewis Senr	2	6	Sangster, Joseph	4	6
0	0	Hudson, Lewis Mrs	2	6	Sangster, Margaret	1	3
1	3	Hudson, Lewis Junr	1	3	Sangster, William	3	1½
10	0	Hudson, Jane Sarah	1	3	Sangster, James	3	0
10	0	Hudson, S. Samuel	10	0	Sangster, Andrew	3	9½
10	0	Hudson, Samuel Mrs	5	0	Stewart, John Senr	20	0
10	0	Hudson, A. John Junr	2	6	Stewart, John Junr	5	0
0	0	Hudson, Samuel	1	3	Stewart, Mrs	5	0
0	0	Hudson, Jane Margaret	1	3	Stewart, Miss	2	6
10	0	Hudson, A. John Senr	7	6	Stewart Ann Elizabeth	2	6
0	0	Hudson, John Mrs	2	6	Stevenson Mrs	5	0
5	0	Hudson, David	5	0	Tanner, George	6	3
0	0	Hodgson, Edward Senr	2	6	Taylor, George Senr	2	0
10	0	Hodgson, Edward Mrs	2	6	Taylor, Mrs Senr	1	9
10	0	Hodgson, Edward Junr	2	6	Taylor, George Junr	2	0
10	0	Hodgson, John	2	6	Taylor, Mrs Junr	1	9
0	0	Hodgson, Edward Senr (1853)	7	6	Uloth, Adam (1853)	5	0
		Hodgson, John (1853)	5	0	Uloth, George (1853)	5	0
		Jamieson, George	2	6	Uloth, Frederick (1853)	5	0
		Jamieson Mrs	2	6	Uloth, George Mrs (1853)	2	6
		Jordan, A. Rev	20	0	Villiers, Henry	5	0
		Jordan, Mrs	10	0	Villiers, Mrs	5	0
		Jordan, Miss	2	6	Villiers, Miss	2	6
		Jordan, H. M. Louisa	2	6	Webber, Philip Senr	2	6
		Jordan, J. Julia	2	6			
		Jordan, William Robert	2	6			
		Kirby, David Esq	3	11			

