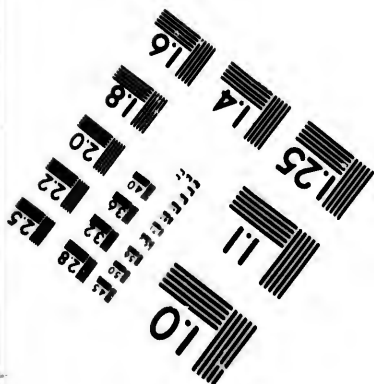
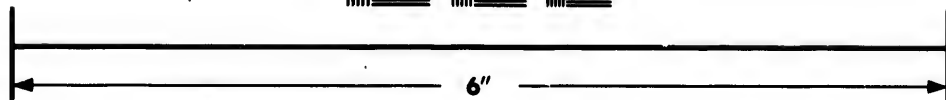
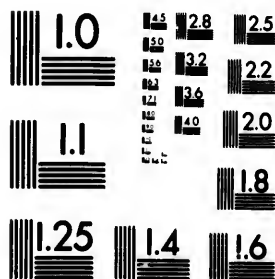


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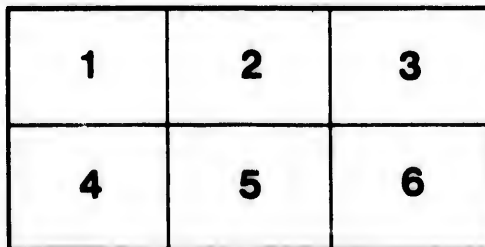
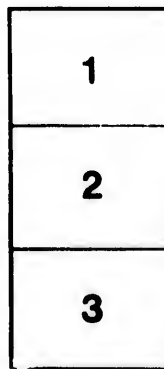
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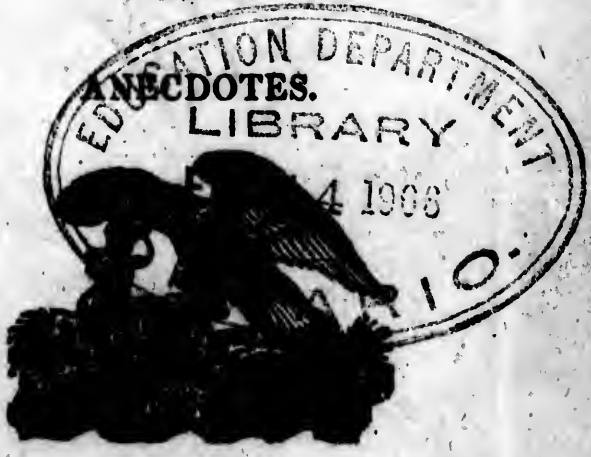
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**HISTORIES, ADVENTURES,**  
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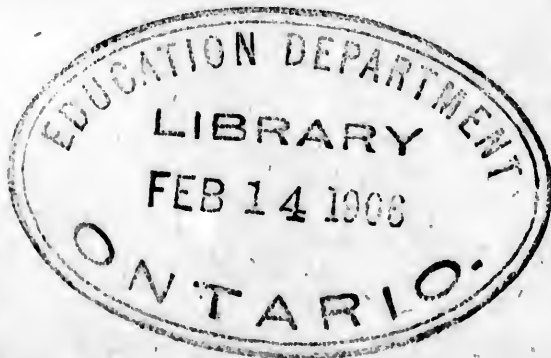
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*Adventures of Madam GODIN in the Country of  
the AMAZONS.*



MADAM GODIN was the wife of one of the French mathematicians who were sent to Peru, in South America, about the middle of the last century, for the purpose of making some observations there, which should improve our knowledge of geography. She set out from Riobamba, the place of her residence, with the design of joining her husband at Cayenne, a distance of thirteen or fourteen hundred leagues. The thought of such a long journey, dangerous and fatiguing as she knew it must be, did not frighten this courageous woman. She was accompanied by two of her brothers, and by a physician who proposed to travel the same road: she had also a male negro servant, several mulatto and Indian women, and a band of thirty-one Indians, for carrying her baggage. With this company she arrived at the village of Cannellos, situated on the banks of a small river that falls into the river of the Amazons. This place she found almost deserted; for the small-pox, a very fatal disease among the Indians, had made its appear-

ance, and carried off great numbers of the inhabitants, while those who escaped the infection had removed from the place. At that time the mode of preventing this disorder, by scratching the arm with a sharp instrument previously dipped in the matter of a cow pock sore, which is communicated from the udder of the cow, was not known. Here the Indians of the escort, who had been paid in advance, left her, and returned. What was to be done in this unfortunate situation? To return without a body of men to defend her was impossible; and even had it been possible, yet the hope of reaching the river of Amazons, where she might find a vessel to convey her, to her husband, whom she had not seen for many years, encouraged her to brave all dangers; and she resolved, as did also her companions, to continue her journey.

Only two Indians remained in the village. They had not a canoe, but offered to make one and conduct the travellers in it to the settlement of Andoas, a hundred and fifty leagues farther down the river. In a short time, the canoe was finished, and they embarked; but after sailing two days, having gone ashore to pass the night, the two Indians, who had received their payment before they set out, abandoned the enterprise like the others. In the morning, the unfortunate company re-embarked; and, though without a pilot, the first day passed over without any accident. Next day, towards noon, they

fell in with a canoe, in which was an Indian who had just recovered from a severe disorder, and who consented to serve them as a pilot; but this poor man, endeavouring to pick up the doctor's hat, which had fallen into the water, fell overboard; and his late malady having left him in a very weak state, he was unable to swim, and soon went to the bottom. The canoe being now in the hands of people who could not manage it, soon filled with water; and the travellers were compelled to land, where they built a small rude hut, to shelter them from the weather.

They were now about six days journey from Andoas, and the doctor offered to go thither and procure assistance. He accordingly set off, accompanied by a French servant belonging to himself, and Madame Godin's faithful negro.

After waiting upwards of three weeks, no tidings of the doctor were heard, and the lady and her brothers gave up every hope of succour from that quarter. But being still resolved to proceed, they constructed a raft upon the river, on which they embarked with some provisions and effects, intending to prosecute their journey by water, because they were afraid of losing themselves in the woods. The raft, however, being ill conducted, struck against the sunk branch of a tree, upset, and plunged the whole cargo into the river; but as this accident happened close to the bank, no person perished.

Madame Godin, deprived of all her effects by this sort of shipwreck, now found herself in a more melancholy situation than ever she had been before. The company now determined to travel on foot along the banks of the river; and they returned to the hut, took the provisions they had left in it, and departed. They had not gone far, when they found that the windings of the river lengthened their road very much; and to avoid this, they endeavoured to find a passage through the woods, but soon lost their way. Fatigued with so long a march, their feet bruised, their clothes and bodies torn with the briars and thorns, their provisions exhausted, and nothing to allay their hunger and thirst but some wild fruits; their strength failed, and they sat down on the ground, looking for nothing but death. Their expectations were realised, and in a few days they expired, one after another, leaving Madame Godin the sole survivor.

The heroic lady lay for forty-eight hours in the midst of the dead bodies, stupified with grief, and in a state of insensibility. At last she recovered her senses, and found herself tormented with an ardent thirst. Providence, however, gave her strength to make another effort to extricate herself from this terrible situation; but she found herself without shoes, and her clothes were torn to rags. She proceeded forward with all the speed her weak state would admit; and in a short time, to her great joy, she found a spring of wa-

ter. For eight days she wandered in the woods, living upon wild fruits, and the eggs of wild fowls; but her throat was so contracted by the want of food, that she could scarcely swallow any thing. The agitation of her mind had such an effect on her body, that her hair became gray.

If a person were to read in a story book written to amuse, that a delicate woman, accustomed to the enjoyment of all the luxuries of life, had been plunged into a river, and drawn out of it half drowned; that she had entered into a wood, with seven other persons, without a road to conduct her, and travelled in it for several weeks; that she had lost her way, had endured hunger, thirst, and fatigue, and had seen her two brothers and all her attendants who were much stronger than herself, expire before her eyes: that she had survived all these misfortunes, regained her strength and travelled in the woods, covered with rags, till Providence sent her unexpected assistance; the author of such a tale would be accused of describing impossibilities.

On the morning of the ninth day, Madame Godin found herself on the banks of the river Bobonasa; and she was immediately alarmed by a noise, apparently at a small distance from her. In the first emotion of her fear, she fled back into the wood to conceal herself; but soon considering that nothing worse could happen to her than she had already experienced, she regained the river side, and perceived two Indians push-

ing a canoe into the water. She went up to them, and implored their assistance in conducting her to Andoas. The humane Indians, touched with her situation, offered to take her into their canoe, and she soon arrived at the place of her destination, where she found the relief she expected; her health was soon restored, and she easily found means to join her husband.

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*Description of a Tiger Hunt in India.*

THE royal Tiger is considered as one of the most beautiful amongst quadrupeds, but, as if to shew us the error of prizing a beautiful appearance, when it is not recommended by a good disposition, it is, at the same time, the most cruel, destructive, and rapacious animal in the creation.

