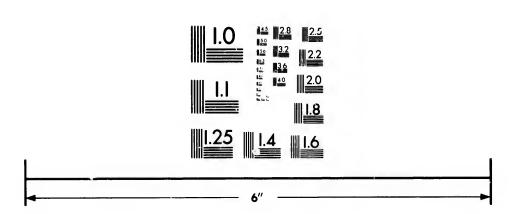


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ACTS AND PROCEEDINGS

OF THE

TENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

TORONTO, ONT., JUNE 4th-13th, 1884.



TORONTO:
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.
1884.

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THE REV. WILLIAM MACLAREN, D.D., - Moderator.

" WILLIAM REID, D.D.,

" WILLIAM FRASER, D.D.,

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ACTS AND PROCEEDINGS

OF THE

TENTH GENERAL ASSEMBLY

OF THE

Fresbyterian Church in Canada.

At the City of Toronto, and within St. James' Square Church there, Wednesday, the Fourth day of June, One Thousand Eight Hundred and Eighty-four years, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment. In the absence of the Moderator, the Rev. Dr. King, Principal of Manitoba College, now visiting Great Britain and Ireland in the interests of said College, the Rev. Dr. Cochrane, the Moderator of the previous Assembly, conducted Divine service, and preached a sermon from Jeremiah, the third chapter and third verse—"Therefore the showers have been withholden, and there hath been no latter rain;" combined with Ezekiel, the thirty-fourth chapter and twenty-sixth verse—"And I will make them and the places around my hill, a blessing; and I will cause the showers to come down in his season; and there shall be showers of blessing."

Dr. Cochrane then constituted the General Assembly with prayer.

DOTT

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked as follows:

The names of those present are marked with an asterisk.

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.
Alexander Farquharson.
*James Alfred Forbes.
David Drummond.

ELDERS. Allan Caldwell. David McKeen. James Lawley.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

Edward Roberts. *Angus McMillan. Hon. David McCurdy. Alex. Campbell. M.P.P.

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III.—PRESBYTERY OF PICTOU.

MINISTERS. *Wm. Stuart. *E. A. McCurdy. *J. F. Forbes. *A. McLean Sinclair.

J. D. McDonald. Dr. Geo. Murray. *Alex. Grant. *John Cumminger.

ELDERS.

IV.-PRESBYTERY OF WALLACE.

H. B. McKay. *Thos. Sedgwick. *J. M. Robinson.

John R. Sutherland. Thos. Davidson. F. B. Robb.

V.—PRESBYTERY OF TRURO.

*Ebenezer Ross. *Jas. McLean. *Jas. Sinclair. A. F. Thomson.

Hon. Samuel Creelman. Robert Gammell. J. F. Blanchard. *J. K. Blair.

VI.-PRESBYTERY OF HALIFAX.

*Principal Alex. McKnight, D.D. *H. H. McPherson.

*Arch. Gunn.
Adam Gunn.
*Dr. P. G. McGregor.
A. B. Dickie.

*Prof. John Forrest.

J. W. Fleming.

*S. Duncan McGregor.

*J. S. Potter.

*Colin McDougall (St. Thomas, Ont.).

*Geo. F. Burns (Toronto).

*Robert Murray.

*Judge James.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

*E. D. Millar, B.A.

Jas. Eisenhauer.

VIII.-PRESBYTERY OF ST. JOHN.

Jas. Bennett, D.D. *R. V rn. N' 'rn. L'en. 5 .ogg. *D. ..iacrae, D.D. *G. Bruce, M.A.

William Morrison. *Edward Hicks. L. W. Johnston. Judge Stevens. Andrew Coburn. *J. G. Forbes.

IX.-PRESBYTERY OF MIRAMICHI.

*John McCarter.

*Jas. Murray.
*E. Wallace Waits, B.A.

*W. Aitken.

*Jas. Hamilton (Stratford, Ont.). Jas. Cowan (Galt).
*William Mitchell (Toronto). William Anderson.

X.-PRESBYTERY OF PRINCE EDWARD ISLAND.

*Kenneth Maclennan, M.A. *Alex. Munro. *Neil McKay. Malcolm Campbell. William A. Mason, B.A. A. W. Mahon, M.A.

Hon. David Laird. Arch. Ferguson.
*Thos. McNeill.
Isaac Thompson. *Mal. McDonald. *Jas. Carruthers.

XI.—PRESBYTERY OF NEWFOUNDLAND.

*L. G. McNeill.

R. S. Munn.

SYNOD OF MONTREAL AND OTTAWA.

I.-PRESBYTERY OF QUEBEC.

Wm. Ross. *W. K. McCulloch.
J. C. Cattanach, M.A.
*C. E. Amaron, M.A.

*J. R. McLeod.

Alex. Baptist. Rev. J. C. Tanner. *William Morrison. Hollis Hitchcock. *Dr. Thomson.

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II.-PRESBYTERY OF MONTREAL.

MINISTERS.

*James A. F. McHain.
Jas. M. Boyd, B.D.

*Duncan McEachren.

*William J. Dey, M.A.

*Thos. Cumming.

*Robert H. Warden.

*Prin. D. H. McVicar, D.D., LL.D.
David W. Morrison, B.A.

*Prof. John Scringer, M.A.

*Robert Campbefl, M.A.

*William Drysdale.
David Morrice.

*Alexander McPherson.

*William D. McLaren.
John Stirling.
James Brodie.
Thos. A. Rodger, M.D.
Jas. Wattie.
David Yuile.

*Thos. Christie, M.D.

III.—PRESBYTERY OF OTTAWA.

T. S. Glassford, B.A.
*Thos. Bennett.
*William Moore, D.D.
*F. W. Farries.
*W. D. Armstrong, M.A.
*Jos. White, B.A.

John Durie, senior.
James Gibson.
James Brown.
Wm. Lough.
*John Hardie.
*John Thorburn, LL.D.

IV.-PRESBYTERY OF LANARK AND RENFREW.

*Geo. Porteons.

*James B. Stewart.

*Robert Knowles.

*John B. Edmondson.

*W. D. Ballantyne, B.A.

*Duncan McDonald, M.A.

*R. Campbell, Sc. D.

*John McAlister, B.A.

James Jack.

* William Stark.

* Andrew Toshach.
Robert Stewart.

* Alex. Jamieson.
Thos. Lindsay.

* Robert Bell.

* Ralph Dodds.

V.-PRESBYTERY OF GLENGARRY.

*John Fraser.

*John Ferguson.

*John S. Burnet.

*Finlay A. Maclennan.

John Simpson.

*F. D. McLennan.

*Wm. Mack.

*Alex. C. McDonald.

VI.—PRESBYTERY OF BROCKVILLE.

*Robert Jardine, Sc.D. *Thomas A. Nelson. *James Robertson. *William M. McKibbin, B.A. John M. Gill.

*William Kilgour.

*James H. Fisher.

*Alexander Jardine.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

*W. T. Wilkins, B.A.
*Samuel Houston, M.A.
Jas. M. Gray.
Godfrey Shore.
*Principal Geo. M. Grant, D.D.
*Henry Gracey.
*Alex. Young.

*Geo. S. Hobart.
*Alex. Macalister.
*Walter McKenzie.
*John G. Campbell.
N. D. McArthur.
*Geo. Gillies.
*John Robertson.

II.—PRESBYTERY OF PETERBORO'.

*John Ewing.
*James Cameron, M.A., B.D.
*Alex. Bell.
*C. H. Cooke, B.A.
*W. H. Jamieson, M.A.
*J. Carmichael, M.A.

*Isaiah Best.
*H. Carruthers.
*J. L. Tisdale.
*Hershaw Little.
*J. Lawless.
Gavin Craig.

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III.-PRESBYTERY OF WHITBY.

MINISTERS.	ELDERS.
*R. M. Craig.	W. Heron.
*A. Kennedy.	*J. Madill.
*J. Abraham.	J. C. Smith.
*A. A. Drummond.	*J. MacCulloch.

IV.-PRESBYTERY OF LINDSAY.

*Henry Sinclair.	*John Matthie.
*S. Acheson.	*Jas. Leask.
*A. G. McLachian, B.A.	*Peter Thomson.

V.-PRESBYTERY OF TORONTO.

*Wm, Reid, D.D.	*Hon. Alex. Morris.
*Prof. Wm. Gregg, D.D.	*W. B. McMurrich.
*Jas, Pringle,	*Jas. MacLennan, Q.C.
*Principal Wm. Caven, D.D.	*J. L. Blaikie.
*Prof. Wm. MacLaren, D.D.	*Hamilton Cassels.
*Henry M. Parsons.	*Arch. McMurchy.
*David Camelon.	*David Elder.
*D. J. Macdonnell, B.D.	*Peter Crann.
*P. McF. McLeod.	*John Harvie.
*J. M. Cameron.	*(Rev.) Thos. Lowry.
*E. D. McLaren, B.D.	*Jas. Brown.
*R. P. McKay, M.A.	*W. Mortimer Clark.
w Wm. Meikle.	*Geo. Wallace.

I.-PRESBYTERY OF BARRIE

	VI.—PRESBYTERY	OF BARRIE.
*Robert Rodgers.	1	*Andrew Melville.
Wm McConnell.		*Geo. Duff.
*John Geddes.		*W. J. Forbes.
*John K. Henry.		*A. P. Cockburn, M.P.
*J. R. S. Burnett.		*John Gray, M.A.
*Jas. Carswell.	· .	*Robert Little.
*A. MacDonald, B.	Α.	*Jas. Wedge.
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VII.—PRESBYTERY OF OWEN SOUND.

*Hugh Currie.	*Peter Christie.
*Jas. B. Fraser, M.D.	#J. Harkness.
*John Somerville, M.A.	John McKenzie.
*J. McAlpine.	Roderick Forsyth.
*J. F. McLaren.	*Wm. Stewart.

VIII.-PRESBYTERY OF SAUGEEN.

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*Donald Fraser,	M.A.	1		*S. C. Fraser.
*John Morrison.				*James Scott.
D. P. Niven, B.				*Isaac Starratt
John Campbell,	B.A.			*Thos. Bowie.
*A. C. Stewart.				*J. Allan.

IX.—PRESBYTERY OF GUELPH.

*J. C. Smith, B.D.	Edwin Newton.
*Robert Fowlie.	*Wm. Louttit.
*J. K. Smith, M.A.	*David Small.
*James A. R. Dickson, B.D.	A. H. Mowatt.
*Henry Edmison, M.A.	*Chas. Davidson.
*Jas. Middlemiss.	*A. D. Ferrier.
*Robert Torrance.	*Arch. Campbell.

SYNOD OF HAMILTON AND LONDON.

I.-PRESBYTERY OF HAMILTON

OF HAMILION.
*John McDonald, M.D.
*Geo. Rutherford.
*Robert Lawrie.
*John Charlton, M.P.
*Robert McQueen.
Geo. Dickson.
A, I. McKenzie.
W. J. McCalla.
D. W. Beadle.

II.—PRESBYTERY OF PARIS.

*Jas. Barr. *W. N. Hossie.
*W N Hosein
*Wm. Turnbull.
*J. Rutherford.
David Turnbull.
*Wm. Murray.

III.-PRESBYTERY OF LONDON.

III.—PRESBYTERY	OF LONDON.
*J. J. A. Proudfoot, D.D.	*Thos. Short.
J. Currie.	*Alex. Cameron.
*J. S. Henderson.	*Alex. McKay.
*Geo. Sutherland.	*Samuel M. Fraser.
*J. A. Murray.	*Jas. S. Smith.
*W. S. Ball.	*D. K. McKenzie.

IV.—PRESBYTERY OF CHATHAM.

Alex. Bartlett. F. B. Stewart, Wm. Somerville. Wm. King.
*

V.—PRESBYTERY OF SARNIA.

*Thos. Gordon. *Daniel Gray. *Wm. Bryce.

VI.-PRESBYTERY OF STRATFORD.

*Peter Wright.	*Thos. McPherson
*Isaac Campbell.	*D. Hamilton.
*Robert Scott.	*Alex. Murray.
*A. F. Tully.	*Wm. Dunn.
*J. McClung.	*D. Stewart.

VII.-PRESBYTERY OF HURON.

*Robt. Ure, D.D.	1	*Robert McLaren
*Alex. Stewart, B.A.		*Roderick Grav.
*Peter Musgrave.	1	James Pollock.
*Archd. McLean.		Joseph Dobie.
*Thos. G. Thomson.		*Wm. Turnbull.

VIII.—PRESBYTERY OF BRUCE.

*John Mordy, M.A.	1	Jas. Rowand.
Alex. F. Mackenzie. *Jas. B. Duncan.	1.	*John McFarland. Alex. Dobie.
*Andrew Tolmie.	İ	*Geo. Johnston.
*John Ferguson, M.A., B.D.		Jas. Henderson.

IX.—PRESBYTERY OF MAITLAND.

121,-11000	DITHILL OF MALIDAND,
*Samuel Jones.	*Dugald McKinno
*Robert Leask.	*Donald Blue.
*John Ross, B.A.	John Morrison.
*Duncan Cameron.	*Wm. Spence.
*John McNabb.	*Robert Elliott.

X.-PRESBYTERY OF MANITOBA.

*Thomas Davidson.	Professor Geo. Bryce, M.A.
*Thomas McGuire.	*Professor Thomas Hart, B.D.
*D. Stalker, B.A.	D. B. Whimster.
*A. B. Baird, B.D.	*Geo. D. McVicar.
*J. Campbell Tibb, B.D.	Hon. G. McMicken.
*C. B. Pitblado.	*W. D. Russell.
P. S. Livingston.	*J. K. McDonald.
Principal J. M. King, D.D.	*C. M. Copeland.
*Jas. Robertson.	Mr. Duncan.
*D. M. Gordon. B.D.	*D. McKenzie (Sarnia).
J. Donaldson.	*A. MacMurchy, M.A. (Toronto)
*A. Matheson.	*Hon. G. W. Ross.
D. McRae.	*Wm. Mitchell (Toronto)

LETTER FROM DR. KING.

Dr. Cochrane read a letter from the Moderator, Principal King, stating the reasons of his absence, expressing the hope that the General Assembly would, under the circumstances, sustain those reasons, wishing for the Assembly a profitable meeting, and returning thanks for the honour conferred upon him last year by his appointment as Moderator.

DR. COCHRANE'S ADDRESS.

Dr. Cochrane addressed the Assembly at some length, mentioning especially the loss sustained by the Church during the year, in the removal by death of a number of our ministers—some in a ripe old age, and several at much earlier periods of life, and of many worthy elders and valuable members of the Church, and speaking of the encouraging features in the condition of the Church, in the success attending the efforts for augmenting the salaries of many of our more poorly-paid ministers, and the greatly increased liberality of the members of the Church at large in support of the various enterprises in which the Church is engaged.

ELECTION OF MODERATOR.

The Assembly proceeded to the election of a Moderator. The nominations to the Moderatorship returned by the several Presbyteries were read. These were in favour of Dr. MacLaren, Professor of Theology in Knox College, by the Presbyteries of Glengarry, Whitby, Lindsay, London, Sarnia, Stratford, Chatham, Maitland, Hamilton, Paris, Toronto, Ottawa, Brockville, Barrie:—in favour of Dr. MacKnight, Principal of Halifax College, by the Presbyteries of Montreal, Kingston, Pictou, Lunenburgh and Shelburne, Prince Edward Island, Manitoba, St. John, Victoria and Richmond, Halifax, Newfoundland:—in favour of Mr. Kenneth MacLennan, of Charlottetown, by the Presbyteries of Wallace, Miramichi, Saugeen, Huron:—in favour of Mr. J. K. Smith, of Galt, by the Presbyteries of Guelph, and Lanark and Renfrew:—in favour of Dr. Wardrope, of Guelph, by the Presbyteries of Peterborough and Bruce:—in favour of Dr. Grant, Principal of Queen's University and College, by the Presbyteries of Sydney and Owen Sound:—in favour of C. B. Pitblado, by the Presbytery of Truro. The Presbytery of Quebec made no nomination.

At the request of Mr. Pitblado through Dr. Reid, his name was withdrawn from the list. The names of Mr. J. K. Smith and Mr. Kenneth MacLennan, were, at their own request, also withdrawn. It was then moved by the Hon. Alexander Morris, seconded by Mr. Samuel Lyle, that Professor MacLaren be elected as Moderator of this Assembly. It was moved in amendment by Dr. Macrae, seconded by Mr. D. J. Macdonnell, that Principal MacKnight be chosen as Moderator. Votes were taken, when Dr. MacLaren was elected by a majority and was conducted to the chair by the mover and seconder of his appointment, and proceeded to address the Assembly, thanking them for the honour conferred upon him, claiming the support and consideration usually accorded to the position in which he was placed, and dwelling at some length on the important sphere occupied by the Church, and the great responsibility resting upon her to prosecute with zeal and faithfulness the work that lay before her at home and abroad.

THANKS TO DR. KING, ETC.

It was then moved by Mr. Kenneth MacLennan, seconded by Mr. J. K. Smith, and agreed to—That the cordial thanks of the General Assembly are due and are hereby tendered to the Rev. Dr. King for the able, dignified and faithful manner in which he discharged the duties of his office as Moderator of the Assembly last year; and further, the General Assembly, recognizing the importance of the Church work in which he is en-

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nith, and reby tenh he disther, the he is engaged in whose interests he was absent from ...ecting, concur in the propriety of the arrangements which he made for the opening of this Assembly, and convey accordingly to the Rev. Dr. Cochrane, their thanks for his services in attending to this duty.

ANSWERS TO LOYAL ADDRESSES.

Dr. Reid here submitted a dispatch from Charles Jones, Esq., the Governor-General's Secretary, acknowledging the receipt of two addresses, from the General Assembly of the Presbyterian Church in Canada, one to the Queen, and the other to the Governor-General, and stating that the address to Her Majesty would be forwarded to the Secretary of State for the Colonies, and that that to the Governor-General would be laid before His Excellency on his return to Ottawa; also a dispatch from the Governor-General's Secretary by command of His Excellency, conveying thanks for the address to Limself, and covering a dispatch from the Earl of Derby, conveying the thanks of Her Majesty, the Queen, for the address presented to her last year, by the General Assembly.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a report, which was read by Mr. Robert Torrance, the Clerk of said Committee. The report was received, considered and amended, and in accordance with its recommendations, as adopted, the following appointments were made, namely:—

I. That the hours of meeting be from ten o'clock in the morning till half-past twelve; from half-past two in the afternoon till half-past five; and from half-past seven in the evening till ten o'clock; but that to-morrow—Thursday—the Assembly meet at eleven o'clock, and that the first hour be occupied with devotional exercises.

II. That the Committee on Bills and Overtures consist of the official members of Assembly as provided in Standing Order number Two, together with Messrs. J. A. Forbes, James Maclean, Kenneth MacLennan, A.M., L. G. Macneill, A.M., Samuel Houston, A.M., John Gray, A.M., John Campbell, B.A., Thomas McPherson, Professor Hart, B.D., Professor Forrest, Professor Scrimger, M.A., and Messrs. A. Campbell, M.P.P., James Eisenhaur, J. G. Forbes, Dr. Thompson, Robert Bell, J. L. Tisdell, James Leask, James Maclennan, Q.C., Alexander Bartlett, John McFarlane, and the Hon. Gilbert MacMicken, elders.

III. That the Committees to examine records be as follows:-

- 1. General Assembly Record, Messrs. E. D. Millar, J. C. Smith and Robert Lawrie, elder.
- 2. Record of the Synod of the Maritime Provinces, Messrs. John Ross (Brussels), J. B. Duncan and Daniel MacKenzie (Sarnia), elder.
- 3. Record of the Synod of Montreal and Ottawa, Dr. Macrae, Mr. A. F. Tully, and Peter Christie, elder.
- 4. Record of the Synod of Toronto and Kingston, Messrs. John Thompson (Sarnia), H. H. McPherson, and J. S. Smith, elder.
- 5. Record of the Synod of Hamilton and London, Messrs. J. M. Cameron, J. B. Fraser, M.D., and Alexander Grant, elder.
- 6. Record of the Presbytery of Manitoba, Messrs. J. R. Battisby, J. F. Forbes, and John Gray, M.A., elder.

And that the first named on each Committee be the Convener.

IV. That the Committee on the reception of Ministers and Probationers consist of Dr. Laing, Convener, Dr. Proudfoot, Dr. Caven, Prof. Hart, Robert Campbell, Sc. D., Robert Campbell (Montreal), Dr. Moore, Dr. Macrae, C. B. Pitblado, E. A. MacCurdy, E. Ross, John MacAlpine, Robert Murray, Dr. Thorburn, Hon. A. Morris, Dr. Macdonald, W. N. Hossie.

Ordered—That the Committee of Bills and Overtures meet in the Lecture-room of this Church, up-stairs, to-morrow morning at nine o'clock, and thereafter on their own adjournments.

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The Assembly then adjourned, to meet to-morrow morning at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Thursawy, the fifth day of June, one thousand eight hundred and eighty-four years, at eleven o'clock in the forenoon:—

The General Assembly met, pursuant to adjournment last night, and engaged in special devotional exercises, prayer being offered in succession by Messrs. E. D. Millar, J. K. Smith, Dr. Jardine, E. A. MacCurdy, and H. M. Parsons, with the singing of Psalms and the reading of the Scriptures. The Moderator then constituted the Assembly with prayer.

The Minutes of the First Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Mr. Torrance read the first Report of the Committee on Bills and Overtures, stating various matters of business to come before the Assembly, and recommending the order in which they should be taken up. The Committee called the attention of the General Assembly to the circumstance that in some of the cases of application for reception of Ministers referred to in the report, the circulars to Presbyteries were issued too late to be of service, and in others there was no evidence that circulars were issued at all.

The Report of the Committee on Bills was adopted.

MEETING IN KNOX CHURCH.

On motion of Mr. H. M. Parsons, seconded by Mr. John Thompson, it was agreed that when the Assembly adjourns to-morrow afternoon it shall meet in the evening at Known whereh.

DELEGATES TO THE COUNCIL OF THE PRESBYTERIAN ALLIANCE.

Fig. Neid from the Committee appointed to fill up the places of delegates appointed to attend the Presbyterian Council at Belfast, who were unable to be present, submitted a Report stating:—

1st. That of the eight ministers appointed to the Council last year, all were prepared to undertake the duty except Dr. MacLaren and Dr. Reid.

2nd. That Dr. Mathews was appointed to fill the place of Dr. MacLaren, and Rev. A. B. Mackay that of Dr. Reid.

3rd. That of the elders on both the first and second lists only two intimated their purpose of going to Belfast, namely:—Mr. Croil and the Hon. D. Laird. That two elders who were proceeding to Britain expressed their willingness to attend the Council, viz.:—Mr. T. Kirkland and Dr. W. B. Geikie. Other two elders also are in Britain who, it is understood, would accept an appointment,—Mr. Robert Kilgour and Mr. Wm. Kerr. It

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d their purtwo elders cil, viz.: who, it is Kerr. It is recommended that these brethren receive appointments. The Committee leaves it to Assembly to say whether from among a number of Ministers proposing to visit Britain,

the remaining vacancies in the list of elders should be filled up.

The recommendations of the Report were adopted.

On motion of Dr. MacVicar, duly seconded, it was agreed that the vacancies in the elders' list be filled with the names of ministers.

On motion of Mr. S. Lyle, duly seconded, Mr. James Fleck, of Montreal, was appointed to fill one of the vacancies.

Mr. James Carmichael moved, seconded by Mr. Jamieson, that Mr. Alexander Bell, of Peterborough, be appointed.

It was moved in amendment by Dr. Campbell, and duly seconded, that Mr. Solomon Mylne be appointed.

It was moved in amendment to the amendment by Mr. J. G. Forbes, and duly seconded, that Mr. L. H. Jordan, of Halifax, be appointed.

A vote being taken between Mr. Jordan and Mr. Mylne, the majority was in favour of Mr. Jordan. A second vote was taken between Mr. Jordan and Mr. Bell, when a large majority appeared for Mr. Jordan.

The hour of adjournment having arrived, it was agreed to sit till this business was disposed of.

Itwas then moved in amendment by Mr. Samuel Acheson, and duly seconded, that Mr. E. Cockburn be appointed the delegate. A vote being taken the amendment was declared lost, and Mr. Jordan was appointed a delegate to the Council of the Alliance.

The Assembly adjourned, to meet at three o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon:

The General Assembly met, in pursuance of the adjournment in the morning, and was duly constituted, Mr. Thomas Cumming of Montreal, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

THE COMMITTEE ON BILLS AND OVERTURES HAVE LEAVE TO SIT.

Mr. Torrance asked and obtained leave for the Committee on Bills and Overtures to sit for business, during the Sederunt of the Assembly.

REPORT OF HYMNAL COMMITTEE.

On motion of Dr. Cochrane, seconded by Mr. R. H. Warden, it was agreed so far to discharge the order of the day for this Sederunt as to hear now the Report of the Hymnal Committee. Dr. Jenkins, one of the joint conveners, presented and read the Report, setting forth the proceedings of the Committee in regard to the important matters intrusted to them, and closing with certain recommendations for the adoption of the Assembly. On motion of Dr. Gregg, seconded by Mr. W. B. McMurrich, the Assembly agreed as follows:—Receive the Report; adopt its recommendations; thank the Committee for its diligence; express satisfaction at the near completion of the Sabbath School Hymnal, and recommend its general introduction into the Sabbath Schools of the Church; call attention to the announcement of the Committee respecting the proposed Tonic Sol-Fa, edition of the Hymnal, and approve of the Committee's resolution as to its issue; re-ap-

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point the Committee; and, further,-That the General Assembly heroby record their grateful sense of the generous permission of the Free Church of Scotland to this Church, to publish free of all claims for royalty, the Psalter, with music, lately prepared by the Free Church Committee on Psalmody, under the musical editorship of Dr. Hopkins.

The recommendations adopted are as follows:-

1. Request of parties wanting Tonic-Sol-Fa editions of the music for the Hymns to confer with the Committee.

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- 2. Acknowledge the action of the Hymnal Committee of the Free Church for their generous offer of aid in carrying out the work intrusted to the Committee of this Church.
 - 3. Re-appoint the Committee.

HYMNAL COMMITTEE.

The Committee as re-appointed is composed as follows:—Dr. Jenkins and Dr. Gregg, Joint Conveners; Dr. James, Dr. Macrae, Professor Mowat, D. D. McLeod, P. McF. McLeod, D. B. Cameron (Acton), D. J. Macdonnell, John Thomson (Ayr), R. Murray, and W. B. McMurrich.

MINISTERS-APPLICATIONS FOR LEAVE TO RECEIVE.

Applications were received from the Presbyteries herein mentioned for leave to receive as Ministers and Probationers of this Church the Ministers and Probationers named in connection with the respective Presbyteries, severally, together with papers relative to such applications, as follows, namely:-

From the Presbytery of Montreal, on behalf of Mr. John Fraser, a Minister of the Congregational Church.

- Lanark and Renfrew, on behalf of Mr. Alex. McTavish, a licentiate of the American Presbyterian Church.
- Toronto, on behalf of Mr. Alex. K. Caswell, of the American Presbyterian Church.
 - Toronto, on behalf of Mr. Walter Reid, of the Primitive Methodist Church.

These several applications were referred for consideration to the Committee appointed last night on Applications for the Reception of Ministers.

The next application was from the Presbytery of Toronto, on behalf of Mr. Hugh Rose, of the Presbyterian Church in England. A motion was made to refer this case at once to the Committee on the Reception of Ministers. Demands were made by some members of Assembly, that before referring this application the relative papers should be read. Exception being taken to these demands, the Moderator ruled that any member of the Court had a right to ask for the reading of any paper in such cases. All the papers in reference to this application were read. It was then moved, and agreed to, that the application be referred to the same Committee.

The next application was from the Presbytery of Halifax, on behalf of Mr. John S. Dustan, a licentiate of the Presbytery of New Brunswick, of the Presbyterian Church in the United States. The application was referred.

APPLICATIONS FOR LEAVE TO RETIRE,

Applications were received from the Presbyteries following, on behalf of the Ministers named in connection with their respective Pr.sbyteries, asking leave to retire from the active exercise of the Ministry, namely:-

From the Presbytery of St. John, on behalf of Mr. Lewis Jack.

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e Ministers e from the From the Presbytery of Toronto, on behalf of Mr. Robert Jamieson.

" Duncan Morrison. Owen Sound, " " " John Irvine. Saugeen, " " " " Wm. Cleland. Hamilton, " " Thos. Alexander. Paris, " W. E. McKay. Toronto,

In this connection there was submitted a Memorial from Mr. Charles Campbell, late of Niagara, in reference to his relation to the Aged and Infirm Ministers' Fund. It was agreed to refer all the applications foregoing to a Committee to be afterwards appointed by the Moderator.

COMMITTEES TO BE APPOINTED.

The Moderator here stated that in adopting the Report of the Committee on Bills and Overtures at the morning Sederunt, the Assembly had agreed to appoint the following Committees, viz.:—1. On Applications of Ministers for leave to retire. 2. On Returns to Remits. 3. To draft Loyal Addresses. 4. To nominate Boards and Standing Committees. 5. To arrange for conducting Public Worship in this Church next Lord's Day. 6. A Judicial Committee.

QUESTION OF ASSEMBLY'S RIGHT.

Mr. Thomas Sedgwick here raised the question of the right of the General Assembly to appoint a Judicial Committee, and moved, seconded by Dr. Moore, That the Assembly do not appoint such Committee, but take up judicial cases in open Court. Mr. John Thompson moved in amendment, seconded by Dr. Reid, That the Assembly appoint a Judicial Committee as recommended by the Committee on Bills and Overtures.

Before this matter was disposed of the hour of adjournment arrived.

COMMITTEE TO ARRANGE FOR PREACHING.

The Moderator, before closing the Session, nominated Principal Caven, Principal Grant, and Mr. W. B. McMurrich a Committee to arrange for conducting public worship in St. James' Square Church on the ensuing Lord's Day.

The Assembly then adjourned, to meet at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:-

The Assembly met, pursuant to adjournment, and was constituted, Dr. Moore, of Ottawa, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS.

Mr. Torrance presented and read a Report from the Committee on Bills and Overtures, giving a list of all the matters requiring the attention of the Assembly, which had come before the Committee. The Report was received, and, on the motion of Mr. S. Houston, duly seconded, it was agreed to adopt the Report and order the same to be printed for the use of members of the Assembly.

HOME MISSIONS.

The Assembly called for the Reports on the Home Missions of the Church. The Report for the Western Section of the Church was submitted in printed form by Dr.

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Cochrane, the Convener of the Committee, who, at the same time, directed attention to many encouraging points contained in the Report, speaking especially of the efforts put forth for the Augmentation of Stipend, and the liberal response generally given to these efforts, and closing with a statement of the condition of the funds under the direction of the Committee. Dr. Cochrane moved, seconded by Mr. D. J. Macdonnell, that the Report be received. Mr. Macdonnell dwelt particularly on the success of the scheme, inaugurated last year, for the Augmentation of Stipend. The Assembly then joined in a song of praise, singing in the twenty-third Paraphrase, from the twelfth to the fifteenth verses inclusive. The Report of the Western Section was then received.

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EASTERN SECTION.—The Report on Home Missions for the Eastern Section of the Church was presented in printed form by Professor Forrest, of Halifax who dwelt at some length on the work of the Committee in that section, speaking of the very encouraging and successful results of their efforts in the direction of Finance, as keeping proportional pace with the Church in the Western Section, and directing attention especially to the very encouraging aspects in the spiritual condition of the Church in the Maritime Provinces, stating that, during the past year, they had added twenty-five per cent. to the membership of the Church in their Mission Fields, and nearly double the number of children attending the Sabbath Schools. The Report on Supplements was also presented. It was moved by Professor Forrest, seconded by Mr. J. K. Blair, and agreed to as follows:—The General Assembly receives and adopts the Reports of the Committees in the Maritime Provinces on Home Missions and Supplementing, and tenders thanks to the Committees and especially to the Conveners.

The General Assembly notices with satisfaction the increased number of agents employed in Mission Stations, and the progress of the people waiting on their ministrations in their use of the means of grace, and Christian liberality.

The General Assembly is also gratified to hear that the Supplementary Fund is in a better position than at any former time, and would encourage the Committee and Presbyteries to prosecute diligently the augmentation movement during the current year, so that the minimum required by the General Assembly may be realized.

The General Assembly would record again its obligations to the Presbyterian Church of Ireland, for the aid given during the year to Home Mission work in the Maritime Provinces.

HOME MISSIONS-WESTERN SECTION.

The Assembly returned to the consideration of the recommendations of the Home Missions Report for the Western Section. The first recommendation of the Report, page 21, was read as follows:—1. That the salary of Mr. James Robertson, Superintendent of Missions for Manitoba and the North-West, be increased to two thousand dollars (\$2,000) and travelling expenses, from the first of April, 1884. It was moved by Dr. Cochrane, seconded by Mr. D. J. Macdonnell, that this recommendation be adopted. It was moved in amendment by Mr. W. S. Ball, seconded by Mr. John Geddes,—That this recommendation be sent down to Presbyteries for consideration, to report to next General Assembly. A vote was taken on Mr. Ball's amendment, when it was lost. The motion of Dr. Cochrane for the increase of Mr. Robertson's salary, as recommended, was then carried by a nearly unanimous vote, and the Assembly ordered accordingly.

Recommendation (a)—Page xxvii of the Report—regarding certain congregations not complying with the Regulations respecting Supplemented Congregations—was read and adopted.

Recommendation (b)—Regarding the congregation of Langside, was laid on the table until to-morrow.

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REGULATIONS, ADDITIONAL.

The Assembly proceeded further to consider additional regulations recommended by the Committee for working the Scheme for the Augmentation of Stipend. The First, Second, Third, Fourth, Fifth Regulations were read and adopted. The Sixth Regulation was read as follows:—"That the Committee be empowered to withhold assistance in cases where Mission Stations have been erected into pastoral charges, or where existing congregations have been divided, if in the judgment of the Committee such action has been unwise or premature." It was moved by Dr. Cochrane, seconded by Mr. D. J. Macdonnell, that this regulation be adopted. It was moved, in amendment, by Dr. MacVicar, seconded by Dr. Laing, that the following be substituted for regulation No. 6, recommended by the Committee, namely:—"That before any Mission Station be erected into a pastoral charge, or any congregations now united in one pastoral charge be divided, the Presbytery shall confer with the Home Mission Committee."

While discussion on these motions was proceeding, and no decision come to, the hour of adjournment arrived, and the Assembly adjourned, to meet to-morrow morning at ten o'clock, of which intimation was made, and this Sederunt was closed with the singing of the Doxology:—" Praise God," etc.—and the pronouncing of the Benediction.

FIFTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Friday, the Sixth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

Which time and place the General Assembly met, pursuant to adjournment, and was duly constituted with devotional exercises, Mr. L. G. MacNeill, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

PROFESSOR BEECHER INVITED TO THE PLATFORM.

Mr. H. M. Parsons here introduced to the Assembly the Rev. Dr. Willis Beecher, Professor of Theology in the Presbyterian Theological Seminary at Auburn, New York. Professor Beecher was invited to a seat on the platform, and was welcomed by the Moderator.

HOME MISSIONS RESUMED.

The Assembly resumed consideration of the subject of the recommendations of the Home Mission Committee, Western Section, interrupted by the adjournment last night; Recommendation No. 6 and the amendment of Dr. MacVicar being before the House.

Dr. MacVicar, with the consent of his seconder and with the permission of the Assembly, withdrew the amendment submitted by him last night.

On motion of Mr. R. Campbell, of Montreal, duly seconded, it was agreed to amend regulation No. 6 as follows: That the Committee be empowered to withhold until next General Assembly, Supplement, in cases where mission stations have been erected into pastoral charges, or where existing congregations have been divided, if, in the judgment of the Committee, it be undesirable to make such grant.

Recommendation No. 7 was read and adopted.

The further recommendations of the Sub-Committee—Nos. 1, 2, 3—were read and severally adopted.

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The regulations adopted as a whole, as on page xxvii of the report, are as follows:-

(a) Congregations Not Complying with the Regulations:—In the case of the following Congregations not complying with the Regulations, the Committee agreed to recognize them as exceptional, and to recommend the General Assembly to make grants to them, notwithstanding their inability to fulfil the conditions required of Congregations on the list:—Kennebec Road, Arundel, New Glasgow, St. Hyacinthe, Aylwin and Desert, McNab, Middleville and Dalhousie, Grand Bend.

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1. That in carrying out the instructions of the General Assembly regarding congregations in Manitoba, resolved that the stipends of ministers duly inducted, be supplemented in the first place to \$850 per annum, and participate in the surplus fund up to \$950 per annum, corresponding with the \$750 per annum and Manse in the other Presbyteries of the Church, it being understood that where there is a Manse \$50 per annum will be deducted from the supplement, but this shall not be applied so as to reduce the present salary of any of the ministers now settled in supplemented congregations. That congregations receiving supplement in accordance with this regulation be required to pay at least \$500 per annum; no supplement to exceed \$400 per annum.

2. That the salaries in cities and in towns where living is exceptionally high, be supplemented in the first place to \$800 per annum, with allowance of \$100 per annum for house rent, and may, at the discretion of the Committee, participate in the surplus fund up to \$1000, with the same allowance for rent.

3. That Congregations receiving supplement in cities or towns, in accordance with the above regulation, be required to pay at least \$500, and \$100 for house rent, before being put on the list: no supplement to exceed \$400 per annum.

4. That before a settlement takes place in any vacancy requiring to be supplemented, the congregation be visited with a view to increase the contributions of the people, and the result of the visitation reported to the Committee.

The Sub-Committee recommends the adoption of the following additional regulations:—

- 5. That all congregations requiring aid shall be visited annually, between October and March, with a view to secure increased contributions to stipend, and the result of the visitation shall be reported to the Committee.
- 6. That the Committee be empowered to withhold, until next General Assembly, supplement, in cases where Mission Stations have been erected into pastoral charges, or where existing congregations have been divided, if, in the judgment of the Committee, it be undesirable to make such grant.
- 7. That in cases where Stipends are augmented to only \$700 per annum and Manse, (or in cities to only \$900 and Manse), in consequence of the regulation that "No Congregation shall receive from the fund more than \$300," (in cities \$400); the Committee be empowered to increase the grant where there is exceptional liberality on the part of the congregation interested.

The Sub-Committee further recommends :-

- 1. That the funds for Home Mission work proper, and for Augmentation of Stipends be kept distinct, and that congregations be instructed to contribute separately to these two objects.
- 2. That the Augmentation Scheme be wrought, as during the past year, by a Sub-Committee of the Home Mission Committee, with a Secretary appointed by the General Assembly.
- 3. That in view of the large and increasing amount of work in connection with the Home Mission and Augmentation Schemes, Mr. R. H. Warden (who has been acting as Secretary of the Home Mission Committee) be appointed Secretary of the Home Mission Committee, and of the Sub-Committee on Augmentation of Stipends, at a salary of \$400.

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LANGSIDE CONGREGATION.

The Assembly entered now upon the consideration of recommendation (b) in relation to the congregation of Langside, in the Presbytery of Maitland, laid on the table yesterday, as follows:—

(b) Lansside.—" Whereas in October last the Committee notified the Presbytery of Maitland, that in their opinion the field around Langside should be re-arranged, with a view to avoid the unnecessary expenditure of the Augmentation Fund; and whereas the Presbytery has again made application to have the congregation put on the list as requiring aid, Resolved,—That the congregation be reported to the General Assembly, with the recommendation of this Committee that no supplement be granted."

There was read a memorial and petition from the session of the congregation of Langside, reclaiming against the action taken in their case by the Home Mission Committee. There was read also a memorial from the Elders and Managing Committee of the said congregation of a similar purport to that of the session, and stating that Mr. Dawson had been appointed to support the claims of the congregation before the General Assembly. Mr. Dawson was heard. Questions were asked of Mr. Dawson, and were answered. It was then moved by Dr. Laing, and seconded, that the recommendation of the Committee be adopted. It was moved in amendment by Principal Grant, seconded by Mr. J. G. Forbes, as follows:—The Assembly, sustaining the past action of the Home Mission Committee in the case, remit the matter to the further consideration of the Committee and Presbytery, with instructions to consider whether by re-arrangement of the fields in the Presbytery, or otherwise, the status of the congregation of Langside may be preserved. Votes were taken on this amendment and the motion for the adoption of the recommendation of the Committee, when the amendment of Dr. Grant was adopted and the Assembly decerned in terms thereof.

DIVISION OF THE PRESBYTERY OF MANITOBA.

The Assembly proceeded to consider the action of the Home Mission Committee in regard to the proposed division of the Presbytery of Manitoba. Dr. Cochrane read the report of the Committee on this subject, presenting a report of a Sub-Committee recommending such division, and the action of the Home Mission Committee on the report of the Sub-Committee, in terms following:—

1. "That the Presbytery of Manitoba should be divided into three parts, which may be known as the Presbyteries of Pembina, Winnipeg, and Portage la Prairie or Brandon. The first two named to consist of the congregations and territories specified in the minute of Presbytery referred to the Committee, and the third to consist of all the territory not specified, and which is now within the bounds of the Presbytery of Manitoba.

2. That these three Presbyteries shall constitute the Synod of Manitoba.

3. That the Superintendent of Missions shall devote his whole time to the Mission Work in the western Presbytery of Portage la Prairie or Brandon, and that his relations to that Presbytery be the same as they now are to the Presbytery of Manitoba.

4. That the Presbyteries of Pembina and Winnipeg shall work the Mission Fields under the same regulations as are in force for the other Presbyteries of the Church, and that the Presbytery of Brandon shall conduct its operations in general accordance with the special provisions framed for the conduct of the work in the present Presbytery of Manitoba."

The report was received, and the following resolution adopted:—"The Committee, having carefully considered the whole subject, recommend, in view of the changed circumstances during the year, in the working of the Mission Field of the North-West, that no action be taken in the meantime."

Dr. Laing, seconded by Dr. Cochrane, moved the adoption of the recommendation of the Committee.

It was moved by Mr. D. M. Gordon in amendment, seconded by Mr. James Robertson, Superintendent of Missions, as follows:—That the Presbytery of Manitoba as at present constituted, be divided into three Presbyteries, viz.:—The Presbytery of Winnipeg, the Presbytery of Rock Lake, and the Presbytery of Brandon, the boundaries of which to be afterwards defined.

That there be constituted a Synod, to be known as The Synod of Manitoba and the North-West Territories, embracing the three Presbyteries of Winnipeg, Bock Lake, and Brandon.

LETTER FROM LIBRARIAN, PUBLIC LIBRARY.

There was read a letter from James Bain, jun., Esq., Chief Librarian of the Public Library in this city, inviting the ministers and elders of the General Assembly to avail themselves freely of the use of the Reading-room of the Library.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:-

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises—Mr. Neil Mackay, of Prince Edward Island, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEES APPOINTED.

The Moderator here submitted a list of members to constitute the Committees following, which Committees were severally appointed:—

1. A Committee to nominate members to compose the Boards and Standing Committees of the Church, namely:—Messrs. R. H. Warden, Convener; D. H. Fletcher, Dr. Macrae, Dr. Jardine, Thomas Sedgwick, Alexander Young, J. M. Cameron, Peter Wright, C. B. Pitblado, D. Stalker, Ministers; Judge James, J. K. Blair, James Gibson, R. Dodds, Charles Davidson, John Harvie, Alexander Bartlett, Geo. Rutherford, Elders. Added afterwards Mr. A. McLean Sinclair.

LOYAL ADDRESSES.

2. A Committee to draft Loyal Addresses to Her Majesty the Queen and to the Governor-General: Messrs. Robert Campbell (Montreal), Dr. Macrae, S. Lyle, Hon. Alex. Morris, W. M. Clark.

RETURNS TO REMITS.

3. A Committee on Returns to Remits sent down to Presbyteries last year: Messrs. James Carswell, E. D. Millar, J. R. Battisby, *Ministers*; G. S. Hobart and W. N. Hossie, *Elders*.

NOTICE OF MOTION.

Mr. W. D. Armstrong here gave notice that, when the Assembly met to-morrow morning, he would move the re-consideration of the Report on the Order of Business, submitted by the Committee on Bills and Overtures, in order to have the Overture from the Synod of Montreal and Ottawa on Party Politics taken up as the first business on Monday afternoon.

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DIVISION OF PRESBYTERY OF MANITOBA.

The Assembly returned to the consideration of the question of the division of the Presbytery of Manitoba, interrupted by the adjournment in the morning. Dr. Cochrane here withdrew his motion for the adoption of the recommendation of the Committee, that no action be taken in the meantime. A vote was then taken on the motion of Mr. D. M. Gordon, submitted in the morning, with the addition of a clause permitted by the Assembly, as to the boundaries of the new Presbyteries. The motion was carried, and the Assembly decerned and ordered as follows:—That the Presbytery of Manitoba, as at present constituted, be divided into three Presbyteries, viz.: the Presbytery of Winnipeg, the Presbytery of Rock Lake, and the Presbytery of Brandon, the boundaries of which Presbyteries to be afterwards defined. That there be constituted a Synod, to be known as "The Synod of Manitoba and the North-West Territories," embracing the three Presbyteries of Winnipeg, Rock Lake, and Brandon.

Mr. D. M. Gordon moved further: That there shall be a representative from each Presbytery appointed to the General Assembly's Home Mission Committee, and that the amount to be expended on Home Missions be not forwarded to Manitoba in lump sum as at present, but be allocated by the Assembly's Home Mission Committee, as is done in the other Presbyteries of the Church; that there shall be a Home Mission Committee in each Presbytery, and it is desirable that the Convener of this Committee shall be the representative of the Presbytery on the Home Mission Committee. It was moved in amendment by Mr. H. M. Parsons, and duly seconded, That the money appropriated by the Home Mission Committee for Manitoba and the North-West be sent in lump sum to the Synod of Manitoba and the North-West Territories. A vote being taken, the amendment was carried over the motion of Mr. Gordon, and the Assembly decided and ordered in terms of the said amendment.

Mr. Gordon moved further: That the Superintendent of Missions shall still be known as the Superintendent of Missions for Manitoba and the North-West; That he shall choose his own place of residence, but shall be a member of the Presbytery of Brandon, and shall be entitled to sit and deliberate in each of the other Presbyteries; That he shall ex officio be a member of the Assembly's Home Mission Committee; That in regard to the oversight and visitation of the Mission Stations and Supplemented Congregations, and the organization of new stations throughout the Synod, the relations of the Superintendent to each of the Presbyteries be as closely as possible similar to those now borne by him to the Presbytery of Manitoba; That he shall receive through the Conveners of the Home Mission Committees of the several Presbyteries, statistics of membership, families, and adherents in each Mission Station and Supplemented Congregation; That he shall, with the Conveners of the various Presbyterial Home Mission Committees, prepare for the General Assembly an Annual Report of Mission Work in Manitoba and the North-West, to be forwarded to the General Assembly.

On motion of Mr. R. H. Warden, duly seconded, the Assembly ordered this latter part of Mr. Gordon's proposals for the management of the affairs of the Church in Manitoba and the North-West to be remitted to a Committee to consider the same, and report at a subsequent Sederunt.

It was further agreed, that the question of the boundaries of the Presbyteries ordered now to be erected be remitted to the same Committee.

REPORT-HOME MISSION COMMITTEE ADOPTED.

On motion of Mr. R. H. Warden, duly seconded, the resolution following was unanimously adopted:—That the General Assembly adopt the Report of the Home Mission Committee as amended; express heartfelt gratitude to God for the large measure of success achieved in both departments of the work, and especially for the success attending

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the Augmentation Scheme adopted by the Assembly last year, whereby a minimum stipend of \$750 per annum, and manse has, for the present, been secured to the ministers of the Western Section of the Church; cordially thank the Committee, and especially the Convener and Secretary, also the Convener of the Sub-Committee on Augmentation, for their services; commend anew the Home Mission work of the Church to the hearty sympathy and liberality of the congregations of the Church:—Further, the General Assembly recognizing the desirability of union, if practicable, between the Eastern and Western Sections of the Church in the conduct and support of Home Missions and Augmentation work, remit to the Committees of the respective sections to consider, during the year, the practicability of such union, to report to the next General Assembly.

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SUPPLY OF PULPIT-ST. JAMES' SQUARE CHURCH.

Dr. Caven, from the Committee appointed yesterday to arrange for the supply of the pulpit of this Church on the next Lord's day, reported, recommending that the Assembly appoint Mr. D. M. Gordon to conduct Divine service and preach in said church, in the morning, and Mr. L. G. MacNeill, in the evening. The Report was received and adopted, and the Assembly decided in accordance therewith.

SABBATH OBSERVANCE.

The Report of the Committee on Sabbath Observance was submitted and read by the Convener, Mr. W. T. McMullen. After a free expression of opinion by several member of the Assembly on important points presented in the Report, the resolution following, moved by Mr. H. M. Parsons, and seconded by John Charlton, Esq., M.P., was unanimously adopted:—That the Report be received, and the Committee thanked for their diligence; that the recommendations be adopted; and that this Assembly do now express strong disapprobation of the various forms of Sabbath profanation referred to therein, especially—Excursions by rail or water; Volunteer or other Street Parades with bands of music; the running of Trains; the making up and despatch of Mails; the holding of Funerals, unnecessarily on that day. And that the Assembly earnestly and affectionately urge all persons within the Church to abstain from, and discountenance these and other forms of Sabbath profanation, and aid in every suitable way in protecting this Divine institution.

The recommendations of the Report as adopted in the foregoing resolution are as follows:—

- 1. That the attention of the Synods be again called to the duty of reporting on Sabbath Observance within their bounds, to the Assembly's Committee.
- 2. That the Assembly re-affirm the instructions given last year to the Committee, as to co-operating with corresponding Committees of other Churches, with the view of securing needed legislation.
- 3. That the Assembly petition the Dominion Government on the general subject of the better observance of the Sabbath, and that the Moderator and Clerk be directed to sign said petition in the name of the Assembly.

OVERTURE-PRESBYTERY OF LANARK AND RENFREW.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew on the subject of Sabbath Observance. On motion made and duly seconded, it was agreed to refer the said Overture to the Committee on Sabbath Observance.

MR. MACLEAN SINCLAIR, ON NOMINATION COMMITTEE.

On motion of Dr. Macrae, it was agreed to add the name of Mr. A. McLean Sinclair to the Committee, appointed this afternoon, for nominating members of the Boards and Standing Committees of the Church.

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IcLean Sinclair the Boards and The hour of adjournment having come, the Assembly adjourned, to meet in Knox Church this evening at eight o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and, by previous arrangement, within Knox Church, at eight o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises, prayer being offered at the Moderator's request by Mr. L. G. MacNeill, of Newfoundland.

The Assembly agreed to dispense now with the reading of the Minutes of the last Sederunt, and ordered said Minutes to be submitted to-morrow morning.

FOREIGN MISSION REPORTS.

The Assembly called for the Reports on the Foreign Missions of the Church. The Reports for the Western and Eastern sections of the Church were presented in printed form by the respective Conveners of the Com. ates, Dr. Wardrope of Guelph, and Dr. McGregor of Halifax, each of whom spoke very briefly on the character of the Reports, and the encouraging features therein presented. The Reports were held as read. On motion of Principal Grant, seconded by Dr. Moore, the Reports were received.

RETURNED MISSIONARIES.

The Moderator stated that there we're present with the Assembly this evening, four of our Foreign Missionaries, Messrs. H. A. Robertson from Erromanga, James Fraser Campbell from India, Kenneth J. Grant from Trinidad, and Kenneth F. Junor from Formosa, and that the Assembly had arranged that these gentlemen should, to-night, give such information as they were able regarding the fields occupied by the Church in their respective stations.

MR. ROBERTSON'S ADDRESS.

The Moderator introduced Mr. H. A. Robertson from Erromanga, who proceeded to address the House at some length, on the condition of the Mission in that distant Isle of the Sea, as well as in the neighbouring islands, recounting especially the trials and triumphs of the Gospel among the savage tribes in Erromanga, where he had laboured for ten years, and stating that in that island, the scene of so many deeds of violence and seeming disaster, the Gospel was everywhere preached;—that they had thirty-four schools, one hundred and ninety-five communicants, and that at the last celebration of the Lord's Supper, before he left, there was an audience of at least five hundred;—that the people had built a Martyrs' Memorial Church, had erected ten Mission buildings, built a Mission boat, had contributed three hundred pounds (£300) to the support of Mission operations, and sent fifty pounds (£50) as a gift to this Church, and closing with saying that they greatly needed and must have a Mission steamboat, and that upon the whole, the prospects for the future were "bright as the promises of God."

MR. K. F. JUNOR'S ADDRESS.

The Moderator introduced Mr. K. F. Junor, late of Formosa, who proceeded to address the House, dwelling especially on the devotedness and stability of the converts to Christianity in China, in the face of the cruel persecutions to which they were frequently subjected, to the spoiling of their goods and the peril of their lives, nay, holding fast their profession to death itself.

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The Assembly engaged in praise, singing in the Eighteenth Paraphrase, verses one to three inclusive.

ADDRESS OF MR. K. J. GRANT.

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The Moderator introduced to the House, Mr. Kenneth J. Grant, from the Mission on the Island of Trinidad. Mr. Grant addre...ed the Assembly at length, speaking of the sentiment of Caste, brought by the people for whom, especially, the Mission was established, from their native country, India, to their new residence in the West, and of the persistency and bad influence of the sentiment even among converts to the religion of Christ, and of their social usages, especially in regard to the marriage relation; mentioning the Presbytery of Trinidad and its work, and the valuable accession made to their numbers by the arrival of the Rev. J. Knox Wright. Mr. Grant spoke also of the greatly encouraging condition of their work, and the support received from the proprietors of estates as well as from the members of the Church, stating that they had eighteen hundred pupils on their school rolls,—that their converts had contributed for all purposes last year, the sum of sixteen hundred dollars (\$1,600), equal to twelve dollars and sixty cents (\$12.60) for each communicant in his district, and that the proprietors had contributed for their various operations, the large sum of four thousand five hundred and ninety pounds sterling (£4590 stg.),—that a Church had been built at a cost of sixteen hundred dollars (\$1,600), and that such was the spirit of liberality that one hundred and twenty dollars (\$120) had been given by one family,—and closing with a reference to the action of the congregation of Knox Church, Galt, in providing for the education of the young Chinaman, Corsbie, and commending the zeal of a Christian lady who was chiefly instrumental in leading to the attainment of this desirable result.

The Assembly engaged in praise, singing the Missionary hymn, "From Greenland's Icy Mountains," etc.

ADDRESS OF MR. J. F. CAMPBELL.

The Moderator called upon Mr. J. Fraser Campbell, from India, to address the House. Mr. Campbell, in speaking of the work in which he was engaged, dwelt largely upon the extent of the field in which their Mission was planted, containing many millions of inhabitants who had never heard of Christ or the Way of Life; of the free access, for the most part, which the missionaries had to the people; of the courtesy and kindness extended to them by leading men in some of the towns visited, but mentioning at the same time the discouragements to which they were subjected, especially by the hostility of Holkar, of Indo., and saying that all the opposition from that quarter might have been prevented by the amely interference of the British authorities, which was not accorded; saying that a good beginning had been made, and that they had had fruit in the embracing of the truth by several converts, who, in the midst of most adverse conditions, proved the reality of their faith and Christian devotedness; stating that Mr. Wilkie had established a first-class school; suggesting the foundation of scholarships, and closing with a request for, at least, six additional men to go out to occupy the land among the teeming millions of Central India.

COMMITTEE ON RELATIONS OF SUPERINTENDENT OF MISSIONS.

The Assembly agreed, at the suggestion of the Moderator, to instruct him to appoint a Committee to consider the relations of the Superintendent of Missions to the Synod of Manitoba and the North-West Territories.

The hour of adjournment having arrived, the Assembly adjourned, to meet at ten o'clock to-morrow morning, in St. James' Square Church, of which public intimation was given, and the Sederunt was closed with the singing of the Doxology—" Praise God," etc.—and the pronouncing of the Benediction.

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EIGHTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Saturday, the Seventh day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, Professor Gregg, at the request of the Moderator, offering prayer.

The Minutes of the afternoon Sederunt of yesterday, the reading of which was deferred in the evening, were now read and sustained. The Minutes of last night's Sederunt were read, and, with corrections, were sustained.

COMMITTEE ON BILLS-OMISSION IN DOCKET.

Mr. R. Torrance, from the Committee on Bills and Overtures, stated that, through oversight, the entry of certain papers had been omitted from the docket of business submitted yesterday, and asked leave for having said papers entered between numbers seventeen and eighteen (17 and 18) in said docket. Leave was granted as craved.

MOTION FOR RECONSIDERATION, ETc.

Mr. W. D. Armstrong here submitted the motion of which he gave notice yesterday afternoon, in terms following:—That the docket of business be reconsidered, and so far changed that the Overture from the Synod of Montreal and Ottawa on Party Politics, be set down as the first matter for consideration on Monday afternoon. The motion was seconded by Dr. Proudfoot. A vote was taken first on the reconsideration of the docket, which was agreed to. The part of the motion to take up the Overture on Party Politics on Monday being put to vote, was lost.

COMMITTEE ON SUPERINTENDENT OF MISSIONS.

The Moderator here named the Committee as agreed upon last night, to take into consideration the relations in which the Superintendent of Missions shall stand towards the Presbyteries and Synod now erected in Manitoba and the North-West Territories, and in regard to the boundaries of said Presbyteries as follows:—Dr. Moore, Convener, D. J. Macdonnell, R. Campbell (Renfrew), Dr. Laing, Alex. Stewart, F. W. Farries, Professor Forrest, W. T. McMullen, John Thomson, D. M. Gordon, C. B. Pitblado, J. C. Tibb, Ministers; James MacLennan, Esq., Q.C., W. D. Russell, J. K. McDonald, Thomas Gordon, Hon. A. Morris, John Cumminger, Elders.

COMMITTEE ON MINISTERS RETIRING.

The following Committee was appointed on the applications of ministers for leave to retire from the active exercise of the ministry, namely:—Mr. Kenneth Maclennan, Convener; Messrs. W. D. Armstrong, John Ewing, James Middlemiss, J. C. Smith, Dr. Gregg, S. Houston, Dr. Macrae, Ministers; John Hardie, R. Bell, Peter Christie, John McDougall, James Carruthers, Elders. Added at Ninth Sederunt, J. K. McDonald.

JUDICIAL COMMITTEE.

Mr. J. G. Forbes called attention to the fact that the proposal to appoint a Judicial Committee, and the motion against such appointment, under consideration on Friday, at the close of the Third Sederunt, had not yet been disposed of. The motion of Mr. Thomas Sedgwick, questioning the right of the General Assembly to appoint such Committee, and the amendment of Mr. John Thompson to appoint a Judicial Committee, then sub-

mitted, we s read. Mr. Sedgwick withdrew his motion, and the amendment of Mr. Thompson was affirmed. The Moderator then submitted the names following to compose the Judicial Committee, and the Assembly accepted the nomination and appointed said Committee, namely:—Principal McKnight, Convener; Principal Grant, Dr. Proudfoot, J. Somerville, Joseph White, E. A. McCurdy, Robert Torrance, George Bruce, J. B. Duncan, E. D. Millar, George Cuthbertson, W. A. MacKay, Ministers; James McLennan, Q.C., A. P. Cockburn, M.P., H. Cassels, W. B. McMurrich, Rev. Thos. McPherson, John L. Blaikie, J. G. Forbes, Judge James, Elders.

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MARRIAGE DECEASED WIFE'S SISTER.

Dr. Laing, from the Committee appointed by the last Assembly to investigate the Scriptural authority on which marriage with a deceased wife's sister is condemned, as also to recommend what action should be taken in reference to marriages already contracted within the forbidden degrees, laid on the table, in printed form, the report of said Committee. Dr. Laing was instructed to hand copies of the report to the several members of the Assembly.

OVERTURE ANENT THEOLOGICAL COLLEGES, ETC.

There was taken up and read, an overture from the Presbytery of Paris, adopted and transmitted by the Synod of Hamilton and London, in relation to the institution of Theological Colleges, and the appointment of Professors of Divinity by the General Assembly, setting forth, in substance, that the powers of the General Assembly are derived from the Presbyteries, and limited by the constitution under which the Assembly exists, and by the Barrier Act; that the General Assembly has not obtained from the Presbyteries power to originate new Theological Colleges, nor to institute new chairs in existing Collegiate Institutions; that by its present practice the Assembly is assuming that it has that power, independently of the consent of Presbyteries; that it is desirable for the peace of the Church and the harmonious working of our Presbyterian system, that the constitutional rights and relative powers of the courts of the Church should be watchfully guarded and maintained, and praying that such steps may be taken as may be necessary to secure that, in the matters referred to, the Presbyteries of the Church shall in future be consulted, and the mind of the Church ascertained before final action by the Assembly.

The minute of the Synod of Hamilton and London, transmitting the overture, stated that Mr. W. T. McMullen, Dr. Ure and Mr. Ball were appointed to support the overture before the Assembly.

Mr. McMullen was heard at length, in support of the overture.

At the hour of noon the Assembly agreed to adjourn to meet again on Monday next, at ten o'clock in the forenoon, of which public intimation was given from the chair, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Monday, the ninth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. McGregor.

The Minutes of the last Sederunt were read and sustained.

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ADDITIONS TO COMMITTEE ON RETIRING MINISTERS.

On motion of Mr. James Carmichael, it was agreed to add the name of Mr. J. K. McDonald to the Committee on applications on behalf of Ministers for leave to retire from the active exercise of the Ministry.

REPORT ON BILLS.

Dr. Reid, from the Committee on Bills and Overtures, submitted a supplementary report, giving a list of certain applications and other papers which were not marked in the printed docket of business already in the hands of members of the Assembly, as follows, namely:—

- 1. An application from the Presbytery of London anent the reception of Mr. R. H. Craig as a minister of this Church.
- 2. An overture from ministers and elders anent the mode of electing the Moderator of the Assembly.
 - 3. Overture from a number of petitioners anent legislation against seduction.
 - 4. Memorial anent Mrs. Dr. Kemp's admission to the Widows' Fund.
- 5. Application from the Presbytery of Manitoba to receive the Rev. John McLeod, M.D., as a minister of this Church.
- 6. An application from the Presbytery of Barrie, on behalf of Mr. Smith Hutchison, for leave to retire from the active duties of the Ministry.
- 7. A petition from the congregation of Prince Albert for a High School, transmitted by the Presbytery of Manitoba.
 - 8. A letter from the General Synod of the Reformed Church in America.

APPLICATION-LICENSING MR. P. S. VERNIER.

Mr. Joseph White brought up as a special case an application from the Presbytery of Ottawa for leave to license Mr. P. S. Vernier. On motion made and seconded, the General Assembly ordered the application on behalf of Mr. Vernier to be sent to the Committee on the Reception of Ministers.

INCREASED ALLOWANCE-REV. R. DEWAR.

There was taken up and read an application from the Presbytery of Owen Sound, praying for an increased allowance from the Aged and Infirm Ministers' Fund to Mr. Robert Dewar, of Annan. The Assembly agreed to remit this application to the Committee on applications for leave to retire from the active exercise of the Ministry.

TRANSFER-CONGREGATION OF DUNDAS STREET.

There was next taken up and read an application from the Presbytery of Hamilton, asking the sanction of the General Assembly to the transfer of the congregation of Dundas Street from the Presbytery of Toronto to that of Hamilton, as mutually agreed upon by these Presbyteries, respectively. The Assembly, on motion of Dr. Laing, seconded by Dr. Gregg, granted the application as craved.

APPLICATION-H. J. FURNEAUX.

There was taken up and read an application from the Presbytery of Halifax, on behalf of Mr. H. J. Furneaux, asking leave to admit him as a student of Theology of the first year. The application was supported briefly by Principal McKnight. On motion of Dr. McKnight, seconded by Mr. J. K. Smith, the Assembly granted the application as craved.

OVERTURE ON COLLEGES AND PROFESSORSHIPS.

The General Assembly resumed consideration of the subject before the House on Saturday morning, in the overture on the instituting of Colleges and the appointing of

Theological Professors, from the Synod of Hamilton and London. Dr. Ure and Mr. Ball were heard in support of the overture. It was then moved by Dr. Proudfoot, seconded by Dr. Macrae, That the overture from the Synod of Hamilton and London in reference to the erecting of Colleges and Chairs in Colleges be received, and that it be laid on the table. It was moved in amendment by Principal Grant, seconded by Principal Caven, as follows:—Receive the overture; and, while approving of it so far as the institution of new Theological Colleges is concerned, deem it inexpedient to pronounce at present on other points referred to in the overture. It was moved, in amendment to the amendment, by Mr. Kenneth Maclemuan, seconded by Mr. Joseph White, That the Assembly receive the overture from the Synod of Hamilton and London, and, in reference to the important subject brought under the notice of the General Assembly in said overture, decern that there is no need for additional legislation thereon at present.

Dr. Proudfoot here withdrew his motion.

Mr. W. T. McMullen then moved, seconded by Mr. W. S. Ball, in amendment to the amendment of Principal Grant, now become the main motion, as follows:—That the overture of the Synod of Hamilton and London be received, and that this Assembly, desiring that relations of harmony be maintained between the Supreme Court and the subordinate Courts of the Church, resolve to remit to the Presbyteries for their consideration the overture, without the preamble, and that Presbyteries report to next Assembly.

A vote was taken between the amendment of Mr. McMullen and that of Mr. Maclennan, when that of Mr. McMullen was preferred by a majority of 85 to 52. The next vote was taken between the amendment of Mr. McMullen and the main motion of Principal Grant, when it was declared that 86 had voted for the amendment and 84 for the motion. The vote being so close, it was, on the suggestion of Dr. Reid, agreed that it should be taken over again, and that Dr. Laing and Mr. R. H. Warden should act along with Dr. Reid as scrutineers. The vote was again taken, when Dr. Reid, from the scrutineers, aunounced that 98 had voted for the motion of Dr. Grant and 97 for the amendment of Mr. McMullen. Dr. Grant's motion was declared to be carried, and became the judgment of the House, in terms following:—Receive the overture; and, while approving of it, so far as the institution of new Theological Colleges is concerned, deem it inexpedient to pronounce at present on other points referred to in the overture.

LEAVE OF ABSENCE.

Mr. W. B. McMurrich, through Mr. H. M. Parsons, asked and obtained leave of absence from the Assembly and Judicial Committee until Wednesday, on account of urgent engagements elsewhere.

The hour of adjournment having come, tle Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—
The General Assembly met and was constituted with devotional exercises, prayer being offered at the Moderator's request by Principal Caven.

The Minutes of the last Sederunt were read, and, with amendments, were sustained.

FOREIGN MISSIONS.

The Assembly returned to the consideration of the subject of Foreign Missions, interrupted by the adjournment of the Assembly, at the close of the seventh Sederunt, on Friday evening.

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PROPOSED UNIFICATION OF COMMITTEES.

The Moderator here left the chair, which, at his request, was taken by Dr. MacVicar. Dr. MacLaren then presented a report from a joint-meeting of the two sections of the Foreign Mission Committee recommending the unification of the two sections of the Beard, and submitted the following resolution, which was seconded by Dr. McGregor, of Halifax, and unanimously adopted:—That, in the opinion of this Assembly, it is desirable that the Foreign Mission Work of the Church should be conducted by one Committee, and that the General Assembly appoint a Committee to mature a plan for carrying this arrangement into effect, to report to next Assembly.

The Moderator resumed the chair.

FOREIGN MISSION REPORT-EASTERN SECTION.

The following resolution to dispose of the Report of the Foreign Mission Committee of the Eastern Section of the Church was moved by Dr. McGregor, seconded by Mr. W. T. McMullen, and adopted, and the Assembly decerned in terms thereof:—The General Assembly adopts the report of the Eastern Section, and records gratitude for the encouraging facts which it presents—the recovery of invalided missionaries—the settlement in Couva of the Rev. J. K. Wright, the appointment by the United Presbyterian Church of Scotland of Rev. Mr. Hendrie as a missionary to Indian immigrants in St. Joseph, Trinidad, and the steady expansion of the work in the New Hebrides and Trinidad, with the development of liberality among the Christian converts in both these fields.

The General Assembly extends a cordial greeting to Mr. Grant, and trusts that his visit home may prove refreshing to himself and beneficial to the mission; and cordially endorses the opinion and desire of the Committee that our people may express their welcome by providing Mr. Grant, as recommended by the Mission Council, a healthful and comfortable dwelling-house.

The General Assembly presents farewell greetings to Mr. Robertson, praying that before the meeting of the next Assembly he may have rejoined the Mission Synod of the New Hebrides, and carry with him the Gospels in the Erromangan language.

The General Assembly would further make grateful mention of the increasing usefulness of the Women's Societies in the Maritime Provinces, and of valuable aid given by them to the Mission cause.

HOUSE FOR MR. K. J. GRANT.

The following resolution, moved by Principal Grant, seconded by Mr. W. T. Mc-Mullen, was unanimously adopted, and the Assembly decided in terms thereof:—That the Foreign Mission Committee, Western Section, be instructed to place at the credit of the Foreign Mission Committee, Eastern Section, the sum of two thousand five hundred dollars (\$2500) to provide a house for the Rev. K. J. Grant, should such amount be required for the purpose.

FOREIGN MISSION REPORT-WESTERN SECTION.

On motion of Principal Grant, seconded by Mr. L. G. MacNeill, the General Assembly adopted the report of the Foreign Mission Committee for the Western Section of the Church, and tendered thanks to the Committee, and especially to the Convener for their diligence.

UNIFICATION-COMMITTEE TO APPOINT.

The Moderator, at this stage of the proceedings, was requested to nominate members to compose the Committee on the subject of the proposed unification of the Eastern and Western Sections of the Foreign Mission Committee.

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METHODIST CHURCHES-UNION OF.

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The following resolution was moved by the Hon. Mr. Morris, seconded by Dr. Laing, and adopted unanimously:—That a Committee be appointed to prepare a congratulatory resolution, expressing the great satisfaction with which this Church regards the union of the Methodist Churches of our Dominion, and that such resolution be presented to the Methodist Church in such manner as may be deemed most fitting. The Moderator named the Hon. Mr. Morris, Dr. Laing and Dr. Caven, a Committee to draft a resolution in the sense above indicated, and report at a subsequent sederunt.

NOMINATION COMMITTEE-REPORT IN PART.

Mr. R. H. Warden, from the Committee on the nomination of members to compose the Boards and Standing Committees of the Church, stated that it was expedient, for the furtherance of the work of the Church, that certain Committees and Boards should now be appointed. Mr. Warden then read the names of members to compose the Home Mission Committee for the Western Section, and the Board of Management, the Senate and Examiners of Knox College. The Assembly accepted the nominations and appointed the Committee and Boards above named.

The Assembly then ordered that the lists of the Boards and Committee now appointed, together with the nominations for the remaining Boards and Committees be printed, and submitted to the Assembly in that form at a subsequent sederunt.

APPEAL-DR. OREGG, et al.-MARRIAGE DECEASED WIFE'S SISTER.

The Assembly took up a dissent and complaint of Dr. Gregg, and others, against a decision of the Synod of Toronto and Kingston in sustaining action of the Presbytery of Kingston, in sisting proceedings in the matter of a marriage performed by one of the ministers of said Presbytery of a member of the Church with the sister of his deceased wife, in contravention of the law of the Church.

MODERATOR LEFT CHAIR.

The Moderator, being a member of the Synod of Toronto and Kingston, from the decision of which appeal had been taken, left the chair, which at his request was taken by Dr. MacVicar.

The parties were called and compeared, namely, the complainants, Dr. Gregg, with Messrs. Andrew Wilson, J. Cleland and J. Brown; for the Synod of Toronto and Kingston, Messrs. D. J. Macdonnell and P. McF. McLeod; and for the Presbytery of Kingston, Mr. W. T. Wilkins. The papers in the case were read. Dr. Gregg was heard for himself and the other complainants, Messrs. Macdonnell and McLeod were heard for the Synod, and Mr. Wilkins for the Presbytery of Kingston. Dr. Gregg was heard in reply. Parties were removed from the bar.

It was moved by Dr. Proudfoot, seconded by Mr. J. G. Forbes, that the Ger all Assembly dismiss the protest and appeal, sustain the decision of the Synod of Toronto and Kingston, and the finding of the Presbytery of Kingston. It was moved in amendment by Mr. Robert Campbell, of Montreal, seconded by Mr. H. H. McPherson, that the appeal be sustained, and that the case be remitted to the Presbytery of Kingston to be dealt with according to the laws of the Church. Dr. Proudfoot replied. A vote was then taken, when the amendment of Mr. Campbell was carried by a large majority and became the judgment of the House, and the Assembly decerned in terms thereof.

Dr. MacVicar, from the chair, announced the decision to the parties.

The Moderator resumed the chair.

FOREIGN MISSION COMMITTEE APPOINTED.

At the request of Mr. D. M. Gordon, the Assembly returned to the consideration of the expediency of now appointing other Committees besides those already agreed upon at

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sideration of reed upon at an earlier stage of this Sederunt. The lists of members to compose the Committee on Foreign Missions—Western and Eastern Sections—were read by Mr. Warden, and the said Committees were then appointed. On motion, Mr. R. H. Warden was added to the Foreign Mission Committee—Western Section.

MANITOBA AFFAIRS.

Dr. Moore asked and obtained leave, on behalf of the Committee on the relations of the Superintendent of Missions to the Synod of Manitoba and the North-West, and the Presbyteries thereof, as also on defining the boundaries of said Presbyteries, to meet for business during the next Sederunt of the Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was given, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—
The Assembly met in pursuance of adjournment in the afternoon, and was constituted with devotional exercises—Mr. W. S. Ball, at the request of the Moderator, offering prayer.
The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Committee on French Evangelization. The report was presented in printed form by Principal MacVicar, who directed attention briefly to some of the leading features of an encouraging nature contained therein; giving a short summary of the results achieved, and of the financial condition of the enterprise, and mentioning the good service rendered by the French newspaper and the Pointe aux Trembles school. The following resolution was moved by Mr. Thomas Cumming, of Montreal, and seconded by Mr. C. E. Amaron:—Receive and adapt the Report; thank the Committee, and especially the Convener for their valuable services; express our gratitude to God for the encouraging measure of success vouchsafed to the mission during the past year, and cordially commend the work to the sympathy, prayers and generous support of the whole Church. The resolution was supported by Mr. W. D. Armstrong, of Ottawa, by Mr. Charles A. Tanner, of St. Andrew's, Scarborough, and by Mr. Charles Chiniquy.

The hour of adjournment having arrived, the Assembly adjourned to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church, Tuesday, the tenth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. M. Cameron.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Mr. Torrance, from the Committee on Bills and Overtures, reported an application from the Presbytery of Montreal, asking leave to take Mr. Seylaz, on trials for license.

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The report was received. The application on behalf of Mr. Seylaz was presented and read. The extract minute of Presbytery transmitting the application, stated that Dr. MacVicar and Mr. Robert Campbell had been appointed to support the application before the Assembly. Dr. MacVicar was heard. On motion of Mr. J. K. Smith, duly seconded, the application of the Presbytery of Montreal was granted.

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Dr. Jardine here brought up the subject of the Juvenile Mission Scheme, and submitted the following preamble and resolution: -- "In re the recommendation of the Committee of the Juvenile Mission-The thanks of the Assembly are due to Miss Machar, who has faithfully and efficiently performed the duties of Secretary of the Scheme for so many years; that the Assembly is of opinion that the duties of stimulating, guiding and reporting the efforts of the children of Sabbath Schools in favour of the various schemes of our Church, belong properly to the Sabbath School Committee, which ought, therefore, to be instructed to assume them; and that the Foreign Mission Committee be no longer required to appoint a sub-Committee in charge of the Juvonile Mission Scheme." The above motion of Dr. Jardine was seconded by Dr. J. B. Fraser. It was moved in amendment by Mr. E. D. Millar, seconded by Mr. Neil MacKay: -That the method of the administration of the Juvenile Mission Funds be referred to the Committee on Unification. It was moved in amendment to the amendment by Mr. Joseph White, seconded by Mr. McBain:-That the Assembly, recognizing the importance of the work done by the Juvenile Mission Com. mittee, thank Miss Machar for her very efficient services; that the sub-Committee be discontinued, and that the Sabbath Schools be left to select such schemes from among the different mission schemes as they may choose to support. A vote was first taken between the amendment of Mr. White and that of Mr. Millar, when that of Mr. White was preferred; a second vote was taken between the amendment of Mr. White and the original motion of Dr. Jardine, when the motion was carried by a large majority, and became the judgment of the House, and the Assembly decerned in terms thereof.

FRENCH EVANGELIZATION.

The Assembly resumed consideration of the subject of French Evangelization, interrupted by the adjournment of the Assembly last night, the resolution then submitted being before the House. After a free expression of opinion by several members of the Assembly, the motion submitted last night was affirmed, unanimously, and the Assembly decided in terms thereof;—Receive and adopt the Report;—thank the Committee and especially the Convener, for their valuable services;—express our gratitude to God for the encouraging measure of success vouchsafed to the mission during the past year, and cordially commend the work to the sympathy, the prayers and the generous support of the whole Church.

NEXT ASSEMBLY.

The Assembly proceeded, as previously arranged, by the adoption of the order of business recommended by the Committee on Bills and Overtures, to fix the place and time of the meeting of next General Assembly. It was moved by Mr. R. Murray, seconded by Principal Grant, That the next Assembly meet in the city of Halifax, and within St. Matthew's Church there. It was moved in amendment by Mr. J. G. Campbell, elder, seconded by Mr. W. Drysdale, elder, That the next Assembly meet in the city of Montreal, and within Crescent Street Church there. A vote being taken, the amendment of Mr. Campbell was carried by a large majority. The time of meeting of the next Assembly was then taken up. It was moved by Mr. Neil Mackay, seconded by Dr. Reid, That the next Assembly meet on the second Wednesday of June, 1885, at half-past seven o'clock in the evening. It was moved in amendment by Mr. J. G. Forbes, seconded by Mr. J. F. Forbes, That the next Assembly meet at the hour already named, on the first Wednesday of June, next year. A vote being taken, the motion of Mr. Mackay was

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the order of the place and R. Murray, Halifax, and G. Campbell, t in the city , the amendg of the next by Dr. Reid, lf-past seven seconded by , on the first Mackay was carried, and the Assembly decided in terms speed. The Moderator then announced that the next General Assembly would meet at the city of Montreal, and within Crescent Street Church there, on the second Wednesday of June, one thousand eight hundred and eighty five, at half-past seven o'clock in the evening.

COLLEGE REPORTS.

On motion of Principal Grant, seconded by Mr. S. Houston, the Assembly agreed that the presenting of the Reports on Colleges should be the first order of the day for this afternoon.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, which was publicly intimated from the Chair, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :-

The Assembly met, and was constituted with devotional exercises—Dr. J. B. Fraser, at the Moderator's request, offering prayer.

The Minutes of the Morning Sederunt were read and sustained.

COLLEGE REPORTS.

The Assembly called for the Reports of the Beards of the several Colleges of the Church.

Manitoba.—The Report of the Board of Management of Manitoba College was presented in printed form by Professor Hart, and was held as read. Professor Hart then directed attention to the condition of the College, and to the decided and encouraging impulse given to the work by the appointment of Principal King; and mentioning especially the devotedness and zeal with which, during the past year, the Principal had given himself to the duties of his office. On motion of Mr. James Robertson, duly seconded, the Report was received and adopted. Further,—That the Assembly record their gratification at the improved position and prospects of Manitoba College, and their high appreciation of the services rendered by Principal King, and of the efforts now being made to improve the financial condition of the College, and that they commend it to the continued liberality of the members of the Church.

KNOX.—The Report of the Board of Management of Knox College was presented in printed form by Mr. W. M. Clark, the Chairman of the Board, who directed attention to several important points therein, and especially in regard to its financial condition, and the progress of the scheme for the full endowment of the institution, and closing with the suggestion of the duty of increasing the salary of the Principal of the College.

On motion of Mr. Clark, duly seconded, the Assembly agreed, unanimously, to receive and adopt the Report of the Board of Management of Knox College, and make the salary of the Principal of the College three thousand dollars (\$3,000) per annum, commencing at the beginning of our present financial year.

ENDOWMENT-KNOX COLLEGE.

The following resolution was submitted by Principal Caven, seconded by Principal Grant, and unanimously adopted:—That the Assembly express satisfaction with the progress made in the canvass for the Endowment Fund; again commend the Endowment Scheme to the liberality of the Church; instruct the Board of Management to complete the canvass without unnecessary delay; and direct Presbyteries and congregations to assist the Board, as they have been doing, in making the canvass successful throughout the constituency of the College.

Queen's University and College was pre-

sented in printed form by Principal Grant, who dwelt at some length on the state of the institution under his direction, and speaking specially of the finances of the College, and representing that the burden of the support of the College was derived chiefly from its friends, and these not all members of the Presbyterian Church. On motion of Mr. Robertson (elder), seconded by Mr. James Maclennan, Q.C., the report was received. Mr. Maclennan then moved, seconded by Mr. Kenneth McLennan, That the Report of the Trustees of Queen's University and College be adopted. The Report was unanimously adopted.

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Montreal.—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form on behalf of the Chairman, Mr. David Morrice, by Mr. R. H. Warden, who spoke of the prosperous condition of the College, and its encouraging financial state and prospects, mentioning especially the decision of the nephews of the late Edward Mackay, Esq., to endow the Edward Mackay Chair of Theology in the College. The following resolution, moved by Mr. R. H. Warden, seconded by the Hon. Alexander Morris, was unanimously adopted:—That the Report be received and adopted; that the General Assembly expresses its satisfaction with the present prosperous condition of the College, and its gratification at the announcement regarding the decision of Messrs. Hugh, James, and Robert Mackay, Montreal, to endow the Edward Mackay Chair.

MORRIN.—Mr. J. R. McLeod presented and read the Report of the Governors of Morrin College. The Report entered into some detail with regard to the condition and work and prospects of the institution. Mr. McLeod moved the resolution following, which was duly seconded, and unanimously adopted:—Receive the Report, and express satisfaction with the work and position of the College.

Halifax.—The Report of the Board of Management of the Presbyterian College, Halifax, was presented in printed form by Principal McKnight, who spoke at some length on the present condition of the College, and especially in regard to the desirableness of increased pecuniary support. Dr. McKnight, seconded by Mr. Thomas Sedgwick, submitted the motion following, which was unanimously adopted:—Receive and adopt the Report, and instruct the Board to continue their efforts to restore a due balance between income and expenditure.

PRAYER FOR COLLEGES.

On motion of Principal Caven, seconded by Principal MacVicar, the General Assembly recommend that, on the last Sabbath but one of January next, special prayer shall be offered on behalf of the Colleges and Theological Schools of the Church.

COLLEGE FUND.

The Report of the Common College Fund was presented in printed form by Mr. R. H. Warden, Joint Treasurer of said Fund, who drew attention to the unsatisfactory results of the contributions to this Fund during the year, and the desirableness of some measure being devised by which the condition of the Fund might be improved. The Assembly agreed to receive the Report. It was then moved by Mr. James Maclennan, Q.C., seconded by the Hon. Alexander Morris, That the Report be adopted, and that the following Committee be appointed to consider a re-arrangement of the proportions given from the Common Fund, such as the changed circumstances of the Colleges may require, to report not later than to-morrow afternoon, namely:—Dr. Ure, Dr. Reid, R. Campbell (Montreal), Professor Scrimger, Dr. Campbell, Dr. Laing, Mr. R. H. Warden, Ministers; D. McKenzie, G. Gillies, W. Drysdale, J. Charlton, J. K. MacDonald, J. L. Blaikie, R. Bell, James Maclennan, Elders.

Before this motion was disposed of the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past seven o'clock, of which due intimation was given from the Chair, and the Sederunt was closed with the Benediction.

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FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—
The Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. Reid.

The Minutes of the last Sederunt were read and sustained.

HOME MISSION COMMITTEE-WESTERN SECTION.

Mr. R. H. Warden asked and obtained leave for the Home Mission Committee (Western Section) to meet for business, for some time during this Sederant of the Assembly.

STATE OF RELIGION-REPORT.

The Assembly called for the Report of the Committee on the State of Religion. The Report was presented and read by Mr. D.D. McLeod, for Dr. James, the Convener of the Committee. On motion of Mr. D. D. McLeod, duly seconded, it was agreed to receive the Report and consider its recommendations. The first and second recommendations were read and adopted. The third recommendation was read as follows:—3. That instead of sending out printed queries as heretofore, each Presbytery appoint its own Committee on the State of Religion, whose duty it shall be to collect information on this subject within its own bounds, and report as previously to the Conveners of Synodical Committees, and they in turn, to the Convener of the General Assembly's Committee. It was moved by Mr. John Thompson, and duly seconded, that this recommendation be adopted. It was moved in amendment by Mr. W. Meikle, and seconded:—That we deen it more prudent in the present circumstances to issue queries by the Committee appointed by the General Assembly. It was moved in amendment to the amendment by Mr. Neil MacKay, and seconded:—That the Committee issue questions as usual, and that Presbyteries be instructed to add any queries they may think necessary. Votes were taken on the two amendments, and on the main motion, when the amendments were negatived, and the recommendation as submitted was adopted. The fourth recommendation was read and adopted. The recommendations adopted, severally, were now adopted as a whole, and are

1. That the Presbyteries be enjoined to secure returns from every Session.

2. That the religious conditions of the congregations be carefully watched over, and be made the subject of investigation by the Presbyteries, as circumstances may seem to them to require.

3. That instead of sending out printed queries, as heretofore, each Presbytery appoint its own Committee on the State of Religion, whose duty it shall be to collect information on this subject within its own bounds, and report as formerly to the Conveners of Synodical Committees, and they in turn, to the General Assembly's Committee.

4. That at all times in the services of the Church, as well as in the houses of the people, earnest prayer be offered for the out-pouring of the Holy Spirit upon the membership of the Church, and upon all those who are labouring under her oversight for the advancement of the Redeemer's Kingdom.

It was moved by Mr. John Thompson, seconded by Mr. Thomas Goldsmith, and carried:—That the Assembly adopt the Report as a whole, and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener, and also to Mr. D. D. McLeod, for the excellent services rendered by them on this important subject.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The Report was presented and read for the Convener, Mr. James McCaul, by Mr. W. A. MacKay, of [551]

Woodstock. On motion of Mr. MacKay, duly seconded, the Report was received, and it was agreed to consider its recommendations seriatim. The recommendations were considered one by one and were severally adopted, and are as follows:—

I. That Temperance Societies be formed in all our congregations, under the oversight and direction of the Sessions.

II. That our Sessions and Sabbath-School Teachers, in their respective spheres be recommended to give special prominence to the subject of Temperance. and that Presbyteries be instructed to hold an annual conference on this subject.

III. That, in view of the present aspect of the Temperance movement throughout the land, the General Assembly adopt the following as the deliverance on this matter:—

(1.) That we regard the traffic in strong drink as one of the greatest hindrances to the progress of the cause and Kingdom of our Lord Jesus Christ.

(2.) That, in view of the evils wrought by this scourge of our race, this Assembly would hail with gladness the utter extermination of the traffic in intoxicating liquor, as a beverage, by the power of example, public opinion, and the strong arm of the law.

(3.) That we rejoice at the wonderful advancement of Temperance and Prohibition sentiment throughout the world, and especially in our own land: and would recommend our people by voice, vote and example, and by all peaceful and righteous means to work for the abolition of this great evil.

(4.) That we re-assert our approval of the principle of the Canada Temperance Act of 1878, and recommend the adoption of the said Act, as the best available means for the legal suppression of the traffic.

(5.) That this Assembly make thankful recognition of the good work accomplished by the women of our land, whether in their organized or individual capacity, and would express the hope that their self-denying efforts may be in the future even more abundantly fruitful.

On motion of Mr. Donald Fraser, seconded by Mr. Neil MacKay, the Assembly agreed to adopt, as they hereby do adopt, the Report on Temperance, as a whole; thank the Committee, and especially the Convener, and instruct the Committee hereafter to be appointed to issue their circular to Sessions, not later than the first of December.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report, in printed form, was submitted by Mr. H. H. McPherson, for the Convener, Mr. Allan Simpson. Mr. McPherson read a series of recommendations for adoption by the Assembly. On motion of Mr. McPherson, duly seconded, the Report was received, and it was agreed to consider its recommendations scriatim. The recommendations were considered one by one, and with amendments, were adopted, and are as follows:—

1. That the injunction to Presbyteries to use diligence in getting returns from all Sabbath Schools within their bounds, in holding Conferences, and reporting in good time, to their respective Synods, be renewed.

2. That the Assembly impress upon Ministers, Sabbath School Superintendents, and Teachers the importance of having the children of the Church instructed as to their duty in reference to their relation to the Churc':, and especially as to the Sacrament of the Lord's Supper.

3. That the Sabbath School Committee be instructed to add to their schedule of questions this one—How many children of the Church of school age within your bounds are not under instruction in the Sabbath School?

4. That greater uniformity be aimed at in the use of Teachers' Helps, and of the periodicals put into the hands of the scholars, and that all such periodicals be in harmony with the views of this Church.

5. That the Sabbath School Committee be instructed to ask the Sabbath Schools of the Church to raise money for some distinctly missionary purposes.

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The hour of adjournment having arrived, the Assembly agreed to sit until this business be completed.

A motion was made and seconded that the Report be adopted as a whole. It was moved by Mr. Alexander Young, seconded by Mr. S. Houston, —That, before its adoption, the part of the Report relating to the Presbytery of Kingston be deleted. This motion was carried without a vote, and the Assembly decerned and ordered in accordance therewith.

The Report was then adopted as a whole.

The Assembly adjourned, to meet again to-morrow morning, at ten o'clock, which was publicly intimated by the Moderator, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Wednesday, the eleventh day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly met and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. P. McF. McLeod.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Mr. Torrance, from the Committee on Bills and Overtures, submitted and read a Report supplementary, stating that certain additional Papers had been laid before the Committee, as follows:—

XXXIX. Overture anent Forms of Procedure by the Synod of Hamilton and London. XL. Minute of the Presbytery of St. John in regard to two students, with note on the lateness of its being presented to the Committee.

XLI. Resolution of Mr. Parsons and others anent Sabbath Observance.

The Report was received.

MARRIAGE QUESTION.

Dr. Proudfoot here moved, seconded by Mr. J. K. Smith,—That the consideration of the Report of the Committee appointed by last Assembly on the subject of marriage with a deceased wife's sister, and other aspects of the marriage question, should be fixed for the afternoon Sederunt to-day. It was moved in amendment by Mr. J. G. Forbes, seconded by Principal Grant,—That the docket be adhered to. A vote was taken, when the amendment was carried, and the Assembly resolved to adhere to the docket.

COLLEGE FUND.

The Assembly resumed consideration of the motion of Mr. James Maclennan, before the House at the close of the Sederunt yesterday afternoon, on the Common College Fund.

It was moved in amendment to Mr. Maclennan's motion by Mr. Mortimer Clark, seconded by Mr. David Elder, as follows:—That it is inexpedient to disturb, in the meantime, existing arrangements regarding the distribution of the College Fund.

After a free expression of opinion by several members of Assembly, Mr. Maclennan, with the consent of his seconder—the Hon. Mr. Morris—and the permission of the Assembly, withdrew the motion submitted by him yesterday afternoon. Mr. Mortimer Clark also withdrew his amendment.

It was then moved by Mr. James Maclennan, seconded by Mr. Kenneth Maclennan, and agreed to, that congregations be enjoined to use their best exertions to increase their contributions to the fund for the support of the Colleges.

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COMMITTEE ON COLLEGE FUND.

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It was moved by Mr. J. K. Smith, seconded by Principal McKnight, and agreed to, that the consideration of the matter of the distribution of the Common Fund for the support of the Montreal, Kingston, and Toronto Colleges be intrusted to a Committee representing the whole Church, with instructions to report to next General Assembly.

The Moderator requested Mr. Smith to furnish a list of members to compose the Committee now agreed upon.

PRINCE ALBERT MEMORIAL.

Mr. D. M. Gordon submitted a memorial and petition from the Presbyterian Congregation of Prince Albert, transmitted by the Presbytery of Manitoba, praying the Assembly to institute a High School at Prince Albert, for the instruction of the youth of both sexes.

On motion of Dr. Moore, it was agreed to receive the memorial of the people of the town of Prince Albert, and remit it to the Foreign Mission Committee, with instructions to report at an early Sederunt.

COMMITTEE ON UNIFICATION OF FOREIGN MISSION WORK.

The Moderator then appointed the Committee on the Unification of Foreign Mission work, agreed upon at a former Sederunt, to be composed of the members of the Foreign Mission Committee—Eastern and Western Sections—as found in a printed list of said Committee now in the hands of members of Assembly. On motion of Dr. J. B. Fraser, Dr. MacLaren, the Moderator, was appointed Convener of the Committee on Unification.

The Committee were instructed to meet prior to the rising of this Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:

The Assembly met, and was constituted with devotional exercises, praydening offered, at the Moderator's request, by Mr. Peter Wright, of Stratford.

The Minutes of the last Sederunt were read and sustained.

MEMORIAL-PRESBYTERY OF MANITOBA.

Dr. Laing from the Committee of Bills and Overtures presented a Memorial from the Presbytery of Manitoba, and the Assembly agreed on motion of Dr. Laing, at once to place this paper on the docket.

COMMITTEE ON COLLEGE FUND.

Mr. J. K. Smith submitted a list of members to compose the Committee for the consideration of the matter of the distribution of the common College Fund, as requested by the Moderator at the previous Sederunt, as follows:—James MacLennan, Esq., Q.C., Convener; Principals Caven, MacVicar, Grant, MacKnight and King, Drs. Reid, Jardine, and Moore, Messrs. D. J. Macdonnell, R. H. Warden, W. D. Armstroug, and Messrs W. Mortimer Clark, David Morrice, John Charlton, M.P., Hon. Alex. Morris, Dr. Thorburn, Dr. Macdonald, W. Drysdale, W. B. McMurrich, John Stirling, Professor Forrest. On motion of Mr. P. McF. McLeod, seconded by Mr. R. Rodgers, the Assembly accepted the nomination and appointed the Committee as named.

METHODIST CHURCH-RESOLUTION ON UNION OF.

The Hon. Mr. Morris read a Report from the Committee appointed to draft a congratulatory resolution on the recent union of the Methodist Churches in Canada, in terms

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draft a conada, in terms following:—Resolved—That this General Assembly hail with satisfaction the union of the Methodist Churches of the Dominion as an indication of the spirit of unity which God is in these days bestowing upon His Church. In view of the happy results of union in the Presbyterian Church, the Assembly can the more cordially congratulate the Conference on their union, and do the more confidently anticipate an auspicious future for the Methodist Church.

Also, acknowledging with gratitude the service which Methodism has, during the past century, rendered to the Church of God, in many parts of the world, and particularly on this Continent, the General Assembly commend their brethren to the Great Head of the Church, with the prayer that in the time to come they may be yet more abundantly blessed of God, and made instrumental in advancing the Redeemer's Kingdom.

The General Assembly further assure their brethren that the office-bearers and members of this Church will consider it a privilege to co-operate in efforts to promote righteousness and true godliness among the peorle, believing that in this way, peace and prosperity will be assured, and the foundations of a truly great Christian nation will be firmly laid.

The Committee also recommend that a copy of this resolution be sent to the President of the Annual Conference meeting in this city, and that a deputation be appointed to wait upon the Conference and present the fraternal greetings of this Assembly, at such time as may be found convenient.

Respectfully submitted,

TORONTO, June 10th, 1884.

(Signed) ALEXANDER MORRIS, Convener.

The Assembly received the Report, and adopted the resolution therein contained. Dr. MacLaren, Dr. Reid, Dr. Laing and the Hon. Mr. Morris were appointed a deputation to present the resolution foregoing as proposed.

NOMINATION COMMITTEE REPORT.

The General Assembly called for the report of the Committee for nominating members to compose the Boards and Standing Committees of the Church. The report was submitted in printed form by Mr. R. H. Warden, the Convener. The report was received and it was agreed to consider its several nominations seriatim. The Assembly proceeded with the consideration of the report down to the nomination of the Committee on the distribution of Probationers. On motion the appointment of this Committee was, in the meantime, laid on the table. The report was then proceeded with down to the Committee on French Evangelization, which was appointed, and the Committee instructed to appoint their own Executive Committee at their first meeting. The consideration of the report was proceeded with to a close, and the Boards and Committees therein named were appointed.

Mr. Warden then moved, duly seconded, that the report as amended be now adopted. The motion was carried, and the Assembly decerned in accordance therewith, appointing the Boards and Committees named in the report, as follows:—

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. M. Clark, Chairman; Principal Caven, Professor McLaren, Dr. Reid, Dr. Proudfoot, Dr. Scott, Messrs. A. Young, E. F. Torrance, Alexander Ross, J. Abraham, R. N. Grant, R. D. Fraser, S. Young, John Davidson, D. H. Fletcher, G. Munro, W. S. Ball, J. R. Battisby, J. Thompson (Sarnia), W. A. Wilson, Colin Fletcher, H. McQuarrie, H. M. Parsons, J. C. Smith, Alexander Stewart, John Smith, Hugh Currie, and Messrs. William Jeffrey, T. Yellowlees, Joseph Henderson, D. D. Wilson, Hon. G. W. Ross, George Rutherford, Hamilton Cassels, R. Lawrie.

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2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College; Dr. Reid, Dr. Laing, Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, J. M. Cameron, P. McF. McLeod, R. P. McKay, G. M. Milligan, J. Carmichael (King), and Messrs. T. Kirkland, A. MacMurchy, W. M. Clark.

3. Board of Examiners.

Dr. Laing, Chairman; the Senate, Dr. Wardrope, E. D. McLaren, F. R. Beattie, P. Wright, R. Torrance, J. Gray (Orillia), D. C. McIntyre, R. P. McKay, W. G. Wallace, and Geo. Dickson.

II. PRESBYTERIAN COLLEGE, MONTREAL,

1. Board of Management.

Mr. David Morrice, Chairman; Principal MacVicar, Professor Campbell, Professor Coussirat, Professor Scrimger, Principal Dawson, Messrs. G. C. Heine, A. B. Mackay, J. Stuart, R. H. Warden, J. R. McLeod, R. Campbell (Montreal), G. D. Bayne, John Ferguson, J. McCaul, J. A. F. McBain, Andrew Rowat, M. H. Scott, J. Fleck, W. J. Dey, W. T. Herridge, T. Cumming, and Justice Torrance, Messrs. Warden King, A. S. Ewing, James Croil, W. Yuile, W. Darling, jun., A. C. Hutchison, J. Murray Smith, John Stirling, A. Macpherson, Hugh Mackay, Robt. Anderson, Jonathan Hodgson.

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Messrs, G. Coull, W. McKibbin, John Munroe (Manotick), A. B. Cruchet, J. Barclay, G. Burnfield, D. Paterson, C. A. Doudiet, R. Campbell (Montreal), W. R. Crnikshank, J. B. Muir, Principal Dawson, Professor Murray, Justice Torrance, Dr. Kelly.

III. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Burns, Chairman; Dr. McGregor, Dr. McCulloch, Professor Pollok, Professor Currie, Professor Forrest, Dr. T. G. Smith, Messrs. A. McL. Sinclair, T. Sedgwick, J. McMillan, E. Scott, K. McLennan, J. F. Forbes, R. Laing, James McLean, J. C. Burgess, J. C. Herdman, and Messrs. D. C. Fracer, J. J. Bremner, R. Murray, R. Baxter, J. K. Blair, Dr. Dodge, J. Scott Hutton, and James G. Forbes.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, Principal Ross, Professor Forrest, Dr. Burns, Dr. Macrae, Messrs. P. M. Morrison, L. G. MacNeill, L. H. Jordan, and Mr. R. Murray. 3. Board of Examiners.

Mr. R. Laing, Chairman; Principal Ross, Professor Forrest, Professor Lyall, Professor McDonald, Messrs, P. M. Morrison, A. Simpson, and H. H. McPherson.

IV. QUEEN'S COLLEGE, KINGSTON.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, F. McCuaig, J. Ross (Perth), H. Gracey, and Messrs. G. M. Macdonnell and A. McAlister.

V. MANITOBA COLLEGE.

Bourd of Management.

Hon, A. G. Bannaty, e., Chairman; Principal King, Professor Bryce, Professor Hart, Messrs D. M. Gordon, James Robertson, Allan Bell, C. B. Pitblado, T. McGuire, J. Pringle, Hon. G. McMicken, Hon. D. A. Smith, Justice Taylor, Messrs. D. Macarthur and John Sutherland.