## ST. MARY'S, EAST.

	s.	d.		s.	d.
Alexander, Rev J.	20	0	Knodel, M. A.	0	7½
Alexander, Mrs	10	0	Lang, Mr Henry	3	1½
Belcher, Mrs	2	6	Lang, Eliza	0	7½
Bailey, Mr W.	2	6	Lang, Mr John	2	6
Bridel, Mr	0	7½	Lang, Jacob	1	3
Bridel, Mrs	0	7½	Longel, William	0	7½
Bridel, Nancy	1	3	Locke, Capt E. J.	5	0
Bridel, David	1	3	Locke, Mrs	2	6
Bennett, Mr	2	6	Locke, L. P.	0	7½
Bennett, Mrs	1	3	Library at Liscomb,	8	9
Bennett, Mr James	2	6	Lawrence, Saml	1	3
Bennett, Robert	1	3	Lawrence, Mrs	0	7½
Bennett, Mary Ann	0	7½	Mitchell, Mr W.	2	6
Bennett, Sarah	0	7½	McKinlay, Mr J. Senr	2	6
Bennett, Andrew	0	7½	McKinlay, Mrs	2	6
Crooks, Seth	1	3	McKinlay, George	1	3
Crooks, Jacob	1	3	McKinlay, Jacob	1	3
Crooks, Sarah	0	7½	McKinlay, William	1	3
Crooks, McGeorge	1	3	McKinlay, Jessie	0	7½
Crooks, Mrs	1	3	McKinlay, Susan, Mrs & childn	1	4½
Crooks, Henry, John, Jacob, } and George, each 6d. }	2	0	McKinlay, Mrs Wm.	2	6
Crooks, Seth (2nd donation)	1	3	McKinlay, Han.	0	7½
Elder, Jonathan	2	0	McKinlay, Henry	0	6
Fleming, Mrs J.	0	7½	McKinlay, Mary	0	3
Fleet, Sarah	0	7½	McKinlay, Margaret	0	7½
Fernandez, Juan	0	7½	McKinlay, Aaron, Mr. Senr.	1	10½
Fernandez, Mrs	0	7½	McKinlay, Aaron, Junr.	1	3
Fernandez, Mary Hart.	0	7½	McKinlay, G. K.	0	7½
Homes, Mr T.	1	3	Mailman, Mr. Henry	1	3
Homes, George	1	3	Mailman, Mrs.	1	3
Hemlow, Mr Henry	5	3	Mailman, Mary	0	4
Hemlow, Mrs	3	2	Mailman, Sophia	0	4
Hemlow, Nancy	1	3	Mailman, John	0	4
Hemlow, Betsy	1	3	Mailman, Jacob	0	4
Hemlow, Mary	0	7½	McDiarmid, Mr. J.	2	6
Hemlow, Mr James	2	6	McDiarmid, Mrs.	2	6
Hemlow, Mrs	2	6	McDiarmid, Henry	0	7½
Hemlow, Isabella	0	7½	McDiarmid, Elizabeth	0	7½
Hemlow, Mr William	5	0	McDiarmid, Zeba	0	3½
Hemlow, Mrs	2	6	McDiarmid, S. L.	0	3
Hemlow, Maria	1	3	McDiarmid, W. A.	0	3
Hemlow, John	1	3	McIntosh, Mrs. Jas.	1	9
Hemlow, W. H.	0	7½	McIntosh, Miss	1	3
Hemlow, James	0	7½	McIntosh, Victoria	1	3
Homes, Johanna	0	7½	McIntosh, William	1	3
Henn, Sarah	0	7½	McIntosh, David	0	7½
Jack, Mr John	1	3	McDaniel, Mr. James	2	6
Jack, Mrs	0	7½	McDaniel, Mrs.	2	6
Jack, Kathrine	0	7½	McDaniel, Miss	0	7½
Julotta, Mrs	1	3	McDaniel, Abigail	0	3½
Julotta, Ann	0	7½	McDaniel, Lydia	0	3
Julotta, Mary	0	4	McDaniel, W. H.	0	3
Julotta, William	0	3½	Nauffis, Mr.	2	6
Knodel Mr B. H.	5	0	Nauffis, Mrs.	2	6
Knodel, Miss	1	3	Nauffis, Mr. G. T.	5	0
Knodel, G. W.	1	3	Nauffis, Mrs.	1	3
			Nickerson, David	0	8

Nowling, James  
Pye, Mrs. Leonat  
Pye, Capt. W.  
Pye, Mrs.  
Pye, Miss  
Pye, Malinda  
Pye, Margaret A  
Pride, Mr. Wm.  
Pride, Mrs.  
Ryan, Mr. T.  
Redman, Mrs.  
Redman, Henry  
Redman, William  
Redman, Alex.  
Ray, Mrs.  
Ray, Mary  
Robar, Mr.  
Robar, Mrs.  
Robar, Miss  
Robar, Mrs. J.  
Robar, Mr. He  
Robinson, Mr  
Rudolph, Mrs  
Rudolph, Mr J  
Rudolph, Mr J  
Rudolph, James  
Rudolph, Mr A  
Rudolph, Alex  
Rudolph, Marg  
Rudolph, Han  
Rudolph, Davie  
Rudolph, Mr V  
St Mary's Libr  
by Miss M  
Suttis, Mr Mic  
Suttis, Mrs  
Suttis, Widow  
Suttis, David  
Suttis, Joseph  
Suttis, William  
Suttis, James  
Wattus, Mr R  
Whitewood, M