In India, where it grows to a very large size, it often does considerable mischief, carrying off cattle, and lying in wait near the public roads to seize upon the unwary traveller. Whenever, therefore, this common enemy is discovered near a populous village, every person in the country prepares to follow him into his haunts; and though the chase is attended with much danger, it is very seldom that he escapes from his pursu-

ers, With great people, tiger hunting is a favorite amusement, and they will often take the field against these animals mounted on elephants, and attended by considerable bodies of armed men.

The following letter was written by an English gentleman to Sir William Jones, and cannot fail to interest, from the lively manner in which the hunt is described. It is stated to have taken place upon the banks of the Ganges, in Bengal, in the year 1784.

“As you could not partake of the pleasure of the hunt, from which I am just returned, I snatch my pen to give you the following hasty description of the business of the day.

“——Matters had been thus judiciously arranged: tents were sent off yesterday, and an encampment formed within a mile and a half of the jungle which was to be the scene of our operations; and in this jungle, the thickets of long rank grass and reeds are, in many places, fifteen feet high. At one o'clock this morning, thirty elephants, with the servants, and refreshments of all kinds, were dispatched: at two we all followed in fly-palanquins; at a quarter after four, we reached the encampment, and having rested near two hours, we mounted our elephants, and proceeded to the jungle.

“In our way we met with game of all kinds: hares, antelopes, hog-deer, wild boars, and wild



buffaloes; but nothing could divert our attention from the fiercer animals of the forest.

“ At the gray of the dawn, we formed a line of great extent, and entered a small detached jungle. My elephant (sorely against my wish; but there was no remedy, for my driver was a keen sportsman, and he and I spoke no common language,) passed through the centre but happily no tiger had at that hour nestled there. I saw, however, as I passed through it, the bed of one, in which there was an half-devoured bullock, with a heap of bones, some bleached, and some still red with gore.

“ We had not proceeded five hundred yards beyond the jungle, when we heard a general cry on our left of *Baugh, baugh, baugh!* On hearing this exclamation of *Tiger!* we wheeled; and, forming the line anew, entered the great jungle, when the spot where a single tiger lay having been pointed, on the discharge of the first gun a scene presented itself confessed by all the experienced tiger hunters present to be the finest they had ever seen. Five full grown royal tigers sprung at the same instant from the spot, where they had been crouching together. They ran different ways, but running heavily, they all crouched again in new covers within the same jungle, and all were marked. We followed, having formed the line into a crescent, so as to embrace either extremity of the jungle; in the centre were the

houladar (or state) elephants, with the ladies, and the marksmen, to comfort and encourage them.

“The gentlemen of the party had each an elephant to himself. When we had slowly and warily approached the spot where the first tiger lay, he moved not until we were just upon him: when, with a roar that resembled thunder, he rushed upon us. The elephants wheeled off at once: and (for it is not to be described by any quadruped-motion we know, I must therefore coin a term for the occasion) shuffled off. They returned, however, after a flight of about fifty yards, and again approaching the spot where the tiger had lodged himself, towards the skirts of the jungle, he once more rushed forth, and springing at the side of an elephant upon which three of the natives were mounted, at one stroke of his paw, tore a portion of the pad from under them: and one of the riders, panic struck, fell off. The tiger, however, seeing his enemies in force, returned, slow and indignant, into his shelter; where, the place he lay in being marked, a heavy and well directed fire was poured in by the principal marksmen; when, pushing in, we saw him in the struggle of death, and growling and foaming he expired,

“We then proceeded to seek the others, having first distinguished the spot by pitching a tall spear, and tying to the end of it the muslin of a turban. We roused the other three, in close

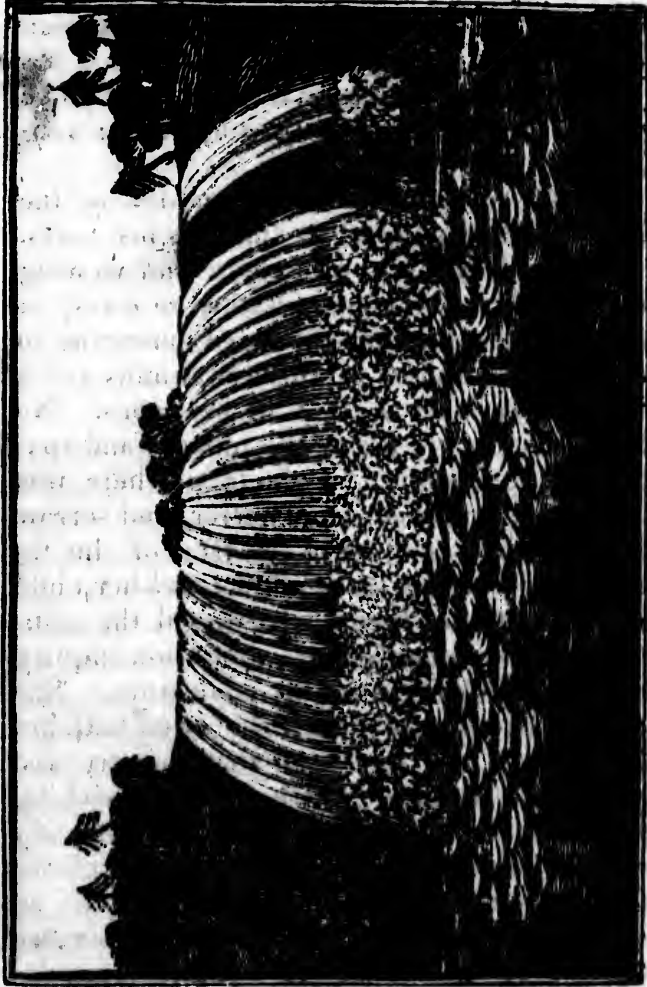
succession, and, with little variation of circumstances, killed them all; the oldest, and most ferocious of the family; had, however, early in the conflict, very sensibly quitted the scene of action, and escaped to another part of the country.

“ While the fate of the last and largest was depending, more shots were fired than in the three other attacks; he escaped four several assaults, and taking post in different parts of the jungle, rushed upon us at each wound he received, with a kindled rage, and as often put the whole line to flight. In his last pursuit, he singled out the elephant upon which Lady Day, one of the females of the party; was, and was at its tail, with jaws distended, and in the act of rising upon his hind paws to fasten on her, when fortunately she cleared the jungle; and a general discharge from the hunters having forced him to give up the chase, he turned to his shelter. The danger, I believe, was not very great; but it terrified her very much, and was sufficient to determine her against ever again being present at a tiger hunt.

“ The chase being over, we returned in triumph to our encampment, and were followed by the spoils of the morning, and by a great multitude of the peasants from the neighbouring villages, who pressed round an open tent in which we sat at breakfast, with gratulations, blessings, and thanksgiving. The four tigers were laid in

front; the natives viewed them with terror, and some with tears. There was a very affecting incident, which so fastened upon the imagination of a gentleman present, and so touched his heart, that he means to give it a principal place in a picture which he meditates upon the subject.

“An old woman, looking earnestly at the largest tiger, and pointing at times to his tusks, and at times lifting his fore-paws, and viewing his talons, her aged cheeks bathed in tears, in broken and moaning tones narrated something to a little circle composed of three brahmins and a young woman with a child in her arms. No human misery could pierce the phlegm and apathy of the brahmins: with *them* there was not a feature softened; but horror and sorrow were alternately painted in the face of the female; and, from her clasping at times her child more closely to her breast, I guessed the subject of the old woman’s story, and upon inquiry I found that I was right in my conjecture. She was widowed and childless; she owed both her misfortunes to the tigers of that jungle, and most probably to those which then lay dead before her; for they, it was believed, had recently carried off her husband and her two sons grown up to manhood, and now she wanted food: in the phrenzy of her grief she alternately described her loss to the crowd, and in a wild scream demanded her husband and her children from the tigers; indeed it was a piteous spectacle!”



**NIAGARA FALLS**  
**GATARACT OF NIAGARA IN CANADA.**

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*The CATARACT of NIAGARA, in Canada.*

THIS amazing fall of water is made by the river St. Laurence, in its passage from Lake Erie into the Lake Ontario. The St. Laurence is one of the largest rivers in the world, and yet the whole of its waters is discharged in this place by a fall of an hundred and fifty feet perpendicular. It is not easy to bring the imagination to correspond with the greatness of the scene. A river extremely deep and rapid, serving to drain the waters of almost all North America, which flow into the Atlantic ocean, is here poured precipitately down a ledge of rocks, which runs, like a wall, across the whole bed of its stream. The river a little above, is nearly three quarters of a mile broad and the rocks where it grows narrower, are 12 hundred yards over. Their direction is not straight across, but hollowing inwards like a horse shoe, so that the cataract, which bends to the shape of the obstacle, rounding inwards, presents a kind of theatre the most tremendous in nature. Just in the middle of this circular wall of waters, a little island, that has braved the fury of the current, presents one of its points, and divides the stream at top into two parts, but they unite again long before they reach the bottom. The noise of the fall is heard at the distance of several leagues, and the fury of the

waters, at the termination of their fall, is inconceivable. The dashing produces a mist that rises to the very clouds, and forms a most beautiful rainbow when the sun shines. It will be readily supposed that such a cataract altogether interrupts the navigation of the stream. In fact, the merchandize which is sent into the interior of North America, is obliged to be landed at some distance below the falls, and thence carried across the country to the nearest navigable part of the river above them.