VI. HOME MISSIONS.

1. Western Section.

Dr. Cochrane, Convoner; Dr. Campbell, Dr. Laing, Messrs. W. Robertson (Danville), R. H. Warden, W. A. Lang, F. W. Farries, G. Burnfield, M. W. Maclean, J. Cleland, J. A. Carmichael, P. McF. McLeod, D. M. Gordon, E. Cockburn, A. Gilray, R. Moodle, J. Somerville, J. Campbell (Harriston), R. Torrance, J. H. Rateliffe, W. T. McMullen, J. Rennie, W. Walker, Hector Currie, R. Hamilton, J. Pritchard, D. Cameron, A. Tolmie, C. B. Pitblado, A. B. Mackay, D. J. Macdonnell, James Robertson (Winnipeg), J. Farquharson (Pilot Mound), and Messrs. Daniel Mackenzie, W. Mitchell, Thos. McCrae, D. Kilgour, David Elder.

2. Eastern Section.

Mr. John McMillan, Convener; Dr. Macrae, Messrs. J. C. Burgess, R. Laing, A. B. Dickie, J. B. Logan, J. Layton, M. G. Henry, E. Grant, N. MacKay, John McCarter, J. S. Carruthers, A. Simpson, and Messrs. J. K. Munnis, J. K. Blair, and James Forrest.

VII.—SUPPLEMENTS.

Eastern Section.

Mr. E. A. McCurdy, Convener; Dr. McGregor, Messrs. T. Sedgwick, E. Scott, Jas. Sinclair, J. H. Chase, Edwin Smith, Joseph Hogg, E. D. Millar, W. Grant, G. I.. Gordon, J. C. Herdman, George Bruce, R. Laing, and Messrs. Hugh Ross and J. F. Blanchard.

VIII.-Foreign Missions.

1. Western Section.

Dr. Wardrope, Convener; Dr. McLaren, Principal Grant, Professor Hart, Dr. Moore, Dr. Jardine, Dr. J. B. Fraser, Messrs. T. Lowry, J. K. Smith, J. B. Edmondson, S. Lyle, A. H. Scott, J. Gray (Windsor), R. Campbell (Montreal), A. D. McDonald, W. A. McKay, J. Ferguson (Chesley), J. Smith (Toronto), D. D. McLeod, J. S. Burnet, J. B. Dungan, J. L. Murray, S. H. Eastman, J. M. Cameron, G. Burson, R. H. Warden, and Messrs. W. B. McMurrich, J. Y. Reid, Dr. Macdonald, Charles Davidson, Hon. A. Morris, James Watson, A. MacMurchy, T. Gordon, J. Harvie, Hamilton Cassels.

2. Eastern Section.

Mr. Alex. McLean, Convener; Dr. McGregor, Dr. McCulloch, Dr. Burns, Messrs. D. B. Blair, A. McL. Sinclair, E. A. McCurdy, E. Scott, W. Donald, W. Stuart, T. C. Jack, John McL. McLeod, and Messrs. D. C. Fraser, John Miller, and Andrew Walker.

IX. FRENCH EVANGELIZATION.

Principal MacVicar, Chairman; Professor Coussirat, Professor Scrimger, Dr. Moore, Alex. Young, R. H. Warden, J. C. Cattanach, R. P. Duclos, Thomas Cumming, James Patterson, Joseph Hogg, R. Cumming, C. A. Tanner, J. Fleck, J. McCaul, P. Wright, A. A. Scott, R. Campbell (Montreal), C. A. Doudiet, W. D. Armstrong, G. C. Heine, A. MacGillivray, W. R. Cruikshank, J. Nichols, A. B. Mackay, and Messrs. James Croil, A. C. Hutchison, D. Morrice, Warden King, and W. D. McLaren; and that the Board, at its first meeting, appoint its own Executive.

X. STATE OF RELIGION.

Dr. Macnish, Convener; Dr. James, Messrs. W. M. Roger, R. D. Fraser, D. D. McLeod, J. F. McLaren, J. R. S. Burnett, J. B. Mullan, George McMillan, J. A. G. Calder, J. Mordy, C. A. Doudiet, J. Ferguson (Vankleek Hill), T. Bennett, D. J. McLean, T. McGuire, J. Hastie, S. Houston, J. Douglas (Brandon), A. Farquharson, E. D. McLaren, J. L. George, R. D. Ross, G. Bruce, A. J. Mowatt, D. McGregor, and Messrs. Joseph Henderson, J. H. Panton, John Robertson (Kingston), J. B. Fairbairn.

XI. SABBATH SCHOOLS.

Dr. Jardine, Convener; Dr. Moffatt, Messrs. G. M. Milligan, A. Simpson, H. H. McPherson, M. Fraser, T. McAdam, Alexander Campbell, J. McCaul, Alexander Urquhart (Regina), W. S. Ball, J. Carmichael (Norwood), R. J. Laidlaw, W. Frizzell, A. F. Tully, R. Rodgers, J. M. Aull, W. P. Archibald, J. Crombie, J. A. Forbes, J. J. Richards, A. W. Waddell, L. Cameron, H. Gracey, Archibald Stewart, T. F. Fotheringham, K. McKay, E. W. Waits, and Messrs. D. Fotheringham, J. Croil, A. Bartlett, John Milne (Agincourt), A. I. MacKenzie, W. N. Hossie, R. McQueen, W. D. Russell, S. Waddell, and J. J. Bell.

XII. SABBATH OBSERVANCE.

Mr. W. T. McMullen, Convener; Dr. King, Dr. Caven, Messrs. H. J. McDiarmid, E. W. Pauton, Richmond Logan, J. Barclay, Joseph White, W. D. Armstrong, H. M. Parsons, G. M. Clark, D. M. Gordon, M. MacGillivray, J. McAlpine, A. Gilray, G. Cuthbertson, R. Laird, J. D. MacGillivray, and Messrs. G. Hay, Hon. A. Morris, J. Charlton, M.P., A. P. Cockburn, M.P., Dr. Christie, W. D. Russell, Hon. A. Vidal, and R. Murray.

XIII, PRESBYTERIAN RECORD.

Mr. R. Campbell, Convener; the Editors, Dr. Jardine, Professor Campbell, and T. Cumming.

XIV .- WIDOWS' AND ORPHANS' FUND.

1. Late Canada Presbyterian Church.

Messrs. J. Osborne and J. L. Blaikie, Joint Conveners; Dr. Reid, Messrs. G. M. Milligan, A. Gilray, A. Wilson, W. A. Hunter, and Messrs. Jas. Brown, J. Harvie, T. Kirkland, W. Gordon.

Professor Coussirat, J. Stuart, R. H. McCaul, J. A. F. T. Cumming, and W. Darling, jun., y, Robt. Anderson,

Pr. Reid, Dr. Laing, McLeod, R. P. Mc-Jac Murchy, W. M.

Beattie, P. Wright, and Geo. Dickson.

Messrs, G. Coull, field, D. Paterson, Dawson, Professor

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2. Ministers' Widows' and Orphans' Fund of the Maritime Provinces.

Mr. J. J. Bremner, Chairman; Dr. Patterson, Messrs. D. B. Blair, Alex. McLean, James McLean, T. Sedgwick, R. Laing, E. A. McCurdy, Professor Forrest, and Messrs. H. Primrose, G. Mitchell, and Dr. G. Murray.

XV .- AGED AND INFIRM MINISTERS' FUND.

1. Western Section.

Messrs. J. Middlemiss and J. K. Macdonald, Joint Conveners; Dr. Reid, Messrs. Jos. McCoy, W. Caven (Buckingham), J. T. Patterson, J. A. Murray, R. Leask, H. McQuarrie, E. D. McLaren, J. C. Smith, D. H. Fletcher, D. Stalker, R. J. Laidlaw, J. Little (Princeton), P. McF. McLeod, W. Frizzell, and Messrs. John A. Patterson, Colin McDougall, A. D. Ferrier, John Charltou, M.P., A. McAlister, John Hardie and D. McGee.

2. Eastern Section.

Mr. A. McL. Sinclair, Convener; Principal McKnight, Dr. Patterson, Professor Pollok, Messrs, H. B. McKay, Jos. Hogg, J. F. Forbes, T. G. Johnston, R. Cumming, J. D. McGillivray, J. H. Chase, J. S. Carruthers, Don. McMillan, D. S. Fraser, K. McKenzie, and Messrs. G. W. Underwood, J. D. McGregor, James G. Forbes, Thomas Bayne, and Hon. D. Laird.

XVI.-FINANCE.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, A. McMurchy, J. Kay, R. Kilgour, A. Jeffrey, C. Davidson, R. J. Hunter, and J. Y. Reid.

2. Montreal Section.

Mr. R. H. Warden, Convener; Messrs. D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, and J. Stirling.

3. Halifax Section.

Mr. John S. Maclean, Convener; Messrs. J. J. Brenner, J. W. Carmichael, James Forrest and James McIntosh.

XVII.—STATISTICS.

Mr. R. Torrance, Convener; Messrs, S. Houston, J. A. F. McBain, J. C. Smith, T. F. Fotheringham, J. Gray (Orillia), S. C. Fraser, A. F. Thompson, D. S. Fraser, and D. S. McKenzie.

XVIII. PROTECTION OF CHURCH PROPERTY.

Mr. J. McLennan, Q.C., Convener; Dr. Bell, Dr. Peid, Dr. Pollok, Alex. Young, J. L. Morris, Q.C., G. M. Macdonnell, C. E. Hamilton, Sir W. Young, R. Sedgwick, and Hamilton Cassels.

XIX. TEMPERANCE.

Mr. P. Wright, Convener; Messrs, A. F. Tully, D. Fraser, Wm. King, W. J. Dey, J. M. McAlister, John Smith, D. Wardrope, Hugh Currie, G. Sutherland, A. J. Mowatt, R. Wallace, T. Scouler, J. M. Cameron, N. McKinnon, J. Stuart, H. McKellar, J. Becket, D. Tait, J. McCaul, W. A. McKay, George Christie, A. F. Carr, L. G. McNeill, Neil Mackay, and Messrs. Joseph Stephens, Hon. A. Vidal, Hon. G. W. Ross, Walter Paul, T. Yellowlees, Ed. Thompson, J. M. Gill, A. Mutchmor, J. A. Farquhar, and W. Y. Loughead.

XX. HYMNAL COMMITTEE.

Dr. Jenkins and Dr. Gregg, Joint Conveners; Dr. James, Dr. Macrae, Professor Mowat, Messrs. D. D. McLeod, P. McF. McLeod, D. B. Cameron (Acton), D. J. Macdonnell, John Thomson (Ayr), R. Murray, and W. B. McMurrich.

XXI. CHURCH AND MANSE BUILDING FUND, N. W.

Mr. C. B. Pitblado, Chairman; Messrs. J. M. Douglas (Brandon), D. M. Gordon, J. Farquharson, J. Robertson, Dr. Cochrane, D. McArthur, G. D. MacVicar, J. B. McKilligan.

RECEPTION OF MINISTERS.

Dr. Laing from the Committee to consider the applications from Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church, submitted and read a report, with recommendations as to the several cases laid before said Committee.

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byteries for bmitted and Committee. On motion of Γ_{\star} Laing, duly seconded, the report was received and adopted and leave was granted to the several Presbyteries to receive the Ministers whose names are annexed to each respectively. The Assembly also decided and ordered in accordance with the further recommendations of the report. Leave granted and disposals otherwise as follows:—

To the Presbytery of Toronto to receive Mr. Alex. K. Caswell.

" Montreal " " John Fraser.
" Toronto " " Walter Reid.

"Toronto "Hugh Rose, as soon as he obtains from the Presbytery of Manchester, England, the ordinary certificate of good standing in the Presbyterian Church in England, and that in the meantime he may be employed in the service of the Church.

To the Presbytery of Manitoba, to receive Mr. John McLeod, M. D.

" Halifax " " J.B. Dustan as a licentiate.

" Lanark and Renfrew " Alex. McNavish as a licentiate.

" Ottawa, to license Mr. P. S. Vernier.

In reference to the application from the Presbytery of London on behalf of Mr. Robt. H. Craig, the Committee find that the application is for leave to receive Mr. Craig as a Catechist; and as to do this is within the competency of the Presbytery, they recommend that the case be referred back to the Presbytery. The recommendation was adopted.

RETIRING MINISTERS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries for leave to ministers to retire from the active exercise of the ministry. The report was presented and read by the Convener of the Committee, Mr. Kenneth MacLennan. The report was received and its several clauses were considered seriatim, and the Assembly granted the applications of the Presbyteries following, respectively, for the ministers named, to retire from the active duties of the ministry, with disposals as stated below, or special cases.

1. To the Presbytery of Peterborough on behalf of Mr. William White, and that his allowance from the Aged and Infirm Ministers' Fund date from his first application.

2. To the Presbytery of Saugeen on behalf of Mr. John Irvine.

3. "Owen Sound" "Duncan Morrison.
4. "Toronto "W. E. MacKay.
5. "" "Robert Jamieson.
6. "Hamilton "Wm. Cleland.

7. "Clengarry "W. A. Lang, with the recommendation that the Committee on the Aged and Infirm Ministers' Fund be asked to give his application the most favourable consideration.

8. To the Presbytery of Paris "Thomas Alexander.

9. "St. John "Lewis Jack.
13. "Barrie "Smith Hutchison.

MR. ROBERT DEWAR.

The Assembly on the recommendation of the Committee granted the application of the Presbytery of Owen Sound in behalf of Mr. Robert Dewar, of Annan, for an increased allowance from the Aged and Infirm Ministers' Fund.

MR. CHARLES CAMPBELL.

The General Assembly, on the recommendation of the Committee, granted the application on behalf of Mr. Charles Campbell, to the effect that he be placed in such a position as will entitle him to rank on the Aged and Infirm Ministers' Fund, when he may

find it necessary to retire from active service. Further, as it was stated that Mr. Campbell's claim had lapsed, the Assembly agreed to cancel the forfeiture.

The Report of the Committee was then on motion of Mr. Kenneth McLennan, duly seconded, adopted as a whole.

DISTRIBUTION COMMITTEE.

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The Assembly called for the Report of the Committee on the Distribution of Probationers. The Report was submitted in printed form by Mr. R. J. Laidlaw, the Convener of the Committee. On motion, the Report was received. The Committee recommended that no Committee for the Distribution of Probationers be appointed for the ensuing year. Dr. Laing moved, seconded by Mr. J. K. Smith, that the Report be received and its recommendation adopted. It was moved and agreed to lay this motion on the Table until the Report on Returns to Remits on this subject be submitted.

ORDER OF BUSINESS.

Dr. Jardine at this stage, moved that the Order of Business be reconsidered. A vote being taken, the metion was adopted. Dr. Jardine then moved that the consideration of the Memorial on a House of Publication be the first order of business for the evening Sederunt, which was agreed to. It was moved that the Overture on Party Politics be the second order. Dr. Caven moved in amendment that the Report of the Committee on Marriage with a deceased wife's sister be the second order. Mr. J. K. Smith, moved in further amendment that the Report of the Committee on Aged and Infirm Ministers' Fund be the second order. On a vote being taken the amendment was carried first, as against the second amendment, and then as against the motion, and the consideration of the Report on Marriage was was made the second order for the evening. It was then moved that the Report of the Committee on the Aged and Infirm Ministers' Fund be the third order for the evening. It was moved in amendment that the Overture on Party Politics be the third order. A vote being taken the motion was carried, and the Report on the Aged and Infirm Ministers' Fund was declared to be the third orde for the evening.

RETURNS TO REMITS.

Mr. James Carswell submitted and read the Report of the Committee on the Returns to Remits, on the proposed new regulations for the Distribution of Probationers;—stating that returns had been received from eight Presbyteries, namely:—Lanark and Renfrew, Ottawa, Peterboro', Guelph, Maitland, Bruce, Huron, and London; That of these, one, namely Huron, approves of the Scheme simpliciter.—Three, namely, Lanark and Renfrew, Peterboro, and London, suggest a number of alterations; and four, namely, Bruce, Maitland, Guelph, and Ottawa, disapprove of the Scheme, and express a preference for the one at present in operation. On motion the Report was received.

DISTRIBUTION COMMITTEE-OMITTED.

Dr. Laing's motion, laid on the Table, was then taken up, and adopted, and it was agreed that no Committee for the Distribution of Probationers be appointed for this year. And further, the Assembly agreed to tender thanks to the Committee, and especially to the Convener, for their diligence.

APPLICATION FOR MESSRS. VALENTINE AND HAWLEY.

Dr. Macrao read an application from the Presbytery of St. John, on behalf of Mr. John Valentine and Mr. John Hawley, asking permission that they be allowed to enter the Theological Hall as Students. It was moved by Dr. Macrae, seconded by Mr. George Bruce, and agreed to—that in accordance with the application of the Presbytery of St. John, Messrs. John Valentine and John Hawley be permitted to attend the Divinity Hall in Halifax, during the Session of next winter.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

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SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:-

The Assembly met and was constituted with devotional exercises - Dr. Macrae, for the Moderator, occupying the chair and offering prayer.

The minutes of the last Sederunt were read and sustained.

LETTER FROM THE "MAIL" OFFICE,

Dr. Reid read a letter from the "Mail" office, saying that the "Weekly Mail" would be printed this evening, and inviting the members of Assembly to visit the Printing House, as they might feel interested in witnessing the process of taking the paper from the web and delivering it from the press a finished sheet—printed, pasted and folded—ready for distribution.

The clerk was instructed to acknowledge the courtesy of the manager of the "Mail" Printing House.

The Moderator was now present and took the chair.

OVERTURES ON PUBLISHING HOUSE.

There was presented and read an overture from the Presbytery of Brockville, recommending to the Assembly the expediency of taking steps to establish a Publishing House, in the interests of the Church, and with the sanction of the Assembly, and entering into extended and minute detail as to the means to be employed in securing the end sought to be accomplished. There was submitted, also, an overture of the same purport from the Synod of Toronto and Kingston, and stating that Messrs. P. McF. McLeod and Alexander Young were appointed to support the overture before the Assembly.

Dr. Jardine was heard in support of the overture from the Presbytery of Brock-

Mr. P. McF. McLeod was heard in support of the overture from the Synod of Toronto and Kingston.

The following resolution was moved by Mr. W. Mortimer Clark, seconded by Mr. W. D. Armstrong:—That the General Assembly having heard and considered the overture from the Synod of Toronto and Kingston, and the memorial from the Presbytery of Brockville, approves generally of the desire expressed in these documents, for a more extensive use of the press, and of publishing agencies; declines to undertake direct financial responsibility in carrying on a publishing house, but would be willing to encourage and sanction the establishment of a joint stock company consisting of members of the Church, on a satisfactory, independent basis, for the purpose referred to, and that in the event of such an organization being established, the Assembly would undertake to appoint a Board of Publication, to co-operate with it. Further, the Assembly appoints a committee to be named by the Moderator, to consult, advise and co-operate with any other members of the Church who may be willing to form an organization such as that contemplated.

It was moved in amendment by Mr. McLean Sinclair, seconded by Mr. R. Murray, That the memorial and overture be received, and allowed to lie on the table. It was moved by Mr. George Bruce, seconded by Mr. J. G. Forbes: That the matter brought before the Assembly by the overture and memorial be remitted to a committee, which shall consider the whole isubject, and report to next Assembly. A vote was taken between the amendment of Mr. Bruce and that of Mr. McL. Sinclair, when that of Mr. Bruce was carried. A second vote was taken between the amendment of Mr. Bruce and the main motion of Mr. Clark, when the amendment was carried over the motion, and became the judgment of the House.

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The Moderator was requested to appoint the committee provided for in Mr. Bruce's resolution.

MARRIAGE-DECEASED WIFE'S SISTER.

The Assembly called for the Report of the Committee appointed last year, to examine the Scriptural authority upon which marriage with a deceased wife's sister is condemned, and to examine and report on what course should be taken in regard to marriages already contracted within the prohibited degrees. Dr. Laing, the Convener of the committee, presented the Report, in printed form, and dwelt at length on the main points contained therein, explaining at large the course taken by the committee in investigaing the subject remitted to them by the Assembly of last year, and closing with the reading of certain recommendations of the Report offered for the acceptance of the Assembly.

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The Report was received.

Dr. Laing then moved, seconded by Dr. Proudfoot:—That the recommendations of the Report be adopted.

While this subject was under consideration, and no decision reached, the hour of adjournment arrived. A motion was made by Dr. Jardine, that the Assembly sit for some time and continue the discussion. The motion was negatived, and the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Thursday, the twelfth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Principal McKnight, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MARRIAGE WITH DECEASED WIFE'S SISTER.

The Assembly resumed consideration of the subject of marriage with a deceased wife's sister, as presented in the Report submitted last night, Dr. Gregg being in possession of the floor. Dr. Gregg pursued his argument to a close. It was then moved by Mr. Thomas Sedgwick, in amendment to Dr. Laing's motion for the adoption of the recommendations of the Report, seconded by Mr. L. G. MacNeill, as follows:—That the Assembly, without committing itself to the conclusions of the Report, send it down to Presbyteries for their consideration, with instructions to report to next Assembly. Dr. Laing accepted the amendment of Mr. Sedgwick, and a vote being taken the motion as thus amended was carried, and the Assembly deceaned accordingly, and ordered the report to be sent down to Presbyteries for their consideration, to report to next Assembly.

It was then moved b. Dr. Laing, and duly seconded:—That the recommendation of the Report to inform the Presbyterian Churches in England, Scotland and Ireland, of what is being done by this Church in this matter be adopted. A vote being taken the Assembly decided that this recommendation be not adopted.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, which was intimated publicly by the Moderator, and the Sederunt was closed with the Benediction.

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NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :-

The Assembly met, and was constituted with devotional exercises, prayer being offered at the Moderator's request by Mr. J. R. Battisby.

The Minutes of the last Sederunt were read and sustained.

RECORDS--REPORTS ON.

The Assembly called for the Reports of the several Committees appointed at the first Sederunt, to examine the Record of the General Assembly, the Records of the several Synods, and the Record of the Presbytery of Manitoba. Reports were handed in and read from the Committee on the Record of the General Assembly, and from the Committees on the Records of the Synods of the Maritime Provinces, of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London, and of the Presbytery of Manitoba, stating that the Record of the General Assembly, and the Records of the several Synods, and of the Presbytery of Manitoba were carefully and correctly kept. The Reports were received, and the Assembly ordered the several records to be attested in terms of said reports.

The Assembly at the same time instructed the Clerk of the Synod of Montreal and Ottawa, to supply certain signatures, wanting, as noted; also, agreed to instruct the Presbytery of Manitoba, to see to the completion of the Record of that Presbytery, as it appeared that the Minutes had been written up only to the twenty-first of September, one thousand eight hundred and eighty-two, (Sept. 21, 1882).

APPEAL OF MR. THOMAS FENWICK.

The Assembly took up a reference from the Synod of Montreal and Ottawa, in the case of an appeal of Mr. Thomas Fenwick from a decision of the Presbytery of Quebec, ordering his removal as Ordained Missionary from the Mission Station of Metis, where he had laboured for more than twenty years. An extract minute of the Synod of Montreal and Ottawa was read, contain , the Reference, and appointing Professor Scrimger to state the same before the Assembly. Professor Scrimger was heard in support of the Reference, which was then received. The parties were called and appeared, namely:—Mr. Fenwick, for himself, and Mr. J. R. McLeod, for the Presbytery of Quebec. The papers were read, namely: extract minutes of the Presbytery of Quebec, containing a record of the deed appealed from; the appeal of Mr. Fenwick, with reasons at length. Mr. Fenwick was heard in support of the decision of the Presbytery of Quebec. Mr. Fenwick was heard in reply. Questions were asked of the parties and were answered. The parties were removed from the bar.

It was then moved by Dr. Macrae, seconded by Mr. E. D. Millar, and agreed to as follows:—The Assembly having heard the parties to the reference and apppeal presented by the Synod of Montreal and Ottawa, and the Presbytery of Quebee, and having earefully considered the same, Resolve,—

- 1. That they cannot but express their profoundest sympathy with the Rev. T. Fenwick, in the painful circumstances in which he is placed, from the peculiar character of the isolated field, in which he has laboured so faithfully and for a period so lengthened.
- 2. That at the same time, they see no course open, in view of the representations made alike by himself, and by the member appearing on behalf of the Presbytery, other than dismissing the appeal, and sustaining the action of the Presbytery, and accordingly declare this to be the judgment of the Court.

The parties were recalled and the decision was announced to them.

HIGH SCHOOL-PRINCE ALBERT.

Dr. Moore read a Report from the Foreign Mission Committee (Western Section) to whom was referred the memorial and petition of the people of the town of Prince Albert, praying the Assembly to take steps for instituting a High School in that town for the better education of the youth of both sexes. The Report was received, and it was agreed to consider its several clauses seriatim. The clauses were taken up one by one, from one to eight inclusive, and were severally adopted. It was agreed to add a clause, moved by the Hon. Alex. Morris, and which is annexed as the ninth clause of the deliverance. The recommendations as agreed to are as follows:—

1. That the Assembly record their sympathy with the members of the church at Prince Albert, in their efforts to provide a High School for the district, inasmuch as such a school, efficiently sustained is fitted to promote the interests of religion, to strengthen the cause of Presbyterianism in an important section of the North-West territories, and to prove a very special benefit to the people of Prince Albert.

2. That, inasmuch as the mission property at Prince Albert was acquired in 1866 for work among the Indians, and as large sums have since been expended upon it by the Foreign Mission Committee, the interests of the Indians should be carefully guarded, in the appropriation of any portion of the Mission property for High School purposes.

3. That a school conducted under the auspices of the Church, and pervaded by thoroughly Christian influences, would not only prove a great benefit to the general population, but also to the Indian Mission, in training Indian youths, and persons of mixed blood, who may be employed in the service of the Mission or prepared for other walks of usefulness.

4. That the Assembly grant the prayer of the memorialists to establish a High School in the town of Prince Albert, on condition that the petitioners fulfil the promise held out in the memorial, regarding the erection of school buildings, to cost not less than three thousand dollars (\$3,000), the same to be held as the property of the Presbyterian Church in Canada.

5. That the Assembly instruct the Foreign Mission Committee to set apart one fourth of the mission property, or the proceeds thereof, when in the judgment of the Committee the time for sale is opportune, for the support of a High School in the town of Prince Albert, and to secure, as far as possible, from those resident in the district, grants of land or money for the same purpose.

6. That the Assembly authorize the minister of Prince Albert to devote to the work of the High School such portions of his time as his ministerial duties may allow; that the school now conducted by Miss Baker, at Prince Albert, shall form a department of this High School, and that an additional teacher be secured towards whose salary the Foreign Mission Committee shall contribute the sum of six hundred dollars (\$600) a year for three years.

7. That adequate provision shall be made in the school for the education of Indian children free of charge for school fees.

8. That an annual Report from the school shall be transmitted to the Assembly through the Foreign Mission Committee.

9. That the Foreign Mission Committee be instructed to correspond with the congregation of Prince Albert, and such other persons as they shall see fit, to take all necessary steps for the incorporation by the Council of the North-West Territories, of the proposed High School at Prince Albert, and with such Corporators as they may deem best to secure in permanency the maintenance of the institution.

On motion of Dr. Moore, the General Assembly agreed to adopt the Report as a whole.

VICTORIA SQUARE FOR COURT HOUSE.

Dr. Moore moved, duly seconded, an additional resolution regarding the Church lands [564]

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at Prince Albert, as follows:—That the Assembly offer a grant of Victoria Square to the Government for the site of a Court House, on the condition that said Court House shall be such a structure as will cost at least twenty-five thousand dollars (\$25,000), and that if at any time the land shall cease to be used as indicated, it shall revert to the Foreign Mission Committee and the Church. The motion was agreed to, and the Assembly decided in accordance therewith.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was made from the chair, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The Assembly met and was constituted with devotional exercises, prayer being offered at the Moderator's request, by Mr. James A. F. McBain.

The Minutes of the last Sederunt were read and sustained.

REPORT-BOUNDARIES OF PRESBYTERIES, AND RELATIONS OF SUPERINTENDENT OF MISSIONS, ETC.

The Assembly called for the Report of the Committee, to whom was remitted the defining of the boundaries of the new Presbyteries agreed to be erected in Manitoba and the North-West Territories, and to determine the relations of the Superintendent of Missions to the Presbyteries and Synod of Manitoba and the North-West. The Report was read by Dr. Moore, the Convener of the Committee. On motion of Dr. Moore, seconded by Mr. A. B. Baird, B.D., the Report was received, and it was agreed to consider its recommendations seriatim. The several recommendations of the Report were considered one by one, and with amendments marked were severally adopted, and are as follows:-

BOUNDARIES OF PRESBYTERIES.

I. Presbytery of Winnipeg.—That the boundaries of the Presbytery of Winnipeg be as follows: -On the east by the eastern limits of the District of Kewatin; on the north by the limits of the Province of Manitoba, and the District of Kewatin; on the west by the first principal meridian, extending from the international boundary-line to the northern side of township seven, and by the dividing line between ranges four and five, and extending from the northern side of township seven to the point at which it meets Lake Manitoba; thence along the eastern shores of Lakes Manitoba and Winnipegosis to the longitude of one hundred; thence northward along that degree of longitude indefinitely; and the southern boundary shall be the dividing line between townships seven and eight, extending from the western side of range four to the first principal meridian, and the international boundary line from the first principal meridian eastward to the aforesaid eastern boundary.

Congregations and Stations.—The said Presbytery of Winnipeg shall embrace the following congregations and Mission Stations, and such others as may hereafter be erected within its bounds, namely:-

- 1. Knox Church, Winnipeg.
- St Andrew's Church, Winnipeg.
- Kudonan.
 Little Britain and Selkirk.
- 5. Stonewall, Grassmere and Rockwood.
- Emerson and West Lynne.
- Morris, etc. 8. Rat Portage and Kewatin.
- 9. Greenwood and Balmoral, etc.
- Plympton, Millbrook, Clear Springs, etc.
 Sunnyside, Cook's Creek, etc.

- Springfield.
 Headingly, Riviere Sale, etc.
 Meadow-Lea, Poplar Point, etc.
 Dominion City and Greenridge.
- 16. Port Arthur.

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II. Preserver of Rock Lake.—That the Presbytery of Rock Lake shall be bounded on the south by the international boundary-line, extending from the western boundary of the Province of Manitoba eastward to the first principal meridian; on the east by the western boundary of the Presbytery of Winnipeg; on the north by the dividing line between townships seven and eight, extending from the first principal meridian to the western side of range seven, and the dividing line between townships six and seven, extending from the western side of range seven to the western side of range eleven, and by the dividing line between townships five and six, extending from the western side of range eleven to the western boundary of the Province; on the west by the western side of township seven, lange seven, to the western side of township six, range eleven, and by the western boundary of the Province.

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CONGREGATIONS AND STATIONS.—The said Presbytery of Rock Lake shall embrace the following congregations and Mission Stations, and others which may hereafter be erected within its bounds:—

1.	Carman,	and Asso	ciated	Stations.	8. Marringhurst, and Associated Stations.
2.	Sharon.	"	"	66	9. Pancake-Lake, " " "
3.	Nelson, Clegg,	etc.,	66	44	10. East Turtle Mountain, Wakapa, "
4.	Mountain City		66	64	11. West Turtle Mountain, Deloraine,"
	Darlingford,		"	"	12. Langvale, " " "
6.	Archibald.	**	44	"	13. Morrisonville. " " "
7.	Rock Lake,	16	44	"	14. Swan Lake, " " "

III. PRESBYTERY OF BRANDON.—The Presbytery of Brandon shall embrace the portions of the Province of Manitoba, not included in the preceding Presbyteries, and the North-West Territories, and shall include the following congregations and Mission Stations, and such others as may hereafter be erected within its bounds, namely:—

		sociate	ed Stations.	25. Shell River, and Associated Stations.
	rie.			26. Beulah, " " "
Gladstone,			"	27. Broadview, "" "
	"	6.6	"	28. Grenfell. " " "
	"	4.6	"	29. Indian Head, " " "
	44	"	"	30. Fort Qu Appelle, " "
				31. Touchwood Hills, "
	"	16	66	32. Regina, " "
	"	66	66	33. Moosejaw, " "
		4.6	"	34. Medicine Hat. "
	'	"	44	
	44	"	"	35. Calgary and Fort McLeod.
				36. Edmonton.
				37. Battleford.
				38. Prince Albert.
Virden,	"	"	11	39. Carrot River.
Cypress River.				40. Whitewood, etc.
	4.6	4.6	"	41. Oakwood, etc.
	cTavis	sh.		42. Dumfries, etc.
				43. South Moose Mt.
	44	66	**	44. Mistawassis Reserve.
	"	66	64	45. Okanase.
	44	66	66	
				46. Crow Stand.
				47. Sioux Reserve.
Binscarth,	••	••	••	
	Portage LaPrai Gladstone, Neepawa, Minnedosa, Rapid City, Erandon, Burnside, McGregor, Carberry Petrel Chater, Rosedale, Milford, Oak Lake, Virden, Cypress River. Auburn, Cadurcis and M Rolling River. Souris, Moosemin, Strathclair, Birtle,	Portage La Prairie. Gladstone, Waepawa, Minnedosa, Rapid City, Frandon, Burnside, McGregor, Carberry Petrel, Chater, Rosedale, Milford, Oak Lake, Virden, Cypress River. Auburn, Cadurcis and McTavis Rolling River. Souris, Moosemin, Strathclair, Birtle,	Portage La Prairie. Gladstone, "" Neepawa, "" Minnedosa, "" Rapid City, "" Frandon, Burnside, "" McGregor, "" Carberry Petrel, "" Chater, "" Rosedale, "" Oak Lake, "" Virden, "" Cypress River. Auburn, "" Cadurcis and McTavish. Rolling River. Souris, "" Moosemin, "" Strathclair, "" Birtle, ""	Portage La Prairie. Gladstone, """ Neepawa, """ Minnedosa, """" Rapid City, """ Frandon, Burnside, """"" McGregor, """"""""""""""""""""""""""""""""""""

2. SYNOD, FIRST MEETING, ETC.

(a) The General Assembly on the recommendation of the Committee appointed the Synod of Manitoba and the North-West Territories to meet in Knox Church, Winnipeg, on the Sixteenth day of July, one thousand eight hundred and eighty-four (16th July, 1884,) and that Professor Bryce be the Moderator of said Synod till his successor be duly elected; and that the records of the Presbytery of Manitoba be the property of the Synod. The Synod shall, at said meeting, appoint the first Moderators of the several Presbyteries and fix the times and places of their first meetings.

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(b) The General Assembly order that the money appropriated by the Home Mission Committee for Mission work in Manitoba and the North-West be administered by a Synodical Committee that shall regularly report to the Assembly's Home Mission Committee.

3. SUPERINTENDENT OF MISSIONS.

- (a) The General Assembly agreed and ordered, on the recommendation of the Committee, that the Superintendent of Arissions shall be known as the Superintendent of Missions for the Synod of Manitoba and the North-West Territories.
- (b) That the Superintendent shall be a member of the Presbytery of Brandon, and shall have a right to sit and deliberate with each of the other Presbyteries of the Synod; and that he shall be a member of the Assembly's Home Mission Committee.
- (c) And further, that the Superintendent, in conjunction with the Synod's Home Mission Committee, shall prepare for the General Assembly an annual report of Mission work in Manitoba and the North-West, containing full statistics of the membership, families and adherents in each Mission Station and Supplemented Congregation within the bounds of the Synod, which report shall be forwarded through the Assembly's Home Mission Committee to the General Assembly.

DUTIES OF THE SUPERINTENDENT OF MISSIONS.

The General Assembly, on the recommendation of the Committee in regard to the duties of the Superintendent of Missions, appoint and order as follows:—

- 1. That the duties of the Superintendent of Missions shall include the visitation of all the Mission Stations and Supplemented Congregations, within the bounds of the Synod of Manitoba and the North-West Territories, the organization of new Stations, the adjusting of the amounts to be paid by the different Stations and congregations for the support of ordinances, and the amounts to be asked from the Home Mission Committee, and, in general, the furtherance of the entire Mission work of the Church in Manitoba and the North-West.
- 2. That in the prosecution of this work he shall consult and coöperate with the Synod's Home Mission Committee, and especially in reference to the distribution of his time, the allocation of labourers, and the apportionment of the funds to the several Presbyteries or fields.
- 3. That in reference to the visiting and organizing of Stations and Congregations, and the adjusting of the amounts to be paid by the fields and by the Home Mission Committee, and any other work properly coming within the jurisdiction of Presbyteries, he shall consult with and report to the Presbytery of the bounds.
- 4. That the Home Mission Committee of the Synod of Manitoba and the North-West shall furnish to the General Assembly's Home Mission Committee a detailed estimate of the probable amount of money required for the year, in prosecuting the work of the Church in the Mission Stations within the bounds of the Synod, and furnish, twice a year, a detailed account of the expenditure in the various fields during the preceding six months.
- 5. That the money apportioned by the Home Mission Committee shall be disbursed by the authority of Synod, and payments made to the fields quarterly.
- 6. That the money for supplements be transmitted from the Assembly's Home Mission Committee through the Home Mission Committee of the Synod of Manitoba and the North-West Territories, and, in the meantime, payments to be made quarterly, as heretofore.

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GENERAL RECOMMENDATION-MANSE FUND.

The General Assembly, on the recommendation of the Committee, extended the time formerly fixed for soliciting contributions to the Church and Manse Building Fund of Manitoba and the North-West, until the sum named—one hundred thousand dollars (\$100,000)—be secured.

On motion of Dr. Moore, duly seconded, the report was adopted as a whole.

PUBLISHING HOUSE COMMITTEE,

The Moderator now named the Committee, agreed upon last night, to take into consideration the subject of establishing a Publishing House under the sanction of the Assembly, as follows:—Messrs. George Bruce, J. K. Smith (Galt), Dr. Jardine, A. McLean Sinclair, Dr. Proudfoot, J. M. Cameron (Toronto), W. M. Clark, W. D. Armstrong, P. McF. McLeod (Convener), W. D. Russell (Winnipeg), D. McGregor (Halifax), W. Drysdale (Montreal), R. Murray (Halifax).

AGED AND INFIRM MINISTERS' FUND-WESTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund—Western Section. The Report was presented in printed form by Mr. James Middlemiss, Convener, who directed attention to some of the important points contained therein. On motion the Report was received, and it was agreed to consider its recommendations seriatim. The first and second recommendations were read and adopted as follows:—

- "1. If a minister resigns his charge without obtaining leave from the Assembly to retire from the active duties of the ministry on account of age or infirmity, but continues in the service of the Church as a preacher without resorting to another vocation, such service shall be of the same account as service in the pastorate, in relation to his claim to benefit from the fund, provided that he pays eight dollars per annum in addition to rate on his professional income, which additional payment shall cease on his being again inducted into a pastoral charge, otherwise he shall be entitled only to such annuity as the length of his pastorate or pastorates warrant according to the regulations.
- "2. A Minister resigning his pastoral charge and transferring his services to another Church, or giving himself to another vocation, shall forfeit all claim to benefit from the fund, beyond repayment of one-half the amount paid by him into the fund; but the Assembly may, on consideration of all the circumstances, grant the application of such minister to retain his claim to benefit corresponding to the number of years of service in the ministry of the Church, on condition:—First, That he shall pay an annual rate of not less than fifteen dollars; Second, That he shall submit to the judgment of the Assembly on any application that he may subsequently make for benefit on the ground of age or infirmity."

REMITTED TO PRESBYTERIES.

It was agreed to send down to Presbyteries for their consideration during the year, the recommendations of the Report, numbers three, four and five, as follows:—

"3. No Minister shall be required to pay rate on any annuity received from the fund; but all annuities shall be reduced by ten per cent. on excess of income beyond two hundred dollars that any annuitant may receive, whether from a congregation as a retiring allowance, or for service rendered as a preacher or otherwise; and all annuitants shall make a return of such income for the calendar year immediately preceding, before receiving their semi-annual payments in May.

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"5. The Committee would further recommend that, in view of the not unfrequent occurrence of the removal of a minister from one section of the Church to the other, the Assembly should pass an ordinance equally binding in the administration of both funds, to the effect that in such a case a minister's claim to benefit, and subjection to the regulations shall be at the date of his translation, transferred *simpliciter* to the fund of the section to which he is translated."

APPLICATION-REV. J. M'TAVISH.

The Assembly further remitted to the Committee the application of the Rev. John McTavish, with instructions to consider, and report thereon to next Assembly. The statement of the Committee in reference to this application is in terms following:—

"The Committee beg to lay before the Assembly an application from the Rev. John McTavish, who, as is well known to all, rendered valuable service to the Church in many ways for five and twenty years or more. Mr. McTavish who is now nearly seventy years of age, applies for the remission of the rate imposed upon him by the Assembly, on his removal to Scotland some years ago; and for such an annual allowance as may be considered reasonable in view of the fact that, though still doing work as a pastor, he is obliged to have permanent assistance. As the Committee are not yet fully informed in regard to all the circumstances, they would now ask authority from the Assembly, to grant, after due inquiry, the application of Mr. McTavish, to the extent of remitting his annual rate, and giving an annuity of not more than one hundred dollars."

REPORT AS WHOLE ADOPTED.

The following motion for disposing of the Report was submitted by Mr. J. K. Smith, and seconded, and agreed to:—That the General Assembly adopt the Report of the Committee on the Aged and Infirm Ministers' Fund, with the exceptions recorded in the Minutes of the Assembly; tender thanks to the Convener and Committee for their efficient and economical administration of the fund; agree to place on record their thanks for the evidence given in the Report of growing interest in the fund, and for the Christian liberality which has enabled the Committee to avoid the reduction of the annuities, notwithstanding a large addition to the number of beneficiaries; and in view of a still larger number of beneficiaries likely to require aid during the current year, earnestly commend the fund to the membership of the Church and considering that a large proportion of the congregations of the Church are in a marked degree wanting in their support of the fund, urge congregations generally to greatly increased liberality.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was presented in printed form by Mr. R. Torrance, the Convener of the Committee, who at the same time directed attention to features of interest contained in the Report.

There was presented an Overture on the subject of Statistics from the Presbytery of Sarnia. The Assembly ordered the Overture to be remitted to the Committee on Statistics.

On motion of Mr. Torrance, duly seconded, the Report was received, and it was agreed to consider its recommendations seriatim. The first and second recommendations were read and agreed to. The third recommendation was read. In connection with this clause there was taken up an Overture from the Presbytery of Montreal, transmitted by the Synod of Montreal and Ottawa, directing attention to the expediency of adopting measures to remove the discrepancies in the returns in the Statistics of the Church. On motion of Mr. McBain, duly seconded, the Assembly agreed as follows:—Receive the Overture, and instruct the Committee on Statistics to provide a column in the Schedules sent down to congregations for all families connected with the congregation. The third recommendation was then adopted. The recommendations as a whole are as follows:—

- 1. That Presbyteries be enjoined at once to adopt measures to have all arrears of stipend due by congregations in their bounds paid.
- 2. That Presbytery Clerks be reminded of their duty to return all names on their rolls, both Professors in Colleges, Ministers who have retired with leave of the Assembly, and others, and that the salaries of such be entered in the column for stipend paid as well as promised.
- 3. That steps be taken to secure fuller, more accurate and seasonable reports from Presbyteries, and that, with a view to this, each Presbytery be instructed to appoint a Committee at its first meeting after the beginning of the year or sooner, charged with the duty of collecting and tabulating the Statistical and Financial Reports of Congregations in the bounds; and that it be referred to the Committee to be appointed by the Assembly for the ensuing year to endeavour to ascertain if the Congregational year might not in all cases, as it is now in many, be made conterminous with the calendar year.
- 4. Added as above—Instruct the Committee on Statistics to provide a column in the Schedules sent down to Congregations for all families connected with the congregation.

REPORT ADOPTED.

It was moved by Mr. K. McLennan, seconded by Mr. J. K. Smith, and agreed to:—That the Report of the Committee on Statistics, with the amendments marked in the Minutes, be now adopted as a whole; that Presbyteries and others be urged to co-operate cordially with the Committee in the important work committed to their oversight; that the thanks of the Assembly be given to the Committee, and especially to the Convener for their valuable services; and that the usual allowance be continued to the Convener.

The hour of adjournment having arrived, the Assembly adjourned to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

At the City of Toronto, and within St. James' Square Church there, Friday, the thirteenth day of June, one thousand eight hundred and eighty-four years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered at the request of the Moderator by Mr. James Robertson.

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LETTER FROM SYNOD OF DIOCESE OF TORONTO.

There was presented and read a Communication from the Synod of the Diocese of Toronto, addressed to the Moderator of the Assembly, bearing the signatures of the Rev. John Pearson, Hon. Clerical Secretary of the Synod, and of J. George Hodgins, LL.D., Hon. Lay Secretary, in terms following:—

" Synod Hall, All Saints Church, Sunday-School House, Wilton Avenue.

TORONTO, 13th June, 1884.

"To the Reverend Doctor MacLaren, Moderator of the General Assembly of the Presbyterian Church in Canada—

"Reverend Sir,—The Synod of the Diocese of Toronto at its Session last night, passed a resolution in the following terms: Resolved,—That a Deputation to be named by the Lord Bishop, be appointed to convey to the General Assembly of the Presbyterian Church in Canada, now in Session in this city, the most cordial fraternal greetings of this Synod.

"1 terms of this Resolution the Lord Bishop appointed the following gentlemen as the Deputation, viz.:—

The Ven'ble the Archdeacon of York, M.A. The Hononrable Edward Bland, Q.C.,

Chancellor of the Diocese.

The Rev. Canon DuMoulin, M.A. The Rev. Canon O'Meara, LL.D.

The Hon. Senator Allan. Col. O'Brien, M. P.

The Rev. John Carry, D.D.

Richard Snelling, Esq, LL.D.,

The Rev. John Langtry, M.A. The Rev. J. Middleton, B.A.

Registrar of the Diocese.

The Rev. J. Middleton, B. The Rev. John Pearson,

N. W. Hoyles, Esq., B.A. J. George Hodgins, LL.D.,

Hon. Clerical Secretary of Synod.

Hon. Lay Secretary of Synod.

"We shall feel greatly obliged if you will kindly inform us if it would be convenient to the General Assembly to receive this Deputation to-day, and if so, at what hour?

"The Deputation were also requested to inform the General Assembly that the Synod had appointed a Committee to co-operate with Committees of other Churches in regard to religious instruction in the Public Schools."

"We are Rev. Sir, very sincerely yours,

Signed, John Pearson, Hon. Clerical Secy."
J. Geo. Hodgins, Hon. Lay Secy."

On motion made and duly seconded, the communication was received, and it was agreed to appoint the hour of twelvo o'clock for receiving the Deputation from the Synod of the Diocese of Toronto, mentioned in said communication.

AGED AND INFIRM MINISTERS' FUND-EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church. The Report was presented by Mr. McLean Sinclair, the Convener of the Committee, who directed attention to the prosperous condition of the fund, and stated the amount of receipts and expenditure during the year. On motion of Dr. Macrae, seconded by Mr. E. D. Millar, the Assembly agreed as follows:—That the Report be received and adopted, and the thanks of the General

Assembly given to the Committee, and especially to the Convener, for their efficient management of the fund.

MEMORIAL-REV. JOSHUA FRASER.

The Assembly took up and read a Memorial from the Rev. Joshua Fraser, reciting the action taken in his case at the meeting of the Synod of Toronto and Kingston, held at Guelph, last year, and also the action taken by the Synod at Belleville, in April last, stating as the reason why he was not present at the last meeting of Synod, the fact that he was unaware of the time of the meeting, and praying the Assembly to set aside the last action of Synod, and enjoin the Presbytery of Kingston to sist proceedings, and refer the case back for the adjudication of Synod. On motion of Mr. J. G. Campbell, seconded by the Hon. A. Morris, the Assembly agreed to refer Mr. Fraser's Memorial to the Presbytery of Kingston with instructions to lay it again before the Synod if they see cause.

MEMORIAL-THOMAS ROBERTSON.

The Assembly took up and read a Memorial of Thomas Robertson, of Hatley, in relation to the last Will of Thomas Smith, of which he—Thomas Robertson—was sole executor, representing that the disposals of that Will did not conform to the known intentions of the Testator, and that by certain informalities in the said Will the rightful heirs, Andrew Hardie and two nieces of said Thomas Smith—Mary Jane and Agnes Hardie were legally, though contrary to the intention of the Testator, deprived of their inheritance in the estate, and praying the General Assembly, on behalf of the Church for the benefit of which the estate was devised, to give the said executor a deed of relinquishment of the property referred to. On motion of Dr. Gregg, seconded by Dr. Laing, the Assembly adopted the following resolution:—That the Memorial of Mr. Robertson be referred to the Committee on the protection of Church property, to take it into consideration, and inquire into the whole facts of the case, and that the Moderator be authorized, if so advised by the Committee, to execute a deed of renunciation, as asked for in the memorial, and that the Committee be instructed to report their action to the next Assembly.

PRESBYTERIAN RECORD.

The Report was presented and read by Dr. Reid, stating particularly that the circulation of the Record had now reached 36,000 copies; that the receipts were in excess of the expenditure, leaving an increased balance over that of last year's report, and in general, that the enterprise was in a prosperous condition. On motion of Mr. John Thompson, duly seconded, the Assombly agreed as follows:—Receive the Report on the Record; express their gratification at its increased circulation; and urge that as far as possible, a copy of the Record be put into the possession of every family of the Church.

REPORTS-WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of deceased Ministers.

Canada Presbyterian.—Dr. Reid handed in and read the Report of the Committee on the Fund for the widows and orphans of deceased Ministers of the late Canada Presbyterian Church, giving account of the financial condition of the Fund; mentioning a bequest of the late Edward Mackay, of Montreal, of three thousand dollars (\$3,000), and stating that there were now fifty-two beneficiaries on the Fund. On motion of Mr. W. S. Ball, duly seconded, the Assembly agreed to receive and adopt the Report; express gratification with

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he Committee unada Presbyning a bequest), and stating . S. Ball, duly dification with the satisfactory state of the Fund; record their thanks to the Committee of Management and especially to the Conveners, and commend the Fund to the continued liberality of the Church.

APPLICATION OF MRS. MATTHEWS.

Dr. Reid presented and read a letter from Mrs. Matthews (E. L. Matthews), wife of the Rev. Algernon Matthews, making application to be placed as an annuitant on the Widows' Fund of the late Canada Presbyterian Church. Dr. Reid stated, in substance, that though Mr. Matthews was not literally deceased, his bodily and mental conditions were such as to render the application just and reasonable. On motion, the application of Mrs. Matthews was granted, and the Assembly ordered accordingly.

APPLICATION FOR MRS. KEMP.

There was submitted and read a Memorial signed by Mr. D. H. Fletcher and eighteen others, members of the General Assembly, praying (for reasons set forth in the Memorial) that Mrs. Kemp, the widow of the late Dr. A. F. Kemp, should be placed upon the roll of beneficiaries of the Widows' and Orphans' Fund of the late Canada Prosbyterian Church. On motion of Dr. Grant, seconded by Mr. John Thompson, the General Assembly agreed to remit the Memorial on behalf of Mrs. Kemp, to the Committee on the Widows' Fund for consideration, and if they see cause, to place Mrs. Kemp on the Fund on like equitable terms as in former cases of a similar kind.

MRS. FRAZER-APPLICATION FOR.

There was taken up and read an extract minute of the Presbytery of Manitoba, praying the General Assembly to order the name of Mrs. Frazer (the widow of the late Rev. Alexander Frazer) to be placed on the list of beneficiaries of the Ministers' Widows' and Orphans' Fund. The Assembly ordered the application on behalf of Mrs. Frazer to be remitted to the Committee on said Fund for their consideration.

Widows' Fund—Maritime Provinces.—The Report of the Committee on the Widows' and Orphans' Fund for the Maritime Provinces was submitted for the Convener, J. J. Bremner, Esq., by Mr. E. A. McCurdy, who directed attention to some of the salient points of the Report, mentioning the munificent bequest of twenty thousand dollars (\$20,000) by the late Mr. Alexander McLeod; giving the number of beneficiaries, and a statement of the financial condition of the Fund. On motion of Mr. McCurdy, seconded by Dr. Macrae, the following resolution was adopted:—The General Assembly having heard the Report of the Ministers' Widows' and Orphans' Fund in the Maritime Provinces, agree to receive and adopt the same; and further, to record their gratification that there has been such a large increase in the number of those who have secured an interest in this Fund, and that the Fund itself is in such a good condition. The Assembly would also record their recognition of the liberality of the late Alexander McLeod, Esq., in his legacy of twenty thousand dollars (\$20,000) which has contributed so largely to this result.

WIDOWS' FUND PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.—There was taken up and read the Report of the Board of Management of the Ministers Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland, containing a list of annuitants, and a statement of receipts and disbursements, showing the Fund to be in a satisfactory condition. On motion the Assembly agreed to receive and adopt the Report.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West. The Report was submitted in printed form by Mr. C. B. Pitblado, who at the same time directed attention to some of its principal features; speaking of the importance of the fund, and the benefits accruing from it to the interests of the Church in Manitoba and the North-West; stating that aid had been given during the year for the erection of twenty-five buildings, some of which would otherwise not have been erected; that the subscriptions to the Fund amounted to upwards of ninety-five thousand dollars (\$95,000), and that thirty-two thousand six hundred and forty five dollars (\$32,645) had been already paid, and closing with the expression of the very deep sense of the Committee of the importance of the work intrusted to their care, and the great need of increased outlay in this direction to keep pace with the growth of settlement in the North-West. It was moved by Mr. Pitblado, seconded by Mr. D. J. Macdonnell, and agreed to:—That the Assembly receive and adopt the Report, record its gratification at the marked success of the Fund, and commend the scheme anew to the liberality of the Church.

ADDITIONS TO COMMITTEES.

It was agreed on motion of Mr. D. J. Macdonnell, seconded by Principal Grant, so far to reconsider the Report of the Nomination Committee as to place the name of Mr. J. Farquharson, of Pilot Mound, on the Home Mission Committee, western section; and the name of Mr. R. Laing, of Halifax, on the Committee of Supplements for the Maritime Provinces.

FINANCE.

The Assembly called for the Reports of the Committees on Finance. Dr. Reid submitted the Report for the Toronto section, and was proceeding with the reading of the same, when the business was interrupted by the arrival of the Deputation from the Synod of the Diocese of Toronto, as stated in the letter to the Moderator, read and recorded at the opening of this Sederunt.

DEPUTATION FROM THE SYNOD OF THE DIOCESE OF TORONTO.

The members of the Deputation from the Synod of the Diocese of Toronto, named in the letter engrossed above, were conducted to the platform by members of the Assembly appointed for that purpose, were received by the Assembly, standing, and were welcomed by the Moderator.

ADDRESS-VEN. ARCHDEACON BODDY.

The Venerable the Archdeacon of York, addressed the House, conveying in warm terms the cordial fraternal and Christian greetings of the Synod, represented by the Deputation, to the General Assembly of the Presbyterian Church in Canada, and closing with introducing to the Assembly the Hon. Edward Blake, Chancellor of the Diocese.

MR. IILAKE'S ADDRESS.

The Hon. Mr. Blake addressed the Assembly at some length, reiterating the Christian insutations conveyed by the Yenerable, the Archdeacon, and saying that he was charged in addition, with a message upon a subject of surpassing interest to Christian people to whatever denomination they might belong, namely: the subject of the religious education of the young; expressing the desirableness of having, if possible, selected passages of Holy Writ read in the Public Schools, and not only read but to form the subject of lessons to

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the Christian was charged ian pe-ple to ous education sages of Holy of lessons to be learned and repeated by the scholars, and closing with the request that the Assembly would appoint a Committee to co-operate on this subject with the Committee appointed by the Synod of the Diocese, and with Committees which might be appointed by other Christian Bodies for the same purpose.

MODERATOR'S ADDRESS.

The Moderator, in appropriate terms, responded to the kindly fraternal message of the Synod, and to the proposal submitted by the Hon. Mr. Blake.

RESOLUTION.

The following resolution, moved by Mr. Kenneth Maclennan, seconded by Dr. Gregg, was agreed to:—The General Assembly, having heard the Deputation appointed by the Synod of the Diocese of Toronto, to convey fraternal greetings to the Assembly, desires to express the gratification with which these greetings have been received, and appoints a Committee to wait upon the Synod to reciprocate the Christian sentiments uttered by the members of the Deputation.

The General Assembly at the same time expresses its gratification at the action of the Synod in appointing a Committee to co-operate with Committees of other Churches in regard to religious instruction in the Public Schools, and prays that the Divine blessing may rest upon the deliberations of the Synod, and that all its conclusions may conduce to the furtherance of the important objects considered by the Court. The Deputation then withdrew.

DEPUTATION TO DIOCESAN SYNOD.

The following Ministers and Elders were then appointed to wait upon the Synod of the Diocese of Toronto, to reciprocate the kindly greetings of the Synod conveyed to this Assembly, namely:—Principal Grant, Mr. D. M. Gordon, Dr. Macrae, Dr. Gregg, Messrs. J. K. Smith, Kenneth Maclennan, H. M. Parsons, J. Charlton, M.P., J. G. Campbell, James Maclennan, Q.C., Hon. Alex. Morris, J. L. Blaikie.

RELIGIOUS INSTRUCTION IN SCHOOLS-COMMITTEE ON.

In response to the request from the Deputation from the Synod of the Diocese of Toronto, the Assembly adopted the following resolution, moved by the Hon. Alex. Morris, seconded by Mr. James Brown:—That the General Assembly under the deep conviction of the importance of the instruction of the young being founded on Christian truth, and fully sympathizing with the action of the Synod of the Toronto Diocese of the Church of England, with the view of having the Bible used in the Public Schools, appoint a Committee to co-operate with any Committee that may be appointed by the Synod, or any other branch of the Christian Church, seeking to attain that end.

The hour of adjournment having arrived, the Assembly adjourned to meet again at two o'clock, of which notice was publicly given by the Moderator, and the Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon:-

The Assembly met, and was constituted with devotional exercises, Mr. W. D. Armstrong, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON RELIGIOUS INSTRUCTION, ETC.

The Moderator now named the Committee to co-operate with Committees of other branche. of the Church, to secure religious instruction in the Public Schools as agreed upon at the close of last Sederunt, as follows:—Dr. Laing, Convener, Dr. Gregg, Mr. K. Maclennan, Mr. J. K. Smith, Principal Grant, Principal Caven, Messrs. H. M. Parsons, S. Lyle, W. T. McMullen, Charles Davidson, J. L. Blaikie, James Maclennan, Q.C., H. Cassels, Dr. Macdonald (Hamilton).

FINANCE.

The Assembly returne to the consideration of the Report on Finance, interrupted in the morning by the arrival of the Deputation from the Synod of the Diocese of Toronto Dr. Reid completed his reading of the Report on Finance for the Toronto section. Various suggestions were made as to the possibility of lessening the expense of printing, especially in regard to the large edition of the Assembly's Minutes and Statistical Tables, hitherto issued.

On motion of Dr. Gregg, duly seconded, the Assembly agreed:—That the recommendations of the Report on Finance regarding the number of copies of the Minutes of Assembly to be printed, and the printing of Financial and Statistical Returns, annually, or less frequently, be sent down for the consideration of Presbyteries, to report next year.

FINANCE-EASTERN SECTION.

The Report on Finance for the Eastern Section of the Church was presented in printed form, setting forth the receipts and disbursements on their various Schemes, Foreign Missions, Home Missions, Day Spring (Mission Ship), and Mission Schools, Supplementary Fund, Bursary, and Aged and Infirm Ministers' Funds. It was moved by Dr. Macrae, seconded by Mr. George Bruce, and agreed to as follows:—The Assembly receive and adopt the Report of the Finance Committee for the Eastern Section of the Church.

BOOK OF FORMS.

The Assembly called for the Report of the Committee appointed last year on the revision of the Book of Forms. The Report was submitted and read by the Convener, Dr. Reid, stating that correspondence had been had with members of the Committee and with Clerks of Presbyteries, and others, by which a considerable amount of material had been obtained which might be of service in completing the work, but that owing to the fact that the American Presbyterian Church were engaged in revising their Forms of Procedure, and that their revision was not yet finished, the Committee thought it best not to present amendments or changes which might soon require further alteration, and to wait till they might have the benefit of the labours of their brethren of the American Church;

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and recommending that a Committee be appointed to carry on the work; and that as it may be two or more years before the revision can be satisfactorily performed, it would be advisable to print a small edition of the existing book for the benefit of such as may require it. On motion of Dr. Reid, the Rovision Committee of last year was re-appointed, with Dr. Laing as Convener. The Committee is as follows:—Dr. Laing, Convener, Drs. Reid, Macvicar, Fraser, Bell, Caven, McGregor, Messrs. R. H. Warden, A. McLean Sinclair, R. Campbell (Montreal), R. Torrance, Jas. Maclennan, Q.C., W. B. McMurrich, and Dr. Macdonald.

On motion of Dr. Laing, duly seconded, it was agreed that a small edition (say two hundred and fifty copies) of the existing Book of Forms be printed in the meantime.

OVERTURE ON PARTY POLITICS.

There was taken up and read an Overture from the Presbytery of Ottawa, transmitted by the Synod of Montreal and Ottawa, setting forth in substance, that it is the duty of the General Assembly to exercise care over the religious interests of the people of the Presbyterian Church, and that the intensity of party politics in this country is injuriously affecting the public morality, by interfering with the exercise of fair-mindedness; by fostering a spirit of strife and bitterness in connection with political issues, and by preventing the free and honest expression of opinion both at the polls, and in the halls of Legislature; and praying the General Assembly to adopt such means as may be deemed best to abate this evil, and develop a more calm and judicial spirit in the community, with regard to public questions.

It was moved by Mr. W. D. Armstrong, seconded by Dr. Moore:—That the Assembly receive the Overture, recognize the evil complained of therein, and urge upon the ministers and members of the Church the duty of fostering in the community a judicial, patriotic and charitable spirit, with regard to all matters affecting the politics and government of the country. It was moved in amendment by Mr. James Brown, seconded by Mr. D. MacKenzie:—That the Assembly while deploring the evil complained of, receive the Overture, and allow it to lie on the table. A vote being taken the motion of Mr. Armstrong was carried, and the Assembly decerned in terms thereof.

DISSENT.—Mr. W. S. Ball, craved leave to have his dissent from this resolution marked in the Minutes, for the reason that he did not think it desirable that the Assembly should give any directions to its ministers and members how they should act in the discussion of political matters.

COLLEGES-OVERTURE, PRESBYTERY OF CHATHAM.

There was taken up and read an Overture from the Presbytery of Chatham, representing that by the existence of no less than six Theological Colleges, there was waste of the money of the Church, and praying that immediate steps may be taken for the suppression, either gradual or summary, of five, or at least tour of the said colleges, and the consolidation of the funds belonging to them, and the employment of the funds thus the endowment and equipment of one or at most two institutions for the education of provided for candidates for the Ministry. It was moved by Mr. John Charlton, seconded by Mr. C. B. Pitblado:—That a Committee be appointed by the Assembly to consider and report to the next Assembly upon the practicability of consolidating the Colleges, with a view to economy and increased efficiency.

The Assembly agreed without a vote, to receive the Overture, and remit it for consideration to the Committee appointed at the Sixteenth Sederunt to consider the matter of the distribution of the Common College Fund, namely:—James Maclennan, Q.C., Convener, Principals Caven, MacVicar, Grant, McKnight and King, Drs. Reid, Jardine and

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Moore, Messrs D. J. Maddonnell, R. H. Warden, W. D. Armstrong, and Messrs. W. Mortimer Clark, David Morrice, John Charlton, M.P., Hon. Alex. Morris, Dr. Thorburn, Dr. Maddonald, W. Drysdale, W. B. McMurrich, John Stirling, Professor Forrest.

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OVERTURE-VACANT CONGREGATIONS.

The Assembly took up an Overture signed by the Rev. John Layton and thirty-one others, and transmitted by the Synod of the Maritime Provinces, representing the injury to the cause of religion by long vacancies in congregations, and praying the General Assembly to empower Presbyteries to take such steps as may be practicable to effect a settlement in cases where the people fail to call within a reasonable time. On motion of Dr. Macrae, seconded by Mr. L. G. MacNeill, the Assembly ordered the Overture to be laid on the table.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Brantford Ladies' College. The Report was handed in and read—stating that the College had been attended during the year by one hundred and sixteen students; that twelve young ladies had completed the prescribed course; that six had been successful at the University local examinations; that five had taken honours in various subjects; and that eight young ladies had completed their course of study. The Report also stated that the College had been visited by the Advisory Council, the Rev. D.D. McLeod, Rev. John Laing, D.D., and Rev. John Thompson, M.A., and that their Report to the Board of Directors was very satisfactory:—And further, that the Moderator of the General Assembly, as Visitor and Honorary Director, had taken part in the closing exercises of the College last year. The Report contains also a list of the Shareholders qualified to act as Directors.

On motion of Dr. Laing, duly seconded, the Assembly agreed:—That the Report be received, and satisfaction be recorded with the prosperous state of the College, and that the College be commended to the confidence of the Church; also, that the first twelve named on the list of stockholders be nominated by the Assembly as eligible for election as Directors, namely:—Wn. Watt, Rev. W. Cochrane, DD., Robert Henry, Alex. Robertson, Wm. Nichol, M.D., Thomas MacLean, Chas. B. Heyd, Alex. Turner, Wm. Grant, John Sutherland, Adam Spence, Robert Russell.

VISITORS.—The Moderator of the Assembly (Dr. MacLaren), Dr. Gregg, and Rev. S. Lyle, were appointed Visitors of the College for the ensuing year.

OTTAWA LADIES' COLLEGE.

Dr. Moore presented and read the Report of the Board of Managers of the Ottawa Ladies' College—stating that there were one hundred and seventy-six students enrolled in the Register; that the number taking up all the studies, and consequently the graduating class next year was nineteen; that the examinations were singularly satisfactory; that the aim of the Board is to make the College distinctively Christian, and soliciting the continued favour of the Presbyterian Church in Canada, the commendation of the College to the families of the Church, and the appointment of Visitors, as usual.

The following resolution, moved by Mr. J. K. Smith, and seconded by Mr. W. D. Armstrong, was adopted:—Receive the Report of the Ottawa Ladies' College; express satisfaction with its prosperous condition, and the excellence of the educational work done during the year, and cordially commend it to the confidence and patronage of the Church; and that Dr. McNish, and Mr. F. W. Farries be appointed Visitors for the ensuing year.

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SUPPLY OF LABOURERS FOR HOME MISSION WORK,

The Assembly called for the Report of the Committee appointed last year, under the title of "Supply of Evangelistic Labourers." The Report was presented and read by Mr. George Bruce, the Convener of the Committee—setting forth in substance, that there was need for an increase of missionary labourers; that this need was likely to continue; that loss to the Church was the consequent result; and proposing that as the Church had invited elders, and other pious and gifted men to undertake mission work, the General Assembly should open the way for such men to attend such classes in the Colleges as might better fit them for the work to which they were called. The Report was received, and in accordance with its recommendation the Committee was re-appointed further to consider the subject. The Committee is as follows:—Principal Caven, Principal McVicar, Principal King, Principal Grant, Messrs. John C. Ross, R. H. Warden, C. B. Pitblado, Dr. Smith, T. F. Fotheringham, G. Bruce, Dr. R. Campbell (Renfrew).

MEMORIAL-WOMEN'S TEMPERANCE UNION, QUEBEC.

There was taken up and read a Memorial from the Women's Christian Temperance Union of Quebec, in reference to Sacramental Wine. It was moved by Dr. Grant, seconded by Mr. L. G. McNeill, that the Memorial be received and referred to the Committee on Temperance. It was moved in amendment by Dr. Laing, seconded by Dr. Gregg:—That the Memorial be received and simply acknowledged. A vote was taken when the motion was carried, and it was agreed to refer the Memorial to the Temperance Committee.

DISSENT.—From this decision the following craved leave to enter their dissent, viz.:—Dr. Laing, Dr. Moore, Messrs. S. Houston, J. Thompson, J. R. Battisby, Joseph White, H. Currie, James Brown.

MEMORIAL-WOMEN'S CHRISTIAN TEMPERANCE UNION, ONTARIO.

There was read a Memorial from the Women's Christian Temperance Union of Ontario—setting forth the evils of Intemperance; the duty of using all means for the promotion of sobriety and virtue, and especially for the education of the youth of our land as to the nature and effects of alcohol on the human system, and asking for the recognition and sympathy of the Assembly. On motion of Mr. L. G. McNeill, seconded by Mr. Pitblado, it was agreed:—That the communication be received and acknowledged; that the Assembly express their sympathy with the ladies in the good work in which they are engaged, and that the letter be referred to the Assembly's Committee on Temperance.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee appointed at the Sixth Sederunt, to draft an Address to Her Majesty the Queen, and also to His Excellency, the Governor-General of this Dominion. Dr. Reid, for the Committee, presented and read the Report, embodying draft-addresses. The Report was received and the Addresses therein contained were adopted, and it was ordered that they be engrossed and transmitted through the proper channel.

OVERTURE ON ELECTION OF MODERATOR.

There was taken up and read an Overture signed by the Hon. Alexander Morris, and seventeen others, members of the General Assambly, representing that it was desirable to change the practice hitherto pursued in the election of the Moderator of the Assembly from a list of nominees sent up by the Presbyteries, and asking the Assembly to order that those members who have been Moderators of the Assembly should form a College for the selection of a name to be recommended to the Assembly as the Moderator thereof.

On motion of Mr. C. B. Pitblado, seconded by Dr. Grant, the Assembly resolved: --That the Overture be received and its recommendation adopted, that a College of Moderators cer instituted, as eraved, and that the Moderator of last Assembly be Convener of said College.

OVERTURE-LEGISLATION AGAINST SEDUCTION.

There was presented and read an Overture under the hands of Principal Caven, Principal MacVicar, and nineteen others, members of Assembly, setting forth the opinion of the subscribers, that seduction under promise or marriage, and feigned or mock marriages should be made criminal offences, and praying the Assembly to resolve and declare that by logislation of the Parliament of Canada, either of the above offences should be declared to be a misdemeanor, and liable to such punishment as the Parliament shall see fit to enact.

On motion of John Charlton, Esq., M.P., seconded by Principal Grant, the following resolution was adopted:—The General Assembly are of opinion that Seduction under promise of marriage, and feigned or mock-marriages are grave offences, and that in the interests of morality and justice these offences should be dealt with under the criminal code; and the Assembly expresses the earnest hope that the Parliament of Canada will, at its next session, pass an Act declaring both the above offences to be misdemeanours, and imposing such punishment as in its wisdom it shall see fit to enact with regard thereto.

REFORMED CHURCH-LETTER FROM.

There was submitted and read a letter from the General Synod of the Reformed Church in America, bearing the signature of the Rev. Charles S. Hageman, conveying the fraternal and Christian greetings of that Church to the Presbyterian Church in Canada. The letter was received, and the Moderator and Clerk of the Assembly were instructed to send, at an early period, an appropriate reply thereto.

OVERTURE ON FORMS OF PROCEDURE.

There was presented and read an Overture from Drs. Proudfoot and Laing, transmitted by the Synod of Hamilton and London, proposing a change in the times of meeting of the General Assembly, and suggesting definitions of the powers of the District Synods. Dr. Laing was heard in support of the Overture. On motion the Overture was received, and it was agreed to leave it over for consideration at next Assembly.

MEMORIAL-REV. J. B. SCOIT.

There was taken up and read a petition from Mr. John Bain Scott, of Leamington, setting forth the inequalities which may occur in carrying out the scheme of supplementing stipends adopted last year, from the limiting of the maximum of supplement to three hundred dollars (\$200), and praying the General Assembly to remove the restriction mentioned, so as to place all the congregations and ministers on the supplementary list on the same footing as to amount of stipend. The petition of Mr. Scott was received, and the Assembly agreed to refer it to the Home Mission Committee.

SABBATH OBSERVANCE.

The following resolution, submitted by Mr. H. M. Parsons, was adopted. Resolved:—
That this General Assembly respectfully calls the attention of the Dominion Government to the violation of the Lord's Day:—

1st. By the Postal Department in forwarding and distributing mails.

2nd. By Railway Companies, in running freight, mail, and passenger Trains, and by unnecessary work, in construction, repairs, and at station-yards. By Steamboat Companies in Excursions for mere pleasure and gain.

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Resolved:— Government

rains, and by mboat Com3rd. By Military Companies, and various other organizations, in Public Parades with Bands of Music, and other demonstrations detrimental to the peace and prof : of the Day. And, inasmuch as these infractions of the Divine Law of the Sabbath lead to the degradation of public morals, and the increase of crime, and to the distress of the consciences and convictions of many loyal and law-abiding citizens; and as they disturb and interfere with the true and proper observance of the Lord's Day, and so far destroy its influence in the land:—Therefore, we, the General Assembly of the Presbyterian Church in Canada, respectfully ask that such legislation be secured by the Dominion Government as shall protect this Divine Ordinance from these violations, and secure to all the people of the land their rights of conscience, with the blessing of Almighty God.

Resolved,—That the Moderator (Professor MacLaren), Principal Grant, James Macleman, Esq., Q.C., Hon. Mr. Vidal, Mr. Charlton, M.P., Rev. Dr. Moore, and W. D. Armstrong, be deputed by this Assembly to present these resolutions to the heads of deparaments especially responsible in the premises, and report to the next General Assembly the results of their mission.

REPORT-DEPUTATION TO DIOCESAN SYNOD.

Principal Grant reported that the Committee appointed to wait on the Synod of the Diocese of Toronto had fulfilled its instructions, and conveyed to the Synod the Resolutions of the General Assembly, and that the Synod had received the Committee with the utmost cordiality, and received the Resolutions with great gratification.

STATED COLLECTIONS.

On motion of Dr. Laing, the Assembly resolved that, in congregations where there are no Missionary Associations, Collections for the Schemes of the Church be taken up as follows:—

- I. French Evangelization, on the third Sabbath of July.
- II. Home Missions, on the third Sabbath of August.
- III. College Fund, on the third Sabbath of September.
- IV. Aged and Infirm Ministers' Fund, on the third Sabbath of October.
- V. Widows' and Orphans' Fund, also, on the third Sabbath of October.
- VI. Stipend Augmentation in Western Section; and Supplements in Maritime Provinces, on the third Sabbath of November.
- VII. Assembly Fund, on the third Sabbath of December.
- VIII. Manitoba College, on the fourth Sabbath of January, 1885.
- IX. Foreig Missions, on the first Sabbath of March, 1885.

Or on such cover days as may be most convenient for the congregations. Further, that all congressions and Mission Stations be enjoined to contribute to the Schemes of the Church.

THANKS.

The subjoined resolution, on motion of Dr. Laing, duly seconded, was unanimously adopted. Resolved,—That hearty thanks are due and are hereby tendered—

- I. To the friends of the Church in Toronto, who have so kindly extended their hospitality to the members of this Assembly.
- II. To the Trustees and Managers of this Church for the use of the Church and its commodious Committee Rooms.
- III. To the Committee, and especially to the Rev. Mr. McLeod, who have attended to the accommodation and comfort of the Commissioners, for their efforts to render [581]

pleasant the stay of members of the Assembly in the city; and more particularly for arranging for the agreeable excursion to Oakville on Saturday afternoon.

IV. To Mr. and Mrs. Donald MacKay, for the social re-union provided for members of Assembly at their residence.

V. To the Pastor and members of Knox Church for the entertainment given by them in connection with the Foreign Missions, to the Missionaries and the friends of these Christian enterprises.

VI. To the Railroad and Steamboat Companies for their kindness in reducing the fares for members of Assembly.

VII. To the Publishers of Newspapers who have given reports of the proceedings of the Court.

VIII. And to the Telegraph Company for the facilities afforded to members of the Assembly in sending messages.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and offered prayer. The Assembly joined in praise, singing the one hundred and thirty-third Psalm. The Moderator then said: In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of Montreal, and within Crescent Street Church there, on the second Wednesday of June, one thousand eight hundred and eighty-five years, at half-past seven o'clock in the evening.

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The Moderator then closed the Session with the Apostolic Benediction.

TORONTO, June 13th, 1884.

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REPORT

OF

HOME MISSION COMMITTEE,

OF THE

PRESBYTERIAN CHURCH IN CANADA, (WESTERN SECTION,)

For 1883-'84.

WM. COCHRANE, D. D.,
BRANTFORD, ONT., CONVENER.

ROBT. H. WARDEN, MONTREAL, P. Q., SEC.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBY-TERIAN CHURCH IN CANADA, (WESTERN SECTION, 1883-81.)

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The Home Mission Committee in presenting their annual report to the General Assembly, desire to acknowledge with devout thankfulness the gratifying measure of liberality that has been shown by the membership of the Church, and the manifold blessings that have accompanied every department of their work. The augmentation scheme, inaugurated by last General Assembly, to make the minimum stipend of ministers \$750 with manse, or \$800 without manse, (with proportionate increase in towns and cities and in Manitoba) has not only been highly successful, but the contributions for Home Missions proper have not been diminished. Very special efforts have been put forth by many congregations to secure this end, which may not be repeated another year. At the same time, it is confidently hoped, that the Church at large will heartily unite, not only in maintaining the standard reached, but also enable the Committee at no distant date, to advance beyond the present minimum.

In the report now submitted, there will be found interesting details of Home Mission work, in the Presbyteries of Ontario and Quebec, in the Lake Superior region, in the Muskoka district, and in Manitoba and the great North-west. In the report of the sub-Committee on augmentation, to which the Committee would call the special attention of the General Assembly, there will be found ample information as to the workings of the scheme during the past six months, and important recommendations as to the future. The appendix contains complete statistics of all the mission stations and supplemented congregations, with the several amounts granted them during the year, and the list of Missionaries and Catechists under the care of the Committee.

During the year, three of our Missionaries have been called away from their earthly labours, namely, the Rev. Alex. Frazer and D. McCannell of the Presbytery of Manitoba, and the Rev. J. Y. Thirde, of Huntsville, in the Presbytery of Barrie. These breaches in the Mission staff, unexpected and deeply regretted, call for renewed zeal, and earnest prayer to the great King and Head of the Church, that others may be raised up to carry on the work in the fields left destitute. Notwith-standing all that has been accomplished in recent years, we have still cause to say, "The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest, that He will send forth labourers into his harvest."

SUMMARY OF MISSION WORK IN PRESBYTERIES.

PRESBYTERY OF QUEBEC.—At no time in the history of the Presbytery of Quebec has mission work, within its bounds, been more vigorously prosecuted than at the present. At the same time to those who simply look on, and are not acquainted with the nature of the field, the success may seem limited or seem doubtful. The Presbytery occupies a peculiar position. In some respects its mission work is different from, and more difficult than that of other Presbyteries of the Church. In the extent of its area, the distances by which the fields are separated, and the scattered condition of the Protestant population in some localities, the Presbytery bears some resemblance to the Mission Presbytery of Manitoba.

The Roman Catholic portion of the population greatly predominates, and the

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Protestants are in the cold shades of a weak and struggling minority. The French Roman Catholics are constantly encroaching upon the territory occupied by Protestants—buying out and occupying places owned by families connected with our church, thereby breaking congregations and stations and disheartening their brethren who remain. Owing to these and similar causes the Presbytery of Quebec, experiences difficulties that are peculiarly its own. Hence the rule or standard by which success in mission work is estimated in other Presbyteries, cannot justly be applied in determining the success of missions in the Presbytery of Quebec. Those who know the quiet and persistent influences that are at work; the determined (and we believe organized) efforts that are being put forth to push the English speaking "intruders" elsewhere; and the determination to make the Province of Quebec "New France" Regained, are agreed that the Protestant Church which "holds the forts" which she may already possess is doing successful mission work in this portion of the province. In truth to hold many of the fields already occupied in this province, requires more energetic effort and more fostering care than to open new mission fields and turn them into congregations in Ontario and Manitoba. While this is conceded by all who know the situation, yet the Presbytery of Quebec is not satisfied with merely holding the fort. Its motto is "Forward." Would that it had been so for the past fifty years.

During the past year the Presbytery exercised its watchful care over its mission fields. These were fully manned during the summer months by energetic men from our colleges. Valcartier and Massawippi were regularly supplied during the winter by students from Morrin and Montreal Colleges respectively. Gould and Chaudiere were supplied but a small portion of the time, owing to their unfavorable situation. They were supplied for a few Sabbaths by students, and members

of Presbytery gave such supply as they could.

The Presbytery has in its employ a French Missionary engaged among French Protestants scattered through the district of St. Francis, and in agressive mission work among French Roman Catholies. He is meeting with encouraging success in confirming the Protestants in the faith, and in bringing some from the darkness and bondage of the Romish system, to the light and liberty of the Gospel of Jesus Christ. A church and a school house (combined) in connection with this mission are being erected in Ditchfield, Lake Megantic.

The hope expressed last year in regard to some of the mission fields has been realized in the case of Kennebee Road district. This field now enjoys the presence and the labours of a settled pastor in the person of the Rev. Jas. D. Ferguson, B. A. The Presbytery has also secured the services of the Rev. W. Clarke, M. D., for Metis. The Presbytery has now seventeen (17) charges, and in a few weeks the number will be eighteen (18) compared with thirteen at the time of the late union

(1875.)

It is hoped that Massawippi and associated stations may before another year closes, be transferred from the list of missions to that of settled congregations.

PRESETTERY OF GLENGARRY.—The Home Mission field in this Presbytery is not very extensive, yet there is always something being dene. The congregation of Knox Church, Roxborough, vacant for two years, was satisfactorily supplied with services during last summer and at the Christmas holidays, by a student. This is one of the charges difficult to settle on account of Gaelic being required as well as English, and it would have gone many days without divine services, had we not been able to lay our hands on a Gaelic student. The congregation has now given a call to a minister, and his induction will (D. V.) take place on the 22nd April, inst.

East Lancaster was also supplied by a student. This field had formed a part of the congregation of Lancaster and was worked in connection with that charge. For several years the minister of Lancaster has had a student as assistant during the summer vacation, in order to supply this station with regular services. By this means it has been worked up into a fair congregation, and has lately been organiz-

ed into a separate charge. In all other parts of the Presbytery the ground is very

fully taken up by settled congregations.

PRESENTERY OF OTTAWA.—The mision fields of the Ottawa Presbytery have been occupied as fully as men could be obtained for the work. The Presbytery were fortunate in securing the Rev. W. H. Geddes, a licentiate, to occupy the Plantagenet field as an ordained Missionary, and he entered upon his work at the beginning of the year. And with his appointment the prospect of the future of that field became more hopeful. The Presbytery regret that owing to their inability to obtain suitable men, two other fields which have been occupied by ordained Missionaries, have received but partial supply. But while the work has been hampered and hindered by the lack of men, there is cause for gratitude in the progress that has been made, especially in the fields which have been fully occupied. This summer the Presbytery type to extend their Mission field by opening one or more stations in the region of the phosphate mines.

PRESENTERY OF LANARK AND RENFREW.—The work of extension has been pushed during the year in the missionary district; stations having been opened at lakes Tallon, North Bay, Sturgeon Falls, and Sudbury Junction. The students in charge of these stations also devote much time to visiting and holding services among the navvies engaged on the C. P. R. The work is arduous and in some respects discouraging, but is appreciated by many of the men who are thus reached and pro-

vided with more or less regular supply of gospel ordinances.

In the older mission fields the work has been steadily carried on and the results are on the whole encouraging. Mattawa has suffered through the removal of many of the railway employees, but Mr. McKechnie has faithfully carried on his labours, and during the year has erected the manse which has been provided by the people with the assistance of the Presbytery. It was necessary for his comfort, and he deserves much of the credit for its erection.

Castleford Group have been much consolidated under the ministry of Rev. J. B. Stewart; a new church having been erected at one of the stations and steps taken towards the building of a manse. This field will soon be on the list of congregations with a settled pastor, we trust, and we should not wonder if it were self-

sustaining from the outset.

Wilberforce and associate stations lost recently that laborious and self-denying Missionary, the Rev. G. J. Bayne, who broke down his health in the interest of his work. He is to be succeeded by Mr. Linton, who no doubt will earry on and still further consolidate our cause in that promising field.

In the supplemented congregations there has been distinct and cheering pro-

gress.

The deputation which visited them in the interest of the augmentation fund have been well received and in almost all the fields advances were made. The aggregate addition to stipend promised by the people being nearly \$1,000.

The scarcity of men has militated against the work here as elsewhere, and there are at present one or two vacancies, but it may be hoped soon these shall be supplied, and that in them, as elsewhere in this large Presbytery, the cause may be in-

creasingly prospered by the Master.

PRESINTERY OF BROCKVILLE.—The neat church erected by the mission station of Winchester Springs about eighteen months ago is now free from debt. The whole cost amounting to over \$1,500 has been paid by the people without any outside aid to any extent. This station has been lately disjoined from Chesterville and united with North Williamsburg, and will soon be placed on the list as a vacant congregation, prepared to call a settled pastor.

The mission station of North Seeley's Bay and Delta is one which, though extending over a large area, gives promise of development under the charge of the

energetic student at present in the field.

On the whole, our field in this Presbytery, gives manifest signs of progress, and also cause for thankfulness to God.

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PRESENTERY OF KINGSTON.—The mission fields of this Presbytery are scattered over a territory one hundred miles long by at least sixty in width. It is not only a large but a very needy district. Each missionary engaged during the summer of 1883 supplied from three to seven preaching stations. To do this entailed constant hard work, the results of which are, on the whole, encouraging. The average attendance at divine services was good; Sabbath Schools were organized and conducted whenever practicable, had a fair measure of success, both as regards the number in attendance, and the interest manifested by the parents in the work. The Communion of the Lord's Supper was dispensed by members of the Presbytery in the fields, with a general increase in communicants all along the line. The people appear, as a rule, to have done what they could for the support of the gospel ordinances, although in the great majority of cases, they could do very little in the way of giving.

At Sharbot Lake a neat church was built and opened for worship last September. The cost of the building was nearly defrayed by the subscriptions of the people, together with collections taken up on the opening day.

At Matawatchan, described as, "A rough country, many of the people being still in debt for their farms," steps are being taken for the erection of a place of worship which, it is to be hoped, may be opened some time this summer.

Canden and Tamworth, one of the mission fields, has, since last report, become settled congregations. We hope that ere long two more of these will be naised to the same postion.

The railway is rapidly finding its way into the mineral regions north of Belleville and Kingston. The result will probably be, in the near future, a large increase of people, and the founding and rise of turiving villages. In order to provide for this probability and to consolidate our mission fields, and develope them into self-sustaining congregations, a constant supply of the means of grace all the year round is absolutely necessary. For young men beginning their ministerial career, we know of no better training than that of spending some time as ordained Missionaries in our Mission fields. Unless the services of earnest men can thus be obtained, we must be content to see the effects of the summer's labour largely neutralized by the enforced interregnum of the long winter, the very secs in when earness work would have its best opportunity.

Several of our fields were attended to during the winter, at a trifling expense to the fund, by the Missionary Association of Queen's College, which has done much for the cause of our Church within the bounds.

PRESENTERY OF PETERBORO'.—It was found impossible to procure, as intended, an ordained Missionary for the united fields of Haliburton and Minden. Two missionaries, therefore, were engaged for the summer months, one being stationed in Haliburton and the other in Minden, having respectively two and three stations in charge. This is the only way in which the work can be carried on with any fair prospect of success, as the results amply prove. In both fields there was tangible evidences of an increased and increasing interest.

Cardiff was joined during the summer to the Burleigh and Chandos Mission, but owing to the long distance and difficulties of travel, only a very limited service could be given to it. Also the interests of the two promising stations in the Burleigh and Chandos fields were thus materially interfered with. Two missionaries are indispensable to any effectual work in such extended fields. In Stony Lake the number of families is small, but they deserve encouragement, as none of the stations has made so great sacrifices in order to secure the services of our church. It is hoped that better days are in prospect, as Havelock—a station on the Ottawa and Toronto Railway, of considerable promise,—will now be united with it. The report from Harvey was the most gratifying that has been received from a field always entitled to commendation. It probably will not long continue to need aid, though it has suffered a severe loss by the removal of some

of the best families. On the whole, the past year has been one of encouragement

and promise.

PRESBYTERY OF TORONTO.—Chalmers Church which for a number of years was known as Brockton Mission, has become a regularly organized congregation. The building has been removed from Brockton to Dundas street and Dover Court Road, and the Rev. John Mutch settled as pastor. The progress that has marked the work since this change of location and the settlement of a pastor, clearly shows the wisdom of the course adopted. The prospect is quite encouraging.

At Deer Park there is also substantial progress. The congregation has determined to call a minister and offer \$800 for the first year, in the hope that the full

salary can be paid in a very short time.

Stouffville. This field made very decided advancement last summer, under the labours of Mr. Nixon. The congregation is anxious to secure him as pastor, and in view of giving a call, \$500 has been subscribed.

Ballantrae. This station was worked for some years with Mount Albert without any satisfactory result. It was then connected with Stouffville with even worse results. The Presbytery has placed a student in the field, to explore and report.

So far the reports are encouraging.

Caledon East. This station for a number of years was worked in connection with Sand Hill. It has now been connected with one of Mr. Tait's three stations. In this way it is believed that there will soon be two strong self-supporting congregations. In this case the people who attended Sand Hill can easily attend other places of Presbyterian worship without having a separate station at that point, and at the same time relieve the Home Mission Committee of any grant.

Horning, Camilla, Mono Centre, Queensville and Dixie are being supplied by students for the summer months. The work goes on in all these with some degree

of encouragement.

Davenport. This station is supplied by Dr. Wm. Hamilton, with satisfactory

results.

PRESENTERY OF BARRIE, (including the Muskoka district).—It was stated in last years report that the long vacancy in the pastorate of some of the congregations was causing anxiety. Progress has since been made in their settlement, as East Nottawasaga, &c., and Angus, New Lowell, &c., have now their own pastors—It was hoped that Singhampton, &c, would be provided for, but the ordained Missionary who was appointed to the charge in October, was obliged by ill health to resign

it after a trial of a few weeks.

In the mission fields the work has been carried on as in former years, there being nothing especially requiring notice in many of them. Yet new ground has been entered on; in some of the stations there has been improvement, and in others there have been changes which may affect their interests. The Rev. John Jamieson, who labored in Magnetawan successfully as a student for two summers, and for nearly a year as ordained Missionary, was removed from the field at the call of the Foreign Mission Committee to take part in the work in Formosa. His place is not yet supplied. It was found necessary to alter the grouping of the Waubaushene, and Midland stations, and to remove the Rev. R. Stevenson to a new part of the rearranged district. Mr. Stevenson's health failed and he was obliged to resign the work. Waubaushene has been replaced under the care of Knox College Students' Missionary Society. Mr. David James, the Missionary at Midland and Penetanguishene received leave of absence for four months, and has been seeking health on the Pacific coast during most of that time. His return is expected at the close of April. The Committee appointed the Rev. J. Y. Thirde during the winter to the charge of the Huntsville group. Mr. Thirde came to this country last summer on Commission from the United Presbyterian Church of Scotland, and had testimonials from friends there, which encouraged the hope that he would be a valuable addition to the number of our missionaries. He entered on his work at Huntsville on the first Sabbath of March, and made a good impression on the people. But

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alas! his days are past; his purposes are broken off, even the secret thoughts of his heart. The Lord has been pleased to order otherwise than we had hoped. Our brother died on 10th April after a week's illness, occasioned by a cold taken during

a prayer meeting service.

Minesing, &c.—The work has been conducted here by Rev. J. Geddes ordained Missionary. Elders have been appointed in the stations. The Missionary has taken part in special services in different parts of the fiel, and it is worthy of notice that the Episcopal ministers at Craighurst co-operated with him. According to appearances some were converted. Similar services are reported in other places and may be noted here. Mr. Robinson, Catechist, reports three weeks special services at Cyprus in the Emsdale field, and writes, "The Lord has visited us with his salvation. Good meetings, large crowds, and blessing has followed." He expects twelve persons to unite with the church at the next communion. Mr. Henderson; Catechist, at Sparrow Lake, expects good results by the ordinary means. He writes, "Considerable impressions are often made at my meetings, but I think "my hearers generally try to suppress any outward manifestations. So that they "are within the hidden man of the heart, and are only seen in the outward life in a "growing attachment to divine ordinances and greater freedom from outward sins. "This I like better than the flash system that is too often like the morning cloud

"and early dew that passes away."

Parry Sound. The appointment of Rev. A. Hudson as ordained Missionary here was noticed in report of last year. The hopes then expressed for Mr. Hudson's success have been fulfilled beyond expectation. The congregation soon after his entering in the charge removed a debt of \$260 from the church property, and at a late period engaged in building a manse, which would cost over \$1,000 and for which they subscribed among themselves between \$600 and \$700. Mr. Hudson preaches three times every Sabbath, and holds prayer meetings during the week. During the winter he conducted five weeks continuous services on week days as well as on Sabbath. The attendance at the regular services has been large, and during the summer the sittings in the church were insufficient for the audiences. The congregation maintains its good name for keeping up a good prayer meeting. One hundred members were added to the church on the two communion seasons since Mr. Hudson's appointment, thirty-nine at the first communion and sixty at the second, half of the number being admitted on profession of faith. Mr. Eurnett, of Alliston, was appointed by the Presbytery to visit and report on the state of the congregation, and fully corroborate the reports previously received. He wrote as follows: "Your commissioner attended prayer meeting and preached on the "Sabbath in Parry Sound and at Carling, and found the representation as to attend-" ance quite correct, notwithstanding that a camp meeting was in full blast at the "time." During winter the attendance has been smaller, owing to the absence of some in the lumber camps, and the removal of others from the village. Like other congregations Parry Sound has losses as well as gains, for over thirty members have removed from its bounds.

The following statement by the Missionary at Parry Sound, is also added, for

the information of those who are specially interested in this field:—

"The village of Parry Sound, including the neighboring village of Parry Harbor, is a field which, previous to my appointment a year ago, had experienced many fluctuations and discouragements. The people being to a large extent engaged in the lumbering business renders the population very migratory as a general thing. The supply of ordinances by our church has, except in a few cases, been of the same sort. By this means the Presbyterians fell in with one or other of the churches which furnished religious ordinances all the time, and so were lost to the cause of Presbyterianism. Since my coming the friends of the Church seem to have taken fresh heart and courage. A large number have been added to the membership, a little over one hundred, but, as an illustration of the wandering character of the population, of these about 40 have removed beyond the bounds of the congregation

and more are going. As a proof of the determination of the people to do what they can to secure a regular ministry, they set about the erection of a manse last fall, which has been occupied by the Missionary since the beginning of the year. It cost a little over \$1,900\$, about half of which the people raised among themselves, the balance they had to borrow in the meantime, hence the appeal which was recently made to the Church as a whole, for help in the Presbytery and abroad. The attendance on ordinances has been very encouraging as a general thing, so much so, indeed, that the little church erected a few years ago, is found to be entirely too small. It is too small for the Sabbath School also, which is in quite a prosperous condition, and it may safely be stated that a good work is being done amongst the young in this community. In the evening the attendance of young people is a marked feature of the congregation, and as a general thing they form a deeply interesting and attentive audience, making the work of preaching delightful and comparatively easy, illustrating the proof of the saying that "it is easy to preach when the people are anxious to hear."

Here, as elsewhere, however, there are some half-day hearers, and some who never attend the prayer meetings, and these at the same time are members of the church. Their spiritual appetite is not remarkably vigorous. They are easily satisfied, or, it may be, they absent themselves from the evening service that there

may be more room for strangers!

Besides preaching in the morning and evening every Sabbath in the village of Parry Sound, I have preached almost every Sabbath afternoon, alternately, in the Townships of Carling and Foley, severally nine and six miles from here. These stations do not amount to much in the meantime. I have thought it well, however, to give them all the supply possible, in the hope that they may, in a few years, themselves be able, with help from the H. M. C., to support a Missionary or Catechist, for the summer season at least, for it can never be contemplated as an arrangement that can long be carried out, that the minister of Parry Sound should give them regular preaching. The distance is too great and the roads too bad to allow of such a thing. The services are held in private houses at both stations in the meantime."

New stations. (1) Victoria Harbor, to the west of Waubaushene. There are about twenty-five families connected with the church here. Mr. J. M. Innis and Mr. S. Craig, students, laboured here last summer. The communion was administered by Rev. J. Gray. (2). Bethune, Parry, and Proudfoot, townships in Muskoka. Mr. John Garriech, Catechist, has laboured here. Rev. D. H. McLennan visited part of the field and administered ordinances. (3). Foley and Conger townships in Muskoka. Mr. Robertson, Catechist, who was not employed by the Presbytery last summer, laboured voluntarily among the people here. He has been appointed for the present summer under the Presbytery to this new field, and arrangements are made for organizing the stations and administering ordinances. (4). Sterling Falls, where a new church is being built, in the township of Strong. (5). Byng Inlet. Application was made by the Georgian Bay Lumber Co., for the services of a Missionary here. The Rev. A. K. Caswell was appointed by the Committee, and is expected to take charge on first Sabbath of May.

The disadvantage of having, in many of the stations, only summer service has been long felt. One of the Missionaries shows its effects: "I found," he says, "the people very careless in regard to public worship for the greater part of the summer, but were only getting stirred up a few Sabbaths before I left. I think if there were a minister for a whole year labouring among them they might do a great deal

towards supporting him."

There being no Superintendent of the Muskoka Mission field, the duty of visiting and administering ordinances was performed by several members of the Presbytery by appointment. This service inadequately supplies the place of regular and responsible superintendency. The plan of the Committee is to place four additional ordained Missionaries in the more important points in the district

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wha they subs with liberal support, and to divide the work of superintendence among them. If suitable men could be obtained for these duties, the work would be consolidated and the progress of the Church secured. May the Lord of the harvest send forth behavest into his harvest.

Note.—At the meeting of the Committee, held in London last June, it was unanimously agreed to appoint Kev. A. Findlay to Huntsville, with supervision of the Muskoka mission field at a salary of \$1,100 per annum together with manse or rented house, in the hope that the field would contribute about \$600 per annum, the appointment to date from 1st September last.

Mr. Findlay having declined the appointment, the Presbytery at the October meeting applied for the appointment of a superintendent of missions for the Muskoka. Parry Sound and Algoma districts. The Committee declined to entertain the application, believing that the Muskoka field could be worked to better advantage by the appointment of four or five ordained missionaries, with charge each of a central group of stations.

PRESENTERY OF OWEN SOUND.—In the Presbytery of Owen Sound the lower field of the Indian Peninsula has been erected into a congregation and a minister settled over it at Wiarton and Hepworth congregation. Sarawak and North Keppel Mission field has been divided, the two stations of Sarawak and Kemble forming a congregation, and the two, Big Bay and Lake Charles, remaining as mission stations. A very comfortable trame church has been built in Woodford and opened free of debt, This station bids fair to become a strong congregation at an early day. There has been permanent advance in mission work in every locality during the year.

PRESBYTERY OF SAUGPEN.— Nothing out of the ordinary routine of missionary work can be reported in connection with the mission fields. All were without supply last winter. In summer they are supplied by students. All the fields made steady progress notwithstanding the disadvantage of being vacant six months in the year.

PRESBYTERY OF HAMILTO:.—The reports from the mission fields are generally encouraging.

Louth continues to be worked in connection with Merriton successfully. The want of a church is felt, and the question of building has been discussed. The building at present used is owned conjointly by the Episcopal and Presbyterian bodies, and as each congregation requires an atternoon service, it is a difficult matter to agree upon hours. The building is old and uncomfortable, and it is hoped that the Presbyterians will make an effort to build a church for themselves. A lot has been promised adjoining the one on which the present church stands.

FORT EALE, &C —Since last report the Presbytery have secured the services of the Rev. J. S. Stewart, formerly of the Presbytery of Manitoba, for the Fort Erie field. Mr. Stewart entered upon his work in May last. His report is certainly encouraging. The field, however, is limited, in so far as the Presbyterian element is concerned. Growth is possible by making inroads upon the non-church-going of the district. There are three stations Foot Erie, Ridgeway and Victoria, the last mentioned being at the Canadian end of the International bridge. Twenty-six families and twenty-three communicants are reported from the whole field. Victoria has been weakened by the removal of three families, owing to changes made in the C. S. Railway.

Mr. Stewart says, "The progress of the field as a whole has come up fully to what I expected. In the matter of payment of subscriptions, I must say that they have on the whole done as well as I expected. There are few, if any, subscription lists without some shrinkage when the outside figures are taken,

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especially when the average amounts to \$17.39 per member as here. In connection with the above quotation from Mr. Stewart's report, it must be stated that a slight falling off in contributions has been reported.