## COLLECTED

Archibald, M  
Campbell, Mr  
Cumminger, I  
Elliot, Dr He

One moiety, t  
tion at K  
Chatford, W  
Mitchell, Geo

	s.	d.		s.	d.
	0	3	Elliot, Mr J. F.	5	0
	3	9	Elliot, Miss	2	6
	5	0	Elliot, Mrs	2	6
	2	6	Elliot, Miss (1853)	2	6
	1	3	Elliot, Joseph	1	3
	0	7½	Elliot, Charles	1	3
	0	7½	Elliot, Albert	1	3
	2	6	Grey, Capt (2nd donation)	5	0
	0	7½	Knodel, Mrs	2	6
	5	0	Knodel, J. A.	0	7½
	2	6	Knodel, James	0	7½
	0	7½	Knodel, Chas	0	7½
	8	9	McQuarrie, Alexr	1	3
	1	3	McIntosh, Sarah	1	3
	0	7½	Murdoch, Maria	1	3
	2	6	McDonald, Mr Danl	2	6
	2	6	McDonald, Miss	1	3
	1	3	McDonald, H. Esq.	2	6
	1	3	McDonald, Mr W.	1	3
	1	3	McDonald, Donald	1	3
	0	7½	McDonald, Mrs	1	3
	1	3	McDonald, David	1	3
	0	7½	McKenzie, A. P. Esq	1	3
	1	3	McKenzie, Donald	1	3
	2	6	McKeen, J. L.	1	3
	0	7½	McKeen, J. W. Esq	1	3
	1	3	Mountain, E. S.	1	3
	0	7½	McIntosh, Mr. J. A.	1	3
	1	3	McLean, Miss	1	3
	0	7½	Nickerson, Mrs D.	1	3
	1	3	Nickerson, Mr & Mrs N.	2	6
	1	3	Pye, Miss	1	3
	0	4	Rudolph, Mr David J.	3	1½
	0	4	Stewart, Mrs J.	1	3
	0	4	Stewart, Jane	0	7½
	0	4	McIntosh, Miss, for Sher- } brooke Library, }	2	6
	0	4	COLLECTED BY MISS SINCLAIR.		
	0	4	Grey, Capt A.	5	0
	2	6	Miller, Capt H.	5	0
	2	6	Potter, Capt H.	5	0
	0	7½	Sinclair, Mr A.	2	6
	0	7½	Sinclair, Mrs	2	6
	0	3½	Sinclair, Donald	1	3
	0	3	Sinclair, Misses	3	1½
	0	3			
	1	9			
	1	3			
	1	3			
	0	7½			
	2	6			
	2	6			
	0	7½			
	0	3½			
	0	3			
	2	6			
	2	6			
	5	0			
	1	3			
	0	8			

CHESTER, &c.

	s.	d.		s.	d.
One moiety, am. of subscrip- } tion at Hubbard's Cove }	55	5½	Payne, Rev R.	10	0
Chatford, Wm Esq, Fox Point	2	6	Shreve, Rev C. J.	10	0
Mitchell, Geo. Esq. Chester	20	0	Whitford, Mr Thos	5	0
			Whitford, Mr Joseph	5	0

## LOWER WARD, ST. MARGARET'S BAY.

s.	d.		s.	d.
0	7½	Dauphiney, Solomon	0	7½
0	7½	Day, Jeremiah	1	3
1	3	Flaherty, Mr. Morgan	1	3
1	3	Flaherty, Mrs. M.	0	7½
0	7½	Flaherty, Rachel Ann	0	7½
1	3	Harnish, Mr. Jasper	0	7½
0	7½	Harnish, Ellen	0	7½
0	7½	Harnish, James	1	3
0	7½	Harnish, John	0	7½
0	7½	Harnish, Nathaniel	0	7½
0	7½	Harnish, Samuel	1	3
0	7½	Harnish, William	0	7½
0	7½	Isoner, Mr. J.	0	7½
1	3	Isoner, Mr. Peter	1	3
1	3	Isoner, Mrs. Peter	0	7½
0	7½	Isoner, Elijah	0	7½
1	3	Isoner, John, Junr.	0	7½
0	3	Kiddy, Elizabeth	0	7½
0	3	Kiddy, Isaiah	0	7½
0	3	Keizer, Edward	0	7½
0	3	Keizer, Emma	0	7½
0	3	Keizer, James	0	7½
0	3	Keizer, Joseph	0	7½
0	3	Keizer, Matilda	0	7½
0	7½	McKay, Isabella	0	7½
1	3	Meginney, William	0	7½
0	7½	Marvin, Mr John	0	7½
1	3	Marvin, Mr William	0	7½
0	7½	Marvin, Ann	1	3
0	7½	Marvin, James	0	7½
1	3	Moore, Mr Edward	0	7½
1	3	Moore, Mrs Edward	0	7½
0	7½	Moore, Amelia	0	7½
0	7½	Moore, Ann	0	7½
0	7½	Moore, Charles	0	7½
0	7½	Moore, Edward, Junr	0	7½
		Moore, Thomas	0	7½
		Moore, Mr John	1	3
		Moore, Mrs John	1	3
		Moore, Catharine Rebecca	0	7½
		Moore, Edward, 2nd Junr	0	7½
		Moore, Isabella	0	7½
		Moore, Hannah	0	7½
		Moore, William	1	3
		Potts, Ann Jean	0	7½
		Potts, John	0	7½
		Redman, Mr James	1	3
		Redman, David	1	3
		Redman, James, Junr	0	7½
		Redman, William	1	3
		Redman, Ann	0	7½
		Redman, Catherine	0	7½
		Redman, Caroline	0	7½
		Redman, Margaret	0	7½
		Redman, Mary	0	7½
		Redman, Laurence	0	7½
		Umlah, Mr John	1	3
		Umlah, David Junr	0	7½
		Umlah, David, 2nd Junr	0	7½
		Umlah, James	0	7½
		Umlah, John, Junr	0	7½
		Umlah, Isabella	0	7½
		Umlah, Rebecca	0	7½
		Umlah, Savilla	0	7½
		Woodin, Mr John	1	3
		Woodin, Mrs John	1	3
		Woodin, Charles	0	7½
		Woodin, Edward	0	7½
		Woodin, Eleanor	0	7½
		Woodin, James	0	7½
		Woodin, Wellington	0	7½