The whole breadth of the precipice is nearly three quarters of a mile, and the quantity of water carried down the falls is said to be 2,688,000 hogsheads full in a minute. The current is here, and for some distance higher up the river, so rapid, that even fishes are not able to stand its force; they are always dashed to pieces in the fall, and the shore below is covered with their dead bodies, which have been subsequently washed up.

Among the numerous stories current in the country, relating to this wonderful cataract, there is one concerning the fate of an Indian, the truth of which is unquestionable. This unfortunate creature, intoxicated with spirits, had laid himself down to sleep at the bottom of his canoe, which was fastened to the beach, at the distance of some miles above the falls. By some accident, the rope loosened, and the canoe of course went adrift. It quickly floated away with the stream,

and in a few minutes was carried down the rapids, where the channel becomes narrower, and the bed of the river is covered with rocks. Here it was distinctly seen by several persons, standing on the shore, whose attention had been caught by the appearance of a canoe in such a dangerous part of the river. The violent motion of the boat soon awoke the Indian; he started up, and perceiving his danger, instantly seized the paddle, and made the most violent efforts to save himself; but finding, in a little time, that all his endeavours would be unavailing, he with great seeming composure, laid aside his paddle, wrapped himself up in his blanket, and again laid himself down in the bottom of his canoe. In a few seconds, he was hurried down the precipice, but neither he nor his canoe were ever seen more.

◆

PERSEVERANCE.—*A Story.*

**THEODORE** was a boy of lively parts and engaging manners; but he had the failing of being extremely impatient in his temper, and inclined to extremes. He was ardent in all his pursuits, but could bear no disappointment; and if the least thing went wrong, he threw up what he was about, in a pet, and could not be prevailed upon to resume it. His father (Mr. Carleton) had given him a bed in the garden, which he had cultivated with great delight. The borders were set, with double daisies of different colours, next



to which was a row of auriculas and polyantheses. Beyond, were stocks and other taller flowers and shrubs; and a beautiful damask rose graced the centre. This rose was just budding, and *Theodore* watched its daily progress with great interest. One unfortunate day, the door of the garden being left open, a drove of pigs entered, and began to riot on the herbs and flowers. An alarm being sounded, *Theodore* and the servant boy rushed upon them, smacking their whips. The whole herd, in affright, took their course across *Theodore's* flower-bed, on which some of them had before been grazing. Stocks, daisies, and auriculas were all trampled down or torn up, and what was worst of all, a large old sow ran directly over the beautiful rose tree, and broke off its stem level with the ground. When *Theodore* came up, and beheld all the mischief, and especially his favourite rose strewed on the soil, rage and grief choked his utterance. After standing awhile, the picture of despair, he snatched up a spade that stood near, and with furious haste dug over the whole bed, and overwhelmed all the relics of his flowers deep under the soil. This exertion being ended, he burst into tears, and silently left the garden.

His father, who had beheld the scene at a distance, though somewhat diverted at the boy's childish violence, yet began seriously to reflect on the future consequences of such a temper, if suffered to grow up without restraint. He said nothing to him at the time, but in the after-

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noon, he took him a walk into a neighbouring parish. There was a large wild common, and at the skirts of it, a neat farmhouse, with fields lying round it, all well fenced, and cultivated in the best manner. The air was sweetened with the bean-flower and clover. An orchard of fine young fruit trees lay behind the house; and before it a little garden, gay with all the flowers of the season. A stand of bee hives was on the southern side, sheltered by a thick hedge of honeysuckle and sweet-brier. The farm-yard was stocked with pigs and poultry. A herd of cows, with full udders, was just coming home to be milked. Every thing wore the aspect of plenty and good management. The charms of the scene struck *Theodore* very forcibly, and he expressed his pleasure in the warmest terms. This place, said his father, belongs to a man who is the greatest example I know of patient fortitude bearing up against misfortune; and all that you see is the reward of his own perseverance. I am a little acquainted with him; and we will go in and beg a draught of milk, and try if we can prevail upon him to tell us his story. *Theodore* willingly accompanied his father. They were received by the farmer with cordial frankness. After they were seated, Mr. *Hardman*, (says Mr. *Carleton*) I have often heard a part of your adventures, but never had a regular account of the whole. If you will favour me and my little boy with the story of them, we shall think ourselves much obliged to you. Lack a day! sir, (said he)

there's little in them worth telling of, as far as I know. I have had my ups and downs in the world, to be sure, but so have many men besides. However, if you wish to hear about them, they are at your service; and I can't say but it gives me pleasure sometimes to talk over old matters, and think how much better things have turned out than might have been expected. Now I am of opinion (said Mr. C.) that from your spirit and perseverance a good conclusion might always have been expected. You are pleased to compliment, sir, (replied the farmer); but I will begin without more words.

You may perhaps have heard that my father was a man of good estate. He thought of nothing, poor man! but how to spend it; and he had the uncommon luck to spend it twice over. For when he was obliged to sell it the first time, it was bought in by a relation, who left it to him again by his will. But my poor father was not a man to take warning. He fell to living as he had done before, and just made his estate and his life hold out together. He died at the age of five and forty, and left his family beggars. I believe he would not have taken to drinking, as he did, had it not been for his impatient temper, which made him fret and vex himself for every trifle, and then he falsely imagined he had nothing for it but to drown his care in liquor.

It was my lot to be taken by my mother's brother, who was master of a merchant ship. I

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served him as an apprentice several years, and underwent a good deal of the usual hardship of a sailor's life. He had just made me his mate in a voyage up the Mediterranean, when we had the misfortune to be wrecked on the coast of Morocco. The ship struck at some distance from shore, and we lay a long stormy night with the waves dashing over us, expecting every moment to perish. My uncle and several of the crew died of fatigue and want, and by morning, but four of us were left alive. My companions were so disheartened, that they thought of nothing but submitting to their fate. For my part, I thought life still worth struggling for, and the weather having become calmer, I persuaded them to join me in making a kind of raft, by the help of which, with much toil and danger, we reached the land. Here we were seized by the barbarous inhabitants, and carried up the country for slaves to the Emperor. We were employed about some public buildings, made to work very hard with the whip at our backs, and allowed nothing but water and a kind of pulse. I have heard persons talk as if there was little in being a slave but the name; but they who have been slaves themselves, I am sure will never make light of slavery in others. A ransom was set on our heads, but so high, that it seemed impossible for poor friendless creatures like us ever to pay it. The thought of perpetual servitude, together with the hard treatment we

met with, quite overcame my poor companions. They drooped and died one after another. I still thought it not impossible to mend my condition, and perhaps to recover my freedom. We worked about twelve hours in the day, and had one holyday in the week. I employed my leisure time in learning to make mats and flag-baskets, in which I soon became so expert, as to have a good many for sale, and thereby got a little money to purchase better food, and several small conveniencies. We were afterwards set to work in the emperor's gardens; and here I showed so much good will and attention, that I got into favour with the overseer. He had a large garden of his own; and he made interest for me to be suffered to work for him alone on the condition of paying a man to do my duty. I soon became so useful to him, that he treated me more like a hired servant than a slave, and gave me regular wages. I learned the language of the country, and might have passed my time comfortably enough, could I have accommodated myself to their manners and religion, and forget my native land. I saved all I could, in order to purchase my freedom; but the ransom was so high, that I had little prospect of being able to do it for some years to come. A circumstance, however, happened which brought it about at once. Some villains one night laid a plot to murder my master and plunder his house. I slept in a little shed in the garden where the

tools lay; and being awakened by a noise, I saw four men break through the fence, and walk up an alley towards the house. I crept out with a spade in my hand and silently followed them. They made a hole with instruments in the house-wall big enough for a man to enter at. Two of them had got in, and the third was beginning to enter when I rushed forward, and with the blow of my spade clove the skull of one of the robbers, and gave the other such a stroke on the shoulder as disabled him. I then made a loud outcry to alarm the family. My master and his son who lay in the house, got up, and having let me in, we secured the two others, after a sharp conflict, in which I received a severe wound with a dagger. My master, who looked upon me as his preserver, had all possible care taken of me; and as soon as I was cured, made me a present of my liberty. He would fain have kept me with him, but my mind was so much bent on returning to my country, that I immediately set out to the nearest seaport, and took my passage in a vessel going to Gibraltar.

From this place, I returned in the first ship for England. As soon as we arrived in the Downs, and I was rejoicing at the sight of the white cliffs, a man of war's boat came on board, and pressed into the King's service all of us who were seamen. I could not but think it hard that this should be my welcome at home after a long sla-

very, but there was no remedy. I resolved to do my duty in my station, and leave the rest to Providence. I was abroad during the remainder of the war, and saw many a stout-fellow sink under disease and in battle. My knowledge of seamanship got me promoted to the post of a petty officer, and at the peace I was paid off, and received a pretty sum for wages and prize-money. With this I set off for London. I had experienced too much distress from want to be inclined to squander away my money, so I put it into a banker's hands, and began to look out for some new way of life.