Wellandport has been but irregularly supplied during the winter owing chiefly to the difficulty of obtaining such continued supply as the people thought them

selves able to pay for. A student has been sent for the summer.

The other stations in the Presbytery, all of which are self supporting, have been regularly supplied, and are at least holding their own.

Sarna Presbytery — Within the bounds of this Presbytery, there are four mission fields, Petrolia, Oil City and Oil Springs, Sombra Village and Duthil Church, and Black Creek and Wilkesport. These fields embrace nine preaching stations. All are occupied during the income. Only occasional supply is given during the winter when the colleges are in passage. Oil Springs at 1 Oil City have nearly reached that stage when they should be given on the supply cented list, and call a pastor. In addition to Oil Springs are 1 Oil City, the Presby cory contemplate at an early date to organize a regular congregation in the supply contemplate of the mission stations in that township. This would have been done sooner, but for the difficulty of finding continuous supply.

PRESBYTERY OF CHATHAM.—Mission work in this Presbytery is, at present, more than ordinarily encouraging. Both Tilbury Centre and Windfall are erecting church edifices, and the population of the former place (a station on the Canada Southern Railroad) is rapidly growing. There has been a remarkable awakening at Maidstone and Belle River. No special means have been used, but, during the last six months, the attendance at public worship on the Lord's day has been almost quadrupled. Prayer meetings held on week days in private dwellings, in various parts of the extensive field, have been crowded, and the membership of the little church has been doubled. Ours is the only Protestant denomination at work in this district, and the gains through our mission to the cause of Christ include families that for many years attended no place of worship. We have made no inroad on the Church of Rome.

PRESETTERY OF BRUCE —Saint Joseph Island and Tarbutt. The Rev. James Ferguson occupied this field on the 20th November last, and has since that date occupied a l the stations in that needy district. In Tarbutt the people are organized into a regular preaching station; in St Joseph there is as yet no regular organization. At Hilton and Richard's Landing preparations for building churches are going on. The settlers have raised very little as yet from the soil, and depend for a living mostly on the proceeds of the forests. This past season the lumbering business has been depressed, and the labourers thrown out of employment some six weeks earlier than usual. Mr. Ferguson's health has greatly improved since he entered upon this field, and he writes encouragingly of the future.

SAULT STE MARIE.—The Rev. Mr. Morrison, Missionary in this field, writes as follows of date of April 27:—"The following is a brief report of my labours at the Sault and vicinity during the past year. I preach in the town of Sault Ste Marie, and also in the country every Sabbath. The people are attentive listeners and appear to appreciate the preaching of the gospel. Our congregation would increase more if the country were more thickly settled. There is no inducement for farmers to settle in Algoma, the climate being too cold for raising crops. Last summer the crops were a failure, and the farmers are not so able to give for the support of ordinances as they otherwise would be. They will need all the assist-your committee can afford to give them. During the past year the church at the Sault was furnished with seats, carpet, lamps and chairs at an expense of \$339, the most of which was collected by members of the congregation among friends in different parts of Ontario. The church is now attractive, neat, and comfortable. The attendance at our services on Sabbath and at our prayer meetings is pretty good, and the Sunday School is prospering. If the railroad comes this way the

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is field, writes my labours at n of Sault Ste ntive listeners tion would inducement for crops. Last o give for the all the assistchurch at the sense of \$339, ong friends in l comfortable, ings is pretty this way the town will increase an iour congregation will become larger. In the meantime your Missionaries here require to labour on and keep our cause from falling."

PORT ARTHUR.—Our cause at Port Arthur is in a highly satisfactory and indeed flourishing condition. The Convener of the Home Mission Committee spent three days last August at Port Arthur, preaching twice on Sabbath, and meeting with the office bearers of the congregation. He cheerfully testilies to the excellent work carried by on Rev Mr. Herald, and the attachment of the people to their pastor. The following letter from Mr. Herald of date April 1st, describes in detail the position and prospects of our cause in this rapidly growing locality:—

"I beg to submit to you, and through you, to the Committee of which you are Convener, the following statement as to the progress of our church here. The new church which was begun to be built last fall is now well advanced. Had it not been that the bricks sent to us in the fall were of so inferior a quality that we had to refuse them, it would have been further advanced than it is. We are now waiting for the opening of navigation, when we will be able to procure proper bricks and have the work completed. As it is to be a brick veneered building, the carpenters are able to go on at present with the inside work, the wooden part of the walls having been put up, and the roof put on in the early part of the winter, and the building thereby enclosed and covered. It is to be a very handsome building. Its cost when finished will be about \$10,000. That is more than we at first contemplated, and more than we could raise without some outside assistance. After consulting Mr. Ross, the able and experienced manager of the construction of the eastern section of the C P. R., and receiving from him a letter of introduction to the contractors on the "Line," I visited them and their workmen to solicit them aid. I am happy to say my visit was not an unsuccessful one. I found all the contractors, without exception, exceedingly kind and obliging. They either went with me among their men personally, or sent their bookkeeper or time-keeper with me. The amount I was then able to raise for the new church was \$2,480,25. When I had visited all the men in a contract, the contractor with his bookkeeper added up the sums subscribed, and then gave me a check for the full amount payable to my order. On my return home 1 endorsed the cheques and handed them over to our worth y treasurer. I have reason to expect some additional sums, as one or two of the contractors were away when I called. I have been promised more. My visit extended over seven weeks. During that time I travelled 215 miles along the "Line" and visited the diffrent contracts. On the Sabbath I conducted two services, one in the morning at the camp where I had staid over night, and the other in the evening at the next contract. On every occasion the attendance and behavior of the men was very gratifying. At one camp the number present was, I was told, 102. A more orderly and respectful looking assembly of men could not be desired. I frequently also held services in the evening of a week day when I saw a favorable opportunity for doing so. Very frequently strong regrets were expressed to me by the men that there had not been some one appointed to hold religious services among them regularly. I was the first minister, I was often told, they had seen since the work began. I found a number of excellent men belonging to our Church, many of them coming from New Brunswick, Nova Scotia and Cape Breton. Whilst those belonging to our Church attended the services 1 conducted, numbers belonging to other denominations also attended, among whom not unfrequently were Roman Catholics.

Having gone over the ground and seen the effect of the absence of the means of grace, and conversed much with the workmen who had been accustomed to a better state of things, I cannot help expressing my earnest desire that our Home Mission Committee will be able, after the opening of navigation, to send an active zealous man to labour in this important field. My experience enables me to promise to such an active one much kindness and encouragement in his work. It is unnecessary to say that there are men of different nationalities and belonging to different sections of the Christian Church at work on the C. P. R. What is re-

quired therefore is that whoever may be sent, should go not seeking to represent Presbyterianism or any other ism, but to preach gospel truth. The work of your Missionary there will be to preach Christ and His truth and not to organise. Permit me to say also that the men among whom he will have to labour are, as a whole, shrewd, intelligent, and practical. The preaching, therefore, that will be the most acceptable and do the most good will be practical preaching.

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In the absence of a good and religious influence, an influence of an opposite kind will exert itself and produce its effect, especially among the young men. I met two, only two, men who openly prided themselves on being Free Trinkers and followers of the notorious Lagersoll. That number, among several thousands, seems infinitisemally small, but "a little leaven leaveneth the whole lump." It is the duty of the church to send the healing and purifying influence of Christ's gospel where it is not, and where the want of it is felt. I frequently promised that I would return and conduct services at different points on the evenings of the week days, if I could not do so on the Sabbath. That I, of course, having promised, mean to do. What is wanted, however, is one to be among the men conducting services regularly and at appointed times.

I am happy to be able to report that the prospects of our church here are still encouraging. The town hall is fulled, sometimes crowded, at our evening services. I am happy also to say that we will be able to get into

our new church this summer.

be read with satisfaction:-

(Since the date of this communication, the convener has had intimation from the secretary of the Board of Management at Port Archur, that the congregation has increased their share of Mr. Herald's salary to \$600 for the present year, in the hope that the committee will be considerably relieved next year, when the new church is finished, of the grant now made.)

PRINCE ALBERT.—The Rev. James Steveright of Prince Albert, having returned to Ontario, at the end of his three years' engagement, the committee appointed the Rev. Wm. MacWilliam of Streetsville, at a salary of \$1,400 per annum, in the hope that at least \$1,000 would be raised in the field. Mr. MacWilliam arrived in October last, and entered vigorously upon his work, preaching regularly at Prince Albert, and occasionally at Carrot River and other points, and teaching the tible Class in connection with the congregation. Owing to great commercial depression in the North-West, the congregation has not been able to come up to the amount expected by the committee, and is still aided to the extent of \$600. Mr. MacWil iam has been unanimously called as pastor, and the congregation put upon the list of supplemented congregations. Mr. Sinclair continues his labors at Carrot River and the vicinity.

EDMONTON.—This important field, under the charge of the Rev. Andrew B. Baird, makes steady and encouraging progress. In addition to the reference made to it in the report of the Presbytery of Manitoba, the following communication sent to the convener by Mr. Baird, of date March 27th, will

"The annual business meeting of the congregation was held last night, and I hasten to lay before you an epitome of the years's work as it was summed up in the reports presented at the meeting. Morning and evening services are held at Edmonton, fortnightly at Beimonte, and monthly at Fort Saskatchewan, Sturgeon River and Clover Bar. The last two places have been opened within the last half year. They are centres of new farming neighborhoods, 12 and 8 miles distant respectively, where in each case the Presbyterians are in a decided majority. The Methodists hold a monthly service at Sturgeon River, but at Clover Bar, as at Belmonte and Fort Saskatchewan, ours is the only service held. The Sabbath Schools at Edmonton and fielmont are doing good work. Eleven members were added to the church durwork of your t to organise, abour are, as a e, that will be

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ast night, and was summed ning services at Fort Sastes have been triming neighbase the Presonthly service iskatche wan, ton and telechurch dur-

ing the year; two were removed by death, the first loss of the kind which the congregation has sustained. The attendance at the Subbath services, especially at Edmonton, has increased decidedly

The most noteworthy event of the year was the long expected visit last fall of the Superintendent of Missions. He spent two days in visiting the different branches of the congregation, and did much to cheer and stimulate both pastor and people in their work. On his recommendation the weekly offering system was adopted for Edmonton and it has worked in the most satisfactory manner. The revenue for the year amounted to \$1,478, of which \$639 was paid on the building fund and \$192 for an organ. The church was plastered during the year, the furnaces were re-modelled and the building was embanked. There is still a floating debt of \$390 on the church besides the loan of \$600 secured from the Church and Manse Building Fund.

The Sturgeon River people are engaged in the erection of a comfortable log church, towards the completion of which a grant of \$100 is expected from the Central Fund. The congregation has resolved to increase the proportion of the minister's salary paid by themselves to \$700, and also to give him a call as soon as the necessary formalities can be arranged.

We are depending on the arrival of a second missionary because the work is becoming too extensive to be properly overtaken by one man. Even if it be but a student who would occupy ha i this field for six months in the year, it would place the work upon a much better tooting.

On the whole the outlook is very encouraging. The spiritual condition of the people, it is true, is far from what it is to be desired, but it is improving. In our weekly prayer-meetings during the winter, there were three young men besides myself, (nearly all our men are young), who took part in them, and there was many an occasion when the Spirit of 'Fod was manifestly present."

BRITISH COLUMBIA — At the last General Assembly the following resolutions were adopted bearing upon our work in that Province:—

1. That pending the union of all the Presbyterian Churches in British Columbia, the General Assembly place under the care of the Presbytery of Toronto, the congregation of Pandora Street Church, Victoria, and any of the other congregations in British Columbia that may make application to be received into connection with the Presbyterian Church in Canada.

2. That the Presbytery of Toronto be empowered to receive as ministers of this church, the ministers of any of the Presbyterian congregations in British Columbia, on their making application, and tabling the necessary Presbyterial certificates.

At the last meeting of the committee there was read a letter from Rev. R. Jamieson, dated 1st November, 1883, proposing that a minister be appointed to take full charge of St. Andrew's Church, New Westminster, and outlying stations—Mr. Jamieson actirg as assistant; the congregation in the city to contribute \$1,200, the outlying districts \$600, and the Home Mission Committee \$600; the salary of the minister to be \$1,500 per annum, and that of Mr. Jamieson \$900 per annum with manse for the 1st year. \$800 the second, and \$700 the third year. There was also read a letter from Mr. Jamieson, dated 11th December, withdrawing the proposal. The report of the congregation for 1883 showed 45 families, 25 single persons, and 60 communicants; Sabbath School, 60 pupils and 7 teachers. Revenue \$1,594 80, including for salary \$1,900, and for missions \$177. Grant asked for year be ginning 1st July next, \$300. After consideration, the following resolutions were adopted:—

1—That the attention of the congregation of St. Andrew's Church, New Westminster, be directed to the decision of last Assembly, making provision for the reception by the church or any congregation in British Columbia that

may see fit to make application, and in the event of the congregation connecting itself with this church, this committee promises to aid it in every way calculated to advance its interests.

2 - That the grant to Mr. Jamieson cease on 1st July, 1884, and that this

action be reported to the General Assembly.

3—That the committee are of the opinion that in the interests of Presbyterianism in New Westminster and locality, it is desirable that Mr. Jamie-

son withdraw from his present field of labor.

Since the meeting of the committee a meeting of the congregation of St. Andrew's, New Westminster, has been held, to take into consideration the Presbyterial connection of the church, and the announcement made by Mr. Jamieson, that on account of infirm health, he desired to resign the pastoral charge. At this meeting the congregation, Resolved to apply for admission to the Presbyterian Church in Canada, under the resolution of the last General Assembly, and requested the Presbytery of Toronto to receive the congregation under its care.

The following resolutions were also passed:-

"That we have learned with deep regret that the state of Mr. Jamieson's health makes it necessary for him to resign the charge of this congregation. Since, in the Providence, of God he has been deprived of the bodily strength necessary to the discharge of his duties, we have no alternative but to consent to the acceptance by the Presbytery of the resignation which he has tendered, and which has, we feel, been dictated by the same spirit of anxiety for the prosperity of the Lord's work in this place, which has actuated him since the day upon which he ministered to the first Presbyterian congregation assembled on the mainland of British Columbia. But we consent to Mr. Jamieson's resignation with sorrow and reluctance; nor can we allow the tie which has so long bound him to this church to be severed, without giving expression to our respect and esteem for him, personally, and gratefully acknowledging the long years of faithful labor which, under many discouragements, he has given to the Master's work among us. And we wish also to take the opportunity of assuring Mrs. Jamieson and her family that we have been neither indifferent to, nor ungrateful for, their long continued and selfdenying labors in our behalf, not only in the choir and the Sabbath School, but in many other ways which have materially contributed to our comfort and prosperity as a congregation. We are glad to have the assurance that Mr. Jamieson, while ceasing to be our pastor, purposes still to live among us, and we pray that God may give him yet many years of usefulness in the smaller and less exacting sphere of duty which he has chosen.

The congregation also agreed to give Mr. Jamieson, as retiring allowance, the use of the present manse and the lot upon which it stands, and a grant of \$350 per annum tor life; also to take the necessary steps to obtain a minister for the church from Ontario, and to make provision for his mainten-

ance."

In accordance with the last part of these resolutions steps are being taken by certain members of the Presbytery of Toronto, with the co-operation of the convener of the Home Mission Committee, (to whom the matter has been entrusted by the church in New Westminster,) to appoint a suitable pastor for this important field.

Communications having been laid before the committee by the convener, regarding the eccesiastical relations of Pandora Street Church, Victoria, it was agreed to call the attention of the Presbytery of Toronto to the resolution of the General Assembly placing this congregation on its roll.

A letter was also read from Mr. John McRae, asking the committee to send a missionary to Ladnor's Landing. Mr. J. O. Campbell, of the Theolog-

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mmittee to e Theolog. ical Seminary, San Francisco was appointed to this field for the summer, the committee agreeing to give any reasonable aid towards his salary and

The convener, immediately after this appointment, corresponded with Mr. Campbell and the people at Ladnor's Landing, with a view to the arrangement of the committee being carried out. The committee however, regret to say, that Mr. Campbell was unable to accept the appointment. on account of a previous engagement. Letters have been received from the Rev. Dr Gray, Convener of the Colonial Committee of the Church of Scotland, stating, that in response to a request from Nanaimo, they have sent a minister to that field, and were about to send another to Comox.

PRESBYTERY OF MANITOBA.—The following is the report of the Presbytery of Manitoba, transmitted by Rev. James Robertson, the Superintendent of Missions:

"During the past season about 45,000 immigrants are computed to have settled in Manitoba and the North-West territories. The lands along the C. P. R, in the Moose, mountain country, and north of the Qu'Appelle river were the most in demand. The new comers are largely members and adherents of our own church. Strenuous efforts were put forth to meet the religious wants of the new settlements and provide ordinances for the older districts and with gratifying success. Last summer few settlements of any size, with the exception of the York Colony, were without regular services, and no settlement was wholly neglected. Owing to the want of men and means, however, the Presbytery was unable to supply many of these fields during winter. About 1,100 families were without supply for the most of the winter, and 400 more received only occasional supply. This is not at all satisfactory and a change must come if we are not to sustain severe losses. When fields are supplied only for six months in the year little progress is made. Encouragement and continuous supply will develope self-support in a much shorter time and at less expense than intermittent services.

NEW FIELDS.

The following new fields were organized during the year, viz : - Auburn, with five stations; Beulah, with four; Swan Lake, with four; Virden, with four; Broadview, with three; Grenfel, with four; Indian Head, with five; Fort Qu'Appelle, with six; Moose Jaw, with five; Calgary, with three; Medicine Hat, with two; Whitewood, with seven; Pelican Lake, with four; Cartwright, with four; Dumfries, with seven; South Morse, Mt., with five; and Binscarth with one. Two new stations were opened at Edmonton, one at Neepawa, one at Oak Lake, one at Sharon, one at West Turtle, Mt., and one north of Regina. Swan Lake, Pelican Lake, Virden, Auburn, and Beulah, were formerly Mission Stations constituting portions of contiguous fields. The influx of settlers, however, rendered it necessary to readjust fields and these stations became the neuclei of new fields. It will thus be seen that ground was broken at over seventy new points during the year, and that the advance made was the greatest in the history of the Presbytery.

CHURCHES AND MANSES ERECTED.

Churches were erected at Rat Portage, Stonewall, Greenwood, Cadurcis, Indian Head, Qu'Appelle, Humesville, Moosemin, Rosedale, Moose Jaw, Calgary, The Ridge, Willoughby, The Flats, Union Point, Condie, Grenfel and Edmonton. Church Manses at Virden, Broadview, Prince Albert, Regina, Gladstone, and Rat Portage. The church at Gladstone was enlarged; and the churches at Carberry, Dominion City and Miami, finished. The total cost of these buildings was between \$35,000 and \$40,000. More than two-thirds of the amount was contributed by the people, and the balance was met by advances from the Church and

Manse Building Fund. Since this fund was brought to bear on our work the number of church editioes within the bounds of the Presbytery has about trebled,

Since the last report was presented Mr. W. R. Ross has been inducted into the pastoral charge of Carman, Mr. D. G. Cameron into that of Nelson, Mr. J.

M. Wellwood of Minnedosa, and Mr. J. M. Douglas of Brandon.

The congregation of Carberry, vacant through the death of the Rev. D. M. Cannell, has called Mr. W. A. Mackenzie, the congregation of Prince Albert Mr. Wm. McWilliam, and that of Burnside Mr. James Todd. The congregation of Rat Portage petitioned for, and the Presbytery of Manitoba granted a moderation

in a call. The satary promised is \$1,000.

Financially the past year has been very trying. The country has been suffering from the inflation of previous years. The depression was aggravated by the early autumn frosts which injured late crops. Promises made, in good faith, on the strength of the coming harvest could not be implemented. Considering the difficulties of business men the record of the church is creditable to the people. The comparison instituted last year by the Convener of the Assembly's Committee on Statistics and finance showed that the Presbytery of Manitoba led the church in liberality for that year, the average per communicant throughout the Presbytery being \$37.57 for all purposes. The average this year can not be so high and yet returns show commendable liberality. For salary, the Ghastone congregation gives per communicant \$13, Emerson \$15, Rock Lake \$8, High Bluff \$11.28, Selkirk \$11.78, Carman \$11.50, hat Portage \$15, Moose Jaw \$15. Burnside nearly \$16, &c. People who do so much to maintain ordinances among themselves, deserve sympathy and support in the years of their weakness.

The missionary societies of Montreal College, Queen's College and Knox College gave valuable assistance last season, and this year they have appointed respectively two, four and five missionaries to aid the Presbytery in its efforts to supply the scattered settlements of the country with the gospel. It is pleasing to record that for the first time the students society of Mamtoba College takes its place with the other societies, and is sending a student to labor in the Qu'Ap-

pelle Va ley.

There were engaged in our mission field during the year forty-nine ordained ministers, twenty-two students and four catechists. Nine of the fields supplied by students during the summer were occupied during winter by elders from Ontario and Manitoba. In addition to these, ministers from Ontario who visited the North-West during last summer rendered valuable service, and enabled the Presbytery to give apply to remote and isolated settlements that otherwise wou dhave been neglected. It may be of inte est to know that besides these there are two settled numsters of the church in Winnipeg, one at Kildonan, one at Portage la Prairie and one at 1 randon. In Manitoba College there are these professors, all ministers of our church and a tutor. The Foreign Mission Committee has a staff of four ordained missionaries and four teachers. It will thus been seen that omitting the elders laboring in winter, the staff maintained by the church last year numbered ninety-two.

The Church and Manse Building Fund is rapidly giving visibility and promise to one work. Congregations provided with churches grow more rapidly and in a much shorter time reach the point of self-support. Without churches Sabbath School work can never be general or efficient. In many localities manses are as necessary, if not more necessary, than churches. Much needless suffering has been entailed upon our missionaries in the past through the lack of suitable residences. It is to be hoped that the board will be provided with the requisite means to keep pace with the expansion of the work. On commercial principles a generous policy is advisable.

During the winter appeals were made to congregations in Ontario and Quebec on behalf of the fund. Considering the financial stringency, and the number

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ario and Qued the number of other worthy objects brought before the people, the response was as liberal as could have been expected. About \$13,400 new subscriptions were obtained, thus bringing up the total to about \$94,000. The depression, however, interfered seriously with the collection of the subscriptions previously obtained in the North-West, and several subscriptions, it is feared, will be altogether lost. At the rate at which the work is progressing the original sum aimed at will barely meet our requirements, and losses must be made up.

It is my sad duty to record the death of the Rev. Alex. Frazer, a zealous and conscientious missionary of the church. Mr. Frazer came to the North-West first about twelve years ago, and labored at High Bluff and Little Britein. He returned to Ontario about eight years since and was settled near London. Having a large family of boys whom he wished to see settled around him, he returned to the North-West last year and took up his residence near Beulah. Here he entered energetically upon mission work, and his services were much appreciated. It was not the Master's will, however, that this should continue, and the servant was summoned to his reckoning and reward.

The Rev. D. McCannell died very unexpectedly about the time of Mr. Frazer's death. Mr. McCannell was a young man of much promise. In college he had the reputation of never having missed a lecture and never having been late. He was a member of Presbytery but two brief years, and yet during that time he endeared himself to us all as a man and a minister. He was appointed to the Big Plain field where progress had been arrested by divisions. In a short time tact and prudence healed divisions, and the field became too large for one minister. The Carberry portion called Mr. McCannell, and under him the congregation became self-sustaining.

Mr. John Brown, a student of Knox College, who labored with much acceptance at Fort Qu'Appelle, passed away also shortly after his return to college. "Be ye also ready, for ye know neither the day nor the hour, when the Son of Man counth

The immigration this year promises to be larger than was anticipated. From Scotland and Ireland a number of settlers have arrived already, and more are to follow. The colony of Crofters from Lady Catheart's estate, has received considerable accession this year already. The Presbytery is sending a missionary among them. When thousands are leaving the shores of Scotland and Ireland to settle in the North-West, it is surely not too much to expect the churches, from whose folds these people come, to assist in giving them the gospel. For a time at least the means of the settlers must be limited, and if the gospel is to be preached among them at all, assistance must be given to support ministers and build churches. Were the Colonial Committees to send out suitable young men, and supplement the contributions of the people towards their support, wealthy men in Glasgow, Belfast and Edingurgh might provide means to aid the people in erecting churches and manses. There would be a close and internal connection established in this way between the British churches and our mission field. Vast sums are given by the English Church in England to assist the work in the North-West. Surely the missionary spirit in Scotland and Ireland is equally large. The destitution of their own children should appeal to the hearts of the Presbyterian Churches of Britain as powerfully as the heathenism of India. While grateful for past aid, we must tell the people that we are as yet but on the threshold of this great country.

Looking over the work of the past year, there is much cause for gratitude to God. The church may not have done all that was required, but she has done much to lay deep and strong the foundations of social and religious I fo in this new land. God has blessed her efforts beyond expectation, and hence she should be encouraged to advance.

To secure the highest success, early action is necessary. Neglected settlers sink into spiritual lethargy very quickly. The evidence of early neglect is pain-

fully evident in many a locality. If young men are to be prevented from throw ing overboard religion, morals, and all that is held dear, christian work must begin with settlement. Ten dollars judiciously expended now will do more than fifty ten years hence.

The next few years will largely determine the religious future of the country. If there is any truth in the law of heredity, or the teachings of history, the future character of our people will be largely determined by the action of chistian people now. Half a continent is now thrown open for settlement. Thousands are eoming in every year to people its fertile plains. The pressing work of our church is to give them the gospel, whatever the extent or success of our mission operations in foreign lands. If we neglect this work, and the people lapse, we are guilty. These things we ought to do and not leave the other undone. God gives as this work to do, and let us in His name do it with our might."

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND.

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"The Board of Management of the Church and Manse Building Fund are grateful to God for the amount of work that He has enabled them to do during the past year. Financially the year has been a very trying one in Mauitoba; and yet the stimulus given by means of this fund to the efforts of our people in Church erection has been such that we have to report aid extended to twenty-five buildings, as compared with aid to fourteen reported last year.

Of this number four have received assistance in the form of a free grant, the grant being in each case given to complete the building, viz: one at Deloraine, and three in the Prince Albert group, the people at Prince Albert having at the same time erected a brick Manse without any assistance from the fund. In all the other cases, aid has been extended in the form of a loan, the periods allowed for repayment varying from two to three years.

Two manses have been erected, one at Rat Portage, and one at Gladstone. Two buildings, combining church and manse according to the plan suggested by the Board, have been erected, one at Virden, the other at Broadview. The church at Regina has, through a loan from the Board, been converted into a manse: the small church at Gladstone, which was inadequate for the growing congregation, has been enlarged and nineteen other places of worship have been added to our list.

The buildings to which aid has been given may be presented under three groups: those on the main line of the C. P. Railway; those in southern Manitoba; and those lying north of the C. P. Railway. In many cases labour has been contributed by the congregations, the value of which is not included in the estimate of the total cost of the buildings here given.

- 1 (1). Virden: about 50 miles West of Brandon. Combined church and manse. Loan advanced \$500. Total cost \$1,500.
 - (2). Moosomin: trails start from this point for Fort Ellice on the north and the Moose Mountain district on the south. Loan advanced for church \$500. Total cost \$1.028.
 - (3). Grenfell: distributing centre for a district which is being rapidly taken up. Loan on church \$401. Total cost \$850, without plaster; Church not yet finished but fit for summer use.
 - (1). Broadview: repair shops for C. P. R. established here. Loan on combined church and manse \$800. Total cost \$1,600.
 - (5). INDIAN HEAD: head quarters of Indian Agency for the Qu'Appelle district, and of the celebrated "Bell Farm." Loan on Church \$1,000. Total cost \$2,195.
 - (6). Qu'Appelle (or Troy); point of departure for stage line to Prince Albert,

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and site of Government Immigration buildings. Loan on church \$425. Total cost \$850.

(7). Regina: Capital of the Province of Assiniboia and head quarters of N. W. M. Police and Indian offices. Loan of \$100 to convert former church into a manse. Total cost \$1,500. The congregation worship in a rented hall.

(8). MooseJaw: one of the terminal divisions of the C. P. R. has attracted a large number of settlers. Loan on church \$1,000. Total cost \$1,550.

(9). Carrant: at the foot of the Rocky Mountains, distributing point for the cattle ranches and mining districts of the West, as well as for Edmonton to the North. Loan on church \$290, already repaid in full. Cost about \$700.

(10). Rat Portage: 135 miles east of Winnipeg, centre of large lumber-manufacturing district and possessed of unlimited water power. Loan on church \$1,200.

(11). RAT PORTAGE: Loan on manse \$800. Total cost of church and manse \$4,200.

II. In Southern Manitoba :-

(12). Union Point: Station connected with the congregation of Morris. Loan on church \$100. Purchased by congregation for \$257.

(13). Miami Station connected with the congregation of Lintrathen. Loan on church \$150. Cost \$400.

(14). Dominion City: on the C. P. R. Pembina branch, near Emerson, distributing point for Roseau district. Loan on church \$324. Cost \$1,500.

(E). GREENRIDGE: about eight miles from Pominion City, important agricultural district. Loan on church agreed to \$500, already advanced \$400. Building in course of erection, to cost \$1,000.

(16). Deloraine (or Condie): about eight miles West of Deloraine proper, which is the chief trading point of the Turtle Mountain district. Grant to finish church \$150. Cost, excluding labour, \$300. The people at Deloraine worship in a hall which is held as church property.

III. North of main line C. P. Railway.

(17). STONEWALL: 20 miles from Winnipeg. Terminus of Stonewall branch of C. P. R., and trading point for district to the north. Loan on church \$1,000, of which \$250 have been repaid. Cost \$2,300.

(18). Greenwoop: Centre of good agricultural district, north of Stonewall. Loan on church \$800, of which \$150 have been repaid. Cost \$1,600.

(19). GLADSTONE: Thriving town on the M. & N. W. Railway. Loan on manse \$800. Cost \$1,750.

(20). GLADSTONE: Loan to aid in enlarging Church \$200. Total cost of improvement, \$1,000.

(21). Caduncis: Good agricultural district west of Minnedosa. Loan on church \$250. Cost \$550.

(22). Humesville: Near the station of Chater on the C. P. R. and centre of good agricultural district. Loan on church \$300, of which \$60 have been repaid. Cost \$1,200.

(23). Colleston, Prince Albert: Grant to finish church \$100. Cost \$300.

(24). Willoughny: Prince Albert Group. Grant to finish Church \$100. Cost \$300.

(25). THE RIDGE: Prince Albert Group. Grant to finish church \$100. Cost \$300.

The importance of the Prince Albert district, in connection with our work may be inferred from the fact that, out of a population of about 6000 souls, we number more than 100 families on our roll. The Board in making grants to these churches, stipulated that in the event of any one of the buildings being sold the grant should be returned.

The total advances from the Fund on buildings for the year have thus been \$12,290; and the total cost of those buildings \$28,730. Additional advances

were made to complete two buildings aided by the Board last year, viz.: to Netson, loan on Manse, \$200, and to Maringhurst, grant for combined Chirch

and Manse, \$100.

It will be seen from the foregoing statement, and from the Freasurer's report, that some of the congregations have already repaid instalments on the loans advanced by the Board. In a number of other cases instalments are due, but, owing to the financial depression and the failure of many settlers to realize as much as they had hoped for from their crops, payment has been delayed. So urity is taken by the Board in the form of notes given by the trustees of the several congregations, or in the form of a mortgage upon the church property, but, of necessity, the Board must rely for the payment of these loans upon the good faith of the congregations.

The sites for all these buildings have been given to the Church free of cost, the majority of those on the main line of the C. P. R. having been given by the Canada North-West Land Company. At Fort Qu'Appelle, where it was important to secure a site although the church has not yet been erected, and where land could be procured only from the H. B. Company, the Board have advanced the necessary payment, the site being given at one-half the ordinary prices.

The C. P. R. Company have conveyed building materials for churches erected at points along their line at one-half the usual freight rates; and the Board has been able to secure lumber and other materials in many cases at lower

cost than could have been done by the congregations.

During the year a considerable number of names have been added to the list of subscribers to the fund in response to the appeals of the Superintendent of Missions, and a large proportion of former subscribers have paid the instalments promised by them. There have been received, in all, by the Treasurer on account of subscriptions since the last report was submitted to the Assembly, \$11,742.26, of which \$7,951.90 are on account of subscriptions reported in the statement

submitted last year, and on new subscriptions \$3,790.86.

The total amount subscribed as per last year's Report was \$80,772.20; to which has been added during the present year \$14,520.01, total subscribed to date \$95,319.26, of which were paid last year, as per report. \$20,903.54, and this year as stated above \$11,742.26; total paid \$32,645.80. The coard have to notice, with gratitude, that by far the greater number of these subscriptions have been received from contributors in the older Provinces, without whose aid the work of church erection in the North-West would make but little progress. They have also to acknowledge the payment by the executors of the late Edward Mackay, Esq., of Montreal, of the sum of \$1000. a bequest similar to that received last year from his late brother, Joseph Mackay, Esq.

The Board consider with the atmost care every application that comes before them, requiring of course that it be approved by Presbytery before they entertain it, and they have tried to practise the most watchful economy in the expenditure of the funds entrusted to them. Finding that the designs of churches submitted by them last year did not include one of a building sufficiently cheap to sait many localities, they have, through the kindness of Mr. G. W. Stewart, of Winnipeg, added to their list the design of a neat and simple church to accommodate 100, which can be creeked at the cost not exceeding \$1,000. These designs, with the working plans which the Board are prepared to supply, are helpful in many

quarters.

The Board sempet close this report without expressing their very deep sense of the importance of one work which the Church has entrusted to them, and the great need there is of increased outlay in this direction if we are to keep pace with the growth of settlement in the North-west. A number of new applications have been approved by the Presbytery, so that although a balance on hand of \$7,198.96 appears in the North-west will all be required immediately; even then, the pression whats of many fields will remain untouched. Many

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communities in the North-West, consisting largely of persons from other parts of the Dominion and attached to the Presbyterian Church are still destitute of a place of worship, and already, this season, a considerable number of settlers have come from Scotland, with every prospect that a much larger number shall follow them. It needs no words to show the urgent necessity of supplying these people with Church services, and of providing places where they can meet to worship the God of their fathers, and dwellings for those who may be their ministers.

WINNIPEG, 20th May, 1894.

C. B. PITBLADO, Chairman. DANIEL M. GORDON, Secretary.

At the meeting of the committee in October, after lengthened deliberation, as to the best method of making grants to the Manitoba Presbytery, for the growing mission work in that great field, the following resolution was adopted:--

"That in view of the great extent and the distance of the mission field of Manitoba and the North-West, the numerous and rapid changes within it, and the consequent difficulty of making specific grants to stations in such a way as to ensure the wisest use of the money, the committee resolves to pay, (in two equal instalments of \$3,000, on 31st December and 31st March next), the sum of six thousand (\$6,000) dollars to the Presbytery of Manitoba, to cover the whole expenses of the work within its bounds, (excepting grants to supplemented congregations), during the next six months, leaving to the Home Mission Comsuffee of the Presbytery to allocate the money among the stations, and to apply it for explaratory and other work, and for the salary and expenses of the Superintendent of Missions, instructing the Presbytery to give full information to this committee at its March meeting as to the application of the money, with the understanding that this committee reserves to itself the right of making all appointments for a lengthened term to the Presbytery of Manitoba."

At the meeting of committee held in March, after considering the necessitics of the Presbytery, it was agreed to grant the sum of \$13,000 for carrying on the work during the year beginning 1st April, 1884, the sum to cover the entire expenditure from the funds of this committee, excepting grants to supplemented congregations and the salary and travelling expenses of the Superintendent of missions; the grant to be payable in four instalments, viz: \$4,250 each, on 30th June and 30th September, and \$2,250 each on 31st December and 31st March

Superintendent's Salary .- It was unanimously agreed to recommend the General Assembly to increase the salary of Mr. Robertson to \$2,000 per annual

and travelling expenses, from 1st April, 1881.

Superintendent's Work.—At the same meeting of committee, Dr. Laing at 1 Messrs. Pitblado and Warden were appointed a committee to revise the regulations affecting the Superintendent of Missions, and report to the sub-committee in April, with a view to their being land before the Presbytery of Manitoba, and subsequently adopted by the Assembly. As the report has not yet been laid before the committee or Presbytery, final action is necessarily delayed.

Sub dir sion of the Presbytery of Manitoba .- At the meeting of committee held in March, the Assembly's remit as to the sub-division of the Presbytery of Manitoba, together with the Presbytery's recommendation thereanent, was referred to a sub-committee, consisting of Dr. Laing, (convener,) Messrs. Farries, Robertson, Pitblado, McCrae and McKenzie. At a later stage the sub-committee

presented the following report :--

The sub-committee appointed to consider the division of the Presbytery of Manitoba having considered me matter, as far as it was possible, in all its bearmgs, hig leave to report :-

That there is good ground for difference of opinion, as to the advisability of dividing the Presbytery at all, as to the number of Presbyteries that should be erected, and as to the relation which the Superintendent shall bear, hereafter, to the several Presbyteries and the Synod of which the Presbyteries shall consist. Nevertheless they are agreed to report as the most advisable course to be pursued:—

- 1.—That the Presbytery of Manitoba should be divided into three parts, which may be known as the Presbyteries of Pembina, Winnipeg, and Portage la Prairie or Brandon. The first two named to consist of the congregations and territories specified in the minute of Presbytery referred to the committee, and the third to consist of all the territory not specified, and which is now within the bounds of the Presbytery of Manitoba.
 - 2.—That these three Presbyteries shall constitute the Synod of Manitoba.
- 3.—That the Superintendent of Missions shall devote his whole time to the mission work in the vestern Presbytery of Portage la Prairie or Branden, and that his relations to that Presbytery be the same as they now are to the Presbytery of Manitoba.
- 4.—That the Presbyteries of Pembina and Winnipeg shall work the mission fields under the same regulations as are in force for the other Presbyteries of the church, and that the Presbytery of Brandon shall conduct its operations in general accordance with the special provisions framed for the conduct of the work in the present Presbytery of Manitoba.

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The report was received and the following resolution adopted:—The committee, having carefully considered the whole subject, recommend, in view of the changed circumstances during the year in the working of the mission field of the North-West, that no action be taken meantime.

LUMBERMEN MISSION.

The work of this mission was vigorously prosecuted during the past winter and the Missionaries and Colporteurs were early furnished with a large and varied stock of books and tracts, with which they all expressed great satisfaction. The Missionaries employed were the same as last year, namely, the Rev. Joseph Gandier, the Rev. D. L. McKechnie, the Rev. Wm. Shearer, Mr. P. S. Vernier, Mr. McCullough, Mr. Dunkin. Boxes of books and tracts were sent to the Rev. G. T. Bayne, of Eganville; Rev. John Fairlin, of L'Original and Hawkesbury, and to the Rev. Jos. S. Stewart, of Balderson's Corners. In the case of Mr. Stewart, the box, through some unaccountable delay on the railway, did not reach him in time to be distributed this winter.

All the agents of the mission report that the literature was everywhere gladly received, and the ministers say it was the means of securing for them a welcome in some places, where without it they might have been treated with scant courtesy.

The report of the Rev. Mr. McKechnie is given in full, and will enable readers to form a somewhat clear idea of the uardships and encouragements of the work.—

I began the work this year on the 15th January, and continued, with some interruptions, until the 27th March. The shauties I visited were situated in the Ottawa and its various tributaries, from Rockliffe, forty-five miles below Mat tawn, to Lakes Teniscamingue and Kippewa, one hundred miles above. In all 1 drove about 1,200 miles. I visited 45 shanties, not quite as many as last year. There was less lumbering in this district this year than last, and the shanties were much more scattered. I managed to visit all within my district except six or seven. I was somewhat hindered in my work this winter by the dangerous

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illness of my wife, and was twice recalled from a far distance. Besides shauties, I visited of course, a considerable number of lumber depots, stopping-places, taverns, and private families

The majority of the men in the chanties are French. The most of these are able to understand and talk the English language more or less perfectly. Only now and then do we visit a shanty where the majority are English speaking. Of course it would be a great advantage if the missionary were able to preach and converse in the French language as well as in the English.

Generally, though not always, the missionary receives a cordial welcome and is treated with kindness. The address is often listened to with eagerness, and nearly always a respectful attention is paid even by some who cannot uncerstand.

I find it best to do or say nothing that would arouse religious strife. There is plenty of ground that is common to all christians, such as man's sintulness, the law, God's love, salvation through Christ, heaven, hell, the uncertainty of life, &c.

The supply of literature this year was suitable and abundant. The illustrated papers, English and French, were very acceptable. A man in one of the shanties remarked that even the pictures had an educating influence. The papers and tracts help greatly to make the missionary's visit agreeable, and to open a door for the preaching of the Word. I distributed them freely, giving sometimes even to those who could not read. I have reason to think that very few of them were wastel or destroyed. "I will bring this home to any little girl," said a French cook whose home is in New Brunswick, when he received a copy of "L'Ami de la Maison," with a fine picture on the front page. The bound copies of The Sunday at Home, The Leisure Hour, Friendly Greetings, The Cottager and Artisan, The Fract Magazine, were very acceptable and useful. I left copies at depots and shanties where there were a good many who read the English. I left them in charge of the foreman for the use of the men. A tract is soon read and laid aside, but one of these furnishes a winter's supply of reading. "The men read it every night," said a clerk from one of the shanties where I had left a copy of The Tract Magazine. If your missionary could be furnished each year with 50 or 60 books of similar character, though even of less size and value, it would be a great boon to the men engaged in lumbering. A few similar books in French would also be found very useful.

In a few instances 1 met French converts to the Protestant religion. Such are always glad to see a Protestant minister. On one occasion I came across a cook who had been a pupil of Pointe Aux Trembles school. When the foreman rather unkindly said to me, "there is no bed for you," the cook immediately answered, "I will give hum mine." He seemed quite intelligent, and though a Catholic, he understands Protestants and is not prejudiced against them Ho bought a French Bible from me.

Of course there is not much religion seen generally in shanties. An intelligent gentleman said to me that it was impossible for a man to live a christian life in a shanty, and indeed it must be difficult enough. For from two to ten months in each year the men are away from home and religious influence. There is constant perfanity and much conversation that is low and vulgar. The books found in a shanty, when there are any, are generally of a light and sometimes of an objectionable character.

There is much to discourage a missionary who visits shanties. To be compelled to spend a part of a Sabbath with fifty or sixty men who have not the least regard for the Sabbath is indeed misery. The missionary is sometimes treated with coolness and even regarded with suspicion. Where there are but a

few Protestants among a large number of Catholies the Protestants are occasionally ashamed of their own missionary. One feels that the words of the prophet suit his case, "He came unto his own and his own received him not." But I have little to complain of, I was very generally treated with kindness, and on the whole enjoyed the work. "God that comforteth those that are cast down," often comforted me when I was discouraged.

To do justice to the work, the missionary should be the whole winter at it. His very presence among a number of men seems to have a good influence. "We must not curse now," I over-heard a man remark one day. The most profane generally restrains himself before the missionary."

Financially the mission is in a prosperous condition. The total income for the year was \$133.56; the total expenditure, \$181.00; which leaves a balance on hand of \$252.56.

AUGMENTATION SCHEME—(REPORT OF SUB-COMMITTEE)

To the Rev. W. Cochrane, D. D., Convener of the Home Mission Committee, (Western Section):

The Sub-Committee on Augmentation of Stipends has much satisfaction in reporting, that the efforts which have been put forth to secure the better support of ministers of the Church, have been thus far crowned with success. A minimum stipend at the rate per annum of \$750 and manse has been secured for the half year ending 31st March, 1884. The operation of the Augmentation scheme in its new form dates from 1st October, 1883. For the six months preceding that time, supplements were paid on the old basis of the grants voted by the Home Mission Committee.

In October last there were in the western section of the Church, two hundred and twenty-three (223) congregations having settled pastors, (besides thirty-three (33) vacant charges) giving less that the proposed minimum. Each Presbytery was furnished with a list of the congregations within its bounds, which came under the category. Deputies appointed by the sub-committee visited the several Presbyteries, and explained the working of the scheme in detail. As the result of this action, arrangements were made in each Presbytery for the visiting of congregations that required aid, and for the securing of increased contributions from the stronger charges. A circular was also addressed to a large number of private individuals, asking for special contributions in order that the scheme might be begun with a good working balance.

The response from the Church has been very gratifying. It was estimated that \$35,000 per annum would be required to bring up the two hundred and twenty-three charges referred to above, to the minimum tipend. Of this amount \$6,000 was expected in the form of increased contributions to stipend from these

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two hundred thirty-three sbytery was in under the Presbyteries, this action, gations that he stronger individuals, with a good

s estimated indred and his amount from these charges, while the remaining \$29,000 was looked for from self-sustaining congregations, and from individuals who might make special contributions.

These expectations have been more than realized. The actual receipts are:—
Congregational and individual contributions for Augmentation \$ 21,505 64
Proportion of Home Mission Committee's receipts applied for augmentation in accordance with instructions of General Assembly,
(including supplements for half year ending 1st Oct. 1883)...... 12,652 67

To which must be added, in order to shew the real advance made, the proportion for the half year ending 31st March, 1884, of the increase promised by the 223 congregations toward stipend, viz.: \$8,480 per annum.

It is very satisfactory thus to report "a good working balance" of \$11,322.98. The sub Committee recommends that of this amount \$10,000 be set aside, to form, along with \$7,000—the proportion of the legacies of the late Messrs. Joseph and Edward Mackay assigned to augmentation—a reserve fund of \$17,000, leaving a balance of \$1,322.98 at the credit of the ordinary fund.

Of the 223 congregations reported last October as giving less than the proposed minimum, only 145 have received aid for the past year, and they have increased their contributions to stipend by \$3,565 per annum. The remaining 78 congregations have for the most part come up to the minimum, and their returns show an increase of \$4,915 per annum in stipend promised. Including vacant charges, the number of aid-requiring congregations is now 170, as compared with 256 in October last. The Committee cannot but regard this result of one year's effort as exceedingly gratifying.

APPENDIX.

The following table shows the increase per annum in stipends promised by congregations giving less than \$750 and manse a year ago, and the contributions of Presbyteries to Home Mission and Augmentation funds:—

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Quebec	No. of congregations in October, 1883 giving less than \$750 and manse.	No. of congregations now requiring aid.	Oct., 1863, by congregations now receiving aid.	Increase per annum in stipend promised since Oct, 1883, by congregations now self-supporting but then under the proposed minimum.	Total increase per annum in stipend promised since Oct, 1883, by congregations then giving the less than \$750 and manse.	Contributions to Home Mission (omitting	Contributions to Augmentation.	Total contributed by Presbyteries.
Montreal	17	16	780	250	1,030	2,748	4,321	7,069
Glengarry	$\begin{array}{c} 11 \\ 12 \end{array}$	$\frac{4}{9}$	50 75	$\frac{320}{400}$		$\begin{bmatrix} 657 \\ 845 \end{bmatrix}$	424 $1,554$	1,081 $2,399$
Ottawa Lanark and Renfrew	17	13	485	300			431	$\frac{2,000}{2,082}$
Brockville	11	8	280	100		520	254	774
Kingston	11	14		7.5	75	1,451	899	2,350
Peterboro'	11	8	215	100	315	1,693		2,094
Whitby	3			150	150	770	94	864
Lindsay	$\frac{8}{13}$	6 10	210 165	100 100	$\begin{array}{c c} & 310 \\ & 265 \end{array}$	$\frac{945}{6,086}$		707 $12,189$
Toronto Barrie	13	7	150	150	$\frac{265}{300}$		355	1,323
Owen Sound	9	7	1.50	70	70			659
Saugeen	8	5	100	150	250			626
Guelph	6	1		400	400	1.599	388	1,987
Hamilton	16	6	100	250			2,156	4,320
Paris	3	$\frac{2}{7}$		50	50		752	2,343
London	13	7	-100	600	500		752	$\frac{1,943}{646}$
Chatham	9	4	130 50	300			211 62	719
Sarnia Stratford	8 4	9	90	350 250		$\frac{647}{1,045}$		1,321
Huron	5	$\frac{2}{2}$	i 00	100			341	1,072
Maitland	17	$\bar{6}$	130	450		619		
Bruce	6	6		50		575	83	658
Manitoba	11	10	50		50	1,058	312	1,370
	256	169	\$ 3,565	\$ 4,915	\$ 8,480	\$30908	\$19975	\$50878

[To this list is to be added the congregation of St. Andrew's Church, New Westminister, British Columbia.]

ds promised by contributions of

Contributions to Augmentation.	Total contributed by Presbyteries
\$ 68 4,321 424 1,554 431 254 899 401 94 362 6,103	\$ 610 7,069 1,081 2,399 2,082 774 2,350 2,094 864 707
355 127 186 388 2,156 752 752 211 62 276 341	1,328 659 626 1,987 4,320 2,343 1,943 646 719 1,321 1,072

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Church, New

The following resolutions were adopted by the Home Mission Committee in March last, in regard to the charges indicated:—

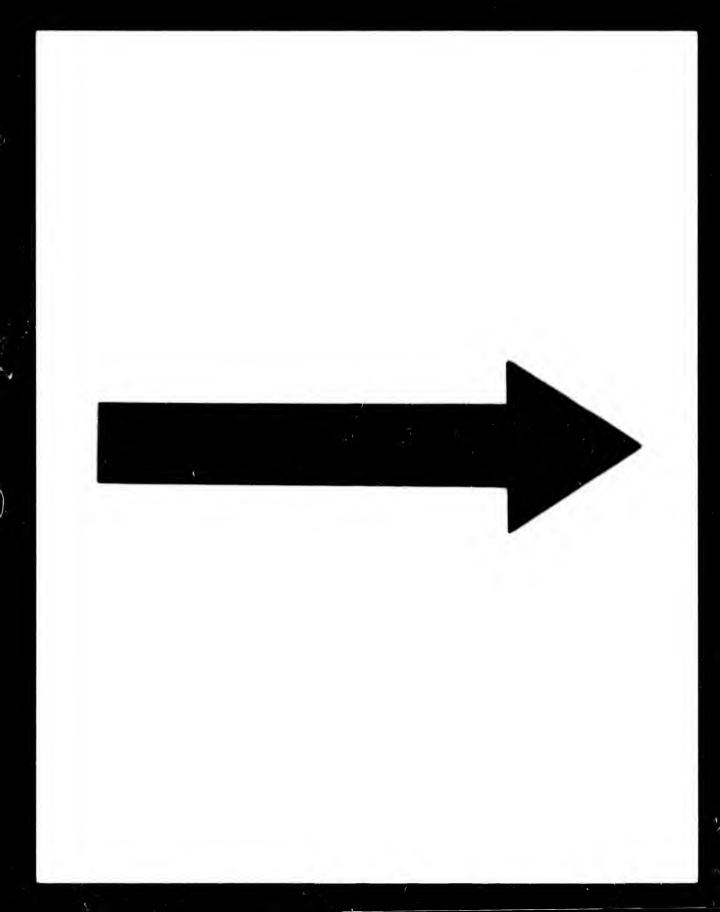
- (a) Congregations not Complying with the Regulations:—In the case of the following congregations not complying with the regulations, the committee agreed to recognize them as exceptional, and to recommend the General Assembly to make grants to them, notwithstanding their inability to fulfil the conditions required of congregations on the list:—Kennebec Road. Arundel, New Glasgow, St. Hyacinthe, Aylwin and Desert, McNab, Middleville and Dalhousie, Grand Bend.
- (b) LANGSIDE.—Whereas in October last the committee notified the Presbytery of Maitland, that in their opinion the field around Langside should be rearranged, with a view to avoid the unnecessary expenditure of the Augmentation Fund, and whereas the Presbytery has again made application to have the congregation put on the list as requiring aid, Resolved, that the congregation be reported to the General Assembly, with the recommendation of this committee, that no supplement be granted.

The following regulations for the working of the scheme were reported to the Home Mission Committee in March last and adopted:—

- 1. That in carrying out the instructions of the General Assembly regarding congregations in Manitoba, Resolved, that the stipends of ministers duly inducted be supplemented in the first place to \$850 per annum, and participate in the surplus fund up to \$950 per annum,—corresponding with the \$750 per annum and manse in the other Presbyteries of the church—it being understood that where there is a manse \$50 per annum will be deducted from the supplement, but this shall not be applied so as to reduce the present salary of any of the ministers now settled in supplemented congregations. That congregations receiving supplement in according with this regulation be required to pay at least \$500 per annum: no supplement to exceed \$400 per annum.
- 2. That the salaries in cities, and in towns where living is exceptionally high, be supplemented in the first place to \$800 per annum, with allowance of \$100 per annum for house rent, and may, at the discretion of the committee, participate in the surplus fund up to \$1,000, with the same allowance for rent.
- 3. That congregations receiving supplement in cities or towns, in accordance with the above regulation, be required to pay at least \$500, and \$100 for house rent, before being put on the list: no supplement to exceed \$400 per annum.
- 4. That before a settlement takes place in any vacancy requiring to be supplemented, the congregation be visited with a view to increase the contributions of the people, and the result of the visitation reported to the committee.

The sub-committee recommends the adoption of the following additional regulations :— $\,$

- 5. That all congregations requiring aid shall be visited annually between October and March with a view to secure increased contributions to stipend, and the result of the visitation shall be reported to the committee.
- 6. That the committee be empowered to withhold assistance in cases where mission stations have been erected into pastoral charges, or where existing congregations have been divided; if in the judgment of the committee such action has been unwise or premature.
- 7. That in cases where stipends are augmented to only \$700 per annum and manse (or in cities to only \$900 and manse) in consequence of the regulation that



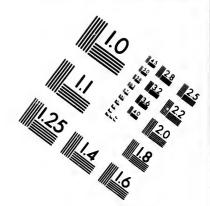
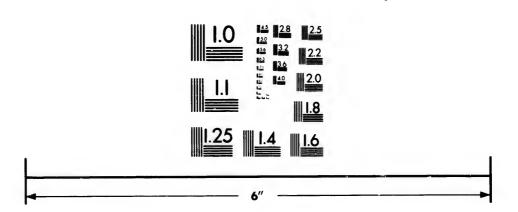
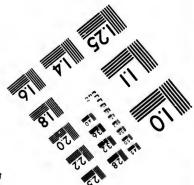


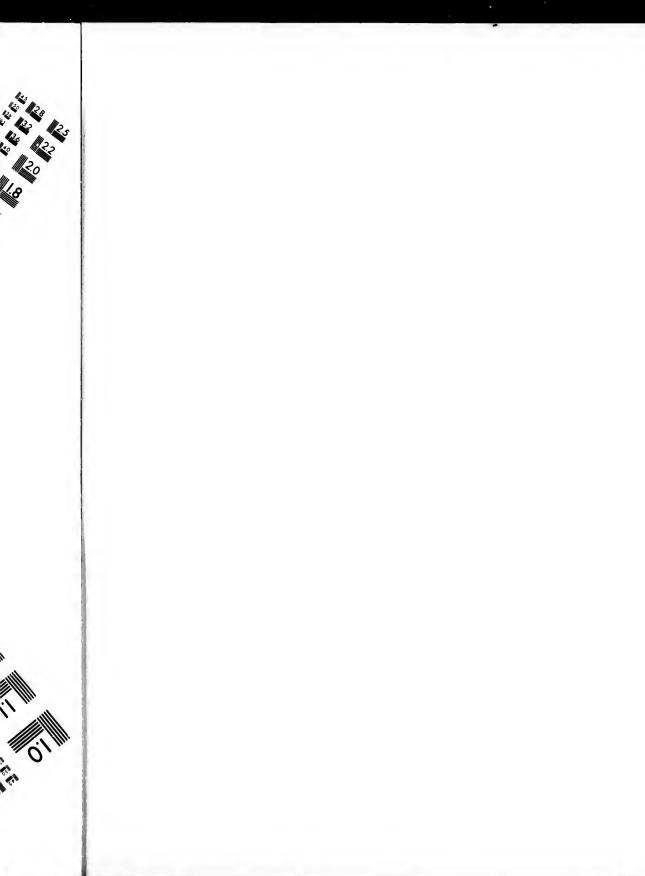
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"no congregation shall receive from the fund more than \$800," (in cities \$400); the committee be empowered to increase the grant where there is exceptional liberality on the part of the congregation interested.

The sub-committee further recommend:

1. That the funds for Home Mission work proper and for Augmentation of Stipends be kept distinct, and that congregations be instructed to contribute separately to these two objects.

2. That the Augmentation Scheme be wrought, as during the past year, by a sub-committee of the Home Mission Committee, with a Secretary appointed by the General Assembly.

3. That in view of the large and increasing amount of work in connection with the Home Mission and Augmentation Schemes, Mr. R. H. Warden (who has been acting as Sccretary of the Home Mission Committee) be appointed Secretary of the Home Mission Committee and of Sub-Committee on Augmentation of Stipends at a salary of \$400.

(Note.—At the meeting of the committee in March it was unanimously agreed to place at the disposal of Mr. Warden the sum of \$150 for services in connection with the Augmentation Scheme during the six months October to March.)

The committee trust that the Church will shew continued and increasing interest in the scheme which has been thus fairly launched and on which the prosperity of her weak charges and the comfort and usefulness of many of her faithful ministers largely depend.

All which is respectfully submitted,

D, J. MACDONNELL,

Convener of Sub-Committee.

Toronto, 21st May, 1884.

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FINANCIAL STATEMENT.

*Home Mission Fund, 1883-4.

						Dr.			Cĸ.	
Balance at 1	peginning of year	ır						8	1,416	3:
Presbytery of	of Quebec	• • •	•••		• • •	\$ 1,040	00	"	542	8:
• •	Moutreal				•••	1,560	00		2,748	11
••	Glengarry			•••		288	00		656	70
"	Ottawa			•••	•••	994	00		845	27
••	Lanark & Re	ufrev	٧	•••		1,413	50		1,650	81
4.4	Brockville		•••		•••	182	00		519	94
"	Kingston	•••		•••	•••	1,275	60		1,450	96
6	Paterboro'					422	20		1,692	59
"	Whitby		•••						769	8:
**	Lindsny					267	50		844	60
66	Toronto					769	00	F	6,086	38
••	Barrie		• • •			2,019	81		967	8:
"	Owen Sound	l	•••			443			531	88
66	Saugeen		•••			191	00		439	80
•6	Guelph			• •		200	00		1,598	91
"	Hamilton			•••		858	70		2,164	0:
4.6	Paris	• -	•••			87			1,590	68
	London			•••		603	00		1,190	60
4.6	Chatham			•••		875	00		434	63
66	Sarnia					387			646	
"	Stratford					177	00		1,045	18
66	Huron		•••			177	00		730	76
66	Maitland		•••			50			619	2
6	Bruce				•••	1,201	40			74
66	Manitoba, inc		ng Prince	Albert	•••	17,704			1.058	16
Grants from	other churches	3				11,101	00		,	
Bequests	***								8,034	47
Donations		•••							4,110	
Sundry recei	pts								1,096	
Joseph Macl	cay Fund			•••	•••				1,144	
Prince Arth	ur's Landing		•••	•••	•••	850	ΩΩ		2,000	OQ.
	inster, B. C		•••	•••	•••	650	00			
Printing		•••	•••			$\begin{array}{c} \textbf{429} \\ \end{array}$	50			
	committee mee		Allowa		ทยด	420	90			
ner and Se	cretary (2 years). T.	avelling e	xneuses I	Pro					
portion of	Agents salary	and	general o	apondes, i	10.	2,005	28			
Balance	and parting	ti i i u	general c.	-		,				
	•••	•••	•••	***	•••	7,632	17			
						\$43,703	44	-	3,703	

^{*}Sabbath School contributions are included in the Presbyterial returns. These amount to \$2,080 32,

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FINANCIAL STATEMENT.

STIPEND AUGMENTATION FUND, 1883-4.

						Dr.	Ī	CR.
Presbytery of	Quebec			·		\$ 1,262	50	\$ 67.55
46	Montreal						50	4,320 87
4.6	Glengarry					•	10	424 00
"	Ottawa						30	1,554 42
.6	Lanurk & Re	enfrew					00	430 77
6.6	Brockville						00	254 43
44	Kingston						00	898 75
44	Pet rboro'						50	401 50
••	Whitby	•••				002	00	93 62
"	Lindsay					400	no l	361 84
4.6	Toronto						00	6,102 67
4.6	Barry.		• • • •	•••			50 50	$\frac{0,102}{355}$
64	Owen Soun		•••	•••	,		50 50	$\frac{333}{127} \frac{20}{10}$
66	Saugeen		•••	•••	•••		$\frac{50}{00}$	
66	Guelph		• • •	•••	•••		., - [186 35
"	Hamilton	•••	•••	•••	••••	• -	00	388 39
44	Paris	•••	•••	•••	•••		00	2,155 60
64	London	• • •	•••	•••	•••		00	751 84
44	Chatham	•••	•••	• •	•••		00	752 - 47
41		•••	••	•••	• • •		25	211 00
"	Sarnia	•••	•••	•••	•••		00	62 00
	Stratford	•••	•••	•••	•••		00	276 - 40
	Huron	•••	•••	·	• • •		00	340 56
6	Maitland	•••	•••		• • •	260	00	63 00
•	Bruce	•••	•••	•••	• • •	185	00	83 00
"	Manitoba	•••	•••	•••		1,112	5 0	812 0
Sabbath Scho	ols	•••						70 00
Donations	es, including	Comm	ittoo Sn	h-Comm	ittoo			460 2
Denutation	as, Printing,	A cont'c	oolowy	and Ga	naral			
expenses		agont	-	and Ge		1070	00	1
*Balance		•••	•••	• •	•••	1,956		
"Datance	•••	•••	•••	•••	•••	5,890	81	
						\$21,505	64	\$21,505 6

^{*}The actual balance as shown in the report of the Sub-Committee on Augmentation is \$5690.81, as a sum of \$200 charge lagainst Home Missions, properly belongs to Augmentation.

Note.—It will be seen from the foregoing financial statements that the balances on hand at the end of the year are as follows: Home Misssions \$7,682.17, and Augmentation \$5,690.81. At the meeting of the Sub-Committee held in Kingston in the end of April, it was agreed that \$2,000 should remain at the credit of the Home Mission Fund and that the balance should be placed to the credit of the Augmentation Fund. According to this arrangement, deducting \$2,000 from the balance on hand for Home Missions (\$7,632.17) leave

\$5,632.17 to be transferred to the Augmentation Fund. The balance on hand as per above statement for Augmentation is \$5,690.81, which when added to the \$5,632.17 transferred from the Home Mission Fund, makes a total of \$11,322.98. Of this amount \$10,000 has been placed at the credit of the Augmentation Reserve Fund, and the balance of \$1,322.98 at the credit of the ordinary Augmentation Fund.

There is also an unexpended portion of the Joseph Mackay legacy for Home Missions, amounting to \$8,000, and Mr. Edward Mackay's legacy for the same, amounting to \$10,000. Of this amount, \$18,000, it was agreed to give Home Missions \$11,000 for a Reserve Fund, and Augmentation \$7,000 for the Reserve Fund. This leaves at the credit of the Augmentation Reserve Fund, \$17,000; at the credit of the Home Mission Reserve Fund, \$11,000; at the credit of the Augmentation Ordinary Fund, \$1,322.98; and at the credit of the Home Mission Ordinary Fund, \$2,000.

MISCELLANEOUS.

Grant from British Churches.—During the year a grant of £250 stg. has been received from the Presbyterian Church in Ireland, and £175 stg. from the Free Church of Scotland, and £50 stg from the Church of Scotland. The United Presbyterian Church has also agreed to make a grant of £50 stg. for four years, to each of the missionaries to be sent out by them to labor in connection with the Presbyterian Church in Canada.

Bequest of Late Mrs. Dr. Burns, addressed the committee at the October meeting. He stated that by her will of date 4th March, 1879, Mrs. Burns left the Home and Foreign Mission Committees legaters. A year later she expressed a wisb to have a colicil added increasing the amount given by herself and the late Dr. Burns to found the Bonar-Burns Scolarship in Knox College, Toronto. Circumstances at the time prevented the codicil being made, but very frequently she expressed to friends the desire to have the Scholarship increased in value. The estate was wound up in June last, and \$750 paid each to the Home and Foreign Mission Funds of the church. A balance of \$418 and interest remains in the hands of the executor. The committee unanimously agreed to authorize the appropriation to the Bonar-Burns Scholarship fund of their half of the balance now in the hands of the executor of the estate, reporting their action to the Foreign Mission Committee and also to the General Assembly.

Salaries of Ordained Missionaries.—It was resolved to increase to \$850 per annum the salaries of ordained missionaries appointed by this committee, and engaged by the Presbytery for a term not less than one year; the liability of this committee not to exceed \$400 per annum for any field supplied by such missionaries: the increase of salary to date from 1st April, 1884.

Rev. Dr. King's Removal to Winnipeg.—The following resolution was

unanimously adopted by the committee at the October meeting:-

"The committee, in accepting the resignation of Dr. King as convener of their sub-committee on the augmentation of salaries, on account of his removal to Winnipeg, desires to express its gratitude for the efficient aid he has rendered in carrying on the work of this committee, and hopes, though his change of residence makes his resignation necessary, the committee will still be favored as frequently as possible with his presence and counsel." Dr. Cochrane also represented the committee at the farewell meeting in connection with Dr. King's removal to Winnipeg, held in St. James' Square Church, on the 23rd of Oct. last

on Auguentassions, proper-

nents that the ome Misssions Sub-Committee tould remain at ld be placed to tent, deducting 632.17) leave

APPENDIX.

STUDENTS MISSIONARY SOCIETIES.

The Missionary Societies of Montreal, Queen's, and Knox Colleges, have, as usual, tendered the committee valuable aid in supplying many needy districts with ordinances during the summer months, both in the older Provinces and in Manitoba. Particulars as to the fields occupied and the work accomplished, will be found in the reports published by these societies.

ESTIMATE FOR NEXT YEAR.

The committee have made a careful estimate of the amount required for next year, and find on the lowest computation, that they will require \$60,000:—\$30,000 for Home Mission work, proper, and \$30,000 for Augmentation. This sum can easily be raised by the congregations in Quebec, Ontario and Manitoba, independent of any contributions that may come from the British churches.

All of which is respectfully submitted,

WM. COCHRANE, Convener,

Home Mission Committee.

ROB

Brantford, June 4th, 1884.

eges, have, as needy districts evinces and in accomplished,

ired for next 00:—\$30,000 sum can easily ndependent of

ivener, Committee.

APPENDICES

TO THE

Report of the Kome Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1883-84.

ROBT. H. WARDEN, MONTREAL, Secretary.

WM. COCHRANE, D.D., BRANTFORD, Convener.

APPENDIX I.—MISSION STATIONS.

Report for the year ending 31st March, 1884.

Home Mission Grant per Sabbath for the year. Total amount received from H.M. Commit- tee during the year.	\$ 0.00	17 77 567 50	200 00 200 00 200 00 200 00 200 00 200 00	26 50 954 50
Amount paid for build- ing during the year.	ن س	:	1800 00	1800 00
Amount paid by Sta- tions for Supplies during the year (in- cluding board),	\$ c. 210 00 215 00 120 00 280 00 314 00	1140 00	125 00 350 00 350 00 150 00 120 00 86 00	1146 00
Amount per Sabbath promised by Stations.	8 4 7 2 2 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	27 75	25 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	56 00
No. Sabbaths supplied during the year.	: \$ 55 5 5 5	194	228223883	361
Communicants.	116 116 46 	244	844 tt 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	302
Families connected with Mission Field.	60 34 87 40	209	25 2 1 1 3 2 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	237
Average Sabbath At- tendance.	130 130 130 130	465	35 25 35 36 36 36 36 36 36 36 36 36 36 36 36 36	620
No. Preaching Stat'ns.	2121-2122	13	80201181	%
Is there a Church?	::	4		x
Pa Aid Required?		ဗ		ဗ
DESIGNATION OF MISSION FIZIDS.	1. Metis 2. Valcartier 3. Gould 4. Chaudiere 5. Kenneber Road 6. Massawippi, Coaticook, etc	Total	1. Ogdensburg	Total
Presbyteries.	І.—Quebec.		IIMontreal.	

1. Cantley and Portland......

IV. - OTTAWA.

954 50

96 30

1800 00

1146 00

26 00

361

237 302

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Total.....

No Mission Stations.

III .-- GLENGARRY.

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	90 08	80 09	00 006		1545 00	1545 00	
	270 00 94 00 156 00 120 00	806 00	255 00 255 00 255 00 60 00 60 00 176 00 21 00 21 00 21 00	2071 67	300 00	331 00	212 00 118 00 172 75 96 00 108 00 230 00 54 00
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	83.35.58 80.25.58	415	7. 170 120 120 120 120 120 120 120 120 120 12	1226	120	160	255 95 78 95 95 95 95 95 95 95 95 95 95 95 95 95
	34460	91	10 4 4 4 6 6 6 1 6 1 6 4 F	: %	8183	7	10 11 0 10 1 10 T T T T T T T T T T T T
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		٥, ا		[6		63	
٠	Cantley and Portland. Bearbrook and Cambridge Hull Plantagenet. Chelsea and East Templeton.	Total	Mattawa. Alice, Petawawa and Chalk River. Wilberforce, Grattan and Stafford. Otter Lake. Castleford and Dewars. Darling. Walthan and Calimet. Washurst and S. Sherbrooke. Bathurst and S. Sherbrooke. Quyon, Onslow and Bardly. Canadian Percifer Kaliway. Canadian Percifer Kaliway. Canadian Percifer Kaliway. Canadian Percifer Kaliway.	Total.	Winchester Springs and North Williamsburg. Mallorytown and Rockport	Total	1. Rylston. 2. Hinchibrook and Bedford. 3. Mattawatchan 4. Mississippi. 5. Poland and Lavant. 6. Mill Haven. 7. Thanet and Ridge 8. Wolfe Island. 9. U.Amable and York River. 10. Carlow and Mayo. 11. Maynooth
	IV OTTAWA.		VLanark and Renfrew.		VI.—Ввоскупик.		VIIKingston.

APPENDIX I.—MISSION STATIONS—Continued.

Presbyteries.	Designation of Mission Fields.	% beriupe H biA aI	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath At- tendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Sta- tions for Supplies during the year (in- cluding board).	Amount paid for build- ing during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during the year.
VIIKingston-Continued.	12. Consecon and Hillier. 13. Canden and Tanworth Special grant to the Presbytery Travelling expenses to fields.	- : : 9	 		8:33	8.88	125 :: 35	4 52 34 52 52 52 52 52 52 52 52 52 52 52 52 52	% 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	00 00 00 00 00 00 00 00 00 00 00 00 00	ن ن	S	% c. 100 00 150 00 16 60 16 60 15
	Total	: 2	′ ≓	- -	1044	100	l	ere	2				
VIII.—Ретевово'.	Haliburton and Robertson's. Minden and Kinmount. Havey. Chandos, Burleigh and Cardiff. Stony Lake.		- 7 : T :	61 10 10 10 10	7.140 100 100 100 100 100 100 100 100 100	£ 9 : 8	35 15 15 15 15 15 15 15 15 15 15 15 15 15	25 25 17 17	88888	110 00 127 50 127 40 110 00 74 90		688918 88888 88888	65 65 65 65 65 65 65 65 65 65 65 65 65 6
	Total	ro.	4		208	16	221	95	16 50	549 80		12 00	262 70
ІХ Wнпвк.	No Missión Stations.	_			İ		<u> </u>	i					
XLindsay.	1. Coboconk, Head Lake, Digly, and Carden	-		7	215	97	- 53	ត	5 50	15 15		5.0	52 50

APPENDIX.

52 50

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1. Coboconk, Head Lake, Digly and Carden.....

X.-Lindsay.

			-	-	*	-		-						
XI.—Toronto.	1. Hornby, etc. 2. Camilla and Mono Centre 3. Dixie. 4. Deer Park 5. Stronfwills	: :- :-	:	ถลุกก	180 180 190 190 190 190	3%888 8	8 135 04 44 44 44	25 25 25 25	25.55 25.55 25.55 25.55 25.55	262 262 263 263 263 263 263 263 263 263	150 00	1 8	52 00	
		. I e	1 - rc		105	12 151	47	33 S	37 00		225 00	2 50	127 50	
XII.—Barrie.	1. Minesing, Craighurst, etc. 2. Penetanguishene and Midland. 4. Waubaushene, etc. 5. Huntsville, Allansville, etc. 6. Parry Sound and Carling. 7. Raymond, Deebank, etc. 8. Stisted, Stanleydale, etc. 9. Rossean and Turle Lake. 10. Emsdale, Katrine, etc. 11. Washago and Severn Bridge. 12. Sparrow Lake, etc. 13. Frankin 14. Bethune. 15. Victoria Harbour. 16. Collingwood Mountain, etc. 17. Singhampton, etc. 18. Singhampton, etc. 19. Supervision of Muskoka field Travelling expenses to fields.		200424444	4 20 10 10 20 20 20 44 10 10 10 10 10 10 10 10 10 10 10 10 10	25.55.55.55.55.55.55.55.55.55.55.55.55.5	82 88 88 88 88 88 88 88 88 88 88 88 88 8	865 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	826184848484888	25-5	88 88 88 88 88 88 88 88 88 88 88 88 88		81838888888888888888888888888888888888	187 28 28 28 28 28 28 28 28 28 28 28 28 28	
XIIIOWEN SOUND	1. Big Bay 2. Indian F 3. Johnston 5. Woodfor 6. Tobermo		64 :24-22 01		245 205 205 125 75 140 1007		107 37 37 37 37 37 37 37 37 37 37 37 37 37	8 15 8 8 8 8 8 8 8 E	4 to 01 80 80 80 80	104 00 135 00 144 68 147 60 56 00 88 77	49 00 365 00 414 00	2 00 4	78 00 40 00 118 00	

APPENDIX I.-MISSION STATIONS-Continued.

Total amount received from H. M. Commit- tee during the year.		90 OS	-		282 70	00 06	458 70	
Home Mission Grant per Sabbath for the year.		8 8			6 00 3 00	2 00	11 00	
Amount paid for building the year.		3						
Amount paid by Sta- tions for Supplies during the year (in- cluding board).		692 00	314 00 310 00	624 00	350 00 400 00 115 00		1475 00	200 00
Amount per Sabbath promised by Stations.		8 81	00 9 90 9	12 00	8 8 61 6 8 9 6 6		30 37	98 +
No. Sabbaths supplied during the year.	23.13	103	38	06	64.55	322	590	25
Communicants.	2:23	0 <u>8</u>	54	116	នួនន	286	155	2
Families connected with Mission Field.	1 8 3 3 5	88	26.25	51	# 25 FE	808	170	021
Average Sabbath At- tendance.	8298	320	130 110	240	85 100 115	388	525	125
No. Preaching Stat'ns.	11122	ဗ	12	က	2-67		6	-
Is there a Church ?	2000	ıc	-	-			9	-
% berinpest biA al	1 : : :	_			- :-	: :-	n	-
DESIGNATION OF MISSION FIELDS.	Ayton and East Normanhy Black's Corners and Gandier St. Andrew's Church, Proton Cotswold	Total	1. Garafraxa, Second Church	Total	1. Fort Erie Group 2. Merritton 3. Louth and Reynoldsville	4. Last Ancaster. 5. Barton. 6. Wellandport.	Total	1. Old St. Andrew's, East Oxford
Presevteries.	XIV.—Saugeen.		ХV.—Собитьн.		ХVІНамігтом.			XVIIParis.

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1. Old St. Andrew's, East Oxford.....

XVII.-PARIS.

ini	Springfield Lucan and Fraser's Church Port Burwell	: l	⊢ 61 :	1 :	75.	88	89	22	3 00	108 00 81 00		88	108 00 120 00	
	Total	62	<u>က </u>	8	125	47	7.0	75	2 00	189 00		2 00	228 00	
ХІХ. –Снатнам.	1. Essex Centre. 2. Tilbury Centre. 3. Buxton and Raleigh 4. Maidstone		::	01 + 01 m	20 55 50 20 50 50 20 50 50 20 50 50 20 50 50 20 50 50 20 50 50 20 50 50 20 50 50 20 50 50 20 50	8832	25	89 8	00 L 00 #	140 00 160 00 350 00	800 00	83 8	#8 98 · · ·	
	Total.	m	64	<u> </u>	 88 88	139	1:22	118	16 00	650 00	00 008	8 8	120	
<u> </u>	Oil Springs and Oil City Duthel Church and Black Creek		- 69	6161	120	88	<u>\$</u>	25.52	7 00 6 30	224 00 236 00		888	68. 98. 98. 99.	
	Total	67	<u> </u> ~		220	7.	8	55	13 50	460 00		90 7	112 00	
XXI.—Stratford.	1. Granton	 	-	<u> </u>	8	1 5	3	28	90 9	263 n0		3 00	72 00	
XXII.—Huron.	1. Goderich, Gaelic M.S	-			8	8	8	52	9 90	180 00		90 %1	52 00	
XXIIIMaiteand	No Mission Stations.	<u>'</u>		<u> </u>										
XXIVBRUCE.	1. Manitoulin—Manitowaning Group. 2 Gore Bay Group. 4. Algoma Mills. 5. Thessalon and Bruce Mines. 6. Cockburn Island.			91-0 :081	135 228 228 248 248	P: 282	32.25	888 8	8 00 9 00			8 8	200 00	

Total amount received from H.M. Commit- tee during the year.	\$ c. 192 00 400 00 350 00 97 40	1431 40	
Home Mission Grant per Sabbath for the year.	8 8 00 7 8 00 7 00	39 00	
Amount paid for building the year.	တ		5000 00 250 00 600 00 500 00 716 00 400 00 210 00 750 00
Amount paid by Sta- tions for Supplies during the year (in- cluding board).	S .	:	25
Amount per Sabbath promised by Stations.	5000 0000 0000	56 00	112 80 80 10 10 80 10 80 10 80 10 10 80 10 10 10 10 10 10 10 10 10 10 10 10 10
No. Sabbaths supplied during the year.	46 52	242	2022234422222322222222
Communicants.	47	346	84888824884488844888
Families or meeted with Misson Field.	75 41	347	4 62288888888888888888888888888888888888
Average Sabbath At- tendance,	225 150	1238	62008588888888884584585
No. Preaching Stat'ns.	7-4	44	01010000000010141041000000000004410
Is there a Church?		9	
? bərinpəH biA aI	:	∞	
DESIGNATION OF MISSION FIELDS.	7. St. Joseph's Island and Tarbutt 8. Sault Ste. Marie 9. Port Arthur Expenses of Deputies of Presbytery visiting Fields	Total	1. Rat Portage 2. Rapid City 3. Strathclair 4. Clear Springs 5. Marais 6. Mose Jaw 7. Nespawa 8. Burnis 10. Souris 11. Greenwood 12. Deloraine 13. Newdale 13. Newdale 14. Rosedale 15. Grenfell 16. Birthe 17. Morris 18. Binscarth 19. Binscarth 20. Milford 21. Edmonton
Presbyteries.	XXIV.—BRUCE— Continued.		ХХV.—Мамтова.

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17. Dirthe. 17. Morris. 18. Binsearth 19. Calgary 19. O. Milford. 21. Edmonton

*This, with the sum of \$2,187.50 paid to supplemented congregations, makes \$17,704.33, being amount in full paid for Manitoba during the year, including Superintendent's salary and all expenses.

+ Recently organized.

APPENDIX II.—SUPPLEMENTED CONGREGATIONS.

STATIONS.
MISSION STA
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I.—SUMMARY OF I
APPENDIX

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																868 02
194		328	5	313 95	21	309	158	502	290	S 72	118	50.0	25	242	5569	5937
244	: 8	418		221	23	401	317	180	254	#2 24 24 24 24 24 24 24 24 24 24 24 24 24	85	3.5	38	346	1854	6169
209		429	67	50 15	46	191	249	86 12	170	84	139	74	9	347	2204	6319
465 620		1226	91	1844 508	215	802	2886 1007	320	525	222	530	22.5	88	1238	4063	17717
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မ જ	· · ·	° 2	21	 Ero	-	9	17	40	10	— es	4	01+		6	 53	165
		Uttawa Lanark and Renfrew	Brockville	Kingston		_	Barrie Owen Sound									Total
	Quebec 6 6 4 13 465 209 244 194 27 75 1140 Non-Year 1 8 620 237 302 361 26 01 1146	Quebec 6 6 4 13 465 209 244 194 27 75 1140 Montreal 8 6 8 18 620 237 302 361 26 00 1146 Gleugarry Gleu	Quebec G 6 6 4 13 465 209 244 194 27 75 1140 Montreal 6 6 8 18 620 237 302 361 26 77 1140 Glenguary 8 6 8 18 620 237 302 361 26 00 1146 Lanakar 5 9 16 415 248 236 188 28 00 806 Lanakar 10 9 10 32 1226 429 418 328 54 25 2071	Quebec 6 6 4 13 465 209 244 194 27 75 1140 Montreal 8 6 8 18 620 237 302 361 27 75 1140 Glengury 9 6 8 18 29 361 26 114 Ottawa 5 9 16 415 248 236 188 28 0 806 Lanark and Renfrew 10 9 1 4 166 67 418 328 54 25 2071 Brockville 2 9 1 4 166 67 418 10 67 418 10 60 331	Quebec 6 6 4 13 465 209 244 194 27 75 1146 Clens_arry Clens_arry 8 6 8 18 620 237 302 361 26 1146 Ottawa Lamark and Renfrew 10 9 10 32 1226 429 418 328 56 2071 Brockville 13 12 1 4 160 67 61 10 9 331 Reterborough 5 5 4 16 67 50 10 549 549 569 549 569 569	Quebec 6 6 4 13 465 209 244 194 27 75 1140 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleng-gray 9 16 415 248 236 361 26 1146 Lanark and Renfrew 10 9 10 32 1226 429 418 328 54 25 2071 Brockville 12 1 4 160 67 67 418 328 54 25 2071 Reterborough 5 5 4 16 508 91 221 95 16 50 549 Whitboy 1 1 1 4 215 46 53 21 50 127	Quebec. 6 6 4 13 465 209 244 194 27 1146 Glengterny Brockville 10 9 10 32 1226 429 48 28 6 80 Clawar Lanak and Renfrew 10 9 10 32 1226 429 418 236 188 28 60 1146 Brockville Brockville 13 2 1 4 16 67 419 32 32 10 33 Ringston 13 1 4 16 67 51 <t< td=""><td>Quebec 6 6 4 13 465 209 244 194 27 1140 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleugarry Gleugarry 8 6 8 18 20 237 302 361 26 1146 Brockville Brockville 10 9 10 32 1226 429 418 328 54 2071 Ringston 13 12 4 16 67 50 10 331 Whitby 5 5 4 16 508 91 221 95 16 50 54 Whitby 1 1 4 16 508 91 221 95 16 50 54 Whitby 1 1 4 16 508 96 51 97 16 50 54</td><td>Quebec 6 6 4 13 465 209 244 194 27 75 1146 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleng-grap 9 16 415 248 236 361 26 1146 Brockville 10 9 10 32 1226 429 418 328 54 55 2071 Brockville 13 12 1 4 160 67 33 16 00 331 Wintoy 13 12 4 16 67 31 46 60 549 Whitby 1 1 4 16 508 91 221 95 16 50 54 50 17 Toronto 6 3 5 88 78 78 17 78 37 0 606 50</td><td>Quebec 6 6 4 13 465 209 244 194 27 75 1146 Mont-sal 8 6 8 18 620 237 302 361 27 75 1146 Clens_stry Clens_stry 10 9 10 32 1226 429 418 328 54 55 2071 Brockville 10 9 10 32 1226 429 418 328 54 55 2071 Ringston 13 12 1 4 160 67 33 16 00 331 Whitby 13 1 4 16 67 56 91 16 50 54 50 137 Whitby 1 1 1 4 16 56 91 16 50 54 50 54 50 54 50 55 10 50 50</td><td>Quebec. 6 6 4 13 465 209 244 194 \$ c. \$ c.</td><td>Quebec 6 6 4 13 465 209 244 194 27 75 1146 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleng-graph 8 6 8 18 620 237 302 361 26 1146 Glamark and Renfrew 10 9 10 32 1226 429 418 328 36 36 36 37</td><td>Quebec G 6 6 4 13 465 209 244 194 27 1146 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleugary 10 9 10 32 1226 429 48 28 00 1146 Lanark and Renfrew 10 9 10 32 1226 429 418 328 59 0 1146 Brockville 13 12 1 4 166 67 418 328 54 50 131 Whitby 13 1 4 16 67 51 51 50 51 30 16 50 51 30 16 50 51 30 16 50 51 30 18 50 51 17 17 17 14 16 50 51 18 50 51</td><td>Quebec G 6 6 4 13 465 209 244 134 27 1140 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleugary 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 13 12 1 41 146 67 31 46 60 51 Whitby 13 1 4 16 50 9 16 50 31 9 16 50 51 17 17 14 16 50 40 16 50 51 18 50 50 18 50 50 18 50 50 18 50 50 18 <td< td=""><td>Quebec 6 6 4 13 465 209 244 134 27 1146 Mont-sal 8 6 8 18 620 237 302 361 27 5 1146 27 5 1146 27 361 15 6 1146 27 361 188 28 6 1146 27 361 188 28 0 1146 27 361 194 27 5 10 32 1226 429 418 328 54 55 2071 180 806 1146 806 1146 806 1146 806 1146 806 1148 228 1148 232 148 10 12 14 114 146 57 147 148 14 146 60 148 14 146 60 112 144 144 146 60 144 144 146 144 146</td><td>Quebec. 6 6 4 13 465 209 244 194 27 1146 Mont-sal 8 6 8 18 620 237 302 361 27 5 1146 Gleng-graph 8 6 8 18 620 237 322 361 26 1146 Glamark and Renfrew 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 13 12 1 4 160 67 418 328 54 50 114 Kingston 13 1 4 16 67 418 328 54 50 54 50 54 51 46 60 53 117 117 118 41 146 60 54 50 100 50 50 50 50 50 50 50 50 50</td></td<></td></t<>	Quebec 6 6 4 13 465 209 244 194 27 1140 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleugarry Gleugarry 8 6 8 18 20 237 302 361 26 1146 Brockville Brockville 10 9 10 32 1226 429 418 328 54 2071 Ringston 13 12 4 16 67 50 10 331 Whitby 5 5 4 16 508 91 221 95 16 50 54 Whitby 1 1 4 16 508 91 221 95 16 50 54 Whitby 1 1 4 16 508 96 51 97 16 50 54	Quebec 6 6 4 13 465 209 244 194 27 75 1146 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleng-grap 9 16 415 248 236 361 26 1146 Brockville 10 9 10 32 1226 429 418 328 54 55 2071 Brockville 13 12 1 4 160 67 33 16 00 331 Wintoy 13 12 4 16 67 31 46 60 549 Whitby 1 1 4 16 508 91 221 95 16 50 54 50 17 Toronto 6 3 5 88 78 78 17 78 37 0 606 50	Quebec 6 6 4 13 465 209 244 194 27 75 1146 Mont-sal 8 6 8 18 620 237 302 361 27 75 1146 Clens_stry Clens_stry 10 9 10 32 1226 429 418 328 54 55 2071 Brockville 10 9 10 32 1226 429 418 328 54 55 2071 Ringston 13 12 1 4 160 67 33 16 00 331 Whitby 13 1 4 16 67 56 91 16 50 54 50 137 Whitby 1 1 1 4 16 56 91 16 50 54 50 54 50 54 50 55 10 50 50	Quebec. 6 6 4 13 465 209 244 194 \$ c. \$ c.	Quebec 6 6 4 13 465 209 244 194 27 75 1146 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleng-graph 8 6 8 18 620 237 302 361 26 1146 Glamark and Renfrew 10 9 10 32 1226 429 418 328 36 36 36 37	Quebec G 6 6 4 13 465 209 244 194 27 1146 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleugary 10 9 10 32 1226 429 48 28 00 1146 Lanark and Renfrew 10 9 10 32 1226 429 418 328 59 0 1146 Brockville 13 12 1 4 166 67 418 328 54 50 131 Whitby 13 1 4 16 67 51 51 50 51 30 16 50 51 30 16 50 51 30 16 50 51 30 18 50 51 17 17 17 14 16 50 51 18 50 51	Quebec G 6 6 4 13 465 209 244 134 27 1140 Mont-sal 8 6 8 18 620 237 302 361 26 1146 Gleugary 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 13 12 1 41 146 67 31 46 60 51 Whitby 13 1 4 16 50 9 16 50 31 9 16 50 51 17 17 14 16 50 40 16 50 51 18 50 50 18 50 50 18 50 50 18 50 50 18 <td< td=""><td>Quebec 6 6 4 13 465 209 244 134 27 1146 Mont-sal 8 6 8 18 620 237 302 361 27 5 1146 27 5 1146 27 361 15 6 1146 27 361 188 28 6 1146 27 361 188 28 0 1146 27 361 194 27 5 10 32 1226 429 418 328 54 55 2071 180 806 1146 806 1146 806 1146 806 1146 806 1148 228 1148 232 148 10 12 14 114 146 57 147 148 14 146 60 148 14 146 60 112 144 144 146 60 144 144 146 144 146</td><td>Quebec. 6 6 4 13 465 209 244 194 27 1146 Mont-sal 8 6 8 18 620 237 302 361 27 5 1146 Gleng-graph 8 6 8 18 620 237 322 361 26 1146 Glamark and Renfrew 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 13 12 1 4 160 67 418 328 54 50 114 Kingston 13 1 4 16 67 418 328 54 50 54 50 54 51 46 60 53 117 117 118 41 146 60 54 50 100 50 50 50 50 50 50 50 50 50</td></td<>	Quebec 6 6 4 13 465 209 244 134 27 1146 Mont-sal 8 6 8 18 620 237 302 361 27 5 1146 27 5 1146 27 361 15 6 1146 27 361 188 28 6 1146 27 361 188 28 0 1146 27 361 194 27 5 10 32 1226 429 418 328 54 55 2071 180 806 1146 806 1146 806 1146 806 1146 806 1148 228 1148 232 148 10 12 14 114 146 57 147 148 14 146 60 148 14 146 60 112 144 144 146 60 144 144 146 144 146	Quebec. 6 6 4 13 465 209 244 194 27 1146 Mont-sal 8 6 8 18 620 237 302 361 27 5 1146 Gleng-graph 8 6 8 18 620 237 322 361 26 1146 Glamark and Renfrew 10 9 10 32 1226 429 418 328 54 50 1146 Brockville 13 12 1 4 160 67 418 328 54 50 114 Kingston 13 1 4 16 67 418 328 54 50 54 50 54 51 46 60 53 117 117 118 41 146 60 54 50 100 50 50 50 50 50 50 50 50 50

APPENDIX II.—SUPPLEMENTED CONGREGATIONS.

24883 54

145

93.9 165

Total

The following is a list of the aid-receiving congregations under the Augmentation Scheme, with the grants paid to each for the half-year ending 31st March, 1884.

The supplements paid to the respective Presbyteries for the half-year ending 30th September, 1883, are also given.

	ATTEMPIA.		4
Grant received from the fund for half- year ending Slat Alarch, 1884.	8 C. 155 00 155	1735 00	300 00 200 00 50 00 12 50 225 00 75 00 137 50
Rate per communicant towards salary.	\$6.00	8 44	7 00 7 04 7 04 7 7 28 5 7 1 28 00
Is there manse or rent- ed house provided by congregation ?	N N N N N N N N N N N N N N N N N N N	12	MMM N
Stipend per annum Priperd promised by congregation after being visited by Presbytery.	\$ 400 4400 4400 7000 5500 5500 5755 5755 5	7295	700 1000 625 300 700 600
Communicants.	25.28.28.28.28.28.28.28.28.28.28.28.28.28.	935	100 142 119 103 120 65
Families,	828288888888888888888888888888888888888	840	60 70 1113 63 73 74 42
Ministers,	J. G. Pritchard Wm. Robertson F. M. Dewey J. R. MacLeod J. MacLood Wm. Mathieson Mal. McLeod Wm. Ross J. D. Ferguson John McKenzie (now vacant) G. E. Amaron J. C. Cattanach Vacant Supplements for first half year	Total	J. J. Casey J. Nichols G. C. Heine. J. Fraser J. Stewart D. Paterson J. Mackie.
Congregations.	1. St. Sylvester and Lower Leeds 2. Danville, St. Andrew's 3. Richmould, etc. 4. Kingsbury and Brompton Gore 5. Soofstown 6. Winslow 7. Lingwick 8. Lake Megantic 9. Kemebec Road 10. Hampden 11. Three Rivers 12. Sherbrooke 13. Inverness		1. Montreal, Taylor Church. 2. St. Mark's. 3. Chalmers'* 4. Chatham, Grenville, etc. 5. Arundel, etc. 6. St. Andrews. 7. Lachute, First Church. 8. New Glasgow
Presbyteries.	I.—QUEBEC.		II.—Montreal.

* Now self-supporting.

M

400

APPENDIX II.—SUPPLEMENTED CONGREGATIONS.—Continued.

Grant received from the fund for half- year ending 3lst March, 1884.	\$ 755 00 125 00 100 00 100 00 00 00 00 00 00 00 00 0	2363 00	150 00 45 00 125 00 113 40 288 00 721 40	150 00 25 00 50 00 100 00 150 00 75 00
Rate per communicant towards salary.	\$ 6 50 6 50 6 50 8 50 8 50 8 65 8 65 8 65 8 65	6 16	10 20 5 91 7 74 5 57 6 91	4 95 7 50 5 69 7 40 11 54 5 96
Is there manse or rent- ed honse provided by congregation ?	NAM NA	6	H I H I H I H I H I H I H I H I H I H I	M M M
Stipend per annum promised by congre- gation after being visited by Presby- tery.	\$ 500 \$ br>500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500 \$ 500	7925	450 500 500 500 480 1930	450 700 650 550 450 600
Communicants.	110 45 100 80 129 175	1360	93 95 95 308	1988 88 1988 88
Families.	8824485	830	57	588888
Ministers.	J. Hally. A. H. McFarlane. A. Cauboue. Jas. Watson J. Tumbull. W. A. Johnston. C. M. Mackeracher. Vacant. Supplements for first half-year	Total	Jas. Cornack Hugh Cameron. G. A. Smith Vacant Supplements for first half-year	John Fairlie Robt, Hughes. Robt, Whillans. T. S. Glassford. Geo. Jamieson R. V. McKibbin.
Congregations.	9. Ste. Therese 10. Farnham Centre 11. St. Hyacinthe 12. Huntingdom, Second Church 13. St. Louis de Gouzague 14. Rockhurn and Gore 15. English River and Howick 16. Laguerre		1. Alexandria. 2. Summerstown. 3. East Hawkesbury, etc. 4. Dalhousie Mills & Côte St. George	1. L'Orignal and Hawkesbury. 2. Cumberland 3. Nepan and Bell's Corners 4. Richmond 5. Aylmer 6. North Gower and Wellington.
Presbyteries.	II.—Moytreal— Continued.		III.—Glengariy.	IV,—Ottawa,

APPENDIX.

150 90 150 90 150 90 75 90

7 50 7 50 7 50 7 40 11 54 5 56

N KKK

450 700 650 550 650 600

588888

John Fairlie
Robt, Hughes.
Robt, Whilans
T. S. Gl. Whilans
T. S. Glassford.
Geo. Jamieson
R. V. McKibbin.

1. L'Orignal and Hawkesbury.
2. Cumberland.
3. Nepean and Bell's Corners.
4. Richmond.
5. Aylıner.
6. North Gower and Wellington.

IV.-OTTAWA.

0 00 0 00 0 00 5 00 2 30		1103 00 55 00 55 00 15 00 15 00 15 00 15 00 12 00 60 00	22222 22222 22222 22222 22222 22222 2222
150 100 17 275 1092	138 138 138 138 138 138 138 138 138 138		85 812 85 85 85 85 85 85 85 85 85 85 85 85 85
6 50 6 50 6 50 6 08	6476 80 70 70 70 70 8 4 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		6 36 10 20 17 43 17 81 19 21 19 21 19 72
M M	HHH NNNNNNNN	12 RH RH RH RH M	RH RH RH
400 600 600 600 5000	0000 0000 0000 0000 0000 0000 0000 0000 0000	7360 640 650 650 650 650 650 650 750 750	700 200 200 250 600 600 600 700
108 118 100 879	112 112 123 128 128 127 127 127 128 129 129 129 129 129 129	1708 150 122 122 120 120 58 120 58 58 120 58	750 74 74 96 88 115 72
45 66 50 512	882588552545	898 57 70 73 73 85 85 85 85 95 11	549 83 55 55 83 83 55 83 br>83 55 83 83 83 83 83 83 83 83 83 83 83 83 83
7. Aylwin and Desert W. Shearer 8. Rochesterville. 9. East Gloucester G. T. Bayne Supplements for first half-year	1. St. Andrew's, Smith's Falls. 2. Dalhousie and North Sherbrooke. 3. Lanark. 4. McNab. 5. Kitlety. 6. Beckwith and Ashton. 7. Coulonge, etc. 7. Coulonge, etc. 8. Ross and Cobden. 9. Balderson and Drummond. 10. Admaston. 11. Midleville and Dalhousie. 12. Litchfield. 13. Bromley. 14. Bromley. 15. Supplements for first half-year	1. Dunbar and Colquhoun's Thos. Nelson 2. Lyn and Yonge J. J. Richards 3. Hyndman's and South Mountain J. J. Richards J. J. Ross J. J. J. Richards J. J. J. Richards J. J. J. McIlroy J. McI	Total Tota
IV.—OTTAWA—Con- tinued.	VLanark & Ren- Frew.	VI.—Brockville.	VIIKingston.

1. Fenelon Falls and Somerville Wn. Lochead 40

X.-LINDSAY.

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—Continued.

	Congregations.	Ministers.	Families.	Communicants.	Stipend per annum promised by congre- gation after being visited by Presby- tery,	Is there manse or rent- ed house provided by songregation ?	Rate per communicant towards salary.	Grant received from the fund for half- year ending 31st March, 1884.
	7. Camden 8th, and Tamworth. 8. Picton 9. Consecon, etc. 11. Demorsale, etc. 12. Melrose, L. and S. 13. St. Columba and St. Faul 14. Millhaven, etc.	W. S. Smith. W. Coulthard Vacant	25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25.25 25.52.42.25 25.	15232222	w 500 000 000	, KM	\$\$ 0.7 L1 11 15 E	150 00 100 00 100 00 3315 00
1	1. Hastings 2. Warsaw and Dummer 3. Lakefield 5. Springville and Bethany 6. Garden Hill and Knoxville 7. Bobcaygeon and Dunsford 8. Cartwright and Ballyduff	D. A. Thomson Peter Fleming N. Clarke Jas. Cleland Vm. Bennett W. H. Jamieson J. R. Graigie Vacant Supplements for first half year		252 150 117 117 110	700 540 650 650 600 490 600 600	H M M M M M M M M M M M M M M M M M M M		25 00 105 00 50 00 140 00 100 00 112 50 133 50
1	No Supplemented Congregations.	Total	334	788	4625	9	6 25	802 00

9

4625

Total 334 788

No Supplemented Congregations.

ІХ.-Мнітву.

Supplements for first fialf-year

. : 1 1	1 1	: 1 1	
125 00 125 00 100 00 50 00 215 00 615 00	37 50 150 00 150 00 75 00 175 00 100 00 65 00 125 00 125 00 538 50 1428 50	12 50 75 00 43 00 100 00 119 50 37 50 250 00 637 50	150 00 75 00 112 50 150 00
7 85 7 88 8 8 3 3 8 4 4 70 8 9 16 4 7 2 3 4 7 2 3	6 11 8 33 6 50 6 50 6 56 6 56 7 05 7 05 7 05	6 50 6 70 6 70 6 70 6 19 11 11	9 4 4 64 9 37 3 4 8 8 9 3 4 9 3 7 8 9 3 7 8 9 9 3 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
M M	M H H H H H H H H H H H H H H H H H H H	MMMMMM -	NN NN
500 500 600 562 233 550	725 640 660 660 660 680 680 690 690 690 690	725 450 7700 600 561 675 550	400 600 525 400
55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1189 1189 1189 1189 1189 1189 1189 1189	172 855 1555 97 94 117 54	82 140 127 48
288 288 314 314	326 32 32 32	83 89 81 71 71 75 75	36 19 19
Wnn. Lochead H. Sinclair A. G. McLachlin A. Currie J. T. Paul (died March, 1881) Vacant Supplements for first half-year	D. Mackintosh R. Gray Jas. Frazer W. A more J. W. Cameron J. W. Cameron J. W. Chutch J. M. McDonald J. A. McDonald J. A. McDonald J. B. Fraser, M. D. (now vacant) T. S. Wipplements for first half-year Total	George Craw W. Anderson R. Moodie A. Dawson A. Findlay J. J. Cochrane Vacant Supplements for first half-year	Alex. McLennan Elias Mullan. Jas. F. McLaren D. D. McLennan
Fenelon Falls and Somerville Uptergrove Leaskdale and Zephyr Brock Brock Bolsover Sunderland, etc.	1. Melville Church, Markham 2. York Mills and Fisherville 3. Georgina 4. Aurora and East King 4. Parkale 6. Laskay and West King 7. Ballinafad 7. Ballinafad 8. Toronto, Chalmers 9. Horning's Mills, etc 10. Queensville	1. Hillsdale and Elmvale 2. Mulmur and Rosemont 3. Stayner and Sunnidale 4. Gravenhurst 5. Bracebridge, Monck and S. Falls 6. Town Line and Ivy 7. Singhampton and Maple Valley	Knox Church, Sydenham Knox Church, Sydenham Knipsth, N. Derby & Cruickshanks. Temple Hill, Euphrasia and Knox Church, Holland Lion's Head and Lyndsay
X.—Lindsay.	ХІ.—Товоято.	XII,—Barrie.	XIII OWEN SOUND.