## HORTON AND CORNWALLIS.

Allison, G. A.	Chipman, Mrs Handley	DeWolfe, Mrs A. D.
Allison, Miss	Chipman, Mrs W.	Donaldson, Mrs
Angus, Mrs	Chipman, Mrs J.	Donaldson, Mr J.
Angus, Miss	Chipman, Mr L. D.	Dodge, Mr
Anonymous	Clark, Mr	Dodge, Mr L.
Best, Mrs	Clark, Mr	Eaton, Mrs L.
Blanchard, Mrs	Clements, Mrs	Eaton, Mrs R.
Boon, Anne	Cogswell, Mr R.	Friend, A
Brown, Miss	Cogswell, Mr D.	Friend, A
Burden, Mr H	Corkum, Elizabeth	Friend,
Burden, Daniel	Couldwell, Mr	Friend,
Burton, Miss	Crowe, Miss Mary A.	Gilliatt, Mr
Buskirk, Hannah Van	Crowe, Miss Margt	Hall, Mr
Calkin, Mrs	Crowe, Miss E.	Hamilton, C. C. Esq
Calkin, Miss	Cunningham, Mr	Hamilton, Miss
Calkins, Mr B. H.	Dennison, Mrs S.	Hamilton, Miss W.
Campbell, W. C. Esq	Dennison, Mrs W.	Hancock, Mrs
Campbell, T. B. Esq	DeWolfe, J. S. Esq	Harris, Mrs

Harris, The Miss  
Harris, Mr B  
Harris, Miss Bes  
Harris, Master B  
Harris, C. W. H  
Harris, T. W. E  
Harris, Miss So  
Heales, Nrs  
Hutchinson, Mr  
Hutchinson, Mr  
Johnston, Mrs  
Jones, Mary  
Kemic, Mr  
Kidston, Mrs R  
Kidston, Miss  
Killcap, Mrs  
Kinsman, Mrs I  
Leonard, Mrs



*The Halifax Association in aid of the "COLONIAL CHURCH AND SCHOOL SOCIETY" in account with EDW. BINNEY, Treasurer.*

1854.		DR.	£ s. d.
Feb'y. 8.	To Rev. T. Dunn, for the Society, and carried to the account for 1853.		50 0 0
29.	To Hire of Temperance Hall for Annual Meeting, '53		3 5 0
Dec. 15.	To Corresponding Committee for parent Society, 1854		80 0 0
"	To Passage of assistant School Master,		13 15 0
29.	To police attendance at Annual Meeting,		0 10 0
30.	To Freight of Clothing, &c., from Liverpool,		1 12 8
"	To Rev. T. Dunn for parent Society 1854,		50 0 0
"	To Printing and Advertising,		25 4 0
"	To Expenses of Committee Meetings,		2 6 5
31.	To Balance		15 12 10
			£242 5 11