Unfortunately, there were some things of which I had no more experience than a child, and the tricks of London were among these. An advertisement offering extraordinary advantages to a partner in a commercial concern, who could bring a small capital, tempted me to make inquiry about the matter; and I was soon cajoled by a plausible artful fellow to venture my whole stock in it. The business was a manufacture, about which I knew nothing at all; but as I was not afraid of my labour, I set about working as they directed me, with great diligence, and thought all was going on prosperously. One morning, on coming to the office, I found my partners decamped; and the same day, I was arrested for a considerable sum due by the partnership. It was in vain for me to think of getting bail, so I was obliged to go to prison. Here

I should have been half starved, but for my Moorish trade of mat-making, by the help of which I bettered my condition for some months; when the creditors, finding that nothing could be got out of me, suffered me to be set at liberty.

I was now in the wide world without a farthing or a friend, but I thanked God that I had health and limbs left. I did not choose to trust the sea again, but preferred my other new trade of gardening; so I applied to a nursery-man near town, and was received as a day-labourer. I set myself cheerfully to work, taking care to be in the grounds the first man in the morning and the last at night. I acquainted my employer with all the practices I had observed in Morocco, and got him, in return, to instruct me in his own. In time, I came to be considered as a skilful workman, and was advanced to higher wages. My affairs were in a flourishing state. I was well fed and comfortably lodged, and saved money into the bargain. About this time, I fell in company with a young woman at service, very notable and well behaved, who seemed well qualified for a wife to a working man. I ventured to make an offer to her, which proved not disagreeable; and after we had calculated a little how we were to live, we married. I took a cottage with an acre or two of land to it, and my wife's savings furnished our house and bought a cow. All my leisure time I spent upon my piece of ground,



which I made very productive, and the profits of my cow, with my wages, supported us very well. No mortal, I think, could be happier than I was after a hard day's work, by my own fireside, with my wife beside me, and our little infant on my knee.

After this way of life had lasted two or three years, a gentleman who had dealt largely with my master for young plants, asked him if he could recommend an honest industrious man for tenant, upon some land that he had lately taken in from the sea. My master, willing to do me a kindness, mentioned me. I was tempted by the proposal, and going down to view the premises, I took a farm upon a lease at a low rent, and removed my family and goods to it, one hundred and fifty miles from London. There was ground enough for money, but much was left to be done for it in draining, manuring, and fencing. Then it required more stock than I was able to furnish; so though unwilling, I was obliged to borrow some money of my landlord, who let me have it at moderate interest. I began with a good heart, and worked late and early to put things into the best condition. My first misfortune was, that the place proved unhealthy to us. I fell into a lingering ague, which pulled me down much, and hindered my business. My wife got a slow fever, and so did my eldest child (we had now two, and another coming.) The poor child died; and what with grief and illness my wife had much

ado to recover. Then the rot got among my sheep, and carried off the best part of my stock. I bore up against distress as well as I could: and by the kindness of my landlord, was enabled to bring things tolerably about again. We regained our health, and began to be seasoned to the climate. As we were cheering ourselves with the prospect of better times, a dreadful storm arose—it was one night in February—I shall never forget it—and drove the spring tide with such fury against our sea-banks, that they gave way. The water rushed in with such force, that all was presently at sea. Two hours before day-light, I was awakened by the noise of the waves dashing against our house, and bursting in at the door. My wife had lain in about a month, and she and I, and the two children, slept on a ground floor. We had just time to carry the children up stairs, before all was afloat in the room. When day appeared, we could discern nothing from the windows but water. All the out-houses, ricks, and utensils were swept away, and all the cattle and sheep drowned. The sea kept rising, and the force of the current bore so hard against our house, that we thought every moment it must fall. We clasped our babies to our breasts, and expected nothing but present death. At length we spied a boat coming to us. With a good deal of difficulty, it got under our window, and took us in with a servant-maid and boy. A few clothes was all the property we saved; and we had not left the house

half an hour, before it fell, and in a minute, nothing was to be seen of it. Not only the farmhouse, but the farm itself was gone.

I was now again what the world calls a ruined man, and what was worse, I had three partners in my ruin. My wife and I looked at one another, and then at our little ones, and wept. Neither of us had a word of comfort to say. At last, thought I, this country is not Morocco, however. Here are good souls that will pity our case, and perhaps relieve us. Then I have a character, and a pair of hands. Things are bad, but they might have been worse. I took my wife by the hand, and, knelt down: She did the same. I thanked God for his mercy in saving our lives, and prayed that he would continue to protect us. We rose up with lightened hearts, and were able to talk calmly about our condition. It was my desire to return to my former master, the nursery man; but how to convey my family so far without money was the difficulty. Indeed I was much worse than nothing, for I owed a good deal to my landlord. He came down upon the news of my misfortune, and though his own losses were heavy, he not only forgave my debt and released me from all obligations, but made me a small present. Some charitable neighbours did the like; but I was most of all affected by the kindness of our late maid servant, who insisted upon our accepting of a crown which she had saved out of her wages. Poor

soul! we had always treated her like one of ourselves, and she felt for us like one.

As soon as we got some necessaries, and the weather was tolerable, we set out on our long march. My wife carried her infant in her arms. I took the bigger child on my back, and a bundle of clothes in my hand. We could walk but a few miles a day, but we now and then got a lift in an empty waggon or cart, which was a great help to us. One day, we met with a farmer returning from market, who let us ride, and entered into conversation with me. I told him my adventures, by which he seemed much interested; and learning that I was skilled in managing trees, he acquainted me that a nobleman in his neighbourhood was making great plantations and would very likely be glad to engage me; and he offered to carry us to the place. As all I was seeking was a living by my labour, I thought the sooner I got it the better; so I thankfully accepted his offer. He took us to the nobleman's steward, and made known our case. The steward wrote to my old master for a character; and receiving a favourable one, he hired me as a principal manager of a plantation, and settled me and my family in a snug cottage near it. He advanced us somewhat for a little furniture and present subsistence; and we had once more a *home*. O Sir! how many blessings are contained in that word, to those who have known the want of it!

I entered upon my new employment with as much satisfaction, as if I was taking possession of an estate. My wife had enough to do in taking care of the house and children: so it lay with me to provide for all, and I may say that I was not idle. Besides my weekly pay from the steward, I contrived to make a little money at leisure times by pruning and dressing gentlemen's fruit trees. I was allowed a piece of waste ground behind the house for a garden, and I spent a good deal of labour in bringing it into order. My old master sent me down for a present, some choice young trees and flower roots, which I planted, and they throve wonderfully. Things went on almost as well as I could desire. The situation being dry and healthy, my wife recovered her lost bloom, and the children sprung up like my plants. I began to hope that I was almost out of the reach of further misfortune; but it was not so ordered,

I had been three years in this situation, and increased my family with another child, when my Lord died. He was succeeded by a very dissipated young man, deep in debt, who presently put a stop to the planting and improving of the estate, and sent orders to turn off all the workmen. This was a great blow to me; however, I still hoped to be allowed to keep my little house and garden, and I thought I could then maintain myself as a nursery man and gardener. But a new steward was sent down, with

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directions to raise the rents upon the tenants. He asked me as much rent for the place as if I had found the garden ready made to my hands; and when I told him it was impossible for me to pay it, he gave me notice to quit immediately. He would neither suffer me to take away my trees and plants, nor allow me any thing for them. His view, I found, was to put in a favourite of his own, and set him up at my expense. I remonstrated against this cruel injustice, but could obtain nothing but hard words. As I saw it would be the ruin of me to be turned out in that manner, I determined, rather hastily, to go up to London and plead my cause with my new Lord. I took a sorrowful leave of my family; and walking to the next market town, I got a place on the outside of the stage coach. When we were within thirty or forty miles of London, the coachman overturned the carriage, and I pitched directly on my head, and was taken up senseless. Nobody knew any thing about me; so I was carried to the next village, where the overseer had me taken to the parish workhouse. Here I lay a fortnight, much neglected, before I came to my senses. As soon as I became sensible of my condition, I was almost distracted in thinking of the distress my poor wife, who was near lying in, must be under on my account, not hearing any thing of me. I lay another fortnight before I was fit to travel, for besides the hurt on my head, I had

broken a collar bone, and got several bruises. My money had somehow all got out of my pocket, and I had no other means of getting away, than by being passed to my own parish. I returned in sad plight indeed and found my wife very ill in bed. My children were crying about her, and almost starving. We should now have been quite lost, had I not raised a little money by selling our furniture; for I was yet unable to work. As soon as my wife was somewhat recovered, we were forced to quit our house. I cried like a child on leaving my blooming garden and flourishing plantations, and was almost tempted to demolish them, rather than another should unjustly reap the fruit of my labours. But I checked myself, and I am glad I did. We took lodgings in a neighbouring village, and I went round among the gentlemen of the country to see if I could get a little employment. In the mean time, the former steward came down to settle accounts with his successor, and was much concerned to find me in such a situation. He was a very able and honest man, and had been engaged by another nobleman to superintend a large improveable estate in a distant part of the kingdom. He told me, if I would try my fortune with him once more, he would endeavour to procure me a new settlement. I had nothing to lose, and therefore was willing enough to run any hazard, but I was destitute of means to convey my family to such a distance. My good friend, who was much provoked at the injustice

of the new steward, said so much to him, that he brought him to make me an allowance for my garden; and with that I was enabled to make another removal. It was to the place I now inhabit.