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—Continued.

MINISTER S. S. S. S. S. S. S. S. S. S. S. S. S.	Hugh Currie	Wm. Park. 77 93 650 Alex. Nichol. 84 125 550 John Morrison. 68 128 600 Vacant 62 110 600 Vacant 33 56 500 Supplements for the first half-year 324 512 2900	Ewan Macaulay. 70 120 600 Supplement for the first half-year 70 120 600 Total 70 120 600	Thos. Wilson 40 75 500 W. D. Ress. 41 93 6000 Geo. Crombio 86 600
Congergations.	 Keady, Desboro' and Peabody Wiarton and Hepworth Berkeley and Williamsford 	First Church, Durham North Luther, Gordonville, etc Cedarville and Espiin South Luther, etc Dundalk and Fraser.	1. West Puslinch.	Caledonia, Sutherland Street Blackheath, Seneca and Caistor. St. Ann's and Smithville
Presbyteries.	XIII.—Owen Sound —Continued.	XIVSaugeen.	ХV.—Совън,	ХVІНамиток.

		APPENDIX.		X.1X.
150 00 50 00 25 00 300 00 825 00	150 00 37 50 187 50	25 00 125 00 75 00 125 00 125 00 25 00 375 00	150 00 125 00 4 25 225 00 504 25	25 00 100 00 125 00 275 00 525 00
4 89 7 114 5 77 6 44	6 78 3 90 4 85	7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	5 85 6 81 6 94	7 89 7 33 7 89 7 62
M 8	. M.	MW WH BH	M. I	MM 2
450 700 700 3550	475 500 975	700 500 600 600 100 500 500 3900	450 550 700 1700	700 550 550 550 1800
92 98 130	211	135 75 64 64 100 156 108	77 65 110	98 75
45 61 64 291	41 60 	90 49 54 51 67 70 78 	30 40 61 	50 61 45 136
Geo. A. Yeomans Robert Thomson W. P. Walker Supplements for the first half-year Total	Thos. Alexander	D. Stewart A. Beamore J. M. Munroe J. H. Paradis (now vacant) J. K. Wright (now W. M. Roger) J. Rennie Vacant Supplements for the first half-year Total	J. B. Scott Arch. Currie H. Lamont, D.D. Vacant Supplements for the first half-year Total	J. W. McLintock R. W. Leitch J. McKutcheon. Supplements for the first half-year
4. Dunnville 5. Drummondville and Chippawa 6. Binbrook and Saltfleet	1. Mount Pleasant and Burford 2. St. George	Wallacetown Wardsville and Newbury Windre Fort Stanley London East Alisa Craig and Carlisle Ekfrid.	Leamington, etc. Duart. Florence and Dawn. Bothwell and Sutherland's Corners.	Mandaumin Point Edward. Corunna and Mooretown.
XVI.—Hamilton— Continued.	XVII.—Paris.	XVIII.—London.	ХІХ.—Снатнам.	XX.—Sarnia.

N

6.88

444

XVI.-HAMILTON.

3

14.0

Total 70 | 120

APPENDIX II.—SUPPLEMENTED CONGREGATIONS—Continued.

Grant received from the fund for half- year ending 31st March, 1884.	\$ c. 130 00 105 00 235 00	25 00 150 00 125 00 300 00	35 00 75 00 150 00 50 00 310 00	25 00
Kate per communicant towards salary.	\$ c. 7 40 7 14	9 03 4 65 7 10	111 4 83 6 62 6 62 6 63 8 8 13 8 8 13 8 6 78	7 + 6 7 + 8 7 + 96
Lathere manse or rent- bed house provided by congregation?		В.Н.	NAMAN 6	. M
Stipend per annum Stipend per promised by congregation after being visited by Presby-tery.	\$ 540 500 1040	700 450 1150	680 600 600 450 400 454 2984	000 000 000
Communicants.	73 70 143	83 86 169	15 68 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	120 140 92
Families.	50	£ 12 : 8	25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	888
MINIBTERS,	James Boyd Vacant Supplements for the first half-year Total	Wn. Martin. S. A. Carriere. Supplements for the first half-year Total.	Thos. Muir John McNab. John McParlane D. Davidson Vacant Vacant Supplements for the first half-year	Peter Currie David Wardrope Alex. F. Mackenzie
Gongregations.	Wellesley and Crosshill Granton and Lucan	1. Caven Church, Exeter	1. Fordwich and Gorrie 2. St. Andrew's, Lucknow. 4. Langside 5. Knox Church, Belgrave 6. Dungannon and Port Albert	Zion Church, Teeswater Westminster Church, Teeswater Glammis
Presbyteries.	XXI.—Stratford.	ХХІІНувом.	XXIIIMaitland.	XXIVBRUCE.

XXIV.—Bruce— Continued.	4. North Brant and West Bentinck 5. Kinloss, Riversdale, etc 6. Hanover and North Normanby	Daniel Duff. William Gallagher Vacant. Supplements for the first half year	528	131	680 650 550	M	5 58 5 83 4 58	35 00 50 00
		Total	396	723	3780	4	5 50	185 00
XXVMANITOBA.	1. Archibald. 2. Little Britain and Selkirk. 3. Emerson and West Lynne. 4. Gladstone. 5. High Bluff. 6. Minnedosa. 7. Rock Lake. 8. Nelson. 9. Carman.	J. A. Townsend Alex. Matheson Thos. McGuire Daniel Stalker H. McKellar J. Wellwood James Farquharson D. G. Cameron W. R. Ross Vacant Supplements for the first half-year	8552465465666666666666666666666666666666	26.5.2.4.5.4.5.6.5.6.5.6.6.6.6.6.6.6.6.6.6.6.6	650 650 650 650 650 650 650 850 850 850	M M	13 04 12 00 8 00 16 67 11 25 17 56 11 64 17 30 15 00	175 00 200 00 175 00 25 00 137 50 150 00 25 00 175 00 1075 00
		Total	539	510	7025	4	14 16	2187 50
XXVI.— Ввітізн Сосомвіл.	1. New Westminster		• 1	8	1000	Ж	17 50	250 00 400 00
		Total	45	3	1000	-	17 50	650 00

M

6.638 6.038

120 140 92

888

1. Zion Church, Teeswater. Peter Currie
2. Westminster Church, Teeswater. David Wardrope. 3. Glammis Alex. F. Mackenzie.

XXIV.-BRUCE.

310 00

82 9

9

2984

181

Total 351

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

Total received from Fund for the year.	\$ C. 1735 80 C. 1735 80 C. 1735 80 C. 11092 30 C. 11092 30 C. 1115 80 C. 115 80	20878 45
Grants received second half-year.		13857 95
Supplements received first half-year.		7020 50
Rate per Communi- cant toward Stipend,		80 9
Manses or Rented Houses.	304-3r-ro war-washana ha444	120
Sipenda promised by Congregations.		92612 00
Communicants.	1366 368 368 368 373 374 374 374 374 374 374 374 374 374	15221
Families.	886 888 888 888 888 888 888 888 888 888	9411
Number of aid-receiv- ing congregations.	88408848 08	170
Presbyteries.	1. Quebec	Total.

to

*M Va Ma Ch Go M

Og Jol La Wi Mi Av Ra Po

*C *B *P Ea Ay Hu Ch

*A *Y *C Ca Ott Ou La Ba

650 00 20878 45 250 00 13857 7020 50 17 50 8 120 1000 00 92612 00 8 15221 9411 170 26. British Columbia..... Total.

APPENDIX III.—CURRENT GRANTS TO MISSION FIELDS.

The following is a list of the Mission Fields in the several Presbyteries with the Current Grant to each, as revised by the Home Mission Committee in March, 1884.

Those marked * are for ordained missionaries.

T	−Q	ŦΤ	Tr'	R	Tr.	$^{\circ}$
1	–₩	U	12.	υ		\mathbf{c}

*Metis	Grant of \$300 per annum.
Valcartier (a)	" \$5.00 per sabbath.
Massawippi. Chaudiere	
Gould	44
Moose River	44

(a) or \$2.50 per sabbath for student.

II.—MONTREAL.

OgdensburgJoliette	Grant of	\$5.00 per sabbath.
Laprairie	**	4.00
West Farnham	44	4.00
Mille Isles	"	3.00
Avoca	"	3.00
Rawdon	"	3.00
Pointe-aux-Trembles	No Grant	•

III.—GLENGARRY.

No Mission Fields.

IV.—OTTAWA.

*Cantley and Portland	Grant of	\$450 per a	nuum.
*Bearbrook and Cambridge (a)	"	350	
*Plantagenet	" "	300	
East Templeton	"	2.00 per	sabbath.
Aylwin and Desert	**	5.00	
Hull .	44	3.00	
Chelsea	**	3.00	
(a) or \$2.00 per sabbath for student.			

V.—LANARK AND RENFREW.

3	Mattawa.	Grant of	\$300 per a	nnum.
-	*Alice, Petawawa and Chalk River	"	225	
	Wilberforce, Grattan and Stafford (a)	6.6	200	
:	Castleford and Dewars	66	250	
(Canada Pacific Railway	**	500	
(Otter Lake	"	2.00 per	sabbath.
	Darling		2.00	
- (Quyon, Onslow and Eardley	No Gran	t.	
	Lake Tallon	"		
:	Bathurst and S. Sherbrooke	"		

(a) or \$3.00 per sabbath for licentiate, or \$1.06 per sabbath for student.

VI.—BROCKVILLE.

Mallorytown and Rockport	Grant of \$2.00 per sabbath.
Morton and Seeley's Bay.	" 2.00
Morton and Seeley's Bay. Winchester Springs and North Williamsburg	No Grant.

IIV. APPENDIX.		
THE TENGORON		
VII.—KINGSTON.		
*Newburgh and Camden. *Consecon and Hillier. *Carlow and Mayo (a) (b).	Grant of	\$200 per annum. 200
*Carlow and Mayo (a) (b)	"	200
Maynooth (b) L'Amable and York River (b)	"	4.00 per sabbath. 2.00
Rylston	"	3.00
Hinchenbrook and Bedford	C 6	3.00
Wolfe Island	"	2.00
Thanet and Ridge	"	3.00
Mattawatchan. Mississippi	64	3.00 3.00
Shannonville	"	2.00
Shannonville. Poland and Lavant Mines.	"	3.00
Mill Haven		4.00
(a) or \$3.00 per sabbath for student. (b) If these three fields worked together by an ordained mi ceed \$400 per annum.	ssionary, t	he grant not to ex-
VIII.—PETERBOROUGH.		
Haliburton and Robertson's Minden, Kinmount and Brown's Harvey Chandos, Burleigh and Cardiff Stony Lake and Round Lake	Grant of	\$3.00 per sabbath. 3.00
Harvey	16	3.00
Chandos, Burleigh and Cardiff	"	3.50
Stony Lake and Round Lake	"	2.00
IX.—WHITBY.		
No Mission Fields.		
	•	
X.—LINDSAY.		
Ceboconk, Head Lake, Digby and Carden	Grant of	\$4.00 per sabbath.
XI.—TORONTO.		
Caledon East Dixie's	Grant of	\$1.50 per sabbath.
Deer Park	No Gran	1,00 t.
Hornby and Omagh	"	•
-		
VII DADDID		
XII.—BARRIE.		
*Minesing, Craighurst, Midhurst and Knox Church, Flos	Grant of	f \$175 per annum.
*Maganetawan, Spence, Doe Lake and Bergboro' (a)		450
*Minesing, Craighurst, Midhurst and Knox Church, Flos. *Maganetawan, Spence, Doe Lake and Bergboro' (a). *Huntsville, Allansville and Port Sydney (b). *Parry Sound. *Midland and Penetanguishene. *Finsdale, Katrine, Chaffey, Burk's Falls and Barriedale (a) (c). *Wishidar Victoria Hashara Vacar and Moderte Centre (d).	"	400 400
*Midland and Penetanguishene	66	100
*Fmsdale, Katrine, Chaffey, Burk's Falls and Barriedale (a) (c)	6.6	450
*Wyebridge, Victoria Harbour, Vasey and Medonte Centre (d)	"	200
*Ninissing Commanda Commanda Lake Megunoma Powassan and		100
McConkey (d)	"	450
Raymond, Deebank and Bethel	Grant	of 2.00 per sabbath.
Stisted, Stanleydale, Hoodstown and Axe Lake	"	3.00
**************************************	"	3,50 2,00
St. Peter's, Franklin.	- 66	3.00
St. Peter's, Franklin. Uffington and Sparrow Lake. Bethune. Port Carling.	66	2.50
Bethune	"	3.00
Port Carling Trout River and Conger	"	2.50 3.00
Longford and Black River		2.00
Longford and Black River Supervision of Muskoka Field Waubaushene	66	200 for summer.
Waubaushene	No Gra	
Washago, Severn and Ardtrea	**	
(a) Grant conditional on field contributing \$350 per annum.		

⁽a) Grant conditional on field contributing \$350 per annum.
(b) " " " 400 " 400
(c) Or \$3.00 per sabbath for student.
(d) " 2.00 " "

grant not to ex-

00 per sabbath. .00 .00 .50

00 per sabbath.

50 per sabbath. 00

	APPENDIX.	lv.
	XIII.—OWEN SOUND.	
Ĵ C V	ndian Peninsula. Tobermory Cohnson and Daywood Trawford Voodford and Caven Sig Bay and Lake Charles	Grant of \$2.00 per sabbath. 2.00 No Grant
	XIV.—SAUGEEN.	
	Lyton and East Normanby Black's Corners and Gandier Proton, St. Andrew's Jotswold	Grant of \$2.00 per sabbath. No Grant. "
	XV.—GÜELPH.	
F	Eden Mills	No Grant.
	XVI.—HAMILTON.	
V E S	Fort Erie Groupouth .outh .Vellandport .ast Ancaster and Barton t. Catharines, Haynes Avenue	Grant of \$300 per annum. 3.00 per sabbath. 2.00 No Grant. 4 4 44
	XVII.—PARIS.	
0	ld St. Andrew's, East Oxford	Grant of \$2.00 per sabbath.
	XVIII.—LONDON.	
SP	min - C - 1 1 / A	Grant of \$4.00 per sabbath. No Grant.
	XIX.—CHATHAM.	
r.	ilbury Centre and West Town Linessex Centreuxton	Grant of \$3.00 per sabbath 3.00 2.00
	XX.—SARNIA.	
O D B F	il Springs and Oil City (a) buthel Church and Sombra Village lack Creek, Wilkesport, etc orest (a) Or \$4.00 per sabbath for a licentiate.	Grant of \$2.00 per sabbath. " 2.00 " 2.00 " 4.00
•	VVI CONDAMENTO	
	XXI.—STRATFORD.	

No Mission Fields.

XXII.-HURON.

Goderich (Gaelic)	Grant of \$2.00 per sabbath.
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XXIII.-MAITLAND.

No Mission Fields.

XXIV.—BRUCE.

*Manitowaning, Little Current, Gore Bay, etc	Grant of	\$400 per annum.
*Providence Bay	6.6	400
*St. Joseph Island and Tarbut Township	**	300
*Bruce Mines and Thessalon River	66	400
*Sault Ste. Marie (a)	"	450
*Port Arthur	"	350
(a) Grant conditional on field contributing \$350 per annum		

XXV.--MANITOBA.

It was agreed to grant the sum of \$13,000 to the Presbytery of Manitoba for carrying on the work during the year beginning 1st April, 1884, this sum to cover the entire expenditure from the funds of the Home Mission Committee, excepting grants to supplemented congregations and the salary and travelling expenses of the superintendent of missions; the grant to be payable in four instalments, viz.: \$4.250 each, on 30th June and both September, and \$2,250 each, on 31st December and 31st March next.

APPENDIX IV.

MISSIONARIES-APRIL, 1884.

I. Ministers and Licentiates.—Messrs, W. Clarke, M.D., R. Hamilton, R. P. Duclos, D. Findlay, W. H. Geddes, M. Turnbull, D. L. McKechnie, J. B. Stewart, D. Beattie, J. Geddes, J. Ferguson, A. Hudson, Jos. Elliot, A. K. Caswell, J. A. Morrison, J. Herald, E. B. Rodgers, J. Cairns, R. Logan, J. M. Sutherland, R. Jamieson, J. Scott, A. Matheson, W. R. Ross, J. Douglas, A. Smith, A. Campbell, S. Polson, A. B. Baird, W. Macwillian, H. McKellar, D. McRae, A. H. Cameron, J. McKay, J. C. Tibb, W. Hodnett, J. Welland, P. S. Livingstone, J. Farquharson, A. McFarlane, R. Sinclair, J. A. Townsend, J. H. Cameron, D. McGregor, D. Stalker, D. G. Cameron, J. Mowat, S. J. Taylor, W. A. McKenzie, Jas. Duncan, G. B. Greig, T. Davidson, A. Urquhart, A. McTavish, Angus Robertson, D. James, J. G. Henderson, Jas. Lawrence, A. McLaren, A. K. Caswell.—60.

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- II. Theological Students.—Messrs. John A. Ross, R. McNair, W. M. Fleming, Jas. Hamilton, J. S. Hardie, D. McColl, A. Blair, W. A. Duncan, J. B. McLaren, J. A. Jaffary, H. C. Howard, J. M. Gardiner, Jas. Malcolm, R. Haddow, J. L. Campbell, Thos. Wilson, George Ballantine, R. McIntyre, A. U. Campbell, George Kinnear, John Mackay, S. Craig, A. R. Linton, Jas. Bennett, John Moore, John Hay, Wm. Hay, Jas. A. Brown, A. K. McLeed, John McLeod, Andrew Patterson, Wm. Allan, J. A. Grant, Robt. Gow, A. McAuley, F. W. Johnston, J. P. Grant, R. McKnight, J. C. Martin, W. Fraser, D. Hodges, H. S. McAyeal, W. D. Roberts, J. H. Higgins, W. Omand, G. J. A. Thompson, T. E. Calvert, W. G. Hanza, John McInnis, J. G. Touzeau, J. H. Boyd, Jas. Bain, A. McTavish, Jas. Todd, D. Millar, W. McNair, John Gibson, D. Munro, D. Anderson, J. McArthur, J. M. Kelly, D. S. McPherson.—62.
- III.—STUDENT CATECHISTS.—Messrs. J. Argo, T. Thompson, J. W. Orr, R. J. M. Glassford, D. A. McLean, J. J. Dobbin, J. McD. Duncan, Jas. Tolmie, J. P. McNaughton, Alf. Gandier, S. Childerhose, A. McLachlan, G. R. Lang, Louis Perrin, D. J. Hyland, J. F. Smith, R. Whiteman, J. W. H. Milne, Johnston Henderson, John McKinnon, Orr Bennett, James Rattray, Thos. McEwen, Norman McKay, M. R. Gordon, H. W. Fraser, D. C. Cameron, A. S. Grant, G. A. McLennan, W. E. Wallace, Alex. McDonald, J. McIlraith, J. A. McLean, J. W. McLeod, J. Sutherland, N. Waddell, M. McLennan, M. Gillanders, Wm. Steele.—39.
- IV.—LAY CATECHISTS.—Messrs. Alex. Robson, A. B. Winchester, J. L. Simpson, H. Knox, W. M. Robertson, J. Garrioch, L. G. Henderson, P. Uzelle, J. H. Simpson, A. McGillivray—10.

Total Missionaries-171.

REPORT OF THE COMMITTEE ON HOME MISSIONS. MARITIME PROVINCES, 1883-4.

During the year past, thirteen ordained ministers and ten licentiates have been engaged under the During the year past, thirteen ordained ministers and ten licentiates have been engaged under the direction of the Committee; besides four ministers during a portion of the term aiding Presbyteries by mutual arrangement in the supply of vacant charges. As most of the licentiates, were soon called and settled, a good proportion within the first half of the year, the twenty-seven agents would not average more than six months each, in what is regarded as strictly Home Mission work; but the other six months were devoted by a good number to congregations in which they were settled, and of the supply of which the Committee was relieved.

Besides the preachers, whether licensed or ordained, thirty-eight young men have been employed during the summer months, some in organized congregations, but the greater number in mission stations; so that the whole number of agents in the work has amounted to sixty-five. The student missionaries have given some four some five and some six months of work, while four have continued

missionaries have given, some four, some five and some six months of work, while four have continued

during the year.

The main facts connected with this work are given in tabular form. The statistics of the special fields in which missionaries have been located, Bedford and Waverly, Riversdale, New Kincardine and Tobique and Little Bay, Newfoundland, will be found in the general returns, and will show respectable progress. The corresponding returns from Mission Stations will be found in the accompanying Appendix III.

Following the totals will be found the corresponding figures for 1883, showing a decided superiority in last year's work, an advance in numbers in attendance, in families visited, in Sabbath schools, in communicants, and very decidedly in liberality, the amount raised being much larger and the sum drawn from Home Mission funds greatly reduced. In this last respect special honour belongs to the Presbytery of St. John.

As the report of last year presented no extracts from, or outline of, written reports by the student missionaries, and might therefore be regarded as somewhat bald, and perhaps deficient, the Committee consider it desirable that a few brief sketches should be presented, to keep the Church informed respecting the different districts in which her young evangelists are doing her work.

IN ST. JOHN PRESBYTERY.

Twelve mission fields have been wrought, of which the following are specimens:-

HAMMOND RIVER AND HAMPTON VILLAGE.

18 Sabbaths. Received \$144.00.

Hammond River branch is a congregation forty years old, but is now reviving, has a good church edifice in good repair, had an accession of twenty to its membership this summer, is in good heart with every prospect for continued prosperity.

Hampton Village is a new field, but a good one, is a growing place and the capital of King's County. The first Presbyterian communion was held here September 2nd, 1883. No place of worship yet, but have had the use of a Baptist building.

Friendly feeling, bright prospect. Had accession of fourteen this summer. Whole field well located, all the circumstances favourable; should be helped substantially now and encouraged.

J. S. ALLEN.

KIRKLAND, OAK MOUNTAIN, ETC.

26 Sabbaths. Received \$271.35, of which \$70.00 were for board.

Kirkland, Oak Mountain, etc., is at present in a flourishing condition, and when they build a church at Oak Mountain and a manse, which will be done under proper management within four or at most five years, they will be able to call.

Sixteen added to the Church this summer. Elected four trustees in October. Much need of elders. These should be elected and ordained as early as possible next summer. The field should be supplied at least once each month during winter. Instead of prayer-meeting I taught Bible class twice each week in Kirkland and Oak Mountain.

JAS F. BLAIR.

WELSFORD, NEREPIS, AND CLARENDON.

26 Sabbaths. Received \$61.00 besides Board.

Welsford, Nerepis.-We have just eight families in those two places, and others who attend our services very regularly and who also assist in raising money. As for Clarendon it is hard to decide just how many we can claim, they have been so much neglected that they scarcely know themselves what they do or would like to belong to; however, if they are attended to we can, I think, call these our own. There may be some exceptions. They never had any regular services prior to mygoing among our own. There may be some exceptions. They never nad any regular them. They are also very anxious that our services should be continued.

JOHN HAWLEY.

LOWER SOUTHAMPTON, TEMPERANCE VALE, MILLVILLE AND MAPLE RIDGE.

21 Sabbaths. Received \$54.50 besides board.

In these places, Presbyterians are in the minority. Have felt at times as though we could spend our strength to better advantage in other places than at the three last named. But the Presbyterian element is strong at Lower Southampton. However, all denominations seemed alike friendly. Baptists, etc., proved as liberal supporters as did the Presbyterians, and attended meetings as well. It is a good field for work, an excellent place for Bible class work. Scripture knowledge sadly lacking, and an eager interest and apparent craving for it manifested at Lower Southampton. Never had a Bible class before. People recognized it as just the thing needed. Old and young alike came. I had none

per annum.

carrying on the liture from the gations and the payable in four 31st December

uclos, D. Find-tie, J. Geddes, Herald, E. B. Matheson, W. lacwilliam, H. t, J. Welland, wnsend, J. H. or, W. A. Mc-Angus Robert---GO.

Jas. Hamilton, Jas. Hamilton, Jaffary, H. C. Wilson, George S. Craig, A. R. A. K. McLeod, . McAuley, F. ges, H. S. Mc-E. Calvert, W. ish, Jas. Todd, , J. M. Kelly,

Glassford, D. Alf. Gandier, F. Smith, R. ennett, James . C. Cameron, ith, J. A. Mc-llanders, Wm.

H. Knox, W. Gillivray—10.

at other stations, as my work was too exacting, but could have good classes at Temperance Vale and Millville. Preaching that has been given at these places a good deal of it not educative enough.

More light is the requirement. Feel sure that a good deal more money would be raised another summer. The Bible class made me a present of \$35, which they said I was not to put in my report, but our rules require me to report it.

DANIEL FISKE.

ST. GEORGE, PENNFIELD, MASCARENE, AND UPPER MILLS.

14 Sabbaths. Whole amount collected \$77.34.

Increasing attendance at the Sabbath services. Much interest manifested. I preach in other places besides those mentioned above, six times a week occasionally. We have lost 16 families on account of long intervals without preaching; but think a congregation can be gathered here yet. The people are willing to do all they can and wish a constant supply.

'J. A. CAHILL.

> QUACO, BLACK RIVER, AND CROSS ROADS. 16 Sabbaths. Received \$95.00 and board.

The field is very encouraging and should be made at once a regular preaching station with services through the entire year. The people are willing, ready and eager for a minister and it is of vital importance not only to the growth but to the existence of the church that one be secured at once. The summer's work is not enough for these stations; they need and demand continual and steady services, and there is a great promise of a large and flourishing church being established if the blow be struck at once. A Presbyterian church is needed greatly in the place, especially Quaco, to fill a niche that no other church can fill there, and the Church cannot afford to let the opportunity pass unimproved if they can by any possibility prevent it. A. C. McGIFFERT.

BAILLIE AND TOWER HILL WITH OUT-STATIONS.

19 Sabbaths. Receiv. \$122.00 and board.

The number of communicants at Baillie, 48; 14 united upon profession of their faith on September 2nd, making the number of present communicants, 62. There were 35 communicants at Tower Hill. On September 2nd, 10 united upon profession of their faith, making the present number 45. Prayer-meetings were held weekly at Baillie and nearly every week at Tower Hill; and also after the first five weeks, a weekly meeting was held at what is called "The Dunsmore Settlement." These meetings were among the most encouraging features of my work. Five of those who attend those meetings were among those who united with Baillie Church. I also held some week day meetings at Meredith and De Wolfe Corners. The most of these were preaching services.

I preached three times per Sunday regularly, and on one occasion four times. With the exception of Moore's Mills the attendance steadily increased.

Upon the whole the work was very encouraging to me. They are a most excellent people to labour among.

Regarding the station of Grand Falls the Catechist, Mr. Seylaz, says:—" I found this field sadly neglected, and no spiritual life or interest among the people, but I am thankful to say that there is now an awaking and a spirit of inquiry; many are seeking the Lord. The field is an exceedingly interesting and promising one, but needs care and cultivation. I have great hopes for the future, both among the Protestants as well as among the French Romanists. We have a flourishing Sabbath school and entertain bright hopes of the children and youth, some of whom are seeking the Saviour. May God water the seed sown in our weakness; to Him be all the glory."

MIRAMICHI PRESBYTERY.

The reports of three catechists will be noticed, two being in New Brunswick, the other in the Province of Quebec. The most northerly station in New Brunswick is

CARAQUETTE,

and three adjoining preaching places. Of Caraquette, Mr. McClure who did his work well says, there are only five Protestant families in attendance, worshipping in a small church nearly completed—the only church in the field—Tracadie, 20 miles south, five Protestant families but only two are Presbyterians. Both Caraquette and Tracadie are surrounded by a French Roman Catholic

Little Shippegan, a small settlement of eight families at the northern end of the Island-Freuch

not numerous here-service once in three weeks.

Miscou Island 11 families - service in school house every three weens, on the same day as at Shippegan.

Besides the permanent settlers many are employed at the lobster factories around these shores. There are a dozen factories within easy access to our meetings. At one of these upwards of 25 Protestant men were employed during the past summer. If these stations were properly organized and a collector appointed I have no doubt but that a considerable sum would be raised for defraying the expenses of the mission.

Taking the field as a whole it is a very hard one to work. Long journeys of from twenty to thirty miles have to be made, both by land and water every few weeks. None but men capable of standing hard work should be sent here.

OF ESCUMINAC AND POINT LE GARDE,

on the other side of the Bay Chaleur, and, therefore, in the Province of Quebec, Mr. Shearer says:-"The field is well deserving of a regular summer supply and as often as possible during the winter. There are many young people at Point le Garde who need to be cared for and drawn into the Church. The contract is let to creet a small chapel there, which will help to draw them in al.d interest them in church work. Unless the field can be enlarged it must always remain a mission station, as the population of the district is not likely to be increased by families coming in. If anything could be done ' contri

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Shearer says :iring the winter. into the Church. d interest them station, as the ything could be done towards enlarging the field and making a regular congregation, I feel sure the people would contribute as liberally as their means would permit to support a settled pastor.'

TABUSINTAC AND BURNT CHURCH.

near Miramichi River, were assigned, through the want of ministers, to a Catechist, and Mr. R. P. Cobb, of Princeton, reports:—"Arrived on the field and began work May 13. Charge embraces two regularly organized congregations, Burnt Church and Tabusintac, each with church buildings. In the afternoon or evening of each Sabbath I preached in the outlying stations as given above, belonging to the two churches. The services were all well attended. I at once organized Sabbath schools in each church, which were tolerably well attended. I found it impossible to hold prayer-meetings, although it was my desire to do so. I, however, preached during the week at school-houses when occasion offered. The field is an interesting and important one, and should be supplied with preaching services without delay. While there is much to deplore in the evident lack of spiritual life among many of the members, still there is reason to believe that God's Spirit is striving with some, and that with careful and faithful effort, the cause of Christ here, may be largely stimulated and and that with careful and faithful effort the cause of Christ here, may be largely stimulated and advanced."

HALIFAX PRESBYTERY.

SYNOPSIS OF THE WORK OF MR. FERRY AT LAWRENCETOWN.

Term six months, visited 80 families, conducted one prayer-meeting, one young people's meeting, one children's class, organized cottage prayer-meeting; in three districts, conducted by elders; Lord's Supper dispensed by Mr. Morrison, of Dartmouth, both at Lawrencetown and Cow Bay. Added to the Roll, 18 adults and three under 16 years of age. Received for Manse, \$310; Sabbath school, \$20; for Catechist, including horse and board, \$270; total, \$600.

DIGBY AND BAY VIEW.

Mr. G. B. Hallock writes:—"The field needs a permanent pastor. If the board could buy the R. E. Church in Digby, organize a church there and pay part of a pastor's salary for three years, I am sure the two put together would be self-supporting by that time. By a little effort and the help of friends we have painted the church at B.V., upholstered the pulpit and covered the desk cushion, obtained a Sunday school library (second hand) of 104 vols., a Sunday school blackboard, and expect to have a fence around the church within a week. The church is growing and is in favour. Five added to the Communion Roll.

BRIDGETOWN.

Mr. F. G. Greene, the missionary, writes as follows:—"Field decidedly interesting. An excellent opportunity here for useful work. With judicious nourishing and encouragement the church should become self-sustaining and fully established as an organization. A well established Presbyterian Church should certainly exist here. The outlook has not been so promising any time during the past four years, for this church, as now. There is one elder. The missionary hopes that some plan may be perfected by which the church may be open regularly during the year. Five added to the Communion Roll."

WATERVILLE AND LAKEVILLE.

Mr. G. S. Allan, the missionary says:—"The Presbyterians at these stations are few, but willing to do all they can for the support of ordinances. Your Catechist was treated with uniform kindness by all. Our hope is in the young, of whom there are a large number."

PRESBYTERY OF LUNENBURG.

In this Presbytery there was only one agent located, Mr. Duncan Cameron, a licentiate, since accepted by the American Presbyterian Church as a Missionary to Chili. He was placed in charge of East Jordan and Lockeport. Respecting the place first named, he says:—

"Ours was the only service held here this summer. In the section there are in all about 20 families, ours numbering 12, all of whom I visited, receiving from them a cordial welcome. At Lockeport we number about 32 families, all of whom I visited several times. These stations are now organized as a pastoral charge, and are looking out for a minister. At Lockeport there was a Sabbath school. At East Jordan I started one and it is doing well. I started at Lockeport a prayermeeting which was well attended, and which I hope will be continued. All the services were well attended, and the people very attentive. Lockeport is a growing town, possessing an unusual amount of enterprise and energy. I do not know a field in our Province which possesses so many attractions to a young man of the proper sort possessing common prudence and a reasonable amount of Godly to a young man of the proper sort possessing common prudence and a reasonable amount of Godly energy. I have left them hopeful, and I trust that before long God may send to them the proper

man, There were student missionaries in ten Presbyteries from the American line to Newfoundland.

There were student missionaries in ten Presbyteries have been given: but the diligence and Samples of the work done in four of these Presbyteries have been given; but the diligence and success in these cases were no greater than could be easily furnished from those passed over in silence. The aggregate of missionary work done by the thirty-eight young men whose names are given in the appendix, lust year, must therefore have been very great, and the blessing of the Great Master will not be withheld.

PRESBYTERIAL INSPECTION.

The Presbyteries have generally appointed pastors to visit the different mission stations to administer baptism and the Lord's Supper. Such visits have been highly prized and have proved times of refreshing to all concerned, besides affording opportunity for those brought to a decision by the evangelists' labours, to declare themselves, and to make close connection with the Cause and Church of Christ.

OUR FINANCES.

The Committee acknowledge the receipt from the Executors of the late Alexander McLeod, of

Halifax, of the sum of two thousand dollars for Home Missions which has been reserved, till by conference with the Committee on Augmentation, it is decided in what way this sum can be used with greatest advantage in furthering the common object of the Committees.

Apart from this sum which may possibly be set apart for augmentation the receipts for the year for this part of Home Mission work have been \$4,233.60, which, with balance on hand May 1st, 1883, gives on the credit side of the account, \$4,405.72, expenditure \$4,324.42, leaving a small balance

in fund of \$81.30

Our hindrance in this important work is the want of preachers, a want felt even in summer; but especially felt when some forty student missionaries retire in the fall to continue their studies. Often there is some supply, but a want of young men with strength enough, and zeal enough to accept calls to work in scattered and partially organized congregations. Instead of five annually from the Maritime Theological Hall, and two or three from other colleges in the Dominion or the United States, twice the number are required, to supply the removals by death and demissions among the 170 Home pastors and Foreign missionaries, and to furnish even a small annual outflow to help in Christianizing the North-West. In truth no subject at the present time demands more careful thought in the family, and among the ministry, than the means to be taken to make this Church independent of every other, for a succession of faithful pasions, and a living power in furnishing preachers of a missionary spirit to carry the good news far hence to the destitute. May our people with one heart and voice call on the Lord of the Harvest to thrust out labourers into His harvest.

Respectfully submitted to the venerable the General Assembly, by

HALIFAX, May 10th, 1884.

JOHN McMILLAN, Chairman. P. G. McGREGOR, Secretary.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS

Employed during the whole or part of 1883-84.

]	Emp	loyed.		Under Appointments,
	Name.	Fı	om		Т	'o	Removed, or Settled.
Rey.	George Christie	May 1st,	1883.		May 1st,	1884	Located at Bedford. Tobique & Nev Kincardine.
"	J. R. Fitzpatrick Jas. Thompson	66	"	•••	"	"	" Little Bay, N. F Under appointments.
66	H. Crawford C. W. Bryden	"	"		"		Located at Riversdale. Under appointments.
"	H. McQuarrie	"	"		Nov.,		On furlough.
"	A. McDougall	"	"	 	July, May,	1884	Settled. Removed.
"	A. McLean	66	"	•••	Nov., April,	1883 1884	Settled.
"	Gavin Sinclair	"	"		May 1st,	"	Under appointments.
	Alex. Ross	Sept. 1st May,	1000	• • • ·	"	"	Settled. Under appointments.
66	J. M. Robinson	"	"		Aug.,	1883	Settled.
"	R. C. Quinn S. Rosborough	**	"		Nov., Oct.,	"	66
"	A. W. Mahon	66	"	· · · ·	"	"	44
"	Wm. Dawson	"	"	• • •	Dec., Aug.,		"
"	C. S. Lord	"	"	• • • •	Sept.,	"····	Damanal
"	John Gibson	Sept.	"	• • • •	Aug., Nov.,	"	Removed.

 ORDAINED MINISTERS
 13

 PROBATIONERS
 10

 Total
 23

APPENDIX II.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED MAY, 1884. ORDAINED MINISTERS NOT LOCATED.

Rev. James Thompson,
"C. W. Bryden,
"J. R. Fitzpatrick.

Rev. Gavin Sinclair.
" D. Mann.

en reserved, till by is sum can be used

eccipts for the year on hand May 1st, ing a small balance

even in summer; intue their studies, and zeal enough to do five annually the Dominion or the thand demissions all annual outflow the demands more aken to make this up power in furnishestitute. May our labourers into His

AN, Chairman. PR, Secretary.

Appointments, ed, or Settled.

t Bedford.
Tobique & New
Kincardine.
Little Bay, N.F.
cointments.
t Riversdale,
cointments.

pointments.

pointments.

AY, 1884.

APPENDIX III.—MISSION STATIONS.

F. JOHN PRESBYTERY.

	APPENDIX. IXI.
Total amounts re- ceived from H. M. Committee during	8 41 89 89 89 89 89 89 89 89 89 89 89 89 89
Moneys received from the people,	848 1986 85 1986 85 1988 83 84 1786 86 1788 88 1788
Are collections made for the schemes of the Church?	y y es y es y es
I sthere a weekly and prayer-meeting, and prayer-meeting to he wattended?	yes, 11 yes, 11 yes yes yes yes yes yes yes yes yes yes
sonshasts systemA foodod disadds is	union, 45 union, 60 25 25
No. of Fimilies visited.	83,882886727378855
No. of Families.	82,211
No. of Communi-	644822686148 :
Average Sabbath attandance.	6466378888888888888888888888888888888888
Is there a Church?	7 yes
No. of Sabbaths,	18 24 23 13
NAMES OF STATIONS SUPPLIED.	Dorchester Bockland Bettcodiad Salisbury Riverside Albert Ambert Ambert Fort Wolf New Horton German Town Harvey Upper Saltsprings Lower Saltsprings Lower Santhown Lakefield Valley Road Waterford Water

30 |B.C., 40 yes | \$15 20 |

35

Lower Southampton
Temperance Vale

ST. JOHN PRESBYTERY.-Continued.

Total amount received from H. M. Committee during the year.	\$3 00 100 00 100 00 8 00 8 00 5 75	
Moneys received from the people,	\$33 00 23 15 57 00 57 00 57 00 58 00 50 50 50 50 50 50 50 50 50 50 50 50 5	::
Are collections made for the schemes of the forth for the schemes of the forth for the forth for the forth for the forth for the forth forth for the forth forth for the forth forth for the forth forth forth for the forth forth for the forth forth for the forth forth for the forth forth for the forth forth for the forth forth for the for	yes yes yes yes yes yes yes yes yes yes	::
Is there a weekly prayer-meeting, and how attended?	y es y y es y y es y y es y y es y y es y y es y y es y	::
Average attendance at Sabbath School.	# : :18 :17° # : : :8 :88 : : : : : : : : : : : : :	::
No. of Families visited.		m m
No. of Families.	250 250 250 250 250 250 250 250 250 250	:"
No. of Communi-	4121222112222	::
Average Sabbath attendance.	£8888888888888888888888888888888888888	88
Is there a Church?	yes yes yes yes yes yes yes yes yes yes	::
No of Sabbaths.	16 19 19 10	
NAMES or STATIONS SUPPLIED.	Quaco Black River Cross Roads Cross Roads St. George Purple Mils Mascarene Mascarene Linnfield Mavoret Hill. Mover Hill. Kinkland Oak Mountain Canterbury Canterbury Charter Settlement Stiff Lake Charter Settlement Charter	Riley Brook Everts

25

APPENDIX.

64 00 113 25	\$540 00
\$15.20 10.35 10.35 1.73 25.00 26.00 23.10	\$1414 01
уев	:
B. C., 40 yes, 19 yes, 16 B. C. yes, 20	:
0888 08 : 81 : 84 : 64	736
35 27 34 16 19 50	942
30 30 30 30 30 30	200
11 11 13 13	305
8 3 3 3 3 5 6 6 8 4 6 8 8 4 6 8 8 4 6 8 8 8 8 8 8 8	4447
yes yes yes	:
22 23 23	274
Lower Southampton Temperance Vale Milville. Maple Ridge Nereplis and Welsiven Grand Falls.	Total 274

75 00

Kintore
Upper Kintore
Lisson Ridge
Three Brooks
Arthurette
McQnarrie's
Tilloy
Tilloy
Ridley Brook

9

TRURO PRESBYTERY.

	63 75 75	: :		14 00	77 12	:	\$138 37
\$126 00	45 75	24 00 24 00	9 60 26 15	20 00 20 00 20 00	£		\$417 63
DO.	yes	yes	yes		9 9 5	on	:
2, w1, 85	yes,good do.	yes, well	::	yes, well	yes, well	- qo	
8	28	3.5	: :1	818	::9	3 : :	243
£	52	∞ ; <u>c</u>	17	នួត	21.8 21.8	3 ထ က	243
43	ည္သ	တ္	တက	32	ر د ه م	41-	158
\$	12	: 91	5 10	25 14	3°°5	\$ <u>;</u> ;	175
110	8 4 8 6	18 S	38	88	2828	5.5	930
yes	yes	no	y es	y es	yes	yes	:
21		.26		24	21	2	87
Harmoniv	West Branch	McColum's Settlement	Settlement	Westchester Consmitted Station	Orecivine Justices * Southampton Athol	Maccan River Hibbert Joerins	Total

*Supplied by probationers.

PICTOU PRESBYTERY.

Isaac's Harbour Country " Wine	24	yes yes yes	858 858	9 15 8	10	27.		yes, 30 yes, 20	: : :	\$45 00 42 11 34 00	\$22 89
Total	22	:	230	32	24	65	25	i		\$121 11	\$22 89

MIRAMICHI PRESBYTERY.

Total amounts received from H. M. Committee during the year.	\$5 15 74 00 114 36	\$193 51
Moneys received from the people,	\$72 85 \$108 00 \$20 00 \$20 00 \$16 00 \$167 00 \$55 \$11 29 \$6 80 \$70 40	\$532 42
Are collections made to the schemes of the schemes of the the schemes of the sche	yes yes yes yes yes yes yes yes yes yes	:
y there a weekly sind sing, and sing, and strength work	no pes, 22 yes, well do. do. 20 20 22 20 20 	:
Average attendance at School.	23 25 25 25 25 25 25 25 25 25 25 25 25 25	271
No. of Families visited.	33 39 19 115 116 116 119 119 119	372
No. of Families.	235 455 455 117 177 16 8 8 16 16 55	332
No. of Communi-		152
Average Sabbath strendance.	100 150 150 77 77 77 71 60 60 60 65 65 65 70 100	955
Is there a Church?	yes yes no yes no no yes no yes	
No. of Sabbaths.	13 22 23 23 12	114
NAMES OF STATIONS SUPPLIED.	Burnt Church Tabusintac Flatlands Wetapedia Upsalguitch New Bandon Clifton Janeville Escuminac Pointe le Garde Carquette Little Shippegan Mison Island Tracadie Kouchibonguac	Total

HALIFAX PRESBYTERY.

	_	_	_	_		_	_	_			
Quoddy	_	yes	100	33	23	55	30	ves, 40	:	\$86 75	
Moser River		yes	_	31	56	ES.	40	yes, 70	:	26 96	
Marie Joseph		: 	:	:	:	:	:	:	:	1 63	:
Liscomb		:	40	:	-1 11		:	:	:	2 45	:::
Dufferin Mine	7. 	:	8	:	9	9	:	:	:	14 55	:
Spry Bay		:	:	:	:	:	:	:	:	99	:
Tangler D. J. W. T. J. M.	_	:	::	:	:	:	:	:	:	90:	:
Back woods Moser Miver		:	3	:	•	7	:	:	:	1112	:
Salmon Liver Mine	-	:	:	:	:	:	:	:	:	16 00	:

40 yes, well yes 270 00

Lawrencetown

Cow Baye

Lake Piricer

Yes

::::	46 00	00 08	\$216 00
270 00	54% 8888	100 00 100 00 91 00	\$949 50
yes	no no yes	yes yes yes	:
yer, well do.	yes, well B.C.	yes, fair yes, 40	:
04 :: 14		25. 20. 30.	289
***	,~\~ 9 E1	 26 23	336
äuü.	. 2425	ਜ਼ਵ ਜ਼ਵ ::	215
5021.		3 33	292
8883	8888	Si Si Si Si	965
yes yes	yes	yes yes yes	:
ş	28 28	61	137
Inwrencetown Low Bay Lake Pirice	Or Worth-West Arm Goodwood Waterville	Lakeville Bay View Digby	Total

3. 3.45

21

Moser River.

Marie Joseph
Liscomb
Dufferin Mine
Spry Bay
Tangier,
Tangier
Back Woods Moser River

yes, 70

* Besides \$62.50 for board.

LUNENBURG AND SHELBURNE PRESBYTERY.

Lockeport	14	yes yes	180	6.30	25.21	25.83	8 91 16 8	yes, well	yes	\$91 00 29 00		APPE
Total	14	:	240	92	7	55	3	:	:	\$120 00	:	NDI.

PRINCE EDWARD ISLAND PRESBYTERY.

			000		3	2				_	
Dundas		yes	200	:	cs;	2 6	:	:	:	₹ 24 00	:
Cardigan	_	yes	202	:	110	99	:	:	:		:
Lot 14	9,5	yes	130	23	31	34	:	yes, well	:		:
, 11 ,,	<u> </u>	yes	901	11	27	8	20	:	:		:
Tyne Valley	_	yes	110	::	56	8	긺	well	:	38 00	:
Egnont Bay		yes	170	83	8	35	20	:	:		:
Tignish		yes	(09		17)		20	yes, well	yes		::::
Montrose	25	yes	150 🗸	8	₹ 34 \	120	30	de.	yes	25 00	:
Elmsdale	_	yes	150)		38		23	do.	yes	26 00	:
Woodville		yes	-0g	140	170 }	35	:	yes	yes		:
Little Sands	š	yes	200	2	Ş 0 1 -	4	81	ou	入 sek	120 00	:
Caledonia	_	yes	300	:	20		8	yes, fair	yes)		:
Total	20	:	1990	342	628	424	214		:	\$466 80	
								_	_		

SYDNEY PRESBYTERY.

Total amounts re- ceived from H. M. Committee during the year.			
Moneys received from the people,	156 00	156 00	
Are collections made to the concerner of the Church the	yes	:	
Is there a weekly prayer-meeting, and how attended?	yes,good	:	
Average attendance at Sabbath School.	15	15	
No. of Families visited.	8	96	YRV
No. of Families.	83	83	FSRVT
No. of Communi-	99	99	VICTORIA AND RICHMOND PRESEVTERY
Average Şabbath attendance.	165	165	PICHAG
Is there a Church?	yes	:	C CIN A
No. of Sabbaths.	56	56	LOBIA
NAMES OF STATIONS SUPPLIED.	Leitch's Creek	Total	Jia

00 00 840 38 12	12 \$40 38
yes 78 30 77 77 77	187
fairly y y y y y y y y y y y y y y y y y y	
138: 25 15.83: 55	0.2
2882	109
	154
40	72
220 80 80 80 80	470
yes yes yes	-
61 83	-4-
Port Hastings River Inhabitants Big Intervale Cheticamp	Total

NEWFOUNDLAND PRESBYTERY.

173 38	173 38
yes yes	
yes, 24	
18	27
25.	25
7 10	17
11.4	15
23.3	22
yes	:
17	17
Bay of Islands. Corner Brook Birchy Cove	Total

SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

yes {

yes, 24 yes, 14

91 27

25

17 27

14 3

61 BB

17

Bay of Islands.

Corner Brook

Birchy Cove.

Total

St. John	_			_							
Miramichi	4/2	:	4447	305	700	942	736		_	81414 01	6340 00
Halifay		:	955	152	335	372	971	:	:	630 40	100
Lanca have and Ot. 11		:	965	666	915	226	000	:	:	25 200	10 001
Dist.		:	240	36	7	3 2	607	:	:	35 SE	716 00
rictou	_		200	36	7 6	7.0	77	:	:	150 00	
Truro	24	:	200	25	47	60	52	:	:	121 11	22 89
Prince Edward Island	_	:	930	C/T	158	243	243	:		417 63	132 37
Sydney		:	1990	342	628	494	914		:	100 00	70 007
Violente and Dist.		:	165	99	2	8	1	:	:	00 00+	:
Victoria and Itlenmond	41		470	2	224	38	25	:	:	156 00	:
IN ew Ioundiand		:	7.7	5 -	11	50.	2	:	:	187 12	40 38
Ē		:	5	OT .	7.	25	17.	:	:	173 '38	:
TOTAL-1884			10509	9056	9366	0200	000.				
1883	029	: :	6937	1616	1750	2000	1932	:	:	\$4537 97	\$ 951 15
				2	201	C117	/snt	:	:	3149 47	1318 62

REPORT OF COMMITTEE ON SUPPLEMENTS. MARITIME PROVINCES, 1883-84.

The Committee have first to report that they have implemented the instructions of the last General Assembly, in the payment of supplements to the ministers of all the congregations on the list; the sums set down in the printed minutes having been paid over with punctuality. Besides those sanctioned, there were a few others, usually on the list, in reference to which, from deficiency of information, the Committee made no recommendation to the last Assembly, and no grant was passed. The desired information having been since received, and being found satisfactory, the following congregations were replaced on the list, and payments made at the following rates:—

Nashwaak and Stanley	\$120
Carleton and Jebogue, N.S.	
Cape North, C.B.	100
Gabarus	120

Two new congregations have been taken on, the first, Wolfville and Lower Horton, for a single year, at \$100 per annum; the second, that of Lockeport and East Jordan, at the rate of \$200 without limit as to time. For these changes, which are really additions to their last report, the Committee ask the approval of the General Assembly.

Even the congregation of Symbol Hill the Committee that the committee is the constant of Symbol Hill the Committee.

From the congregation of Spring Hill, the Committee received a letter of hearty thanks for aid in the past, with notice that they would seek no more, being now able to provide their pastor's and esteeming it a privilege as well as a duty to make such provision.

support, and esteening it a privilege as well as a duty to make such provision.

The Committee would next submit a statement showing in what manner, and to what extent, they have carried out the instructions of the Assembly, "to take measures to bring the whole subject of the support of the Ministry before the several Presbyteries and congregations of the Church, in order to awaken such an interest in the matter as shall result in a large increase of the funds available for carrying out the objects of the scheme."

for carrying out the objects of the scheme.

At a meeting of Committee held on October 10th, the Remit and recommendations of the General Assembly were taken up and considered. The circumstances were not favourable for a full consideration of the whole question, as the Synodical Sessions limited the time at the disposal of the Committee. While individual members, and probably the majority, were fully prepared for an immediate effort to put the Assembly's scheme in operation, aiming at once at the minimum named, others regarded this as at present beyond our reach; so that the Committee's resolutions went no farther than an embodiment of the views held unanimously. That the Committee being desirous of carrying out the recommendation of the General Assembly to raise the salary of every minister of the body, without delay, to \$600 and a manse, ask the Synod to appeal to our people for means to enable them to carry out their desire.

That they recommend Presbyteries to take the whole question of ministerial support into consideration, at an early day, and to take steps to elevate the standard of ministerial support where needed

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in their respective bounds."

The Synod not only approved of what was proposed, as a step in the right direction, but recommended another in advance thus expressed. "That this Synod recommend the Supplementing Committee to take up at their next regular meeting the instruction of the Assembly, and to use their best endeavours to put into operation the scheme of augmentation, found on page 305 of Appendix to Assembly Minutes 1883."

Meeting on December 12th, the Committee resolved unanimously, in accordance with the instructions of the General Assembly, and the expressed wish of the Maritime Synod, to take immediate steps to carry out as far as practicable the Assembly's Supplemental Scheme; and as a first step, to appoint a sub-committee to arrange in tabular form, the statistics of all congregations which are below the Assembly's minimum, and to suggest modes of procedure in initiating the scheme.

below the Assembly sminimum, and cosagges modes of procedure in initiating the scheme.

At an adjourned meeting on the 27th of the same month, all the information sought was tabulated, and submitted with forms of circulars to ministers, to deputies and to Presbyteries. The Augmentation movement being designed for the whole Church, the Committee desired that, being one in principle, it should be as nearly as possible one also in practical detail, and the circulars were accordingly modelled after those prepared in the West, and kindly sent down for our information or use. After the fullest consideration of the whole subject, the Committee were of one mind, and expressed their views in the following resolutions:—

1. The Committee agree to request the Presbyteries to unite in a hearty effort, to carry out the scheme of the General Assembly to raise \$750 with a manse for every settled pastor.

2. The Committee are sanguine in the anticipation that this effort honestly made by all the Presbyteries, and carnestly followed in all the congregations, will result in the attainment for the first year, of a minimum of \$600 and a manse, with a bonus to be decided, according to the terms of this scheme.

3. That the tabular statement now approved be sent down to Presbyteries without delay, and deputies appointed to represent the Committee before the Presbyteries, and the schedules referred to placed in their hands.

Early in January, the papers were in the hands of the clerks of Presbyteries, and deputies were ready to explain the measure and speak in its behalf. March, however, had come before they, with one or two exceptions, had an opportunity of discharging their duty, and as a consequence that month was nearly gone before Presbyteries could by adjourned meetings, or by committees, carry out the visitation of congregations. To this must be added the unquestionable fact that the months of March and April have been the most unfavourable for public meetings known for a long time. The Committee cannot therefore report this work fully carried out, nor the movement as successful as they could desire.

They connot present any such record as they know, and are rejoiced to know, will be presented

tions of the last gregations on the tuality. Besides from deficiency

ind no grant was satisfactory, the ng rates:-..... \$120

.... 150 100 ... 120 orton, for a single e of \$200 without t, the Committee

ty thanks for aid ide their pastor's

to what extent, the whole subject f the Church, in ie funds available

endations of the ourable for a full ne disposal of the prepared for an minimum named, olutions went no being desirous of every minister of ple for means to

ort into considerort where needed

ction, but recome Supplementing , and to use their 5 of Appendix to

ance with the into take immedind as a first step, ations which are scheme.

ought was taburesbyteries. The d that, being one e circulars were ır information or f one mind, and

to carry out the made by all the

ttainment for the g to the terms of

thout delay, and chedules referred

and deputies were ore they, with one ence that month es, carry out the it the months of for a long time. ement as success-

will be presented

by those who have with so much zeal, perseverance and success, directed the movement in the large, and wealthy congregations in the West. They would, however, respectfully call attention for a moment to what has been attained as an index of better things in the future.

First. The scheme of the General Assembly, about which there was for a time a considerable diversity of opinion, has been cordially welcomed by all the Presbyteries, and so far as known, by all the sessions and congregations.

diversity of opinion, has been cordiany welcomed by an one rearrangement, and the Congregations the sessions and congregations:

Secondly. The Presbyteries it is believed without exception, and the Congregations generally, have engaged to make early efforts to secure pecuniary returns, so as to admit of an advanced dividend approximating, if not reaching the mark of honour, to be paid on the first of October. Wisely or unwisely, not only Presbyteries but congregations have been left to pursue their own methods of contribution, and in such a way as to give promise of continuance, but the pledge to increase has been all but universal. been all but universal.

Thirdly. The financial position is already greatly improved. Our ordinary revenue has been about \$4,000, this year it has been \$5,166.10. Hitherto the General Assembly has generally heard of debt, henceforward it is hoped they will hear of a surplus. Last year by a special effort, the debt was paid, and the present year commenced with a balance on hand of \$628.35. It closes with \$2,159.66.

We have thus on hand cash to pay the quarter from January to March 31st, leaving a nucleus of \$1,200 to grow and to gather, until a dividend under the new system shall be declared on the 1st of October.

When both parts of our Home Mission work are combined, they show on the credit side.

Ordinary ReceiptsBequest of A. McLeod	.\$10,200 2,000	$\begin{array}{c} 17 \\ 00 \end{array}$
Expenditure	\$12,200 . 7,959	$\begin{array}{c} 17 \\ 21 \end{array}$
Balance	\$4,240	96

The subject of amalgamation of our Home Mission scheme, more especially as respects Augmentation, so that there may be one committee and one dividend was considered; but, before making any proposal to the General Assembly, it was thought advisable to have the matter discussed by the Maritime Synod at its meeting next October, so that the views of the ministers and elders might be ascertained, and known to be favourable before any change should be recommended by this Committee.

The Committee have been again brought under obligations to the General Assembly of the Presbyterian Church in Ireland, for the generous donation of one hundred pounds sterling, for which they trust the thanks of the General Assembly will be expressed.

The Committee regret that they are unable to submit for the sanction of the General Assembly, any list of supplements for congregations. At their last meeting, only two Presbyteries had forwarded their applications, whether because their visitation of charges under the minimum had not been completed, or because they had not regarded such recommendation under the new system as necessary, is not known; and as there was not time to have such applications made by Presbyteries, approved by the Committee and placed on the Assembly's table, it was agreed to lay these facts before the Supreme Court, and to request for the present transitional year the power of applying the Assembly's regulations; all action taken to be reported to the Assembly of 1885.

In conclusion the Committee are of opinion, that although the Maritime portion of the Church, has moved slowly in this matter (and cause could be assigned), yet that good and substantial progress has been already made, and the lines clearly marked out for a farther advance. The inspiring example of the West has begun to be felt, and will have its influence on all classes. We must advance. We cannot be one Church, and have two rates of payment, for men doing the same work, and in like circumstances. The great Christian principle of the strong helping the weak is being discussed, understood and applied, and will doubtless in the near future be still further applied. When this principle is carried out, in all its legitimate applications, Presbyterian Union and Unity will no longer appear as myths but as great and glorious realities.

All which is respectfully submitted.

THOMAS SEDGWICK, Convener. P. G. MACGREGOR, Secretary.

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS, 1883-84

(EASTERN SECTION).

The last report was laid on the table of the Assembly with some fear and anxiety about the future. True, so far as was known, the South Sea missionaries were well and prospering. Two of them were at their posts, and the third, with his family, having returned home, appeared before the Assembly, after twelve years of devoted service, in health, and interested all, with his narrative of work on Erromanga, and on the New Hebrides groups.

Over the other mission, however, there were threatening clouds which awakened serious concern. Rev. Mr. Christie, under medical advice, had reluctantly rosigned, and had retired. Efforts, that gave promise of success, had been made to till up his place, but these had ended in disappointment. Before the blank could be filled, the pioneer missionary, Mr. Morton, seriously affected by toil and climate, had been compelled to retire from Trinidad, and, with his family, was seeking rest and revival under the shadows of the White Mountains. The two missionaries left in Trinidad, were, with their assistants, straining themselves to the utmest, to do the work of their own stations, and also to supply the lack of service inevitable from the absence of their invalid brothers.

The events of the year have been such, that the Committee are persuaded that the General Assembly will, on review, raise a stone of remembrance, and, gratefully recording the Divine goodness and mercy, write on it "Hitherto hath the Lord helped us."

The following are among the facts demanding notice:—
First. Mr. Christie has steadily improved in health, notwithstanding uninterrupted work in the Home field, with frequent lectures on Foreign Missions, added to the ordinary work of preacher and pastor; and the Committee entertain the hope that the Lord will grant him his heart's desire, to return to his beloved work of evangelizing heathen orientals, not probably in Couva, but in some and da pribel ser Mi Ca noo In Ev the lan Mi to repeat the its qui wh

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other place where the call is equally loud.

Secondly. The Foreign Mission Committee of the United Presbyterian Church of Scotland, at the carnest solicitation of the Mission Council of Trinidad, and of this Committee, decided, and very promptly communicated their decision, to appoint Rev. Mr. Hendrie of San Fernando, a gentleman eminently qualified for the position, to a new station at St. Joseph, contiguous to Mr. Morton, thus relieving him of a portion of his field in one direction, so that it may be extended in another. resolution has been carried into effect and the missionaries and the whole Church have the satisfaction of engaging in their work for the Indian Immigrants the co-operation of an influential bedy, which for many years has had congregations in Port of Spain, San Fernando and Aronca.

Thirdly. Rev. J. K. Wright, of London, Ontario, having offered his services for Couva, and these having been cordially accepted, demitted his charge in November last, and amidst the tears of his late congregation, but with their good wishes and prayers, was designated by the Presbytery of London, and sailed from New York with wife and family, in time to reach his field before the New Year, and to enter on his work with the beginning of 1884, which he has done with great zeal and diligence.

Fourthly. Mr. Morton with his family returned from the White Mountains to Nova Scotia early in July much improved, and after a brief rest among friends and relatives, began to speak on the work in Trinidad and to raise funds from willing contributors for two specific objects cordially recommended by the Committee -- the liquidation of a debt of above one thousand dollars on the Tunapuna buildings, and the providing of one thousand dollars to aid in the erection of a church in Princestown.

During part of August Mr. and Mrs. Morton were occupied in addressing meetings in the Maritime Provinces, during September and into October in the West, from Montreal to London, including Brockville, Kingston, Belleville, Toronto, Hamilton, Guelph, Galt and London, ending with the

good old city of Quebec.

Their reception was in all cases courteons and kind, in some, hearty and enthusiastic, the ladies' meetings, addressed by Mrs. Morton, as well as by the missionary, being occasions of deep interest. Though the pecuniary returns w^c e not sufficient to accomplish all that they desired, yet they had the satisfaction of handing over \$1000 to Mr. McLeod for the proposed church in Princestown and lessening the debt on their own premises by about \$300. While thanks are hereby expressed to all who helped to make their visit a pleasure and a success, the special cause of gratitude is that Mr. Morton returned without in the proposed the Morting Sund completed of the points. Morton, returned without injury, met and addressed the Maritime Synod, completed after a brief relapse his preparations, left in the beginning of December, resumed his work in January, and has been enabled to prosecute it without injury and with decided improvement of health and vigour.

These form a series of events for all of which devout acknowledgment is due to the Father of

mercies.

The Committee record with pleasure a year of usefulness and enjoyment to Mr. Robertson at home. The summer was spent in visiting friends, and commegations too, in P. E. Island, Pictou with houses. Morton and Christie, met and County, and Cape Breton. Having in October, with Messrs. Morton and Christie, met and addressed the Maritime Synod, he proceeded to Montreal, having previously accepted an invitation to speak at the Annual Missionary gatherings in that city. His cordial reception, and the generous donations to Mrs. Robertson, and to himself and the cause which he represented, were followed by interesting welcomes and contributions for the benefit of Erromanga, and its missionary from all the congregations visited.

During the winter, he gave himself but little rest, and during March and part of April he was incessantly engaged in addressing congregations in the Presbyteries of Wallace and of Truro, deepening the interest in the mission, and relieving the funds by the collections which were cheer-

In this connection it may be stated, that in order to enable Mr. Robertson to bring his translation of the Gospel more perfectly through the press, and to give him some farther benefit from his furlough, the committee cordially acquiesced in the proposal that it should be extended to October 1st.

MISSION TO DEMERARA

An Appeal was submitted to the last General Assembly for the appointment of a missionary to Indian immigrants in Guiana. The request was from a body of Presbyterians in connection with the Church of Scotland, and the proposal submitted was that one half of the salary of £400 stg. together with schools, and buildings, should be provided there; the General Assembly providing the man and £200 per annum. The proposition was entertained, and the Eastern Committee instructed to seek out a man as soon as necessary arrangements could be completed; while the Western Committee were to enjoy the privilege of furnishing the £200 per annum. Both have been disappointed;

the first in securing the man, the second in having their funds unapplied.

The arrangements were simple and easily made. Rev. Mr. Slater, of Georgetown, wrote that their wish was that the missionary should be guided in his work by a local body called the Presbyterian Society, which would correspond, and act in concert with, the Mission Council of Trinidad;

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wn, wrote that ed the Presby-il of Trinidad;

and as the first step, he, as their agent, suggested that the missionary elect should proceed to Trinidad and commence the study of the language there, gaining at the same time knowledge of the practical side of missionary life. This Committee cordially approved of what was proposed; and believing that the General Assembly would be well satisfied that the Mission Council should represent them in the guidance of the missionary, at once advertized for the man.

At the same meeting at which it was determined to advertize, a letter was received from Rev. Mr. Slater, through Mr. Morton, covering a request by F. Crum-Ewing, Esq., of Ardinacaple Castle, Helensburgh, Scotland, for the appointment of a Canadian Missionary to labour mainly, not exclusively, among the Indian immigrants on his estate of "Better Hope," also in British Guiana. In this case the salary, with perquisites making it equal to the other was to be provided by Mr.

In this case the salary, with perquisites making it equal to the other, was to be provided by Mr.

Advertisements for two missionaries were immediately issued but the Committee regret that the offers received were few and chiefly from men who had passed that period in life when a spoken language can be acquired with facility and to perfection. So in the middle of February, the offers which had at first been made to Ordained Ministers and Preachers, were extended to the graduating classes in our theological colleges and the time of receiving offers for the present limited to 7th of May, so that if unsuccessful then, notice should be given to Mr. Ewing, and the situation reported to the General Assembly. At the date named the Committee, after full consideration, agreed to report to the General Assembly, that offers had been received from several ministers and others of excellent character, but that they had not been able to decide on the acceptance of any, and instructors were given to acquaint Mr. Slater, of Demerara, and Mr. Crum-Ewing, with the situation Having thus given a summary of what chiefly occupied the time and attention of the Committee at its meetings; and of occurrences near home, it remains that we visit the missionaries abroad, inquire briefly how it has fared with them during the year, what they have done, how they are, and what they expect of us.

NEW HEBRIDES.

"THE DAYSPRING."

Introductory to the work on the New He wides, the young people will learn with satisfaction that their mission vessel has sailed with safety for another year, and has done her work well.

More than thirty years ago it was found that a boat was as necessary to Dr. Geddie and Mr. Inglis, as a waggon to the Canadian rural minister. The private small boat gave way to the St. Columba of five tons, and she in turn, to the John Knox of 29 feet keel with deck fore and aft. As the Mission extended the Brigantine "Dayspring" was built by the contributions of the respective churches, and sailed from Halifax in 1863 with three missionaries. Wrecked after ten years of service she was replaced by a Barquentine known as the second "Dayspring." The "Dayspring" is the only regular means of communication between one island and another, and between the islands and the colonies. She comes to Sydney twice a year for supplies for the mission families; and she spends several months every year in visiting both those Islands that are Christianized, and those that are still heathen. Her expenses are about £1,800 a year; owing to the repairs and re-coppering done last year the expenses amounted to £2,200. These are paid by the united contributions of the Presbyte, an Sabbat'. schools in New South Wales and the other Australian colonies, in Canada

During the year she has been re-coppered, rigging renewed and re-painted at an outlay of £500 She made her two regular trips from Sydney to the islands. On her first voyage she carried Mr. and Mrs Murray, and Dr. and Mrs Gunn as passengers. Proceeding north, after landing Mr. Annand's supplies, Dr. Gunn visited Futuna where he has been appointed to settle, and Mr. Murray visited different islands supposed to be open for the reception of a missionary. From Ambrim she returned, bringing the missionaries to Synod at Anelgauhat in June, where a deputation was appointed to assist in the settlement of Mr. Murray at Ambrim, and of Dr. Gunn at Futuna.

A fortnight was spent at Ambrim, clearing a site and erecting a house for Mr. Murray at Rodd's anchorage, after which, the "Dayspring" proceeded southware calling at Epi, Tongoa, Nguna, Efate, Erromanga, Aniwa, Tanna, Futuna and Aneiteum, and from thence carrying letters and orders, sailed for Sydney arriving in the last week of September.

On October 13th, she sailed on her second voyage, carrying Mr. and Mrs McDonald and ten children back to Efate, and thence, as formerly, going the round of all the stations, left the group in the middle of December, arriving at Dunedin, N. Z., on 9th Ja wary, and in Sydney late in February. After refitting and taking in stores, she has doubtless sailed and accomplished her voyage, and will now be collecting the brethren to their annual meeting.

Owing to the new settlements which took place last year and the year previous, the quantity of timber and other goods requiring to be carried has fully taxed all the available space on board Both in April and October some things had to be left behind for want of room. Every additional settlement of a missionary enlarges the scope of the vessel's work and increases, at the same time, the need for her. It is a matter of thankfulness that in the good providence of God she has escaped all disaster and has been of such valuable service to the mission. The thanks of the missionaries and of all interested in the mission are due to the scholars and teachers of the Sabbath schools for

their generous contributions towards the support of the vessel.

And now the cry is for a steamer to take the place of the "Dayspring," on the ground of her insufficiency to meet all the wants of the mission, and the inconvenience and loss of time in working many of the stations by a salling versel; and a committee of the Mission Synod has been appointed to obtain estimates of the probable cost of building and maintaining a suitable steamer, with instructions to report this year. For many years the "Southern Cross" was provided with an auxiliary steamscrew. The "New Morning Star" is to be a steamer, and the dream of James Gordon may ere long be realized, of a steamer "Dayspring" moving round as a messenger of Peace among the New Hebrides Islands.

NEW HEBRIDES MISSIONARIES.

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As it is well known that various bodies of Presbyterians are united in the prosecution of this mission, the following list will show their names, date of appointment, location, and the church supporting :-

Missionary.	APPOINTED.	LOCATION.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efate	Decembertaries Observe in
Rev. Joseph Annand	1872	Aneiteum	Presbyterian Church in
Rev. H. A. Robertson*	1872	Erromanga	Canada.
Dr. Gunn	1883	Futuna)	77 61 1 66 41 1
Mr. James H. Lawrie	1879	Aneiteum}	Free Church of Scotland.
Rev. John G. Paton	1858	Aniwa	Presbyterian Church of
Rev. D. McDonald	1871	Efate	Victoria.
Rev. R. M. Fraser	1882	Ері	Pres. Church, Tasmania.
Rev. William Watt	1869	Tanna	Pres. Church, New Zealar
Rev. Peter Milne	1869	Nguna)	
Rev. Oscar Michelson	1878	Tongoa	Presbyterian Church, Ota
Rev. W. Gray	1882	Tanna	Pres. Church, S. Australia
Rev. W. B. Murray	1883	Ambrim	Pres. Ch., N. South Wal

*On furlough.

Rev. Dr. Geddie, the pioneer missionary of this group, landed on Aneiteum 36 years ago, and about two years later was joined by Rev. John Inglis of the Reformed Presbyterian Church. Gradually all the Churches named in this list have united in the work, which has been prosecuted amid

many discouragements and hindrances, with great harmony and perseverance.

The group consists of about thirty islands, nearly all of which are inhabited. There are at present in connection with the mission thirteen European missionaries, and about one hundred native teachers, with 1,000 communicants, 40 elders, and 4,000 church-going people.

Turning to the stations of our own missionaries, Mr. Annard has given full statistics, which we give with little change.

ANEITEUM.

ANELGAUHAT-REV. JOSEPH ANNAND.

The average church attendance on the south side of Aneiteum is just about one-half of the population, while at the weekly prayer-meetings is about a fourth of the whole people. Schools, Bible classes and other meetings are all fairly attended; though Mr. Annand added 17 new members to the Church this year, yet owing to the exceptionally high death rate during the last six months, there has been a net decrease of two. Adult church members, 172; deaths, 13; excluded, 6; decrease, 2. Population of Aneiteum 1,000, with 40 absent through the labour traffic. In my parish 496, with 20 in Queensland. Candidates' class, 12.

in Queensland. Candidates' class, 12.

Religious services.—On the Lord's Day: a.m., one hour and a-half at four churches—attendance about half the population; Central Church, 125. Afternoon—12 Sabbath schools or Bible classes—attendance about 200; Central Bible class, 45.

On week days.—Wednesday, 3 p.m., four prayer-meetings—120, of whom about 72 attend the Central meeting; Friday a.m., a very interesting Bible class, chiefly for women—attendance, 20.

Schools.—Fifteen morning schools, attended by a majority of the people; four children's schools, attended by most of the children of suitable age, numbering 67—of these there are 37 on the roll of Central school, taught by Mr. Annand; average, 25. School for teachers—roll, 13; average, 10—held four days a week for five morths. four days a week for five months.

CHRISTIAN WORK AND GIVING.

School houses and churches kept in repair, which includes re-thatching with sugar caue leaf one fourth of the buildings, for this must be done every fourth year. One half of the big stone church re-thatched this year, 222 square yards of pendannus-leaf matting made to carpet the floor, and 1,000 feet of boards sawn and made into seats. The eight large logs were cut and drawn out of the

APPENDIX.

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Supporting.

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r cane leaf one stone church the floor, and awn out of the forest by their own hands to the saw-pit, and the plank or boards carried on their backs two miles to the church.

A lime kiln was made for effecting repairs in buildings, and 300 yards of new reed fence made around the church and manse. Besides this work they have prepared and contributed 1,003 pounds of arrowroot, the proceeds to be paid to the funds of the Board.

The chief trial of the two Aneiteum missionaries within the year, has been the prevalence of sickness and death, arising chiefly from climatic changes, producing colds and inflammation of the lungs; resulting in the death of Mr. Lowrie's head chief and forty others, and in Mr. Annand's district, of twenty-one between the 1st of June and December 1st. The record as a whole shows that Christianity on Aneiteum is a power and not a were name. Christianity on Aneiteum is a power and not a mere name.

On this island are two missionaries; Mr. McDonald, son-in-law of Dr. Geddie, living at Havanah Harbour, to which he returned on the 10th of November. During his absence on furlough about 100 heathen from various parts of the Island had abandoned heathenism, and joined the Christian community. All his teachers had done well, save one who was promptly disciplined and excluded from office.

ERAKOR-REV. J. W. MCKENZIE.

Mr. McKenzie writes that the last year has been to him the busiest and the most encouraging that he has spent in the field; yet, notwithstanding the constant strain on his strength, that his

health continues good.

"Two new villages have been added since our return. Our schools are now well attended, and the work in general is making progress. Three have been admitted to membership, and several have joined the candidates' class. We have eight young men living on our premises whom we are training for teachers. We occupy six villages, and visit others.

No.	of Churc	h members.	75
"	attending	Candidates' Class	- 30
"	"	Adults' Morning School	50
"	"	Children's School	70
į٠	"	Adults' Mid-day School from November to April	100

FILA.

The last report announced the beginning of success among the hitherto unimpressible people of Fila, and the renunciation of heathenism by six persons. Mr. McKenzie looking back on the long night of apparently fruitless toil there, says :- But all the time, the Gospel was exerting an influence

night of apparently fruitess to it there, says:—But all the time, the Gospei was exerting an influence on the hearts of several of them, and about a week ago some thirty of orty of them joined us.

Routine of Service, as stated by Mr. McKenzie:—On Sabbath our regular service is at 9 o'clock a.m. At 1:30 we have Sabbath school, and Bible class for all the adults at 3 p.m. I generally spend a Sabbath in turn at this village, Fila, Eratap, and Pango.

Week services:—Since the meeting of Synod my time has been occupied somewhat thus—Early morning school with the adults, attendance over fifty. From 7:30 to 10:30 we have our children's school during the week school during the week.

In former years Mrs. Mackenzie had sole charge of it, but as the attendance has increased I have been assisting taking the larger boys and girls in a class with the young men who live on the premises. The number of children is about seventy, and the average attendance is about sixty.

From 11 to about 1:30 p.m., I have school four days in the week for the young men whom I am training for teachers, supported by contributions from Montreal and Quebec.

Then a West reader was the search of the young men whom I am training for teachers, supported by contributions from Montreal and Quebec.

Then on Wednesday we have our class for candidates, with about 30 in attendance. Several of

them I hope to admit to the Church shortly.

On Friday's I have a class for those who conduct service on Sabbath at the nearer villages. As the more advanced natives conduct the service in turn, the attendance at this class is large

On Wednesday afternoon we have our weekly prayer meeting, at the close of which there is a class for the Church members who do not attend the Friday class.

When these multiplied labours are considered, and when we add thereto toil in the afternoon in the work of translating the Gospels of Mark and John, for a new edition, it will not appear strange that the guiding spirit in them all should speak of the constant strain on his strength, and record gratitude to God for His sustaining care; an exercise in which the Church at home will cordially join, as it will also in endorsing the vote of the Board of £100 stg., to be expended in providing him with a comfortable dwelling.

ERROMANGA.

Rev. H. A. Robertson, the missionary from the island of martyrs, has been during the year past in our own land, but has had the joy of hearing from his brother missionaries of their work and from teachers on his own island of the welfare of the church and schools under their care. Here also there has been sickness and death, beyond what is common, but otherwise much cause for satisfaction. The meetings for divine sorvice have been maintained, the schools have been kept open, and the buildings kept in good repair. Some disappointment was felt that the Lord's Supper had not been dispensed according to arrangement and promise, but this disappointment and the absence of their pastor, the flock were bearing with exemplary patience. Nor have they been idle in the matter of support, having raised a large amount of arrowroot for missionary purposes.

Respecting the other islands the following condensed summary is presented:

TANNA.

Rev. Mr. Gray has been located at Weasisi under favourable circumstances, so that while Port Resolution, from which Mr. Neilson retired, is unoccupied, there are still two missionaries on the island, Mr. Watt holding his ground at Kwamera, with an attendance of 100 and a candidates' class of 17; chief events of the year, the publication of the Book of Genesis, erection of a church 40 x 20, and contribution of arrowroot, 578 pounds.

EPI.

Rev. R. M. Fraser has been settled, commencing with a small school on the path from the village to the sca, and catching by guile the passers by. The Sabbath attendance from 70 to 120. Place of worship erected 36 by 38 feet, thus showing gratifying progress, and providing a place for the school, and for public service.

AMBRIM.

Rev. W. B. Murray, supported by the Presbyterian Church of New South Wales, was settled August 21st on this Island, the most northerly of any occupied, and is chiefly engaged in the study of the language, into which, by the aid of a native, he has made a few short translations from the Gospels. His house and wife and buby are novelties which bring the natives round in considerable numbers, and he was anxiously preparing at latest date, to make known to them in their own tongue the wonderful works of God.

FUTUNA.

The cause has suffered by the want of a missionary for so long a time since Mr. Copeland left. Dr. and Mrs. Gunn are doing their utmost to revive the declining interest. They bear testimony to the fidelity of the Aneiteumen teaching during the vacancy. Lately the natives built a new reed church, used alike for worship and school; whole number in the island under Christian instruction, between 100 and 150.

ANIWA.

Mr. Paton being absent on furlough, Mr. Watt, from Tanna, devoted eight weeks to mission work on this island, baptized five adults and two children, dispensed the Lord's Supper, and reports the maintenance of a candidates' class by Kores, the Aneitcumese teacher, assisted by the elders in rotation; also the contribution of 583 pounds of arrowroot, and better still, the devotion to mission work, of three Aniwans (being the first band who left their own island) to assist Mr. Gray at Weasisi.

AT NGUNA

and Pele, under Mr. Milne, are 40 candidates for baptism, and a number more at Molase. Numbers have left heathen settlements to dwell in villages that have the school and the Gospel. The Christian people have made six casks of arrowroot, in part to pay for a new church ordered from Sydney. Since May ten couples have been married, four children baptized, and the Lord's Supper dispensed.

AT TONGOA,

Rev. Mr. Michelson has to contend against the outflow of his people to Queensland, about 40 being absent. Many of the young men under instruction at his station yielded to the inducements held out and left. Still 508 persons attend public worsnip, and fully half that number attend school. Daily school is kept up at five villages, and a fourth church has been built this year. Friends in Otago having sent the missionary a horse, the people made a road for it from sea to sea six miles. In good health and spirits we are (says Mr. M.) about to return to the station from which we had to flee 2½ years ago. Our great drawback, is want of native teachers.

Such is a general review, first of the work and stations of our own missionaries, and secondly of the fields occupied by the co-operating brethren forming the Synod of the New Hebrides.

TRINIDAD MISSION.

The Mission Council in their annual report review the past year thankfully, acknowledging the goodness of God in the health and harmony which have prevailed, and in the encouragement afforded. They notice the additions to their labouring staff of Rev. Mr. Hendree and Miss Semple, and the return of Mr. Morton and family. They present the accompanying figures, as exponents of the results of another year's labours. There are forty schools in operation with a roll of 1,791, and a daily average of 1,187. There have been 106 baptisms and 19 marriages.

Subjoined is the Council's Statement concerning

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		Attend.		
Names.	Boys.	Girls.	Total.	Average Attend.
unapunasroni	49 18	6 8	55 26	37 24
rouca	36	9	45	26
urepe	31	4	35	26
Dinsley	15	3	18	15
Orange Grove	10	9	19	78
an Fernando	84 61	28 32	$^{112}_{93}$	39
edar Grove		34	28	1 18
Picton	43	22	65	39
Vellington	30	12	42	24
a Fortuné	47	14	61	40
Point-a-Pierre	49	12	61	45
Iarmony Hall	52	18	70	47
Carouba Usine and Saint Madeline	$\begin{array}{c} 22 \\ 62 \end{array}$	33	22 95	18 59
etite Morne	22 22	33	95 26	16
Bonaventure	31	17	48	27
Belle Vue	22	8	30	24
Rusillac	26	6	32	25
yzabad		4	31	26
Barakpur	29	5	34	28
Hermitage	25	16	41	31
ocoyé	37	10	47 115	35 87
Princestown	•••••		41	27
ordan Hill			35	22
t. Julien			25	15
almyra			34	20
Riversdale			36	20
engua			37	22
rothers			33 30	21
edar Hill Sen Lomond and Bon Intente	• • • • • • • • • • • • • • • • • • • •		30 16	19
exchange	32	8	40	27
rechin Castle	43	24	67	47
speranza	28	12	40	27
filton	32	16	48	30
alcutta	28		28	21
Vaterloo	26	4	30	.19
Totals	1045	344	1791	1187

There are forty schools with an average attendance of thirty each, and a total of 1,781 or 44 for There are forty schools with an average attendance of thirty each, and a total of 1,781 or 44 for each school. Some of them are of an order to claim and to receive Government result fees, three of them are taught by accomplished teachers, all are under Bible instruction, and form a means of Christian education which will tell powerfully in the future of that people. Subsequent notices will show how largely they engross the time and thought of the missionaries, and use up the funds placed at their disposal; but they all regard the money thus spent as bread cast upon the waters which will be found even without waiting many days.

The Council next furnishes us with a financial table, which presents at a glance, income and expenditure, the sources of the first, the items of the second, under the headings Missionaries' and Catechists' Salaries, School Insurance, Buildings and Incidental. It will be seen that the income from the Church, £1,642 10s., is nearly equalled by the assistance given by proprietors, when added to the Government aid to schools, the two making £1,627 18s. 6d. while the sum of £643 8s. 11d. derived from native churches, donations, etc., brings up the total income to £3,904 7s. 5d. stg.

from native churches, donations, etc., brings up the total income to £3,904 7s. 5d. stg.

INCOME FOR 1883.

INCOME.	Tuna	PUN	A.	San F	''ND	о.	Cou	٧A.		Рк'вт	own.	To	TAL.	
Canada Proprietors Native Church Donations Government Sundries and Rent	131 48 78	0	11 0	341 13 436	9 0 14 11 7	d. 9 0 5 8 4		13 7	0 10 	634 65 41	0 13 8	164 95 1 44 9 6 66		
Total£	734	0	1	1697	3	2	536	5	6	936	18 8	390	1 7	-
Excess for year				1 1	h	- 7.		19 19	 0	l	15 17	.1	4 9 1 6 2 16	

EXPENDITURE FOR 1883.

Expenditure.	Tunapuna.	San F'ndo.	Couva.	Pr'stown.	TOTAL.
Missionary and Rent	266 14 6 7 7 5 16 0 10	400 0 0 45 0 0 980 1 1 10 17 4 59 16 7		93 15 0 447 5 2 8 8 8	£ s. d. 1195 7 9 179 11 8 1937 4 5 26 13 5 114 3 2 338 3 7
Total£ Excess for year. Bal. Dr. Jan. 1, 1883 Bal. Dr. Dec. 31, 1883	654 4 9	1 6 2	504 6 6	1 17 6	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

From these telling figures the Committee would turn for a few minutes to notice the work at the different stations.

TUNAPUNA-REV. J. MORTON.

The most noticeable thing in this district was the want of its missionary, absent from illness, with his family, from April till the middle of December. The arrangements wisely made for superintendence and supply, were faithfully carried out, and the result gladdened the heart of the mission, ary on his return. Mr. McLeod and his faithful Annagee had made regular visits, and so had Mr. Hendrie, his place being kindly filled at San Fernando by Messrs. Falcouer, Ramsay and Vierrawhile Miss Semple purchased to herself a good degree, both as a teacher, Christian visitor and woman of husiness. Mr. Morton reports a teacher's house built at Arouca and a school house to be commenced; \$96.50 having been collected for buildings by Mrs. Gercher. The most gratifying fact of all is that Mr. Morton has resumed his charge, and with Mrs. Morton is again conducting his work as usual. Of two stations, Caroni and Curepe, he will be relieved by the settlement of Mr. Hendrie, and this will enable him to undertake more fully the work of the remaining district.

SAN FERNANDO-REV, K. J. GRAN".

Mr. Grant reports a year of hard work by himself, Babu Lal 1 shari his faithful assistant, Sadaphal his Catechist, Jacob Corsbie his head teacher, and sever helpers connected with schools besides other teachers. Twenty-nine adults have been baptized, and thirty-one children, in all sixty; Communicants in good standing, 130; marriages, nine.

The earnings of nine on the list of Government assisted schools, are \$560.36 in the same of last year, an indication of their growing efficiency. Roll 938, average 619, an increase of 110 and 55 respectively in 1882.

THE CONGREGATION

in San Fernando is properly organized, and its finance managed by a Committee under whose guidance, six hundred dollars have been paid over for salary, and seven hundred and twenty laid out

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APPENDIX.

in giving the chapel a thorough renovation. Besides this a schoolmaster's house was erected, a school house enlarged, and an infant class room provided. The large expenditure involved may be ascertained from the tabular statement.

PRINCESTOWN-REV. J. W. M'LEOD.

By the good hand of his God upon him, Mr. McLeod has been strengthened, and carried through a year of great toil and good success. His schools have been prospered notwithstanding active opposition from Moslems and Brahmans. Rupendayal of Palmyra, John Lagar, of Brothers School, and Ragnath of Cedar Hill, are among the efficient teachers in this district; but, in advance of all others, is the Princestown school, so successfully taught by Miss Blackadder. Mr. McLeod also reports an English class at Bon Intente, and a Hindi class at Ben Lomond, with a hand-press, operated by school-boys to add interest and stimulus to the whole work.

COUVA-REV. J. K. WRIGHT.

Though the name of the new missionary oppears above, yet the real workers during the past year were Mr. Grant and his assistant Babu Lal Behari, and those in the district willing to do something for the Master.

something for the Master.

The work, Mr. Grant remarks, was continued in Mr. Christie's lines, with a slight change in the staff, first school work, and beyond this religious services, to maintain which, without interruption, seemed to be imperative, as the proprietors continued the liberal support formerly given to Mr. Christie. It being undesirable that Mr. Grant should be absent from San Fernando on Lord's Day, the Sabbath service at Couva devolved chiefly on Lal Behari, and the attendance was well sustained. A young native evangelist did good service in visiting the hospitals and making known the truth, and Mr. Grant bears testimony to the good conduct of the little Christian community, in which he and his fellow workmen felt a growing interest. There were 15 baptisms, 9 of the baptized being

It would be difficult to determine whether the working force about to be relieved, or the Christian band resident in Couva were most cheered by Mr. Wright's arrival. He and family received a cordial welcome from Mission Council, proprietors, Presbytery and people. The new missionary is new fairly at work, holding some five or six services, through an interpreter on the Sabbath, and at the same time diligently preparing to dispense with his aid as soon as possible. As the work opens up before him, he is already calling earnestly for another Catechist, and it is hoped that the call will soon be answered.

FINANCES.

The whole receipts for the year have beenAnd expenditure	\$19,266 58 19,910 10
Showing an adverse balance on the year of	\$643 52 932 21
Makes	\$1,575 73

It will thus be seen that our receipts have been larger by \$3,000 than upon any former year, the chief sources being a bequest of \$2,000 from the late Alexander McLeod, of Halifax, hereby gratefully acknowledged, an interest gift of \$500 being a donation on which interest is payable during the life of doner and spouse, collections raised by Messrs. Morton and Robertson, in Ontario and Quebec, as well as in the Maritime Provinces, and the increased receipts from the Halifax Woman's Foreign Missionary Society, and its auxiliaries, and Juvenile Mission bands of \$1,039.25.

On the other hand, our expenses have been unprecedentedly large, as the following extras will show.

Outfit and travelling expenses of Missionaries	\$1,166	67
For New Church in Princestown		
Removal of debt on Tunapuna Buildings, including expenses of collecting.		
New House for Rev. J. W. McKenzie	486	67
Benefit to Invalid Missionary		
To this may be added sums given by donors for selected objects, of which		
the committee are simply carriers, amounting to	1,587	68
Extrag and Specials	95 ago	90

But might not the over expenditur, have been avoided? It might, but by what process? By saying: "We refuse to sanction a new Church at Princestown! Rather than assume an obligation which the Church in Canada can easily remove, we will leave Mr. Morton under a burden which he felt to be an incubus and a discouragement, during all his homeward voyage! We will send no missionary to Couva, and show no practical sympathy to our missionaries, weakened in doing what is our work as much as theirs! We will leave Mr. McKenzie to live in a kraal or hovel, but we shall live ourselves in ease and luxury! Shall the Committee say to Dr. Steel, our venerable and faithful agent at Sydney, who in an emergency bought, on the advice of friends of the mission, but without waiting for instructions, land at Erakor to save the mission surroundings, and native plantations from passing into the hands of the French, pay it yourself or accept Mr. McKenzie's offer of a voluntary surrender of salary, for the object, involving not only sacrifices now, but for years to come? Or shall the Committee seize the whole or any part of the sum of \$1,587 given for special objects, and But might not the over expenditure have been avoided? It might, but by what process? By

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hold it for the prevention of over expenditure? If the Christian people of this Presbyterian Church in Canada, wish these propositions, or any of them acted on, it is hoped that a Committee may be found fitted for this kind of business. If they do not wish this, they have simply to pay the bill.

In truth the increased expenditure, so far as it can be controlled by the Committee is the legitimate result of the steady expansion of the mission, and this is cause of rejoicing and thanksgiving to God. This debt should be removed, and without delay, that the Committee may be unfettered, and the missionaries relieved from the discouragement, which its continuance involves.

In addition to this a house must be provided for Mr. Grant. The Rev. Mr. Grant is on his way

home for rest, after the almost uninterrupted toil of many years, and will it is believed, meet and be welcomed by the General Assembly. The welcome which this whole country oves him is a comfortable home to live in, a luxury which he has not enjoyed for years. Probably six hundred congregations of this Church have provided their pastors with comfortable manses; shall the faithful missionary alone be left in discomfort?

Having noticed a pecuniary benefit from the Woman's Foreign Mission Societies of above one thousand dollars, it should be added that they have expended in missionary objects the farther sum of \$550.61, in all \$1,389.94. This benefit has been equalled, if not surpassed, by the kindness shown, and social welcome extended to the missionaries and their wives and families, when on furlough followed by sympathizing letters and benefactions on their return. On their behalf special praise is

due to the office-bearers of the society in Halifax.

The auxiliaries at St. John's and Harbour Grace have kindly remembered our Trinidad Mission while giving undiminished aid as heretofore to missions in the East.

The Committee have pleasure in acknowledging the continued assistance of the juvenile mission band of Kingston, which through Miss Machar has remitted \$300 for the maintenance of Trinidal schools, and in their success have their reward. The other friends who have helped us will accept

this general tender of hearty thanks.

The removal by death of Rev. George Walker, one of the excellent of the earth, and a former Convener, if not of this Board of one of its predecessors, has been suitably noticed in the minutes of the Committee, and has deepened in the hearts of its members their sense of obligation to do quickly what they can, and all that they can for the diffusion of the truth, and the advancement of the Kingdom, and glory of Christ. The work is great and present actors short lived, and it is therefore becoming and imperative that what they do should be done with "their might."

Respectfully submitted,

May 7th, 1884.

ALEXANDER McLEAN, Chairman. P. G. McGREGOR, Secretary,

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REPORT OF FOREIGN MISSION COMMITTEE, 1883-84.

(WESTERN SECTION.)

I.-MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Mis-ta-was-sis Reserve. Rev. George Flett, Okanase. Rev. Solomon Tunkansniciye, Bird-Tail Creek.

Rev. Hugh Mackay (recently appointed).

Miss Baker, Teacher, Prince Albert. Mr. Cuthbert Mackay, Teacher, Crow Stand. Mr. Donald McVicar, Teacher, Okanase. Mr. J. G. Burgess, Teacher, Bird-Tail Creek.

II.-MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.

Rev. John Jamieson, Formosa.

III.-MISSION TO CENTRAL INDIA.

Rev. John Wilkie, M.A., Indore. Rev. J. Fraser Campbell, Mhow (now in Canada). Rev. Joseph Builder, B.A., Mhow.

Miss Macgregor, Indore. Miss Rodger, Indore. Miss Ross, Indore.

The Foreign Missionary Committee herewith submit to the Assembly their report of the manner in which they have discharged the trust reposed in them; of the state and prospects of the various mission fields; of the trials through which the labourers in them have had to pass during the bygone year; and of the encouragements which have been vouchsafed to them. Since the last Assembly, three brethren have been sent out as Foreign Missionaries: Rev. Joseph Builder, B.A., Rev. John three brethren have been sent out as Foreign Missionaries: Rev. Joseph Builder, B.A., Rev. John Jamieson, and Rev. Hugh Mackay. Mr. Builder was ordained as a missionary to India in St. Jamies Square Church, Toronto, by the Presbytery of Toronto, on 5th Oct., 1883. Mr. Jamieson, having been previously ordained, was designated as missionary to Formosa at Orillia, on 17th Oct., 1883. Mr. Hugh Mackay, who had also been previously ordained, was designated as a missionary to the Indians in the North-West Territories, in St. Andrew's Church, Guelph, on 26th February, 1884. These brethren were not unaware of what they would have to give up in leaving their homes and severing the ties which bound them to friends and kindred. But they went; and they went willingly. They rejoiced that unto them was "this grace given, that they should preach among the Gentiles the unsearchable riches of Christ."

Your Committee have much satisfaction in informing the Assembly that the "women labouring in the Gospel" in the foreign field are likewise to have one added to their number. Miss E. B. Beatty, a graduate of the Women's Medical College of Kingston, is ready to go out to India as a medical missionary. Your Committee have had the highest testimonials, both as to her medical skill and to her qualifications as a Christian teacher; and they have the best reasons for the assur-

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omen labouring er. Miss E. B. ut to India as a to her medical s for the assurance that those by whom they were given knew whereof they affirmed. Her offer of service has been gladly accepted; and she is heartily commended to the sympathy and confidence of the

I .- MISSION TO THE INDIANS IN THE NORTH-WEST.

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

This was the first mission undertaken by the Western Section of the Church. It was in every sense a Foreign Mission when it was undertaken, as the Indians to whom the missionaries were sent occupied territory which was then beyond, although it is now embraced within, the limits of Canada. The headquarters of the late Rev. J. Nesbit, our devoted pioneer in this work, were at Prince Albert. In that place and its neighbourhood, owing to changes through the influx of white settlers, there is only a remnant of the former Indian population: their children have been faithfully taught by Miss Baker. In regard to the band of heathen Sioux, referred to in last Report, still hanging about the borders of the white settlements, encamping on the mission property from time to time, and even in their own way making some claim upon our sympathy, the Rev. W. McWilliam, who went last year to Prince Albert under the Home Mission Committee, and is labouring with much efficiency and acceptance there, writes: "I have, since my arrival in Prince Albert, been many a time exercised in mind about them . . I feel so strongly the reproach, resting especially upon us who live here alongside of those poor creatures, that I cannot help calling attention to their case. When we are engaged in public worship on the Lord's day, we quite frequently hear the beating of their drums, as they are engaged in their idolatrous dances. It is pitiful to hear, after a death has occurred among them, their wailing for those they have lost, and their cries to gods that cannot hear. No one here is familiar with their language; and it seems to me shocking that these people should live so near us and no effort be made to acquaint them with the true religion." In response to Mr. McWilliam's appeal, the Committee, deeply sympathizing with him in the interest which he is manifesting in those forlorn Indians, have requested Rev. Hugh Mackay, the newly appointed missionary to the North-West, to be on the out-look among Ind

At Okanase, the Rev. Mr. Flett supplies six stations. But he was away from his own special field of labour from the middle of November till the end of March. During that time, as Professor Hart informs us, he supplied the three Reserves in the neighbourhood of Fort Pelly, holding service Hart informs us, he supplied the three Reserves in the neighbourhood of Fort Pelly, holding service regularly at five stations, and occasionally at three other places, speaking in English, French or Cree, as best suited his audiences. The population on these Reserves is 630; number of communcants, 34. Mr. Flett was much encouraged by the kindly manner in which he was received by the people, and by the interest they took in his services. He speaks very gratefully of the kindness shown him by Mr. McBeth, H. B. C. officer in charge of Fort Pelly.

It has been suggested by the Manitoba Presbytery, that Mr. C. G. Mackay should be placed in charge of the Fort Pelly and Crow Stand Reserves as a missionary, for the summer. The Committee have had under consideration the suggestion of the Manitoba Presbytery about the expediency of ordaining Mr. C. G. Mackay, and they regard the matter as well worthy of the serious attention of their successors in office.

ordaining Mr. C. G. Mackay, and they regard the matter as well worthy of the serious attention of their successors in office.

The Rev. Solomon Tunkansuiciye is minister in the Sioux Reserve, at the junction of the Assiniboine and Bird-Tail Creek. "I have every reason to believe," says Professor Hart, "that the mission on this reserve is in a fairly prosperous condition." An English school has been opened upon this Reserve, from which much good is anticipated. It is to be supported in the manner mentioned in the Report of last year, one-half of the teacher's salary being met by the Indian Department and the other half by your Committee. The Presbytery of Manitoba was authorized to select a teacher, andthey appointed Mr. J. G. Burgess, whom they regarded as well qualified for the position. Mr. Burgess gives a carefully prepared list of his scholars, with the name and age of every one. The number is thirty; their ages are from three to twenty-three—average age fifteen. From the habits of the people and their want of system, he has, as might be expected, many difficulties to contend with; but he says that, on the whole, he has been much interested in his winter's work. Of Mr. Herchmer, Indian Agent, he says: "I have found him very kind and ready to help me in every possible way." The people, he says, are busy (May 14) with their farms and gardens; they have sufficient seed, and they are Elegly to be in every way better than they were last year. He finds some very pleasant families among them, and regrets that, owing to his imperand gardens; they have sufficient seed, and they are iffely to be in every way better than they were last year. He finds some very pleasant families among them, and regrets that, owing to his imperfect knowledge of their language, he cannot speak to them as he would wish. He hopes in a short time to overcome that difficulty. Then follows a paragraph which your Committee feel should be deeply and prayerfully pondered: "What a pity it is that there are no Christian ladies out here to take an interest in the Indian women? I think it would de them more good than anything clse."