1854.		CR.	£ s. d.
Jany. 1.	By Balance from account 31st Dec. 1853,		53 4 0
Aug. 20.	By Collections after Sermons in St. George's Church } £12 6s. 2d. Three mile do. £2 8s. 10d. }		14 15 0
Dec. 10.	By Cash from Miss Isabella Lawson, collected from } her Sunday School class }		0 19 7
	By Collections after Sermons in		
	St. Paul's . . . . .	£31 2 1½	
	St. Luke's . . . . .	8 2 10	
	Sackville . . . . .	2 9 7½	
		41 14 7	
12.	By Collection at the Annual Meeting		11 8 11
17.	By Collection after a Sermon in Dartmouth,		2 16 0
30.	By Donations and Subscriptions in		
	Halifax* £45 15 0		
	Kentville, &c. 22 11 11		
	Country Harbour 22 10 4½		
	St. Mary's (East) 18 8 11		
	St. Margaret's Bay, Lower ward 2 13 7½		
		117 7 10	
			£242 5 11
By Balance carried to new account			£15 12 10

E. E.  
Halifax, N. S., 31st December, 1854.

EDWARD BINNEY,  
*Treasurer.*

Examined and found correct,  
W. C. SILVER,  
WILLIAM HARE.

\*1855.  
Jany. 25. Received additional on account of Subscriptions }  
in Halifax, for 1854, making together £82 8s. } £36 13 0

*The "COLONIAL CHURCH AND SCHOOL SOCIETY" in account with J. C.*

1854. To R  
Carpe  
Fuel,  
Wom  
Wate  
Fema  
Bill o

1854. By B  
Amo  
Moi  
Port  
Bala

Examined the v  
charges, a

The "COLONIAL CHURCH AND SCHOOL SOCIETY," in account  
with J. C. COGSWELL, Treasurer of the Training and Model  
Schools, 1854.

		DR.	£	s.	d.
1954.	To Rent of School premises, 9 months,		40	0	0
	Carpenter's accounts for School apparatus and repairs		29	1	2
	Fuel, Truckage, cutting wood, &c.		16	16	2
	Woman for cleaning School Rooms		7	0	0
	Water rate, Gas, Stoves and sundries		10	9	4
	Female Assistant Teacher's stipend 5 months, at } £60 per annum		25	0	0
	Bill of Exchange for £30 Stg. transmitted to England } for Mr. Studd's passage, &c.		37	8	4
			<hr/>		
			£165	15	0
			<hr/>		
	To Balance due Treasurer		£4	19	8

		CR.	£	s.	d.
1954.	By Balance at last audit		3	18	3
	Amount received for Tuition		96	18	9
	Amount of donations towards passage of Mr. Studd		24	0	0
	Moiety voted by Association for same object		13	8	4
	Portion of grant from Halifax School Commissioners		22	10	0
	Balance		4	19	8
			<hr/>		
			£165	15	0

Examined the vouchers of the above several }  
charges, and found them correct, }

SAML. A. WHITE, }  
DAVID H. CLARKE. } Auditors.

*General Statement of the Receipts and Expenditure of THE COLONIAL  
CHURCH AND SCHOOL SOCIETY, in Nova Scotia, for 1854.*

## DR.

1854.		£	s.	d.
	To Stipends to 18 Missionaries, Catechists and School Teachers			
	£1061 5s. 5d.			
	Raised additional in 10 of the Society's stations in aid of the Stipends of the foregoing persons	1376	5	5
	£315 0s. 0d.			
	Incidental Expenses	15	17	10
	Expenditure of Training and Model Schools as per balance sheet, page 53	165	15	0
	To Balance	72	5	6
		£1630	3	9

## CR.

1854.		£	s.	d.
	By Balance in hand last Audit	56	18	5
	Bills on Society, £750 Stg.	925	17	4

*Total raised in the Province, for the Society, in 1854:*

Halifax Association in aid of the Society, £166 13s.	}	647	8	0
Amount raised at 10 stations in aid of the Stipends of the Society's Missionaries, &c. £315				
Expenditure of Model and Training Schools £165 15s.				

£1630 3 9

By Balance carried to Account for 1855 . . . £72 5 6

We hereby certify that having examined the accounts of the Expenditure of THE COLONIAL CHURCH AND SCHOOL SOCIETY, in Nova Scotia, for 1854, we find the above to be a true and correct abstract of the same; whereby the total disbursements are £1557 18s. 3d., and the balance £72 5s. 6d., making together as above £1630 3s. 9d.

WILLIAM HARE, }  
T. A. BROWN, } Auditors.