When I came here, Sir, all this farm was a naked common, like that you crossed in coming. My Lord got an enclosure bill for this part of it, and the steward divided it into different farms, and let it on improving leases to several tenants. A dreary spot to be sure it looked at first, enough to sink a man's heart to sit down upon it! I had a little unfinished cottage given me to live in, and as I had nothing to stock a farm, I was for some years employed as head labourer and planter about the new enclosures. By very hard working and saving, together with a little help, I was at length enabled to take a small part of the ground I now occupy. I had various discouragements, from bad seasons and other accidents. One year, the distemper carried off four out of seven cows that I kept; another year, I lost two of my best horses. A high wind once almost entirely destroyed an orchard I had just planted, and blew down my biggest barn. But I was too much used to misfortunes to be easily disheartened, and my way always was to set about repairing them in the best manner I could, and leave the rest to Heaven. This method seems to have answered at last. I have now gone on, many years, in a course of continued prosperity,



adding field to field, increasing my stock, and bringing up a numerous family with credit. My dear wife, who was my faithful partner through so much distress, continues to share my prosperous state; and few couples in the kingdom, I believe, have more cause to be thankful for their lot. This, Sir, is my history. You see it contains nothing very extraordinary; but if it impresses on the mind of this young gentleman, the maxim, that patience and perseverance will scarcely fail of a good issue in the end, the time you have spent in listening to it will not entirely be lost.

Mr. *Carleton* thanked the good farmer heartily for the amusement and instruction he had afforded them, and took leave with many expressions of regard. *Theodore* and he walked home, talking by the way of what they had heard.

Next morning, Mr. *C.* looking out of the window, saw *Theodore* hard at work in his garden. He was carefully disinterring his buried flowers, trimming and cleaning them, and planting them anew. He had got the gardener to cut a slip of the broken rose tree, and set it in the middle to give it a chance for growing. By noon every thing was laid smooth and neat, and the bed was well filled. All its splendour, indeed, was gone for the present, but it seemed in a hopeful way to revive again. *Theodore* looked with pleasure over his work; but his father felt more pleasure in witnessing the first fruits of farmer *Hardman's* story.

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*An Account of the SALT MINES of Wielitska.*

THE earth which we inhabit is known to be an immense globe or ball, the girth of which is 25,000 miles, and the diameter 8000. From any part of the surface, therefore, to the centre, is 4000 miles; but all our efforts have not enabled us to penetrate into the interior one mile, or the 4000th part of the distance. We dig mines to extract iron, tin, coals, salt, and various other articles, which Providence has thus placed within the reach of our industry; but the deepest is no more to the whole thickness of the earth, than the sting of a bee to the whole body of the horse it pierces. What materials may lie at greater depths in the bowels of the earth, we are as ignorant of, as we are of many of the various kinds of animals that swim in the ocean. It has been very truly said, that our knowledge is exceedingly small in comparison with our ignorance, and yet we have every reason to be satisfied with what we know, seeing that Supreme Goodness has abundantly furnished his creatures with the means of support in this life, and set before them the sure and certain means of attaining to a better.

Of all the mines which the labour and industry of man have opened, the salt mine of Wielitska, in Poland, is the most extensive, and the most remarkable for the curious appearances it pre-

sents: the following is the account given by a traveller, who visited it not many years ago:—

At Wielitska, a small town about eight miles from Cracow, this wonderful mine is excavated in a ridge of hills, at the northern extremity of the chain which joins to the Carpathian mountains, and has been worked above six hundred years.

There are eight openings, or descents, into this mine, six in the fields, and two in the town itself. The openings are lined throughout with timber, and at the top of each, there is a large wheel, with a rope as thick as a cable, by which things are let down, and the salt is drawn up.

Upon our arrival at Wielitska, we repaired to the mouth of the mine. This entrance is like a narrow dark well, and is sunk to the depth of about 500 feet. Having fastened three separate hammocks round the great rope employed in drawing up the salt, we seated ourselves in a commodious manner, and were gently let down the shaft of the mine, for 160 yards below the first layer of salt. Quitting our hammocks, we passed a long and gradual descent, sometimes through broad passages or galleries, capable of admitting several carriages abreast; sometimes down steps cut in the solid salt, which had the grandeur and commodiousness of the stair-case in a palace. We each carried a light, and several guides preceded us with lamps, the reflection of which, from the glittering sides of the mine, was extremely beautiful.

When arrived at the bottom, the miner contrives to extinguish his lamp as if by accident, and, catching the stranger by the hand, drags him through a narrow creek into the body of the mine, when there bursts upon his view a little world, the beauty of which is scarcely to be imagined. He beholds a spacious plain, containing a kind of subterranean city, with houses, carriages, roads, &c. all scooped out of one vast rock of salt, as bright and glittering as crystal; while the blaze of the lights continually burning for the general use, reflected from the dazzling columns which support the lofty arched vaults of the mine, and which are beautifully tinged with all the colours of the rainbow, and sparkle with the lustre of precious stones, affords a more splendid and glittering prospect, than any thing above ground can possibly exhibit.

Through the midst of this plain lies a road, which is always filled with carriages laden with masses of salt from the furthest part of the mine. The drivers are generally singing, and the salt looks like a load of gems. A great number of horses are kept in the mine; and when once let down, never see the day light again.

The instrument principally used by the miners, are pick-axes, hammers, and chisels; with which they dig out the salt in the form of huge cylinders, each of many hundred weight. This is found the most convenient method of getting it out of

the mine ; and as soon as got above ground, the masses are broken into smaller pieces, and sent to the mills, where they are reduced to powder. The finest sort of salt is sometimes cut into toys, and often passes for real crystal.

The salt is called *Ziebna*, or green salt, though the colour is iron grey, and when pounded, appears like our brown salt. The quality improves in proportion to the depth ; towards the sides and surface, it is mixed with earthy or stony particles ; lower down it is said to be pure, and to require no process before it is used. The finest of this grey salt, however, is of a weak quality, when compared with our common sea-salt ; it is therefore undoubtedly by no means pure, but blended with other substances, though it serves for common purposes.

The mine appears inexhaustible, as will easily be conceived from the account of its dimensions ; the known breadth is 1115 feet, length 6691, and depth 743 ; and the best judges on the spot suppose, with great probability, this solid body of salt to branch into various directions, the extent of which is unknown.

The guide does not forget to point out to the stranger's attention what he considers the most remarkable curiosity of the place, several small chapels excavated in the salt, in which mass is said on certain days ; one of these chapels is 30 feet long, and 25 broad ; the altar, crucifix, ornaments of the church, and statues of several

saints, are all carved out of the salt. Many of the excavations or chambers, are of an immense size; some are propped with timber, others by vast pillars of salt: several of large dimensions, are without support in the middle. I remarked one in particular, which was thirty feet in height and so extremely long and broad, as almost to appear without limits, amid the subterraneous gloom; the cross of these vaults are not arched, but flat. The immense size of the chambers, with the spacious passages or galleries together with the chapels, and sheds for horses, probably gave rise to the accounts of some travellers, that these mines contain several villages, inhabited by colonies of miners, who never see the light. There is certainly room sufficient, but the miners have no dwellings under ground, as they do not remain below more than eight hours at a time, when they are relieved by others. We found these mines without damp or moisture; observing in our whole progress only one small spring of water, which is impregnated with salt.

Such an enormous mass of salt, exhibits a wonderful phenomenon, in the natural history of the globe. According to Cluctard, who visited these mines, and published a treatise upon this subject, the uppermost bed of earth, at the surface, is sand, the second, clay, occasionally mixed with sand and gravel, and containing petrifications of marine bodies; the third lime-stone; from which circumstances he conjectures, that this spot was formerly

covered by the sea, and that the salt gradually sunk to the bottom, according as the sun's heat carried off the water in the state of vapour.

These mines have been worked above 600 years, for they are mentioned in the Polish history, so early as 1237, under Powtoloski, the king of Poland; notwithstanding which, there is every reason to believe, that the bed of salt, which still remains, would afford a supply for as many centuries to come.

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*A short Account of THE PLAGUE, which prevailed in the City of LONDON, in the Year 1665.*

*Extracted from the Memoirs of a Person who resided there, during the whole Time of the Infection.*

AMONGST the calamities with which the Almighty is pleased to visit the children of men, in order to reduce them to a just sense of their weakness, and to an entire dependance upon him, there are scarcely any more productive of true penitent humiliation, and a sense of what is really good, and truly evil, than those contagious distempers which an offended God sometimes suffers to rage amongst the people. In the year 1665, the City of London was sorely visited by the Plague; an account of the progress and effects of that visitation was kept by a citizen who remained there during the whole time of the sickness, and who appears to have been can-

did and judicious in his remarks. It is hoped the reader will, in a short description of that memorable judgment, meet with some lessons of best wisdom, and derive instruction from this close and serious converse with death and the grave.

The introduction of this contagion in London was by some goods imported from Holland, which had been brought thither from the Levant. It first broke out in the house where those goods were opened, from whence it spread to others. In the first house that was infected, there died four persons; a neighbour who went to visit them, on returning home, gave the distemper to her family, and died with all her household. The disorder spread, and the Parish Officers, who were employed about the sick persons, being also infected, the physicians perceived the danger, and, upon narrow inspection, were assured that it was indeed the Plague, with all its terrifying particulars, and that it threatened a general infection. The people began now to be alarmed all over the town; the number of burials within the city, for a week, was generally about 240 to 300; but from the 24th to the 27th of January, the printed bill was 474. However, the frost continuing very severe till near the end of February, the bills decreased and people began to look upon the danger as over; but in May, the bills greatly increased, and the weather becoming hot, the infection spread again in a dreadful manner.