In appointing Mr. Hugh Mackay, your Committee was enabled to take a step which they anticipate will result in much good to the Indian work. He is expected, as soon as he has made himself sufficiently familiar with the Cree language, to select a field which may be his chief point for missionary labour, but to now an annual visit to each of the Indian mission fields in the North-Wast

missionary labour, but to pay an annual visit to each of the Indian mission fields in the North-West, and to supply to the Committee detailed information in reference to the state and prospects of the

work, and to cheer and encourage the labourers in work which is so much isolated.

Mr. Flett and Mr. Hugh Mackay intend setting out immediately (so says Prof. Hart, May 23rd) for the Reserves at Crooked and Round Lakes, near Broadview. Mr. Mackay was delighted with the simple services in Mr. Flett's little congregation at Okanase, and with their singing of hymns in the Indian tongue to tunes with which he had been all his life familiar. He is full of enthusiasm about his mission. When labouring in the work of the Home Mission in Manitoulin Island, he was brought much into contact with the Indians there, and he was so much interested in them, and so Impressed with a sense of their need and of their claims upon us, that he was led to devote to work among them or their kindred the service of his life. During the absence of Mr. Flett from Okanase, Donald McVicar, who is expected to take charge of the school there for the summer, will give the congregation such assistance as may be in his power in the way of maintaining their Sabbath and other services.

The whole number of communicants in all the Reserves is now 130. The work among the Indians is, in many respects, more hopeful than it ever was before. And the Committee are confident that they will be sustained by the Church in every effort to prosecute it more vigorously. Let these poor aborigines see that it is their happiness and welfare that we seek, in telling them of the way of salvation through Jesus Christ.

II. - CHINA.

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Soon after the Assembly of last year, a communication was received from Dr. Mackay, letting us know that upwards of two thousand people on the East Coast Corrosa had "c t away their idols, and expressed a desire to follow the Lord of Hosts." Thousands of ur people were intensely interested in this statement. Thousands of hearts beat responsive to his appeal in which he said to

interested in this statement. Thousands of hearts beat responsive to his appeal in which he said to the Presbyterian Church in Canada, "Give us especially for the erection of ten new chapels two thousand five hundred dollars. For God's sake don't refuse, and don't delay." Scarcely had the letter reached our shores ere Dr. Mackay had the telegram in reply, "The money will be sent." And it was sent accordingly. Without any special solicitation, contributions came in from indivioual donors, from Women's Societies, and from Sabbath schools, sufficient for the erection of eleven chapels, with a liberal surplus to be applied to the support of native preachers.

After the lapse of a few weeks, another appeal came from Dr. Mackay. A telegram was received from him: "Send Jamieson at once." "Jamieson" responded to the appeal, offering himself heartily for this great work. He and Mrs. Jamieson are now engaged in the mission at Tamsui. Respecting their arrival there, Dr. Mackay writes: "They stepped on the shores of Formosa, cheerful, hopeful, and humble. We are all delighted with them. I congratulate the Church in Canada." Mr. Jamieson speaks for himself and Mrs. Jamieson as follows: "Dr. and Mrs. Mackay have shown us very great kindness; and full provision has been made for our comfort, and for assisting shown us very great kindness; and full provision has been made for our comfort, and for assisting us in acquiring the language. We had expected to find great success in the mission work here, but the result has more than realized our expectations. The girls' school and Oxford College are both substantial buildings, and, for quality of material and elegance of finish, would be a credit to any of the cities of Ontario. All the native preachers and a great many converts are expected to be present at the opening of the girls' school. Numbers of the latter have arrived here during the last few days, having walked, some four, and some six days' journey. Most of them are from among those Aborigines who have lately cast away their idols, and among whom the eleven new chapels are being built. We have often wished that many dear friends in Canada could hear what we have been hearing during the last few days—the voices of those lately sunk in heathenism joining

been flearing during the last few days—he voices of those latery saint in learning joining together in singing the praises of the true and living God.

The girls' school has since been opened. "Give our heartfelt thanks," says Dr. Mackay, "to the noble army of Christian Women in Canada who furnished the money. . . . Express to the Foreign Mission Committee my thorough appreciation of the prompt reply I received by telegram about the East Coast. The individuals here and there, and the Sabbath school children, who came for the East Coast. The individuals here and there, and the Sabbath school emidren, who came forward so promptly, I will never forget. I wish you could all spend a week on the East Coast where the eleven chapels are nearly finished."

Dr. and Mrs. Mackay, accompanied by Giâm Chheng Hoa, set out on a tour among the churches of the East Coast. They visited every chapel and nearly every village of Pi-po-hoan. Some nights they were out in pitch darkness, under torrents of rain, and had to do the best they could in making torches of straw. They visited five of the Chinese churches, besides the eleven on the East Coast, In these (sixteen in all) Dr. MacKay baptized six hundred and thirty men, women, and children, most of whom had in their various churches been receiving instruction from the native preachers. They commemorated with the converts the dying love of Jesus for the first time on the East Coast, and established three new stations.

There are now thirty-four stations in North Formosa. There are twenty-five students in Oxford There are now thirty-four stations in North Formosa. There are twenty-rive students in North College, and thirty in the girls' school. Dr. and Mrs. Mackay, with Giâm Chhong Hoa, Tân-Hê, Liên Hô, and Chhoa-Seng, teach in both institutions. During 1883 the preachers paid \$50.00 towards purchasing ground for the church at Bang-Kah. And the converts at Sintiam paid \$450.00 to repair and enlarge their own chapel, besides contributing to the Chinese famine fund. The preachers are now preparing a tomb-stone for one of their number who has departed, having "finished his course and kept the faith," and whose body now lies in a burying ground on the East Coast, awaiting the resurrection of the great day. "We stood," says Dr. Mackay, "Mrs Mackay, Giâm Chheng Hôa, and I, over the grave. Bight or wrong we went; but we seen went our way, shouting don't to Him. over the grave. Right or wrong, we wept; but we soon went on our way, shouting glory to Him who took His servant away to the home in heaven. The students are also marking the grave of a companion who lies near Tamsui, wie quietly breathed his last, trusting in our Risen Saviour. Twentyfour of the converts have been removed by death, every one of whom passed away glorying in God. For all these things, yea, for everything we have and are, let Almighty God be praised. 'If God be for us who can be against us?' How humble it becometh us to be—how ready to die if need

be for Jesus of Nazareth!"

In a letter of date March 24, we are told of a tour throughout that portion of the mission field not referred to in the previous communications: "Since I last wrote, Mrs. Mackay and I have visited every chapel on the West side of our field, and have (including those previously visited) gone through

Hart, May 23rd) s delighted with ging of hymns in all of enthusiasm n Island, he was in them, and so o devote to work tt from Okanase, er, will give the eir Sabbath and

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ission field not I have visited gone through nearly every hamlet, town, and city in Northern Formosa. During this last tour, I baptized thirty-two; so that we have now in all eleven hundred and twenty-eight (1128) members. Of that number I have baptized six hundred and sixty-two (662) this year. Yesterday we opened a large, handsome, and subtantial church in Bang-Kah. We own the site now, as well as the new building. Thanks to Mrs, Mackay (Windsor) and all the other givers. Mr. and Mrs. Jamieson were present, and we were right glad to see them. You will be glad to know what excellent companions we have in them: give them time to acquire the language, and pray for us all. I preached four times in Bang-Kah to a jammed house. Mr. and Mrs. Jamieson then went to Tamsui to speak in English to the few foreigners present. We preached the unsearchable riches of Christ. O blessed Gospel of hope and peace. Let us praise the Lord, praise Him forever. Let us trust in Him, fighting the good fielt of faith, warring a good warfare fearing nothing, until we lay down our armour, and mount on fight of faith, warring a good warfare, fearing nothing, until we lay down our armour, and mount on high to see our home above."

Your Committee have considered it advisable to purchase, as a kind of sanitarium, a small honse and lot on Palm Island. On that Island fever is said to be almost unknown. The lot in question was the property of the Rev. K. F. Junor, whose health, as reported to last Assembly, rendered it necessary for him to retire from the Formosa Mission. It contains about half an acre of land, extending to the sea shore. On it there is a small stone house. Some such place is desirable, unless the missionaries are occasionally sent for change of air to the main land. The English Presbyterian Board required their missionaries to go to the main land every two years, but they have now a sanitarium on an island off the coast of Taiwanfoo, possessing advantages similar to those presented by Palm Island. The expense of going to the island is a mere trifle, compared with cost of a trip to the mainland of China; and a missionary living on the island would be within easy reach of at least two of our mission chapels. The title of the property is of the best, and the deeds are in Mr. Junor's hands. The price of the property and deeds is \$510.00 (five hundred and ten dollars). The matter was referred to Dr. Mackay who replies, "I advise the Committee by all means to purchase the house and lot from Mr. Junor."

The glad tidings from Formosa of multitudes turning away from their lying vanities to the service and worship of the living God prompt the exclamation of adoring wonder, "What hath God wrought!" and of heartfelt gratitude, "The Lord hath done great things for us, whereof we are glad." And they lead us to ask of God that we may ourselves have a larger experience and a fuller enjoyment of that grace so richly bestowed on many who, but as it were yesterday, were in darkness

and in the shadow of death.

Mackay Mission Hospital at Tamsui.

Dr. Johansen, the estimable physician in charge, says, "In fulfilling my annual duty, to report about the medical work done in connection with the Mackay Hospital in this place, I feel myself compelled to commence with giving my sincerest thanks to all our friends who so largely contributed during last year towards defraying the current expenses. The number of new in-and-out patients visited during the year was 1,784; a number satisfactory in itself, but showing a decrease of about 150 patients, when compared with the year 1882." He then shows that the decrease is largely owing to the fact that, during nearly the whole of February, the Hospital had to be closed for repairs. "I am convinced," he says, "that in spite of the absolute number of patients being smaller than in 1882, no less good has been done by the work in the Hospital; in fact an increase or decrease of a few hundred patients is no criterion of the popularity, success, and usefulness of our institution."

Dr. Mackay bears emphatic testimony to the skill, energy, and generous sympathy of Dr. Johansen: "His love for the medical profession, his care for patients under operation, his success in treating diseases, and his unabated interest in the 'Mackay Hospital,' all entitle him to receive profound thankfulness from the people of North Formosa and the friends of the mission in America." The immense advantage which the possession of medical knowledge gives to the Missionary is apparent from the whole history of the North Formosa Mission. "Before beginning to build the girls' school," says 2r. Mackay, "I travelled with several students, and dispensed medicines in every hamlet throughout the three departments of which North Formosa is composed. Especially have I given much time and labour to the Pi-po-hoan (Foreigners of the plain) on the East Coast. It

every hamlet throughout the three departments or which rounds as composed to have I given much time and labour to the Pi-po-hoan (Foreigners of the plain) on the East Coast. It have I given much time and labour to the Pi-po-hoan (Foreigners of the plain) on the East Coast. It have I given much time and labour to the Pi-po-hoan (Foreigners of the plain) on the East Coast. It have I given much time and labour to the 11-po-hoan (Foreigners of the plain) on the East Coast. It is there that the eleven new chapels are built, in which eleven native preachers are labouring. The readiness of these people to receive Christian instruction I trace to my work amongst them during the past ten years. In every one of the 36 villages I gave medicine and extracted teeth year after year. During my first tour, men, women, and children either ran into their houses or away somewhere else. By never allowing discouragement to enter our vocabulary, little by little we won the day, so that now their doors are thrown open at our approach." We learn from the "Report" that an epidemic, believed to be Asiatic cholera, raged during the summer months of last year in North Formosa. One of the preachers a number of the converts and many persons of all classes. Formosa. One of the preachers, a number of the converts, and many persons of all classes, 7,600 in all, fell, in from a few hours to three days, by the dread disease. Dr. Mackay and the preachers, gave medicine to between eight and nine thousand patients, a very large proportion of whom were restored to health and strength. As illustrating the efficiency of the native preachers in this work, it is now worth mentioning that Tân-Hê, the preacher at Sintiam, dispensed to 2,436 patients. The friends of the mission will be interested to know that Mrs. Mackay, of Windsor, Ont., is now planning to support permanently a preacher in the Mackay Hospital. Dr. Mackay in closing the account of the medical work, tells that the large stone church, which is approaching completion, in Bang-Kah is quite near the spot where a few years ago the Mission building was pulled down by furious rioters. The connection of this with the medical work is thus brought out: "One of the then mob has given great assistance in putting up the new building, grateful no doubt for relief which I gave to one of his near relatives who was suffering from fever. Thus it will be seen that thousands are literally cured, or at least relieved, every year in North Formosa by all our combined agencies. We gather fruit even now, but there is an enormous harvest in store for us. 'Heal the sick' was part of the grandest commission ever heralded around this vast domain. 'Heal the sick'—not now by miraculous power, but by the power of agencies found in depths and heights, in soils and seas, in trees and flowers, ven in all the stunendays worders which the great Architect of the Utilizer trees and flowers, yea, in all the stupendous wonders which the great Architect of the Universe

launched forth within and around the present abode of frail man. 'Preach the Gospel' and 'heal the sick,' until this old empire, asleep for ages, will awake, arise, and shake herself from the filth and dust of ignorance and superstition, and fill all the land with Hospitals and Christian Institutions, and then emjoy the meridian splendour of that sun which is now appearing above the dim horizon."

III.—CENTRAL INDIA.

Mhow.

Rev. J. F. Campbell, who has been steadily at work in Mhow for the past seven years, is new in Canada on furlough, the state of his health requiring such a change. Rev. Joseph Builder, B.A., is at present in charge of the mission. The mission staff is as follows:

Rev. J. Fraser Campbell. Array	ed January, 1877 (on furlough).
Rev. J. Builder, B.A. Arrived	December, 1883 (in charge).
Mr. Thos. Middleton	School Master and Preacher.
Miss Stockbridge	School Teacher and Zenana Visitor.
Miss Katie Stockbridge	
Miss Minnie Stockbridge	(at present at school).
Nathan	Bible Reader.
Jairam	Teacher and Bible Reader.
Raghu	Colporteur.
Dayal	-66
Dilawar Masih	Bible Reader.
Bapu	School Teacher.
Lakshmibai	" and Bible Woman.
Salabai	Assistant " "

"The means employed," Mr. Campbell says, "have continued much as before: Sabbath morning service: Sabbath afternoon service, conducted as a Bible-class for preparation of the S. S. less: Sabbath-school; evening service held daily: schools, bazar and village preaching; visiting of hospital; visiting and teaching of women in their homes; women's meetings; lending library; itinerancy; giving of medicines; sale of Scriptures and other books; distribution of leaflets, tracts, etc." The sale of Scriptures and tracts has continued large; 3,263 volumes and portions, and about 6,000 tracts. Many tracts and leaflets have also been distributed gratuitously.

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Itinerancy has extended as far as Kurgoon, over 60 miles south of Mhow; Burwanie, about 80 miles south-west; and Surdapur, about 55 miles west. It is indeed interesting and encouraging to the missionaries to hear, as they have heard, from one and another, when the sin of their idolatry was brought home to their consciences, the sad statement, "Ah! but we did not know, we never heard of this before;" and then, when the way of salvation through Jesus Christ was patiently explained, the joyful exclamation, "I see it now." But it is most trying to them to bear in mind that a year, perhaps, must elapse before they can see those anxious enquirers again. This is really "bread cast upon the waters," but there is the sure promise concerning it; "Thou shalt find it after many days."

As a step towards overtaking the destitution in those districts, two of the native helpers, Nathan and Jairam, have been placed in Mandlaisur, a former British camp, four miles distant from the ancient city of Maheshwar, in both of which, and in villages within reach, are some who are enquiring after the truth as it is in Jesus. Nathan has studied for some months in the theological classes taught by the American missionaries in Ahmednagar; Jairam has steadily improved as a Hindi speaker.

Khundawa and Rutlam have both been visited several times. In the latter place especially, there are those "seeking Jesus;" they declare indeed their belief in Him, but they have not yet received nor sought baptism. "The young Rajah, both in the liberty he gives to work and in his treatment of the missionaries, manifests a spirit quite in harmony with the praises which natives and Europeans alike bestow on him as an enlightened and virtuous ruler." Besides Mr. Campbell's missionary journeys and labours thus referred to, long tours have been made by Raghu, one of the Colporteurs: the other, Dayal, has been principally employed in selling books and tracts at the railway station, for which work he is well fitted. They are both earnest labourers. Dilawar, who was for about two years a very successful Colporteur of the Bible Society, under the direction of Mr. Campbell, has been placed upon the mission staff, and is now employed in Mhow as a Bible reader. Bapu also has been added to the staff as teacher of the small school in the native lines of cavalry. Bhiku, another Christian worker, though not regularly on the staff, itinerates in the district in which he lives. He receives no salary, but is supported partly by some remuneration for the time that he spends in the sale of books, and partly by his own manual labour. "Leaving him alone," Mr. Campbell says, "the only Christian for many miles, I felt somewhat anxious about him; but I have heard good accounts of him from time to time." Mr. Middleton continues, as heretofore, to render good service in teaching and preaching.

The girls' school at Mhow has been successfully carried on by the Misses Stockbridge, although they have greatly increased responsibility and work thrown upon them through Mrs. Campbell's absence. They are assisted by Lakshmibai and by the wives of some of the male helpers. They will now be much relieved by having Mrs. Builder at the head of the school.

Mr. Builder is engaged in the study of Hindi, with the aid of a teacher. The difficulties of the language, so far as the construction is concerned, do not seem to him to be great. But he finds, as

Mr. Builder is engaged in the study of Hindi, with the aid of a teacher. The difficulties of the language, so far as the construction is concerned, do not seem to him to be great. But he finds, as might be expected, that it requires great practice and patience to acquire and use freely a new vocabulary. Meanwhile, although not able to speak the language, he is not without opportunities of doing direct Christian work. Many of the Natives speak English; these he finds willing to converse on religious subjects, Parsee, Hindoo, and Mahommedan alike. Those who cannot understand English

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ficulties of the ut he finds, as a new vocabumities of doing to converse on rstand English -the immense majority of course—he addresses occasionally by means of an interpreter. Two pupils come to the bungalow daily for lessons in English. These are teachers in the Zoroastrian school. His work in that direction can be extended, as others are asking permission to come; and, although their object is as yet only a literary one, many opportunities arise of introducing the Gospel.

Indore.

The mission staff is as follows:-

a better to the rollows :	
Rev. J. Wilkie, M.A.,	. Arrived December, 1879,
Miss Rodger	∫ do first 1874.
211 5 100g01	' (Returned in Dec. 1883.
Miss MacGregor	. Arrived " 1877.
Miss MacGregor	. Jan. 1883.
Benjamin Balaram	. Catechist.
Govind Rao Salavi	. "
Basist Narayan	.Teacher and Bible Reader.
Mahahub Masih	
Chanco	
Chanco Yeshwant Rae Wadikar	Student and Bible Reader.
Annand Rao	, Colporteur,
Ranojee Janojee	. Teacher and Catechist, Ociain.
Sakubai	. Bible Woman.
Renoka	
Yeshwadabai	
Suzan	. Teacher.
Changunabai	- 11
Najoo	
***************************************	•

The work of the Mission at this important station has been prosecuted in the face of much difficulty and opposition. In the portion of the city where the missionaries reside, which is directly under British authority, they enjoy, for the most part, full freedom; but in the native city, where the mass of the people to whom they desire to carry the Gospel live, the Durbar has continued to the mass of the people to whom they desire to carry the Gospei ite, the Direar has continued to oppose their work, and has sought in every way possible to prevent the people from listening to them. The people however are friendly, and wherever they are permitted they listen with interest to the instructions of the missionaries. In last report it was mentioned that, in view of the attitude of the Agent-Governor-General at Indore, the missionaries had felt it necessary to petition the Viceroy, the Marquis of Ripon, to have that freedom secured to them in the prosecution of their work in Indore, which the native authorities freely concede to those of the Mahommedan and other faiths. The response to this appeal, though less definite than could be desired, is such as to awaken the hope that the British authorities are prepared to exert their influence to secure a measure of liberty to the missionaries in dependent States, which will be practically sufficient for their work. Your Committee have learned with special satisfaction that the missionaries have been assured by the Agent Governor-General that "he will take an early opportunity of pointing out to the Indore Durhar the immunity from molestation which obtains in British India in regard to missionary work." They are encouraged to hope that such an influential representation, cordially pressed upon the Durbar, will certainly issue in the concession to the missionaries of an amount of liberty sufficient for the successful prosecution of the mission. They have expressed to Messrs. Wilkie and Campbell their deep sympathy with them in the difficulties which they have had to encounter in seeking that liberty for missionary work in Indore which is now almost universally conceded throughout the civilized world, and have assured them that they will, to the extent of their ability, support them in any suitable efforts which circumstances may render necessary, in order to secure all due freedom for missionary labour.

Notwithstanding all the annoyances to which they have been subjected, it is most gratifying to find that our missionaries are not dejected nor downcast. They are mindful of the admonition, "Be strong, and of a good courage." In a letter, of date April 2, Mr. Wilkie writes, "I am glad to say that my work is very encouraging just now." In a letter, of date March 13, Mrs. Builder writes, "While we were in Indore, Mr. Builder got some insight into much of Mr. Wilkie's work, and saw that, notwithstanding the opposition he has had to contend with for months, he has much to encourage him. Frequently Hindoos and Mahommedaus come to the services held in the church for Christians, and listen attentively. We visited Miss MucGregor's school, and were delighted with her bright pupils whom we heard reading their lessons, reciting their Scripture verses, and singing their hymns.

That the hopes which they cherish are not without foundation will appear from the following considerations:

In regard to the struggle for liberty in which they are engaged, they have the sympathy and

In regard to the struggle for noerty in which they are engaged, they have the sympathy and moral support of the most influential and experienced missionaries in India, who thoroughly understand the "situation," and recognize the vital importance of the interests involved.

As to their own work in the mission, the interest manifested in their religious services is continuing, and even increasing. "On Sabbath morning they have their school, Miss MacGregor taking the women, Miss Ross the English-speaking children, Miss Rodger the native boys, with a number from the ontside whom she has induced to come, and Mr. Wilkie the men. They hope soon to have a class in the vernacular for Miss Ross. The attendance has usually been about 40. On Sabbath afternoon, they Sabbath afternoon the true Sabbath afternoon the structure of the structure Sabbath afternoon, two Sabbath schools are conducted in the two schools in the city, by Balaram, a catechist, and Narayan and Chanoo, teachers and Bible readers; while the rest of the workers are preaching or teaching in some other part of the city or camp. At the Sabbath evening services in the church, in addition to the usual Christian community, there are always others present; the church has aften been crowded. The Thursday evening prayer-meeting is attended in much the same way as the Sabbath evening services. Every morning and evening, some of the workers go to the villages round about to preach, or, where that is prohibited, to speak with individuals in their homes. There are at present ten applicants for baptism who have not yet been received, but who are giving good evidence of their earnestness and sincerity.

Balaram and Govind Rao report interesting cases of inquirers after the way of salvation in districts which they have visited. Yeshwant Rao, who has been for five months studying in the Theological class already referred to, is proving himself, at Indore, a diligent and faithful worker. Besides schools in the city of Indore, taught by Narayan and Chanoo, one was opened a year ago at Oojain, a city of 40,000 people, 36 miles distant. Oojain, being one of the most (so-called) holy as well as most neglected cities of India, affords a grand field for both educational and evangelistic work. Many, among the crowds that frequent Oojain to bathe and to worship, might hea, the truth which makes wise unto salvation. The school has been taught by Itanojee Janojee, who has also sold books and tracts, and, as opportunity was afforded him, preached the Word.

Two new features in the work at Indore your Committee regard with special interest. The

Two new features in the work at Indore your Committee regard with special interest. The first is a movement in the church there towards defraying the expenses of their own congregation, looking after their poor, providing papers for the Sabbath school, etc.; and what is yet more significant, they have resolved to send out two of their number as missionaries to some destitute locality, they themselves bearing all the expenses connected with the mission. The second is the institution by Mr. Wilkie, of a monthly meeting of cathechists, teachers and helpers, at which written reports of work done during the previous month are received; examinations on prescribed subjects are held; and difficulties occurring to them in their study of the Scriptnres, or experienced by them in their endeavours to instruct the people, are, as far as possible, explained and removed. These, in the midst of so much that is calculated to discourage, are surely decided indications of progress.

In Miss MacGregor's department, besides the ordinary work done among heather women and children, attention has been specially given to the training and instruction of native Christian women, as Bible-readers and teachers. A normal class has been carried on under the superintendence of Miss MacGregor, assisted by a thoroughly qualified native master. Eleven pupils have attended this class; four of them (women) are teaching in the day schools connected with the mission. The following are the statistics of the work under Miss MacGregor: No. of day schools 4; No. of children enrolled, 113; average daily attendance, 72; No. of teachers employed, 4; No. of Bible women employed, 2; Zenanas visited, 35; No. of villages visited, 3; attendance at Sabbath school (1) 14.

Miss Ross says, "In many of the Zenauas, the women are willing to hear the Bible read, and some say, 'Yes, that is the true Word.' I have two schools; the average attendance at one being ten, and at the other thirteen. Efforts are made to keep the scholarsfrom coming, but still they like to attend; and we trust that, through our heavenly Father's blessing, many of them will soon be led to lay saide their superstitions and give their hearts to Jesus."

Miss Rodger has not much to report, only about three months having elapsed since her return from Canada to her field of labour. But the girls' school under her care is already better attended than it has ever been; and she has been welcomed back by the women whose houses she formerly visited, and invited to their homes again.

Negotiations have been entered into for the purchase of a house as a residence for the lady missionaries. They themselves, as well as the Mission Council, think that the house in question is a desirable place; that, in the meantime, it would suffice for three, and that, with some alterations and additions, it would comfortably accommodate four ladies. The funds generously placed at the disposal of the Comr littee by the Woman's Foreign Mission Society are available for this purpose. They would almost over the necessary outlay, even in the event of the proposed additions being made. The Committee have authorized the Mission Council to purchase this building as a residence for the lady missionaries.

Mr. Builder well says: "It should be borne in mind that we have a highly intellectual and conservative race to win over to Christianity. This is no easy task. To accomplish it, and make the work both successful and permanent, their systems of thought must be understood, and met by a deeper and more satisfying one; and they must be taught to look with hope to the future rather than to the past. What then do we need to carry this out? More Christian men are required for literary work for that purpose; and a library has been suggested for their use, containing all the works needed for consulting purposes; schools also are required, both primary and advanced, wherein a thoughtful and earnest ministry may be trained. One of the latter class should be established as soon as possible. These agencies to support and supply a large number of devout evangelical preachers would make our work here of an enduring character. When the time comes to ask large things of the Church at home, may we not look for a hearty response, that Central India may be

In view of these great and pressing claims, what can we say? "God be merciful unto us, and bless us, and cause His face to shine upon us; that thy way may be known upon earth, thy saving health among all nations."

STATIST: AL TABLE.

	Mhow.	Indore.
No. of Schools—Boys	. 3	 3 7
Attendance—Boys	. 60	 50
Helpers { Male		
Other Christian employees	. 0	 2

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salvation in disstudying in the faithful worker. ed a year ago at o-called) holy as and evangelistic it hear the truth ee, who has also

l interest. The n congregation, yet more signifiestitute locality, s the institution written reports ubjects are held; by them in their.
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iful unto us, and arth, thy saving

	Mhow.	' lndore.
Communicants (including European members of staff)	27	
Under suspension		16
Total Christian Community		
Additions during year	3	
on profession On profession of faith	4 0	
From other Churches	6	14
Total in year		
Losses in year by death	2	
Total	4	3
Real gain in year	9	18
Contributions by Native Christians	Rs. 44/4/6	Rs. 60/0/0
" Others	Rs. 700/1/0	Rs. 160/0/0

MISCELLANEOUS.

The Committee, as instructed by the Assembly, very carefully considered the propriety of entering upon Missionary work in Japan. After full discussion, the conclusion was arrived at, that owing to the inadequately equipped state of its existing missions and the urgent appeals for increased assistance to these, it would be inexpedient to enter upon a new mission to the heathen. The Committee, however, are keeping this matter in view, and using means to obtain information about openings for work in Japan and about the probable expense of maintaining a mission there.

The Assembly instructed the Committee to consider during the year what provision should be made by the Church for Missionaries who have been permanently disabled. This important subject has been remitted to a sub-committee who are giving it their best attention, but who have not yet been able to present such a report as the Committee would be prepared to recommend for adoption by the Assembly. The Assembly likewise instructed the Committee to consider the "unification of the committees of the Eastern and Western sections." Your Committee do not see it to be practicable to carry this immediately into effect; but their way may be made clearer when, in accordance with the Assembly's instructions, the subject is discussed at a joint meeting during the Assembly of this year. Communications were received from Dr. Paxton, "Convener of the Committee of the Presbyterian Council, U.S. on Foreign Missions," and Dr. Houston, "Convener of the Foreign Mission Committee of the Southern Presbyterian Church," concerning the best practicable method of carrying out the scheme of co-operation among the Missionaries of the Reformed Churches in the Foreign field, as suggested by the Pan-Presbyterian Council." In one of those, views were presented of methods by which all the native Presbyterian Council." In one of those, views were presented of methods by which all the native Presbyterian forming any definite views plans in reference to this matter, they are thoroughly con

FOREIGN MISSION FUND, 1883-4.

EXPENDITURE.

EXTENDITURE.		
North-West.		
Rev. J. McKay, salary	\$1000 00	
Rev. G. Flett, salary Rev. S. Tunkansuiciye, salary	900 00	
Rev. S. Tunkansuicive, salary	600 00	
Rev. G. Flett, special payment	470 00	
Rev. G. Fiett, special payment D. H. MacVicar. C. G. McKay, salary J. G. Burgess Miss Baker, salary and arrears Building on Signy Reserve	249 10	
C. G. McKay galary	311 00	
T C Disperse	150 00	
J. Gr. Dulgess	1070 40	
Miss Daker, salary and arrears	1072 42	
Buildings on Sioux Reserve Seed for Indians	200 00	
Seed for Indians	75 00	
Kellet for Indians	200 00	
Sundry travelling expenses of Missionaries Rev. H. McKay	40 13	
Rev. H. McKay	600 00	
Bank commission on drafts, etc	24 28	
		5891 93
Formosa.		
Remitted to Dr. McKay	18330 00	
Paid in London	779 32	
Paid in Canada	24 00	
T Indiada		
Rev. J. Jamieson, outfit, passage, etc	1810 30	
Rev. R. F. Junor	1124 51	00000 10
721		22068 13
India.		
Payments in India Paid Rev. J. Wilkie's orders Rev. Joseph Builder, outfit, passage, etc	\$9648 66	
Paid Rev. J. Wilkie's orders	620 80	
Rev. Joseph Builder, outfit, passage, etc	1750 00	
Miss Rodger, salary and passage	737 50	
Miss Oliver	217 96	
		\$12974 92
Expenses.		
·		
Committee Meetings and Executive, travelling expenses and postages of Committee, and expenses connected with designation of missionaries		
Committee, and expenses connected with designation of missionaries	583 95	
Allowance to Secretary	100 00	
Account for printing	237 80	
Rates to Widows' Fund paid for missionaries	48 00	
Rates to Widows' Fund paid for missionaries	48 00 550 00	
Rates to Widows' Fund paid for missionaries Proportion of Agent's salary. General expenses.	48 00 550 00 360 00	
Account for printing Rates to Widows' Fund paid for missionaries Proportion of Agent's salary. General expenses.		1879 75
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APPENDIX.

Miss Ross, salary	. 1902	10	3
" expenses	. 192	8	0
Miss Rodger, salary	. 587	11	1
expenses	. 100	0	0
Dr. Reigan, medical attendance, Miss McGregor, 1883	. 35	0	0
Press	. 1298	1	5
\$9334 40	Rs.233	36 1	. 5

The funds, as the foregoing statement shows, are in , satisfactory condition; and, with the continued support of the Church, the Committee will be able to meet the constantly increasing demands upon them. The Committee have received from the Executors of the late Edward Mackay, Esq., of Montreal, the sum of ten thousand dollars, being a legacy from that gentleman, so well known during his life as a liberal benefactor of the Church. It has been agreed that this sum should be set aside as a Reserve Furd, to be expended at the rate of \$2,000 or \$2,500 per annum, as circumstances may require.

The Report of the Woman's Foreign Missionary Society (Western Section) is not yet to hand; but, from the Secretary your Committee learn, with much pleasure, that there are now, so far as reported, upwards of 2,500 members, including 16 life members; six Presbyterian Societies; sixteen Mission Bands; and eighty-nine auxiliary societies. The Auxiliaries have, during the past year, contributed \$6,068; and the Mission Bands, \$1,285; making, with sundry denations, preceeds of collection at annual meeting, and balance from last year, a total of \$7,800 (seven thousand eight hundred dollars). This sum will meet their estimate for expenditure for the year. The Woman's nundred dollars). This sum will meet their estimate for expenditure for the year. The Woman's Foreign Mission Society of the Presbytery of Kingston continues to do good service in the cause of Foreign Missions. Besides other contributions, it has raised \$250 for the crection of a chapel in Formosa in memory of the late Mrs. Machar, its beloved and honoured President. Over and above the large amounts contributed by those societies, the fact of so many Christian women in all parts of the land meeting from month to month, for conference and prayer in connection with Foreign Mission work, is calculated to exert an influence which cannot be easily estimated.

On a review of the whole year, your Committee feel that the Church may well look back with gratitude to the past, and forward with hope to the future. "The Lord hath been mindful of us: He will bless us."

"A little one shall become a thousand, and a small one a strong nation." In due time the voice shall be heard proclaiming through earth and heaven, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever."

All of which is respectfully submitted.

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y's report.

THOMAS WARDROPE, Convener.

REPORT OF THE JUVENILE MISSION SCHEME FOR THE YEAR ENDING APRIL 30, 1884.

The receipts of the Juvenile Mission scheme are this year considerably less than last year, a decrease which is probably due in part to a current impression that the scheme did not continue on the same footing as formerly. The schools at Indore and Trinidad, as well as the other objects of the scheme have, however, received a four amount of support from a number of the former supporters of

The Committee of the Juvenile Mission scheme desire to repeat the strong recommendation. They desire, in made last year, for the reorganization of the scheme on a more satisfactory footing. They desire, in doing so, to express their strong conviction that the existence of a scheme which should fairly represent the missionary contributions of our Sabbath schools as a whole would be a most valuable agent in training the children to an intelligent and active interest in our mission schemes. They would also urge the good effects in this direction of presenting, as far as possible, certain definite objects of a kind to draw forth their sympathy and interest, and with which they could be placed in immediate correspondence, so that they may have the stimulus and satisfaction of knowing what they themselves are doing to bring others to the light and hope of the Gospel. Efforts for the education of other children are, of course, especially appropriate to the children of our privileged Sabbath schools at home. The Committee would therefore recommend that, while the Sabbath schools at home. The Committee would therefore recommend that, while the objects at present cared for continue to be supported by the Sabbath schools to which they are now assigned—the contributions being sent hereafter direct to the Treasurers of the several Schemes—other objects suitable for interesting children should, as far as possible, be suggested for their support, and that the Juvenile Mission Scheme be so enlarged as to include all the contributions of our Sabbath schools to our Home Missions and French Missions, as well as to our Foreign Missions—that to this end the Treasurers of the different schemes should keep a separate page for the contributions of the children; that these should be separately acknowledged in the Presbyterian Record, and that they should be separately tabulated and consolidated as the children's work, in the Minutes of the Assembly. This would probably require a separate Secretary to tabulate the receipts, draw up a brief report, and act as a medium for communicating any necessary information to Sabbath schools or other agencies; but there would no longer be any occasion for a separate Treasurer or

For the full prosperity of such a scheme, the interest and co-operation not only of the various Mission Boards, but also of the ministers and superintendents of Sabbath schools is necessary; and it is specially commended to their care and attention, as a means not only of drawing forth the liberality of Subbath schools, but of educating the children of the Church to take a warm, intelligent, and active interest in her various and important missionary enterprises.

All which is respectfully submitted.

AGNES MAULE MACHAR, Secretary,

APPENDIX.

TREASURER'S STATEMENT.

			Orphanage or	
By Whom Contributed.	Place.	Object or Orphan.	Place.	Amoun
St. Andrew's Sabbath School. St. Andrew's Sabbath School. Indore Mission Society. Sabbath School Scotch Line Sabbath School. Sabbath School Sabbath School St. Andrew's Sabbath School St. Andrew's Sabbath School St. Paul's Sabbath School St. Andrew's Sabbath School St. Gabriel Sabbath School St. Andrew's Sabbath School St. Andrew's Sabbath School St. Andrew's Sabbath School St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School Ladies' Missionary Society St. Andrew's Sabbath School	Toronto. Toronto. Toronto. Toronto. Quebec. Lanark Perth Kippen Kippen Perth Montreal Shiloh Kingston Montreal Ormstown Hawkesbury Seymour Fort Coulonge. Cobourg Brockville. Belleville Montreal. Arnprior Martintown Scarboro' King. St. Mary's	Dayspring Day School Bible Woman Aladie Zenana Schools Church building Dhoba-parab School Day School "" "" "" "" "" "" "" "" ""	New Hebrides. Trinidad. Indore. Calcutta Indore. Formosa Calcutta Trinidad. { Calcutta and } Indore. Trinidad. "" "" Indore. Calcutta Indore. Calcutta Indore. Calcutta Indore. Calcutta Trinidad. { Formosa & } Trinidad.	\$70 0 58 8 10 0 21 0 21 0 22 0 0 25 0 20 0 2 20 0 2 20 0 2 20 0 2 2 6 5 0 2 2 6 6 2 5 0 2 6 6 2 5 0 2 6 6 2 5 0 2 6 6 2 5 0 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
RECEIPTS.		EXPE	NDITURE.	
	0.000			200* 2
Received as above Interest on Gaelic bequest	20 00		McGregor	300 7
Balance from last year	2 37	to Scotland.	•• •••••	150 0
	\$675 78			\$675 7

AGNES M. MACHAR, Treasurer.

The receipts as on page lxxxv, include the following amounts from Woman's Foreign Missionary Societies:—

Woman's Foreign Missionary Society (Western Section)	\$7375 77
Kingston Foreign Missionary Society	350 00
St. John's, Newfoundland	212 00
Harbour Grace	_ 48 Gü
Montreal	167 00
Ottawa	250 00
Peterboro', St. Andrew's Church	25 00
Owen Sound, Tidings Bearers	25 00
Picton, N.S.	35 00
Kippen	20 00
Lanark	10 51
Miss Machar, Juvenile Mission (\$43 received in addition since accounts	10 01
closed, in all \$225)	182 00
(1030d, 11 at 4220)	102 00
The following bequests are also included:—	
J. McDiarmid, Nottawasaga	500 00
D. Caldwell, Hawkesville	150 00
W. McAlister, Ayr	50 00
M. Rose, Montreal	397 00
Mise M. Hall, Galt	35 00
J. W. Towers, Seaforth	\$2000 00
J. Loghrin, Eramosa	100 00
W. Correy Menushandh	245 34
W. Cooper, Marysburgh	140 00
Rev. J. Cameron.	200 00
A. Jackson, Peterboro'	
Edward McKay, Montreal	10000 00
Miss J. Dymont, E. Williams	50 00
W. McKenzie, W. Zorra	85 00
J. Munro, Kincardine	15 00
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REPORT

OF THE

Roard of French Frangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA.

Before presenting statistical statements regarding the work of colporteurs, teachers and missionaries during the past year, the Board would briefly refer to special aspects of things in the Province of Quebec which demand serious consideration, as deeply affecting the future of our whole country. From information gained by direct personal intercourse with the French people and from the French press, it is painfully apparent:—

1. That there is a rapid growth of infidelity among them, especially with the educated classes. This is only what has happened in every country in which Romish superstitions have long been dominant. Hitherto the great majority of the people of Quebec have been comparatively devout. They have meekly submitted to ecclesiastical rule and shown unquestioning confidence in the rites and ceremonies of the church, but very many of them have now arrived at a dangerous transition period. Through various causes their minds are partally emancipated, thought is awakened in some degree, and they begin to discover that they have been long held down and deceived; that as matter of fact the priests cannot do what they pretend, and that the sacraments (upon which every thing depends in Romanism) possess no such efficacy as is claimed for them. Besides, the incessant demands made upon their credulity and their pockets, and enforced by legal and despotic ecclesiastical authority, are becoming more and more intolerable. Meanwhile all religious teaching is apt to be placed in the same category and therefore rejected. It is extremely difficult for a people in this condition to stop short of blank atheism. In view or this state of things, it seems plain that we should not rest satisfied with our present limited educational and missionary appliances, but should greatly extend them. If this flood of unbelief is not to be atlowed to spread far beyond its present limits, it must be checked by a large band of faithful missionaries, full of the love of Christ, wielding His Gospel with power and trained to deal with all phases of sceptical thought. This is surely demanded on patriotic as well as on religious grounds. The good of the whole Dominion is involved. One-fourth of its population, who hold the balance of political power, cannot be in this condition without all its interests being injuriously affected.

2. Along with increased infidelity, there is the old fanaticism, not so wide spread, but in some instances more intense than heretofore. We have no wish to be alarmists, but we cannot conceal from ourselves the fact that forces most dangerous to social and national life are at work in this direction and are being daily strengthened by the dominant ultramoutane party. And while at present they are restrained by the influence of liberal minded Roman Catholics and of Protestantism, it is impossible to say how long this may continue to be the

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Treasurer. ign Missionary

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case, unless the light of the gospel is caused to shine among them. There are those in both parties—the ultramontane and the liberal—who speak freely of an approaching open conflict, in which French liberalism, and 'the Protestantism with which it is allied, may be forcibly crushed.

- 3. There is a growing determination with ultramontanists not only to preserve the French nationality essentially separate from the life of the Dominion, but also to make it wholly Roman Catholic. A conspicuous illustration of this is furnished by the fact that the national fete of St. Jean Baptiste, which is to be observed during this month with unusual pomp, and at a large expenditure of money for ornamental dress, etc., is completely under ecclesiastical control. It is made religious rather than national, and one grand imposing feature is to be the public eclebration of High Mass on the summit of Mount Royal overlooking Montreal city. For this reason all liberal Catholics and French Procestants are excluded and stignatized as unworthy of a place among their own fellow-countrymen. It is not surprising that this is giving rise to keen discussion and even intense bitterness of feeling.
- 4. The legislature of Quebec is being more and more controlled by ultramontanists, and made subservient to ecclesinstical purposes. The recent notorious Lottery Bill may be mentioned as an example of this sort. It is well known that for several years shameless and persistent efforts have been made by a prominent priest and his friends to secure the enactment of a bill by which a wholesale system of gambling, estensibly for perposes of colonization under the control of the church, might be established, and it is impossible to say how soon they may be successful in fastening this public immorality and deep stain of infamy upon our country.

But while directing attention to these alarming features of the field of operation, the Board have, as in former years, very much of an encomaging nature to report. In spite of the intolerance of the hierarchy, or perhaps as the fruit of it in some measure, French Protestants are gradually rising into prominence and influence among their compatriots, and are receiving various tokens of recognition which were rigorously withheld from them in the past. Their ranks are strengthened from time to time, not only by converts, but also by accessions from the old world. There are at this moment in Montreal over one hundred souls from the Province of Alsace, more than one-half of whom are Protestants. The number of educated persons holding positions of trust and usefulness incadily increasing, and these find it easy to mingle with liberal-minded Roman Catholies and impress them for good. Among this class there is a strong desire to avail themselves of the superior educational advantages offered by Protestant schools; and those who have worked their way up to our universities have almost invariably distinguished themselves as students of the first rank, and it is gratifying to be able to add that the greater number of such have been connected with the efforts of this Board.

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As in former years the work of the Board has been carried on by means of three agencies, viz: colportage, mission schools and preaching stations.

COLPORTAGE.

While all the missionaries of the Board are expected to spend a portion of their time in visiting the houses of Roman Catholics in their respective districts, with a view to disseminate copies of God's word, there are employed a class of men whose distinctive work it is to go from house to house distributing the word of life. This is a work requiring great tact and produce, unflinching zeal and earnest devotion to the Master on the part of those who would successfully prosecute it. Moving often amid scenes where calumny and fierce derision meet them at every step, or dismissed rudely from many a door, they have to listen to much that touches and wounds their Christian sensibilities at the tenderest point, in the blasphemies that assail not only the book of books, but the name which is above every name. are often taught by bitter experience what it is to sow in tears the seeds of the Gospel. It has been found difficult to procure the services of suitable men in such numbers as the Board desire. In answer to advertisements and in response to letters addressed to missionaries and others, many applications were received, but the Board resolved rather to employ a small number of tried men than risk the appointment of those who did not seem to possess the requisite qualifications for the position. The wisdom of such a policy becomes more apparent from year to year. The number of colporteurs employed was somewhat less than during last year, there being 11 engaged in the work. The following were the districts occupied, with the Protestant and Roman Catholic population :-

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of operation, the In spite of the ench Protestants and are receiving the past. Their accessions from uls from the Profo educated perse find it easy to Among this class intages offered by discussing a spite of the efforts of this three efforts of this

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of their time in w to disseminate work it is to go g great tact and those who would ce derision meet en to much that the blasphemies ry name. They s of the Gospel. numbers as the ssed to missionther to employ a t seem to possess y becomes more newhat less than vere the districts

Temiscouata	25,228	Roman Catholic	s	258	Protestants
Kamouraska				-\$	**
Chicoutimi		64		889	.4
Charlevoix		44		15	44
Laval		i.		120	44
L'Assomption		44		313	4.
Terrebonne		44		871	
Two Mountains		• 6		886	4.6
Argenteuil	7,192			8,857	4.
Ottawa	38,500	**		10,835	4.
Prescott	16,895	6,		5,958	
Soulanges	9,753	**		457	**
		,4		798	46
Iberville		44		792	. 6
St. Hyacinthe	20,433	"		185	44
Rouville		**		545	66
Shefford		44		5.706	4.
Richelieu		44		360	4.
Yamasku		**		141	44
Montreal t		44		37,019	4.
Hochelaga				4,859	14

The total circulation during the year was :-

From the monthly reports of the missionaries the following extracts are taken:-

"Mme. B., one of our converts, continues to do good in her neighbourhood. She is one of the godliest and most zealous women I know. For several months past she has been reading the Scriptures to a lady friend, who became greatly interested, but who had doubts as to the clergy approving of the book and its teachings. Together they called on the priest, who candidly acknowledged the new testament to be a good book, but when asked if one could be saved who followed its teaching, replied, 'By no means, without the teachings of the church, which are intended to cover the deliciencies of the new testament.' 'But,' said Mme. R., 'The book itself declares that we cannot add or take from its teachings, how then can I believe you?' 'Oh,' was the reply of the priest, 'You come to teach me, do you; pray where is your authority for your expositions?' 'The spirit of God,' said Mme. R. 'The spirit of God,' said he, 'and you carry it in your pocket, I presume.' 'No, Sir, He dwells, I trust, in my heart.' The friend of this devoted woman is now a diligent student of the word and a firm believer in its teachings."

"One of our converts was on her sick bed persecuted by her Roman Catholic relatives, and at her death she was buried in the Roman Catholic cemetery. That matters not however, for the earth is the Lord's and the fulness thereof. A day or two before her death, she repeated once again to me, what she had often said before, 'Christ is all my hope; they can send for the priest, I cannot prevent it, but Christ is all to me.' The priest refused to hold any service at the funeral unless a considerable sum was paid to the church. Two of her sisters are now, I believe, consistent christians, and the mother receives my visits with marked kindness."

"The conduct of the converts here is most praiseworthy. All but one have family worship. They not only adorn the gospel in their lives, but they explain the doctrines of grace to many of their neighbours who would not admit a regular missionary to their houses."

"One of our members was sorely persecuted some years ago, and once was stoned nearly to death, close by his own house. Two months since he received a petition, signed by nearly every one in the place, requesting him to come out as candidate for municipal honours. He is now much esteemed by all."

was born and brought up a Roman Catholic. Recently she received a bible from a sister who some years ago was brought to a saving knowledge of the gospel. The reading of the bible opened her eyes to the errors of her church, and in great perplexity and trouble of mind she sought counsel of her priest. On hearing her story he treated her coldly and told her that she had only herself to blame for her great distress, as she had no right to read that book. Thus repulsed she came to see me under the influence of deep conviction and asking almost in the words of the jailor of old, 'What must 1 do?' I explained to her as clearly as possible the plan of salvation. After several interviews she one day came with beaming countenance to say that she had found the Saviour."

"In ————— I called at the house of a rich farmer, who met me at the door with tears, and told me that his son, a young man of 18 years of age, was dying, having met with an accident. I asked if I could see him. He replied by leading me into the room where the son was. As soon as I entered, a woman present interposed, saying, 'You must not touch or come near him,' and then crossing hersett, as did the others in the room, she sprinkled holy water over the dying man. As I was about to speak to the young man the father himself prevented me and ordered me at once to leave the room."

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"At II————I met several men in a store, and having offered my books to them, I at once get into conversation, with them about the bible. One of them said, 'I have one of these books in my house. I have had it for several years and I have read it in spite of all the threats of my priest, and I have learned from it that our souls are purified not by the fire of purgatory, but by the blood of Jesus Christ."

"The year which has just expired has been the most encouraging since 1 entered upon the work. Besides other labours I have been the unworthy instrument of leading into the fold of Christ twenty-four converts from the Chirch of Rome, among whom the Board has now a missionary labouring. I have also been enabled to gather together a number of converts of recent years in ————, where the people are now creeting a mission building and where a mission teacher has been appointed by the Board. Would that I were more faithful and had more of the spirit of Paul, who counted not his life dear unto himselt so that he might fuish his course with joy, and the ministry which he had received of the Lord Jesus, to testify the gospel of the grace of God."

MISSION SCHOOLS.

The Board cannot emphasize too strongly the importance of this department of the work. They are increasingly alive to the necessity of getting hold of the young, and are most anxions to plant a mission school in every district where a sufficient number of children can be found whose parents are willing to have them attend. It is encouraging to report that four additional schools have recently been opened, with a prospect of two others being organized soon.

During the year mission day schools were maintained in connection with the work of the Board at the following places:—

Port-au-Persil	٤.	***************************************
Pointe-au-Bouleaux	6.	
St. Jude	4'	
St. Hyacinthe	**	
St. Antoine Abbe	.6	
Russell Hall, Montreal	in	
'anning Street, Montreal	6.	
Joliette	.6	
Grenville	4.	
Inrington	44	
Ripon*	44	
Namur	64	
Hartwell		,,
Masham	44	
Montebello	6.	
Ste. Anne, Illinois	44	

^{*}This School only opened in the beginnig of May, and no report has yet been received.

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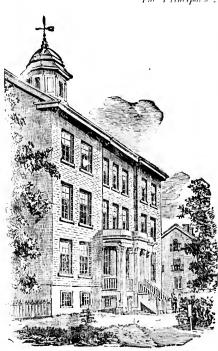
POINTE-AUX-TREMBLES SCHOOLS.

The session just closed has not been marked by anything calling for special notice. The staff of teachers continues the same, with the exception of Miss Blair, whose place has been filled by the appointment of Miss Cameron, daughter of the late Rev. James Cameron, of Chatsworth, Ont. Miss Cameron entered heartily into the work, and has proved quite an acquisition to the schools, the twenty stormy weather of the past winter the committee of the Board in charge of the schools were not able to visit them as frequently as in former years. Four visits, however, were made during the session, and the pupils orally examined. The public examination in the end of April was attended by a large number of friends, including twenty-one ministers.

General satisfaction was expressed with the answers of the pupils, especially on Scripture History, and the points of controversy between Protestants and Roman Cathelies.

About forty of last year's pupils are members of the church, fifteen of them having publicly professed their faith in Christ for the first time, in April last, when the ordinance of the Lord's supper was administered by Rev. Prof. Coussirat. The following is

The Principal's Annual Report.



BOYS' SCHOOL, POINTS AUX-TPLMESES.

In presenting our annual report for the session of 1883-1884, we beg respectfully to thank the numerous Christian friends from Canada, from Great Britain, and from the United States who have been, in the hand of God, the means of providing for our material wants and of cheering our hearts by their sympathy, as well as those who, by their persevering efforts, have induced many families to send us their children.

As years pass away, and as our experience in mission work grows, we feel more and more convinced that it is main'y by educating the rising generation that we can hope to see Lower Canada gradually withdrawing itself from under the domineering influence of the priest, and accepting the bible as the only rule of faith.

There are very few people among our Protestant friends, who have never come in contact with the population of our rural districts, and who have always lived in localities where there is a strong Protestant element, that can form a clear idea of the nature of the work that we have before us at the beginning of every session. Most of the young people who come to us for the first time have been kept in deep ignorance, superstition and bigotry, and generally their conscience has been so distorted by the peculiar teachings of their church, that we have not only to teach them what they are ignorant of, but-what is far more difficult -to eradicate from their mind a great part of that which they have learned.

Our object is not only to give a good education to the young people, but it is mainly to bring them under the precious influence of the bible, and to teach them the only way of salvation, through the merits of our Saviour.

During the past session ninety-eight pupils have been received in the school, sixty-three of whom were boys and thirty-five were girls. Thirty four belonged to Roman Catholic parents; sixty-three were the children of converts and one of Protestant parents. They were divided as usual into four classes, the first or lowest class comprising half of the whole number.

The subjects taught during the session were the following:—Reading, Writing, Grammar Dictation, Composition, F citation, Literature, English, Latin, Greek, Singing, Geography, History of Canada, Universal History, Sacred History and Controversy, Arithmetic, Algebra Geometry,—also sewing to the girls.

The formation of a superior class in our school a few years ago has a good influence among our pupils in stimulating them and in preparing them for a higher sphere of usefulness.

Four of those who were with us during the past year are now working in our mission field as teachers or colporteurs, and two of them intend to enter the Theological College of the Church in Montreal, to prepare themselves for the ministry.

The persevering efforts of those young people, their picty, and their earnest desire to impart to their fellow-scholars what they have received, have been a great source of encouragement to us; but we have been still more rejoiced by the conversion to the Saviour during the winter, of fifteen of our boys and girls, who were admitted into the fellowship of the church on the 30th of March.



GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

Very few of those who were Roman Catholics when they entered the school went homestill professing to adhere to the teachings of their church, and those who had come to us the most determined never to change their religious views have been the first to accept the truth, and the most desirous to speak of their new faith.

Excepting a few cases, we seldom have had a better lot of scholars, and we can but thank the Lord for the great blessings that He has bestowed upon the school during this session.

The staff of teachers remains the same as last year, with the exception of Miss Blair, who resigned and was replaced by Miss Cameron, whose services are highly appreciated.

The session was closed on the 28th of April by a public examination conducted by members of the Board of French Evangelization, and at which were present a large number of friends from Montreal who came down by a steamer chartered for the occasion. At the close of the exercises, presided over by Principal Maevicar, hope was expressed by some of those present that, in the interest of the work, these old buildings which have rendered most valuable services will soon be replaced by new ones, larger and better adapted to our work. We hope that God will provide the means for the realization of such a legitimate ambition, and that as He bas blessed this work in the past, He will continue to help us in the future, and render us more and more faithful to our duty.

J. BOURGOIN, Principal.

Scholarships.

As stated in reports of former years, after deducting the fees paid by the pupils, and expense of repairs, etc., the average cost to the church of each pupil is about \$50 per session. The Board are most anxious that the institutions should be supported by means of scholarships of \$50 each, guaranteed by private individuals or by sabbath schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a sabbath school, contributing a scholarship, is put directly in correspondence with the mission school, and the letters, if read publicly to the sabbath school, tend to keep up their interest in the work. Moreover, the school can, every sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

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Principal.

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The following is a list of scholarships received or promised by sabbath schools and private The Board take this opportunity of cordially thanking those sabbath schools and friends for their generous contributions and warm sympathy. They confidently hope for the continuance of these, and they earnestly solicit generous help from other friends and sabbath schools, so that they may be able to extend the benefit of the institutions to a much larger number of pupils. New buildings for the extension of the work are urgently required. Will not some one or more of those to whom God has given the ability, consecrate a portion of their wealth to this most laudable object?

From Congregations.

Scarboro, Ont., St. Andrews.

Fergus, Ont., A. D. Ferrier.

Montreal, Que., Mrs. Redpath

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A. Dingwall Fordyce.

" W. D. McLaren (one-half.)

Scholarship, three in one).

" Robt. Anderson.

Leith, Ont., Ross Brothers (one-half).

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| Ste. Anne, Illinois,

From Subbath Schools.

Belleville, Ont., John Street. Montreal, Que., St. Joseph Street (one half). Brockville, Ont., First.
" " St. John's (one-half). Inspector Street. " Tanneries. Brussels, Ont., Mclville (one-half).
" Mrs. A. Strachan and her class. 46 14 Cross. Stanley Street. Chatham, Ont., First. New Glasgow, N. S., James'. Cobourg, Ont. Norwood, Ont. Columbus, Ont. Oshawa, Ont. Deer Park, Ont. Pembroke, Ont. Elora, Ont., Knox. Perth, Out., St. Andrew's (one-half). Farringdon, Ont., (Two), Peterborough, St. Paul's. Fergus, Ont., Melville.
"St. Andrews. " St. Andrew's (one-half). Pictou, N. S., Prince Street. Fullarton and Avonbank, Ont. Port Hope, Ont, First.
" Mill Street. Galt. Ont., Knox. Gananoque, Ont., St. Andrews. Quebec, Que., Chalmers. Grimsby and Muir's Settlement, Ont. Ross. Ont. Glasgow, Scotland, Wellpark Free. Sarnia, Ont., St. Andrews, " Free St. Peters, Scarboro, Ont., St. Andrews B Class.

" St. Andrew's and St. John's Free Cunningham and Free Dennistoun. Markham Sabbath Schools. Halifax, N. S., Fort Massey.
"St. Matthews. Stratford, Ont., Knox. 14 " Bible Class. 66 Hamilton, Ont., Knox. Thorold, Ont., (one half). Three Rivers, Que. London, England, St. John's Wood. Toronto, Ont., Knox. " Bible Class.
" Central Bible Classes. London, Ont., St. Andrews. 46 Londonderry, Ireland, Carlisle Road (one-half) " Strand " West. " Cooke's, " 44 Great St. James Street. " " Mr. Hasting's Class. Truro, N. S., First. Vankleek Hill, Ont., (Two). Moneton, N. B. Montreal, Que., Chalmers. Waterbury, Conn., 2nd Congregational. St. Gabriel. West Winchester, Ont. " Crescent Street. Williamstown, Ont., St. Andrew's " " Nazareth Street (one half) Windsor, Ont , (one half). " " Erskine. Woodstock, Ont., Chalmers. " " Woodville and Mariposa, Ont. Knox St. Matthews. From Private Individuals. Annapolis, N. S., Mrs. Eliz. Graham. Blenheim, Ont., Robt. Black.

Brantford, Ont., Ignatius Cocksbutt, Esq., (8). Londonderry, Ireland, A Friend (a Shamrock St. Andrews, Que., J. H. Hird. Toronto, Ont., W. M. Clark.

Montreal, Que., Warden King (one-half.)
" " Hugh McLennan " New Glasgow, N. S., Mrs. Rod. McGregor and Mr. J. W. Carmichael. Ottawa, Ont., A Friend. Paris, Ont., Three Sisters (Three) Quebec, Que., C. D. Strathspey, Grantown, Scotland, Rev. L. McPherson

PREACHING STATIONS.

The following is a tabulated list of the fields occupied by the missionaries of the Board. All of them, with one or two exceptions, were regularly supplied every subdath throughout the year. Twenty-one of the missionaries are ordained ministers. Where joint French and English work is carried on, the statistics generally have reference only to the French work, though in one or two of the fields they include both in some of the columns:—

Fields.	Stations.	Church Buildings.	Members.	Families.	Attendance at Sabbath Services.	Attendance at Sab- bath School and Bible Class.	Bibles, Testaments, and Gospels distri- buted during the year.	Amount contributed by the field, Members added dur- ing the year.
Grand Falls, N.B	2 3 1 1 1 1 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1	1 2 1 1 1 1 1 1 1 1 1 1 1	7 9 6	39 6 4 14 34 8 21 7 7 21 3 4 150 45 25 5	80 120 16 20 50 50 35 40 35 25 15 35 130 55 39 55	40 39 17 8 18 42 17 40 40 85	15 13 11 16 41 13 63 8 12 5 91 16 23 16 8 } 280 {	\$ 87.00 121,41
St. Martin, &c., Que. Shawbridge & Morin, Que. Joliette, Que. Rawdon, Que. New Glasgow, Que Grenville, Que. Harrington, Que. Montebelle, Que. Manur, Que. Angers, Que Masham Mills, Que. Ottawa, Ont. Leslie and Thorne, Que. Dalkeith, Ont. Grand Bend and Drysdale, Ont. Ste Anne, Illinois. The Muruis, Manitoba. Districts occupied by Colporteurs, not included in the foregoing.	2 2 1 1 2 4 1 1 2 3 3 3 1 2 4 1 3 3 1 1 2 7 8	1 1 1 1 1 1 2 1 1 1 2 1 1 2 2 2 1 2 2 2 1 2 2 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2	13 15 12 	14 23 10 15 42 13 10 12 38 25 19 21 14 6 31 100 40	40 85 40 55 90 40 35 40 35 40 35 40 25 70 20 65	Union. 22 Union. 70 24 16 20 25 24 36 25 16 80 175 25	26 38 9 13 6 17 31 10 14 35 49 24 17 23 300 7 640	73.00 5 48.00 3 125.00 5 54.50 13 160.00 4 111.00 1 171.50 3 32.20 18.00 550.00 15 900.00 30 125.00 3

REV. C. CHINIOUY.

In forwarding the annual report of the congregation at Ste. Anne, Illinois, Mr. Chiniquy states that "about four hundred converted families from Rome," are in the different stations visited by him, and among the converts of the year are two priests and a monk. In addition to attending to the interests of the large congregation in Ste. Anne, Mr. Chiniquy visited a considerable number of French colonies in Illinois, Indiana and Kansas, addressing large audiences of French speaking people, including very many Roman Catholics. He gives several incidents illustrative of the success of his labors, and of God's blessing thereon.

ITALIAN MISSION, MONTREAL,

The Italian population of the City of Montreal numbers from four to five hundred, of whom about three hundred are permanent residenters. The missionary, Rev. A. Internoscia, ex-priest, from Italy, has access to fully three-fourths of them. He is most diligent and faithful in his work, and by his devotion to their interests, both temporal and spiritual, has been instrumental in much good. Though the average attendance at his sabbath service does not exceed thirty, he yet reaches a large portion of the Italian population by frequent visitation at their homes. Recently a considerable number arrived in the city from Italy. His services in trying to find employment for these immigrants are highly appreciated, and though there is not much prospect of a very large congregation in Montreal, yet there is reason to hope for a marked improvement in the number of families attending church, as well as in the number of Italian children attending the sabbath and mission day schools.

WORK IN THE PRESBYTERY OF OTTAWA.

The Rev. Dr. Moore, convener of the Ottawa Presbytery's French committee, thus reports concerning the work within that Presbytery. As it presents a fair idea of the work, as carried on in the several Presbyteries where there are French missions, the report is given in full:—

In the Ottawa Presbytery the work of French evangelization is carried on in five districts? in which there are ten stations or preaching places where service is regularly held.

- (1.) In Ottawa and Hull the Rev. M. Ami has been constantly employed. As his reports for the year are in the bands of the Board, it is sufficient to say that the prospects of his work are brighter just now than for some time past. The cottage meetings have been well attended by both Protestants and Roman Catholies, and have proved interesting to those present. Tenders are advertised for, and as soon as possible, the work on the new church building will be commenced. Suitable church accommodation has long been a crying need of the French congregation here, and it is hoped that the commodious and elegant building now under way will prove to the advantage of the work in many ways.
- (2.) The Rev. J. A. Vernon has preached regularly in Masham during the year, and has done much in the way of distributing books and tracts. The school, which had fallen into an unsatisfactory state, received much attention, and is now in a thriving condition, and well attended. So determined was Mr. Vernon to have the children taught, that often he took his own horse and sleigh, and went from house to house to bring the children to school, and after school carried them back to their homes. A student missionary has charge of the school for this summer.
- (3.) L'Ange Gardien, Perkins and Ripon are the stations in the field occupied by Mr. P. S. Vernier. Some idea of his labors may be formed by remembering that Perkins is eighteen miles from L'Ange Gardien to the north-west, while Ripon is about thirty miles from L'Ange Gardien to the north-west, while Ripon is about thirty miles from L'Ange Gardien to the north-east. Mr. Vernier preaches every sunday morning at L'Ange Gardien there are excellent self-supporting schools. The school at Perkins is the only one in the municipality, and is attended by a large number of Roman Catholic children. At this station there have been decided signs of interest in our work. The number of persons attending the service awakened in some of the neighbors a feeling of jealousy and opposition, which found expression in an act of lawlessness. During the night, after one of the meetings, some person or persons vented their spite against him by seriously inbring his cutter with a saw. The act, however, not only failed to do harm to Mr. Vernier's work, but called out strong expressions of sympathy from many of the Roman Catholics of the place, who offered to pay the damage done, and gave him very pleasing assurances of their good feeling toward himself. His congregations have been larger ever since. He regards a little persecution as rather a good thing for the cause.

At Ripon the Presbytery has built a next and comforfable house, which answers the double purpose of church and school-house. The erection of this building has greatly encouraged

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our converts, and has done much to give strength and permanence to this work. Miss Gobeille has recently been appointed mission teacher here. A noticeable feature of Mr. Vernier's work is the interest of the people in the prayer-meetings. The meeting at L'Ange Gardien, where Mr. Vernier resides, has frequently an attendance of over ninety persons, in fact nearly the entire membership of the station, including parents and children.

- (4.) The largest Protestant population is found in Namur and Hartwell. This is really the most difficult of all our missions. It is hoped that before the close of the present season the Presbytery may see the way clear for the observance of the Lord's Supper, and the formation of a communion roll. There are now two schools here; one at Namur, and the other at Hartwell, both of which are giving much satisfaction. Another is imperatively required at Lac des Sables, a small settlement seven miles distant from Namur.
- (5.) Montebello and Nation at one time formed part of the field in charge of Mr. Vernier, and was first set off as a separate mission twelve months ago. Last fall the Lord's Supper was obeyved for the first time in connection with the mission, and twelve persons were admitted to the communion.

I may here record a couple of incidents which show the spirit and the difficulties of the converts. Some time ago the R. C. Bishop when making a tour of the County visited one of our stations, and held a meeting with those who had become resbyterians. He offered to restore them to the privileges of the church for twenty-five cents a piece. An old man—the Pattiarch of the little settlement rose and said respectfully, but firmly, 'Sir, we are poor and have no money to give. We are Presbyterians, and if we had any money we would give it to the Presbyterian Church.'

One of our converts married his cousin, who is still a Romanist. The ceremony had been performed by a Protestant minister. The priest told the couple they were not married, because cousins could only be married by special license, and that a Protestant minister could not marry a Catholic and a Protestant. He also told her if she continued to live with her husband he would not give her the rites of the church; that he would denounce her to all her neighbors as a bad woman, and finally told her to leave her husband, and he would find her another good man, to whom he would marry her. The result of the priest's talk was that this poor woman's conscience was greatly disturbed, and the family was in danger of being broken up. The man in his distress applied to Mr. Vernier for advice, and he was able to say, on the authority of a lawyer:—1. The marriage is perfectly legal. 2. If the wife leaves she can be prosecuted for wilful desertion. 3. If she should marry again during the life of her present husband she would be guilty of bigamy. And, 4. That if the priest continued his talk in such a way that it could be proved, he could be prosecuted for defamation of character. Since then there has been peace in the house.

The out-look for the future is hopeful. We want schools and colporteurs. If the church throughout Ontario knew the work as it is; if our people would only take in the facts in the Assembly reports, surely both men and money for these purposes would be forthcoming. It seems a pity to be unable to improve the opportunity for which we have watched and waited so long.

WM. MOORE, Convener.

OTTAWA, May 20th, 1884.

MISCELLANEOUS.

FUENCH RELIGIOUS LITERATURE.

As was stated in last year's report, the Board encouraged two of their missionaries Messrs. R. P. Duclos and A. B. Cruchet—to undertake the control of L'Aurore, a French weekly newspaper, formerly pse lished by J. Dougall & Son, of Montreal, and promised a grant of \$500 towards sustaining the enterpaise. It is gratifying to be able to report that the circulation has largely increased in the year, there being now about 1,500 regular subscribers. Recognizing the value of this paper as an evangelizing agency, the Board are most anxious that it should be encouraged, and express the hope that many of the friends of the mission will aid it by subscribing for one or more copies, to be sent gratuitously either by themselves or by the publishers to French speaking Roman Catholics. Arrangements are at present being made by the Board for publishing an edition in French of the Westminster Assembly's Shorter Catechism, and also of a little book entitled, "Savez-vous bien ce que cést qu'un vrai Protestant ?"

Miss Gobeille Mr. Vernier's Ange Gardien, in fact nearly

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BRITISH AGENCY.

The Rev. W. D. Armstrong M.A., of Ottawa, who spent several months in Britain in the interests of the Board, returned in August last. The total amount collected by him on behalf of the work was \$4,840.72, in addition to the securing of several scholarships for the Pointe aux Trembles schools. Mr. Armstrong's visit was productive of much good, not only in the securing of large contributions toward the fund, but in awakening a wide-spread interest on behalf of the work of French Canadian Evangelization. In November last, the Rev. John MacKinnon, formerly of Georgetown, Prince Edward Island, and now residing in Scotland, was temporarily appointed for a few months as agent in Britain. He has collected the sum of \$1,443-41 on behalf of the work. To Messrs. Armstrong and MacKinnon the cordial thanks of the Board are tendered, as also to Mrs. Macnider, of Edinburgh, for valuable assistance in aid of the work

NEW ENGLAND STATES.

The rapid increase of the French Canadian population in the New England States is a matter of great importance, especially in its relation to the furtherance of the work in Canada. The Rev. T. G. Coté, who for many years has been paster of a prosperous French congregation in Lowell, Massachusetts, has recently been appointed by the Congregational Missionary Society as Superintendent of French Canadian missions for that State, and the Rev. C. E. Amaron, of Three Rivers, has accepted a call to Lowell, as Mr. Coté's successor.

These gentlemen were both educated in the Presbyterian College, Montreal, and are admirably adapted for the positions to which they have been appointed. It is confidently hoped that they will be instrumental in accomplishing much in the evangelization of the French speaking population of the New England States, and also in helping forward the work in Canada.

FINANCES.

From the accompanying financial statement it will be seen that \$24,990.37 were received during the year for the ordinary work of the Board, and \$5,485.01 on behalf of the Pointe aux Trembles Schools, making a total of \$30,475.38 for the year. Among the receipts is a sum of \$1,451.10 from the Presbyterian Church of Ireland. To this church and the convener of its Colonial committee, Rev. Dr. Wilson, of Limerick, as also to all the friends of the mission in Canada, Britain, and the United States, the Board return heartfelt thanks for their generous contributions.

CLOSE.

The following summary of the work of the year will doubtless prove interesting:—11 Colporteurs, —1962 Bibles, Testaments and Gospels, and about 22,000 tracts, &c., distributed; 17 Mission day schools, with 22 teachers and 537 pupils; 42 mission fields, with 78 preaching stations, 965 families and 934 communicants, a sabbath attendance of about 2,200, and 973 sabbath school scholars; 12 young men studying for the ministry; and an addition of about 200 members during the year, nearly all of whom were on profession of faith, and chiefly gathered in from the Church of Rome.

Contrasted with ten years ago,—" What has God wrought?" What cause for devout, heartfelt thanksgiving, and what encouragement to more vigorous self-sacrificing effort, and to carnest prayer! In answer to fervent supplication, the humble colporteur, the faithful teacher, and the self-denying missionary may do a mightier work for God than any annual report can chronicle. The voice of intercession may bring down a rich blessing on every bible or tract distributed, on every lesson taught, and on every word for Christ spoken. It is by the weak things of this world that God confounds the things which are mighty. The regeneration of the world is to be brought about, not by the strength of armaments or through the resources of man musanctified by Divine grace, but through the truth of God. "Not ly might, nor by power, but by my Spirit, saith the Lord of Hosts."

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL D.,

ROBT. H. WARDEN,

Secretary-Treasurer.

Chairman,

198 St. James Street, Montreal, 2nd June, 1884.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA.

In account with Rev. R. H. Warden, Treasurer,

FOR THE YEAR ENDING MAY, 1884.

ORDINARY FUND,

RECEIPTS.

By Balance on hand from last year Congregational Contributions. Sabbath School Miscellaneous Bequests. Contributions from Great Britain and Ireland	\$14,828 28 1,088 37 2,408 90 552 71	
		\$27,258 87
DISBURSEMENTS.		\$27,230 07
To Salaries paid Missionaries, &c	O	
Presbyterian College, Montreal, Salary of French Professor	2,000 00	
Rev. Dr. McGregor, Halifax, Expenses, &c	S1 51	
Interest on Mortgages on Church Properties and on Loan	786 50)
Rents, Taxes and Insurance	347 56	
Printing and Postage, including Annual Reports	384 18	
Repairs and removal expenses	177 58	
Tracts, Pamphlets and Stationery	111 41	
Travelling Expenses of Members to Board Meeting and of Deputies	116 75	
Express Charges, Notarial Fees and Sundries	95 86	
Pointe-aux-Trembles Schools, Ordinary Fund	900 00	
Grant to L'Aurore Newspaper	500 00	
Balance on hand, May, 1884		
radiace of falls, only, 1004	-,3/1 30	27,258 87
		-,, 5

CHURCH BUILDING FUND.

\$6,502 74

MACKAY RESERVE FUND.

Balance on hand, as at May, 1883	
	Annual Control of the

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NADA.

\$2,268 50

24,990 37 \$27,258 87

27,258 87

\$13,325 00

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1883		\$5,193 96
DISBURSEMENTS.		
To Interest transferred to Pointe-aux-Trembles Ordinary Fund	ф 266 50 4,927 46	\$5,193 96

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1883		\$117 73
Congregational Contributions		
Sabbath School "	2,821 52	
Miscellaneous "	1,653 47	
Tuition Fees and Board	515 27	
Interest from Endowment Fund	266 50	
Grant from Ordinary Fund of the Board	900 00	
		6,385 01
		\$ 6,502 74
DISBURSEMENTS.		
To Salaries paid Teachers and Servants	\$1,740 25	
Repairs to Buildings	250 00	
Butcher's Account, \$923.93; Grocer's, \$1,268.34; Baker's, \$589.28.	2,790 35	
Hardware, Crockery, &c., \$120.46; Dry Goods, \$56.25	176 71	
Fuel, \$642.30, Fodder, \$31.96	674 26	
Insurance, \$51.00; Principal's Travelling Expenses, \$98.55	149 55	
Books, Stationery and Furnishings	292 43	
Expense of Examinations and Sundries	87 20	
Annuity to Donor of \$3,000 to Endowment Fund	210 00	
Balance on hand. May, 1884	131-79	

BALANCE SHEET.

MAY, 1884.		
·	Dr.	Cr.
Ordinary Fund		\$2,371 58
Church Building Fund	\$13,325	
Mackay Reserve Fund		1,300 00
Pointe-aux-Trembles Endowment Fund		4,927 46
" Ordinary Fund		131 79
Bills Payable (Mortgages on Church Properties)		8,325 00
Balance	3,730 8	33
	\$17,055	83 \$17,055 88
The above balance is thus invested :—		
Mortgage—D, G		. \$1,100 00
Cash in Bank		. 2,630 83
		\$3.730 83
The Bills payable are as follows:—		
Mortgage on Russell Hall,-Minister's W. & O. Board, Church o		
in Canada		
Mortgage on Canning St. Church,—Dr. R. P. II	· • • • • • • • • •	. 2,100 00
Mortgage on Bronsdon Lane Property, Montreal,—J. P		. 925 00
		\$8,325 00
Montreal, 15th May, 1884.		

We hereby certify that we have examined the books and accounts of the Rev. R. II. Warden, as Treasurer of the Board of French Evangelization, and find the same carefully kept and correctly vouched. The balance on hand is three thousand, seven hundred and thirty dollars and eighty-three cents, invested as per above statement.

MONTREAL, May 30th, 1884.

ARCH. McGOUN, ALEX. MACPHERSON, $\{Auditors, Augustines \}$

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FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

All contributions for the work of the Board, including the Pointe-aux-Trembles Schools, should be forwarded to the Treasurer, addressed Rev. R. II. WARDEN, 198 St. James Street, Montreal.

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1883-4.

Your Committee on the Distribution of Probationers have to report that the first quarter of the year begal with a Roll of eleven Probationers and forty-four vacancies, including those asking no supply through your Committee. The second quarter began with a Roll of twelve Probationers, and forty-inne vacancies, of which fourteen asked for no probationary supply; the third quarter with a Roll of ten Probationers and fifty vacancies, sixteen of which asked for no supply; and the fourth quarter with a Roll of ten Probationers and fifty-one vacancies, twenty-seven of which wished no supply through your Committee.

Of the ninety-five vacancies reported during the year, thirty-nine have secured settled pastors, leaving fifty-six still on the Roll, more than one-half of which are receiving no supply through your

Of the twenty-seven Probationers whose names have appeared on the Roll during the year, seven have been chosen and settled as pastors; ten have withdrawn, one to return to Great Britain, three to accept Home Mission appointments, three to accept Presbyterial appointments, and three to find appointments in other ways.

ind appointments in other ways.

It is the mournful duty of your Committee to report the death of the Rev. Alexander F. Kemp, M.A., Ll.D., who, notwithstanding failing health, placed his valued services at the disposal of your Committee in the early part of the present year, and entered upon the work of filling appointments to vacant pulpits with most self-sacrificing fidelity. His strength failed him while endeavouring to fill appointments at Niagara, and he returned to his home at Hamilton, where, after a few weeks of severe prostration and suffering borne with the heroic faith and calm fortitude of a good soldier of Jesus Christ, he passed peacefully away on the evening of Saturday, the third day of May last.

The number of Probationers remaining on the Roll is ten, whose names, together with the names of those removed, and a list of vacancies and settlements during the year, will be found in Appendices L and II. annexed to this report.

I, and II. annexed to this report.

Hamilton, June 2nd, 1884.

Your Committee beg most respectfully to recommend that, as the number of ministers without charge, who either seek or find employment through the Committee on the Distribution of Probationers, has become very small, and as the substantial results of this Committee's efforts bear no proper proportion to the time and labour expended, no Committee on the Distribution of Probationers be appointed for the coming year, but that instead, all Probationers be left to secure appointments by corresponding directly with the Home Mission Conveners of the s-veral Presbyteries, and with others as circumstances may direct.

All of which is respectfully submitted.

R. J. LAIDLAW, Convener.

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APPENDIX I.—VACANCIES AND SETTLEMENTS, 1883-84.

Still on.				-				-	
Name of Minister.		ista Turnbull.	22nd April, 1894 John McKenzie			4th Sept., 1883	January, 1883. October, 1883. April, 1884	19th July, 1883 . D. A. Thompson	January, 1882. 14th August, 1883. R. M. Craig.
Settled.		26th July, 1883	22nd April, 18° 13th Februar 1884 26th Dec, 1883		-	4th Sept., 1883 11th Sept., 1883 4th Sept., 1883		19th July, 1883	14th August, 1883
Put on List.	October, 1882 October, 1883	January, 1880	July, 1882 October, 1882 October, 1883	April, 1884		January, 1881 January, 1883 April, 1883	January, 1883 October, 1883 April, 1884	January, 1882 19th July, 1883 January, 1883 January, 1884 2nd April, 1884	January, 1882
Congress ations.	Inverness. St. Andrew's, Quebec October, 1882 St. Andrew's, Quebec October, 1883	St Louis'de Gonzague Hemmingford Russelbown. Elgin and Athelstane Lachine	*Roxhorough East Hawkesbury and Gleasonfield. Summerstown Knox Church, Cornwall	Wakefield and Masham April, 1884		Heckston and South Gower. Osgoode. Morrisburg and Iroquois. Kemptville and Oxford Mills.	Consecon. Hilliar and Melrose. St. Andrew's, Kingston. St. Andrew's, Seymour.	Hastings Carwright and Ballyduff First Church, Port Hope	Claremont. Dunbarton
Presbyteries.	Quebec	Montreal	Glengarry	Ottava	Lanark and Renfrew	Brockville	Kingston	Peterborough	Whitby

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R. M.	
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January, May, 188	elic requ
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Clareme	
Whitby	

Cartwright and Ballyduff January, 1883 January, 1884 J. W. Mitchell January, 1884 J. W. Mitchell

	- -		-		-		
	W. A. Hunter	J. K. Henry John Leishman James Bryant	J. T. Patterson. J. B. Fraser, M.D. John McAlpine.	L. W. Thom	R. J. Beattie	John Wells George Crombie W. Robertson T. T. Johnston S. W. Fisher	R. Pettigrew R. T. Myers
	17th April, 1884	10th October, 1883. 3rd April, 1884 9th October, 1883	4th Sept., 1883 14th February, 1884 5th March, 1884	6th Nov., 1883	18th Dec., 1883	10th January, 1884. 17th Dec., 1883. 20th October, 1883. 6th Dec., 1883.	29th
July, 1882	October, 1883 """ """ Januar, 1884 April, 18 94	April, 18x2 October, 1882 January, 18x3	January, 1882 October, 1882 October, 1883	October, 1883	January, 1883	April, 1882 July, 1883 July, 1883 October, 1883 January, 1-54 April, 1884	January, 1883 April, 1883
Scott and Uxbridge ** ** ** ** ** ** ** ** ** ** ** ** **	Charles Street, Toronto. St. James' Square, Toronto Streetsville Orangeville Mono Centre and Camilla. Richmond Hill	*Fast Nottawass, etc. An, us. New Lowell, etc. Foro. Knox Church Bradford Innishl. Barrie	Meaford and Griersville Lake Shore and Leith Chatsworth Berkley and Williamsford	St. Andrew's, Arthur S. Luther, etc. Ayton and E. Normanby Dundalk, etc.	Knox Church, Guelph Knox Church, Elora	Jarvis and Walpole St. Am's and Smithville Waterdown Ancaster and Alberton Niest Flamboro Nigara Lynedoch and Silver Hill Port Colborne Nelson Strabane	Clemmorris Norwich and Wyndham Norwich and Wyndham
Lindsay	Toronto	Barrie	Owen Sound	Saugeen	Guelph	Hamilton	Paris

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1883-84.—Continued.

Still on.				-		H	
Minister.	October 23rd, 1883. J. S. Henderson	1883. J. A. McAlmon 28th February, 1884 J. M. Paradis, 27th February, 1884 Dr. Lamont	18th Dec., 1883. Isaac Campbell. 3rd April, 1884. Geo. Chrystal.	22nd Sept., 1883 R. Y. Thomson.		G. B. Greig. Wn. Gallagher J. B. Duncan. N. Paterson	May, 1884 John Anderson
Settled.	October 23rd, 1883 J. S. May, 1884	1883. 28th February, 1884 27th February, 1884	18th Dec., 1883 3rd April, 1884	22nd Sept., 1883		3rd April, 1884 14th August, 1883. 2nd Nov., 1883 29th April, 1884	May, 1884
Put on List.	April, 1883 Occober, 1883 January, 1884	January, 1882 October, 1882 April, 1883 October, 1883	July, 1882 April, 1883 Jamary, 1884	May, 1882	July, 1883 January, 1884	January, 1883 October, 1883 January, 1884 April, 1884	January, 1882 January, 1884 """ """ April, 1884
CONGREGATIONS.	Wendigo Ekfrid London South London East	Bothwell and Sutherland's Corners Dover and Chalmer's Church West Tilbury and Comber Amberstburgh Florence and Dawn	Millbank Listowel Avonton, etc Widder St. Church, St. Mary's Granton	Rodgerville Kippen and Hill's Green	Belgrave Dungannon and Port Albert Ashfield St. Andrew's, Kincardine	Paisley, Knox Church Kinloss, Riversdale, etc Faisley, St. Andrew's Ranover, etc St. Paul's, Walkerton	Camlachie Parkhill St. Andrew's, E. Williams Arkona Forest. Forest. Warford and Main Road
Presbyteries.	London	Chatham	Stratford	Huron	Maitland	Bruce	Sarnia

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APPENDIX II.—LIST OF PROBATIONERS, 1883-84.

 Camlachie
 January, 1882.

 Parkhill
 October, 1882

 St. Andrew's, E. Williams
 January, 1884

 Akrona
 Forest.

 Forest.
 In Procest.

 Wastford and Main Road
 April, 1884

St. Paul's, Walkerton..... April, 1884.....

Sarnia

	APPE		
Remarks,	To await settlement. To labour in Stratford Presy. To accept H.M. appointment To return to Great Britain. To accept work in Montreal Presbytery.	Toaccept H.M. appointment. Replaced 1st April, 1884.	Deceased, 3rd May, 1884.
Still on.			
Withdrawn, Still on.	1st Oct., '88 18th Sep., '83 25th Oct., '83 16th July, '83 3rd July, '83 27th Dec., '83	20th Dec., 83 15th Mar. 84 16th Feb., 84 11th Dec., 83	
Settled.	Waterdown, 16th October, 1883 St. Louis' de Gouzague, 26th July, 1883 Heckston, etc., 4th Sep., 1.83	1st Church, Port Hope, 2nd April, 1884. St. Anne's and Smithville, 17th December, 1883. Chatsworth, 20th February, 1884. Hanover, etc., 22nd April, 1884.	
Put on List.	Oct., 1881 Jan, 1882 July, 1882 " " " " " " " " " " " " " " " " " " "	Jan., 1883 July, 1883 Oct., 1883 (" " " " " " " " " " " " July, 1883 Jan., 1884	Apr., 1884
NAME.	1. Gilbert A. Smith 2. Wm. Peattic 3. E. B. Rodgers 5. S. Warrender 6. Wm. Robertson 7. John Turnbull 8. J. MacNechan 9. D. McNaughton 11. J. R. Kean	12. W. McKee. 13. Jr. W. Mitchell. 14. W. H. Hunt. 15. Leo Dionne. 17. Y. Thirde. 17. Richard Hyde. 18. George Crombie. 19. John McAlpine. 20. N. Paterson.	21. R. Scrimgeour 22. A. McLean 23. J. G. Henderson 24. A. F. Kemp, Li. D. 26. A. Stevenson 26. Adam Spencer 27. Geo. Law

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

In submitting their Report for the year 1883-1884, the Board have pleasure in stating that the receipts from all sources have exceeded the expenditure by the sum of \$58.31. Had it not been, however, for several special contributions the result would have been different, and the Board would have again been compelled to report a deficiency in the annual income. The unusual position of the income account has been attained by the exercise of the most rigid economy, and it is feared by too frequently depriving the College of much really needed for its successful management. The total receipts for the year amount to \$13,052.39, while the expenditure has been \$12,594.08.

The Board have not failed to observe that the congregations composing the constituency

formerly assigned to the College have contributed for the support of the Colleges generally an amount very considerably in excess of the moneys supplied by congregations included in the districts which, under the previous systems, were expected to maintain the other Colleges. Had not the Assembly thought fit to alter the method for so many years adopted, this College would have been in a position to carry on its work with increased vigour. The Board, in connection with this matter, desire to call the attention of the Assembly to the fact that the salary paid to the Principal of Knox College is considerably smaller than that paid in other Colleges deriving support from the common fund, while the amount of work done is greater. They suggest the propriety of this anomaly being rectified.

The prosecution of the scheme for the Endowment of the College continues to occupy the attention of the Board. The burden of the work naturally falls on the Professors, who have actively engaged in the canvass, as far as their duties permit. The Board acknowledge with thanks the valuable and cordial assistance given by the Professors and the many friends of the College in this laborious duty. The total amount subscribed is about \$160,000. The money actually paid in is \$49,172, less expenses.

From these figures, and from the fact that the payment of the subscriptions to the Endowment Fund, to some extent, interferes with the amount contributed for income, it is evident that for several years the College must be largely dependent on annual subscriptions, and that the friends of the College must not relax their efforts to maintain their former standard of liberality. Efforts are still continued to collect the outstanding subscriptions to the Building Fund. It will be noticed that the interest on the mortgage on the buildings has been charged to this account. Had it been charged to ordinary expenditure, as it must be in the future, the deficiency in income account would have been very large.

From the foregoing details it is abundantly evident that, so long as the existing system of a common fund is continued, the College must rely for its maintainence on its ultimate endowment by the liberality of the Church.

With the view of providing for the proper management of the Endowment Fund, legislation had

With the view of providing for the proper management of the Indowment Fund, legislation had been asked for and obtained from the Legislative Assembly of the Province of Ontario, for increased powers for the profitable investments of the capital of these moneys.

During the past session the residence for the accommodation of students has been taxed to its utmost capacity. Seventy-six students have occupied rooms in the College building. The Board feel that this is largely due to the excellent management of the domestic arrangements by Mr. and Mrs. Fallerton, whose efforts to promote the comfort of the students are untiring.

The detailed statement of the Treasurer's accounts are herewith submitted.

WM. MORTIMER CLARK, Chairman.

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	\$61,765 43 38,086 62 \$26,500 00 11,514 19

This does not include the yet unmatured instalment of the Maclaren donation, which amounts to \$40,000, and on which Mr. Maclaren allows interest in the meantime.

The interest producing fund applicable to the maintainance of the College is thus in round figures \$100,000.

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1883-84.

The Senate of Knox College begs to submit its Annual Report to the General Assembly.

In the Theological Department the list of students is as follows: THIRD YEAR: John Campbell, G. E. Freeman, Alexander Hamilton, J. S. McKay, M.A.; W.

S. McTavish, Thomas Nixon, Alexander Urquhart.
SECOND YEAR: Archibald Blair, B.A.; W. A. Duncan, M.A.; W. M. Fleming, John M. Gardiner, James Hamilton, B.A.; J. S. Hardie, Henry C. Howard, John A. Jaffary, B.A.; Duncan

COLLEGE.

stating that the the Board would al position of the t is feared by too ment. The total

the constituency ges generally an ed in the districts
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would have been with this matter, rincipal of Knox rom the common s anomaly being

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John M. Gar-B.A.; Duncan

McColl, John B. McLaren, Robert McNair, James Malcolm, Alex. John Ross, W. L. H. Rowand, B.A.; James C. Smith, B.A. FIRST YEAR: George Ballantyne, A. U. Campbell, B.A.; J. L. Campbell, B.A.; J. R. Campbell, B.A.; S. S. Craig, A. H. Drumm, William Farquharson, B.A.; Robert Waddow, B.A.; A. McD. Haig, B.A.; George F. Kinnear, B.A.; Robert McIntyre, John McKay, B.A.; Wilham Patterson, R. C. Tibb, B.A.; J. H. Simpson, Thos. Wilson, B.A. The following abstract of the Class Reports is here given:—

The following abstract of the Class Reports is here given:—
Dr. Caven conducted the Classes in Senior and Junior Exegetics and in Biblical Criticism. In pr. Caven conducted the Classes in Senior and Junior Exegetics and in Biblical Criticism. In the Senior Exegetical Class lectures were given on Rom. vi.-ix., and on Messianic Predictions in several books of the Old Testament. The Junior Exegetical Class read, critically, is the Gospel of Luke and in the book of Genesis. In this Class a course of lectures was delivered as Hermeneutics. The Hebrew Critical Exercises of the Third Year, and the Greek Exercises of the Second Year, were all examined. Textual Criticism was taught to the students of the First Year, partly by lecture and partly by text-book.

lecture and partly by text-book.

Dr. Gregg conducted the Classes in Apologetics and in Church History. The lectures in Apologetics were attended by the students of the First Year, and the subjects discussed were Natural Theology and the Evidences of Christianity. The students of the Second Year were examined on Cairn's "Unbelief in the Eighteenth Century," and on the Chapter of Dr. C. Hodge's Theology on Antitheistic Theories; they also wrote essays on subjects of an Apologetical character, which were examined and criticised. The students of the First Year produced Homilies, which were criticised. The Class in Ecclesiastical History was attended by the First and Second Years' students. The period reviewed was from A.D. 66 to A.D. 787. In Bible History the students of the First, Second, and Third Years were examined on the period extending from the time of Joshua to the reign of Solomon. Smith's Old Testament was used as text-book and supplemented by lectures.

Dr. Maclaren reports that the Senior Class in Systematic Theology heard lectures on these topics: Providence, Origin of Man, Origin of the Soul, Trichotomy, Man's Original State, Covenant of Works, Fall, Original Sin, Covenant of Grace, Person of Christ and His Offices, Effectual Calling' In the latter part of the Session the Sacraments, especially Baptism, were discussed. The students of the Second Year were examined at the close of the Session on "The Revelation of Law in Scripture," by Fairbairn.

The Junior Class (first year) heard lectures on Inspiration, Rule of Faith, Attributes of God.

ture." by Fairbairn.

The Junior Class (first year) heard lectures on Inspiration, Rule of Faith, Attributes of God, Trinity, Decrees of God, Election and Creation.

The Senior Class met five hours weekly, and the Junior Class four hours.

Dr. Proudfoot reports that during the first term he delivered to the students of the Second and Third Years thirty-seven lectures on Church Government, and eleven on Pastoral Theology; that he heard and criticised twenty-two discourses, devoting an hour to each discourse; and that texts for sermons and lectures were given to the students of the First and Second Years.

All the Professors report satisfaction with the attendance of the students on lectures, with their deportment, and with the interest shown in their studies.

Professor Taverner gave instruction in Elocution; and the College is under obligation to the Rev. Dr. Hamilton, of this city, for a valuable course of lectures on General Elecution, and the delivery of sermons, generously given by him during the last term.

PREPARATORY DEPARTMENT.

Mr. J. S. Maekay, B.A., was re-engaged as tutor in Greek, and Mr. James C. Smith, B.A., was appointed tutor in Latin. Both these gentlemen have discharged their duties to the entire satisfaction of the Senate.

The following students were in the Preparatory Classes:—
The following students were in the Preparatory Classes:—
The following students were in the Preparatory Classes:—
The following students were in the Preparatory Classes:—
Mowat, James W. Orr, Thomas Thompson.
SECOND YEAR: James Gilchrist, W. Malcolm Kay. David Perrie.
First Year: Malcolm Bethune, L. C. Emes, G. A. Francis, N. F. McConnell, W. N. McFarlane, Andrew McNab, Allan Patterson.
The Senior Greek Class read Demos. pro Megalopol and part of Thucyd., B. IV. The Junior Class read Nen. Anab., B. V., 1-3, and part of Homer's Iliad, B. I. Each Class met twice a week for reading: the Classes met unitedly once a week for Grammar.

Class read Xen. Anab., B. V., 1-3, and part of Homer's Had, B. 1. Each Class met twice a week for reading: the Classes met unitedly once a week for Grammar.

Mossrs. Francis and Emes began the study of Greek in October, and made very good progress. Mr. Bethune joined the ch. ses after Christmas and has done excellent work. Mr. McConnell, through sickness, was compelled to remit study about the beginning of March. He was very diligent and careful in his work while able to give attendance.

In addition to the students named, Messrs. James Argo, R. J. M. Glassford, W. D. Grant and I. A. McMilley twick the final avanimation.

J. A. McMillan took the final examination.

In Latin the Junior Class (second and third years) read Caesar, De Bello Gallico, B. III., 1-11, and Virgil Æn., B. I., 1-179; and the Senior Class read Cicero in Catalinam, B. I., 1-7, and Horace Oles, B. II., 1-14. Both Classes went to the end of the regular verbs in Harkness' Grammar, and

olles, B. II., 1-14. Both Classes went to the end of the regular verbs in Harkness' Grammar, and did the first twenty exercises in Arnold's Prose Composition.

Both tutors speak of the attendance and deportment of the students as entirely satisfactory. Dr. Gregg, as in past years, kindly taught Mathematics to the Junior Class.

Mr. R. C. Tibb, B. A., the Librarian, reports increasing interest, on the part of the students, in the library. The many valuable books added last year seem to have made the library more attractive, and many volumes in all the leading departments of study were taken out during the Session. The Consulting Department was enriched by the addition of the Encyclopædia Britannica, as far as the ninth edition is issued, and the continuation of Appleton's Encyclopædia from 1876 to 1882.

The Librarian represents the great need of development in the department of English Literature. He gives a list of valuable books, both in the Ordinary and the Consulting departments, which

ture. He gives a list of valuable books, both in the Ordinary and the Consulting departments, which should be rebound.

-H. C. Howard.

During the past year the library has been re-arranged. A system of classification, at once simple and comprehensive, has been adopted. A Subject Catalogue, according to the new classification, is being prepared. A system of ticket registration has been adopted, and so far its working is eminently satisfactory.

The Senate hopes to be able to expend a considerable sum during summer in further improvement of the library. Above \$800 of the amount raised by the alumni is still at their disposal; and it is earnestly hoped that the effort which is being made for Endowment, and for defraying the debt on the College building, will not stand in the way of a work so necessary as the increase of the library, in a degree commensurate with the aims and wants of the College.

The several College societies have prosecuted their work with energy and success during the Session. Special reference may be made to the Students' Missionary Society. The financial position of the Society has allowed it to send out seventeen students for the coming summer, a larger number than it has ever before been able to appoint. The Senate regards this Society as a means of much usefulness, and feels indebted to the Convener of the Foreign Mission Committee and other

brethren who have given valuable addresses during the past winter.

The Senate has pleasure in reporting that the Rev. W. G. Wallace, M. A., has passed his final examination for B.D., and that Mr. John Gibson, M.A., has passed his examination in both departments.

The following Scholarships and Prizes were awarded in the Theological Department:-

First Year.

BAYNE SCHOLARSHIP, \$50: For proficiency in Hebrew, on entering Theology.—Awarded to

William Farquharson, B.A.

JAMES McLaren Scholarship, \$60: General Proficiency.—Awarded to William Farquharson,

ALEXANDER SCHOLARSHIP (I.), \$50: Systematic Theology.—Awarded to John McKay, B.A. Goldie Scholarship, \$50: Exegetics.—Awarded to S. S. Craig, and A. McD. Haig, B.A. Gillies Scholarship (I.), \$40: Church History.—Awarded to A. N. Campbell, B.A. DUNBAR SCHOLARSHIP, \$59: Apologetics.—Awarded to J. L. Campbell, B.A., and R. Had-

dow, B.A. GILLIES SCHOLARSHIP (II.), \$40: Biblical Criticism.—Awarded to J. L. Campbell, B.A., and

R. C. Tibb, B.A. HAMIJON SCHOLARSHIP, \$40: Best Average by Student not holding another Scholarship.—R. Haddow, B.A., and A. H. Drumm.

Second Year.

J. A. CAMERON SCHOLARSHIP, \$60: General Proficiency. - Awarded to J. M. Gardiner. KNOX CHURCH, TORONTO, SCHOLARSHIP (I), \$60: Systematic Theology. - Awarded to James C. Smith, B.A.

KNOX CHURCH, TORONTO, SCHOLARSHIP (II.), 860: Exegeties.—Awarded to W. A. Dunean, M.A. Loghrin Scholarship, 850: Apologetics.—Awarded to A. Blair, B.A. Heron Scholarship, 840: Church History.—Awarded to W. L. H. Rowand, B.A.

ALEXANDER SCHOLARSHIP (II), \$50: Best Average by Student not having another Scholarship.

Third Year.

BONAR-BURNS SCHOLARSHIP, \$80: General Proficiency. -Awarded to John S. Mackay, B.A. Fisher Scholarship (I.), 860: Systematic Theology.—Awarded to John Campbell. Fisher Scholarship, (II.), 860: Exegetics.—Awarded to G. E. Freeman. Boyd Scholarship, 840: Biblical History.—Awarded to Thomas Nixon. BOYD SCHOLARSHIP, \$40: Biblical History.—Awarded to Thomas Nixon.
TORRANCE SCHOLARSHIP, \$50: Best Average, etc.—Awarded to Alexander Hamilton, B.A.

Second and Third Years.

CENTRAL CHURCH, HAMILTON SCHOLARSHIP, \$60: Church Government.—Awarded to W. S. McTavish.

CHEYNE SCHOLARSHIP, 840: Pastoral Theology.—Awarded to W. M. Fleming.
SMITH SCHOLARSHIP, 850: Essay on "The Love of God as Manifested in the Covenant of
Works."—Awarded to John Campbell.

BRYDON PRIZE, 830: Special examination on the Five Points of Calvinism.—Awarded to John Campbell.