I lived, (says the author,) without Aldgate, and as the distemper had not reached to that side of the city, our neighbourhood continued easy; but at the other end of the town, the consternation was very great: and the nobility and gentry, with their families, thronged out of the town in an unusual manner. Nothing was to be seen but waggons, carts, and coaches, with goods and people, and horsemen attending them, hurrying away; then empty waggons and carts appeared which were apparently returning to fetch more people; besides innumerable crowds of people, on horseback, fitted out for travelling. This was a very melancholy prospect; indeed there was nothing else of moment to be seen; it filled my mind with very serious thoughts of the misery that was coming upon the city, and the unhappy condition of those who would be left in it. By the end of July, the contagion had spread and increased to a great degree; sorrow and sadness sat upon every face: and though some parts were not yet overwhelmed, all looked deeply concerned. London might well be said to be all in tears. The mourners did not go about the streets, for nobody made a formal dress of mourning for their nearest relations; but the voice of mourning was, indeed, heard in the streets: the shrieks of women and children at the windows and doors of their houses, where their dearest relations were dying, were so frequently heard, as we passed, that it was enough to pierce the stoutest heart. Tears and lamenta-

tions were perceived in almost every house, especially in the first part of the visitation; for, towards the latter end, people did not so much concern themselves for the loss of their friends, expecting that themselves would be summoned the next hour.

‘ The inns of court were now all shut up, there were but few lawyers to be seen in the city; indeed there was no need of them, for quarrels and divisions about interest had ceased; every body was at peace.

‘ It was also worthy of observation, as well as fruitful of instruction, to remark with what alacrity the people, of all persuasions, embraced the opportunities they had of attending upon the public worship, and other appointed times of devotion, as humiliations, fasting and public confession of sins, to implore the mercy of God, and avert the judgment which hung over their heads. The churches were so thronged, that there was often no coming near; no, not to the very door of the largest churches. There were also daily prayers appointed, morning and evening, at which the people attended with uncommon devotion.

‘ All plays and interludes, which had lately begun to increase amongst us, were prohibited; and in short, all places of amusement were shut up and suppressed, finding no trade; for the minds of the people were generally humbled and agitated with other things. Death was before

their eyes, and every body began to think of their graves.

'The infection still gradually increased till the middle of August, when there died a thousand a day, by the account of the weekly bills, though they never gave a full account, by many thousands: many of the parish officers were taken sick themselves, and died when their account was to be given in. The parish of Stepney alone, had, within the year, one hundred and sixteen sextons, grave diggers, carriers of the dead, &c. Indeed the work was not of a nature to allow them leisure to take an exact tale of the dead bodies, which were all thrown together in the dark in a pit, to which no man could come near without the utmost peril.

'I had (says the author) the care of my brother's house, which obliged me sometimes to go abroad. In these walks, I had dismal scenes before my eyes, particularly of persons falling dead in the streets, and heard terrible shrieks of women, who, in their agonies, would throw open their chamber-windows, and cry out in a sad and affecting manner. It is impossible to describe the variety of posture in which the passions of the poor people would express themselves.—Passing through Token-house Yard, of a sudden, a casement violently opened just over my head, and a woman gave three frightful shrieks, and then cried,——'Oh! Death, death, death!'—which struck me with horror, and caused a chilliness in my very blood. There was nobody to be seen

in the whole street, neither did any window open, for people had no curiosity, now, in any case. I went on to pass into Bell Alley, where there was still a greater cry: I could hear women and children run screaming about the rooms like distracted persons. It is scarcely credible, what dreadful cases happened in particular families every day; people in the rage of the distemper, or in the torment of the swelling, which was indeed intolerable, becoming raving and distracted, oftentimes laid violent hands upon themselves, or threw themselves out of the windows, or breaking out of the houses, would dance naked about the streets, not knowing one ecstasy from another; others, if not prevented, would run directly down to the river, and plunge into the water. Some died of mere grief, and some of fright and surprise, without having received the infection. It often pierced my very soul, to hear the groans and cries of those who were thus tormented. But the symptom of swelling was accounted the most promising particular, in the whole infection; for if these swellings could be brought to break and run, the patient generally recovered; whereas those who were struck with death at the beginning of the distemper, and had spots come upon them, often went about tolerably easy, till a little before they died, and some till the moment they dropped down: such would be taken suddenly very sick, and would run to some convenient place, or to their own houses if possible, and there sit down, grow faint, and die.

The method the magistrates fell into, of locking up the doors of people's houses, where any had taken the distemper, and setting watchmen there, night and day, to prevent any going out to spread the infection, looked hard and cruel, as, perhaps, those who were sound in the family, might have escaped, if they had been removed from the sick : but the public good seemed to justify such a conduct, and there was no obtaining the least mitigation by any application to the magistrates. This put people, who thought themselves well, upon many stratagems to get out of their confinement. Going out one morning, I heard a great outcry, which prompting my curiosity, I inquired the cause of a person who looked out of a window. A watchman had been employed to watch at the door of a house which was infected and shut up ; both himself and the day watchman attended there a day and two nights. All this while no noise had been heard, nor lights seen in the house : neither had they called for any thing. It seems that, two or three days before, the dead-cart had stopped there, and a servant maid had been brought down to the door, dead, wrapped only in a rug, which the buriers had put into the cart and carried away. The next day, the watchman heard great crying and screaming in the house, which he supposed was occasioned by some of the family dying just at that time ; upon which he knocked at the door a great while ; at last one looked out, and said with an angry, quick tone, and the voice of one

who was crying,——‘What d’ye want?’——He answered,——‘I am the Watchman: How do you do?’——The person replied,——‘Stop the dead cart.’——This was about one o’clock; soon after, he stopped the dead-cart, and then knocked again, but nobody answered. He continued knocking, and the bellman called several times——‘Bring out your dead;’——but nobody answered; and the man who drove the cart, being called to other houses, would stay no longer, and drove away. In the morning, when the day watchmen came in, they knocked at the door a great while; but nobody answering, they got a ladder, and one of them went up to the window, and looking into the room, he saw a woman lying dead upon the floor, in a dismal situation: but though he called aloud, and knocked hard on the floor with his staff, nobody stirred or answered. This they made known to the magistrates, who ordered the house to be broken open, when nobody was found in it, but that young woman; who having been infected, and past recovery, the rest had left her to die by herself, and were every one gone, having found some way to elude the watchman, and go out. As to those cries and shrieks, which he heard, it was supposed, they were the passionate cries of the family, at the bitter parting, which to be sure it was to them all; this being the sister to the mistress of the family.

‘Many more instances might be given: but these may suffice to shew the deep distress of that day. Death did not now hover over every

one's head only, but looked into their houses and chambers, and even stared in their very faces; and tho' there were some stupidity and dulness of mind, yet there was a great deal of just alarm sounded in the inmost soul; many consciences were awakened; many hard hearts melted; many a penitent confession was made of crimes long concealed. People might be heard, even in the streets, as we passed along, calling upon God for mercy, through Jesus Christ; and saying, — '*I have been a thief.*' — '*I have been an adulterer,*' — '*I have been a murderer,*' — and the like; and none durst stop to make inquiry into such things, or to administer comfort to the poor creatures, who, in the anguish both of soul and body, thus cried out. Many were the warnings that were then given by dying penitents, to others, not to put off and delay their repentance to a day of distress: that such a time of calamity as this, was not the best time for repentance. I wish (says the author) I could repeat the very sound of those groans and exclamations, that I heard from some poor dying creatures, when in the height of their agonies and distress; and that I could make him who reads this, hear as I imagine I now hear them; for the sound seems still to ring in my ears.

'In the beginning of September, the number of burials increasing, the church-wardens of Aldgate parish ordered a large pit to be dug, to

hold all the dead which might die in a month : it was about forty feet long, and sixteen broad. Some blamed the church-wardens for suffering such a frightful gulph to be dug ; nevertheless, in two weeks, they had thrown more than eleven hundred bodies into it, when they were obliged to fill it up, as the bodies were come within six feet of the surface. My curiosity drove me to go and see this pit, when there had been nearly four hundred people buried in it. I got admittance into the church-yard, by means of the sexton, who was a sensible religious man. He would have persuaded me not to go, saying that — ‘it was, indeed, their duty to venture, and in ‘it, they might hope to be preserved ; but as I ‘had no apparent call, he thought my curiosity ‘could not justify my running that *hazard*.’ — I told him — ‘I had an earnest desire *to go* ; ‘and that, perhaps, it might be an instructing ‘sight.’ — ‘Nay,’ says the good man, ‘if you will ‘venture upon that score, in the name of GOD ‘go in : it will be a sermon to you ; it may be ‘the best that ever you heard in your life.’ — This discourse had shocked my resolution, and I stood wavering for a good while ; but just then I heard the bell man, and the cart loaded with dead bodies appearing, I went in. There was nobody that I could perceive at first, with the cart, but the buriers and the man who led the cart ; but when they came to the pit, they saw a man muffled in a cloak, who appeared in great



agony. The buriers immediately gathered about him, supposing he was one of those poor delirious or desperate creatures, who would sometimes run to the pit, wrapt in blankets, and throw themselves in, and, as they said, bury themselves. When the buriers came to him, they found he was neither desperate nor dis-tempered in mind, but one oppressed with a dreadful weight of grief, having his wife and several children all in the cart that was just come in with him, and he following in agony and excess of sorrow. He calmly desired the buriers to let him alone, and said he would only see the bodies thrown in, and go away; so they left importuning him; but no sooner was the cart turned round, and the bodies shot into the pit promiscuously, which was a surprise to him, for he, at least, expected they would have been decently laid in, though indeed he was afterwards convinced that was impracticable; I say, no sooner did he see this, but he cried out aloud, unable to contain himself, and fell down in a swoon. The buriers ran to him, and took him up, and when he came to himself, led him to a place where he was taken care of. He looked into the pit again, as he went away, but the buriers had covered the bodies so immediately, by throwing in earth, that nothing could be seen. The cart had in it sixteen or seventeen bodies. Some were wrapt up in linen sheets, some in rugs, some were little otherwise than naked. or

so loosely clad, that what covering they had, fell from them, in the shooting out of the cart, and they fell quite naked among the rest: but the matter was not much to them, or the indecency much to any one else, seeing they were to be huddled together into the common grave of mankind; for here was no difference made, but poor and rich went together.

John Hayward, under-sexton, grave-digger, and bearer of the dead, never had the distemper at all, but lived about twenty years after it. His wife was employed to nurse the infected people; yet she herself was never infected. The only preservative he used against the infection, was holding garlic and rue in his mouth, and smoking tobacco; this account I had from himself. His wife's precaution was washing her head in vinegar, and sprinkled her head-clothes so with it, as to keep them always moist; and if the smell of any of those she waited on was more than ordinarily offensive, she snuffed vinegar up her nose, sprinkled her head-clothes, and held an handkerchief wetted with it to her mouth.

And here I must not omit mentioning the disposition of the people of that day, with respect to their charity to their poor, which indeed was very large, both in a public and a private way. Some pious ladies were so zealous in this good work, and so confident in the protection of Providence, in the discharge of this great duty, that they went about distributing alms, and visiting

the poor families who were infected, in their very houses, appointing nurses and apothecaries to supply them with what they wanted. Thus giving their blessings to the poor, in substantial relief, as well as hearty prayers for them. I will not undertake to say, that none of these charitable people were suffered to die of the Plague; but this I may say, that I never knew that any of them did miscarry in their pious work; which I mention for the encouragement of others, in cases of like distress. And doubtless, if they that—  
 ‘ Give to the poor, lend to the Lord, and he will repay it;’—those who hazard their lives to give to the poor, and to comfort and assist them in such a misery as this, may hope to be protected therein.

From the middle of August to the middle of September, the infection still increased, and spread itself with an irresistible power; and it was reckoned that, during that time, there died no less than sixteen hundred a day, one day with another. It was then that the confusion and terror were inexpressible; the courage of the people appointed to carry away the dead, began to fail them: the vigilance of the magistrates was now put to the utmost trial. At last, the violence of the distemper came to such a height, that the people sat still, looking at one another, and seemed quite abandoned to despair. In a word, people began to give themselves up to a fear that there was nothing to be expected, but an univer-

sal desolation. This despair made people bold and venturous; they were no more shy of one another, as not expecting now to avoid the distemper, but that all must go: this brought them to crowd into the churches; they no longer inquired, what condition the people who sat near them were in, but came without the least caution, and crowded together, as if their lives were of no consequence, compared to the work which they were come about. Indeed, their zeal in coming, and the earnestness and affectionate attention they shewed to what they heard, made it manifest, what value people would put upon the worship of God, if they thought that every day they attended at the church might be their last.

‘It was in the height of this despair, that it pleased God to stay his hand, and to slacken the violence of the contagion, in a manner as surprising as that of its beginning; and which demonstrated it to be his own particular hand, above the mere agency of means. Nothing but Omnipotent Power could have done it; the contagion despised all medicine; death raged in every corner; and had it gone on as it did then, a few weeks more would have cleared the town of all its inhabitants. In that very moment, when thirty thousand were dead in three weeks, nay, when it was reported three thousand had died in one night, and a hundred thousand more were taken sick; when we might well say ‘Vain was the help of man,’——it pleased God to cause the

force of the distemper to abate, and by his immediate hand to disarm the enemy. It was wonderful! The physicians were surprised, wherever they visited, to find their patients better, and in a few days every body was recovering. Nor was this by any medicine found out, or any new method of cure discovered; but it was evidently from the secret invisible hand of HIM who had at first sent this disease, as a judgment upon us. Let the philosophers search for reasons in nature to account for it, and labour, as much as they will, to lessen the debt they owe to their Maker; even those physicians who had the least share of religion in them, were obliged to acknowledge that it was all supernatural. The streets were now full of poor recovering creatures, who appeared very sensible, and thankful to God for their unexpected deliverance: yet I must own, that as to the generality of the people, it might too justly be said of them, as was said of the children of Israel, after they had been delivered from the Host of Pharaoh;—‘They sung his praise, but they soon forgot his works.’

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*Wonderful Escape of a HUNTER from the  
BLACK-FEET INDIANS.*

IN the remote parts of North America, though the British carry on a lucrative trade for the fine warm furs, with which quadrupeds in these cold

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**COLTER'S ESCAPE FROM THE INDIANS.**

countries are covered by the care of Providence, the wild and savage manners of the natives render it extremely dangerous for an European, employed there as a hunter, to separate himself from his company, as he is not likely to receive any mercy, should he come across a party of hostile Indians. The following is an account of the wonderful escape of a hunter, named Thomas Colter, who saved his life by his intrepidity and presence of mind, as related by Mr. Bradberry, in his travels through North America. This man came to St. Louis in May 1810, in a small canoe, from the head waters of the Missouri, a distance of 3000 miles, which he traversed in thirty days. I saw him on his arrival there, and received from him an account of his adventures, after he had separated from Lewis and Clark's party. One of these, from its singularity, I shall relate. —On the arrival of the party, on the head waters of the Missouri, Colter, observing the appearance of abundance of beavers being there, got permission to remain and hunt for some time, which he did in company with a man of the name of Dixon, who had traversed the immense tract of country from St. Louis to the head waters of the Missouri, alone. Soon after, he separated from Dixon, and *trapped* in company with a hunter named Potts; and aware of the hostility of the Black-foot Indians, one of whom had been killed by Lewis, they set their traps at night, and took

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them up early in the morning, remaining concealed during the day. They were examining their traps early one morning, in a creek about six miles from that branch of the Missouri, called Jefferson's Fork, and were ascending in a canoe, when they suddenly heard a great noise, resembling the trampling of animals; but they could not ascertain the fact, as the high perpendicular banks on each side of the river impeded their view. Colter immediately pronounced it to be occasioned by Indians, and advised an instant retreat, but was accused of cowardice by Potts, who insisted that the noise was caused by buffaloes, and they proceeded on. In a few minutes afterwards, their doubts were removed, by a party of Indians making their appearance on both sides of the creek, to the amount of five or six hundred, who beckoned them to come ashore. As retreat was now impossible, Colter turned the head of the canoe to the shore; and at the moment of its touching, an Indian seized the rifle belonging to Potts; but Colter, who is a remarkably strong man, immediately retook it, and handed it to Potts, who remained in the canoe, and on receiving it, pushed off into the river. He had scarcely quitted the shore, when an arrow was shot at him, and he cried out. "*Colter, I am wounded.*" Colter remonstrated with him on the folly of attempting to escape, and urged him to come ashore. Instead of complying, he instant-



ly levelled his rifle at an Indian, and shot him dead on the spot. This conduct, situated as he was, may appear to have been an act of madness; but it was doubtless the effect of sudden, and, as he thought it, sound reasoning; for, if taken alive, he must have expected to be tortured to death, according to their custom. He was instantly pierced with arrows so numerous, that, to use the language of Colter, "he was made a riddle of." They now seized Colter, stripped him entirely naked, and began to consult on the manner in which he should be put to death. They were first inclined to set him up as a mark to shoot at; but the chief interfered, and seizing him by the shoulder, asked him if he could run fast? Colter, who had been some time amongst the Kee-kat-sa, or Crow Indians, had, in a considerable degree, acquired the black-foot language, and was also well acquainted with Indian customs; he knew that he had now to run for his life, with the dreadful odds of five or six hundred against him, and those armed Lullians; he therefore replied, that he was a very bad runner, although he was considered by the hunters as remarkably swift. The chief now commanded the party to remain stationary, and led Colter out on the prairie three or four hundred yards, and released him, bidding him to save himself if he could. At that instant the horrid war-whoop sounded, in the ears of poor Colter,