First, Second and Third Years. CLARK PRIZE (I.), Lange's Commentary: New Testament Greek.-Awarded to Alexander

Hamilton, B.A. CLARK PRIZE (II.), Lange's Commentary: Old Testament Hebrew.—Awarded to John S. Mac-Kay, B.A. SCHOLARSHIP OF \$40: for Proficiency in the Gaelic Language, -Awarded to Dunean McColl.

All of which is respectfully submitted,

WM. CAVEN.

Chairman of Senate.

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APPENDIX.

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KNOX COLLEGE-ORDINARY FUND.

RECEIPTS.

By amount from College Fund	\$ 6615 11		
" Special contributions	747 01		
" Endowment Fund, interest	5690 27		
		\$ 13052	39
EXPENDITURE.			-

Salaries of Professors, Tutors and Librarian	\$8780	0
Mr. Taverner, elocation		
Coals	1316	0
Gas accounts	136	. 3
Water	127	9
Insurance	430	0
Coal oil and sundries	173	0
Printing, stationery and advertising	207	8
Sundry accounts—Furnishings	113	4
Plumber's account	95	• (
Janitor and Engineer	245	(
Sundry accounts, per Mr. J. Fullerton	128	7
Expenses of legislation	36	(
Preportion of salary	450	0
" of general expenses		, ,

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year. Amount donations, interest and bequests. Balance	\$351 63 3952 00 79 51	\$4383 14
KY PENDITURE.		•

Scholarships paid, as per report of Senate		
Amount invested	2718 14	
		\$4383 14

KNOX COLLEGE-BUILDING FUND.

RECEIPTS.

Subscriptions received	1996 82	\$ 325 2
EXPENDITURE.		

Interest paid estate of late Mr. John MacLaren	\$1590 00	
Amounts, work in building	425 81	
Rev. W. Burns, proportion of salary	250 00	
Expenses	34 20	
Balance	952 40	6 11010 41
		\$3252 41

KNOX COLLEGE-ENDOWMENT FUND.

RECEIPTS.

Balance from last year	39683 5 9	
Interest from investments	5690 27	
Principal repaid	595 00	
		\$60451 38
EXPENDITURE.		
Invests 1	990300 00	

10712 20112-1 2 0 11779			
Invested	\$39200	90	
Expenses in connection with canvass, etc	1496	97	
Credited to Ordinary Fund	5690	27	
Debt on Ordinary Fund	11514	19	
Proportion of general expenses	100		
Ralmea	9449	OK	

\$60451 38

The Endowment Funds deducting the balance of floating debt on Ordinary Fund, is now \$88,337.86.

REPORT OF THE TRUSTEE'S OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-THIRD SESSION.)

I. ATTENDANCE.

The number of students registered last session in connection with the University was:—In Arts, The number of students registered last session in connection with the Chiversity was:—In Arts, two hundred and sixteen; in Medicine, one hundred and eight; in Theology, twenty-five. In Theology, ten were in the first, seven in the second, and eight in the third year. The total number studying with a view to the ministry is sixty-five. Along with this report, copies of the Calendar are submitted, and anyone who desires detailed information respecting the students, the course of study in the different faculties, the scholarships and honours open to competition, the examination papers, and other subjects, can obtain a copy at any time on application to the Registrar, Rev. George Bell,

II. FINANCIAL STATEMENTS.

Our total deficit for the last four years amounts to twelve dollars. The deficit, however, would Our total deficit for the last four years amounts to twelve dolars. The deficit, nowever, would have been large this year had it not been for the special fund started a year ago, and for the fact that several of the subscribers paid last winter the total of their five years' subscriptions. Of course we must expect so much the less hereafter, and a deficit next year is inevitable unless we receive the \$4,000 from the General Assembly's Fund that three years ago was shown and admitted to be necessary for the maintenance of the Theological Faculty. We may expect to receive thi amount only by a re-arrangement of the proportions paid out of the Fund to the different colleges; and we submit that a re-arrangement is equitable. When Queen's was receiving largely from the Colonial Committee of the Church of Scotland and from other sources, we asked only for a sum equivalent to overtenth of the collections made in Outario and Quebec. Now that we are not equivalent to one-tenth of the collections made in Ontario and Quebec. Now that we are not receiving those grants and that the need of our sister institutions is happily less, we are sure that the subject will receive the just and generous consideration of the Church.

III. ADDITIONS TO THE STAFF IN ARTS AND THEOLOGY.

Last year we reported that in consequence of promised subscriptions for five years we were enabled to appoint Rev. D. Ross, B.D., to our long desired third chair in the Faculty of Theology, Subsequently W. L. Goodwin, D.Sc., was appointed Professor of Chemistry and Mineralogy. Dr. Goodwin is a Canadian, a Gilchrist scholar, who distinguished himself highly in London, Edinburgh and Germany, and who has proved himself a most valuable addition to our staff. Additions have also been made to our library, laboratories, and general equipment, out of special subscriptions.

IV. THEOLOGICAL STUDIES

The addition of Professor Ross to the staff has enabled us to make our course much more efficient. The Professor of Systematic Theology is enabled to teach the third year students separately and to pursue with them a method of instruction specially suited to those who are about to be licensed to preach. The Professor of Oriental languages has three classes every day in Hebrew and Chaldee. He takes Old Testament Exegesis in addition. And the Professor of Apologetics gives three days a week to New Testament Exegesis and Criticism.

In Church History, the lecturer, Rev. James Carmichael, of King, dealt with the Reformation

In conclusion, the Board desires to extend hearty congratulations to sister institutions which have received such large additions to their endowments during the last two years. The increasing efficiency of all the institutions connected with the Church shows that our people, both from patriotic and Christian motives, have a high ideal of the position that these fountain heads of influence should occupy. There can be no doubt now in the mind of any reasonable man that before long and of will be furnished with a generous equipment, with the best results to the Church and the country. There can be no doubt now in the mind of any reasonable man that before long all of them

QUEEN'S COLLEGE, 30th April, 1884.

J. B. McIVER, Secretary to the Board of Trustees.

No. 1,—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2nd APRIL, 1884.

REVENUE.	
Temporalities' Board	\$1500 00
Kingston Observatory	500 00
Fees—Class and graduation	1569 00
Interest on mortgages and other securities	$13623 \ 37$
The Professors, beneficiaries of the Temporalities' Fund	469 00
Church agents, proportion of funds collected for support of colleges—	
Balance of 1882-3	
On acet, of 1883-4	
Experience of the Control of the Con	3206 79
Special subscriptions to five years revenue scheme	8341 - 35
Special subscriptions to trustees' list for Augmentation of Salaries	600 00
Dominion Government-Rent for Drill Shed	50 00
Balance, deficiency	12 77

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EXPENDITURE.

EXPENDITURE.		
Deficiency, 1882-3	\$ 107	56
Salaries—Professors and Lecturers in Theology	7600	00
" Arts	15133	33
" Other officers	1722	16
Class apparatus, museum and library	1381	80
Insurance, taxes and repairs	1214	
Travelling expenses	178	
Advertising, printing and stationery	555	
Fuel, water and gas	811	
Contingent account. Sundries	1000	
Sundries	167	69
	\$29872	28

QUEEN'S COLLEGE, KINGSTON, May 1st, 1884.

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, Auditors.

No. 2.--RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR THE YEAR ENDING 2nd APRIL, 1884.

RECEIPTS.

	1.00/11 10%	
	ast audit	\$ 2049 93
Prince of Wales Scholars	hip	48 00
Toronto Ladies "	***************************************	117 14
Kingston Ladies "		47 86
Mowat "		48 00
Watkins "		78 00
Leitch Memorial No.1,"	***************************************	57 60
No.2,"	***************************************	86 40
Cataraqui		50 00
Glass Memorial		30 00
Dominion	***************************************	80 00
Buchan		180 00
Dow	***************************************	90 00
Church No. 1, "		130 00
" No. 2,		60 00
McIntyre "		24 00
Rankin		56 40
Cameron, Gaelre "		60 00
Marion S. Macdonald "	***************************************	105 00
Col. Com. Grant for "		243 05
Mackerras "	***************************************	247 00
Gunn	***************************************	300 00

Spence	***************************************	60 00
ringh Maclennan	***************************************	25 00
Anderson	***************************************	100 00
Nickle "		50 00
Foundation No. 1, "		60 00
No. 2, "	***************************************	40 00
Lewis Prize "	***************************************	24 00
Carmichael Prize "		12 50
		\$4559 88

DISBURSEMENTS.

Toronto Ladies Scl	olars	hipW J. Drummond	\$ 5	50 (00
66 66	6.6	A. Gandier	ŧ	60 (00
Kingston "	* 6	, M. H. Folger		35 (00
Mowat	44	1Daniel Stewart	-	25 (00
(1	4.6	Michael E. McGrath		25 (
Watkins	66	John Findlay		80 (
Leitch Memorial No. 1.	4.6	Wallace A. McPherson		57 (
" No. 2.		Adam R. Linton		80 (
Cataragui	4.4	Wm. Nicol		50	
Glass Memorial	"	John McKinnon.		35	
				80	
Dominion		Neil Campbell			
Buchan, No. 1,	4.6	John E. Duclos	:	50	()()
66	4.4	Wm. Allen	9	90	00
" No. 2.	66	, Alex, McAulay	,	75	00
Dow	66	Roderick McKay	1/	00	00
Church, No. 1,	4.6	R. Whiteman	1	65	00
No. 2,	44	Alex, McLachlan		60	00

APPENDIX.

McIntyre Scholarship. J. M. Dupuis	
	\$50 00
Cameron, Gaelic " Malcolm McKinnon	60 00
Marion S. Macdonald "John McKay	50 00
Church Scotland, No. 3. "Robert C. Murray	50 00
McGillivray "W. G. Bain	50 00
Grant "Miss E. S. Fitzgerald	60 00
Mackerias " W. A. Logie	100 00
Gunn " Chas A. Fairfield	100 00
Spence "J. Murray	60 00
Hugh MaclennanF. M. Follock	25 00
AndersonJohn Hay	50 00
D. MCIAVISH	30 00
Nickie flugh ft. Grant	50 00
roundation, ivo. i, roiger,	60 00
" No. 2, " J. J. Maclennan	40 00
Carmichael 1 Tize Wm. Nicol.	25 00
Maclennan PrizeAdam Short	25 00
	\$1000.00
Balance on hand	\$1902 00 2657 88
Datance on name	2007 00
	\$ 559 88
Queen's College, May 1st, 1884.	-
Examined and found correct,	
J. E. CLARK, ADAM MCARTHUR,	Auditors.
(No. 3BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1884.	SOF
•••••••••••••••••••••••••••••••••••••••	
ASSETS.	
Dominion Stock	
Municipal Debentures	1-43) 00
City of Montreal Stock	::300:00
Drummend and Bathurst Con. Road Co'y Stock	690 00
Mortgages College Premises	101007 70
Furniture	
Class Apparatus.	3729 04
Paual Churtar	1904 82
Royal Charter	107 37
Library	; 16 7 37 5399 68
Library. Lands Bills Receivable	; 167 37 .399 68 2200 00
Library. Lands Bills Receivable Land Baut Equipment.	; 107 37 ,399 68 2200 00 396 75
Library. Lands Bills Receivable Land Baut Equipment.	\$107 37 \$399 68 2200 00 396 75 1529 85
Library. Lands Bills Receivable Land Baut Equipment.	\$107 37 \$399 68 \$2200 00 \$396 75 \$1529 85 \$943 95
Library. Lands Lands Bills Receivable Land and Equipment. Federal Bank Sundry parties in arrears for interest	\$107 37 \$399 68 2200 00 396 75 1529 85
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Library Lands Lands Bills Receivable Land and Equipment. Federal Bank Sundry parties in arrears for interest Cash on hand.	; 107 37 ,399 68 2200 00 396 75 1529 85 5943 95 5134 37 250 00 \$340970 56
Labrary. Lands Bills Receivable Land and Equipment. Federal Bank Sundry parties in arrears for interest. Cash on hand.	\$107 37 \$399 68 \$2200 00 \$396 75 \$1529 85 \$943 95 \$134 37 \$250 00
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Labrary. Lands Bills Receivable Land and Equipment. Federal Bank Sundry parties in arrears for interest. Cash on hand. Liabilities. Endowment, New Chair in Theology. "Sundry Scholarships.	\$ 1167 37 399 68 2200 00 396 75 1529 85 8943 95 5134 37 250 00 \$340970 56 \$ 1163 22 9860 71
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No. 4.—BURSARY AND SCHOLARSHIP FUND.

1883.			RECEIPTS.		
April 20th, 26th, 28th, May 2nd, 4th,	"	Bala Cas:	ence h per A. Caldwell, Son & Co., Perth St. Andrew's Church, Guelph. St. Andrew's Church, Kitley H. B. Rathburn & Son, Deseronto. Gabriel Street Church, Montreal	4	64 94 10 00 25 00 6 00 10 00 25 00
26th,	"	"	Loan received by ex-student. John M. McArthur and M. McLeod.		15 00 10 00
March 12th April 9th, 10th, 11th, 19th,	, 66 , 66 , 66 , 66 , 66 , 66	66	St. Andrew's Church, Ottawa. St. Andrew's Church, Kingston Rev. J. Carmichael, King. Union Church, Smith's Falls Gabriel St. Church, Montreal Renfrew Congregation Toledo Congregation Interest from Bank	1	50 00 50 00 11 50 10 00 25 00 42 00 5 00 4 77
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1883. Oct. 27th, April 1st,	"	ass	aurch Scholarships	1	30 00 30 60 92 00 1 00 41 21
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REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1883-84.

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report of the institution for the past year.

From the report of the Senate, which is herewith transmitted, it will be observed that the whole number of students in actual attendance on the various classes has been sixty-sen, of whom twenty-nine were in theology. Seven completed their course and are now prepared to the ministry. The continued importance of the French department is indicted by the fact that ten French students were in attendence. With the exception of the Rev. Drawkins, the staff continued the same as in the previous year, and all the professors and lecture were able to take their classes regularly.

From the accompanying financial statement it will be seen that in one respect the finances of the College are in views favourable position than last year, there being a defice in the Ordinary fund of \$55.97. This deficiency is not owing to any excess of expendance over what was estimated, but to the fact that less was received from various sources of revenue than was a precised. Had the amount, obtained from the invested endowment and from the common College and been as large as last year, the expenditure would have been fully met.

At the close of the ecclesiastical year the deficiency was \$963.97. A special appeal, however, was made, which resulted in \$413 being received before the books were closed, thus reducing the deficit to \$550.97.

The bequest of \$10,000 by the late Mr. Edward Mackay, intimated last year, has been received from his executors and added to the endowment. The Board has also much pleasure in stating that the name of this honoured and lamented benefactor of the College is to be perpetuated in connection with it in a way worthy of his generosity. At the close of the session the Principal was authorized to announce the decision of his three nerhews, Messrs. Hugh, James, and Robert Mackay, to endow a chair in memory of their late nucle, to be known as "The Edward Mackay Chair." This is a true and beautiful tribute of affection to the memory of one most thoroughly deserving of it, and reflects the utmost honour upon the doers of the generous deed, which the Board is assured will be gratefully approved by the General Assembly and by the whole Church.

All of which is respectfully submitted,

MONTREAL, May 30th, 1884.

KINGSTON, 30th April, 1884.

D. MORRICE, Chairman.
JOHN STIRLING, Secretary.

A. MACALISTER,

Treasurer.

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REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE. MONTREAL, FOR THE SESSION 1883-84.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, present their report for the session of 1883-84, with the expression of their fervent gratitude to the Great Disposer of all things for the success which has attended the institution committed to their care during the past winter. Year by year it has grown in favour and in efficiency, as is testified by the increasing number of those who avail themselves of its advantages, and by the liberal contributions made for its support. At the close of the session the Principal was able to announce that, by the liberality of Messrs. Hugh, James and Robert Mackay, another Theological chair had been founded, in memory of their uncle, the late Mr. Edward Mackay, to be known as the "The Edward Mackay Chair."

The whole number of students engaged in the active pursuit of their studies in connection with The Wolfe infinite of state and singaged in the active parameter of their states in confection with the College during last session was sixty-seven; of these twenty-nine were in Theology, fourteen in the Literary Departments, and twenty-four in University training. Of the students in Theology, seven were in their third year, eight in the second, and fourteen in the first. Two students, whose names remain on the College roll, were unable from various causes to proceed with the active work of the year. Ten students, of whom three are in Theology and seven in the Literary Departments, are taking the French course, and qualifying themselves for the work of French evangelization.

At the commencement of the session, an examination was held at which the following students were admitted:

Were adminder:
To the Literary course—P. N. Cayer, A. J. Lods., J. E. Côté, M. Mackenzie, J. W. MacLeod,
P. A. MacLeod, J. Sutherland, and S. F. MacCusker.
To the University course—A. MacWilliams, R. Johnston, M. J. MacLeod, J. Naismith, H. Ross,
J. A. Nicholson, W. Russell, C. W. Whyte, and A. MacDonald.
To Theology—J. H. Graham, B.A., W. S. McAyenl, B.A., A. Currie, J. L. Hargrave, J. H.
Higgins, D. H. Hodges, J. MacLaren, D. MacLean, W. D. Roberts, M. Watson, and G. J. A.

The classes were taught according to the curriculum presented in the College Calendar :-

The classes were taught according to the curriculum presented in the College Calendar:—
Dogmatics, Homiletics and Ecclesiastical Polity, by the Rev. Principal MacVicar D.D., LL.D.
Church History and Apologetics, by the Rev. Professor Campbell. M.A.
French Theological subjects by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Excegesis and Introduction, by the Rev. Professor Scrimger, M.A.
Sacred Rhetoric, by the Rev. A. B. Mackay, Lecturer.
Gaelic Language and Literature, by the Rev. Neil MacNish, B.D., LL.D., Lecturer.
Classics and Mathematics, by the Rev. W. J. Dev, M.A., Dean of Residence.
Ecclesiastical Architecture, by Alex. Hutchison, Esq., R.C.A., Lecturer.
Sacred Music, by Mr. John MacLaren, Lecturer.
The Senate desire to renew their expression of obligation to the Rev. A. B. Mackay and

The Senate desire to renew their expression of obligation to the Rev. A. B. Mackay and Messrs. Hutchison and MacLaren, for their gratuitous services during the session.

The following were the examiners appointed by the Senate: In the ordinary work of the College, the Professors and Lecturers of the respective departments.

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At the final meeting of Senate and examiners, the following students and competitors were awarded their standing :

As entitled to the degree of B.D. :- Rev. C. E. Amaron, M.A. As having passed the third examination in course for that degree :-- Messrs. D. Currie, B.A., and

W. A. Mackenzie, B.A. As having passed the first examination or second in course :- Rev. S. Lyle and Mr. R. MacKnight,

B.A.

8 having finished the third year in Theology:—Messrs. D. Currie, B.A., R. Gamble, B.A., J. P.

Grant, A. Lee, B.A., D. Mackay, B.A., W. A. Mackenzie, B.A., and E. F. Seylaz.

8 having completed the second year in Theology:—Messrs. T. Z. Lefebvre, B.C. L., M. L. Leitch,

J. W. Mackenzie, B.A., J. L. Morin, B.A., R. MacKnight, B.A., W. K. Shearer, B.A.

R. Stewart, B.A., and G. Whillans, B.A.

8 having completed the first year in Theology:—Messrs. T. J. Barron, B.A., A. Currie, W. Fraser,

B.A., J. H. Graham, B.A., H. S. MacAyeal, B.A., J. MacLaren, D. MacLean, and A. Curlie, B.A.

The following students, having taken part of the work of this year, are still unclassified:—Messrs. J. H. Higgins, D. Hodges, W. D. Roberts, G. J. A. Thompson, C. MacKerchar, and M.

As having completed the third Literary year: - Messrs. A. B. Clement, N. Waddell, A. B. Groulx, and H. O. Loiselle.

As having completed the first Literary year:—Messrs. P. N. Cayer, J. E. Côté, A. J. Lods, M. Mackenzie, J. A. MacLean, J. W. MacLeod, P. A. MacLeod, S. F. MacCusker, and J. Sutherland. The following students are pursuing their studies in McGill University: Messrs. S. Rondeau,

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ion of 1883-84. success which y year it has no avail them. e close of the ies and Robert e Mr. Edward

nnection with y, fourteen in in Theology, udents, whose e active work Departments, elization. wing students

W. MacLeod, nith, H. Ross,

rgrave, J. H. and G. J. A.

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e, W. Fraser, ean, and A.

nclassified:— char, and M.

A. B. Groulx,

J. Lods, M. Sutherland, S. Rondeau,

G. A. Blair, D. C. Cameron, A. J. Grant, J. C. Martin, J. A. Macfarlaue, G. A. MacLennan, J. H. MacVicar, D. L. Dewar, J. MacDougall, D. A. MacRae, A. MacWilliams, W. M. Roehester, S. A. A. Thomas, W. E. Wallace, R. Johnston, J. MacIlraith, M. J. MacLeod, J. Naismith, J. A. Nicholson, W. Russell, A. MacDonald, H. Ross, and C. W. Whyte.

the College Convocation on the 2nd of April, the following awards were made:— Travelling Fellowship	t.	the College Convoc						awards were made :-
Gold Medal	٠	Travelling Fellows	hin	uno zna	or rriv	ii, uic roite	Mr	W A Mackenzie B A
Silver								
Mackay Scholarship \$60 00 " W. A. Mackenzie, B.A. Anderson 30 00 " D. Currie, B.A. Alunni 50 00 " G. Whillans, B.A. Annie Morrice Scholarship 100 00 " R. MacKnight, B.A. College 100 00 " J. H. Graham, B.A. Peter Redpath 70 00 " A. Ogilivie, B.A. Anderson 50 00 " J. L. Morin, B.A. John Redpath 50 00 " H. S. McAyeal, B.A. Anderson 30 00 " G. Whillans, B.A. Sacred Rhetoric 40 00 " J. H. Graham, B.A. Sacred Rhetoric 40 00 " J. H. Graham, B.A. MacLennan Gaelic 50 00 " J. W. Mackerzie, B.A. Campbell " " 25 00 " J. W. Mackerzie, B.A. Greenshields " " " 25 00 " J. W. Mackerzie, B.A. Gambell " " 25 00 " J. MacDongall. John Stirling 50 00 " J. A. Macfarlane. Drysdale 50 00 " J. A. Macfarlane. Slessor 50 00 " J. A. Lee, B.A. McNab Street, Hamilton, Scholarship <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>								
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Annie Morrice Scholarship. 100 00. "R. MacKnight, B.A. College "100 00. "J. H. Graham, B.A. Peter Redpath "70 00. "A. Ogilvie, B.A. Anderson "53 00. "J. L. Morin, B.A. John Redpath "50 00. "H. S. McAyeal, B.A. Anderson "30 00. "H. S. McAyeal, B.A. Anderson "30 00. "H. S. McAyeal, B.A. G. Whillans, B.A. Sacred Rhetoric "40 00. "J. H. Graham, B.A. MacLennan Gaelic "50 00. "J. C. Martin. Campbell "25 00. "C. MacKerchar. Greenshields "50 00. "J. W. Mackenzie, B.A. George Stephen 50 00. "J. MacDongall. John Stirling "50 00. "J. MacDongall. John Stirling "50 00. "J. MacDongall. John Stirling "50 00. "S. Rondeau. Slessor "50 00. "S. Rondeau. Slessor "50 00. "A. Lee, B.A. McNabStreet, Hamilton, Scholarship. 40 00. "J. L. Morin, B.A. Chalmers, Guelph "40 00. "E. F. Seylaz. Dumfries Street, Paris, "40 00. "A. B. Clement. College "40 00. "C. J. A. Thompson. Literary 40 00. "A. B. Clement. College "40 00. "G. J. A. Thompson. Literary 40 00. "R. MacKnight, B.A. J. Higgins, H.		Anderson			30	00		D. Currie, B.A.
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Peter Redpath) .	100	00		
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Anderson		Peter Redpath			70	00		A. Ogilvie, B.A.
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J. W. Mackenzie, D.A.		Dr. Macivish					•	
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At the commencement of the session, the opening lecture was delivered by the Principal, its subject being "The Office and Work of the Ruling Elder." From the 25th of October, 1883, onward throughout the session, a series of Sabbath afternoon lectures on Apologetics and kindred topics has rm with great outward success, and it is believed with very beneficial results. Among those who lectured, in addition to the College professors may be mentioned the Rev. Dr. Stevenson, J. S. Black, Dr. Jenkins, Principal Caven, G. H. Wells, R. Campbell, M.A., Dr. Murray, James Barclay, A.M., Professor, Ross, and Dr. Palmer, of New Orleans. The Senate has decided to provide a similar course for the session of 1884-85.

The library has received additions throughout the past year, and its fund has been augmented by the collections of the Sabbath afternoon services in the David Morrice Hall. Much however remains to be done in this direction before that state of efficiency and completeness is reached which

the Senate seek ever to place before them.

The work of the various Societies which have their home in the College, such as the Missionary, Society, the Literary and Philosophical, the Alma Mater, the Celtic, and the Editing Committee of the College Journal, has been carried on with vigour and success. It is not found that the societies interfere, to any appreciable extent, with the studies of those students who are most active in them, and their influence as factors in education is not to be denied.

The Senate would direct the attention of the venerable, the General Assembly, to the increasing desire manifested by students preparing for the ministry to qualify themselves for Theological studies by a full University course, a desire in which French students, though placed at great disadvantage, participate. They would also refer to the growing feeling on the part of Gaelic speaking students that they should devote as much pains to preparation for preaching in that language, as English and French speaking students do to preparation in their respective tongues.

Finally the Senate would insist upon the necessity of Scholarships, and especially of general

proficiency scholarships, for developing a desire for theological learning, and leading students to seek the very highest attainments. They have pleasure in informing the Venerable, the General Assembly that every award made by them is without exception, a recognition of excellence in theological and kindred studies.

All of which is respectfully submitted,

.D. H. MACVICAR, President.

PRESBYTERIAN COLLEGE, MONTREAL, May 23, 1884.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, Treasurer.

FOR THE YEAR ENDING MAY, 1884.

I.—ENDOWMENT FUND.

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RECEIPTS.

Balance on hand, May, 1883	\$110,501 17 10,000 00 5,064 17	
DISBURSEMENTS.		\$125,565 34
Credited to Ordinary Revenue	\$5,064 17 120,501 17	
II.—ORDINARY FUND.		
RECEIPTS.		
Balance on hand, May, 1883. Interest from Endowment Fund. Proportion of Common College Fund. From Exceptical Chair Fund. Special contributions, as per appended list. Balance at Dr., May, 1884.	\$9 08 5,064 17 3,307 55 3,698 00 413 00 550 97	
DISBURSEMENTS.		V 10,012 [1
Salaries of Professors and Lecturers Mr. Joseph Jackson, annuity Janitor's wages. Fuel Gas Water and special assessments Insurance Printing, advertising and stationery Plumber's, Carpenter's and Painter's accounts Furnishings and sundries. Treasurer's salary	\$9,220 00 240 00 400 00 1,034 73 706 51 194 58 15 00 84 79 335 71 411 45 400 00	
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III.—EXEGETICAL CHAIR, &c. FUND.		
Balance on hand. May, 1083	\$2,015 00 2,655 00	\$4,670 00
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Credited to Ordinary Revenue Balance on hand		
IV.—MORRICE FELLOWSHIP FUND. RECEIPT.		
Balance on hand, May, 1883.	\$500 00)
		\$500 00
Rev. W. T. Herridge, B.A	\$500 00	\$590 00
VSCHOLARSHIP ENDOWMENT FUND,		
Balance on hand, May, 1883		
DISBURSEMENTS.		- 4p1,000 00
Credited to Scholarship Ordinary Fund. Balance on hand.	\$85 00 1,424 00	
		\$1,009 00

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	VI.—SCHOLARSHIP ORDINARY FUND.		
Ba Co	alance on hand, May, 1883ntributions, as per appended list. terest from Scholarship Endowment Fund	\$219 34 1,011 90	
In	terest from Scholarship Endowment Fund	85 00	\$1,316 24
Sci	holarship and Prizes	\$1,220 00	
Ba	lance on hand	96 24	\$1,316 24
	VII.—LIBRARY ENDOWMENT FUND.		
Ba In	lance on hand, May, 1883	\$370 00 21 75	\$391 7
	edited to Ordinary Library Fundlance on hand		
-	•		\$391 7
	VIII.—LIBRARY ORDINARY FUND. RECKIPTS.		
Ba Co In	lance on hand, May, 1883	\$172 04 203 50 21 75	
	DISRURSEMENTS		\$397 29
Bo Ba	oks, etc., purchased	\$263 51 133 73	\$ 397 29
	IX.—BUILDING FUND.		
	lance at Dr		
Ba	lance at Dr	\$27,436 05	\$27 436 05
Ba Su:	lance at Dr., May, 1883	\$26,891 34 544 71	
			\$27,436 05
	XCALVIN GOLD MEDAL FUND. RECEIPTS.		
Ba	lance on hand, May, 1883terest	\$464 29 23 20	
111			\$487 49
Go	ld Medal from London, Englandlance on hand	\$31 73	
Ва	lance on hand	455 76	\$487 49
	XI.—SENATE FUND.		
Ba	lance on hand, May, 1882	\$67 80	
Fee	_	15 00	\$82 80
Di	plomas, etc	\$36 70	
Ba	plomas, etc	46 10	\$82.80
	BALANCE SHEET,		
Col	llege Endowment Fund	Dr.	Cr. \$120,501 17
Col	llege Ordinary Fund. egetical Chair, etc., Fund. olarship Endowment Fund	\$ 550 97	972 00
Sch	nolarship Endowment Fund		1,424 00
Lit	orary Endowment Fund		96 24 370 00
Lil	orary Ordinary Fund ilding Fund	27,436 05	133 78
Ca	lvin Gold Medal Fund	21,300 00	455 76
	nate Fundlance	96,012 03	46 10
		\$123,999 05	\$123,999 05
		5-120, 500 00	7121,000 00

The above balance is invested as follows:—	
City of Montreal Stock	\$6,076 25
44 44 ****************************	924 00
66 46	
Canada Landed Credit Co. Stock	3,356 25
Debenture, Ontario Inv. Association	45,000 00
Montreal Loan & Mortgage Co. Stock	6,618 85
B. & L. Co	3,150 00
Mortgage, R. A	3,000 00
" J. W	
Mt. E. F	1,864 00
U. A	580 00
VI. 14	1,237 45
W. D. S	10,000 00
S. D. & Son	11,625 00
Cash in Bank	
	\$ 96,012 03

We hereby certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the treasurer's hands is ninety-six thousand and twelve dollars and three cents, invested as per above statement.

MONTREAL, 30th May, 1884.

MONTREAL, 31st May, 1884.

ARCH. McGOUN, ALEX. MACPHERSON, Auditors.

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REPORT OF MORRIN COLLEGE.

In presenting to the General Assembly the Report from Morrin College, Quebec, its Governors beg to acknowledge the kindness of the Assembly last year, in recommending the congregations of the Presbytery of Quebec to send their contributions for College work to this College. This action of the Assembly was very satisfactory to the Governors; not because of any considerable additions to their income that they would either receive or expect to receive as the result, but as an acknowledgment by the Church of the work that for now nearly a quarter of a century Morrin College has been doing.

During all these years, the Governors and Professors of the College have been seeking to maintain the educational interests, both Literary and Theological, entrusted to them by the munificence of a private member of the Church. And now, when their list of graduates in Arts is one of which any College may be proud, and their graduates and undergraduates in Theology are men whose life's work is before the Church; and all this without having ever asked or received a cent of money by vote or action of this Assembly, it is gratifying to the Governors and Faculty to have their labours thus publicly recognized.

thus publicly recognized.

Two years ago, indeed, that General Assembly gave leave to the Quebec congregations to give their contributions to the College. The moneys thus received have been expended by the Governors, neither in increasing the nominal salaries of the professors nor in outlays on their buildings, but in bursaries and scholarships for the benefit of the students, who alone, therefore, have benefited by the "Recommendation" of the Assembly.

During the past session nineteen students in Arts have been enrolled. All of these, except two who were called away from the city, have regularly attended the classes, and by their diligence in study and general propriety of conduct have given great satisfaction to the Governors. In addition to the classes for the ordinary Art students, there have been special classes carried on in the College during the evenings, which have been largely attended, so that the work of the College cannot be measured simply by the number of its regular students.

In the Theological Department there have been three regular students, who have faithfully attended the classes of Sacred Languages of Dr. Weir, those of Apologetics and Homiletics of Dr. Cook, of Church History of Rev. Wm. Clarke, and of Systematic Theology and Ecclesiology of Dr. Mathews. One of the students having completed his course is about to be licensed, while another (a graduate of Edinburgh University), who had also completed his three years attendance, has delayed his application for license, that he may attend the classes for another year.

In the Arts Department there are three or four students who have already expressed their inten-

tion of ultimately studying for the ministry.

The Governors beg respectfully to again suggest to the Assembly the desirableness of a common course of study in all our Theological Colleges, at least in reference to the examination for the Degree of B.D. On such a subject there can hardly be two opinions, so that it may be almost assumed that if the Assembly, speaking through some Committee, should frame such a course, it would at once be accepted by the different Colleges. The Degree of B.D. then obtained would bear in a measure the endorsement of the whole Church.

All which is respectfully reported, in name of the Governors.

GEO. WEIR, Secretary-Treasurer.

QUEBEC, 15th May, 1884.

		TREASURER'S REPORT.
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 St. Sylvester.
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 St. Androw's, Quebec
 150 00

 Chalmers Church, Quebec
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 27. 1884-Jan. Feb. Lower Windsor Kinnear's Mills Kingsbury and Brompton.
Three Rivers.
Sherbrooke
Richmond
Private Subscriptions. Mar. May 10.

	PERMANENT FUND.		
1884—Jan.	Chalmers Church, Quebec	50	00
	Total	\$561	01
	EXPENDITURE.		
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Bursari	es, &c., &c	510	00
•	Total	\$561	01

GEO. WEIR,

QUEBEC, 15th May, 1884.

Secrétary-Treasurer.

REPORT OF THE BOARD OF PRESBYTERIAN COLLEGE, HALIFAX, 1883-84.

The Session opened on the evening of November 7th, at a meeting held in St. Matthew's Church, with a lecture on the Epistle of Clement by Rev. Principal McKnight, and was closed at a meeting held in the same church, on the evening of April 24th, when the report of the Senate was read by Rev. Professor Currie, prizes given and degrees conferred. Rev. Dr. Burns, chairman, presided, Excellent and most appropriate addresses were delivered by the Principal, the Chairman, and by Rev. P. M. Morrison, of Dartmouth.

LIST OF STUDENTS, 1883-84.

THIRD YEAR.-G. S. Allan, A.B., John Ferry, Geo. Fisher, W. H. Spencer, A.B., The

Stewart, A.B.
SECOND YEAR. -Daniel Fiske, A.B., James K. McClure,
FIRST YEAR. -William C. Calder, Hugh J. Furneaux, Willard McDonald, J. W. McLennan,
A.B., Roderick McLeod, W. L. McRae, James Ross.

WORK OF PAST SESSION.

Fourteen students have been in attendance during the past session—seven of the first year, two of the second, and five of the third. It becomes professors and students to recognize the good hand of God upon them, in enabling them, in health and comfort, to prosecute to a close the studies of another academic year.

another academic year.

In the class of Systematic Theology, attended by seven students of the second and third years, the principal subject of lecture was the doctrine concerning Christ, as foreshadowed in Old Testament prophecy, set forth in the evangelical history, and elaborated in the earlier ages of the Christian Church. In the way of text-book, some portions of Hodge's third volume were used. Homilies and polemical theses were read and criticised, as usual. The class of Apologetics was attended by eight students. Isaac Taylor's "Transmission of Ancient Books" was used as a serviceable intr Inction to the study of the historical evidences of Christianity. Part of Hodge's first volume was also studied. The leading topics bearing on the evidences of natural and revealed religion were reviewed as in former years. The exceptical hour on Tuesday was given to the Epistle to the Hebrews, nearly five chapters being read in the course of the session. This class was attended by all the students. The corresponding hour on Wednesday was given, by a class of three students, to the study of Clement's Epistle to the Corinthians. Rather more than half of the Epistle was read; and the semi-sessional examinations showed a fair measure of progress in the study. and the semi-sessional examinations showed a fair measure of progress in the study,

The class of Church History, Pastoral Theology, and Homiletics has been attended by fourteen students—seven being of the first year, two of the second, and five of the third. The section of

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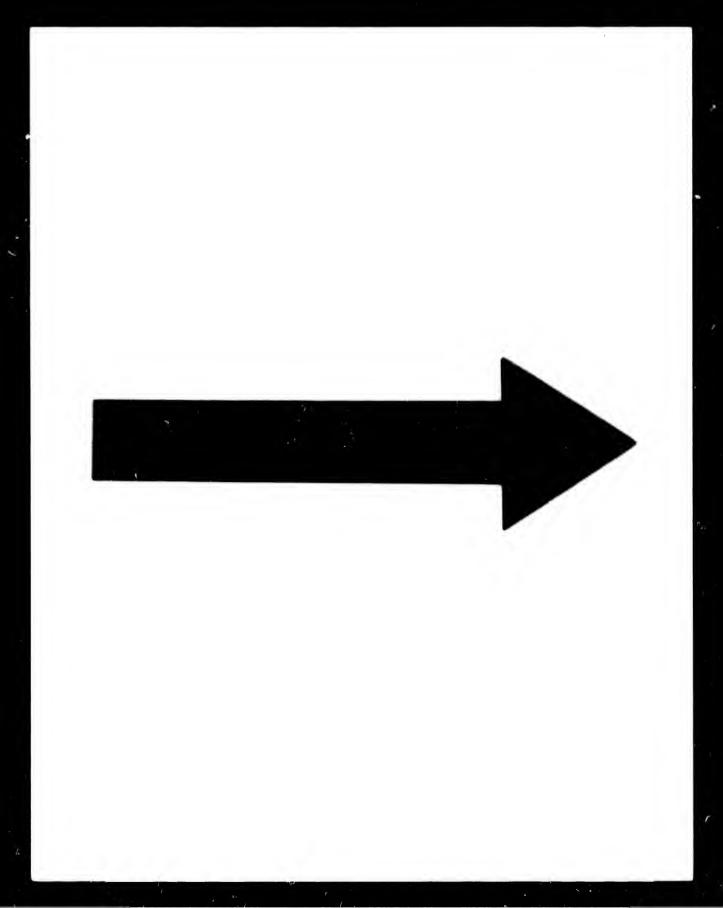
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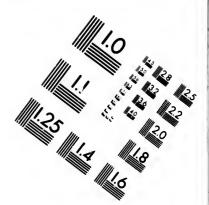
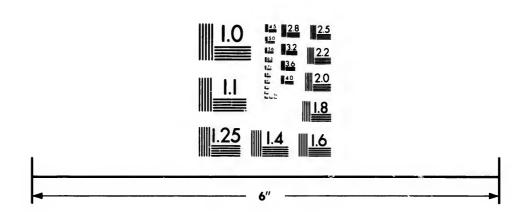


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General Church History, which was reviewed by the aid of the text-books on two days of each week is that extending from the commencement of the Reformation to the present time. It has been the practice in this class to select a particular portion of General Church History for special study by means of lectures and examinations, and accordingly the history of the Scottish Church from the death of Knox to the attempted introduction of Laude liturgy, was studied in this way upon three days each week during the earlier half of the session. It is proposed to continue this part of the course during next winter down to the revolution settlement in 1690; thus, including the history of the Westminster Assembly, to which we owe our subordinate standards of doctrine, discipline and public worship. In connection with Greek exegesis, the second Epistle to Timothy and the Epistle to Titus were read with special attention to grammatical and historical criticism, and at the close of the session there was held a competitive examination, at which seven students presented themselves. Two prizes were awarded as the result of this competition. For one of these we are indebted to the unsolicited kind less of a donor, whose name is by request withheld. It is hoped that such competitions may direct the attention of students to a more critical study of the New Testament. A course of lectures on Homiletics was delivered on two days of each week during the latter half of the session. The professor reports that the whole work in these classes has been carried on by the

Ine professor reports that the whole work in these classes has been carried on by the students with commendable diligence and with every mark of interest and attention.

As formerly, two classes in Hebrew were taught. The Junior Class, consisting of the students of the first year, met once every day, and during the term overtook, with the exception of a few pages, the whole of Green's Elementary Grammar and Reader. An hour each week was devoted to review. As a new feature in the method of instruction much attention has been paid to the memority of the students. orizing of vocabularies. The students of this class are now familiar not only with all the words in the first three chapters of Genesis, but with other lists, and should be able to read without much difficulty any of the easier historical parts of the Hebrew Scriptures. On an average a Hebrew translation was prepared once a week.

The Senior Class, composed of the students of the second and third years, also met every day. Selections were made from Kings, Paslms, Isaiah, Zephaniah and Hargai, and considerable time was given to the exegesis of the passages read. One meeting a week was spent in reviewing, and one in reading the language at sight—twenty to forty verses selected from the historical and easier prophetical books forming the subject of a lesson. From time to time instructions were given in Hebrew composition and in the higher syntax of the language. In Chaldee selections were read from the book of Daniel, and from the Targums of Onkelos and Jonathan; and in Syriac, which is an extended the description of the selections were read from the sound and the selections were read from the sound and the selections were read from the sound and the selections were read from the sound and the selections were read from the sound and the selections were read from the sound and the selections were read from the sound and the selections were read from the selections were read from the selections were read from the sound and the selections were read from the selecti optional study, but one which all the second and third year students took, extracts consisting of four chapters from the Peshito were translated and every word analyzed.

The Exceptical Class, as conducted by Professor Currie, met three times a week. The subject for Monday was an examination of the text-book on Biblical Geography and Antiquities; for Wednesday, a course of lectures on the Criticism of the O. T. text; and Friday, an exceptical lecture on the doctrinal part of the Epistle to the Ephesians. Greek and Hebrew critical exercises were read and criticised in class.

The Rev. Dr. l'atterson gave a series of eleven lectures on the various systems of idolatry at present prevalent on the earth, the social, moral and spiritual condition of the peoples under them, and the duty of the Church in regard to the evangelization of the world.

A brief course of instruction in elocution was also given to the students by Professor Peabody, of Princeton, U. S.

After competition, the following prizes were awarded :-

1. First Morrison Prize of \$24 for the best entrance examination in Hebrew-J. W. McLennan,

Second Morrison Prize of \$12-W. L. McRae.

- 3. The St. David's S. S. Prize of \$40 for the highest general average in all the classes—Thomas Stewart, A.B.
- The McMillan Prize of \$25 for the highest marks in Systematic Theology—Thomas Stewart,
- 5. The Pollok Prize of \$25 for the highest marks in Church History—W. H. Spencer, A.B. 6. The Fort Massey Prize of \$25 for the highest marks in Hebrew and Exegetics—J. W. Mc.
- Lennan, A.B.
 7. The St. Matthew's Prize of \$25 for the best examination on the Second Epistle to Timothy and the Epistle to Titus-Daniel Fiske, A.B.
- 8. For the second best examination on the Second Epistle to Timothy and the Epistle to Titus, \$20 from a member of St. Andrew's Church-James Ross.
- 9. The Wiswell Elocution Prize of \$5 for the reading of the Scriptures—J. K. McClure.
 10. Another prize of \$5, for the same, was given to H. J. Furneaux.
 11. For the best examination on the Rules and Forms of Procedure of the Presbyterian Church in Canada, "Hagenbach's History of Dootrines"—W. H. Spencer, L. S. Best the best examination in Parkington in Parkington in Parkington in Canada, "I have been to be proceeded by the processing of the process of
- 12. For the best examination in Patristic Greek, the Works of Josephus in Greek and Appendix to Bagster's Polyglot—Thomas Stewart, A. B.
- 13. To each member of the graduating class were presented two volumes—one by Dr. Burns, "Hamilton's Compend of Baptism," and the other by James Croil, Esq., "Croil's Work on Missions.'

DEGREES GRANTED.

Two gentlemen, Rev. Archibald McDougall, of St. Andrew's, N. B., and Mr. Thomas Stewart, A.B., student of the third year, came forward for examination in the special subjects required of candidates for the degree of B.D., and after obtaining a very high average of marks, were, by a unanimous vote of the Senate, granted this degree.

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The Library contains 9,000 volumes, to which the students have free access. It is furnished sith some of the leading reviews and magazines. One hundred and thirty-three dollars have been spended in its enlargement during the year, and gifts in books received from Rev. Dr. Burns, Rev. Merander Munroe, of Valleyfield, P. E. Island, from the Roy MacGregor McCurdy Memorial fund on Missions, from Dr. McKnight, and from Mrs. Ross, widow of Rev. James Ross, of Grand River, C. B., including the Act of Separation and deed of Demission.

The Board have also to acknowledge the receipt from Rev. H. A. Robertson of an interesting effection of Erromanyan Curjosities.

collection of Erromangan Curiosities.

BURSABIES.

The Bursary fund shows an expenditure of \$987.66, for the subjoined objects. To aid deserving students needing assistance,

Newfoundland Bursary expended this year. New Glasgow General Fund Boarding benefit to thirteen students, \$1 per week. Extra from change of plan during Session Prizes, money provided by churches and individuals	102	w		00 66	;
			206		
Total			3997	ĸ	t

Part of this expenditure was unexpectedly incurred after the Committee had made promises of sid, which could not be recalled, causing the debt of \$156.42 with which the year commenced, to rise at its close to \$260.78, but it is the purpose of the Committee, if in charge during the coming year, to diminish, and they hope, to extinguish this incumbrance. This can easily be affected by a little effort, as during the year past only fourteen congregations have given anything. So far our revenue has been derived chiefly from a few public spir.ted men and congregations, to whom cordial thanks are hereby tendered, but it is highly desirable now that the number should be largely increased, lest those, hitherto so forward and liberal should become discouraged, and withdraw.

ENDOWMENT AND BUILDING FUND.

The payments to May 1st, acknowledged by Messrs. Farquhar, Forrest and Co., the Treasurers, amount to \$71,702.78. The secretary of the Board has during the year past, drawn and paid as follows :-

Drawn from Messrs, Farquhar, Forrest and Co.—	
Interest	\$ 75 81
Capital	1839 92-\$1915 73
Contra.	

Paid Interest to Current Fund	. \$75 81
" Furnishing for College Circulars and expenses on Robie Street Lot	. 319 92
" Circulars and expenses on Robie Street Lot	. 20 00
" Invested at 6 per cent	. 1500 00-\$1915 73

While the Committee regret that so little has been gathered in they have not been wholly inactive, having sent out circulars requesting payment, to be read in congregations where arrears existed, and in addition to this, special application has been made by letter and call, where practicable, on persons whose memories seemed to require refreshing. The results of their efforts have not proved particularly encouraging, though they are happy to say they met some ready responses as well as comparison. well as some very fair promises.

CURRENT ACCOUNT.

The receipts and disbursements have both increased, and the latter they regret to report more than the former, and the source of the falling off has been in the number of congregations. Last year 126 congregations and 10 mission stations contributed, this year only 123 in all; decrease \$215.20. Then the increased expense of \$216.81, ar sing from repairs and some legal expenses of preceding years, make a difference of \$422.01, which, if added to the deficiency of last year, would have made a loss of \$1,072.94 on the year. The interest of invested funds, having increased by \$291.37, reduces the actual deficiency to a sum still much too large, \$781.57.

Receipts from interest and dividends.

Receipts from interest and dividends	IO 5/	K
Expenditure	92 1	2
Loss on the year	81 5	7

The Board while deeply concerned at this increase of indebtedness, have sought, but sought in vain, for disbursements admitting of retrenchment. The whole management, for economy, will challenge comparison with any college in the Dominion, or elsewhere; and the expenses are well nigh incapable of reduction.

It is not to be forgotten that the funds reported, have to meet a large part of an Arts' Course, as well as to sustain a Theological College. Doubtless this outlay will be diminished in time, but the power of the Board to bring about an early diminution is limited. They have not neglected negotiations with the Governors of Dalhousic College, and have, under instruction from the Martime Synod, given notice to the Governors of that institution, that, as the three Professorships supported by the Presbyterian body, become vacant, the Board will hold itself and the Synod, for whom in this matter it acts, free to withdrawn the support of two out of the three.

ATTENDANCE OF STUDENTS.

The Board is thankful to notice and to report, an increase in the number seeking admission to the Doard is thanking of order and to report, an increase in the number seeking admission to the Theological Classes. Seven entered last year, and more are expected next year, but twice the number named are needed to meet the wants of our home Church, and to provide a portion for the heathen world. Six for the filling up of our vacancies, and one to carry the Gospel to Chili for the year, are sufficient to awaken gratitude. But what are these among so many? The calls from Demerara are unanswered, and many congregations are waiting and praying that they may soon see their teachers.

The Board looks for an increase of students of piety and zeal, in answer to the increased desires and prayers of the people, and such an increase, as will man ere long our vacant watch towers, and furnish volunteers to carry the Gospel, far west, and to the regions beyond. The time may not have come, but it cannot be far off, when a revived and devoted Church will ungrudgingly give of the brightest and best of her sons, to make known Christ's name to men in heathen ignorance.

The boarding arrangements have been placed on what, it is believed, will prove a satisfactory basis, so that students at Pine Hill will find at once a home and a theological school, the arrangements of which will be conducted under the superintendence of the principal.

Respectfully submitted by

R. F. BURNS, Chairman. P. G. MACGREGOR, Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, 1883-84.

The Board of Management of Manitoba College in presenting their Annual Report to the General Assembly desire to express their gratitude to God for the greatly increased efficiency of the Col-

lege and for the marked improvement in its finances.

The General Assembly, at its last meeting, unanimously offered to the Rev. John M. King, D.D., the appointment of Principal and Professor of Theology in the College. Dr. King subsequently accepted the appointment and was inducted early in November. The College has already derived much benefit from the services of the Principal, who has laboured indefatigably on its behalf. The classes in theology have been thoroughly organized. New life has been infused into the work of the institution. The interest taken in it by the members of our Church in the North-West has been intensified, as is shown by their largely increased contributions. Receipts from congregations in the Eastern Provinces have been more than doubled as compared with those of last year. The debt has been reduced, and there has been marked and gratifying progress all along the line.

STUDENTS.

The number of students in attendance has been considerably larger than during any previous session. There have been, in all, 67 upon the roll, most of whom have been in attendance during the

whole period.

The chief interest taken by some in the College has been the prospect of securing by means of it a larger supply of qualified Ministers and Missionaries for Manitoba and the North-West. To such it must be gratifying that eight theological students have been in attendance, three of whom have completed their studies and have been taken on trial for license by the Presbytery of Manitoba. There is a fair prospect that, notwithstanding the departure of these three, the Theological classes will be attended next session by at least an equally large number.

The number of students resident in the building has ranged from 26 to 32. It is gratifying to report, as will be seen from the Treasurer's statement, that the sum derived from Fees and Board amounts to \$4.663.60, as compared with \$2,763.19 last year. The boarding department, notwith-standing the high cost of living in Winnipeg and the expense of heating during the long and severe winter, is now self-supporting; and this result is due not to any reduction in the comfort of the the students but to the increase of the number in residence and to the careful supervision of the expenditure. expenditure. REVENUE.

The contributions from nearly all sources have increased; in some cases very largely. The entire income (exclusive of the foundation of "John Black "Scholarship) is \$20,616.96 as compared with \$7,004.55 last year. The congregational contributions from Manitoba and the North. West amount to \$\$47.70. To this must be added \$700 contributed specially toward the salary of Professor Bryce; \$274.40 contributed by the Ladies' Aid Association of Knox and St. Andrew's Church; and \$2,25)

\$274.40 contributed by the Ladies' Aid Association of Knox and St. Andrew's Church; and \$2,250 for Dr. King's salary (nine months), making a total from Manitoba and the North-West of \$4,072.10, as compared with \$749.07 inst year.

There has been a large and gratifying increase in the amounts contributed by congregations in Ontario and the Eastern Provinces. The contributions aggregate \$2,733.37, as compared with \$1,225.25 last year. A large number of congregations have made no response whatever to the Assembly's appointment of a collection. The liberality of some, however, has made up for the neglect of others, and the entire amount is, perhaps, as large as could have been reasonably expected from this source.

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regations in pared with r to the Asthe neglect pected from The Board have to record their gratitude to the Church of Scotland, the Free Church of Scotland, and the Irish Presbyterian Church for their generous interest in the College, contributions from these sources amounting to \$1,214.72. They have also to express their thanks to individual benefactors outside of Manitoba, who, apart from congregational contributions, have aided the evenue to the extent of \$1,011.40; and also to the Executors of the Estate of the late Edward Mackay, Esq., of Montreal, for payment of a bequest of \$1,000.

During the year a valuable gift of 125 volumes was presented to the Library by William Bathgate, Esq., of Winnipeg.

The Board are glad to report that all arrears of salaries as well as all outstanding accounts against the College have been paid. The teaching staff, as last year's report stated, is insufficient; and the Board have not yet appointed an additional lecturer in Arts although authorized by last General Assembly to do so, as the condition of ordinary revenue has not yet warranted this expenditure. Until the debt is greatly reduced the Board will make no suggestion either for a further addition to staff or the arrange of selection. addition to staff or for an increase of salaries.

REDUCTION OF DEBT.

The first instalment of the loan from the Building and Loan Association, Toronto, due last November and amounting to \$4,800, has almost entirely been paid. Another payment of like sum will be due next November.

be due next November.

The Board trust that the General Assembly will cordially approve of their making appeal to liberal friends in various parts of the Church to raise the amount and to remove the general indehtedness. An esteemed Elder of the Church, who has already contributed a large sum to the reduction of the debt, has agreed to give an additional amount of \$1,500, on condition that one-half of the debt be removed by the close of 1884.

Last year the Board received the permission of the General Assembly to appoint a special agent to visit the parent Churches and present the claim of the College and receive subscriptions on its behalf. At the unanimous and urgent request of the Board, as well as of the Presbytery of Manitoba, Principal King has undertaken this task, and the Board are hopeful that he may be able to elicit a stronger sympathy and more liberal support in the Mother Country on behalf of the College.

The Board cannot close this report without referring, in grateful terms to the improved prospects of the College in connection with the work of the Church in the North-West. They gladly record their appreciation of the excellent work done in former years by the limited staff of teachers, especially their appreciation of the untiring labours of Professors Bryce and Hart. The General Assembly are aware that University Education in Manitoba depends upon the Churches for its support, the Legislature being able as yet to devote to this purpose only the small amount derived from marriage licenses. The Presbyterian Church, true to its traditions, must take an active part in a matter which so deeply concerns the welfare of the people as higher education, and the Board are anyious that our College should be, at least, as efficient as either St. John's or St. Boniface v hich with it are affiliated to the University of Manitoba. Although as yet our College is feebler in finances and in the number of instructors than either of those others yet the Board point with satisfaction to the fact that the number of our students who have graduated in the University is considerably in excess of those from the other two Colleges combined. The Faculty of Arts has been rendered more efficient by the instruction given by the Principal in the higher branches of Mental Philosophy. The organization of the Theological Faculty, however, renders the College more directly serviceable for the purpose for which the Church is entitled to expend its funds in higher education. The Board, therefore, hope that the improved position and prospects of the College in this respect will call forth a still wider sympathy and support from the parent Churches which must naturally follow with interest their members who come as immigrants to the North-West and which may surely be expected to assist any well-directed efforts to supply those immigrants with the efficient ministry of the Word.

All of which is respectfully submitted.

WINNIPEG, May 12th, 1884.

A. G. B. BANNATYNE, Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1883-84.

The Senate of Manitoba College, in presenting its Report for the Session of 1883-4 would desire to express its gratitude to God for the measure of prosperity which has attended the Institution dur-

to express its gratitude to God for the measure of prosperity which has attended the Institution during this period.

The College has two departments; Theological and Literary. In the latter, instruction is given not only to students, whose years and attainments qualify them for undergoing the examination prescribed by the University of Manitoba, of which many of them are undergraduates, but also to a number, not sufficiently advanced in years or in learning, to obtain any standing in the University. The number of students of all classes on the roll of the College during the Session has been 67. Most of these have been in attendance during the whole period. A few, on account of sickness or other causes, have attended during only a portion of the College year. For three or four who could

not attend during the day, an evening class was instituted, and in the case of one student for the teaching of whose subjects no provision at present exists within the College, extra-mural tuition

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The following are the names and standing of the students on the roll, with the exception of those in the preparatory department, which it is deemed sufficient to enumerate in this Report.

Third Year: J. M. Kelly Duncan Munro, James Todd. Second Year: David Anderson, B.A., W. McK. Omand, B.A. First Year: D. S. McPherson, D. H. McVicar, John McArthur.

Senior B.A. Year.—D. S. McPherson, D. H. McVicar, J. H. Mulvey, A. W. Thomson.

Junior B.A. Year.—J. T. Huggard, Thos. Logie, W. A. McIntyre, Andrew McLean, A. N. Mcl'herson, H. A. Stewart.

Previous Year. - A. Bowman, D. Campbell, J. Calder, J. E. Davis, A. Ferguson, F. Fraser, M. R. Gordon, R. Lipsett, I. McDonald, G. McIvor, A. W. McLeod, X. McPhillips, E. W. Montgomery, J. K. McGillivray, I. Pitblado, J. Reid, H. Quigley, T. W. Taylor, R. Thomson, J. H. Woods.

Preliminary Year.—H. W. Fraser, J. Lawrence, J. H. Leech, A. McQueen, D. G. McDonald,
 M. M. Gregor, G. Paterson, J. W. Sutherland, G. V. Taylor, C. Tottle, A. Thomson,
 In the Preparatory department 20 students have been enrolled, Most of them are still in attend-

In the Preparatory department 20 students have been enrolled. Most of them are still in attendance, and have taken part in the two written examinations of the College.

Of the 67 enrolled students, more than one half have resided during the period of their attendance within the College building. The Professors and students assemble in the common hall each morning for the reading of Scripture and prayer. The resident students conduct family worship every evening. They have also a prayer meeting on the morning of Sabbath.

The Theological students read critically with Dr. King in the New Testament, Acts of the Apostles, chap. i—v., and ist Epistle of St. John, chap. i. and ii. The students of the second and third years read critically Exodus xx, and Genesis xii, xiii, xiv, and xv.; those of the third year reading in addition Psalms ii., viii., xvi., xix, and xxxii.

They likewise passed an oral examination in Isaiah i., ii., iii., read by way of private study.

For the study of the Hebrew language, a class attended by all the Theological students met three times a week. The greater part of the Hebrew Grammar was gone over by this class and Genesis i., ii., and iii., simply read and the words analyzed.

In Systematic Theology, the subjects of study were; the attributes of God and the doctrine of the Trinity; Hodge's Outlines being the text book used. Dr. Tulloch's work on Theism also was very fully studied.

very fully studied.

Two essays were written by each of the students during the course of the session and a popular

a was read by the students of the second and third years, and criticised by the Professor.

A class in Apologetics was taught once a week during the tirst half of the Session by the Rev.

D. M. Gordon, B.D.; and a class in Pastoral Theology and Homiletics during the second half by the Rev. C. B. Pitblado. Church History was taught by the Rev. John Pringle B.A.; the Reformation period receiving prominence. Mr. Pringle met with this class for a part of the Session twice a week, and for the rest of it once a week and for the rest of it once a week.

Written examinations were conducted, on most of the subjects taught at Christmas and on all of written examinations were conducted, on most of the shopest taught at Christmas and on all of them at the close of the Session. Messrs. McGuire, Bell, Douglas, Tibb, and Whimster together with the Lecturers and Dr. King, conducting these examinations. The various examiners express satisfaction on the whole with the progress made and the attainments exhibited by the students.

Mr. Todd was prevented by severe indisposition from attending the examinations at the close of the Session. The Senate, on the testimony of the Principal to the diligence and the progress of

Mr. Todd, had no difficulty in according to him his standing.

Dr. King reports entire satisfaction with the students in Theology; their attendance was punctual, their attention to the work of the class marked, and their general deportment, all that could be

A Scholarship of the value of \$25 was awarded to the student in each year who had passed the best examination on all the subjects of the year, and one of \$15 to the student passing the best examination in Church History; the sum required for the purpose having been provided by the Bible Classes of Knox Church, Winnipeg, and of Kildonan. These were awarded in the third year to Duncan Munro, in the second, to David Anderson B.A., in the first, to D. G. McPherson; in the Church History examination to J. M. Kelly, of the third year. It may be stated also in this connection, that a Scholarship of the value of \$50 entitled a "Memorial Scholarship" and given by members of the St. James Square congregation, Toronto, was bestowed in the early part of the Session on James Tudd, of the Theological class, and another of the same value given by Mr. Donald McLellan, Hamilton, was bestowed on Isaac McDonald of the Literary class, but studying with the ministry in view. A prize presented by the Rev. Mr. Gordon for proficiency in Apologetics was won by Mr. D. Anderson, B.A.

In the Literary department, Professor Bruce continues to give instruction in the Literary and

In the Literary department, Professor Bryce continues to give instruction in the Literature and Science subjects taking also the pass work in Logic and Moral Philosophy; Professor Hart takes the Classics and French, both in the Pass and Honor subjects. A. M. Campbell, B.A., takes Mathematics, and at the same time gives the larger portion of the teaching to the pupils in the preparatory form. Mr. Campbell resides in the building, and takes under the Principal a general supervision of the resident students after class hours. The instruction in the Honor subjects in Mental and Moral Science is given in the meantime by Dr. King, who has devoted about an hour and a half of teaching each day to the work in this department.

The usual examinations have been held at the close of the College terms, and with results on the whole natisfactory to the Professors.

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Five students connected with the College took the degree of B.A. in the University of Manitoba last June: F. A. Brown, D. Anderson, J. B. D. Code, W. McK. Omand, A. Maclaren; the first, F. A. Brown receiving the Bronze Medal in Classics and the second, D. Anderson, taking Class Honors in Classics. It will be noticed that two out of the five are now engaged in the study of Theology.

In connection with the University examinations to be held in May of this year, four students are expected to take part in the final examination for B.A.; six in the junior B.A. examination, and fourteen in the Previous.

The Students' Literary Society has continued to hold its meetings weekly during the Session with beneficial results to those who have taken part in the exercises. A Missionary Society has likewise been formed in connection with the College. It has undertaken the support of one Missionary during the received to the second to the part of the property design of the property of the property of the property design. Missionary during the recess, and has already chosen its labourer and had a field assigned to it by

the Presbytery.

Mr. Campbell is engaged in making a catalogue of the books contained in the Library. A copy of the 2nd edition of Dr. Calderwood's work, "Brain and Mind," was presented to it by the author.

All of which is respectfully submitted.

JOHN M. KING, Chairman.

WINNIPEG, April 8th, 1884.

TREASURER'S STATEMENT FOR THE PERIOD FROM 18th MAY, 1883, ТО 13тн МАҮ, 1884.

I.—BUILDING FUND.

RECEIPTS.

MBORIT 13,		
Donations, per Dr. King Winnipeg subscriptions received R. B. Angus, per Dr. King. Contractor for smoke stack. Further loan from Endowment Fund	1,671 97 250 00 120 00	\$6,080 54
PAYMENTS.		
On account debt to Building and Loan Association. Balance due to Contractor Balance due to Treasurer, per last account. Levelling grounds Double windows	801 50 391 96 315 08	\$ 6,080 54
II.—ENDOWMENT FUND.		
RECEIPTS.		
Balance due by Treasurer, per last account Loans, per last account Ordinary Fund \$1,876 Building Fund 5,097	3 84 ' 68	
	6,976 52	\$5 000 FF
John Black Scholarship-		\$7,080 77
Balance to credit of account		265 00
PAYMENTS.		
Losn to ordinary fund, per last account	32	
Loan to building fund, per last account		
Total Control of the	5,516 25	
Balance in bank to credit of John Black scholarship		7,080 77 265 00

APPENDIX.

III.—ORDINARY REVENUE.

RECEIPTS.

Balance due by Treasurer, per last account. Grant, Free Church of Scotland. Irish Presbyterian Church Church of Scotland. Legacy, Edward Mackay, Montreal.		\$97 9 485 0 486 1 243 6 1,000 0	00 .1 51		
Church collections and appropriations— Manitoba and N. W. T	7 70 4 19 1 49 9 40 0 29 8 00	3,581 (
Individual donations—		oloor ("		
Hon, D. A. Smith \$50 A friend in Newfoundland 24 " per Rev. Dr. King 1	0 00 9 40 2 00 0.00	1 401	10		
Ladies' Aid Association of Knox and St. Andrew's Church, Win-		1,461 4	ıv		
nipeg. Fees and board. Rent of house and heating, per Prof. Bryce. Caution money. Special subscriptions and collections in Manitoba, for Dr. King's salary, months.	 nine	274 4 4,663 6 386 8 125 0 2,250 0	60 60 90		
				\$15,054	90
					_
Debts paid off:—					
Arrears, Professors' salaries		749	00 00 33 32	A1 1000	
Salaries :				\$1,682	63
Professors Bryce and Hart in full			86		
Interest and Insurances:—				4.778	86
On loan, B. and L. Association " to Rev. Dr. Reid, General Assembly " loans from Bank (discount) Insurance	•••••	488	84 8 09 8 79 8 77		
Servants' wages, provisions, etc. Fuel. Caution money returned Dr. King's salary in full for nine months Balance in Bank at this date			• • • •	2,212 3,046 975 58 2,250 50	68 00 75 00
				\$15,054	90
LIABILITIES.					_
Endowment Fund		19,780	00 (
		\$34,38	5 77		

D. MACARTHUR, Treasurer. JOHN B. McKILLIGAN, Auditor.

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Glengar Ottawa Lanark Brockvi Kingsto Peterbon Whitby Lindsay Toronto Barrie . Owen S Saugeen Guelph Hamilton Paris . . London Chathan Sarnia . Stratfor

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Of 1 \$2,283.0 It is to the lo and miss reason w year.
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Receipts
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Printing

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THE COLLEGE FUND.

To the Venerable, the General Assembly:

The usual steps were taken during the year to present the claims of the Fund to the congregations and mission stations of the Church. The result, however, has been far from satisfactory, as
will be seen from a comparison of the receipts of this year with those of the preceding one. In
almost every Presbytery the receipts are less than last year.

The year previous to the institution of the Common Fund the amount contributed for the maintenance of Knox, Queen's, and Montreal Colleges was \$12,067.11, as against \$12,636.82 this year.

	188	2-83,	1883-84.	
Presbyteries.	Number of Congregations Contributing.	Contributions.	Number of Congregations Contributing.	Contributions.
Quebec Montreal Glengarry Ottawa Lanark and Renfrew Brockville Kingston Peterborough Whitby Lindsay Toronto Barrie Owen Sound Saugeen Guelph Hamilton Paris London Chatham Sarnia Stratford Huron	7 38 16 22 28 13 28 11 14 45 25 14 20 26 35 19 26 17 17 17	\$68 38 2,439 66 355 08 364 46 612 54 224 86 566 73 489 12 263 40 220 70 2,870 21 284 77 147 75 244 64 998 97 1,319 91 692 08 769 13 310 53 324 44 596 09	30 11 21 26 13 21 17 12 10 40 28 16 15 26 21 17 14 16 17	\$1,656 03 205 15 323 10 496 23 158 85 488 49 380 00 322 88 161 11 2,533 43 367 93 179 74 154 88 810 75 1,009 47 526 42 800 73 238 07 213 18 495 39 264 29
Maitland	20 19	281 67 261 84	18 14	234 87 232 77
Sabbath schools	501 12 15	\$15,067 02 103 79 89 50	445 9 10	\$12,253 76 93 76 289 30
	528	\$15,260 31	464	\$12,636 82

Of the total receipts for the year \$10,353.75 were received by the treasurer in Toronto, and \$2,283.07 by the treasurer in Montreal.

It is a matter of deep regret that, notwithstanding the appeal made by the last General Assembly to the loyalty of our people to support the fund, upwards of one hundred and sixty congregations and mission stations have failed to contribute anything to it. It would be interesting to know the reason why the sessions or office-bearers of these churches did not give their people the opportunity to contribute. Had they done so, the receipts would probably have equalled those of the preceding

year.

The expense of administering the fund was \$68.10, for stationery, postage and printing of this report and the list of receipts for the year.

The following is the appropriation of the fund, according to the instructions of the Assembly:—

,,		
Receipts for the year		\$12,636 82
Receipts for the year	\$6,615 11	
Paid to Presbyterian College, Montreal	3,307 55	
Paid to Queen's College, Kingston		
Printing stationery and postage for the year	68 10	

All of which is respectfully submitted,

ROBT. H. WARDEN,

Montreal, Ind June, 1884.

Agent of the Fund.

\$12,636 82

\$15,054 90

5 77

uditor.

REPORT ON SABBATH SCHOOLS.

In presenting their report, your Committee are thankful to be able to say that there are some In presenting their report, your Committee are thankful to be able to say that there are some indications of increased interest in that important branch of the Church's work entrusted to their supervision. The number of schools reporting this year is in advance of last, and the returns generally will be found to be an improvement on those of previous years.

Much credit is due to the Clerks of Presbyteries and of Synods, and to the conveners of Sabbath School committees, for the time and attention they have given to this department of work, and any improvement that your Committee is glad to be able to report, is the result of their efforts.

Questions eliciting information were issued early in November last and distributed to all Sabbath School superintendents. At the same time, the Committee, through its convener, addressed a circular

School superintendents. At the same time, the Committee, through its convener, addressed a circular to all the clerks of Presbyteries, requesting them to see to it that prompt and careful attention be given to Sabbath School matters, and in particular, that the recommendations of last Assembly be considered and complied with.

The following statement, with statistical returns, will show how far the request of your Committe has been attended to.

MANITOBA.

The Presbytery of Manitoba reports as follows. For the sake of comparison, the returns for last year are placed side by side with those for this year :-

	1884.	1883,
Number of Schools reporting	34	18
" Officers and Teachers	254	150
" Scholars on roll	2.113	1.452
Average attendance		1.071
" Bible Classes		, .
" Communicants under instruction		
" received this year from School	16	
Amount given for Missions.		

It will thus be seen that there has been a gratifying improvement in Sabbath School matters in Manitoba Presbytery during the year, and yet in its forty-five congregations, and stations that are not easily numbered because of their rapid growth, there must be considerably over thirty-four Sabbath Schools. In some of the mission districts of this Presbytery there are union schools, and, of course, the Presbyterian children attending them are not reported.

Your Committee are sorry to find that this large and important Presbytery had no Sabbath School conference during the year, and that the brief report from the convener of its Sabbath School committee does not say whether the recommendations of last Assembly were carried out or not. It is, doubtless, difficult to overtake Sabbath School work in the sparsely-settled districts of the North-West, and probably a good deal more has been done than reported; still, your Committee would take the liberty of saying that too much attention cannot be given to work among the young in that new and rapidly growing part of the Church. and rapidly growing part of the Church.

SYNOD OF HAMILTON AND LONDON.

All the Presbyteries of this Synod have reported, and some of them very satisfactorily, and yet the advance upon last year is small. Of course, the reason is, that numbers of congregations, some in every Presbytery have not taken the trouble to report at all. As compared with last year the figures stand thus

1884.	1883.
Married State of the State of t	
Number of Schools reporting 207	205
" Officers and Teachers 2408	2048
" Scholars on Roll 21420	18642
Average attendance	13925
Number in Bible Class	
" of Communicants under instruction	1143
" received from Schools in the year, 413	339
Amount given for Missions\$3858	\$3287

When it is considered that the Synod of Hamilton and London has 192 settled charges, 30 vacant When it is considered that the Synod of Hamilton and London has 192 settled charges, 30 vacant congregations, and over 20 mission stations, it will be seen that the above returns are small. In all probability there are not less than 400 Sabbath Schools within the bounds of that Synod, as your Committee has heard from 207. But few of those reporting can tell of regularly sustained teachers' meetings, and none of Normal Classes for the training of teachers. Teachers' helps, however, are numerous and varied. So are papers for the scholars, though there are some schools that have neither helps for their teachers, nor reading matter for their scholars. The Westminster Catechisms are all but universally taught. Only three Presbyteries of the nine that constitute this Synod are reported as having held Sabbath School Conferences. Only one (Huron) as having carried out the recommendations of last Assembly. The report from this Synod concludes with these words: "From the whole of Sab but lit

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whole it is evident that while many of our ministers, elders and people are alive to the importance of Sabbath School work, and are heartily engaged in it, there is yet a large number who manifest but little interest in it."

SYNOD OF TORONTO AND KINGSTON.

Of the nine Presbyterles of this Synod all but one report. No report came from the Presbytery of Kingston. The apparent delinquency, however, was owing to an accident to the convener of the Presbytery's Sabbath School Committee, and to the miscarriage of certain papers. Three other Presbyteries of this Synod send very incomplete returns, and the results are (1) that the report from the Synod as a whole is very unsatisfactory, and (2) that the good returns received from the five Presbyteries that attended well to their work, are for statistical purposes rendered practically valueless. It is much to be regretted that the Sabbath School returns from this, the largest Synod of the Church, fall short of those for last year, and considerably short of those for the year before. The figures stand thus:—

	1884.	1883.
Number of Schools reporting	158	236
" Officers and Teachers		2,359
" Scholars on Roll	17,152	20,931
Average Attendance	10,179	•
Number in Bible Classes	3.879	
" of Communicants under instruction		
" received from Schools during year.		270
Amount given to Missions	\$4,288	\$3,529

These figures, while unsatisfactory as regards the number of schools and scholars, are nevertheless satisfactory as regards the spiritual outcome of the work done. The increase in missionary contributions of \$758, though there are 78 fewer schools reporting is very creditable. And the fact that there are 97 more additions to the membership of the Church from the Sabbath Schools than last year, is very encouraging.

The Synod of Toronto and Kingston has in all about 240 congregations, and 50 mission stations. It must have nearly, if not quite, 500 Sabbath Schools, and yet there are returns from only 158. It is no wonder therefore that this sentence should be found in the Synod's Report. "It is very much to be regretted that the information so earnestly sought by the General Assembly in the matter of Sabbath School statistics and work should be so scantily furnished."

Nothing special is reported as having been done in the holding of Conferences. The banner Preshytery of this Synod in that matter, is Guelph. Its earnestness and activity are worthy of commendation. Peterborough Presbytery too, has made good progress in Sabbath School matters during the year. It reports the largest accessions to the membership of the Church from the Sabbath School, 101. Barrie also makes a good record, having sent returns from all its settled charges, with the exception of one. The large Presbytery of Toronto too, has been active in Sabbath School work. It reports 4,694 scholars studying the Catechisms.

Your Committee have no information from this Synod about Teachers' meetings and Normal classes. They note, however, with satisfaction its recommendation to this effect: "That greater uniformity be aimed at in the use of Teachers' helps and of the periodicals put into the hands of the scholars, and that all such publications be as distinctively denominational as possible."

SYNOD OF MONTREAL AND OTTAWA.

The report from this Synod is very complete. The six Presbyteries that constitute it have all sent in returns. One, the Presbytery of Glengarry, has reported from every school within its bounds, and that every one of its schools has given a contribution to missions; also that it held two Sabbath-School Conferences during the year. This Presbytery has done so well, and its example is so well calculated to stimulate others, that an extract from its report to Synod may be pardoned. It says: "The semi-annual convention may now be considered as one of the institutions of Sabbath School life and work. After a three years trial no one would consent to abandoning it. After carefully observing the results, we are more and more persuaded of the good and lasting benefits that accrue to all who attend these meetings.

The following are the returns from this Synod. The figures for last year are not given :-

		•
Number	of	Schools reporting
66		Officers and Teachers
"		Schools on roll
		Average attendance
66	in	Bible Classes (approximative)
		Communicants under instruction
"		" received during the year from Schools
Amount	giv	ven for Missions

Twenty-four schools in this Synod report Teacher's meetings. One Presbytery, Ottawa, reports a Normal class for the training of teachers, and so far as your Committee are aware it is the only one

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esmall. In all Synod, as your tained teachers' is, however, are tat have neither eachisms are all od are reported out the recoming: "From the

in the Church. Besides holding a conference on the work of Sabbath Schools within the bounds, the Presbytery of Montreal took advantage of a meeting of the International Lesson Committee in the city of Montreal in the month of February to hold a Sabbath School Institute under the leadership of Dr. Worden, of Philadelphia. The Institute was a success and gave an impetus to Sabbath School work in that city. The report from this Synod, like that from Toronto and Kingston, desiderates greater uniformity in the papers that are put into the hands of the children, and suggests that the imprimatur of the Church might be given those periodicals that are considered to be the best. It also says: "Has the time not come when we can support a Publishing House of our own. Thousands of dollars are annually sent out of the country for Sunday School supplies, etc."

The only Presbytery in the Church that has endeavoured to carry out the third recommendation of last Assembly, which is, that Presbyteries be instructed to use diligence to ascertain how many children within their bounds, belonging to the Church, are not under Sunday School instruction belongs to this Synod. It is the Presbytery already commended, viz., Glengarry. It reports 1100 such children. "If a like proportion be found in the other Presbyteries it will demonstrate that the statement made in the report of your Committee last year regarding the large number of children of school age within the bounds of the Synod not reached by our Sabbath Schools was at least approximately correct."

SYNOD OF THE MARITIME PROVINCES.

The returns from this Synod are the best ever received. They are ninety per cent. better than those of last year. The reports from the several Presbyteries are for the most part, full and satisfactory. The figures stand thus:—

	1884.	1883,
Number of Schools reporting	297	155
" Officers and Teachers	2229	1326
" Scholars on roll	18106	9890
Average attendance	10694	
" in Bible Classes	3174	
" of Communicants under instruction	1291	794
" etc., from Schools this year	447	138
Amount given to Missions	\$3500	\$1945

Twenty two Schools report Teachers' meetings, and a number more say that the International lessons are expounded by Pastors at Prayer Meetings and by some at the Sabbath Services. No Normal Classes, however, have been organized.

The variety of Teachers' helps and of Scholars papers that has already been spoken of exists in the Schools of this Synod. It would be difficult to enumerate and impossible to classify them.

Most of the Presbyteries constituting this Synod have held Sabbath School Conferences during the year, some of them with excellent results. The Presbytery of St. John deserves special mention. It is now thoroughly organized for Sabbath School work, though it is one of the most scattered Presbyteries in the whole Church.

GENERAL.

Summing up the returns received the totals are :-

Number of Schools reporting	919
" Officers and Teachers	7.512
" Scholars on Roll	74,411
Average attendance	47.846
Number in Bible Classes	15,268
" of Communicants under instruction	4.811
" received from Schools in year	1,618
Amount given to Missions	\$17,024

If the number in Bible Classes be added to the number on the roll, the sum total will be 89,679. And while this is a great improvement on the figures of last year, it still fails to give us the full strength of our Sabbath Schools. In our 800 charges there must be not less than 100,000 children of school age. The amount given to Missions, \$17,024, shows that the children of the Church are being trained to give to the Lord's cause, but if all gave as some do, that amount could very easily be doubled. Some schools gave as much as \$600 per year.

Your Committee desire again to call attention to the S. S. books prepared by Messrs. James Campbell & Sons, Toronto. The General Assembly has approved of those books, and in ordering them, Superintendents have a guarantee of their suitableness and their general excellence.

Your Committee called attention last year to the fact that there are large numbers of Presbyterian children not in any of our Sabbath Schools. As yet they have not been able to ascertain the number, but are taking steps to find out. They are glad to see that the Synod of Montreal and Ottawa is impressed with the importance of this matter, and are more than willing to support it recommendation, which is as follows: "That the Assembly be requested to instruct its Sabbath School committee, when issuing its schedule of questions for next year, to give place to a question asking how many children of the Church, of school age, are not under Sabbath School instruction."

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RECOMMENDATIONS.

(1) That the injunction resbyteries to use diligence in getting returns from all Sabbath Schools, in holding Conferences and reporting in good time to their respective Synods be renewed.

(2) That the Assembly impress upon Ministers, Sabbath School Superintendents and Teachers the importance of having the Children of the Church instructed as to their duty in reference to the sacarament of the Lord's Supper.

(3) That the Sabbath School Committee be instructed to add to their Schedule of questions this one. "How many Children of the Church of School age within your bounds are not under instruction in the Sabbath School?"

(4) That a Periodical for the Children of the Church be issued under the direction of the Sabbath School Committee.

All of which is respectfully submitted.

HALIFAX, N.S., June 2nd, 1884.

ALLAN SIMPSON,

REPORT OF THE HYMNAL COMMITTEE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:-

The Hymnal Committee begs respectfully to report that, during the year ending April 30th, 1884, 31,700 copies of the various editions of the Hymnal have been sold. The total number of copies sold since the original publication of the work is 142,240.

The Committee received from the publishers, during the year, \$806.10 royalty on the 31,700 copies sold.

copies sold.

It will be seen, from the report of the Secretary-Treasurer, that there remains in the hands of the Committee, after paying current expenses, the sum of \$431.39.

This amount the Committee proposes to expend in defraying, in part, the publication of the Hymnal with music, in the tonic-sol-fa notation. The Committee would ask the careful attention of the General Assembly to the fact that such a publication will entail considerable outlay, and, through the Assembly, would also earnestly request those parties who have been pressing for the publication of such an edition, to confer with the conveners on the subject, stating the number of copies they will be willing to take. After making inquiry as to the cost of producing such an edition the Committee has resolved, that it would be imprudent to incur the responsibility of publishing until 2,000 copies, at 80 cents a copy, be actually subscribed for by responsible parties.

The General Assembly of 1883 authorized the Committee to prepare and publish, for the use of Sabbath schools, a selection from the Psalms, Paraphrases and Hymnal, with additional hymns, suitable for children, with accompanying tunes, which may be sold at as low a rate as the collections

suitable for children, with accompanying tunes, which may be sold at as low a rate as the collections commonly used in our Sabbath Schools.

To this work the Committee has given its best attention during the ecclesiastical year, and, with the aid of many wise workers and administrators in the Sabbath Schools of the Church, has completed the preparation of such a Hymnal as seemed to be in the mind of the General Assembly, in its instruction to the Committee, and as, in the judgment of the Committee, will sufficiently meet both the demand and the desire of the Church. This work is now in the press, and the Committee expects to be able to issue it by the 1st of August next, at the retail price of five cents a copy. For this Sabbath School Hymnal the Committee accords to the publishers great beauty and accuracy of arrangement and workmanship. It is, indeed, safe to say that never have these been surpassed in similar publications, and seldom equalled. Specimen pages of this Hymnal are now laid on the table of the General Assembly.

The Committee has also in the press an edition of the Sabbath School Hymnal with harmonized

The Committee has also in the press an edition of the Sabbath School Hymnal with harmonized music in four parts, for the use of leaders of Sabbath School singing, and for use also in families. Specimen pages of this work will, it is hoped, be laid on the table of the General Assembly before

the close of its session.

the close of its session.

The Committee has made arrangements with the publishers for the early publication in Canada of the Psalter with music. This work has been prepared, at considerable cost, by the Free Church of Scotland, under the direction, as to the music, of Mr. Hopkins, organist of the Temple Church, London, England—the efficient and accomplished musical editor of our own Hymnal. The Free Church has most generously granted to the Church in Canada permission to issue, from their own plates, such editions as may be needed by us, foregoing, in our case, the royalty which they receive on all editions published in Scotland. Whether issued separately, or bound together, the Psalter and Hymnal, with music arranged by the same editor, cannot fail to become a valuable help to the congregations of our Church in "the service of praise." The Committee suggest that a suitable acknowledgment of this valuable privilege be transmitted, by the General Assembly, to the Free Church of Scotland.

The arrangements which are now in progress, regarding the publication of the new works and

The arrangements which are now in progress, regarding the publication of the new works and editions mentioned in the report, make it desirable that these arrangements be completed by those who initiated them. It is, therefore, respectfully suggested to the General Assembly to reappoint

the Committee.

On behalf of the Committee,

JOHN JENKINS, WILLIAM GREGG, } Joint Conveners.

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W. B. McMurrich, in account with Hymnal Committee.

1883.		Dr.		
May,	To Cash,	resetting and correcting Hymnal plates	\$192	79
May 14,	••	Hymnals sent to Elliott & Nelson, Edinburgh	2	55
June 6,	44	Cable	0	-00
June 13,	4.6	Six Hymnais, per W. B. McMurrich	3	3
July 11,	"	Seven Hymnals, calf, per W. B. McMurrich	24	
Nov. 27,	"	Committee expenses	- 3	00
Dec.	**	Goods from J. Campbell & Son	·	84
1884.				0
Jan. 18,	66	Members' expenses	61	O
"	**	Rev. Dr. James, printing bill, S. S. Hymnal book	48	
Feb. 27.	"	Expenses	69	
April 10,	6.6	C. B. Robinson		60
May 2.	4.6	Rev. D. J. Macdonnell, expenses	$1\overline{2}$	
May 7,	44	Rev. Dr. Gregg, expenses	13	
			\$441	00
1883.		Cr.	DA41	3.
	Ry Rale	ance on hand	\$34	71
Nov. 15,	" Roy	alty from J. Campbell & Son	530	
1884.	1003	and from of campbon & boni	000	•
May 7,	"	" " "	307	90
			\$873	35
3	Balance a	at Credit	431	39
CORONTO, J	une 4th.	1884.		-

REPORT ON THE STATE OF RELIGION.

In presenting their Report your Committee beg to state that very full and able reports have been received from the several Synods of the Church, and the Presbytery of Manitoba, regarding the spiritual condition of the membership; and that these reports are, on the whole, of a very encouragspiritual condition of the membership; and that these reports are, on the whole, of a very encouraging nature. Their discussion in the courts in which they were submitted, cannot fail to have been of service in glving prominence to the great question, which should engage the attention of our Church courts perhaps more than it does, namely, the religious life of our people. Your Committee agree in the statement made in the report of the Synod of Montreal and Ottawa, that "the state of religion among the members of our Church, forms one of the most important subjects to which the General Assembly gives its attention." In all the Reports complaint is made, that many Sessions fail to comply with the injunction of the Assembly in sending answers to the questions submitted. There might be a great improvement reached in regard to this, if Presbyteries would devote further attention to this matter, and endeavour to secure a return from every Session. Whatever differences of opinion may exist as to the value of such questions, so long as this method of asserfurther attention to this matter, and endeavour to secure a return from every Session. Whatever differences of opinion may exist as to the value of such questions, so long as this method of ascertaining the spiritual condition of the people, and the measure of fidelity and success with which the work of the Church is being prosecuted, is employed by the General Assembly, "Sessions should endeavour to return as full and lucid replies as may be possible in their circumstances." But although ten Reports complain of imperfect returns from the Sessions of the Church, still from those which have been received, the encouraging conclusion may be drawn, that the work of the Church has been carried on throughout all her borders, during the past year, with commendable zeal, and that the spiritual life of our people, netwithstanding all the hindrances in the way, and the short-comings which truth forbids us to hide, is being awakened to aim at higher things, and is working towards the attainment of larger results in the service of our Lord Jesus Christ.

There is therefore abundant reasen on the part of the General Assembly for thankfulness to the great Head of the Church for work done, and progress made during the past year, also for grace and strength supplied so largely to the ministers and missionaries, elders and other office-bearers and members who in every form of service have been maintaining the cause with increasing fidelity, and who, for the most part unknown and unnoticed, have been faithfully attending to those details of

who, for the most part unknown and unnoticed, have been faithfully attending to those details of congregational life and activity on which the prosperity of the Church as a whole so largely depends.

The questions submitted by the Committee are both full and particular, and your Committee respectfully submit to the General Assembly the following necessarily brief summary of the reports laid before them. The first question asks for evidence of a deepening sense of the supreme importance of vital, practical golliness among the members of our congregations, as follows:—

I.—Are there any evidences of a deepening sense of the supreme importance of vital, practical godliness among the members of your Congregation—specially in the following particulars:—

(a) In the regular and reverent observance of public ordinances, sacraments and social worship included?

(b) In the regular observance of family worship and training, as earnestly impressed upon you by the General Assembly through the Moderator's pastoral letter?
(c) In the liberal support of ordinances, in contributions to the missionary and other schemes of the Church, and to benevolent and charitable objects generally?
(d) In taking a stand and putting forth efforts against prevailing forms of evil in the community?
(e) In the religious life and conversation of the members generally?

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terizes which is bor instan servic congre recent Such evidence, the question implies, is to be sought in the religious habits of the people, and from the testimony borne by the Presbyteries and Sessions, it is gratifying to report that there is reason to thank God that "the Gospel of His eternal Son is affecting the hearts and minds of the people with increasing power." The ordinances of the Church are being attended for the most part with reverence and regularity. In regard to family worship, while receiving a larger share of attention than formerly, it is manifest there is still decided need that Sessions should direct their care to this very fundamental duty of the Christian life. In the fidelity with which this duty is attended to lies to a large extent the strength and stability of our Church. One family altar set up is a powerful instrument for good, a guarantee of order and virtue of value both to Church and State. Might not many be erected during the year, by the diligence of Sessions, and so a great evangelistic work of the most desirable kind be accomplished in the revival of this "ancient and holy service." Perhaps no better measure of the interest of the people in religious work can be found than that which is supplied by their contributions in its support.

which is supplied by their contributions in its support.

And in regard to this grace of liberality your Committee are happy to report that there is an evident growth throughout the Church. It is gratifying to note the almost universal testimony to this fact. While it is true that the contributions of the people should increase as their wealth increases, this is not always the ease. Any growth in their contributions, therefore, is more justly to be ascribed to a growing sense of the value of the blessings which they enjoy in the Gospel, and a growing sympathy with the great work in which the Church of Christ is engaged. In reference to taking a stand against prevailing forms of evil, our Church, so far as appears, is not behind any in the land. The reports bear witness to the fact that pastors and Sessions are contending, according to their discretion, against these. Many among them have taken a prominent part against Sabbath profanation, and intemperance, and other kindred iniquities. And generally there is on the part of our people, a silent but influential testimony borne throughout the country, on the side of righteousness, and in support of religion, testimony that is not by any means the least of the moral forces preserving the community from the invasion of the grosser forms of evil.

The second question has reference to the training of the young, as follows:—

II.—Have you any, or satisfactory evidences that the young are being trained to carry on the

II.—Have you any, or satisfactory evidences that the young are being trained to carry on the work of the Church in the future with greater efficiency and earnestness than in the past.

Particularly-(a) Are they receiving and acquiring a knowledge of "the Holy Scriptures which are able to make them wise unto salvation through faith which is in Christ Jesus?"

(b) Do they receive in home, Church, and Sabbath school personal dealing suited to bring them to Christ and to open profession of His name, and with what result?

(c) Are they interested in the work of the Church, especially mission work—the success of the missionary cause at home and abroad, and are they being trained to liberal things in support of the

(d) What tendencies do you observe among the young generally in your community? The reports in regard to this question are of a favourable character. There appear to be earnest The reports in regard to this question are of a favourable character. There appear to be earnest efforts put forth throughout all our Congregations reporting to train and instruct the youth of the Church in the knowledge of the Bible and of the catechism. Many faithful men and women in a spirit of self-denial are devoting such ability as they have to this work, and many of the young people are manifesting a praiseworthy interest in church work. The reports confirm what experience teaches, that where the young people are dealt with in a spirit of sympathy, and work given them to do, they will respond in a very encouraging manner. Many of them are engaged in various Christian agencies, while the contributions of Sabbath schools and Bible classes to the mission work of the Church is highly creditable. The injurious tendencies noted as existing among our young people, are not such as to call for special remark, though pastors and Sessions recognize that in the time of youth pleasure is more eagerly pursued, and the mind is more open to impressions of good or evil than in ripe years, and that, therefore, the youth of the Church are entitled to special care and sympathy. Your Committee would respectfully suggest, whether there might not be some united and systematic effort made in all our congregations to impress on the minds of our youth their duty to the Church, and to enlist them in some way in Christian effort for their own and the Church's upbuilding.

Your Committee would remind the Assembly that other branches of the Presbyterian Church are waking up to the necessity of something further than what is done in the SaLoath school being done for our young people; that there are many young people both able and willing to contribute some active service to the cause of religion if it were given them to do; and that many of our young men might be allowed, at an earlier period than is usual, to take their place as office-bearers in the Church. The character then of the youth of our Church is highly promising, and no more important question can engage the attention of the Church than the question of how they are to be kept hold of and utilized for the advancement of Christ's cause.

The third question has reference to any special work of grace that may have taken place during

The third question has reference to any special work of grace that may have taken place during the year, and is as follows:—
III.—Has any special work of grace taken place within your bounds during the year—

III.—Has any special work of grace taken place within your bounds during the year—

(a) In the Congregation, and under ordinary means of grace?

(b) What instrumentality or means were employed or successful in carrying on this work?

(c) What are the beneficial results so far as you have been able to sum up or make observations? In the report of the Synod of Montreal and Ottawa it is stated that "great harmony characterizes the reports which were submitted to your Committee in reference to the gratifying results which have attended the faithful employment of the ordinary means of grace." And similar testimony is borne by the other synodical reports. It does not appear that the pastors of the Church are in the habit very generally of having recourse to the use of special services. There are in all the reports instances given of a successful use of extraordinary measures in the form of special evangelistic services. Undoubtedly good has resulted from the employment of such services in many of our congregations. There is, however, a diversity of opinion expressed as to the expedience of having recourse to these. And it is encouraging to learn, and of importance to note, that the most gratifying

reports have regarding the ry encourag-to have been ention of our r Committee t "the state cts to which that many uestions sub-

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spiritual results, have followed from the diligent and faithful use of the ordinary means of grace. Your Committee would respectfully submit that, while many earnest labourers in the various branches of the Church regard the use of these extraordinary measures from time to time as profitable, and even necessary, and while it appears that in some Presbyterinethes direct provision is made by the courts of the Church for carrying on avangalistic works. courts of the Church for carrying on evangelistic work, the use of these may safely be left to the discretion of individual pastors; that the aim of the Church should be to attain as the best form of revived life possible a high level of pastoral and sessional fidelity in all the details of congregational revived the possible a night level of pastorial and sessions indenty in all the details of congregational work, assured that such fidelity would lead to the adoption of whatever mode of working would be found most fitted to advance the cause and kingdom of our Lord, as the report of Montreal and Ottawa Synod remarks: "It behaves us to honour with ever-increasing confidence the Church and Ministry of the New Testament, and to be thankful that reports so favourable have been returned regarding the fruits which have resulted from the earnest preaching of the Gospel during the past

year."
The fourth question has reference to the hindrances that are encountered in the work of the

IV.—What do you regard as special hindrances to your work, or to the cause of Christ in your neighbourhood-

(a) As to forms of error, unbelief, ungodliness, practical infidelity on the part of professed

believers?

(b) As to social customs, questionable amusements, vices, immoral practices generally?

(c) As to any outside club, organization, or anything which is inimical to true spiritual growth?

(d) What efforts are made to overcome these, or to counteract the evil tendencies of the same?

It is not necessary to enumerate the long list of hindrances that might be gathered from the various reports. They do not indicate any further opposition to spiritual religion than is to be expected from a godless world, wherever the Church of Christ is lifting up a banner for the truth. One hindrance more conspiciously mentioned in the reports of this year is that arising from the multiplication and influences of societies, secret, benevolent or other: these, it is held, absorb the time and nindrance more conspiciously mentioned in the reports of this year is that arising from the multiplication and influences of societies, secret, benevolent or other; these, it is held, absorb the time and interest and means of members to such an extent as to hinder their usefulness in the Church. There is also reference made to the prevalent use of a "literature which is so easily obtained, and so enfeebling in its influence, and which tends to create in many youthful minds a dislike for the careful, constant, and thoughtful study of the Word of God." Reference is also made to the unnecessarily protracted vacancies that occur from time to time, and are hindering the cause of religion, and the progress of our Church in the land; to an all-engrossing worldliness which is absorbing the time and deadening the affections of the people towards divine things; to Sabbath desceration in the form of Sabbath visiting; to religious movements of an irregular and irreverent character: to the circulation in the press of the country of details concerning crimes and criminals, and often matter of a like kind, to which it ought to be beneath the dignity of respectable newspapers to give such prominence kind, to which it ought to be beneath the dignity of respectable newspapers to give such prominence as they do; and to a low standard of life among professing Christians. Against these, and other similar hindrances, the pastors and Sessions are contending with more or less vigour and success; and against these, as all the reports recognize, the pure Gospel of Jesus Christ, is the only bulwark we can oppose. It is recognized that it is not by mere ecclesiastical denunciation such evils can be abated, but only by the instruction and elevation of the people; and this is being diligently attempted by a great variety of effort.

The fifth and last inquiry has reference to the carrying out of the recommendations of the

General Assembly.

Your Committee have to state that these recommendations have been generally complied with, the result being, so far as appears, satisfactory.

Your Committee have thus endeavoured to present a brief summary of the full and admirable reports of the several Synols, and they rejoice in being enabled to congratulate the General Assembly on the progress which the cause of Christ has made throughout the Church during the past year, and to use the language of one of these reports "on the healthful forth-putting of energy by our ministers for the advancement of Christian truth and pure religion among the members of our Congregations." At the same time your Committee would not like to leave the impression on the mind of the Assembly that there is little room or need for further vigour and more earnest effort in presenting the world of making that the religion is presenting the world of making that the religion is presented by the church and of making further invender. prosecuting the work of building up the spiritual life of the Church, and of making further inroad on the mass of the godless multitudes that gather around her doors. The reports are not without their discouraging features, though these do not predominate; but, while honestly recognizing these, there is no ground for despondency or discouragement. On the contrary it becomes us to adopt the language of gratitude and thanksgiving in view of what has been accomplished; to rejoice in the multitude of faithful workers both in the ministry and membership who are opposing the difficulties which confront them, and devoting themselves to their appointed work, as well in the remoter and less known localities as in the high places of the field, with a persevering fidelity which cannot fail to secure a rich reward. The contribution which our Church is thus making to the welfare of our country, and which by her intelligence and wealth and zeal she continues with increasing ability to make, is of the highest importance; and if in the spirit of these reports, which all recognize as do our Sessions and members, the true source of spiritual power to consist in the presence in our midst of the Divine Spirit, her labours continue to be prosecuted, we may hope, for yet brighter pages in our history, and a record of influence and usefulness not second to that of any of those branches of the Church of Christ with which in spirit and in ministerial associations we are so closely allied.

All the reports recognine that a religion that is satisfied with a mere formal routine of service

All the reports recogning that a religion that is satisfied with a mere formal routine of service cannot cope with the evils abounding among us, cannot satisfy the demands of the age in which we live; that we need the baptism of the Holy Ghost by which alone we can do great things in his name; possessed of that, the life of the Church will be manifest in all her services; that life will fill her simple forms with attractive power, will impart freshness to her teaching, will give to her an influence which no mere novelty or eccentricity of procedure can supply; that the age demands a Church whose voice will be heard against every form of sin in whatever sphere it is found, a religion

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The recommendations of the various reports are very much to the same effect, and may be summed

The recommendations of the various reports are very much to the same enect, and may be summed up in the following recommendations:

1. That the Presbyteries be enjoined to secure returns from every Session;

2. That the religious conditions of the Congregations be carefully watched over and be made the subject of investigation by the Presbyteries as circumstances may seem to them to require;

3. That at all times in the services of the Church as well as in the homes of the people, earnest prayer be offered for the outpouring of the Holy Spirit upon the membership of the Church and upon all those who are labouring under her oversight for the advancement of the Redeemer's binedom

4. That, instead of sending out printed queries as heretofore, each Presbytery appoint its own Committee on the State of Religion, whose duty it shall be to collect information on this subject within its own bounds, and report as formerly to the conveners of synodical committees, and they in turn to the Convener of the General Assembly's Committee.

All of which is respectfully submitted.

D. D. McLEOD,

On behalf of the Committee on the State of Religion.

REPORT OF GENERAL ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

In accordance with the instructions of the Assembly of last year, correspondence was commenced with similar committees of other churches, with the view of united action. The first meeting was held in Shaftesbury Hall, Toronto, on the 29th November, 1883, and a second meeting December 13th, which was more largely attended. There were official representatives of the Synod of the Diocese of Toronto, the Canada Methodist, Baptist and Presbyterian Churches. The Secretary of the Toronto Ministerial Association was also, as a matter of courtesy, invited to act with us. Great harmony of view prevailed, both as to the nature of the legislation to be sought and the steps to be taken in order to secure it. A petition in duplicate was forthwith put in circulation for signatures. The Right Reverend Bishop Sweatman rendered valuable aid to the movement, by corresponding with other Bishops of the Church of England. His Grace Archbishop Lynch also signed the petition on behalf of his diocese. The Ven. Archdeacon Boddy, charman of our joint Committee, took charge of distributing 800 copies throughout the Diocese of Toronto. The Rev. Dr. Cochran, who has now returned to Japan, acted for the General Conference of the Methodist Church of the Dominion; and a sufficient number for circulation throughout our own branch of the Church were sent to the Presbytery clerks, accompanied with directions how to proceed. Arrangements were made with memhytery clerks, accompanied with directions how to proceed. Arrangements were made with members of the House of Commons and of the Senate for having the petitions duly presented. The

bers of the House of Commons and of the Senate for having the petitions duly presented. The result was that a very large number of petitions were presented in both Houses of Parliament.