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who urged with the hope of preserving life, ran with a speed at which he was himself surprised. He proceeded towards the Jefferson Fork, having to traverse a plain six miles in breadth, abounding with the prickly pear, on which he was every instant treading with his naked feet. He ran nearly half way across the plain before he ventured to look over his shoulder, when he perceived that the Indians were very much scattered, and that he had gained ground to a considerable distance from the main body; but one Indian, who carried a spear, was much before all the rest, and not more than a hundred yards from him. A faint gleam of hope now cheered the heart of Colter: he derived confidence from the belief, that escape was within the bounds of possibility, but that confidence was near being fatal to him, for he exerted himself to such a degree, that the blood gushed from his nostrils, and soon almost covered the fore part of his body. He had now arrived within a mile of the river, when he distinctly heard the appalling sound of footsteps behind him, and every instant expected to feel the spear of his pursuer. Again he turtled his head, and saw the savage not twenty yards from him. Determined, if possible, to avoid the expected blow, he suddenly stopped, turned round, and spread out his arms. The Indian, surprised by the suddenness of the action, and perhaps at the bloody

appearance of Colter, also attempted to stop, but exhausted with running, he fell whilst endeavouring to throw his spear, which stuck in the ground, and broke in his hand. Colter instantly snatched up the pointed part, with which he pinned him to the earth, and then continued his flight. The foremost of the Indians, on arriving at the place, stopped till others came up to join them, when they set up a hideous yell. Every moment of this time was improved by Colter, who, although fainting and exhausted, succeeded in gaining the skirting of the cotton wood trees, on the borders of the fork, through which he ran, and plunged into the river. Fortunately for him, a little below this place there was an island, against the upper point of which a raft of drift timber had lodged: he dived under the raft, and after several efforts, got his head above water amongst the trunks of trees, covered over with smaller wood to the depth of several feet. Scarcely had he secured himself, when the Indians arrived on the river, screeching and yelling in a most appalling manner. They were frequently on the raft during the day, and were seen through the chinks by Colter, who was congratulating himself on his escape, until the idea arose that they might set the raft on fire. In horrible suspense, he remained until night, when hearing no more of the Indians, he dived from under the raft, and swam silently

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down the river to a considerable distance, when he landed, and travelled all night. Although happy in having escaped from the Indians, his situation was still dreadful: he was completely naked, under a burning sun; the soles of his feet were entirely filled with the thorns of the prickly pear; he was hungry, and had no means of killing game, although he saw abundance around him, and was at least seven days journey from Lisa's Fort, on the Bighorn branch of the Rochè Jaune river.—These are circumstances under which almost any man but an American hunter would have despaired. He arrived at the fort in seven days, having subsisted on a root much esteemed by the Indians of the Missouri, and now well known by naturalists.

*EARTHQUAKE in CALABRIA, in the Year 1638.*

AN account of this dreadful earthquake is given by the celebrated father Kircher, who is considered, by scholars, as one of the greatest prodigies of learning. "Having hired (says he) a boat, in company with four more, (two friars of the order of St. Francis, and two seculars) we launched from the harbour of Messina, in Sicily, and arrived, the same day, at the promontory of

Pelorus. Our destination was for the city of Euphœmia in Calabria, where we had some business to transact, and where we designed to tarry for some time. However, Providence seemed willing to cross our design, for we were obliged to continue three days at Pelorus, on account of the weather; and though we often put out to sea, yet we were as often driven back. At length, wearied with the delay, we resolved to prosecute our voyage; and although the sea seemed more than usually agitated, we ventured forward. The gulf of Charybdis, which we approached, seemed whirled round in such a manner, as to form a vast hollow like a funnel, verging to a point in the centre. Proceeding onward, and turning my eyes to Etna, I saw it cast forth large volumes of smoke, of mountainous size, which entirely covered the island, and blotted out the very shores from my view. This, together with the dreadful noise, and the sulphureous stench which was strongly perceived, filled me with apprehensions that some more dreadful calamity was impending. The sea itself seemed to wear a very unusual appearance: they who have seen a lake in a violent shower of rain, covered all over with bubbles, will conceive some idea of its agitations. My surprise was still increased by the calmness and serenity of the weather; not a breeze, not a cloud, which might be supposed to cause these unusual and terrific appearances. I therefore warned my companions, that an earthquake was

approaching : and, after some time, making for the shore with all possible diligence, we landed at Tropœa, happy and thankful for having escaped the threatening dangers of the sea. But our triumph on land was of short duration ; for we had scarcely arrived at the Jesuits' college, in that city, when our ears were stunned with a horrid sound resembling that of an infinite number of chariots, driven fiercely forward, the wheels rattling, and the thongs cracking : soon after this, a most dreadful earthquake ensued ; so that the whole tract upon which we stood, seemed to be tossed about, as if we were in the scale of a balance that continued wavering. This motion, however, soon grew more violent : and being no longer able to keep my legs, I was thrown prostrate upon the ground. In the mean time, the universal ruin round me redoubled my amazement. The crash of falling houses, the tottering of towers, and the groans of the dying, all contributed to raise my terror and despair. On every side of me, I saw nothing but a scene of ruin and danger threatening me. I recommended myself to God, as my last refuge. At that hour, O how vain was every worldly help, wealth honour, empire, wisdom, all were useless sounds, and as empty as the bubbles of the deep ! just standing on the threshold of eternity, nothing but God was my pleasure ; and the nearer I approached, I only loved him the more. After some time, however, finding that I remained unhurt amidst the general concussion, I resolved

to quit the town ; and running as fast as I could, I reached the shore, but almost terrified out of my reason. I did not search long here till I found the boat in which I had landed ; and my companions also, whose terrors were even greater than mine.

Our meeting was not of that kind where every one is desirous of telling his own happy escape : it was all silence, and a gloomy dread of impending danger. Leaving this seat of desolation, we prosecuted our voyage along the coast : and the next day came to Rochetta, where we landed, although the earth continued in violent agitation. But we had scarcely arrived at our inn, when we were once more obliged to return to the boat, and, in about half an hour, we saw the greater part of the town, and the inn at which we had set up, dashed to the ground, and burying the inhabitants beneath the ruins. In this manner, proceeding onward in our little vessel, finding no safety on land, and yet, from the smallness of our boat, having but little security at sea, we at length landed at Lopsium, a castle midway between Tropæa and Euphœmia, the city to which, as I said before, we were bound. Here, wherever I turned my eyes, nothing but scenes of ruin and horror appeared ; towns and castles levelled to the ground : Strogboli, though at sixty miles distance, belching forth flames in an unusual manner, and with a noise that I could distinctly hear. But my attention was quickly turned from more remote to contiguous danger. The resembling sound of

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an approaching earthquake, which we, by this time, were grown acquainted with, alarmed us for the consequences; it every moment seemed to grow louder, and to approach nearer. The place on which we stood now began to shake most dreadfully; so that, being unable to stand, my companions and I caught hold of whatever shrubs grew next to us, and supported ourselves in that manner. After some time, this violent paroxysm ceasing, we again stood up in order to prosecute our voyage to Euphœmia, which lay within sight. In the meantime, while we were preparing for this purpose, I turned my eyes towards the city, but could see only a frightful dark cloud, that seemed to rest upon the place. This the more surprised us, as the weather was so very serene. We waited, therefore, till the cloud had passed away, then turning to look for the city it was totally sunk. Wonderful to tell! nothing but a putrid lake was seen where it but just before stood. We looked about to find some one that could tell us of its sad catastrophe, but could see no person. All was become a melancholy solitude; a scene of hideous desolation. Thus, proceeding pensively along in quest of some human being that could give us a little information, we at length saw a boy sitting by the shore, and appearing stupified with terror. Of him, therefore, we inquired concerning the fate of the city; but he could not be prevailed on to give us an an-



swer. We entreated him, with every expression of tenderness and pity, to tell us; but his thoughts were quite occupied with the danger he had escaped. We offered him some victuals, but he seemed to loathe the sight: we still persisted in our offices of kindness, but he only pointed to the place of the city, like one out of his senses; and then running up into the woods, was never heard of after. Such was the fate of the city of Euphœmia.—As we continued our melancholy course along the shore, the whole coast, for the space of two hundred miles, presented nothing but the remains of cities, and men scattered without a habitation over the fields. Proceeding thus along, we at length ended our distressful voyage by arriving at Naples, after having escaped a thousand dangers, both by sea and land.

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#### MULY MOLUC.

WHEN Don Sebastian, King of Portugal, had invaded the territories of Muly Moluc, emperor of Morocco, in order to dethrone him, and set his crown upon the head of his nephew, Moluc was wearing away with a distemper which he himself knew was incurable. However, he prepared for the reception of so formidable an enemy. He was indeed so far spent

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with his sickness, that he did not expect to live out the whole day, when the last decisive battle was given; but knowing the fatal consequences to his children and people, likely to occur in case he should die before he put an end to the war, he commanded his principal officers, that if he died during the engagement, they should conceal his death from the army, and should ride up to the litter in which his corpse was carried, under pretence of receiving orders from him as usual. Before the battle began, he was carried through all the ranks of his army, in an open litter, as they stood drawn up in array, encouraging them to fight valiantly in defence of their country. Finding afterwards the battle going against him, though he was very near his last moments, he threw himself out of his litter, rallied his army, and led them on to the charge; which afterwards ended in a complete victory on the side of the Moors. He had no sooner brought back his men to the combat, but finding himself utterly spent, he was again placed in his litter, when laying his finger on his mouth, to enjoin secrecy to his officers standing about him, he died, a few moments after, in that posture.

FINIS.

*Price three pence.*