At the same time the draft of bill, agreed on by the joint Committee, was forwarded to John Charlton, M.P., to whom the thanks of the Assembly and of all the friends of the movement are due for his valuable services. The bill was introduced by Mr. Charlton, and received its first reading; and at this stage the matter rests for the present. A promise has been secured from the Ontario Government of amendments to the present Lord's Day Act in the direction desired, provided concurrent legislation can be secured at Ottawa. This is deemed desirable to the end that vexatious and interminable law suits about the question of jurisdiction may be avoided. We regret to say that netwithstanding all that has been done to secure the better observace of the Sabbath the day is notwithstanding all that has been done to secure the better observance of the Sabbath, the day is very much desecrated throughout the Dominion; as, for example, by excursions by rail and water, volunteer and other street parades with bands of music, unnecessary Sabbath funerals, the making

up and despatch of mails, and the running of passenger and other trains.

An important decision was given in the latter part of December, 1883, in the Queen's Bench division of the High Court of Justice, at Toronto, in the case of the Queen against Campbell and Berriman, in which lock-tenders on the Welland Canal were convicted by a magistrate of a breach of the Sunday Labour Act in exercising their occupation on that day. The magistrate grounded his quashed the conviction, on the ground that no statute is to be taken to apply to the Crown unless the Crown is expressly mentioned therein, and as no such mention is made in the Act prohibiting Sunday labour, therefore the Act cannot be made to apply to Government works. The effect of this decision is to make it absolutely discretionary with the Government whether any, and what amount of labour shall be performed on the Lord's day on public works, and in all departments of the public service. And as the whole responsibility is thus thrown on the Government, and assumed by the Government, when work is ordered or permitted to be done, all those throughout the Dominion who prize the Sabbath and its privileges should hold the Government to strict account.

Only one report from Synodical Committees on Sabbath Observance has been received that of the Synod of Toronto and Kingston. That Synod has instructed its committee to draft a petition to both Houses of Parliament, setting forth the nature of the legislation deemed necessary to secure the better observance of the Lord's day, and has authorized its Moderator and Clerk to sign said petition on behalf of the Synod.

There is, however, every reason for believing that legislation can be secured for suppressing Sabbath excursions by land and water; and in many parts of the Dominion this is a prevalent form

of Sabbath profanation. And the co-operation of all branches of the Christian Church in the Dominion, now so happily commenced, gives great promise and encouragement for the future.

In conclusion, your Committee recommend :-

1. That the attention of Synods be again called to the duty of reporting on Sabbath observance within their bounds to the Assembly's Committee;

2. That the Assembly re-affirm the instructions given last year to the Committee as to co-operating with corresponding committees of other churches, with the view of securing needed legislation;

3. That the Assembly petition the Dominion Government on the general subject of the better observance of the Sabbath, and that the Moderator and Clerk be directed to sign said petition in the name of the Assembly.

All of which is respectfully submitted.

TORONTO, June 6th, 1884.

W. T. McMULLEN, Joint Convener.

REPORT OF THE COMMITTEE ON TEMPERANCE, 1884.

The Assembly's Committee on Temperance hereby beg leave to submit their Annual Report:— From every quarter comes the cheering intelligence that the Church is becoming more and more alive to her responsibility as regards this great question; the community being brought more under the influence of intelligent conviction, and the State being forced to take practical steps to do away

with the monstrous evils of intemperance by removing the cause.

Out of 36 Presbyteries under the jurisdiction of this Assembly, 19 reported to their respective Synods. Four Presbyteries and 37 sessions reported directly to the Convener of the Assembly's

A summary of the replies to the questions sent down by the Committee is herewith submitted :-

I. 1. What proportion of office-bearers and members practise Total Abstinence? The replies vary much; but manifestly indicate marked advance in the growth of the sentiment of Total Abstinence among the office-bearers and members of the Church. Many report that nearly all the office-bearers and a large proportion of members are total abstainers.

2. Has anything been done within your bounds towards establishing Coffee-houses, or Temperance Hotels? Coffee-houses have been established in a number of cities, and Temperance Hotels are

on the increase in country places.

3. Was the subject of Temperance brought before the congregation during the year, in the manner recommended? In most of the congregations reporting, the subject of temperance was brought before our people in the manner recommended by the General Assembly, and in many cases sermons were preached on the subject; while in localities where there is need for it, a great deal of attention appears to have been given in the pulpit to this question. Similar responses come from every quarter from which returns have reached your Committee; which certainly, in view of the facts laid before the Assembly at its last meeting, is most gratifying.

II. Special Temperance work engaged in by the Sessions and Congregations, and what kind? It would seem from the reports received, that but few of the Sessions and Congregations of the Church, as such, engage in any special temperance work; yet many of the members hold prominent places in the many organizations that are doing active aggressive work, and throw their influence and example on the side of Bands of Hope, Congregational Temperance Societies, and all rightly-directed efforts for the furtherance of temperance. This is specially true of the women of the Church, who, with many other Christian women in the land, have formed themselves into what is now so well and favourably known as "Woman's Christian Temperance Unions." The influence which these noble women, many of them true mothers in Israel, are wielding for good, cannot be easily estimated, as they have brought to bear a new element of power on the social, moral, and educational aspects of the

III. Temperance Text Books in Schools? Your Committee believe that the question is being seriously discussed in many places, and we know that representations have been made to the Minister of Education on the subject. We hope to see definite action taken ere long. The Report of the Synod of Montreal and Ottawa says: "Your Committee are glad to report that a decided step in advance has been made during the past year. In four places in the Province of Quebec known to your Committee Dr. Riohards.n's Temperance Lesson Book has been introduced, viz., into the Public Schools of the City of Montreal, Three Rivers, Aylmer, and Huntingdon. In this connection it may be noted that by the generosity of two members of the Presbyterian Church in Montreal, Messrs. W. J. Patterson and Henry Morton, a copy of this excellent text book has been put in the hands of every Protestant school-teacher in the Province of Quebec. In no part of Ontario within the bounds of the Synod, so far as the Committee is aware has anything been done in this direction: the bounds of the Synod, so far as the Committee is aware, has anything been done in this direction; but in Ottawa an effort is being made, and in several of the Presbyteries the question has received more or less attention." Nothing further has been done in Manitoba. The Board of Education of New Brunswick, and the Council of Public Instruction, Nova Scotia, have ordered the introduction of Dr. Richardson's Text Book into the Public Schools. So far as reported nothing has been done in Prince Edward Island or Newfoundland.

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IV. Has the time come for the people to demand a Total Prohibition Liquor Law? And if so, 1V. Has the time come for the people to demand a Total Prohibition Liquor Law? And if so, what methods should be adopted for the securing of such results? Since the date of issuing the circular of the Assembly's Committee, this question has been much discussed, and a very decided opinion generally expressed. Manifestly the desire for prohibition grows apace, and public sentiment in favour of the entire prohibition of the liquor traffic is being rapidly formed. The number of crunties and cities that have either passed, or are agitating the passage of the Canada Temperance Act of 1878, is wielding a very powerful educational influence in the country. More and more it is felt that the license system is wrong in principle, and must therefore be inefficient in application, "Vice is not to be taxed but to be suppressed."

Your Committee would submit the following recommendations:—

I. That Temperance Societies be formed in all our congregations under the oversight and direct

I. That Temperance Societies be formed in all our congregations, under the oversight and direc-

tion of the Session.

II. That our Sessions and S. S. Teachers, in their respective spheres, be recommended to give special promise to the subject of Temperance, and that Presbyteries be instructed to hold an annual conference on the subject.

conference on the subject.

III. In view of the present aspect of the Temperance movement throughout the land, your Committee would recommend the following as the deliverance of the Assembly on this whole question:—

1st. That we regard the traffic in strong drink as one of the greatest hindrances to the progress of the cause, and the kingdom of our Lord Jesus Christ.

2nd. That in view of the evils wrought by this scourge of our race, this Assembly would hail with gladness the utter extermination of the traffic of intoxicating liquor as a beverage, by the power of example, public opinion, and the strong arm of the law.

3rd. That we rejoice at the wonderful advancement of temperance and prohibition sentiment throughout the world, and especially in our own land; and would recommend our people by voice, vote and example, and by all peaceful and righteous means, to work for the abolition of this great evil.

4th. That we reassert our approval of the principle of the Canada Temperance Act of 1878, and recommend the adoption of said Act as the best available means for the legal suppression of the traffic.

5th. That the Assembly make thankful recognition of the good work accomplished by the women of our land whether in their organized or individual capacity, and would express the hope that their self-denying efforts may be in the future even more abundantly fruitful.

All of which is respectfully submitted.

JAMES McCAUL, Convener.

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REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of four annuitants were removed from the roll by death during the past year: Mrs. Janet Lambie, who died at Whitby, on the 2nd of March, 1883; Mrs. Elizabeth Bell, who died at Hemmingford, on the 28th September, 1883; Mrs. Margaret Machar, of Kingston, who died on the 8th of October, 1883, and Mrs. Mary Rutherford Roach, who died at Port Dover, on the 21st of February, 1884.

The present annuitants are thirty-five in number, as follows :-

1. Mrs. Barr.	19. Mrs. McEwen.
2. "Brown.	20. " McLatchey.
3. "Campbell.	21. " McLaren.
4. "Cameron, heirs of.	22. "McLean.
4. "Cameron, heirs of. 5. "Cochrane.	23. "McLennan's
6. "Colquhoun.	24. " McLeod.
6. " Colquhoun. 7. " Darrach.	25. " McMurchy.
8. " Dickey.	26. " Nicol.
9. "Gregor.	27. " Ross.
10. " Hogg.	28. " Scott.
11. "Hunter.	29. "Skinner.
12. " Muir.	30, " Smith.
13. " Mackerras.	31. "Stuart.
14. " Maclonnan.	32. "Wallace,
15, "Miller.	33. "Walker.
16. " M'iligan,	34. W. G. Maclaren.
17. " Moodie.	35. Maggie H. Paul.
10 Min Martin	

Three new members were elected to fill vacancies in the Board of Management, Messrs, James Tasker, and James Robertson, of Montreal, and Rev. J. B. Muir, of Huntingdon.

The schedule of annuities paid out of the congregational portion of the fund was revised and an addition of twenty-five per cent. made to the annuities. The scale of payments is now as follows—

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When the average congregational contribution is less than \$12 the annuity is fixed at the discrewhen the average congregational contribution is less than \$12 the annuity is fixed at the discretion of the Board, but is not to exceed one hundred and thirty-five dollars, from both the ministerial and congregational portions of the Fund.

The additional allowance for children is as follows: For one child, \$16 annually; for two, \$28; for three, \$36; for four, \$40, and four dollars for each additional child, as the number may be.

The annuities to the children cease when boys are eighteen, and girls twenty-one years of age.

The ordinary revenues of the fund, during the last twelve months, from all sources, were \$7,784.72. The amount paid in annuities was \$6,165.19. Thankful acknowledgment is made of a donation of fifty dollars from Miss Machar, of Kingston, in memory of her mother, Mrs. John Machar, lately deceased; also of a legacy of four thousand dollars from the executors of the late Mr. James Michie, of Toronto.

The Receipts and Disbursements, for the year, were as follows:—

RECEIPTS.		
Interest from Investments to date Congregational Collections Ministers Contributions Capital returned	\$5,504 1,322	06 66
Ministers Contributions	948	00
Capital returned	17,775 4.000	00
Legacy from the late Mr. James Michie Donation from Miss Machar A Widows' mite	4,000	
A Widows' mite	1	00
Payment returned from Mr. Bell		
One annuity, overcharge	104	
Balance from last year	17,677	39
	\$47,465	11
DISBURSEMENTS.		
Invested in Mortgages.	25,900	00
Invested in Mortgages	25,900 6,165	00 19
Invested in Mortgages	25,900 6,165 204	00 19 00
Invested in Mortgages. Annuities to Widows' and Orphans. Two payments made in advance Expenses of management.	25,900 6,165 204	00 19 00 75
Invested in Mortgages Annuities to Widows' and Orphans Two payments made in advance. Expenses of management. Taxes and insurance on property held pro tempore	25,900 6,165 204 489 124 33	00 19 00 75 85 82
Invested in Mortgages. Annuities to Widows' and Orphans. Two payments made in advance Expenses of management.	25,900 6,165 204 489 124 33	00 19 00 75 85 82

MONTREAL, 31st May, 1884.

JAMES CROIL, Secretary-Treasurer.

Audited and certified. PHILIP S. Ross, Chartered Accountant. MONTREAL, 4th June, 1884.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee begs to report as follows :-

1. The Treasurer's books have been examined and audited; the securities held for the Fund have been produced and gone over, and all found correct and in good order.

2. The receipts and expenditures have been as follows :-

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RECKIPTS.

RECKIPTS.			
Balance from last year Received collections, donations, and bequests Ministers' Rates. Interest received Principal repaid	6,743 40 2,121 00 6,127 42	\$21,200	94
EXPENDITURE.			
Annuities paid. Sundry payments, printing, etc Remitted to J. Croil, Montreal Invested Proportion of Salary General Expenses. Balance	19 25 209 25 6,148 91 550 00 360 00	\$21,200	94
3. The following is the present state of the Fund.			
Debentures Mortgages Balance, cash, and temporary investments	43,968 00 5,029 53	****	
Last year		\$106,846 101,877	
Increase	•••••	\$4,969	32

The increase has been partly produced by a bequest of three thousand dollars (\$3,000) by the late Mr. Edward McKay, of Montreal.

4. During the year two annuitants have been removed by death—viz.: Mrs. McLean, widow of the late Rev. Alexander McLean, of Strabane, and Mrs. Lindsay, widow of the late Rev. Robert Lindsay. Five have been added, making now in all fifty-two. They are as follows:

LIST OF ANNUITANTS.

1. Mrs. Adams. 2. "Anderson.	27. Mrs. Milne. 28. "McArthur.
3. "Blaikie.	29. " McColl.
4. "Barron. 5. "Bethune.	30. "McConnechy.
	31. '' McGregor.
6. "Binnie.	32. " McKenzie.
7. "Black.	33. "McKeracher.
8. "Breckenridge.	34. " McKinnon.
9. "Cameron.	35. " McLachlan.
10. "Campbell.	36. "McLean (Fuslinch).
11. "Chestnut.	37. " McLean (Andrew).
12. "Coutts.	38. " McLean (Donald).
13. " Craigie.	39. "Paterson.
14. " Esson.	40. "Rennelson.
15. "Fayette,	41. "Richardson.
16. "Geggie.	42. " Riddell.
17. "Glassford.	43. "Rintoul.
18. " Gordon.	44. " Scott.
19. " Gray.	45. "Skinner.
20. " Hall.	46. " Smyth.
21. " Henry.	47. "Stewart.
22. " Hislop.	48. "Thomson.
23. " Howden.	49. Miss Lundy.
24. " Jennings.	50. Misses Murdoch.
25. "Lochead.	51. Children of late Rev. J. Nisbet.
26. " Malcolm.	52. "Rev. J. Whyte.

Respectfully submitted,

(Signed)

JAMES OSBORNE,

Chairman.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND. PRESBYTERIAN CHURCH, MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund in the Maritime Provinces, ${\rm beg}$ leave to report as follows :

On entering upon their duties, after the meeting of the last General Assembly, they found that, while their Act of incorporation limits the number of members of Committee to twelve, and requires that they be nominated by the Synod of the Maritime Provinces, the Assembly, by some oversight, appointed a much larger number, and of persons not so nominated. As the Act provided that those named in it should continue in office till their successors should be regularly appointed, it seemed

named in it should continue in office till their successors should be regularly appointed, it seemed that, in these circumstances, they were the only persons legally entitled to act.

The terms of amalgamation of the two funds under charge of this Committee provided for the reception on the fund of persons who had not at the proper time connected themselves with either, on their making application previous to the 1st July last; but, as there had been so much delay in the passage of the Act, the Committee thought it advisable to extend the opportunity thus afforded them till the meeting of Committee in December last. The result has been that several who were in arrears have made arrangements to retain their position, and several new members have been added. At the date of smallequation the number in full standing on the two funds was either several than the proper in the study of the true funds was either several than the proper in the study of the true funds was either several than the proper in the study of the true funds was either several than the proper in the study of the true funds was either several than the proper in the study of the proper in the study of the proper in the study of the proper in the study of the proper in the study of the proper in the proper in the proper in the proper in the study of the proper in added. At the date of amalgamation the number in full standing on the two funds was sixty-one. Seven who had been on one or other of the Funds made arrangements to pay up arrears due, and twenty-one new members have been added, making the total number on the list eighty-nine. Another application is still under consideration. This is so far encouraging, and when we consider that a number of ministers in the Maritime Provinces are connected with life assurance associations, it will appear that the larger portion of the ministers in that section of the Church have made provision for their families in case of their death; but we must regret that there should still be a number in a different position.

We are happy to announce that the legacy of the late Mr. Alex. McLeod, amounting to \$20,000, has been duly paid over by his executors. This, we need not say, has put the Fund in a very

strong position.

The receipts from ordinary sources have been as follows:

Ministers' Rates	35 267 1,667	$01 \\ 05 \\ 60$
Total	\$4, 705	21
The expenditure has been— Annuities to Widows and Orphans Expenses	\$2,440 893	00 00
Total	\$3,333	00

It is proper to explain that a large part of these expenses properly belonged to previous years. On receiving a transfer of the funds of the former boards, the Committee observed that the Secretary and Treasurer of the late Synod of the Lower Provinces had for several years managed the business of the Fund, without any pecuniary return even for their expenses; and that the Chairman and Treasurer of the Fund of the Synod in connection with the Church of Scotland had done the same in Treasurer of the Fund of the Synod in connection with the Church of Scotland had done the same in regard to that fund since its institution. The Committee therefore felt it only a duty to make some acknowledgment of the valuable services of these officers, and, with this object in view, voted them the sum of \$100 each. They have also to say that the commencement of the working of the new Fund has involved a variety of expenses which will not occur again. For the present, they have agreed to pay their Secretary the sum of \$200 a year, besides expenses, and to their Treasurer the same amount, except the cost of bond. The balance of receipts from ordinary income over expenditure has thus been \$1,372.21. This, with the amount in fund at the date of last report, and the legacy of Mr. McLeod, makes the total amount of our assets \$60,173.96. Your Committee must therefore convertulate all interested in the Fund on the acceptionally good position which it now therefore congratulate all interested in the Fund on the exceptionally good position which it now

No death has occurred during the year among the widows and orphans in receipt of annuity, and none among the ministers upon the Fund, so that the number of annuitants is the same as last year,

viz.: sixteeen widows and twelve orphans.

The Synod of the Maritime Provinces have nominated the following as members of the Committee for the ensuing year: Revs. D. B. Blair, George Patterson, D.D., Alex. McLean, James McLean, Thomas Sedgwick, E. S. McCurdy, R. Laing, Professor Forrest, and James J. Bremner, George Mitchell, Howard Primrose, George Murray, M.D., Esquires.

All which is respectfully submitted,

GEORGE PATTERSON, Secretary.

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HΔ 1384 April 3

APPENDIX.

LIST OF ANNUITANTS. 10. Mrs. James Watson. 11. " J. C. Meek. 1. Mrs. John McCurdy. FUND, James Waddell. Albin Fraser. James Law.

Donald. 13. " James Smith. - Kay. John Geddie. James Fraser. Arch. Glendinning. John McLean. J. D. Paterson. 15. 16. rovinces, beg John Stewart. Rev. D. Morrison's children. Alex. Stewart. y found that, ASSETS. and requires \$8,236 00 ne oversight, 1,635 00 d that those 1,620 00 d, it seemed 280 80 1,404 00 ided for the 3,780 00 with either, uch delay in 3,007 60 hus afforded 5,012 67 al who were 2,676 67 rs have been as sixty-one. 5,500 00 ears due, and eighty-nine. 2,082 94 we consider 6,180 00 associations, e made pro-ld still be a 651 00 8,334 40 2,984 00 \$60,173 96 HALIFAX, N.S., April 30th, 1884. GEO. MITCHELL, Treasurer. 4 55 PAYMENTS. April 30th -To cash paid at sundry timescash paid at sundry times—
12 months' allowance to Widows and Orphans
Travelling expenses, members of committee attending meetings
Stationery, printing and postages
Salavies of Secretary and Treasurer for eleven months
Guarantee bond for Secretary
Votes to officials of old funds for past services
Wire of strong how in Nova Sectio vault
1815 00 \$2,440 00 5 21 400 00 Investments-viz: paid H. Primrose, premium on Provincial benture, \$1,000. vious years. he Secretary 18,577 40 8,334 40 Balance carried down \$30,262 98 RECEIPTS. April 30th—By cash received at sundry times cash received at sundry times—
Ministerial rates
Fines and interest on arrears.
Collections and donations.
Interest on mortgages and debentures.
Dividends from Bank stock.
Legacy from late Alex. McLeod
Deposit receipts withdrawn from Bank of Nova Scotia.
Cash received from old funds on amalgamation. \$2,084 55 hich it now 35 01 267 05 nnuity, and 949 00 718 60 as last year, 20,000 00 of the Com-5,000 00 1,208 77 \$30,262 98 By Balance brought down..... \$8,334 40 cretary. GEO. MITCHELL, Treasurer. HALIFAX, N.S., May 1st, 1884.

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REPORT OF THE COMMITTEE OF THE AGED AND INFIRM MIN-ISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1884.

	The following payments to annuitar	ats have b	en made during the year :	
Rev.	David Coutts		Rev. Wm. Fraser, D.D.	\$220 00
"	S. C. Fraser	220 00	" Wm. Hancock	110 00
**	John Duff	220 00	" Matthew Barr	220 00
"	John Fotheringham	180 00	" Geo. Lawrence	
	Donald McKenzie	220 00	" Wm. C. Young	
"	James Malcolm	104 00	" Thos. Lowry	
44	Charles Fletcher	220 00	" Robert Renwick	195 00
	Duncan McMillan	220 00	" Wm. C. Windell	
46	J. R. Scott	220 00	" John Porteous	220 00
46	J. G. Carruthers	100 00	" John Gray	220 00
"	Robert Monteath	220 00	" Alex. Mann, D.D.	265 00
"	Daniel Allan	220 00	" Joseph Elliot	125 00
4.6	Robert Dewar	200 00	" John Morrison	240 00
**	James Mitchell	100 00	" Wm. Stewart	184 00
	Wm. Meldrum	220 00	Wm. King	184 00
16	Thos. McPherson	220 00	" Alex. Grant	184 00
66	Wm. Graham	220 00	" John Dunbar	184 00
4.6	Alex. Kennedy	220 00	" Algernon Matthews.	104 00
4 6	James Dick	220 00	9	
"	William Forrest	220 00		\$7,489 00

The above list contains the names of thirty-eight annuitants, of whom the names of the last scren The above list contains the names of thirty-eight annuitants, of whom the names of the last scren appear for the first time. Messrs. D. Coutts and D. McKenzie having been lately removed by death, the present number of beneficiaries is thirty-six, according to the list; but the name of another, respecting whose claims doubts were expressed at last Assembly, may have to be added, and it is likely that several names will be added pursuant to the action of the coming Assembly, before which a number of applications are to be laid. It is very probable, therefore, that next year's list will contain from forty to forty-five names. If so, we shall have reached, earlier than was at one time anticipated, the highest percentage of ministers likely to be on the list at any one time. The amount paid to annuitants exceeds that reported last year by \$552.50. As the back payments of last year amounted to \$602.50, while the amount for such payments in the present Report is only \$65, the increased expenditure in annuities due to the additions made to the list of beneficiaries by last Assembly is in reality about \$1.200.

by last Assembly is in reality about \$1,200.

The Income and Expenditure for the year are:—

T THOOME

1. Income.		
Congregational Contributions Bequests and Donations Ministers' Rates	\$5532	38
Bequests and Donations	5284	33
Ministers' Rates	1412	02
Interest on Capital.	583	7 5
	\$12812	48
II. EXPENDITURE.		
Paid in Annuities Paid in Annuities	\$7489	00
Proportion of Agents' Salary	125	00
Proportion of Agents' Salary " General Expenses	100	00
Printing, Stationery, Postage, etc	42	50
Printing, Stationery, Postage, etc	1400	00
	\$9156	50

Leaving out the investment, the expenditure is \$7,756.50, showing the large excess of \$5,055.98 in favour of income. This is highly gratifying, and will be regarded as a matter of much thankfulness. The excess is owing mainly to the late Mr. Edward McKay's bequest of \$4,000, and Rev. John Dunbar's donation of \$1,000. But for these and a number of smaller bequests and donations, the income would have been \$7,528.15, the amount strictly available for current expenditure, and about

\$250 short of the actual expenditure.

\$250 short of the If this recommendation is adopted,

III. THE STATE OF THE FUND

be represented as follows:—	
Invested in Debentures	\$ 2500 00
" Mortgages	6500 00
Held for Investment	4000 00
Balance	748 41

\$13748 41

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liberal need of which been v in its whose reporte fact th an age if no v able n regula T up, pa

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\$7,489 00 the last seren ved by death, e of another, ded, and it is before which ar's list will at one time he back pay-

ent Report is beneficiaries

5 00 0 00 2 50 Ю 00 6 50 \$5,055.98 in hankfulness. d Rev. John

onations, the e, and about ing expendi-Committee of \$748.41.

the whole amount being, as already indicated, \$5,055.98 in advance of last year, and the capital

while there has been a small increase (\$90) in the interest on capital, the amount received from ministerial rates is over \$300 less than the amount reported last year. There is also an increase of about \$250 in the Congregational contributions. On the whole, it will be apparent that, with the large addition that had been made by last Assembly to the number of beneficiaries, the Committee would not have been justified in going beyond the \$220 of the three previous years. At the same time, they trust that they will be considered as having been fully warnated, in view of much that is encouraging in relation to the Fund, in not further reducing the larger annuities.

The Committee feel that they would be guilty of a neglect of duty did they not call the attention of the Assembly to the fact that, while many congregations contribute to the Fund with exemplary liberality, the congregational contributions are for the most part so very small as to indicate the need of a general and sustained endeavour to awaken interest in an important scheme of the Church, which has very strong claims on the liberality of Christian people, but whose claims have hitherto been very generally overlooked; the Assembly itself, it is to be feared, not giving it, as yet, the place in its proceedings that it is entitled to. With very little effort on the part of the many congregations whose contributions are now not much more than a name, the congregational contributions might be reported next year as having gone up to \$7,000. If our people were brought face to face with the fact that the Church is giving a good deal more annually to educate a student than it gives to support an aged minister who has served her forty years, one would think they could not but do much more than the most of them have been doing hitherto. With such improvement in congregational liberality, if no very large addition is made to the number of beneficiaries, the Committee would probably be able next year to take their first step towards bringing up annuities to the amount allowed by the

The Committee beg to submit to the Assembly the following regulations which they have drawn up, partly with the view of ensuring equitable and uniform dealing with cases not unfrequently occurring and not provided for in the present regulations, and partly with the view of obviating, in some measure, dissas faction in relation to the absence of all discrimination in favour of annuitants to whom benefit from the Fund is much more a necessity than it is to others. Some of these can so whom benefit from the Fund is much more a necessity than it is to others. Some of these regulations are such as the Committee believe will be regarded with general approbation, while others will bring out more or less divergence of sentiment. In so far as the Assembly can see its way, the Committee would ask the present endorsement of what is now submitted; and what it may not be considered expedient to pass judgment on at present, the Committee would recommend the Assembly to send down to Presbytsries, in order that the mind of the Church may be fully ascertained in reference to the points involved.

1. If a minister resigns his charge without obtaining leave from the Assembly to retire forms.

tained in reference to the points involved.

1. If a minister resigns his charge, without obtaining leave from the Assembly to retire from the active duties of the ministry on account of age or infirmity, but continues in the service of the Church as a preacher without resorting to another vocation, such service shall be of the same account as service in the pastorate, in relation to his claim to benefit from the Fund, provided that he pays eight dollars per annum in addition to rate on his professional income, which additional payment shall cease on his being again inducted into a pastoral charge; otherwise he shall be entitled only to such annuity as the length of his pastorate or pastorates warrant according to the regulations. regulations.

2. A minister resigning his pastoral charge and transferring his services to another Church, or giving himself to another vocation, shall forfeit all claim to benefit from the Fund, beyond repayment of one-half of the amount paid by him into the Fund; but the Assembly may, on consideration of all the circumstances, grant the application of such minister to retain his claim to benefit corresponding to the number of his years of service in the ministry of the Church, on condition, First, That he shall pay an annual rate of not less than fifteen dollars; and Second, That he shall submit to the judgment of the Assembly on any application that he may subsequently make for benefit

on the ground of age or infirmity.

3. No minister shall be required to pay rate on any annuity received from the Fund; but all annuities shall be reduced by ten per cent. on excess of income beyond two hundred dollars that any annuitant may receive, whether from a congregation as a retiring allowance, or for service rendered as a preacher or otherwise; and all annuitants shall make a return of such income for the calendar year immediately preceding, before receiving their semi-annual payments in May.

4. A minister who has an annual income of not less than six hundred dollars, derived from any source or sources whatever, shall not receive any benefit from the Fund, unless he has paid the rate in accordance with the regulations; but, if he has so paid his rate, he shall, on his retirement, by leave of the Assembly, on account of age or infirmity, be entitled to an annuity of seventy-five dollars for his first ten years' ministerial service, and two and a half dollars additional for every

year of service beyond ten up to forty years service.

The Committee are of the opinion that there need not be any delay in the adoption of the first and The Committee are of the opinion that there need not be any delay in the adoption of the first and second of these regulations. In relation to the first, it will be seen that, while it imposes an additional obligation on ministers to whose case it refers, the obligation is more than balanced by the additional claim to benefit that it gives them. In relation to the second, the Committee would remind the Assembly that there is nothing new in it except the form, and that, if it is adopted, the administration of the Fund will, in the cases referred to, be determined by enactment instead of precedents. In reference to the other two regulations, the Committee trust that the principles involved in them will receive due consideration, and that such decisions will be eventually reached as shall be in accord with the mind of the Head of the Church. The principle involved in the third regulation is now recognized in the administration of the Fund of the Eastern Section of the Church. The province of discriming high players are graphed and provided and the Church. The province of discriming high players are graphed and provided and the Church are completed and provided and the Church.

now recognized in the administration of the Fund of the Eastern Section of the Courter. The properity of discriminating between complete and partial disability cannot be questioned, and the Committee think that the regulation points in the direction of an equitable correspondence between a minister's need and the help given, without offering any temptation to ministers and congregations to take undue advantage of the Fund. To prevent misunderstanding, the Committee consider it proper to state that the fourth regulation is not presented as the expression of their mind in reference

to the propriety of discriminating against ministers who have private means of support more or less sufficient, but with the view of bringing out, in a constitutional way, the mind of the Church in relation to the matter. It may be remembered that last year the Committee expressed the "conviction that the progress of the Fund had been hindered by a largely prevailing impression that, in some instances, the annuity only adds to an already amply sufficient income." While they are not themselves of one mind on the subject, they are agreed in the opinion that it is desirable that it should be fully discussed, and, at the same time, they believe that, if the discrimination referred to is to be made, the regulation submitted will be regarded as an equitable one.

The Committee would further recommend that, in view of the not unfrequent occurrence of the removal of a minister from one Section of the Church to the other, the Assembly should pass an ordinance equally binding in the administration of both Funds, to the effect that in such a case a minister's claim to benefit, and subjection to the regulations shall be, at the date of his translation, transferred simpliciter to the Fund of the Section to which he is translated.

The Committee beg to lay before the Assembly an application from the Rev. John McTavish, who, as is well known to all, rendered valuable service to the Church in many ways for five and twenty years or more. Mr. McTavish, who is now nearly seventy years of age, applies for the remission of the rate imposed upon him by the Assembly, on his removal to Scotland some years ago, and for such an annual allowance as may be considered reasonable in view of the fact that, though still doing work as a pastor, he is obliged to have permanent assistance. As the Committee are not yet fully informed in regard to all the circumstances, they would now ask authority from the Assembly, to grant, after due inquiry, the application of Mr. McTavish, to the extent of remitting his annual rate and giving an annuity of no

JAMES MIDDLEMISS, Convener.

GUELPH, May 20, 1884.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF CHURCH, FOR THE YEAR ENDING MAY 1st, 1884.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:

1. The following sums were received:

RECEIPTS.			
Balance on hand, May 1st, 1883 Interest on Dividends Congregational collections Donations Ministers' Rates	\$447 44 368 55 984 6- 10 00 363 00) !)	70
2. The expenditure was as follows:			
EXPENDITURE.			
Grants.			
Rev. A. McMaster " J. I. Baxter " A. Donald. " W. G. Forbes. " M. Stewart " Dr. Sedgwick " W. Thorburn " M. Wilson " Dr. Bennet " A. P. Miller " E. Ross " S. Bernard. " W. McCullagh	\$200 00 200 00 200 00 200 00 200 00 100 00 183 3- 191 67 100 00 123 77 122 50))))) 1 1 7	26
	\$100 0	1	
Proportion of Agent's salary	25 99		99
Total expenditure		\$2,247	25
Expenditure over receipts		\$73	55

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Convener.

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\$2,173 70

- \$2,121 26 00

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\$125 99 \$2,247 25

\$73 55

3. During the year one of the beneficiaries, the Rev. S. Bernard, was removed by death. Two beneficiaries were added. The number of persons at present on the Fund is twelve.

 Collections have been received from one hundred and seventeen congregations, and rates from eighty-three ministers.

5. The invested capital on the first day of May was \$6,124. About the middle of May the executors of the estate of the late Alexander McLeod, Esq., paid in the bequest of \$29,000 made to the Fund by Mr. McLeod. The present capital of the Fund is thus \$26,124.

A. McLEAN SINCLAIR, Convener.

REPORT OF COMMITTEE OF THE GENERAL ASSEMBLY ON MARRIAGE WITH THE SISTER OF A DECEASED WIFE.

This Committee was appointed by last General Assembly to investigate the Scriptural authority on which marriage with a wife's relatives within the degrees prohibited by the Confession of Faith are condemned, and report their judgment to the Assembly, with reasons for it; also to enquire further into the matter, and recommend what action should be taken in reference to marriages within the forbidden degrees, and to report in printed form to next Assembly. (See printed minutes of Assembly for 1882, p. 52, and for 1883, p. 55.)

The law of the Church condemning these marriages is laid down in the twenty-fourth chapter of the Confession of Faith, section 4, viz:—"Marriages ought not to be within the degrees of consanguinity or affinity forbidden in the Word; nor can such incestuous marriages ever be made lawful by any law of man or consent of parties, so as those persons may live together as man and wife. The man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own."

I. In considering the Scriptural authority on which the above law is based, the section is naturally resolved into three clauses, which may be considered separately.

1. Clause first, viz: "Marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word," is supported by quoting Leviticus, eighteenth chapter; 1 Cor. v. 1, and Amos ii. 7.

From this it appears that the framers of the Confession regarded the Mosaic law of incest as binding under the Gospel dispensation.

2. Clause third, which may next be considered, viz: "The man may not marry any of his wife's kindred nearer in blood than he may of his own; nor the woman of her husband's kindred nearer in blood than of her own," is supported by quoting Leviticus xx. 19 to 21.

(1) The framers of the Confession clearly intended by this clause to include within the forbidden degrees a deceased wife's sister, wife's aunt and wife's niece. For it is evident that as a man may not marry his own sister, he is by this clause forbidden to marry his wife's sister, and, in like manner, as he may not marry his own aunt or niece, so he may not marry his wife's aunt or niece.

(2) The Westminster divines regarded the prohibition of marriage with a brother's widow in Lev. xx. 21, as carrying with it the prohibition of marriage with a deceased wife's sister, on the principle that what is law for the man is law for the woman in similar relations. They may also have had regard for a second principle, viz: The prohibition of a relation more remote (as in verse 20) necessarily involves the prohibition of one less remote (as in verse 21).

(3) If these principles be conceded, then, although the Westminster divines adduced only one passage in support of the doctrine, additional Scriptures may be adduced, as has been done by others; such as Lev. xviii. 6, which, it is asserted, includes the relations in question; verse 14, which contains the prohibition of a relation more remote than that of wife's sister; and verse 16, where "brother's wife," the relation held to be similar to "wife's sister," is forbidden, as it is in Lev. xx. 21, quoted in the Confession.

(4) Further, in support of the doctrine of the Confession, it is urged that in the Levitical law prohibitions are addressed all to the man and none to the woman; and that the enumeration of forbidden degrees is incomplete; and therefore that the table requires to be supplemented by the application of the two principles mentioned above. This being done, the result is a list of forbidden degrees, summed up in the clause under consideration—"the man may not marry any of his wife's kindred nearer in blood than he may of his own; nor the woman of her husband's kindred nearer in blood than she may of her own"—and fully expressed in the following table of degrees, in which the degrees expressly forbidden appear in plain letters, and those deduced by inference in italics:—

A MAN MAY NOT MARRY HIS

1. Grandmother.

Grandfather's wife.

Wife's grandmother.

Father's sister. Mother's sister.

Father's brother's wife.

7. Mother's brother's wife.

8. Wife's father's sister. Wife's mother's sister.

Mother.

Stepmother.

12. Wife's mother.

Daughter.

Wife's daughter.

Son's wife.

Sister. Wife's sister.

Brother's wife.

Son's daughter.

20. Daughter's daughter.

21. Son's son's wife.

Daughter's son's wife. 23.

Wife's son's daughter.

24. Wife's daughter's daughter.

25. Brother's daughter. Sister's daughter.

27. Brother's son's wife.

28. Sister's son's wife.

29. Wife's brother's daughter.

30. Wife's sister's daughter.

A WOMAN MAY NOT MARRY HER

1. Grandfather.

Grandmother's husband.

3. Husband's grandfather.

Father's brother.
 Mother's brother.

6. Father's sister's husband.

7. Mother's sister's husband.

8. Husband's father's brother.

9. Husband's mother's brother.

10. Futher.

Stepfather.

12. Husband's father.

13. Son.

14. Husband's son.

15. Daughter's husband.

16. Brother.

17. Husband's brother.

18. Sister's husband.

19. Son's son.

20. Daughter's son.

21. Son's daughter's husband.

22. Daughter's daughter's husband.

23. Husband's son's son.

24. Husband's daughter's son.

25. Brother's son.

26. Sister's son.

27. Brother's daughter's husband. 28. Sister's daughter's husband.

29. Husband's brother's son.

30. Husband's sister's son.

3. Clause second is :- "Nor can such incestuous marriages ever be made lawful by any law of man or consent of parties, so as those persons may live together as man and wife," and the texts quoted

man or consent or parties, so as those persons may five together as man and whe, and the texts quoted in support of this clause are Mark vi. 18, and Leviticus xvii. 21 to 28.

Beyond doubt the framers of the Confession regarded these passages as requiring the separation of all parties married within the forbidden degrees; and as teaching that such marriages should not be acknowledged as valid by either ecclesiastical or civil rules, and that if parties continue thus unlawfully to live together they should be deprived of the sealing ordinances of the Church, and be otherwise subjected to discipline.

II. In proceeding to form a judgment regarding the grounds on which the above doctrine of the Confession rests, the first thing to be done is to ascertain if there is a law of incest for the Christian Church, as asserted in clause first, quoted above. The framers of the Confession certainly held this view; and in the judgment of the Committee their position is correct; because if the Mosaic law of incest is not now in force the Christian Church is left without any definite rule in this important matter; because the law is stated in general terms and based on reasons applicable to Jews and matter; nectate the law is stated in general terms and based on reasons applicable to sews and Gentiles equally; and because in Leviticus, eighteenth chapter, verses 3 to 6 and 24 to 30, violations of the law are represented as intrinsically vile, and as bringing down God's judgments on the Egyptians and Canaanites. It is also to be noted that in the New Testament, while no additional law of incest is given, the Old Testament law is nowhere repealed, and its continued obligation is not only

1 referred to in Mark vi. 18, but is assumed in 1 Cor. v. 1.

2. The position of the Confession is supported by such arguments as the following:—
(1) In the law of Lev. xviii. 6, marriage is forbidden with "any that is near of kin." This phrase is applied alike to relationships by natural descent and relationships by marriago, there being seven of the former and eight of the latter specified between verses 6 and 17; and is properly extended. to the wife's sister, aunt and niece, as they are her kinswomen-as nearly related as those which are

expressly forbidden.

(2) The marriages in question are forbidden by good and necessary inference by the application. This prinof the principle that what is law for the man is law for the woman in similar relations. This principle is generally adopted in the interpretation of other laws, human and divine. It is adopted, for example, in the interpretation of the Tenth Commandment, in which the words, "thou shalt not cover thy neighbour's wife" clearly imply that a woman should not covet her neighbour's husband. In Romans vii. 3, also, the lawfulness of a woman's being married to another man when her husband is dead, is held to imply that a man may marry another woman when his wife is doad. In like manner in Ley, wiii 7.19 the prohibition of a man's woman when his own mather an his much law the manner in Ley, wiii 7.19 the prohibition of a man's woman when his own mather an his much law the manner in Ley, wiii 7.19 the prohibition of a man's woman when his own mather an his much law the manner in Ley, wiii 7.19 the prohibition of a man's woman when his own mather an his much law the manner in Ley, which was made and the manner of a man's woman when his own mather and his much law the manner in Ley, which was made and manner of a man's woman when his own mather and his much law the manner in Ley, which was made and manner of a man when her his own mather and his manner of a man had the manner of the manner in Lev. xviii. 7-12, the prohibition of a man's marrying his own mother or his munt by blood, is held to imply prohibition of a woman's marrying her own father or uncle by blood (not expressly forbidden). By the application of this principle, it equally follows that as a man may not marry his deceased brother's wife, a woman may not marry his deceased brother's wife, a woman may not marry her deceased sister's husband; in other words, a man may not marry his deceased wife's gister. So also as a man is forbidden to marry his words, a man may not marry his deceased wife's sister. So, also, as a man is forbidden to marry his father's brother's wife, it follows that a woman may not marry her mother's sister's husband; in

other words, a man may not marry his wife's niece.

(3) The marriages in question are forbidden by the application of the principle that the prohibition of a relation more remote necessarily involves the prohibition of one less remote. Now, as father's brother's wife, and wife's son's daughter, which are forbidden relations, are more remote than wife's sister and only eq (4) (a)

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only equally remote with wife's aunt and niece, the prohibition of the former involves the prohibition of the latter.

(4) That no argument in favour of these marriages can be deduced from Lev. xxviii. 18.

(a) Because, as shown above, the marriage is inferentially forbidden in verse 6, and verse 18 is

not to be interpreted so as to contradict the express teaching of verse 6.

(b) Because there are good grounds for adopting the marginal rendering of verse 18, viz: "One wife to another"; according to which the text is simply a prohibition of polygamy, and therefore does not bear upon the question of marriage with a wife's sister, which is settled in previous verses. In upwards of thirty instances in which these or similar words are used in the Hebrew, as, for example, Genesis xxvi. 31; Exodus x. 23; xxv. 20; xxvi. 3 and 5, they are similarly translated; while there is no instance in which such words are otherwise translated except in this verse, and the exception cannot be justified by any special rule.

(c) Because, even if the rendering of the authorized version be adopted, verse 18 does not sanction marriage to a deceased wife's sister, it simply forbids a man to marry his wife's sister during her lifetime, but does not decide whether he may or may not marry her afterwards. So far as the text in the authorized version is concerned, it leaves him at liberty to marry any one but his wife's sister during her life-time, and any relative after her death. But there are other texts which, although not in express terms, but by good and necessary inference, prohibit marriage with a wife's sister, as

with other relatives not expressly mentioned.

(d) Because the expression "to uncover nakedness," which is found in this verse and throughout the law, implies something disgraceful, shameful or vile; and this character of the offence cannot be regarded as terminating with the death of the wife. Hence the argument from nearness of kin remains good, and a man is prohibited by the very nature of the offence from marrying his wife's sister, even after the wife's death.

2. In opposition to the position of the Confession, it is held by many that, while the second proposition, viz., "nor the woman of her husband's kindred nearer in blood than of her own," is fairly deducible from Scripture, the first proposition, viz., "the man may not marry any of his wife's kindred nearer in blood than he may of his own," is not deducible from the Scripture quoted in the Confession, or from any other portion of God's Word.

(1) That there is an implied sanction of that marriage in Leviticus xviii., where it is said: "Neither shalt thou take a wife to her sister to vex her, to uncover her nakedness besides the other in her life-time." For the limitation as to time implies freedom beyond that limit, inasmuch as a man is free to marry any woman unless forbidden, and so may marry his wife's sister unless forbidden. Now, in this verse he is forbidden to marry her while his wife lives, which fairly implies that after his wife's death the prohibition is at an end, and then he is free to marry her equally with any other woman.

An analysis of that part of the law which specifies the forbidden degrees, viz., verses 7-18, will elucidate the above position. In verses 7-13, except verse 8, the marriages mentioned and condemned are those of a man to blood relatives of his own: in verses 14-16 and verse 8, marriages to women who have been married to the man's blood relatives; in verse 17, marriages to blood relatives of the wife in the direct line of ascent and descent; and in verse 18, marriages to a relative of the wife in the collaboral line, that is, her sister. This exhausts the list of degrees forbidden by express enactment. And here it is to be noted that in verse 18 there is a limitation of the prohibition it contains to the wife's life-time. This, it is contended, implies that when this limitation ceases on the death of the wife, the marriage is no longer forbidden, and the man is at liberty to marry his wife's sister, provided that no prohibi-

tion, express or implied, be found in some other part of the law of God.

(2) That there is no express prohibition of marriage with a deceased wife's sister in the Levitical law or elsewhere in Scripture.

(3) That no prohibition of the marriage in question can be deduced by good and necessary con-

(a) The principle above enunciated, viz., what is law for a man is law for a woman in similar relations, even if correct as thus generally expressed, is not laid down in the Levitical law, and therefore should not be assumed in interpreting that law to the effect of adding new degrees to those forfore should not be assumed in interpreting that haw to the effect of adding new degrees to those forbidden. Besides it is manifest that although the relation of a man to the sister of his wife is in a sense similar to that of a woman to the brother of her husband, that is, of a man to his brother's wife, still in several respects there is a marked difference—a difference incleed so great as to preclude the inference that be "unser marriage in the latter case is forbidden, therefore it must be unlawful in the former. In the datter marriage is expressly prohibited, except in one specified case (Deut. xxv. 5-10), but in the former it is allowed under a limitation expressed in Lev. xviii. 18.

(b) The second in function of the prohibition of a degree wore remote involves the prohibition of one less remote, is funitted where the relations involved are the same in kind. But it is denied that any degree more common of the kind of relation specified in verse 18, is forbidden in the law, that is, any more distant relative of a wife in the collateral line. Hence this principle is not to be applied to the marriage in unestion

to the marriage in question.

(c) As to the phrase "any that is near of kin to him." Lev. xviii. 6, and the argument founded theron: As has been already stated, this phrase is applied to relationships by natural descent and relationships by marriage; there being seven of the former and eight of the latter specified. But whether verse 18 gives an additional instance to be included under that phrase is in dispute. Now, in reference to this matter it appears that in the Levitical law blood relatives, women married to blood relatives, and the wife's blood relatives in the direct line, are regarded as "near of kin," and thus marriage with them is permanently barred, whereas marriage with a wife's sister is forbidden only during the wife's life-time. It is thus held that the law does not regard this degree

(d) The marginal rendering one wife to another cannot be admitted. (a) Because, while Isha is translated wife in verse 8 and woman in verse 17, in the whole context aehoth is translated sister. Now, the marginal rendering translates the latter word another, while it gives to the former a literal

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meaning, translating it by the specific term wife and not the general term woman—thus there is a meaning, translating it by the specific term wife and not the general term women—thus there is a mixing of the literal with the idiomatic use of the words. The translators themselves indicate the difficulty attaching to the marginal rendering; for "one" is printed in plain letters to show that there is no word in the Hebrew for "one," but that it is supplied by the translators. The literal rendering, "and a woman to her sister," needs no supplement, but the idiomatic use, "one to another," requires that the objects prohibited should be mentioned. (3) The rendering is not in accordance with idiomatic use, for the idiomatic phrases, a man to his brother and a women to her sister, are invariably preceded by some word in the plural, showing to whom they apply. This usus would require in versa 18 some such form as and wives a nowant to her visiter they delt not take to would require in verse 18 some such form as and wives, a woman to her sister, thou shalt not take, etc., whereas in this passage no preceding plural word is found. Hence the phrase can not be interpreted idionatically. (v) It is manifest that polygamy cannot be here expressly forbidden, inasmuch as it is elsewhere in the Mosaic law tolerated and regulated; and most catainly polygamy is not one of the abominations referred to in verse 29 of this chapter, to be punished by "cutting off from the people."

(e) As to the alleged disgraceful or vile character of the action signified by "uncovering nakedness," it is to be noted that it occurs in verse 19 in such a connection as shows that the turpitude of

the offence does not depend on the relation of the parties to each other, and may be applied to cases

where the barrier is temporary, as well as to those in which it is permanent.

It is obvious that if the particular case of a wife's sister is, according to the foregoing arguments, not within the prohibited degrees, the allied relations, viz., those of wife's aunt and wife's niece, are also excluded.

3. In coming, now, to a judgment as to the Scriptural authority on which marriages with a wife's relatives, within the degrees prohibited by the Confession of Faith, are condemned, the Committee

- (1) That the Mosaic law of incest is of permanent obligation, and that marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word.
- (2) That the proposition contained in clause third, viz., "a man may not marry any of his wife's kindred nearer in blood than he may of his own," is, in the opinion of the Committee, not sufficiently sustained by the authority of Scripture.

III. The Committee being also instructed to "recommend what action should be taken in reference to marriages within the forbidden degrees," respectfully submit the following recommendation, as following from the judgment stated above:—

That church discipline shall not be exercised in regard to marriage with a wife's sister, wife's gunt and wife's niece.

The Committee having regard to the importance of the subject and the desirableness of the matter being fully considered by the Church before a final decision is given by the Supreme Court, further ask leave to recommend—

That the foregoing report be sent down to presbyteries for their careful consideration, and that they he asked to report to next General Assembly their opinion regarding the judgment at which the

Committee has arrived, and the action which the Committee recommends.

And, also, that the Established, Free and United Presbyterian Churches in Scotland, the Presbyterian Church in England, and the Presbyterian Church in Ireland, be informed by the General Assembly of what is being done by this Church, so that, if possible, harmonious action on this important matter may be secured, and difficulties which may arise from want of unity of discipline may be obviated.

All which is respectfully submitted.

JOHN LAING,

Convener.

TORONTO, June 4th, 1884.

REPORT OF COMMITTEE ON STATISTICS de S.

Your Committee would begin their Report with the remark, that while they causet, in view of the Returns which they have received from Congregations and Mission Stations, through Presbyteries, speak of such measures of prosperity during the past year as it has been their gratifying privilege to do in some preceding years, yet there is ground for abundant thanksgiving to the God of all grace and mercy, for what He has been doing for our Zion, and for what He has enabled her to do for the glory of His name. Even the Returns received show progress, and if these had been as numerous as for the previous year, it would have been seen that the progress has been great. But your Committee are sorry to have to state that in some Presbyteries there has been a considerable falling off in the number of reporting congregations and stations; although it is but proper to remark, that in others there is an increase.

Last year the entire number of pastoral charges, settled or vacant, was 746, this year, 826, including in both cases those in the delayed returns. Not to take Presbyteries, but Synods, it appears on comparison that there is a decrease of one charge in the Synod of the Maritime Provinces, whereas there is an increase of two, in that of Montreal and Ottawa, an increase of one in the of Hamilton and London, while that of Toronto and Kingston has the same number. The number of Ministers,

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including those retired, and Professors in Colleges, where reported, Agents of the Church, and Foreign Missionaries, sums up to 726, last year they were 693. At this point your Committee may remark that they prefixed a note on the sheet sent out to presbyteries in these words: "All Ministers whose names are on the Rolls of Presbyteries should be given; with those of Professors in Colleges, and the salaries these receive." The Presbyteries of Kingston and Manitoba were the only ones that furnished this information in full regarding Professors; the Presbyteries of Halifax and Toronto gave the names but not the salaries; the Presbyteries of Quebec and Montreal gave neither.

The number of vacancies in the Church, and Foreign Missionaries, sums up to 726, last year they were 693. At this point your Committee may remark that they prefixed a note on the sheet sent out to presbyteries in these words: "All Ministers whose names are on the Rolls of Presbyteries of Kingston of Halifax and Toronto gave the names but not the salaries; the Presbyteries of Quebec and Montreal gave neither.

The number of vacancies in the Church was 119, according to the last Report, according to this one, 113, of which 38 are in the Synod of Toronto and Kingston; 30 in that of Hamilton and London;

The number of vacancies in the Church was 119, according to the last Report, according to this one, 113, of which 38 are in the Synod of Toronto and Kingston; 30 in that of Hamilton and London; 29 in that of the Maritime Provinces, and 16 in that of Montreal and Ottawa. The Presbyteries of Toronto and Hamilton have 11 vacancies each; Kingston has 9; St. John and Lindsay, 7 each; Sarnia, 6; Prince Edward Island and Montreal, 5 each; four have 4 each; five, 3 each; eight have 2 each; five have 1 each; in five there are no vacancies. Is there not much room for the remark that the harvest truly is plenteous, and much need for the prayer that the Lord of the harvest would send forth labourers into His harvest?

would send forth labourers into His harvest?

The number of Mission Stations reported, is 117, an increase of eight upon those of the preceding year. Of these, 53 are in the Synod of Toronto and Kingston, and 23 in the Presbytery of Barrie, showing how large a field it has under its care, and calling for the sympathy and help of the Church. In the Presbyteries of St. John and Kingston, there are eight fields each, and those that know them will agree with your Committee in the statement that they are in needy, interesting and important localities. Montreal and Bruce have seven each. The Presbyteries either have no Mission Statious, or do not report them. The existence of these stations proves that the Church recognizes the obligation laid upon her to follow, with the means of grace, those who are pushing in to the remoter localities; to work them as efficiently as she can, employs much of her concern and attention; they present inviting fields to the missionary, whether or lained or student; and they call for the liberal support of those who sit under their own vine and fig-tree.

STATISTICS.

Taking up the Reports on Statistics, your Committee find that there are 1,687 Churches or Stations supplied in connection with Pastoral charges, or forming such charges; in last report they were given as 1,493, which shows an increase of 194. In these there is accommodation for 369,036 persons, which gives an increase of 27,364. It is not supposed that all this increase has arisen from the erection of church edifices, although this is not impossible, for on looking to the last column of the statistical tables, we learn that 28 new edifices, at least, have been put up, and if these furnish, on an average, sitting accommodation for nearly one thousand persons, the increase is accounted for.

The number of families was reported last year as 66,833, this year, 68,421, an increase of 1,588; and of single persons away from home, we will suppose worshipping in congregations where they reside, is 8,717, as compared with 8,050 the year before. It is not claimed that these figures are full and accurate. Some large congregations, as, for example, Crescent Street Church Montreal, reports neither the number of families nor of single persons connected with it, and a large number give the families, but not the single persons, although there is good reason for presuming that there are such.

reminer the number of rannies nor or single persons connected with it, and a large number give are families, but not the single persons, although there is good reason for presuming that there are such. Communicants on the roll were reported last year as being 116,507; this year, 118,333, an increase of 1,823. Of these, the largest number is in the Synod of Toronto and Kingston, being 34,678, and of these 10,507 are in the Presbytery of Toronto. In the Synod of Hamilton and London, 30,967 are reported, and of these, 6,605 are in the Presbytery of Humilton, and 4,185 in that of London. The Synod of the Maritime Provinces contains 25,356, the highest number, 5,610, being in the Presbytery of Pictou, and the next, 4,650, in that of Halifax. Montreal and Ottawa contains 25,356. In giving these figures your Committee have not included delayed returns. They may add that all the Synods show a decrease except that of Toronto and Kingston, which shows an increase of 590, and of these, 512 are in the Presbytery of Toronto.

The number of Communicants added during the year was 12.181, and of those removed 8,057. Last year they were respectively 10,831, increase this year 1,350, and 7,758, increase 299. No judgment can be formed from these figures as to the inroad made by the Kingdom of Christ on the world, nor as to the success or want of success of Ministers and others who are exerting themselves for the salvation of their fellow men. There is adification of saints, as well as conversion of sinners; a building up as well as a gathering in. Besides, there is fruit resulting from Gospel labour which will not be known till the day of final judgment. And, in addition, the returns are too incomplete for a positive and satisfactory conclusion. Nor did the Committee prepare a column for entering the numbers added to the Church on their own profession, which could scarcely be done without the omission of one of those inserted.

Baptism has been administered to 9,143 infants and 609 adults. Last year the numbers were 9,346 of the former, and 468 of the latter, a considerable decrease of the one, a considerable comparative increase of the other. All these have put on the Lord Jesus Christ by their own act and whether or not their names stand on the Communicants' Roll, they have declared that they have taken up His cross and will follow Him.

There is a falling off of 39 in the number of Ruling Elders reported. For this year they are 4,466; last year they were 4,502. This gives an average of nearly 6 to each pastoral charge, and on looking over the returns, we find that this is about the average in each Presbytery. But Truro, with 15 pastoral charges has 125, and Wallace with 10 has 81, whereas Lunenburg and Shelburne with 9 has 26 and Nagarah with 0 has 125.

has 36, and Newfoundland with 2 has 9.

Other Office-bearers" sum up to 6,948; the previous year they were 6,835, an increase of nearly 113.

Importance must always be attached to the column which records the number attending the week day Prayer-meeting. By some, whether they are correct in their opinion or not, attendance on this service is regarded as a better test of the state of spiritual life in a congregation, than attendance in

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the spacetuary on the Sabbath. Your Committee would be going out of their province were they to pronounce upon that opinion. It may be right, or it may be wrong; but they may take the liberty of saying that every lover of the Church which Christ has redeemed with His blood will be pleased when he hears that numbers are gathering to the Prayer-meeting, and every one who takes an interest in her affairs will be interested in the figures which record the numbers in attendance there. According to the returns with which we are dealing these were 37,001. This gives an increase of nearly 2,000—a cheering fact, and one which shows that notwithstanding the attractions which abound, and some of which are invested with such allurements, there is still a goodly number, on the whole, of those who fear the Lord and speak of Him one to another. There is no reason to be jubilant over it. Indeed, looked at from one point of view, it should cause deep humiliation. If the Spirit of grace and of supplication were working to such a depth and degree as should be experienced, it believers were yielding to its influences as they should yield, if the attraction of Christian fellowship were felt drawing as it ought to draw, and if the privilege of social public approach to the throne of Him who has said, "open your mouth wide and I will fill it," were prized according to its worth, would the average attendance at these meetings be no more than 50 for each pastoral charge, and not even that?

The three columns of the Statistics which relate to Sabbath School work must also be regarded as of eminent interest and importance. Chief among these is the one that stands first, and which gives the numbers in Sabbath School and Bible Class. These classes are now essential parts of the Church's organization or machinery. They provide opportunities of instruction on the most momentous of all subjects, the way of salvation, from the most precious of all books, the word of God, for the very young, as well as for those whose minds are better stored, and whose faculties are more fully developed. Not unfrequently have they been the birth-place of souls. How many have gone forth from them with the purpose to consecrate their lives to the service of Christ in the Gospel on the Home Field or the Foreign? Looking at the turns it is found that 94,381 were availing themselves of the privilege of Sabbath School teaching, that these were waited upon by 10,772 who were engaged in Sabbath School work, whether as teachers, or in other offices, and that there were 179,471 volumes in Sabbath School libraries to which they had access, and this last item represents only a part of the literature which has been called into existence, specially adapted to such institutions, and circulated among them. On each of the three classes of figures just given, there is a considerable increase upon those for the previous year. Of those attending Sabbath School and Bible Class the Synod of Toronto and Kingston ranks first, with its 27,897 for its 212 pastoral charges. That of Hamilton and London ranks second, with its 25,385 scholars for its 203 charges. The third is the Synod of the Maritime Provinces, having 180 charges, and almost 21,000 on its Saobath School rolls. While Montreal and Ottawa Synod, as it has fewest charges, 147, so has fewest scholars, yet still a goodly number, nearly 16,226. The fewest in any Presbytery is in that of Newfoundland, yet there is an average of 185; Montreal 4,977, an average of nearly 185; Hamilton 5,123, av

Missionary Associations exist in 343 congregations. Of these 60 are in the Synod of the Maritime Provinces. In that Synod one Presbytery has no Association, namely, Victoria and Richmond; one containing 9 pastoral charges has 1; one with two charges has 2—the numbers vary in the others. In the Synod of Montreal and Ottawa, the Presbytery of Brockville has 2 Associations for its 16 pastoral charges; Quebec 5, with 20 charges; Lanark and Renfrew about the same proportion; the others stand higher. Altogether for the Synod, which embraces 147 pastoral charges, there are 52 Associations. The Synod of Toronto and Kinstgon has 212 charges, and 117 Associations. The Presbytery of Whitby has one in each congregation; Guelph has 23 for 25 charges, while that of Saugeen has only 3 for 19 charges; Kingston, with 27 charges has 8. Toronto with 52 of the former has 22 of the latter. In the Synod of Hamilton and London, in which there are 203 pastoral charges there are 106 Associations; the Presbytery of Stratford standing proportionably highest, having 13 for 18 charges; Maitland stands lowest, having 6 associations for 24 charges. Compared with last year there is an increase of 7 Associations, but in some of the Presbyteries there is a decrease, as for example Sydney, which sent in full reports for each of the years we are considering, shows a falling off of 3. Your Committee are not required to discuss the merits of such Associations. In general, however, it may be presumed, that if vigorously and faithfully wrought they will draw forth greater liberality towards the support and extension of the Gospel the the old system of annual collections.

Of the 826 pastoral charges, 450 have manses, and 52 rented houses. But in two of the reports the answer given is "yes," but it is not stated whether it is a manse or rented house which is provided for the minister, although the question is so presented, as to indicate, that the reply should be specific. Still, we have the information, that nearly six hundred congregations furnish homes to those who minister to them in word and ordinance. This shows a small increase on the previous year, and this has taken place in manses, for there are fewer rented houses reported for the one than for the other.

The last item of information asked in the statistical schedules was "Did the congregation build church or manse during the year?" Collecting the replies we learn that 45 churches were built or finished, and 20 manser; but four of the replies are simply "yes," without specifying which, and one travels beyond the question by reporting that a "shed" has been erected. The answers show, however, that the people are interested in furnishing church accommodation for themselves, and homes for their ministers. In rural sections, at least, the last are most desirable. With regard to towns and cities it is a moot question whether it is hetter to provide a building or give a proper allowance for house rent, and let the pastor suit himself, but the one or the other course should be adopted. We only remark here, that in this particular also, there is an increase over last year.

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FINANCES.

In this part there are some additions to the questions issued by the Committee for the previous year. In consequence of a desire expressed in some quarters, the column has been restored for inserting arrears of stipend, and this would be a useful one, if treasurers of congregations attended to it, but there is reason to believe that, in many instances, they do not. Then there is a column designed for entering the stipend received by the pastor from all sources, such, for example, as Home Mission grant, or Augmentation scheme, which has lately been inaugurated with such satisfactory success. Next, acting upon a suggestion made, a column has been introduced for the contributions to Manitoba College. By a decision of last General Assembly a collection for this institution was appointed to be taken up on a certain Sabbath of the year, and it was only proper that opportunity should be afforded for recording the amounts obtained and ascertaining what congregations responded to the appointment. The column hitherto used for the Supplementary Fund of the Synod of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Maritime Provinces served for entering the sums contributed to the Augmentic School of the Marit tation Scheme of the more westerly section of the Church.

After these explanatory remarks, your Committee now proceed with their report on Finances.

The total amount promised as stipend, reported to the Committee, was \$586,266, an increase of \$45,333 on the year previous, and of this Manitoba Presbytery shows \$13,302. The total amount paid by congregations alone was \$577,844, an increase of \$33,449, of which Manitoba's share was nearly one-half, being \$11,789. It must not be concluded that, by comparing the entries in these two columns the arrears of stipend can in all cases be ascertained, for the stipend promised has not been reported in all instances, and, next, vacancies are not like settled charges, and cannot be said to be under promise as they are, and, further, if a settlement has been effected in the course of the year, the annual stipend promised to the pastor may be reported, of which he has drawn only for the period since his ordination or induction, while another part of what has been paid has gone to those

giving occasional supply. Looking now to the returns of arrears made, your Committee find that they sum up to \$11 54. Looking now to the returns of arrears made, your Committee find that they sum up to \$11. In the Synod of the Maritime Provinces they amount to \$5,248—nearly one-half the total. In the Presbytery of Sydney there is the large sum of \$2,439, which gives an average of nearly \$200 to each pastoral charge. On turning to the report of that Presbytery, it is seen that there are only four congregations in arrears, and one of these is for only \$98. Of the others, one which promises \$103, and whose pastor received from all sources \$151, is \$500 in arrear; another promises \$682, paid \$650, and expended \$800 on church and manse, is \$111 behind; while the fourth, promising \$600, paid \$580, and reports \$1,430 of arrears, evidently the accumulation of years. Unless there are some very eventional eigenventances to account for this state of things, and there is no note of such surely the exceptional circumstances to account for this state of things, and there is no note of such, surely the

Presbytery should look into it?

Presbytery should look into it?

In the Synod to which the Presbytery of Sydney belongs, there are three Presbyteries, namely, Truro, St. John, and Newfoundland, in which there are no arrears. In the Synod of Montreal and Ottawa there is not a Presbytery which does not report arrears, the largest sum being in that of Quebec, \$769, of which \$179 are due by Hampton, a vacancy; \$270, by Point Levis, which promises \$400, but does not state the amount paid; and \$320 by Kennebec Road, which reports \$320 promised, nothing paid, while the stipend received from all sources was \$600. In the Synod of Toronto and Kingston, four Presbyteries report no arrears—Peterborough, Whitby, Lindsay and Guelph—the arrears in the other Presbyteries of that Synod aggregate \$1,521, of which the largest sum is in that of Barrie, \$511; the next in that of Toronto, \$433; the third in that of Kingston, \$325; the fourth in that of Saugeen, \$134, and the fifth, Owen Sound, \$118. By referring to the report of Barrie Presbytery, it will be seen that there are eight congregations in arrears, the sums varying from \$11 to \$15, \$17, and so on to the maximum \$308 in the case of Mulmur, and \$49 in the case of Rosemont, both constituting one charge, so that \$357 of a total of arrears, in the bounds of \$511, are due by a charge consisting of two congregations, each of which promises \$300, one of which has paid \$293, with an arrearage of \$308, which must be the accumulation of years. In the Synod of Hamilton and London, with nine Presbyteries, three report no arrears—Chatham, Stratford and Maitland. The largest arrearage is in the Presbytery of Hamilton, \$313; the second in that of Paris, \$178; the third in Sarnia, \$138; London stands fourth, \$70; Huron fifth, \$57, and Bruce next, \$50. Your Committee do not judge it necessary to offer any special remarks on these cases, as by doing so, they fear they would unduly prolong their report, nor on the case of Manitoba, which gives arrears aggregating \$1044. they would unduly prolong their report, nor on the case of Manitoba, which gives arrears aggregating

The total amount of salaries received from all sources, was \$566,934, being an average of nearly \$800 to each pastor, but an average of between only \$300 and \$400 to each church or station supplied. Of course, these salaries rise in some instances, as in the case of city charges, to apparently large sums, whereas in others they seem very low, and altogether inadequate to the comfortable support of those receiving them, but it is gratifying to know that vigorous steps have been taken to remedy the acknowledged injustice, it may be called, and that these have been so successful, owing to the cordial sympathy and response of the Church.

There have been expended on Church or Manse during the year \$23,133 less than the preceding year, the actual sum being \$336,743. Other incidental and congregational expenses amounted to \$256,722 or \$4,056 less than for 1882-83. Total payments to all congregational purposes, including stipend, expenditure on Church or Manse, and on other congregational objects, \$1,170,095, as against

Salest, expendent of the Control of Maiss, and on the Congregational objects, \$4,779,805, as against \$1,179,303 the year before, or \$9,293 less than the previous year.

Passing now to the Schemes of the Church, and taking first the Colleges, the returns show a total increase of \$3,933, but there is a decrease on the ordinary revenue of \$1,779, an increase on the revenue for Special Purposes of \$1,428, while the contributions to the College of Manitoba, for which there was no column in the previous year's schedule, amount to \$4,164. The total contributions are \$41,562.

The reported payments to the Home Mission Fund were \$39,582, which would show a decrease of \$5,315, whereas it is known that that fund is more prosperous than formerly.

The Supplementary Fund of the Maritime Provinces received \$1,174 during the year, all the The Supplementary Fund of the Maritime Provinces received \$4,174 during the year, all the Presbyteries of that Synod having contributed to it. The Presbytery of Halifax ranking first, as to amount—\$1271; and Victoria and Richmond lowest—\$140. Last year the amount contributed to that Fund within the same bounds was \$4,672, which shows a falling off of nearly \$500, and on comparing the returns for the two years, several Presbyteries are seen to be lower this one than the previous one. The Augmentation Fund, to which reference has been already made, received \$18,886, and that two combined and that are similar in their objects received \$23,607. and the two combined, and they are similar in their object, received \$23,607.

The contributions to the French Evangelization Fund were \$18,186. Last year they were

reported as \$17,442, showing somewhat of an increase.

The Foreign Mission Scheme called forth the liberality of the people to the extent of \$41,194,

The Foreign Mission Scheme called forth the liberality of the people to the extent of \$11,194, and, as this gives an increase of \$8,247 or nearly twenty-five per cent., it shows that while an increased interest is taken on the support of the gospel at home, it is also taken in sending it to the heathen, in fulfilment of the commission received by the Church from her Head.

Last year the payments to the Aged and Infirm Ministers' Fund were \$6,537. This year, they are \$6,086—too large a falling off on such an important scheme. There is also a small diminution on the reported contributions to the Widows' and Orphans' Fund of \$69. The contributions were \$4.744. But the state of both these Funds will be brought more fully before twenty-layers between \$4,744. But the state of both these Funds will be brought more fully before your Assembly by the respective Committees who are watching over their interests, and devising for their growing prosperity, till that state he reached at which a comfortable maintenance will be available to those who through infirmity, from whatever cause, are laid aside from the active work of the ministry, or for the families of those who have been called from the vineyard to the reward promised to the faithful servant.

The Assembly Expense Fund received \$3,854, or \$137 less than in the previous year. This fund is an important one, and ought to be adequately supported. Every congregation is expected to give a fixed sum, but it is feared that not a few contribute nothing. As to its careful and economical management there can be no question. It should secure the hearty interest of all the

office-bearers of the church.

The contributions to the Schemes of the Church amount in the aggregate to \$185,695, last year \$166,804—increase \$18,891. The Synod of the Maritime Provinces, however, which raised throughout its Presbyteries \$29,152, has a falling off of \$3,471, each being in this state except Lunenburg and Shelburn, which have an increase of \$385. The decrease in St. John is nearly \$2,000. The Synod of Montreal and Ottawa has an increase of \$11,568, the amount reached being \$15,934, but the Presbytery of Quebec has fallen off \$758, and that of Brockville \$22. All the others report an increase, notably that of Montreal of upwards of \$7,000. The Synod of Toronto and Kingston shows an increase of \$9,607, but three Presbyteries in its bounds have fallen off in their contributions; one, Toronto, has advanced by nearly \$3,000. In the Synod of Hamilton and London, there is a decrease of \$320 in three Presbyteries. Manitoba has raised \$2767, an increase of \$239.

Synod and Presbytery Funds have had contributed to them \$3,549, and \$70,461 have been raised for all other religious and benevolent purposes, being something more than \$3,000 in the

In 1832-83 Sabbath School and Bible Classes sent in \$14,730 for the purposes of Missions; in 1883-84 they raised \$15,744, or an increase of \$1,014. As there were only 204 more under instruction in these classes in the latter year than in the earlier one, the addition is the more worthy of notice. The average per pupil for the one year was a little under sixteen cents, and for the last year a little under seventeen. Your Committee think, however, that a larger income for Missionary purposes might be derived from this source, that Pastors, Superintendents, and Teachers should bring the claims of Mission work prosecuted by the Church more frequently and at greater length before their young people, instruct them more fully as to the fields in which operations are carried on, and incite in them an appreciation of the privilege, as well as a sense of the duty of giving what they can to carry the gospel to the spiritually destitute in this large Dominion, with its rapidly increasing population, and to those sitting in heathen darkness.

Proceeding now to deal with the last column in the Financial Returns, your Committee can state that the total income for all purposes throughout the year was \$1,453,534, as against \$1,422,783 of the previous year, giving, it will be observed, an increase of \$30,751. Of this sum Manitoba contributed \$82,690, while in the preceding year it raised \$45,855. Two of the Synods, those of the Maritime Provinces and of Montreal and Ottawa show a decided increase, in the other two, there is a decrease, but your Committee do not deem it necessary to enter upon a more minute examination.

As stated near the beginning of this report, it was suggested that information should be collected regarding the salaries paid Professors in our Colleges, derived as these are from the contributions of the Colleges, derived as these are from the contributions of the Colleges, derived as these are from the contributions of the Colleges, derived as these are from the contributions of the Colleges, derived as these are from the contributions of the Colleges, derived as these are from the contributions of the Colleges are from the contributions of the Colleges are found to the Colleges are from the contributions of the Colleges are from the contributions of the Colleges are from the colleges are from the contributions of the Colleges are from the colleges are from tions of the people. Only two Presbyteries have reported these, namely Kingston, with five professors who receive from all sources \$9,450, and Manitoba whose professorial staff draws \$7,000. The Superintendent of Missions also draws as remuneration for his official services \$1,800. Collecting the returns made on Mission Stations by the twenty Presbyteries reporting such, we constitute the staff of the sta

find that there are 249 Churches or Fields supplied; that in these there is sitting accommodation provided for 9630 persons, that the number of families is 3198, and of single persons 160; that there are 3393 communicants enrolled, and that the additions during the year were 253, and the removals 90. Baptism was administered to 240 persons, 23 of whom were adults. In these stations there are 109 elders, some of them, as in the Stratford Presbytery, being without any, and others, such as St. John and Barrie, having a considerable number. The same remark will apply to other office-bearers. Of these there are 191 in all, of whom 65 are in the Presbytery of Barrie, 15 in that of Chatham, and also in Kingston, while St. John. Miramichi, and Guelph, have 10 each. Week-day prayer-meetings are attended by 938 persons. In the Sabbath Schools and Bible Classes there is an attendance of 2,294 in charge of 422 teachers and others engaged in this department of the Church's service, and the number of volumes in the libraries of these Schools, is 3807. Five of the Fields are provided with Manses.

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The total amount of Stipend promised was \$7,943. The total amount expended for Congregational purposes was \$12,323, cf which \$9,365, or considerably above \$1,000 more than promised, were paid as Stipend, \$1,742 expended on Church or Manse, and \$118 on other incidental expenses. These items added together give only \$11,725 for all congregational expenditure, but the discrepancy is accounted for by the omission of either one or two sums in the report from Montreal, the entry for Stipend paid being \$505, and that for all congregational objects \$903, without anything to show the use made of the balance, \$398. The total contributions to the Schemes of the Church amounted to \$622. In only twelve Presbyteries was anything raised for the Ordmary Fund of the Colleges, amounting to \$37, and in only three for the Manitoba College, \$15. Sixteen contributed to the Home Mission Fund \$192, one to the Supplementing Fund of the Maritime Provinces \$9, and four to the Augmentation Fund, western section, \$27; thirteen raised \$167 for the French Evangelization Scheme, twelve \$92 for Foreign Missions, two \$6 for the Aged and Infirm Ministers' Fund, three \$10 for Widows and Orphans' Fund, and five, \$17 for the Assembly Expense "und. Seven Presbyteries raised \$35 in their Sabbath Schools for Missions, seven \$25 for Synod and Presbytery Funds; all other payments for religious and benevolent purposes amounted to \$128, of which \$113 were by Miramichi, \$9 by Truro, and \$6 by Guelph. The aggregate payments by all the Stations were \$13,098. If this be added to similar payments by Congregations it will give in all, as paid during the year, \$1,466,632.

As on former occasions, your Committee have prepared a table indicating the average contribution per family and communicant towards stipend, all congregational objects, the schemes of the Church, and all purposes. It is as follows:

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbytekies.	STIP	END.	ALL C		Scheme: Chu	s ог тие ксн.	ALL PURPOSES.			
I MASSITEMES.	Fam.	Fam. Com.		Com.	Fain.	.Com.	Fam.	Com.		
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	3 с.		
1. Truro	6 65	3 80	10 70	6 17	2 05	1 18	13 36	7 70		
2. Sydney	4 80	8 66	7 39	13 34	59	1 06	8 41	*15 00		
3. Victoria & Richmond	3 62	4 36	6 23	7 49	40	48	6 88	*8 29		
4. Halifax	9 38	5 38	18 87	11 41	3 03	1 74	24 32	*13 97		
5. Wallace	5 21	3 75	8 06	5 80	76	54	9 06	6 51		
6. Pictou	5 12	2 52	8 58	4 23	*2 00	*1 00	11 08	5 46		
7. Prince Edward Island	*5 00	4 47	8 69	7 78	1 30	*1 17	10 20	9 13		
8. Lunenburg & Shelb'ne	6 58	*6 90	10 79	11 05	1 45	1 50	12 64	12 68		
9. St. John	8 69	5 60	25 03	16 12	1 17	75	27 66	17 81		
10. Miramichi	5 40	4 66	8 10	7 83	94	81	15 63	9 13		
11. Newfoundland	17 13	11 60	82 90	54 81	6 71	4 44	93 46	61 80		
12. Quebec	6 51	4 45	10 70	7 30	1 03	70	12 34	8 43		
13. Montreal	11 76	5 51	24 81	11 63	8 09	3 79	40 64	19 05		
14. Glengarry	7 29	4 19	10 37	7 88	2 90	1 67	17 25	9 92		
15. Ottawa	9 03	5 14	20 51	11 68	2 49	1 45	23 65	13 47		
16. Lanark and Renfrew.	8 06	4 20	18 68	9 73	2 52	1 31	22 09	11 51		
17. Brockville	6 61	4 24	13 89	8 92	1 42	91	15 84	10 12		
18. Kingston	14 13	9 28	23 23	11 41	3 52	2 31	22 05 27 64	$\begin{cases} 16 & 00 \\ 18 & 16 \end{cases}$		

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19. Peterborough	8 87	4 26	13 83	8 63	3 03	1 45	21 82	10 48		
20. Whitby	*10 50	5 83	14 43	8 01	3 62	2 01	18 67	10 92		
21. Lindsay	9 09	5 76	14 78	9 37	1 84	1 16	17 03	10 80		
22. Toronto	10 81	5 10	25 41	11 52	6 44	3 04	33 40	15 70		
23. Barrie	7 23	4 33	13 53	8 11	1 50	90	15 50	9 29		
24. Owen Sound	7 62	3 90	13 50.	6 91	1 34	69	15 12	7 74		
25. Saugeen	8 10	4 30	12 62	6 76	1 06	56	14 09	7 48		
26. Guelph	8 46	4 02	15 91	7 56	3 20	1 52	20 10	10 02		
27. Hamilton	10 74	5 21	24 74	12 02	3 98	1 93	29 66	14 41		
28. Paris	9 37	4 77	21 15	9 85	2 66	1 28	24 30	11 31		
29. London	8 77	4 70	21 72	11 64	*2 66	1 42	25 34	13 56		
30. Chatham	9 12	5 10	19 20	10 73	1 87	1 04	21 67	12 12		
31. Stratford	8 02	3 95	17 31	8 53	2 57	1 26	25 30	10 10		
32. Huron	8 59	4 28	14 69	7 32	2 90	1 44	*18 00	*9 00		
33. Maitland	7 80	5 25	13 37	9 01	*1 00	66	14 89	10 03		
34. Bruce	7 76	4 23	10 66	5 82	1 57	86	12 67	6 92		
35. Sarnia	8 40	4 81	*19 00	10 69	1 75	1 00	27 56	11 88		
36. Manitoba	9 19	8 02	17 14	15 00	85	74	25 39	22 18		

The average contribution for stipend over the Church at large was \$3.20 per family: last year In a verage contribution for stipend over the Church at large was \$5.20 per family: last year it was \$7.96, and \$4.82 per communicant—last year \$4.62. For all strictly congregational purposes the average per family was \$16.51—last year, \$17.15; and per communicant, \$7.71—last year, \$9.96. The average contributions to the schemes of the Church was at the rate of \$2.61 per family—last year, \$2.40, and per communicant, \$1.53—last year, \$1.40. For all purposes, the contributions per family was \$20.47—last year, \$20.67; and per communicant, \$12.04—last year \$12.01. It will thus be seen that there is an increase in those items which form the best criterion for judging of the Church's true prosperity.

Your Committee subjoin of the total income and of the increase since the union of 1875:

	Total Income.	Increase.	1	Total Income.	Increase.
1875-76 1876-77 1877-78 1878-79 1879-80	. 986,115 . 1,030,386 . 1,110,381	\$3,433 44,271 79,995 51,773	1880-81 1881-82 1882-83 1883-84		\$83,341 164,253 13,035 30,759

"The Lord hath been mindful of us; He will bless us; He will bless the house of Israel; He

will bless the house of Aaron."

Your Committee prepared a series of questions, and issued them to Clerks of Presbyteries for the purpose of ascertaining the number of students licensed, the ordinations, inductions, translations and deaths of ministers that have taken place, and the number of those living in the bounds, but whose names are not on the rolls of Presbyteries. That information may be contained in the records

[†] Exclusive of Mission Stations, which this last year contributed \$13,098. * Nearly.

of Synods, but how few are there of those belonging to one Synod that know the proceedings of another, unless from the meagre report of them that may appear in the public prints? Only two Clerks have failed to answer; but, collecting the figures given in the replies received, your Committee are able to state that 38 students have been licensed, 11 of these by the Presbytery of Kingston, 7 by are able to state that 38 students have been licensed, 11 of these by the Presbytery of Kingston, 7 by that of Toronto, and 3 each by that of Montreal and that of Manitoba; 42 demissions have taken place, one of these of only part of the charge, and one was by an ordained missionary; 28 were ordained over pastoral charges, and one was set apart as a missionary; 40 were inducted, 37 of these from charges in the bounds of other Presbyteries; 3 of these were without charge, and there was one who had but recently resigned; 10 translations were granted to charges in the bounds, and 39 to those in other bounds, giving a total of 49; 11 died during the year, and there are 46 ministers not in the pastorate, and whose names are not on Presbytery rolls.

An Overture by the Presbytery of Sarnia regarding the method of reckoning the members of families originally intended for this Assembly, in the congregations of the Church has been tranmitted simpliciter to your Committee by the Synod of Hamilton and London, they would recommend that it he handed over to the Committee on Statistics that may be appointed.

mend that it be handed over to the Committee on Statistics that may be appointed.

Your Committee close their report with the following recommendations:

1. That Presbyteries be enjoined at once to adopt measures to have all arrears of stipend due by

congregations in their bounds paid.

2. That Presbytery clerks be reminded of their duty to return all names upon their rolls, both Professors in Colleges, Ministers who have retired with the leave of the Assembly, and others, and that the salaries of such be entered in the column for stipend paid as well as promised.

3. That steps be taken to secure fuller, more accurate and seasonable reports from Presbyteries, and that with a view to this cash Presbytery be instructed to apoint a Committee at its first.

and that, with a view to this, each Presbytery be instructed to appoint a Committee at its first meeting after the beginning of the year, or sooner, charged with the duty of collecting and tabulating the Statistical and Financial Reports of Congregations in the bounds; and that it be referred to the Committee to be appointed by this Assembly for the ensuing year to endeavour to ascertain if the Congregational year might not in all cases, as it is now in many be made colerations with the the Congregational year might not in all cases, as it is now in many, be made coterminous with the Calendar year.

All of which is respectfully submitted.

GUELPH, 31st May, 1884.

ROBERT TORRANCE, Convener.

: last year ial purposes year, \$9.96. family—last butions per It will thus ging of the

LL PURPOSES.

Com.

\$ c.

10 48

10 92

10 80

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ease. 3,341 4, 253 3, 035 0,759

375:

Israel; He yteries for

ranslations ounds, but he records

13,098.

STATISTICAL AND

1. PRESBYTERY OF TRURO,

												(Pay	D.1	LIAN	.1 (r.	LKU	RO
								s	ТАТ	IST	CIC	s.						
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Famil'es.	No. of single persons not con- nected with Fams, of Con-	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (1). Adults (A).	No of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class	No. engaged in S. S. work, in-	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min ?	Did Cong gution build Church or Manse during the year?
							1	1				1	-	-	-		-	-
2. Ist Presby. Ch. Truro. 3. Without ch'e 4. Great Village 6. St. Andrew's 7. Clifton 8. St. Pau's. 9. Upper Londonderry. 10. Onslow 11. Stewlacke 12. Springside 23. Middle Stewi-)	2 3 3 3 3 2 2 2 2	500 625 1000 750 350 1500 700 1300 900	90 102 105 114 120 137 100 150 125	21 7 60 6 8	238 177 206 209 175 130 210 176 300 258	8 2 18 14 16 14 17 27 19	11 8 15 13 9 12 9 8 29	64 202 69 60 93 150	77 8 5 6 7 11 9 11 7	3 16 7 8 8 8 13 12 6	80 50 180 85 160 150 300 250	150 140 250 110 200 150 115 300 200	23 24 23 17 19 34 220	700 634 250 250 285 450	Yes Yes Yes Yes	M M M M	Ch
acke & Brook- field	E. Smith, B.A.	} 2	900	140		212	16	4	81	13	7	100	200	30	150	Yes	M	
16. Acadia	A. F. Thompson W. T. Bruc M. D. John A. Logan Vacant	3 4 2 5	1200 600 475 800	130 70 85 100	10 1 25 10	$\begin{array}{c} 264 \\ 156 \\ 155 \\ 100 \end{array}$	5 0 21	8 6 24 3	43 40 186 1	8	10 9 5 7	200 80 200	90	16 15 12	150 175 150	Yes	M M M	
MISSION STATIONS.																		
Harmony C. Westchester & Greenville 3. North River	}	1 2 4	220 220 300	43 30 40	5	42 21 50	4 0 10	1 1 1	88	1 1 3	3 4	80 30 50	80 30 20	83 5 	115			†
Total		46	13490	1824	158	3079	203	162	140 I 41 A	130	118	2265	2575	593	3959	8	12 M	3 Ch
	* Buildin	a Cilv	mah						+ Chu	mah d	laint	20.1						_

* Building Church.

† Church finished.

										2.	PRE	SB	YTE	RY	OF	$\mathbf{S}\mathbf{Y}$	DN	EY.
No.	1	1	1	i	1	1	1	1	1	ī	ī	I	1	1	ī	ı		
1. Mira	H. McLood, M.A.,		1	1	1	1	į	1	J. A		!				1	1		1
	D.D							1				l	l	l	L		١,,,,,	l,
2. Retired *	M. Wilson, M.A.,	١	1	. ¹			1	1		.		1	l	1	İ			!
3. St. Ann's and	ì	!		1		i		1		1	1	1	1	ļ	l		1	1
	A. McIntosh		2500	300	i	126	1	2	20	. 9	24	300	100	10				ļ
4. Gabarus	D. Sutherland	4	300	77				2	14	. 5				3		Yes	M	
5. Sydney Mines	D. McMillan	1 3	600	120	20	90	8	3	25	.] 7	10	70	160	16	250		2 M	1 M
6. St. Andrew's				1			1	ĺ	1	1	i		i	1		ı	1	1
Sydnev	A. Farquharson		400	155		167	12	1	19 9	8 8	9	120	120	15	ļ		·	
7. Boularderie	D. Drummond	2	330	240		125	6	2	42 2	10	10	100	100	10				
8. Falmouth St.				1	i	1	1	ļ	ĺ	1	ł	l	i					1
Sydney	J. Murray	1	450						6	4	5			8	130		RΗ	
9. Cape North	Peter Clarke	6	210	- 98	4	45	2	1	19	8	8	§15	100	7	45			
0. L. Lomond	G. Sinclair {	- 1		1				l										ļ
& Framboiso	G. BIHCHIF 3	1	300	60		17	1		8	8	7.	30		1		Yes		
1. Grand River	G. T. Gardon	2	400			62	6 2	7	12 3	8	10	200				Yes	M	j
			*	17		3		2	6				39	5				
2. Cow Bay	J. M. McDonald	1	450	140		84		2	26	5 4	7	50		15			MI.	
Glace Bay	J. A. Forbes	4	710	135	12			1	32	4	2	120		37	200			
4. N. Sydney	Vacant	1	384	60	20	43	1			2	5	40	120	17	220			
5. Leitch's Cr'k.	Vacant +	3																
					-													
Tetal		35	7034	1586	69	878	42	23	229 I.	74	102	1125	1464	152	845	3	5 M	1 M
		30	.501	-000	00	9.0	*-	20	8 A.		-02				-10		1rh	

 Mr. Wilson is Pastor Emeritus of Sydney Mines and North Sydney. 7 No return. Figures given filled in by the Clerk. † Bought manse. § Average. FIN .

Stippend promised by Congress | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 1

FOR THE

LAND

Y OF TRURO, POR

grantional Libraria	Is there a Missionary Asso-	Is there a Manse (Morrented house (R. H.) more for Min. 9	gation built
650 700 634 250 285 450	Yes Yes Yes Yes	M	Ch
.50 .75 .50	Yes	M M M	•
59	8	12 M	3 Ch

OF SYDNEY,

50	Yes	M 2 M	tM
30 45		RH	
36	Yes	M	
20	3	5 M	1 M
til.	ed i	n by	the

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31st, 1883.

=								FI	ΝA	NCI	ŝs.											
ongre-	Congrega-	v Con-	from	hurch year.	other in-	r Poses.		YME TO Fu	NTS NDS,	lission	of Stip'ds F'd (M. P).	Evan-	Mission	Infirm	s and	ly Ex-	the rcb.	S. & B. C?	l Pres-	r Ben-	ALL pur-	
Stipend promised by Congregation alone.	Stipend paid by Contion alone.	Arrears actually due by gregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Conggal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of a (W. Sec.) & Sup'y. F'd	Payments to French gelization Fund.	Payments to Foreign M Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly pense Fund.	Total payments to the Schemes of the Church.	How much of this was tributed by the S. S. &	Payments to Synod and Pres- bytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for AL. poses.	No,
\$	s	8	s	\$	\$	\$	\$	\$	95	s	8	ė	3	8	8	8	\$	8	3	8	\$	1
1200	1200		1200	45	210	1455	10			50	40	14	202	10	10		336	82	9	26	1826	
800	800		800	275	240	1315	17			10	22 35	15	80	9		3	156	15	8	50	1529	2 3 4 5 6 7
700 1200	1200		700 1200		842	2039 2638	36		8	36 95	75	26 28	86 143	7		8 5	241 380	40	9	$\frac{10}{285}$	2299 3309	5 6
700	700		700	200	60	960	9		10	13	42	16	72	9	5	5	181	40	4	40	1185	
800			800	300		1530	50			50	50	15	135	10	4	4	318	50	8	70	1926	8
720	720		720	210	100	1030	15			35	30	15	66	7		5	173 225		6		1209	9
800 877	800 877		800 877	84	150 75	1650 1036	30 31	27		30 29	40 30	25 25	95 161	10		5	318	29 23	5 6	50 73	1930 1433	10 11
700	700		700	15	140	855	10	36		20	16	10	113	4		2	211	23	15	168	1249	12
725	770		770	30	75	875	40	11		72	77	65	208	15			488	35	6	54	1423	13
700	700		700	290	175	1175	12		9	21	32	30	95	8		55	262	17	11		1448	14
625	625		625		45	670	5		8	19	14	21	53				120	46	8	10	808	15
700	700	·····	700	100	252 30	952 130	5			20	15	10	43	5	5	5	108		10	93	1163 130	15 16 17
					,																	
126	136		136	450		596				11			20		ļ		31	10		6	633	1
150	140		140		60	200					ļ									3	203	2
	128		128		·····	128		ļ				·····									128	3
																						4
11523	11696		11696	4508	3030	19234	301	74	35	511	518	315	1572	99	24	99	3548	450	111	938	23831	

FOR THE YEAR ENDING VARIOUSLY IN 1883-84.

-						1	1	1 1			1					1	1					1	
										1													$_2^1$
	600 200 600	240	1430	372	20 18 190	28 349	628 258 1339	10			20 5 15	20 20 15	13 5 6	28 5 25	8 2 10	5 2 3	3 2 4	99 51 88	1 10	8 9 10	21 210	756 318 1647	3 4 5
	850 682	850 650	411	850 650		250 30	1100 1480				34 14	8 10	30 17	89 30	15 5	1 1	5 3	187 92		2 8	25 	1314 1580	6
,	800 403	800 371	500	800 451	13	341 8	1141 392	5	 	2	15 5	8 8	15 4	42 5	4 2	4	3 4		15	$\frac{3}{2}$	4 6	100	8 9
1	226 529 100	313 505 100		313 505			317 566 120	4		2	4 7 2	4 20 2	5 8 2	8 20 5	$\frac{1}{2}$	3	3	25 69		2 7	60	344 702 170	} 10·
	720 700	720 737		720 737	1009 115	113 91	1842 943 1386	10			12 15	10	23	18 50		-4	5 3	57 120	40	90	40	1919 1119 1394	12 13 14
		200		200		<u> </u>	200 11718			-	148	-	128	324	-	-	-	936	107	-	397		15
	100 720 700	100 720 737 741 200		100 720 737 741 200	1009 115 186	26 113 91 459	120 1842 943 1386 200	10			7 2 12 15 148	2 8 10 	23	5 18 50	6 5	4	5 3 	13 57 120 	40	20 16 8	40	170 1919 1119 1394 200	

3. PRESBYTERY OF VICTORIA AND RICHMOND,

								8	TATI	STI	CS.							
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	ice	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	Mo. of Baptisms. Infants (I) Adults (A).	No of Elders.	No. of other Office-bearers.	No. attending weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vol. in S. S and Con- gregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No.									I. A.							_		
2. Mabou and	Wm. G. Forbes																	····
3. Baddeck) C.B., Forks	Edw. Roberts K. McKenzie	(2	500 500	68 83	6	120 83	3 13	<u>2</u>	20 26 4	6	5 7	80 60	50 125	5 17	170			
Baddeck	D. McDougall	(1	350	80		47		2	2 7	2	9	20	25	1				
 Lake Ainslie. Middle River. 	Alex. Grant	, 1 , 1	450 400	94 80		58 7 5	9		23 2 18	3 2	6 10	60 50	50 50	2 6			M M	
Little Nar-)	(1	400	90		48	1	4	16	8	8	50	15	1				*****
7. River Dennls, Malagawatch 8. Whycocomah 9. Port Hastings	Angus Mc- Millan Vacant	{ 1 1 1 1	350 500 800	66 90 200		48 47 181	2 2 3	9	9 13 1 9 1	3 3 9	5 10 12	120 250	30 60				M M	M
and River	Vacant	2												ļ				
Big Intervale 11. Whale Cove and M. Har-) vacant	{ î	********															
bour Chet i- camp Station	Vacant	1 1																
Total		17	4250	851	7	707	33		136 I. 15 A.	40	72	690	405	43	170		4 M	1 M

4. PRESBYTERY OF HALIFAX,

Stipend promised by Congregation alone.

 $\begin{cases} 550 \\ 400 \\ 304 \end{cases}$

410 (320 (320 (261 (339)

2904

FOR THE

450

_															_				
No										I. A.									
1	Retired	R.Sedgewick, D.D			l						i								
		F. G. McGregor,						1	}										
4.	Sect'n of Ch				l			i											
9	Annanolia	Wm. Maxwell	2	180	25		50	4	2	5	3	4	35	44	6	300			
	Bermuda-	17 221. 112 222 11 02211111	_	200				-	-		"	-	- 50						
7.		J. Wallace, B.A.,	1			l													1
5	Bermuda-	o. Wallaco, Ball.																	
υ.		J. A. McKeen B.A	1	260	41	15	65	12	6	7	4	2	50	39	7	370		M	
a	Carleton and		1 -	200	**	1	00		1 -		1 *	_	- 00	- 00		0.0			
υ.		Vacant	2	275	95		72	!		1	6	5	20	60	11	200	Yes	M	
7	Cornwallis S.	V doddio		210							"		-0)			- 0.5		
"		J. B. Logan, M.A.	1	360	38	5	98	4	4	2	4	6	30	90	6	320		M	
٥	Cornwallia N	W. Dawson, B.D.	i	380		5	75					2		40	6				
0.	Llastmonth	P. M. Morrison	i	500						15		13			24	244	Yes		
	Elmsdaleand		*	000	1 50	1.5	100			10	"	10	00	101			1 00		
10.		Jacob Layton	2	400	78		168	17	17		11	12	65	45	8	200		RH	Ch
11	Gay's Rivor		"	100	1 "		100		1		**		00			200		1011	
11.	and Milford	A. B. Dickie	2	650	118	4	235	10	9.1	171	7	8	150	190	25	205		M	
10	Gore & Ken-		-	000	1,10	-	-00	10		111			100	100		200			
12.	Gore & Ren-	A. Gunn, B.A	9	600	80	1	160	9	96	14	7	10	120	80	10	140		M	
11)	Halifax-	A. Guin, D.A	0	000	00		100	,	20	11	٠.	10	120	00		1.0			
10,	Chalmax—	Vacant	1 1	600	70	190	149	18	90		6	9	80	150	90	450		15	i
	Chambers	D E Down D D	1	700					10	104	9						Yes		
14.	rt. Massey.	R. F. Burns, D.D.	1 1	650						132			60	140	20		Yes	M	Ch
15.	" Pop. Grove.	A. Simpson	1 1	350			54	10		5		6	35		10		Yes		
16.	" Richmond.	A. L. Wyllie	1 1	550 550		26			1 0	82		5	60						
	" St. And W B.	I. H. Jordan, B.D	1 4	990	037	20	110	01	0	02		J	00	121	20	300		111	******
18.	" St. John's	H. H. McPherson		700	140	20	020	90	90	121	7	12	150	236	95	764	Yes		
		M.A.		700						251		7			94	0000	Yes	M	
		R. Laing, M.A	1	1250	215	200	250	37	99	Z0 I	0	'	80	200	34	2000	1.68	171	
20.	"Kempt and	m TT 36		000		_				_		3	30	10	10	00	l	3.5	
	Walton	T. H. Murray	3	650	33	5	77	4	4	5	5	3	30	46	10	23	٠	1 201	

Is there a Manse (M) or rented house (R. H.) prov. for Min.? Did Conggation build Church or Manse during the year?

170

.... M M

.... M M

170 4 M 1 M

F HALIFAX,

300

370 M
200 Yes M
320 M
250 M
244 Yes
200 R H Ch
205 M

450 M 600 Yes M Ch 500 Yes M Ch 500 M

764 Yes M

gregational Libraries.

Is there a Missionary Association.?

FOR THE YEAR ENDING DECEMBER 31st, 1883.

								I	FIN	ANC	ES											
ongre-	Congrega-	y Con-	from	Church year.	ner in- bjects.	for purposes.	-	OF FU		Mission	Stip'ds I (M.P.)	Evan-	lission	loftrm	bus .	Ex-	cb.	was con-	Pres-	Bene-	r bar-	
Supena promised by Congre- gation alone.	>	Arrears actually due by gregation.	Total Stipend received all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other in- cidental and Cong,l objects.	Total Expenditure for strictly Congga'l pur	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payment to Home M Fund.	Payment to Ang'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.P.)	Payment to French gelization Fund.	Payment to Foreign Mission Fund.	Payment to Aged and Infirm Ministers' Fund.	Payment to Widows' Orphans' Fund.	Payment to Assembly pense Fund	Total Payments to the Schemes of the Church.	How much of this was tributed by the S. S. &	Payment to Synod and Pres- bytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL poses.	No
8	8	3	8	8	\$	\$	8	8	8	8	*		8	\$	8	*	8	8	\$	\$	8	
550 400	550 397	84	650 397		40 93	590 490	3		3 2	12	14 5	15	27 22	3	•	4	75 42	12	10	59 43	734 584)
304	339	261	339		14	353	3		2	10	6		7	4	•		32		12	6	403	1
410 320	330 320		380 320	500 164	32 0	862 493	3 2		3	4 6	5 2	5 4	8 16	3 4	4 5		38 43	3	10	37	947 540	1
320 261 339	250 261 339 300	400	250 261 339 300	153 301 402 30	21 40 412	403 583 781 742					4	3 4 3 16	7 5 5 18	3 3 10	2	19	20 13 15 63		3 7 7 6	5 5	426 608 808 811	}
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2904	3086	815	3236	1550	661	5297	11		11	42	40	50	115	30	11	31	341	15	68	155	5861	_

POD THE	" VEAD	ENDING	DECEMBER	31 am	1993

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450	450		600		101	551				4	18	 15					61				615	3
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730	730		730	158	85	973	16			19	18	19	16	19			107	:		28	1108	
400	400		550		20	420	2	ļ		2	5	2	3	1	1	3	19	5	5		444	€
750 *263 1320	750 263 1320		263		245 46 1001	1495 309 2349	5		5	6 49	5 	13 30	56 18 120			5 7	138 23 328		8		1779 340 2854	8
700				800	60	1510	26	3		21	25	13	68	5	. .	7	168	33	4	30	1712	10
750	750		750	205	134	1089	36	23	4	27	40	27	97	12		4	270	16	7	45	1411	1
600	600		600		36	636	20			18	4	20	150	5		1	218		5		859	19
1200 2500 1500 500 1400	2800 1500		1200 2800 1500 700 1400	94 292 8561 46	2013 653 113	613		50	10	23 200 40 16 25	70 175 121 17 10	24 90 25 14 20	208 484 155 51 171	10		10 12 10 3 5	1141	163 85 35	26 10 7	509 10	2705 6685 11632 793 2750	13 14 15 16 17
1600 2000	1600 2000		1600 2000	1454 219	451 1278	3505 3 497	75 202		30	60 130	85 188	44 145	147 461	20 80	8 30	12 20	606 1261	40 100		190 1357		18
480	480	.	600		15	495	8		5	9	14	11	52	1	1	1	102	9	5	31	633	20

* Settled very short time.

										4. I	PRE	SBY	TE	RY	OF I	HAI	ЛF	X^{L}
								8	STAT	'IS'	гіс	s.						=
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Sts. Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	a L	nicar	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, In- cluding Supt. and Librar'n.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No. 21. Lawrencet'n and Cow Bay 22. Little River & Moagher's	Vacant	4	500	61	20	109	21	1	9	12	5	35	55	6	100			м
Grant	D. MacKinnon T. C. Jack, B.A	3	500 750	110 102	6	175 170	15 4	10 2	151 20	12 5	14 5	40 200	150 250		100 650	Yes	M M	М
25. " Middle 26. " Upper 27. Noel	M.A Vacant J. A. Cairus, M.A. E. Thorpe.	2 2			2	132 172 267 98		12	151 911 10	10 7 8 6	9 9 9 5	90	100 150 55	20 26	400	Yes Yes		 Сй
29 . Prin. Halifax	E. Macnab		1	ļ		215		1	12,3	1		30	200	12	450	Yes	м	
30. Prof. Halifax	A. Pollock. D.D	1		l						ļ								
College 32. Prof. Dalhousie College 33. Shubenacadle	John Currie John Forrest			ĺ		l		1										
and L. Stewi- acke 34 Sheet Harbor	M. G. Henry S. Rosborough,	1	-		15	299		1	321				200					Ch
35. Windsor 36. Wolfville and		i	650	117	60	250 255 30	9	17	17 17	12 8	1		209	17		Yes		
37. Yarmouth	R. D. Ross A. Rogers, B.A	i i				1111			6 10	5			164		120 120	Yes Yes		
STATIONS, 1. Bedford and									<u> </u>									
Waverly 2. Bridgetown 3. Digby and Bay	Geo. Christie G. F. Greene	1				66 32		9	3	2	3	25	70 40		170			
View	G. F. Hallock J. F. Smith G. S. Allan	2 2 2		25 36 25		37 35 34			14	4	3	35 25 20		7				
			20035	2862	036	4854	429	368	315 I. 32 A.	209	249	2265	4062	503	11276		17 M 1rh.	
										5. I	PRE	SBY	TE	РХ	OF V	VAI	ιLΑ	CE,
No. 1. Linden 2. River John	W. S. Darragh H. B. Mackay	2	200			75 198		14 21	I. A. 8 1 14	5			30		200	Усв	M	
3. Wallace Kn'x Church 4. Tatamag'che		6 4		120 150		149 238 76	1 8	4 64	16 15 3 4	10	1 4	30 70	70 200 160	12	20 250	Yes	RH	

No.	1	1			1			I. A.	1	1		ī					
1. Linden W. S. Darragh	2	200	20	8	75	4 9		8 1	5	ļ		36					
2. River John H. B. Mackay	1	600	120		198	9	21	14	6	6	60	200	15	200	Yes	M	
3. Wallace Kn'x	١																
Church Samuel Boyd								16	10	1 4 5	30						
4. Tatamag'che T. Sedgwick	4	1200				- 8		15		4	70	200			Yes		
5. Amherst D. Macgregor	1	300	56	35	76	24	13	3 4	5	5	50	160	10	350	Yes		
6. St. Matthew's										_	0.0	4=0					
Waliace A. Gray	4		110		120	11	2	20	6	7	60	170	21	******		М	
7. Earltown and			110		110		ال		10		00				}	M	
W. B. R. J E. Gillies	0		119		112	3	b	9	13		20	******		*****		717	
8. Pugwash and	E	1200	90	10	157	0.4	10	14 0	10	E		40	6	5.0		M	
Oxford J. A. McKenzie 9. Springhill * J. M. Robluson	1	240		10 31	157	24 40		14 2	10 4	5	50 50	160					
10. New Annan	1	240	140	31	90	40	3	28 1	4	3	ĐŪ	100	10	220		-u	******
& Wentworth R. C. Quinn	2	450	0.4		198	0	0	4	14	14	75	50	9	100		M	
& Wentworth It. C. Quinu	12	2.20	94		100	U	3	3	14	7.5	10	- 50				777	
Totals	-20	4100	1021	84	1419	124	141	131 I	81	45	465	1086	119	1201	3	6 M	
Totale	~~	1100	1021	01	1410	127	1.11	8 A	01	-10	100	1000	110			1 rh	
	<u>_</u>	1					-	1 O 2k				-					

* Settled in August, 1883.

† Settled in November, 1883.

FOR THE

φ Stipend promised by Congregation alone. Stinend usid by Congrega-600 900 400 600 600 800 900 †700 1000 ;600 800 354 100 91 110 218

FOR TI

26586

ls there a Missionary Association?
Is there a Manse (M) or rented house (R. H.) prov. for Min.?
Did Cong gation build Church or Manse during the year?

м оо 00 M M 50 Yes M

00 M 00 Yes M Ch

50 Yes M

00 Yes Ch 50 M 90 Yes M 50 Yes 20 Yes

70

76 15 17M 4 C

WALLACE,

00 Yes M 20 R H 50 Yes

.... M

56 M 25 M

00 M 01 3 6 M

HALIFAX FOR THE YEAR ENDING DECEMBER 31st, 1883 .- Continued.

								FI	N A I	CE	S.											
ongre-	Congrega-	у Соп-	1 from	hurch year.	ner in- bjects.	oses.	PAY Col.	MEN OF FUN	T. D8.	lission	Stip'ds (M.P.)	Evan-	lission	Infirm	Fund.	y Ex-	e ch.	was con-	Pres-	r Ben- s pur's	r pur-	
Stipend promised by Congregation alone.	Stipend paid by Contion.	Arrears actually due dy Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cou'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.P.)	Payment to French Evan-	Payment to Foreign Mission Fund.	Payment to Aged and Infirm Ministers' Fund.	Payments to \	Payment to Assembly pense Fund.	Total payments to the Schemes of the Church.	How much of this was tributed by the S. S. & I	Payment to Synod and Pres- bytery Funds.	All other payments for Ben- evolent and Religious pur's	Total payments for ALL purposes.	No
8	\$	8	8	s	9,	\$	\$	\$	\$	\$	\$	8	\$	\$	8	s	\$	s	\$	\$	\$	
370	300	70	325	410	30	740			•••••			·····	· · · • • •						2		742	2
600 900	500 900	450	1000	1000 100	60 215	1560 1215	22		10	8 120	6 263	8 84	25 212	i		3 10	50 722	17 32	5 11	6 115	1621 2063	2:
400 600 600	400 440 600 600		580 600 650	10 1936 115	57 41 40	457 491 2576 715	3 6			7 24 33 14	5 4 2	4 7 23	28 35 57 83	3 4 3	1	3 	47 81 131 97	22 13	5 5 9	15	504 592 2712 821	2 2 2 2
800	800		800	481	29	1310	8	10		10	20		40	9	5	5	10	30	8	50	1475	2
												····							·····			:
									•••••													1
																						3
900	900		900	534	160	1594	30	73		42	32	40		1	8	9	542	31	9		2185	1
†700 1000	100u		377 1000	47	32 337	244 1337	30	15	10	45	70	25	193		j	10	418		16		260 1839	
\$600 800	250 800		800	20 340	45 1630	315 2770	27	30	1	34	25	19	13 87		i		13 237	49	4	30	328 3041	
354 100	354 100		587	4	57	415 100				4	l		. (3			10	9			425 100	
91 110 218	91 110 218		218	190	5	91 110 413							2		!		11				91 110 424)
26580	25921	520	25900	17544	10722	54187	770	346	135	999	127	79	1 3359	90	3 7	7 1.10	811	1000	9.16	3560	66101	

† Settled about three months.

; Settled about five months.

FOR THE YEAR ENDING DECEMBER 31st, 1883.

140			220 726	2.1	12 120	1070		- 1		5 25	30		10 50				15 141		3 5	4 5	$\frac{254}{1230}$	1
550				20 /	60	610	5	ĺ		12	4	10	68			4	118	29	5	42	775	
675	700		700		186 117	1086 792	12	5		11 14			55				141	10	9	45	1281 937	
600	612		612	40	250	902				5			25		2		32	3	3	13	950	•
600	514	86	514		90	604	5	10		5		7	14	.,			41	10	7		652	
600 700				520 791	122	1120 1506				13				3					11 8	72	$1222 \\ 1622$	
525	137		137	4	163	304				5	5	5	5				20		3		327	1
4390	5327	86	5599	1785	1120	8232	40	22	5	95	149	81	349	28	2	4	775	43	62	181	9250	

								S'	ГАТІ	STI	CS.							==
NAME OF CONGREGATION.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No, of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	la.	Is there a Missionary Asso- ciation?	ere a use (1	Did Cong'gation build Church or Manse during the year?
No. 1. United Ch. (N. Glasgow (2. Blue Mount'n	G.Walker, Pastor Emeritus E. Scott	 1 2	780 630	158 100	26	370 228			I. A. 11 3 18	11 7	6	100 40	260				кн	
Barney's Riv. 3. Vale Col. and	J. D. B. Blair {	1 2	330 900	70		152		7	12	7		20			300			
4. Union Ch., Hopewell	I. Murray, D.D A. McLean, M.A.	3	700	60	15	260		9	20	8	7 6	220	200			•••••	M	Yes
5. Little Har. & Fish, Grant	•	2 1	500 700		35	186 411	40	4	6 12 1	10	7 6	110	220 185	16	350	Yes	М	
7. Antigonish & Cape George.		2	450	1	50			3		10		50	60	10		Yes	1	
8. Salem Ch., Green Hill 9. James Ch.,		1	400	1	5		22			7	9	115	100	14	200	Yes	M	
N. Glasgow 10. East River 11. Union Centre	A. McL. Sinclair.	1 2	800 1000			300 375	33 11	10 8	11 1 26	9 15	10 12	65 110	250 140	27 15	280	Yes		
& Lochaber 12. Westville and	J. F. Forbes	2	1100			282	4		28 2	1	13	150	150	17	200		M	•••••
13. Knox Church.	R. Cumming J. T. Carruthers.	2 2	800 700			260	31 14	1	51 3 16 1	11	10 5	200 80	200	19 20	250	Yes		•••••
14. United Cong.,	A. W. McLeod,		1								_							
15. Sherbrooke & Goldenville	J. L. George, M.A.	3	1050 700	140	20	211	27 14		10 1	7	10	200	150 170	30 18		Yes Yes		
6. Merigomish 17. Sharon Ch., Stellarton	C. S. Lord, B.D Vacant	1	600			300	15		6 25	10	8	250 100	250	30 22		Yes	M Yes	
18. Glenelg, E. Bruce and Caledonia	"	4	1600			426				15	ľ				100	-00	100	
19. Scotsburn & Saltsprings	4	2	822	100	3	217	4 2	3	3	8	8	50 35	25	4				
MISSION STATIONS.																		
1. French River. 2. Isaac's Har. Country " Wine "	{	1 1 1 1	300 200 200 100	30 6 5 8	8	80 14	 2	i		5	4	20						
Total		42	15962	2816	169	5704	315	168	310 I 13 A	178	136	2210	2760	340	5130		9 M	

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

No.			-				1		I. A.									
	James Allan	4	500	45		73	7	1	17	3		30	95	10	100			*****
2. B. Creek and Valleyfield	Alex. Munro	2	800	150		80	4	3	24 1	4	9	75	200	22	200		М	
3. St. James',	K. McLennan, M.A.	1	800	150		70	10	-	10	6	7	90	126	10	300	Yes	M	
4. Bedeque	William Scott *	5	4.00	80	2	145	9	1	19 3	7	4	20 40	75	5	100	Yes		M
5. Zion Church, Charlotteto'n	J. M. MacLeod	1	750	140	60	169	10	6	23 1	8	7	75	140	14	300	1		

OR THE

8		
	promised by Coagre-	paid by Congrega-
	Stipend	Stipend tion.
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	500 1200 400 300	120 40 20
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Š,	800	8
ı	600 1500	50 150
	900	9
	700	7
	1000 900	10 9
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ı	900	1
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ı	800 700	13
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v		.
	{:::::	
	1636	7 14:

FOR THE

F PICTOU,

Is there a Missionary Association?
Is there a Mause(M) or rented
house (R. H.) prov. for Min.?
Did Cong (astion build Church
or Manse during the year?

Yes Yes Yes M FOR THE YEAR ENDING DECEMBER 31st, 1883.

								F	I N A	NCI	es.											
Stipend promised by Coagre- gation alone.	Stipend paid by Congrega- tion.	Arrears actually due by Congregation.	Total Stipend received from	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	TotalExpenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3) G H	Psyments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M. P.)	Payments to French Evangelization Fund.	Payments to:Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments !to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B.C?	Payments to Synod and Pres- by ry Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
8	\$	\$	\$	8	s	\$	\$	\$	\$	\$	\$	\$	\$	8	\$	8	8	8	\$	\$	\$	
500 1200 400 300	500 1200 402 200		1200 200	744	832	500 2776 402 206	146			167 23	374 18	130 41 14	720 63 22	 8 4		 5 16 13	1542 168	124 22 16	 7 6 7		500 4574 576 260	} 1 } 2
850	850	•••••	850	1288	600	2738						31	36			5	72		7	32	2849	3
800	800		800	314	212	1326				20		11	200	6	12		249	24	9	173	1757	4
600 1500	566 1500	34	••••••	222	80 1051	646 2773	9 56			10 80	7 58	10 95	76 301	10		3 10	115 610	19 93	4 10	22 21	787 3414	5 6
900	900	120	1100	111	150	1161	10			37	22	20	71	23		5	188	20	6	96	1451	7
700	720		720	76	103	899	8	ļ		13	25	12	121	9		3	191	33	6	22	1118	8
1000 900	1000 900		1000	104 250	840	1944 1150	39 10			41 10	42 20	102 14	151 145	5 10		5 5	385 214	40	6 6	131 18	2466 1388	10
817	817		817		123	940	14	6		14	35	16	77	5		4	171	25	5	60	1176	11
900	900		900	597	197	1694	19			26	10	17	64			4	140		7		1841	12
1100	1100		1100	410	250	1760	8	12		37	37	25	162	6		8	295	75	9	200	2264	13
800	800		800	198	60	1058	10	13	6	25	25	32	259	3	,	2	375	55	8	72	.1513	14
800 700	800 †375		800	100	31	931 375	14 6			28 7	13 10	28 7	83 51	10		10	186 81	41	15 3	75	1207 450	15 16
1000				132	115	247	41			17	41	18	132				249		9		505	17
										477			97				0.4				0.5	10
600	230	30	230		•••••	230				47		2	37 132	•••••			84 134	2	3		87 367	18 19
000	200	30	230			200						_	102				101		J		301	19
	45																				45	, 1
	42 34											•••••									42 34	2
16367	14181	270	10517	4540	4644	23750	390	31	6	601	737	625	2903	99	12	98	7.02	589	133	1171	30680	
20001	11101	1 210	10017	1010	1011	-5100	3.70	"	١					1	1			500	~00		50000	

[•] Support aged minister.

) ISLAND,

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..... М Yев М Yев М М FOR THE YEAR ENDING MARCH 31st, 1884.

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		1)			
4	00 400	0	500	200	20	620			 14	29	17	32				92	 	8	720	1
6	59	3 27	593	44	13	650			 50		80	50	10	10	6	156	 6	14	826	2
10 7	00 132 50 50	600			1100 230	2435 1580				40	10 75	70 117	5	5	5	120 324	 <u>2</u>		2555 1865	3 4
12	00 120	ol	1200	l	450	1650	19	l	 45	19	35	45	19	20	7	209	 3	20	1882	5

[†] Minister settled for only part of the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

								Si	ATI	STI	CS.				TIVE.	- 13	1424.	=
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-Bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	S. S. wor	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Association?	ls thereu Manse (M) or rented house (R.H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No. 6. Summerside. 7. Clifton and Granville	Alex. Stirling	1 2	900 800	110 150		250 169	27 10		1. A. 23 12	9	5 8	50 300	200 125	25 14	500	Yes	M M	
8. Tryon and Bonshaw 9. Mt.Stewart&	Allan McLean	3			ļ													·····
W. St. Peters 10. Bay Fortune, Grand River	d.	2													•••••		····••	
and Souris 11. W. & C. River & Brookfield.	J. G. Cameron	3	850 900	119 120	10	129 145	23 5	1 4	20 1 20	10 8	14 10	130 50	140 120	16 6	150		м	
12. Alberton and Mill River 13. Cavendish &	A. F. Carr, M.A	2	550	113		257	11	5	14 1	6	6	70	110	11		Yes	M	Ch
N. Glasgow 14. Murray Har	M.A E. S. Bayne, M.A.	5 3	1000 1000	190 120		180	10	10 3	20 1	6	10	50 100	150 80	15 10	250	Yes	M M	Ch
15. Belfast16. Princetown17. N. Lendon &	A. S. Stewart G. McMillan,M.A.	2 2	900	135		316	17	9	17 2	8	3	350	321	31		Yes	М	
18. Strathalbyn . 19. Woodville Little Sands. Caledonia	1)	2 2 1 1 1	300 200 300	100 73 64 100		137 86 21 23	3		30 5	5 1	6 7 6 5	100 50	100 35	9	72		M	M
20. West Cape, Campbelton,	A. B. McLeod	4	570	90		141	13	8	20	7	5	60		15	••••	Yes	м	
21. St. Peter's & Brackley Pt.) A W Mahan (2	600	63		74			3	7	5	60	130 85				м	
Reads 22. Tignish, Mont- rose & Elms-			150	0.5														
dale 23. Cardigan and Dundas	Vacant	3 1	450	85		154	17		8	3			110	15	30			Ch
24. Georgetown & Montague. 25. Richmond		3	700	110		70			1	4		50	120	12			М	
26. E. St. Peter's.	"	$\frac{1}{2}$	700	100	15			4	10	7	7	30	······				м	
Total		64	14570	2407	269	2689	185	55	296 I. 10 A.	125	124	1690	2462	244	2702	8	16M	3Ch 2 M
* Not one ye	ear settled.		8.	PR	ESB	YT	ERY	<i>z</i> o:	F LU	NE	vBU	JRG	AN	ND S	SHF	LLB	UR	ΝE,
3. Riversdale 4. New Dublin	Henry Crawford. Arch. Brown I.S. Simpson, B.A. J. Rosborough,	1 4 5 2 2	550 1250 700 400 700	115 106 40 43 100		89 110 54 36 80	18 7 2 1	12 1 1	I. A. 32 10 8 7 1	4 1 4 2 6	5 8 7 2 11 10	140 40 30 40 120	150 50 40 40 150	19 6 8 2 8	400 600 		M M M M M	
8. Clyde and Bar-	M.A. D.S. Fraser, B. A. J. A. McLeau, B.A	1	830 400 1000	71 96 61	4 2	71 103 83	18 2	1 2 7	8 7 1 5	4 7 5	6	40 30	103 90	9	250 120		M	
9. *Lockport and	Vacant	2	350	43		31	2				1	12	50	6				
1. †The Rocks		2	200	25		7	5						50					
Total		30	6380	700	12	604	59	30	04 I. 2 A.	36	56	477	748	80	1445	1	7	

^{*} Erected into separate charge last winter.

OB THE YEA

5250 4442 • Stated

[†] Erected as Mission Station in February, 1884.

C Fregational Libraries.

S Is there a Missionary Association?

Estimated Manse Unit of Principal Principa

..... M ... Yes M Ch ... Yes M N Ch

72 M M

30 Ch

..... M 02 8 16M 3Ch 2 M ELBURNE,

..... M о м

5 1 7 y, 1884.

... Yes M M

OB T	не У	CAR	Endin	ia M	RCH	31sт,	1884	.–0	onti	nued.	•										1	
									FI	N A N	CE	s.										
Statement promised by Congre-	Stipend paid by Congregu- tion alone.	Arrears actually due by Con- gregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Conglobjects.	Total Expenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2) A. H. A. A. A. A. A. A. A. A. A. A. A. A. A.	Manitoba College. (3) 2 3	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payment: to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was con- tributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's.	Total payments for ALL purposes.	No.
8 850	9 890	\$	\$ 890	\$ 96	8 614	\$ 1500	*	\$	8	\$ 30	3 16	\$ 30	\$ 93	\$	8	\$	\$ 169	\$	8	\$	\$ 1669	-
750	756		756	60		816	4		7	22	12	31	128	5	5		214	4		38	1068	7
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625	625		625	500	120	1245	7			10	15	3	15	8		2	60		4	20	1329	10
700	700		700	20	30	750	33			10	40	20	99	4		6	212	49	4	ļ	966	11
800	825		825	289	320	143€	15	ļ		30	34	20	106	8	8	3	224	19	5	12	1675	12
660 800	660 800		660 800	80 1000	60 27	800 1827	24 14	3		30		37 37	167 40	5 9	7	6 5	309 144	40	17 17	35	1130 2023	13 14
800	800		800	394	117	1311	50			32	75	38	293	7		5	503	 68	14	182	2010	14 15 16
650	700		700	820	35	1555				30	ļ	40	30			5	105		2	20	1682	17 18
300 200	89 29		89 29	53	180 37	269 119										6 5	6 5				275 124	10
200	28		29		79	107										2	2				109)
600	520	80	520	100	120	740	3	 		5		5	10	2	3	2	30		· · · · · ·	26	796	20
600	300		300		200	500	3			35		20	50		4		112		· • • • • • • • • • • • • • • • • • • •		612	21
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· ····							ļ			! • • • • •												23
289	289		289	30		319				50							50				369	24
*******																						25 26
12774	12029	707	12130	5246	3652	20927	194	3	7	517	360	463	1379	85	68	67	3143	194	77	409	24556	
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300	300 900		300 900	828	346	2374	30		5	25	75	20	136	10		4	472	36	11	63	2920	} 1
\$00 *250	750 138	50	276	800 30	140 45	1690 213	10 3 3			15 8 2	10	8 2 1	25 19	16 2 2		6 2 2	120 46	8	10 5	100 16	1920 280	3 4 5
300 550	300 550		400 550	18	92 55	392 623	15			14	16 30	9	65	4		4	33 141	51	9	8	425 781	5
600 500	†233 448	117	233 448	57	50 118	283 623	9		2	5	25	4	22	3		4	4 74	10	10 10	23 15	320 722	67
600	600		600	225	20	845				4	25	2	12	2		4	49		8		902	8
₄ 50	‡223		223			223				6	25		7			2	40				263	8
																						1
5250	4442	167	4680	1958	866	7266	70	167	7	79	216	46	293	39		32	979	105	63	225	8533	
- 00	14 4 1			10 1-		o tal lum	TT 35	1) -	1 1	67 - 441	1 - 1 1-			-	1.71							

^{*}Stated supply; haif salary paid by H. M. Board. Settled haif year. ; Paid student and Probationers for supply. t Congregation recently settled.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

								s:	rat1	ST	ics							
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	립	o. of sin nected	ᄚᇕ	o. of Communicants during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.		No. attending Weekly Prayer Meetings.	in S. S. and Bible Clas	engaged in S. S. worl ading Supt. and Libi	of Vols. in S. S. and regational Libraries	there a Mission	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Cong gation build Church or Manso during the year?
No. 1. Springfield & Eng. Set'm't. 2. Bocabec and Waweig 3. Calvin Ch	Wm. Millen {	2 ch 3sts 3 ch 2sts 1	250 200 150 150 725	50 48	2 21	100 40 70	3	5 1	I. A.	5 5	10 8	25 35	40 30 40 101	3 10	150		M	R.C
4. Home Mis'n'y 5. Chipman	J. McG. McKay S. Johnston {	1 ch 4sts	300	60	1	100	5]	13 1	4	10	45 5	140	10	300			
7. Sussex and	D. Macrae, D.D J. Gray, M.A	1 3	800 450	130 45	 10	224 85	23 5	8	3610 19	7 5	11 12	70 25	300 50	34 7	498 300	Yes	M	
9. Kincardine. Tobique) 10. St. John's.	J. S. Mullen J.A.F. Sutherl'nd	} 4 6	1000 450 260	80 60 50	30	188 202 33	11 3	6	35 3 15 17	11 5 3	18 8 8		50 190 50	8 13 5	100 214 120		M	Ch
Buctonche & Scotch Setl't. 11. St. Paul's, Fredericton	J. D. Murray A. J. Mowatt	2	200 700	50 130	1 80	70 237	11 39		13 1 22 2	2 10	5 10	50 100	125 200	12 23	180		M M	 Ch
12. St. John's, Moneton 13. Carleton, St. John 14. Richmond	J. Hogg J. C. Burgess, B.A.	1 1 3	400 350 600	170 80 84	35 1 10	256 109 150	42 20 11		51 4 28 6 6	10 4 9	7 7 12	150 40 30	386 100 220	40 15 25	700 200 150		M M M	Ch B.P
15. S. Richmond, & Canterbu'y 16. St. James' & Union	J. M. Sutherland, B.A	4	300	67		73	13		10		12		62		50			
17. St. John Pres. Church	T. F. Fothering- ham, M.A G. Bruce Wm. Ross, B.A		550 960 200	83 180 80	30 60	109 299 106	15 38 7	6 21 3	14 1 13 7 2	2 9 8		60 110 35	162 308 125	29	380 700 300	Yes		R.C 2Ch
St. Stephen 21. Harvey and Acton	A. T. Love, B.A R. Nairn, M.A	1 3	400 600	72 135	30	110 208	16 6	15	13 28 1	3 7	l	45 50	138 150		350 180	Yes	M	v.
 St. Andrew's, St. John St. Paul's, Woodstock Ham'ond R., 	T. G. Smith, D.D. Vacant	1	1060	146 	48	191 	42	13	10 4 3	3		65	154 			Yes		
Hampton & Salt Springs. 25. Hopewell, Petitcodiac		†1 †1																
Salisbury 26. Greenock Ch St. Andrew's. 27. St. George	A. MacDougall	1 1 8	900	75 37		75 30	7 3	1 1	9 1	4 2	12 3	20	75 37			Yes Jr.		
28. Glacalle & Florenceville. 29. †Shedire and Shemoguie		2		11 35	i	9 78	1		3		5		70	9				
MISSION STATIONS.																		
Black River 2. Baillie and Tower Hill		. 4		36	14	51	10		5 1	1 -	l	36	j	. 6	150	,		

* Retired.

† No report.

NR THE YE

Stipend paid by tion.

360 300 430

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APPENDIX.

BRUNSWICK,

RE THE YEAR ENDING DECEMBER 31st, 1883.

-					Separate S	=					_			F	INA	NC	ES.						_					
S. S. and Con- Libraries.	there a Missionary Asso-	there a Manse (M) or rented	Did Cong gation build Church or Manse during the year?			Helpendiprendiment by Congre- gation alone.	10	ally due by Con-	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	penditure for Cong'ga'l purposes.	Cor	TO FU	NTS NDS.	Payments to Home M.ssion Fund.	1	to French Evan- n-Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	to Widows' and Fund.	Assembly Ex-	nts to the the Church.	of this was con-	Payments to Synod and Pres- bytery Funds.	payments for Ben- and Religious pur's.	Total payments for ALL purposes.	No.
No. of Vols. in S. S. and gregational Libraries.	Is there a M	Is there a Manse (M)	Did Cong'gatio	STATE OF THE PARTY		Helpendhyron getion alon	Stipend paid tion.	Arrears actually gregation.	_	Amount expended or Manse during			Ordinary. (1)	Special. (2)	Manitoba College.		Payments to (W. Sec.) &	Payments to Fre	Payments to Fund.	Payments to Ministers' 1	Payments to W Orphans' Fund	Payments to pense Fund.	Total payments to the Schemes of the Church.	How much of this tributed by the S.	Payments to bytery Fun	All other pays	Total payme poses.	
							*	\$	8	\$	\$	\$	\$	\$	\$	\$	\$	\$	*	\$	\$	\$	3	\$	*	\$	\$	
	Yes	M	:	of delication of the		1 360	300		400		12	312	4			15		4	4				27	 5	7	25	376	
150			R.C	1			430		530	500		945	3	4		6	6	2	₇	2	2	ï	 27		5	34	1016	1 2
500				A 100 A		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						936								•••••	•••••				10		946	3 4
300				-		400	410		510 2000	261	25	696	8			4	20	7	15 	5		5	44		9		869	} 5
498						2000	2000		2000	160	2080	4240	12			20		17	44	19		12	124		32	494	4890	6
	Yes	M		1	7	454			654	43	89	586	6			12	13	2	23	2		2	47	15	10	12	683	7
100 214 120		M	Ch	14		300		372	569	1500	•••••	1949 192 90	3		5 	10 2		3 5 	5 6 9		12	2 5 1	53 34 12		8 2 2		2010 237 104	} 9
180		M			4	400	1		400	300	50	750	5			2		3	15	4		3	32		3		842	10
		M	Ch	-		1400			1400 1200	2969 3208	450 490	4819 4898	13			20 48	20 60	 65	45 210		•••••	12 7	90 390	l	24 21	175 636	5143 6120	11 12
200	Yes	M	Ch		刻	800		1	900	116		916	10			85	10	5 15		20 6		4 3	121	123	11	22	1080	
1	Yes	M	B.P			800	800 271		800	564	100	1464 271	10		5	10	10	15 6	11 35 10	8	3	3	89 35	20	12		1595 306	13 14 15
50					is.		2/1					2/1	*			12			10				35				300	16
380	Yes		R.C			1000	1028		1028	2402	1054	4484	22 55		11	22 100	11	22 30	32	5	5	4	123		22	119	4759	17
700 300	·····	M	2Ch	Contraction of the last		2200 525	2200 600		2200 600	1600	2583	4929 2200	10	40		100	134 5	10	130 36	80 2		45 2	440 70	75	22 9	359	5969 2284	18 19
1 1	Yes	M		Section 1		900			900	165	70	1135		 .		12			8		16	10	46		9	90	1280	20
180	 Yes	' 	V.			700 2500	700 2500	86	789 2500	182 4200	23 6000	905 9600	*****	50	•••	17	8	11	23 12	8	8	4	55 88		11 25	20u	975 13921	21 22
200				ı		*******	2000			1200			ļ															23
100					*	160																					160	24
	•••••			ľ	,1 " 8ji	*******															•••••	••••						,
						*******															•••••						1047	25
200 100	Jr.					550 200	550 100		750	222	95 6	867 106	10			22	25	9	40 17	9	•••••		94 30	30 12	16 	15 	1047 148	26 27
				ľ	-	*******														•••••								28
		••••					132	•••••	132	56	5	193		•••••		10	·····	•••••	9	•••••			19	3	3	8	228	29
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							97															1					98	1
150						237	237					237	 	l		6	l	6	6				18	.			255	2

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

								S	TAT	ST	ICS	3.						_
NAME OF CONOREGATION,	Name of Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R.H.) prov. for Min?	Did Cong'gation build Church
No. 3. Melville Ch., N. Kincardie 4. Campbell Settlement 5. Londonderry, and Mechanic Settloment 6 Nerepis and Clarendon 7. Issarinco 8. Dorchester & Rockland		4 1 1 1 1 2	300	79	3	203	12		16	5	8	30	190	13	214			

10. PRESBYTERY OF MIRAMICHI,

																	-	
No.								1	I. A.				1					
1. Douglastown, J	ames Murray	1	300	50		50	5	5	8	3		50	70	9	365	1	M	
2. New Richm'd. P		2	550			240	21	13	38	10	5	100	210	14	416	Yes		
3. Blackville &		-			_						-1							
	C. G. Johnstone	3	600	60		50	2	2	30 4	2	7		48	4	20		M	
4. Charlo, New-		٦					- 7	-1		-1	- 1			-1				
mills, & Loui-								- 1		ļ	- 1	i		- 1	1			
son Brook T	bos. Nicholson	4	600	120		150	- 8	8	13	6	10	30	120	10	130			
5. Richibucto M	I. Mackenzie	3	1250	200		197	12		31	š	6	250		26			M	
6. Redbank J		š	200	83	3		3		24	5	6		60					
7. Newcastle V	Vm. Aitken	ĭ	200	200			9		28	6	12	200	200	24				
8. Black River J		4				60	3		3	5	12	40	50	10	150		M	
9. Chatham, St.		-					-	-						•	2.70		200	
Andrew's E	E. W. Waits, B.A.	1	900	260	65	330	40	40	60	9	14	90	200	24	600	Yes	M	
10. Bathurst J	ames Quinn	3		90	6		8		37 1	10	6	30	143	12				
11. Dalhousie A	lex. Russell	3	300	77	Ĭ	108	13		15	7	12	40	120	17	600		M	
12. Campbellton J		2	540		25		17	7	24 1	10	12			20				
13. Bass River, &		-	0.00				~.	1		-			100				***	
	ohn Boyd	7	770	125	l	70	14	6	51 2	4	5		150	18	70		M	
14. New Carlisle.	one of amount	- 1								_			100				***	
Hopetown, &																		
Port Daniel F	W. George, M.A	5	362	90	18	99	12	1	30 5	5	6	40	165	16	205		M	
15. Chatham, St.	· · · · · · · · · · · · · · · · · · ·		002	- 00	10	- 00		-					100		200			
John's V	/acaut	1	400	95	5	157		6	8	7	12	20	80	15	400			
16. Tabusintac &		1	100		"	20,							0.0					*****
	acant	2	200	80		76	2		3 1	-4	12						M	
Durin Ch		~	-500	00		''	_		· · ·								***	
MISSION FIELDS,																		
1 Docticonobo	1											:	i					
1. Restigouche				101		- 13	10		10	0	6	22	55			}		
		2	60	37		53			10	2 2	4	40						
2. Escuminac		2	60	37		45	6	2	2	2	4	40		y	60			
3. New Bandon,				01		- 00												
						30												1
4. Caraquette,etc		4	40	30									32					
Kouchibo'quac		3		56		25		1	4			25	55	6	45			
	i ·														-			-
Total		60	8599	2158	176	2374	201	12	417 17	105	147	1022	2268	315	4511	3	14M	
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FOR THE Y

FOR THE YEAR ENDING DECEMBER 31st, 1883 .- Continued.

								F	'IN	AN	ES	•										
Congre-	Congrega-	by Con-	d from	on Church the year.	her in- bjects.	гровев.	PA.	TO FU	NDS.	Mission	Stip'ds (M. P.)	Evan-	Iission	Infirm	s' and	ly Ex-	ch.	was con- S. & B. C?	d Pres-	for Ben- ous pur's.	ALL pur-	
by	by Col	due	received		d on ot Congle	enditure for Congʻgaʻl purposes.	•		ge. (3)	Home	to Ang'n of Stil & Sup'y F'd) (M	French und.	oreign !	ged and	Widows'	Assembly	stal payments to the Schemes of the Church.	this was se S. S. & 1	to Synod and Pres- unds.	nts	for	
promis	paid	actually ion.	Stipend sources.	expen	expen aland	xpendi y Cong	y. (1)	(5)	a Cullege.	3	ts to A	3 4	ts to F	nyments to Aged Ministers' Fund	ts to W	g ç	tyment ies of t	ow much of this tributed by the S.	nyments to Syr bytery Funds.	r payments it and Religi	ryment	No.
Stipend promised gation alone.	Stipend tion.	Arrears act gregation.	Total Si all sou	Amount expended or Manse during	Amount expend on other in- cidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l pur	Ordinary.	Special.	Manitoba	Payments Fund.	Payments (W. Sec.)	Payments	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments Orphans'	Payments to pense Fund	Total payments to the Schemes of the Chur	How much of this tributed by the S.	Payments bytery F	All other evolent	Total payments poses.	
8	*	\$	\$	\$	\$	\$	\$	\$	\$	\$	8	8	\$	ş	8	*	\$	*	\$	**	*	
300	192			2	8	202	3		5	10	9	5	6		 	5	 	34	3		248	3
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FOR THE YEAR ENDING 31ST DECEMBER, 1883.

8 650 650	\$ 486 650		\$ 486 650	\$ 175	\$ 100 28	\$ 586 853	2 6	6	\$	\$ 7 20	\$ 5 20	\$ 4 24	\$ 26 32	\$ 3 9	\$ 18	\$ 60	\$ 50 205	\$ 20	\$	\$	\$ 636 1068	1 2
360	380		500		20	400	17		5	17	4	14	42	16	16	8	139	18	11	90	640	3
600 1000 400 1200 500	650 1000 370 1300 420		650 1000 520 1344 520	50 741 14 798 10	15 147 19 343 30	715 1888 403 2431 460	10 5 25		10	30 2 50 10	10 20 12 25 5	5 13 3 20 5	75 25 12 25 6	6 3 5 2	7 16 2	6 2 10 2	39 186	3	10 9 13	89 26 80	832 2098 477 2710 499	4 5 6 7 8
1100 600 650 800	1243 600 650 800		1243 600 650 800	2498 850 63 130	92	4013 1451 805 1146	5 13		3	75 15 18 30	100 11 48	15 6 32 23	120 7 48 53	10 5 13 10	20 5 5	16 5 10 5	381 48 145 194	36 20 16	75 11 17 9	*300 75 50 114	4769 1585 1017 1463	9 10 11 12
682	682		682	120	83	885	15	13		15			15				5 8		13	3	959	13
400	430		580	54	150	634	10			9	20	8	35	3	3	Ω	90	15	11	30	765	14
	579		703			579							18				18				597	15
	91		91			91						2					2				93	16
100	144 132		144 132			144 238	3			5 13		14	12				8 39			19 94	171 371	1 2
	56 59 97		190	59		56 497						9					9				56 127 497	3 4 5
9602	10819	244	11656	5952	1622	18393	161	19	30	316	280	197	551	85	92	129	1860	128	207	970	21430	

^{*} Of which \$20 to the expenses of litigation in the Temporalities Fund.

MIRAMICHI,

BRUNSWICK,

No. of Vole. in S. S. and Congregational Libraries.

Is there a Missionary Association?

Is there at Minse (M. or rented house (M. H.) prov. for Min?

Did Cong'station build Church

11. PRESBYTERY OF NEWFOUNDLAND

NO THE YEA

Stipend promised by Congrega-Stipend paid by Congregation alone.

> 2880 2880 900 1300

3780 4180 .

FOR THE YE

800 800 1000 1000

> 650 650 302

								S'	ГАТІ	ST	cs							
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong gation buildChurch or Manse during the year?
No. 1. Retired 2. St. Andrew's 3. Harb'ur Grace MISSION STATIONS.	Moses Harvey L. G. McNeill, M.A R. Logan, M. A	1 1	750 250	200 44	 40 8	319 50	7	3 3	1. A. 47 4	6 3	 12 2	120 50	250 140	32 15	700 525	Yes Yes	M M	
1. Bay of Islands 2. Little Bay Mines.	(Mr. McFarlane (Catechist) (Rev. J. R. Fitz- patrick	1 _1 _4	1000	244	48	369	14	6	51 I.	9		170	390	47	 1225	2	2M	

^{*} Returns not received.

12. PRESBYTERY OF QUEBEC,

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No.																			
1.	St. Andrew's,	Vacant		1 .	1	[.		1 .	1 .	1	1	1	1	1	1		l		
	Quebeo	vacant	. 1	١				ļ	()	ļ			ļ	·			····	ļ	
2.	Chalmers' Ch	G. D. Mathews,	,			1		1 .		1	1	1	1		1 .			1	1
_	Quebec	D.D	. 1		· · · · · · · · · · · · · · · · · · ·		· ··· <u>···</u>		ļ <u></u> ,	<u></u>	·		····		· ·····			1220	
3.	Three Rivers.	E. Amaron, M.A.	. 1							3		5 5	24			7			
4.	sherbrooke	Cattanach,M.A	1	1 350	100	35	5 140	12	1 2	2 62 2	গু ১	4 11	1 45	165	5 23	200	1		
5.	Melbourne &	u p c-	-	000	1 00		1 000	1	1	10	1		1 .		1	100		100	1
		F. P. Sym					1			9	٠ [٠		3				V		
		W. K. McCulloch	۱ ^۱	500	112	3	. 300	11	12	2 11	. 8	8 10	80	140	0 30	400	1 x 68	M	
7.		F. M. Dewey,	. 2	nee!	00	100	000	12	ام ا	10 -	1 5		1 100	1 400	100	900	v-	3.5	1
_	L'r Windsor.	M.A	· 1 2,	350	80	12	2 96	1 12	y 6,	12 1	4 6	5 10	40	140	12	306	Yes	M.	•••••
	Kingsbury &	(1 .		1 .	1 .	1 1	1 1	١,				1 .	1 1	1 .	1 1			1
	Brompton	J. R. MacLeod	0	340	75	4	88	6	100	10	. 5	1 10	2ll	. 85	10	120	1	R.H.	1
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				- 200	1 50	3	125	J	1 2,	9	4	12	·/·····/	· ·····	·I		1	TAT	*****
10.	& L'r Leeds.	J. G. Pritchard, B.A	. 2	2 270	54	6	105	9	ا ا	6 1	1 7	7 4	35	83	1 111		Var	MI	1
11		Wm. Robertson.								14		4 6							
11.	Sootstorm	John McDonald.				1 1	1 -1	1 1	1 %	1-3	. 4	-1 -1	1		- 1				
12.	Lingwick	M. McLeod	1	600						11	4	4 9							
	Hampden		1 1	400					L. 5	11	3								
		Wm. Mathieson.		280				2		33	5	7	80					M	("""
16.	Trke Megantic	William Ross	i		1 70		1 201	3	01	28 1	1 4		25		9		Year		
17	Point Lavie	D. Anderson, M.A.	9	400	201					9				0 -1		100			
	Coaticooke.		1 1	1	1 "	t fi	"1	1 °)	ا ا	1	1 1	່ ໍ	1	1 20	1 %	1 200		-	
	Massawippi	ŧ	1	1)	1 1	1 1	1)	1)	£ ,	1 1		1	l j	1	1)	E 1	[]	()	
	& Richhu	Vacant	31	l	50		45)		f i	l		.]			1	1	اا		
19	Kennehee Rid	J. Ferguson, B.A.	9			i			(*****)	4		. 2	40				1	M	M
20.	French Ch.,		1 1	1	\ ''i	t 1	1 1	1	1 1	1 1			1 -1	[]	1 1	1	1		
ad U e	Queboc On.,	Joseph Allard	1	350	14	24	38	8	5	2	. 2	3	20	15	1 1)	300	l		
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	STATIONS.	'	l i	( )	1 1	1	[ ]	( )	1 }	f ,		1 1	1 1	f - j	l i	t j	( )	1	1
		1	1 1	1 1	1 )	1	( . )	( )	1 )	l )	1 1	1 1	1 1	( )	( )	£ 1	( )	( )	Į.
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3. (	Gould		i		42		45		اا		l	[)	·)	()	II	اا	[]	[]	
4.	Chaudiere		2									()		·)		أنتبيا	اا		
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	2 Outs		()	()		)	t			1	1	1,,,,,,,			()	()	·}	('''')	

FOUNDLAND

No. of Vols. in S. S. and Congregational Libraries.

1s there a Missionary Association?

1s there a Missionary Or rented bouse (R. H.) prov. for Min.?

Did Cong gation braidChurch or Manse during the year?

700 Yes M .....

1225 2 2M .....

120 ..... R.H. ..... M .....

.... M M

20 .... M ....

70h THE YEAP FINDING DECEMBER 31st, 1883.

,									FI	NA	NCE	s.					-						1
ı	gation alone.	ipend paid by Congrega- tion alone.	rrears actually due by Con- gregation.	Stipend received from sources.	Amount expended on Church or Manse dyring the year.	Amount expend on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.		TO Fu		Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd. (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex- pense Fund.	Total payments to the Schemes of the Church.	ow much of this was con- tributed by the S. & B. C.?	Payments to Synod and Pres- bytery Funds.	ll other payments for Ben- evolent and Religious pur's.	Total payments for ALE purposes.	No.
	gut	Stipend tion a	Arrears	Total	Amo	Amo	Total E strictly	Ordi	Special.	Mani	Paymer Fund.	Payu (W.	Payn	Paymer Fund	Payn Mir	Payn Ori	Payn per	Tota	How	Payn byt	All other evolent	Total pe poses.	
I.	8	8	8	\$	*	8	8	8	8	8	8	\$	8	\$	8	\$	8	8	8	8	8	8	1
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																							2
-	3780	4180	_	4180	13512	0596	20228	120		250	143	105	55	938	5		15	1638	132	10	929	22805	-

OF QUEBEC, FOR THE YEAR ENDING APRIL, 1883.

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800 1000	800 1000		800 1000	22 89		1233 1939	23		8	30 27	19	32 25	36 64	5	3 5	4	160 148	56			
600 700			700	145	253 146	766 991	9							6	14		27 125		77	6	800 1129
650	650		725	154	131	935	15			24		7	35	10	10		101		6	25	1067
600			700		100 18	770 320		15		23				10			104 18		5 7		0.45
365 300			650	462	44					29 14	14 50		5				73		4 3		728 882
475 500 550 400	500 295 500	179	500	25 260	42 11 90	567	10 7				6 3	5 7 6	5 6 8	5 5	5 	3 3	34 64 42	1		40 15	618 634 742
		320	600	120		120				7	3										134
	•••••				108	108		.,				4					4				112
132	133		320	l	1	133				10							26	2			159

## 13. PRESBYTERY OF MONTREAL

								f	STAT	ust	IC	s.					-	-
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	of sin	Communican	of Co	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	in S. S. and	No. engaged iu S. S. work, in- cluding Supt. and Librar'n.	S. S.	Is there a Missiopary Asso-	Is there a Manse (M) or rented house (R.H.) prov. for Min?	l Churc
No.									I. A.								1	
1. Montreal, Chalmers'	G. C. Heine, B.A.	1	590	130	24	191	41	11	15	5	16	60	336	38	639	Yes		1 7
2. Montreal, Crescent St	Alex. B. Mackay.	1	1218	, ,		537	59		20	111	13		581		500		1	
3. Montreal.				200				1						"	i		RH	*****
Erskine 4. Moutreal,	James S. Black.	1	1200	220		511	35	34	22 1	12	22	75	209	37	1200	Yes		
Knox	James Fleck	1	700	151	65	387	38	31	24	9	18	80	236	38	650	Yes		
Stanley St	James McCaul	1	750	82	127	230	56	13	11	6	26	55	196	18	475	Yes	, ¹	
6. Montreal.	R. Campbell,M.A	1	650	167	38	385	34		25	8	15	30	215	20		-		
7. Montreal.		1 1				1 1				1	1						! !	*****
8. Montreal.	Chas. A. Doudiet	1	250	135		110	31	36	39 3	12	4	25	70	4	100	Yes		
St. Joseph St.	Thos. Cumming.	1	600	140		307	44	11	17 1	9	19	50	299	30	600	Yes		
St. Mark	John Nichols	1	350	70	20	141	27	30	18 5	5	8	40	133	16	335	Yes		
0. Montreal,	W.R. Cruikshank	1	400	200	25	422	36		34	8	12	80	381	38	500			
1. Montreal.	1	1 1	1				l i							1		,	1	
St. Paul 2. Montreal.	J. Barclay, M.A	1	990	276	25	505	45	10	17	14	9	180	360	31	500			
Saviour's	A. B. Cruchet	1	600	40	12	48	6	6		4	2		35	3	200			
3. Montreal.	J. J. Casey, B.D	1	380	60		100	27	5	8	3	11	20	216	25	500	Yes	1	
4. Chathan and		1								1 1	- 1		i	i i		i		
5. Cote des	James Fraser	3	450	113	,	119	1	5	14	7	12	25	80	4		Yes	M	······
Neiges	Vacant	1								<u>.</u>  .						!		
6. Chateauguay, Beauharnois.	James N. Boyd, B.D	{ 1	200 200	38 26	2	81 41	2.	1	1 4	4 3.	8	20	40 30	6	200 150	Yes	M	
7. Dundee	Dun. McEachern	ī	450	100	3	183	12	3 1	11	9	5	50	60	20	100		M	
8. Elgin and Athelstane	Vacant	2.														l!		
9. Epg. River &	C. Mackeracher.	2	300	75	12	177	11	9	10	5	2	35	110	15	300	Yes		
0. Farnham			- 1		12			- 1	ł			1				Yes		
Centre	A. H. Macfarlane J. A. F. McBain	3	250 480	30 . 158 .		47	5 30	14	3 1 25	3 8	4 12	30 40	40 175	5 20	150 800	Yes	M	
2. Hemmingford	Vacant	2	400	00		96		6 1	18	6	5.		70	5			M	
3. Huntingdon St. Andrew's.	J. B. Muir, M.A	2	450	132	10	290	22	12	19	9	6.		80	8	500		M	ł
4. Huntingdon		1	i	- 1							- 1	18	40	5		37.00		
Second Ch 5. Lachine	J. Watson, M.A	1	400	40	4	100	6	6	5	4	7	15	40	5	200	Yes		
6. Lachute,		2	400	96	14	100		20 1			10	.	35	4	55	Yes		
7. Lachute.	Wm. Forlong	' !				188	5	1	14	8	16					A S		
First Ch	John Mackie Vacant	3	500	74 . 40 .		120 50	5	5	8	4 2	7	40 40	120 25	15 2.			M M	
9. New Glasgow	M. F. Boudroau.	1	200	42	4	65	3	31	2	4	6	20	50	7	100		M	
0. Ormstown	D. Morrison, B.A. William A. John-	1 1	500 200	172 36 .	11	423 89	15 9	19 2	23 7	6	9 6	150 12	310 65	38 7		Yes	M	
and Gore	ston .	1 11	120	18		50 .			1	3	3 .						M	
2. Russeltown 3. St. Andrew's.	Vacant D. Paterson, M.A	2	450 350	82 74		187 103	8	3 .	8	6	9 11	50 20	90 95	8 16	350	Yes		
4. St. Hyacinthe		1	200	22.		20	9		7	1			30	5	4.50			
5 St. Louis de Gonzague	John Turnbull	1		43		80	8	1	6	2	5	30	20	6.			M	
6 St Therese	James Hally	3	300	60		120		-1		6	9.		50	6.	.		3.	
etc r	George Coull	1	400	56	9	88			2 12	4	υ,	35	95					

FOR THE Y

Stippend promised by Congregation atone.

Stipend paid by Congregation alone.

1600 1600 6890 6890

150 40 500 500 MONTREAL

No. of Vols in S. S and Congregational Libraries.
Is there a Missionary Association?

200 .... M .... 150 Yes M ....

150 ..... M ..... 800 Yes M ..... 350 ..... M .....

55 Yes R H .....

90 ..... M ..... 100 .... M ..... 9000 Yes M ..... 100 .... M ..... M ..... M ..... 350 Yes M .....

M M .....

300 Yes

500 ..... M 200 Yes M

Is there on Munse (M) or rented house (R.H.) prov. for Min? Did Cong gation build Church or Manse during the year? FOR THE YEAR ENDING

1883.

									:	FIN	AN	CE 8	š.									
Stipend promised by Congre- gation alone.	Stipend paid by Congrega-	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Congga'l purposes.	Ordinary. (1)	Special. (2) FOR THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUMN STATE OF THE COLUM	Manitoba College. (3) G S	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex- peuse Fund.	Total payments to the Schemes of the Church.	How much of this was con- tributed by the S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
8	\$	4 P	T s	e A	- A	8		S	W 99	4 B		48 E	4 - s	4 	e B	-I	E	H es	- B	¥	# *	
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4625	4625		4625	3345	3538	11508	300	1685	100	350	1524	151	300	46	47	30	4533	345	33	2811	18885	2
3000	3000		3000	584		6191	400	1655	100	3225	805	900	1875		32	27	9019	375	30	3886	19126	3
2500	2500		2500	186	1066	3752	200	150	50	352	435	180	350	20	20		1757	252	20	889	6418	4
1600	1600		1600		12991	14591					75					10	85		10	514	15200	5
1800	1800		2000	28	693	2521	65	177	10	100	182	122	68	18	80	17	839	108	23	391	3774	6
100	33	67	1400			260	9			8		5			5		27		2	62	444	7
1500	1500		1500	658	546	2704	25		10	57		44	76			15	227	114	10	78	3019	8
1000	1000		1000	2640	313	3953	3			30	41	20	15		7	3	78	25	4	57	4133	9
1600	1600		1600	176	581	2357	30			63		80	75			5	252	75	10	266	2886	10
6890	6890		6890	1	4794	12158	600	835	100	800	1249	325	500	176	150	32	6387	295	<b>3</b> 3	16321	33279	11
150	40		1400		30	130						5				•••••			2		177	12
500	500		1000	1	150	2656	10		11	30	•••••	20	30	8		2	120	71	7	10	2793	13
625	625		750	96	92	938	20			13		20	10	•••••	13		78		7	130	1153	14
1400 300 800	435 350 800		435 350 900	60	35 50 287	477 460 1300	5 12 15	5 4		20 35 40	41	12 12 20	16 35 30	2 6 20	3 6 15	 3	64 110 184	3 	3 3 14	10 20 174	515 593 1578	15 18 17
																						18
533	375	158	375		96	471	12	ļ	ļ	14	175	14	79		7	5	<b>3</b> 06		7	36	820	19
400 800 580	400 800 580		600 800 580	143	20 172 70	680 1115 . 750	40 40		18	81 33	32	5 39 9	140	15 5	12 15	20 6	17 397 68	13 33	3 25 10	23 130	723 1667 828	20 21 22
800	800		800	20		820	15			30		34	66		12	12	169		16	251	1256	23
600	600		600	25	73	698	25		10 	25		62	32	6	6	4	170	8	4		872	24 25
640	800		800	100	231	1131	29			30		32	71	8	6	4	180		8		1319	26
600 147 275 1000 1300 150 700 700 300	600 147 275 1000 300 150 700		600 147 750 1000 350 150 700 712	48 185 25 263	237 13	685 147 323 1422 388 413 700 787	1 0		6	12 9 134 7 3 50 26	6	8 99 20 3 22 18	4 47	5 3 8	12		32 588 41 152 115		3 3 8 3 1 5 5	18	753 150 358 2018 432 429 856 951	28 29 30 31 31 32 33
550	550		550	163	80	793	5			18	24	17		5	i	5	74	ļ	ļ	28	895	
600	600		600	J	240	840	1				1		1	1		5	5	.	. 8	15	868	36

### 13. PRESBYTERY OF MONTREAL,

									TAT	IST	IC	s.	_					==
NAME OF Congregation.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (1) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gution build Church or Manse during the year?
MISSION FIELDS.																	ĺ	
No. 1. Avoca 2. Harrington &	James Stewart	1	40	12 63		24 54	6	•••••	I. A. 	2	1	12	24 85	6	100 250			*****
3. Jolliette 4. Laguerre 5. Laprairie		1 1 2 1		9		13						23	28					
7. West Farn-		1																
Total		69	15908	3310	412	7091	658	465	467 I 11 A	230	327	1342	5114	590	11185	19	18M 2RH	

### 14. PRESBYTERY OF GLENGARRY,

								_										
No.		1	1	[		1	1	l	I. A.	)							1	1
	s John Fraser	. 2	780	125		199	30	5	15 4		11	90	194	35		4	M	1Ch
2. Summers-		1	1	1				1	· · · · ·						1	1		
town*		.] 1	250	40	4	93	2	7	2	4	7	30	40	8	50		M	
3. St. Andrew's		1 .			ł						١.			1		1 .		
	J. S. Burnet					290			24 2	12	12	160			275		M	
	ll J. Ferguson	1	350	115	5	157	5	ا ا	23 1	9	9	100	200	15	200		М	
5. Knox Church	James Hastie	1	400	85	20	155	19	4	6 3	4	9	75	1.00	10	ora	١.		
6. St. John's	James nasme	1 -	400	) 00	20	100	139	9	V 3	1 *	3	10	140	19	250	1 1		
	N. Macnish.LL.D	1	560	130	25	230	26	17	12	و ا	7	60	200	23	400		3.5	
7. Knox Church		1 *	1 000	100	i "	400	20		14	i	. '	0.,	200	100	1 400		i m	1.,,,,,,
	J. A. G. Calder	1	500	84	ļ	177	20	6	13	. 7	16	40	152	17	220		M	
	W. Ferguson	Ιī		140		180			37 5				210				M	
9. Alexandria	J. Cormack		250		5	49	5	5	5	5	9		43					
10. St. Andrew'		1	ł			1				1	Ì		ı	1	1			
	n A. Macgillivray	1	630	120		230		10	12	12								
	. F. MacLennan	1 1	550		1	134			12 1	7	8		120	8				
12. Lunenburg &	W. A. Lang	$\begin{cases} 1\\1 \end{cases}$	300			124			13	7							M	
Avonmore 13. Martintown,		( 1	250	55	2	89	6	6	3	5	10	44	85	13		1		
Burn's Ch., d	P-1 /	١, ,	350	53	4	152	7	2	9	۱ و	10	110	1 50				7.5	
Williamst'wi		Ηi	235						7				94		50		ML	
Hephzi'h Ch		١, ٠	200	10	. *	122			•		ľ	100	"	١	1 00			
14. St. Matthew's			l.			l	1	}	1	1		1						
	. J. K. Baillie	3	800	123	6	380	25	9	46 8	14	14	90	220	30		1	M	
15. St. Luke's Ch		1	1															
Finch		l	1		1													
	. G. McArthur								12	8		65		8			M	
16. E. Hawkes'y	] G. A. Smith	[ ]	200			37		1	5	3			25	6				
Gleusandnie	1()	( 1	200	29		34	5	2	3	4	4	25	24	3			16 11	******
VACANCIES.			l .				i	j	ł			ţ			-	1		
VACANCIES.			1													-		
17. Dallı'sie Mille	s	ł												1				
& Cote St. G		2	800	50		82	2	2	10	5	5	50		12			М	
18. Knox Ch. and	1	_	1				-	_		1	_							
St. James		ĺ														1		
Ch. Roxboro		2				85	4	5	6	9	- 8	20	120	13			М	
19. E. Lancaster	r t	1		45							••••							
		_														-		
Totals		28	10105	1845	75	3128	229	118	275 I.	156	176	1542	2250	271	1645		15M	1Ch
	Į į		1	- '		. (			24 A.							1	2RH	

^{*} Recently settled.

FOR THE

П	•		
To the Continuous	oy congre-	by Congrega-	
1 3		by	
	alone	paid one.	
Stinond		Stipend paid	
-	8	\$	
		149	
9	84	284	ŀ
	72	72	
•			ŀ
387	96	38565	ŀ
_	- !		_

[†] Recently disjoined from Knox Church, Lancaster.

Ato to vis. In s. 5. and con-gregational Libraries.

Is there a Missionary Asso-ciation?

Is there a Manse (M) or rented house (it, H.) prov. for Min.?

Did Congrettion build Church
or Manse during the year?

100 ..... 250 .....

1185 19 18M ..... 2RH

LENGARRY,

50

 $\frac{275}{200}$ 250

400 220

.....

200

..... . . . . . .

1645

ster.

M 1Ch

 $\mathbf{M}$ M .....

M

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M 50 ....

> 1 M М й H

> > м .....

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7 15M 1Ch

M ..... M R.H .....

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FOR THE YEAR ENDING

, 188 .- Continued.

=				_					FI	NAI	CE						===					ī
Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	li	Special. (2) ALL MA		Phyments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Agedand Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly (Ex- pense Fund.	Total payments to the Schemes of the Church.	How much of this was con- tributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious pur's	Total payments for ALL purposes.	No.
\$	\$	8	8	\$	s	8	\$	\$	\$	\$	8	\$	8	8	\$	8	\$	\$	s	35	8	
	149									4		4			4	3	15				164	1
284	284		682			682	5			6		5					16		2		700	2 3
																	20					4
72			72			72										2	20			•••••	92	5 6
										ļ												7
38796	38565	225	42593	8466	30001	82237	1904	4511	425	5799	4595	2357	4520	392	470	227	25329	2231	338	23438	134509	

FOR THR YEAR ENDING DECEMBER 31st, 1883.

1000	791			2821	118	3730	50			50		50	165			9	325	85			4053	1
500	310			579	71	960				5		3	3	3	3		17	8	4		981	2
750 800			750 800	35 77	$\begin{array}{c} 255 \\ 210 \end{array}$	1040 1087	00			40 53		25 150	72 150	18 12	8	5 8	178 419	$\frac{45}{120}$	19 35	35 67	1272 1605	3
1200	1075			51	108	1234	25			45		30	30	8	12	5	155	50	18	88	1495	5
1500	1500			1771	690	3961	30	1407	10	40	150	35	55	45	75	10	1857	25	31	18	5807	6
900 700 450	743		900 650	505 63 1132	27 91 115	1432 897 1897	12			155 40 25	38	61 25 5	302 113 21	8 12 5	16 10 5	 5 3	574 255 72	103 27	21 17 7	137 	2030 1306 1976	7 8 9
800 700 { 400 300	700 345	54	800 700 345 300		342 30 18 50	1317 1030 363 384	6			116 45 18	21 20	84 27 29	134 84 7 18	20 8 5 5	10 8 3	5 6 4 5	454 208 43 103	100 10 20	18 10 10 7	165 57 14	1954 1305 430 494	10 11 } 12
375 375			375 375	224 12	81 30	680 417				17 13		21 14	31 25	7 5	7 5	8	122 79	10 10		56 58	866 562	} 13
850	850		850		760	1610		30	15	50	30	50	15	15	12	2	219	13	38	120	1987	14
700 ( 250 ( 250	162			240	16	1140 206 162									******			*****	10		1179 216 175	1 10
450	600	40	600		25	625	4			13	8	4	8		6		43		8		676	17
700	343		343	150		493	12			15	14	15	13			4	73	8	14	40	620	18 19
13950	13131	94	8968	8169	3137	24665	321	1502	43	752	281	645	1247	176	180	83	5230	634	301	858	31054	

# 15. PRESBYTERY OF OTTAWA

								s	TAT	ST	ICS	3.						=
Name of Congregation.	Name of Pastor,	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. cf other Office-bearers.	No. attending Weekly Prayer Meetings.	s. and	o engaged in S. S. wor cluding Supt. and Libi	ls, in S. onal Lil	Is there a Mis onary Asso- ciution?	Is there a Manse (M) or rented house (B.H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year
2. Rochest'ville. Hull City 3. Buckingham. Lochaber 4. Bank St. Ch., Ottswa 5. Fitzroy Har. & Torbolton. 6. Knox Church	B.A	1 1 2 2 2 1	300 250 300 250 150 850 300	40 66 20 38 12 140 80	20 3 2 4 2 30 5	86 118 34 75 20 249 140	9 19 4 6  36	5 9 3 3 		4 5 3 1 8	12 9 7 6 1 15	45 25 12 50  50	190 130 24 52 20 257 30	20 13 4 7 3 25	250 200 150 50 750 400	Yes Yes  Yes	R H M M	
Ottawa 7. Nepean and Bell's Cor'rs 8. St. And's., L'Orig nal, & St Paul's, Hawksbury 9. Daly St. Ch.,	John Fairlie { W.D. Armstrong,	1 3 1 1	1100 600 300 200	127 66 20 50	20	251 125 34 67 226	99 2 2	14 3 5	14 15 1 1 12	8 8 1 5	18 9 5 6	55  15 30	30 35 60 160	8			M	
13. Cantley and Portland	A. M. McClelland J. R. Munro, B.A.	1 2 1 1 3 6	400 250 200 500	90 90 60 35 74 44	40 3	100 112 51 207	10 7 3 10	40 1 5	9 3 2 14	5 7 5 4 7	5 6 5 11	50 50 50 20	60 60 40 180	5 16			M M M RH	
Stittsville 15. Aylmer 16. Osgoode & Kenmore } 17. Carp, Kinburn and Lowries. 18. N. Gower and	Geo. McKay {	3 1 2 1 3	200 250 300 175 500 450	50 20 50 35 112	5 2 2	81 40 120 80 202	9 7 2 3 26 4	18 3	12 10 5 17	5 2 5 3 4	6 4 15	30 20 40 25 80	70 45 75 65 142	8 6 22	75	Yos Yes	M M RH M	
19. Aylwin and Desert 20. French Pres. Ch., Ottawa 21. St. Andrew's, Ottawa 22. Plantagenet	Wm. Shearer  Marc. Ami W. T. Herridge, B.D W. H. Geddes,	8 2 1	350 350 925	45 21 255	1 2 71	109 27 360 40	15 3 31	<b>.</b>	12	4 5 10	6 4 14	15	45  400	6  45	85 130		M	
23. E. Gloucester.  VACANT.  24. Wakofield & Musham  MISSION	Ord. Miss Geo. T. Bayne	2	700	50 50	6	102	5	18	7	8	10	40	150			Yes	M	
STATIONS.  English—  1. Bearbrook & Cambridge 2. E.Templeton and Chelsea .  French—		4	200 200	44 55		7 <i>r</i> 35				3	12		60					
3. L'Ange Gar'n. 4. French Pres.	I. A. Vernon	3 1 2 	240 80  12140	50 19 36 2139	34 1  264	13  3666	2 1  288		15 8 1 4 275 I. 4 A.	2  146	256		22 35  2808	1	1	11	M M 16M	

FOR THE

Stipend paid by Congrega-

2000 20 600 6

2500 25 600 6

Stipend promised by Congregation alone.

| Av. or your, hus, result of gregational Libraries. | Is there a Mie onary Association? | Is there a Manse (M) or rented | Is there a Manse (M) or rented | Is there a great of the min. | Diouse (R) or for Min.? | Did Cong gation build Church or Manse during the year

150 Yes R H ..... 250 Yes 200 Yes ..... M ....

м .....

M

M M

50 ..... M ..... 200 Yes M ..... 75 Yes .....

M

t M

M M 11 16M .....

.....

750 Yes 400

500 Yes 50

100 ..... 200 ..... М

150 Yes

.....

383 ..... М .....|RH|.....

120

204 172 85

130 1523 Yes M 144 260 Yes M ..... FOR THE YEAR ENDING MARCH 31st, 1884.

FOR T	HE YI	CAR	ENDI	IG MA	RCH 3	Sist, 1	884.															
								FI	N.	A N C	ES											
Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Conggal purposes.	Ordinary. (1) Ordinary		- }		Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F"d (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
\$ 900 { 600 156 { 500 { 250	\$ 900 550 195 500 250	ş	\$ 550 299 500 250	\$ 75	\$ 299 118 24 120	\$ 1199 743 219 620 250	\$ 12 3 10 2	\$	\$  6 4 4 1	\$ 21 13 12 17 8	\$ 38 11 12 3	\$ 9 4 10 2	\$ 29 9 3 12 3	\$ 1 5 1	\$ 5 3 2 5	\$ 4 5 4 1	\$ 59 99 40 79 22	\$ 15	3 4 7 2 4 2	\$ 51 15 7 50	\$ 1313 864 268 753 274	1 } 2 } 3
2000	2000		2000	5000	2545	9545	50		50	125	250	25	103	11	15	12	641	45	15	21	10222	4
600	600		600		10	610	10				••••	15	10		10	8	53			30	693	5
2500	2500		2500	150	2219	4869	30			125		27	40	10		12	244	40	14	118	5245	6
600	600 171				81	681	3			20		2	7	1	1		27	2	4	10	718 287	7
	325		•••••		53 91	224 416	4			7 3	6 7	19 6	6		6	1 2	49 32	14 3	3	10 8	459	} 8
1600 700 ( 350 ( 250)	*800 700 342 250	9	1600 700 342 250	72 347	1104 51	1976 1098 342 250	15 8 		10 	143 20 15 9	25 5	80 25 13 15	185 15 7 4	5 5	5	11 5	479 83 35 28	45	11 11 12 10	43 50 7	2509 1242 396 288	9 10 } 11
720	665		665		313	978	16		5	30		17	26	2	3	5	104		9	75	1166	12
270	280		640		84	364	9			10		10	5	5		2	41		5	24	434	13
550 425 { 400 300	550 425		550 425	400 35 200	20 28 50 25	970 488 50 225	5 8 5 4		5 2 3 2	20 5 18 8	20 21 11 7	 18 6	11 6 19 7	7 3 3	 2 2	4 2 2 2	65 55 81 41		6 6 5	45 20	1049 543 182 291	14 15 } 16
750	800		800	455	294	1549	9			12	17	17	20	5	5		85		5	5	1644	17
600	560	40		163	20	743		5		10		12			ļ	5	32		10	5	790	18
400	400		700	195	38	633				10	10	2	2		2	2	28		5	2	668	19
50		88	950		62	62						9					9			10	81	20
3000	†1750			3540	3652	8942	100	50		390	1033	225	310	100	100	40	2348	175	49	327	11666	21
530 597	† 17 †532	85	122 532	22	67	47 621	9			4		9	3	2		5	8 28		6		55 655	22 23
800	800		800	68	113	981	5			25					ļ		30		11		1022	24
350	130		165			130					<b></b>			ļ		ļ	ļ				130	1
700	120		120			120															120	2
120	60	60			40	100		<b>.</b>		3			3				6		ļ		106	3
100	100		ļ	38		138	5										5		ļ		143	4
				ļ																		5
21886	17902	282	16060	10760	11521	40183	822	55	92	1088	1470	581	852	170	171	134	4930	339	200	941	46276	
			1		<u> </u>	l	11	1		i	1	1	1	i	1	l .	1		1	(		<u> </u>

^{*} Pastor absent half-year on French Evangelization work in Britain. † Settled within the year.

# 16. PRESBYTERY OF LANARK AND RENFREW,

							-	S	TATI	ST	cs		-					==
Name of Con gregation.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams, of Cong	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Assso-	Is there a Manse (M) or rented house (R. H.) prov. for Min?	Did Cong'gation build Church or Manse during the year?
No.	Dr. Mann & Dr. Bain, Emeriti.								I. A.									
	S. Mylne	1	340	80	10	146	16		92	6	12	16	40	6	200		1	
	R. McKenzie	2		50	2	115	2	10	82	5	10	50	60	12	120	1		
Smith's Falls 4. Lanark 5. McNab (W.L.) 6. Kitley 7. Arnprior	J. Crombie J. Wilson G. Bremner G. Porteous D. J. McLean	1 1 3 3	300 378 750 500	70 92 40	1	116	24 10	18	141	8 5 8 3 6	10 6 14 5 6	30 20 20 60	85 130 50	9 8 20 7 19	200 350 230 200 380	Col	1 1	
9. Ramsay	D. McDonald R. Knowles	2 2	500 500		20	180 154	47 9	37 8	36 18	8 7	12	25 25	173 170	14 14	700	1	1	
<ol> <li>St. John's, Almonte</li></ol>	J. B. Edmondson W. D. Ballantyne	1	600 376		15	270 127	42 18	 16	10	6	18 10	50 40	200 186	24	266	1	1	  :
Almonte 13. Renfrew 14. Beckwith and Ashton	J. Bennett R. Campbell J. M. McAlister	$\left\{ egin{array}{c} 2 \\ 2 \\ 1 \\ 1 \end{array} \right.$	900 675 250 300	160 32	40 40 33 7	380 67	25 28 2 7	11 18 2	193 20 2 10	6 7 3 4	19 21 6 6	75 50 30	310 220 75 90	24 24 5 .8	1400 250 400		1 1 1	
16. Alice 17. Middleville & Dalhousie	J. Gaudier M. Turnbull } J. Andrew D. L. McKechnie	2 4 1 1 3	325 100 350 300	ამ 63	3 2 30	104 120 130	5 2 8	5 2 5	8 15 1 133 91		11 7 6 6	25 20 50 50	48 50 60 60 30	5 7 6 6	200 100		1 1 1	M
Perth	M. McGillivray A. A. Scott C. McKillop H. Taylor M. H. Scott	1 2 2 1	400 276 400 500	85 70 79	14 3 20	142 127 155	56 23 6 24 14	31 12 5 7 10	206 13 9 165 30	10 7 6 6 6	12 8 12 10	75 30 30 20 150	150 160 60 130 250	20 16 10 16 32	600 200 800		1	M
den	M. D. M. Blakely. J. G. Stuart	3 2	450 500	70 64	12 3		20 6	6 4	24 73	6	15 9	75 80	155 46	13 9	200 80		†1	
Perth	J. Ross	1 3 2	650 300		20 5	213 105	28 16	8 9	64 81	8 4	17	50 40	120 70	16 8	300 150			
VACANCIES.																		
1. Litchfield 2. Barrs & Doug- las (Bromley) 3. Wilberforce		3	330	70	4	 73	4	3	 4	 2	3	35	140	12	100			
STATIONS.																		
1. Waltham and Calumet	In charge of Mr. Gaudier	2		17		7			5						30			
Total		58	11850	2502	316	4775	493	269	383 I 34 A	161	280	1221	9553	375	8450	8	25	3 M 2Ch

* Recently settled.

Manse building,

FOR THE

Stipend promised by Congregation alone.
Stipend paid by Congrega.

\$ 

APPENDIX.

FOR THE YEAR ENDING DECEMBER 31st, 1883, AND APRIL 30th, 1884.

RENFREW,

Is there a Manse (M) or rented house (R. H.) prov. for Min?
Did Conggation build Church or Manse during the year?

I Ch

1 M

1 .... 1 M 1 .....

.....ICh

25 3 M 2Ch

100 .....

8456

generational Libraries.

1s there a Missionary Association?

200 120

200 ..... 350 ..... 230 Co 1 200 ..... 380 .....

700

200 ..... 150 ..... 200 ..... 100 .....

500 600

									FIN	AN	CE	· .										
Congre-	, Congrega.	by Con-	od from	Churchy e year.	ther in- objects.	птровев.	CoL.	TO Fu	NDS.	Mission	Stip'ds	Evan-	Mission	d Infirm	ws, and	bly Ex-	the irch.	& B.C?	ndPres.	for Ben-	Tr bm	
Stipend promised by Congregation alone.	Stipend paid by, Co	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church? or Manse during the year.	Amount expen'd on other in- cidental and Cong'l objects.	Total expenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M.P.)	Payments to French Evan gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payment, to Widows' Orphans' Fund.	Payments to Assembly Expense Fund.	Total paymeats to the Schemes of the Church	How much of this was con- tributed by the S. & B. C?	Payments to Synod andPres- bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
8	\$	\$	\$	\$	\$	\$	\$	\$	\$	*	69	\$	93	*	8	\$	\$	*	\$	\$	8	
500	574		1024	300	80	1078	26	35	10	100		50	40	10	10	g	287		8	100	2373	
450	370	80	520	18	5	393	6		4	31	9	16	12	10	10	3	101	6	5	59	558	
750 600 600 400 1000	750 600 600 400 1000	100	750 700 600 600 1000	225 225 60	214  20 472	1189 825 660 420 1472	40 16 5 25	176 169 55	20	120 29 25 12 120	30	40 23 18 6 50	75 40 13 5 80	20 12 5 3 15	10 10 5 5 16	7 5 3 7	538 283 142 39 343	15 25  80	7 7 9 3 8	40 35 22 95	1774 1150 811 484 1918	3 4 5 6 7
750 750	800 725		800 725	1218 360	305	2323 1085	18			50 35	20 15	10 8	15 10	5 8	10 8	8 2	136 86		10 8	16	2485 1179	8 9
1000 1000	1000 1000		100- 1000	53 40	364 365	1417 1405	60 26	75 	20 15	101 104	25	20 20	200 16	15 10	12 5	12 6	515 227	36 30	12 9	186	1944 1827	10 11
1100 { 400 300	1100 1020 400 300		1100 1120 400 300	1200 11534 371	424 280 100 5J	2724 12834 500 722	35  20 16	142	40 10 10	326 112 35 24		50 50 10 10	15	20 10 10 10	30	10 10 4 4	661 609 109 94	25 15 6 18	20 16 4 4	224 25 5 5	3629 13484 618 825	12 13 } 14
520 300 { 300 300 500	520 254 300 300 500	46	520 479 300 300 850	15 36 12 750	10 222 11 120	545 254 558 323 1370	17 5 4 3 6	1		24 20 12 16 15		12 10 3 5	10 2 3	3	1	3	93 47 29 33 35		4 2 3 2	158 83	800 386 590 358 1405	15 16 17 18
1400	1400		1400	115	722	2237	'58			215	75	82	122	27	46	12	637	40	9	267	3150	19
900 660 800 800	1000 630 800 800	30	1000 630 800 800	150 1422 125	402 42 166 150	1402 822 2388 1075	19 12 5 20		8 4	50 25 4 75	4	12	25 4	3	6 3 3	3	83		8 7 8 10	82 30 28 35	1679 951 2458 1345	20 21 22 23
600 650	600 650		600 650	70 737	350 224	1020 1611	16 24	15		26 71		50 31				5 8			10	300 19	1444 1842	24 25
900 450	900 450		900 650	111 400	679 15	1690 865	50 9	7	5 4	60 22		36		20			301 62		9	134 14	2134 950	26 27 28
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500	291	16	700		24	315	5				j	10	j			1	28	3	i		348	3
********	60				. 10	79					3		2 1	1				6			88	5 1
19180		·	22218	19547	·		540	678	5 150	187	1 39	4 74	6 124	4 25	5 24	8 16	1 629	0 40	3 22	2 1971	54984	

# 17. PRESBYTERY OF BROCKVILLE,

								S	TATI	ST	cs	•						
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R.H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
	J. Morrison, M.A. W. T. Canning. {	2 C.	375		10				I. A.	4	9		109	6				
3. South Gower,	,	2 S.					1		14	_	9	30			41.3			•••••
4. St. John's, Brockville 5. First Church.	James Pallar R. Jardine, Sc.D.	3 1	800 500	80 82	12	60 148	18	_	21	5 4	8	50	30 133		C50		R.H.	
6. West Win- chester, Morewood, Chrysler. 7. Kemptville, Oxford Mills Prescott. 9. Lyn. Caintown. 10. Matiida. 11. Cardinal. Mainsville. 12. Hyndman's, S. Mountain. 13. Dunbar, Colquhoun's. 14. Westport, Newboro', Morton & Delta. 15. Morrisburg 1 roquois. 16. Spencerville, Ventnor. 17. Waddington.	G. Burnfield, B.D.  A. Rowat.  J. A. Rowat.  Henry J. Mc- Diarmid  James Stuart  J. J. Richards.  James McHroy  Wm. M. McKib- bin, B.A.  Wm. Galloway  Thomas A. Nel- son  David Y. Ross,  M.A.  Geo. D. Bayne, B.A.  J. D. Kellock  Jas. Robertson		250 250 200 400 200 450 300 300 200 250 175 300 120 350 350 450 290 450 200		10 2 10  1	119 112 56 145 31 149 42 43 58 65 52 101 34 80 70 56 23 74 53 160 70	7 144 15 2 2 4 12 12 14 12 12 14 12 12 14 15 12 14 12 15 15 15 15 15 15 15 15 15 15 15 15 15	200 3 14 14 1 2 2 5 4 4 10 10 5 14 10 5 15 9	12 5 2 10 11 12 1 15 7 11 12 3 4 4 9 11	8445 5325 225 225 2264 4466 227	55 55 122 122 33 55 56 66 88 33 9 64 46 61 18	50 50 12 50 150 45	90 40 30 100 20 15 65 120 35 120 129 80 144 45	144   66   144   144   8	150 45 189 300 100 100 108 100 237 160 200 409 120	1	M M R.H. M R.H.	Ch.
MISSION STATIONS.  1. North Williamsburg & Winchester Springs	No returns	2																
2. Merrickville, N. Augusta & Fairfield	No returns	3				•••••						 		ļ				
Total		40 C 2 S	7910	1344	83	2094	198	142	184 I. 8 A.	96	163	567	1808	211	3732	2	10M 3RH	1Ch 1Sh

## 18. PRESBYTERY OF KINGSTON,

No.								I. A.									
1. Retired R. Neill, D.D				1						1			1				
2. Prof. Queen's Jas. Williamson			1	l									1		i	ĺ	!
College LL.D									1				]				
3. Prof. Queen's John B. Mowat,			i I								1 1		1		ĺ		
College D.D																	
4. Prof. Queen's Geo. D. Ferguson																ł	
College B.A													l				
5. Storrington )	1 / 1/	230	34		01	12	14	7	1	8	25	18	3	100			
Pittsburgh.   T. S. Chambers	1	230	33		61	9	4	3	4	4							
Glenburnie)	( 1		11		13		1	•••••	1	2							

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15 there a Missionary Association?

Is there a Mane (N) or rented house (R.H.) prov. for Min.?

Dodoong gation build Church or Manse during the year?

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2 10M 1Ch 3RH 1Sh

UNGSTON,

							F	INA	NC	ES.												
Stipend promised by Congre- gation alone,	Stipend paid by Congrega-	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend'd on other incidental and Coug'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2) 44 H	Manitoba College. (3) Z Z	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M.P.)	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S.S. & B. C?	Payments to Synod and Presby tery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No
3	*	\$	3	\$	*	\$	\$	\$	ş	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
400	224		374	8	194	426	3	·····	3	7	13	7			4	5	 63		 10	 12	511	
560		 		l 							}											
1000	1000		1000	29	1533	2562	10			22	30	43	18	10			133	25	15	30	2740	
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500 400	525 400		525 400		245 71	770 471	20 10	10		50 30	20 14	93 25	35 25	15 10	15 	15 	$\frac{273}{114}$	50	6	55 45	1104 630	1
138 600 150	138 457 122		183 457 122	300 285 432	285 101	440 1027 655	5 2	5	5 2	21 7		5	19 6	4 2	4 2	6 2	69 23	5	7 3	51 	496 1103 681	1
1000 300	1000 300		1000 300	92 250	411	1503 672	16 7		. 6	25 25	20	16 15	25 7	5 6	10 6	5 2	$\frac{128}{72}$		9	10	$\frac{1650}{747}$	, ,
300 450 420	300 450		300 450	29	25	325 504 593	8 2 5		4	20	25 14	15 2	8 2	4	4	2	65 33	6	6	20	394 557 691	1
200 400	420 200 300	100	740 400	119 10 1000	54 166	210 1466	3			15 6 45	8	21 4 15	26	8	5	2	92 28 60		6 5		244 1521	1
200 300	150 300	50	200 300	25 150	35 75	210 525	8		3	24 13	25	6 21	10 13				40 83		 8	100	244 1521 250 716 613	1:
300	300 400		300 650	200	10 77	510 477	7		2 2	12	l	20	10	4	4	2	66	8	7	30	613 524	ľ
	125				90	215	*			12				*		2	40				215	1
300	350 175		350 175	1000 35	407 231	1757 441	10		5	16 5 26	10	12 3 22	17 12	7 10	8 5	3	90 48	18	6 5	9 6	1862 500	} 1
534 266	534 266		534 266	248	306 278	1088 544	22 7			10		8	22 10	11 5	11 5		114 45	 5	8 4		1210 593	1
900	450			6	830	1286	8			51	89	*****	47	10	10	10	225		21	202	1734	1
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Name of Congregation.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of sittings in these Churches or Stations.	Number of Families.	Sir	unican	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	1 Bible Cla	gaged in S. S. wor ing Supt. and Libi	in S. S. and	Is there a Missionary Asso- ciation?	Is therea Manse (M) or rented house (R. H.) prov. for Min?	Did Cong gation build Church or Manse during the year?
7. St. Peter's Ch Madoc	Alex. Young	1	500 450	63 80	7 26	81 110	5 7	17 17	11 42	6	7 6	25 25	125	18 12	250 150		М	
8. Rylston 9. John St., Ch. Belleville	David Beattie David Mitchell	1	650	110	30	240	26	8	6	5	 13	80	125	17	600	1		
10. St. Andrew's Ch., Picton	W. Coulthard	1	400	53	10	65	7	18	6	4	5		70	10	300		м	
11 Chaimers Ch. Kingston 12. Prin. Queen's College	Finlay McCuaig Geo. M. Grant, D.D	1	700	120	75	239	26	9	10 1	5	6	100	175	25	830		М	
13. St. Andrew's	Henry Gracey	1	400	116	23	159	21	12	14 1	5	15	50	200	22		*1	м	
College 15. St. Andrew's Ch. Belleville. 16. St. Andrew's	Donald Ross,B.D M. W. Maclean, M.A	1	600	124		 188	24	12	9 2	6	 1£	60	193	18	350	1	м	
Ch Trenton.	W. T. Wilkins, BA Samuel Houston M.A,	1	500	130	14	200	21	19	6	3	7	60	170	19	250			)   
18. St. Andrew's Ch Stirling &		2	400	63			13		12 2		9						М	
Fairfax, St. Paul's, Sand Bay	Godfrey Shore	3	440	40	20	114	22	1	4 2	5	2						RH	CF
20. St. John's Ch. Pittsburgh 21. Deseronto	J. Gallaher, B.A. R. J. Craig, M.A	1 1	200 480	46 56		54 103	6 25	1 22	16 131	4 3	7 14	50 40	75 230				M	
22. Roslin and Thurlow 23. St. Paul's Ch.,	Donald Kelso	2	500	56		100	13	Į	1	5	7	40	90	8			M	
Amherst Is- land	Jas. Cumberland M.A	1	200	55	6	80	3	10	12 1	4	6	20	100	8		. 1	M	Ch.
& Tamworth.	Wm. S. Smith																1	
1. St. Andrew's Ch., Kingston 2. St. Audrew's	1	1		215		315	41	31	31	7	. 11	50	308	36	700	:	M	
Ch., Seymour.  3. Glenvale  Harrowsmith	. ( )	$\begin{vmatrix} 1\\ 1\\ 1 \end{vmatrix}$	100 250	13 12		16 14		·····i	3	1 2						*		
Wilton	i )	(1	160	12		12	1	Î		1		· ·····		· ····		.		
5. Melrose, Lons- dale & Shan-	-	3		65						3			57					
nonville 6. St. Columba, and St. Paul		3		l		84	9	4	1	4	1	l	1					
7. Demorestville 8. Consecon and		2	375 300			38	3	3	4	1 3		. 65 . E	50	0	8	-	. M	
Hillier	:	2	1	1		59			5		.  2	20	6.	1	0  <b>4</b> '			

* W. F. M. Society.

OF THE Y

Stipend promised by Congre-gation alone. Stipend paid by Congrega-tion alone. 

* Vacar

ls there a Missionary Association?
Is there a Missionary Association?
Is there a Manse (M) or rented house (H. I.) prov. for Min?
Did Cong gation build church or Manse during the year?

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1 M .....

... R H C F
... M .....
1 M .....
1 M Ch.

1 M .....

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*1 ..... R H .....

FOR THE YEAR ENDING MARCH 31st, 1884. - Continued.

JON 1		22.10		10 1112		0101,	1001						. <u> </u>									=:
									-	NCL												
Jongre-	Congrega-	oy Con-	d from	Church year.	ther in- objects.	r rposes.	CoL	TO FU	NDS.	ission	Stip'ds d) (M. P.	Evan-	Mission	Infirm	and,	iy Ex-	the rcb.	& B. C.?	d Pres-	or Ben- uspur's.	rr bar-	
Stipend promised by Congre- gation alone.	Stipend paid by Coltion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other in- cidental and Cong'l objects	Total Expenditure for strictly Conggal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip ds (W. Sec.) & Sup'y. F'd) (M. P.)	Payments to Freuch Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Pres- bytery Fund.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
1600	900	100	900		123	1023	11			18		6	21	5	5	5	71	10	9	35	1138	6
1000	1000		1000	1127	249	2376	18			68		16	38	2	3	5	150	24	8	218	2752	7 8
1500	1500		1500	231	1144	2875	100			155	119	30	†270	25	25	20	744	50	34	54	3707	9
900	700	225	700	10	220	930	10			25	26	12	15	8	6	5	107		5	16	1058	10
1500	1500		1500	165	373	<b>203</b> 8	38	1075		355	171	53	148			10	1850	40		160	4048	11
2500	2500		2500	· · · · · · · · · · · · · · · · · · ·		2500															2500	12
1200	1200		1200	728	343	2271	40	5		100		50	‡59	20	18	6	298	25	13	146	2728	13
2000	2000		2000	·····	1400	2000	25				129	 15	 75	10	40	10	494	 25	·······	100	2000 3194	14
1200	1200		1200		1400	2600	20	100		90	120	19	75	10	40	10	434	20		100	2194	16
1000	*736		736		431	1167	10		5	22	20	20	38	5	5	3	128	18	17	45	1357	17
900	900		900	129	56	1085	10	•••••		28	17	10	18		38	4	125	••••	15		1225	18
550	500		700	550	176	1426	6		2	13	31	6	10	2	2	3	75				1501	19
500 850	500 850		650 850	35 176	25 153	710 1179	3		1	15 15	10 30	3	10 3	2	2	i	35 60		7	31	745 1277	20 21
700	700		700	430	40	1170				10	23	5	10				48		10		1228	22
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				397	2408	2805	150	500		330	154	25	100	10	40	15	1324	20	82	325	4536	1 2
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(				19		115	11	2									4		2		121	,
500	500		650	200	100	950	2			15	20	5	5	3	4	1	55				1005	
422	422		422	25	20	467	10	ļ		40	11	5	20	5	5	3	99			20	536	5
*********	100		162		205	205 168	10			40		10 8	10				70 10			25	300 178	6 7
162 221		1	221	40		276	7	1		18		[°]					25	1			301	8
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^{*}Vacant part of year. (a) \$225 per Ladies' Society and Mission Band. (b) \$29 of this raised by W. F. M. Society

# 18. PRESBYTERY OF KINGSTON,

								-										
								ST	ATIS	TIC	CS.							
Name of Congregation.	NAME OF PASTOR	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Funs. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in-	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
MISSION STATIONS. No. J. Hinchinbro'ke and Bedford. 2. Wolfe Island.			200	30	2				I. A.	3	7							
3. Maynooth 4. L'Amable 5. Thanet and		6 4 2		20 100 28		75 66	1	2	2	1 3 2	1	24	40 35	-				
Ridge 7. Cerlow and Mayo 8. Matawatchan. 6. Mississippi		3 2	150			50 47	1 19	-	16 13 2	-			1	17				
Witnort charge.	Geo. Bell, LL.D																	
Total		59	10355	1939	292	2825	339	222	257 I 12 A	115	180	864	2750	342	4825	8	M14	

## 19. PRESBYTERY OF PETERBOROUGH,

_																			
No										I. A.						١			
1.	Mill St., Port		1	1														.	
	Hope	James Cleland	1	300	40	6	56	8	10	6	2	6		60	7	300			
2.	Mt. Pleasant.		-											'					
	Omemee and		i						١.		i							. 1	
	Lakevale	John Ewing	3		92		160	16	11		6	10		80	12				
3.	Grafton)	J. W. Smith	1		54		100	9	5		3	3	45	50	5	140	Yes	Yes	
	Vernonv'le.		1	216	42		80	1	3	5	2	4	30	50	6	55	Yes		
4.	Keene and	1	-	1				1											
	Westwood	F. Andrews	l	1									<b></b>						
5.	Springville &																		1
	Bethany	Wm. Bennett	2	400	57		113	6	31	6	7	7		40	7	200	Yes		
6.	Norwood	J. Carmichael.	-					_	1										l .
		M.A	1	500	69	16	142	24	9	10	7	9	30	105	12	250	Yes	M	
7.	Lakefield and						1												
	N. Smith	N. Clark	2	420	65	2	150	16	6	13 2	7	10	20	150	23	400	Yes	M	
8.	St. Andrew's.		[	1				İ											1
	Peterboro'	Alex. Eell	1	400	96	6	167	20	33	9	4	8	36	160	12	350	Yes	м	
9.	First Church.		1							1			ĺ				!		1
	Port Hope	J.W. Mitchel, M.A.	1	600		45	229	16	27	3 1	7	8	25	150	16		Yes		
10.	Cobourg	D. L. McCrae	1	850	113	17	236	49	28	23 1	6	15			14		Yes		
11.	Garden Hill )	W H.Jamieson,	1	300	30		94	25	3	4	2	6	75	65	9	100		M	
	Knoxville.	M.A	1	125	13		28	2		1	1	5							
12.	Bethesda )	Jas. Ross, B.A	1	240	56	3	122	12	9	9	4	7		60	7		Yes		
	Alnwick	Jus. Ross, D.A.,	1	200	30	1	62	12	12	5	5	6	·	20	4		Yes		
13.	Percy	D. Sutherland,	1	300	71	6	130	6	14	20 5	7	7	35	113	9	250		M	
	C'mpbellf'd	M.A	1	430	82	11	144	13	4	9	5	7	60	109	9	103			
14.	St. Paul's	E. F. Torrance,	-				-						!					(	
	Peterboro'	M.A	1	900	285		608	45	51	33	18	20	150	500	30		Yes		
15.	Baltimore )	C. II. Cooke,	1	300	60		137	7	13		5	6	20	30	5		Yes		
	Coldspings,	B.A {	1	325	75	9	220	33	13	8 1	8	5	100	70	10		Yes		
16.	Cartwright, 1	Vacant	1					6		6									
	Ballyduff	vacuut	1	260	22		37			5	3	5							
17.	Bobcayge'n )	J. R. Craigie	1	250	37			17		4	4			50	13			M	M
	Dunsford (		1	162	28		50		8		3	5							
18.	Millbrook )	Jas. Cameron,	1	300			140			14	3	13			10		Yos		
	Centreville.	M.A., B.D (	1	450	75		166		11		4	10		50	9		Yes		
19.	Colborne )	Peter Duncan	1		50		85	11	-1		3	5	15	45	- 7		Yes		
	Brighton }		1			5	44	1			3	2	20	65	9		Yes		
20.	Hastings	D. A. Thompson.	1							10	3	2 4 3	28	67	6				
21,	Warsaw )	Peter Fleming.	1	200							2			35	6	50			
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Name.  of  Congregation.	NAME OF PASTOR.	No. of Churches or Stations Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No of Communicants on Roll.	of Co	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	of Vols. in S. S. and regational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No.									I. A.									_
VACANCIES.																		
10. Cannington 11. Lindsay 12. Scott and Ux- bridge 13. Kirkfield and Victoria 14. Sunderland \text{Vroomanton} \text{Vroomanton} \text{15. Cambray}		2	250			163 48 34			6 1		12  5 6		125	11				
16. Bolsover MISSION STATIONS.			000	00		01		1	20	-								
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### 22. PRESBYTERY OF TORONTO,

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		Wm. Caven, D.D		•••••											******				
15.	Prof., Knox				1	1	1				i		1	l '					
		W. McLaren, D.D																	*****
		John Brown									***							*****	
17.	Knox Church,																		
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Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total expenditure for strictly Conggal purposes.		Special. (2) Lank	Manitoba College. (3) G H	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Snp'y. F'd (M.P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex- pense Fund.	Total payments to the Schemes of the Church.	How much of this was con- tributed by the S. S. & B. C?	Payments to Syncd and Pres- bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
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† Including arrears in full to Rev. D. McDonald, \$105.

FOR THE YEAR ENDING DECEMBER 31st, 1883, OR MARCH 31st, 1884.

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* Now raised to \$750.

14

: For seven months.

NAME

of

CONGREGATION

19. Shelburne

20. Charleston.

Primrose...

etc., King.....

Zion Church.

23. St. Andrew's Ch., Toronto. 24. St. Andrew's Ch. Markh'm

Ch., Toronto. 26. Cooke's Ch.,

28. Central Ch., Toronto....

30. Newmarket..

31. Melville Ch.,

ners, etc......
32. 1st Chinguacousy............
2nd Chingua-

33.

Markham...

Brown's Cor-

York Mills &

Fisherville ..

Sutton, etc..

M. Pleasant.

Scarboro....

York Town

East King... | Walter Amos.... 39. Knox Church R. P. Mackay,

37. Chelt'nham

38. Aurora .....

Line..

41. Mono Mills,

42. Milton, etc....

43. Parkdale .....

9th Line....

11th Line ...

Ballinafad., MelvilleCh

Caledon ....

Knox Ch., Vaughau...

East Church,

Toronto.....

Cedar Grove. ) 25. Old St. Andr's G. M. Milligan,

No.

No. of Single persons not con-nected with Fams. of Cong.

Number of Families.

Communicants

No. of Roll.

85 135

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> 14...

> 7....

17...1

67

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38

3...

No. of Communicants added during the year.

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Communicants No. of Commercial moved during the year.

these Stations

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o. of Churches supplied.

1 1

NAME

OF

PASTOR.

John Straith .....

Jas. Carmichael. D. J. Macdonnell,

B.D....

Fred. Smith....

B.A. ....

J. Kirkpatrick...

C. A. Tanner..

P. McF. McLeod.

J. M. Cameron.... J. M. Goodwillie,

M.A....

D. Mackintosn.

R. D. Fraser,

Robert Gray .....

Peter Nico' ......

Alex, Gilray,..... James Frazer,... J. R. Gilchrist,

Walter Amos .....

Wm. Frizzell.....

Alex. Tait...... M. C. Cameron, B.D.....

W. A. Hunter, MA

A. B. Dobson.....

W. Cameron,

B.A.....

M.A.....

M.A....

No. of sittings in Churches or Stations.

0 

32....

18...

2 2 

10...5

7...

STATISTICS.

Infants

No. of Baptisms. Adults (A).

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6.... 

No. of Elders.

Mo. attending Weekly Prayer No. of other Office-bearers.

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FOR TH

Stipend promised by Congregation alone.

500

{ 550 { 175

 $\frac{750}{250}$ 

**300

							31.
Meetings.	No. in S. S. and Bible Class.	gaged in S. S. wor ng Supt. and Libr	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min?	Did Cong'gation build Church or Manso during the year?	
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APPENDIX.

FOR THE YEAR ENDING DECEMBER 31st, 1883, OR MARCH 31st, 1884. - Continued.

ORONTO,

is there a Missionary Asso-ciation is there a Manse (M) or rented house (H, H) prov. for Min? Did Cong gation build church Did Cong gation build church

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Stipend promised by Congregation alone.	Stipend paid by Cong	Arrears actually due b. gregation.	Total Stipend received from all sources.	Amount expended on Churc or Manse during the year.	Amount expen'd on other in- cidental and Cong'l objects.	Total expenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & sup'y, F'd (M.P.)	Payments to French Evan- gelization Fund.	Payments to Foreign M Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly pense Fund.	Total payments to the Schemes of the Church.	How much of this was tributed by the S. S. & I	Payments to Synod and Presbytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No
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‡ Raised to \$400.

## 22. PRESBYTERY OF TORONTO,

								ST	ATI	ST	I C	s.				-		
NAME OF CONGREGATION.	NAME , of Pastor.	No. of Churches or Stations Supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. cf Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vols in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No. 46. Mount Albert	D. B. McDonald	1	175	24	7	40	1	12	I. A.	4	5	15	45	8				
47. Horning's Mills Honeywood	J. A. McDonald	$\begin{cases} 1\\1 \end{cases}$	150 200		<u>.</u>	47 37	11	10		2 2	5	12 35	70 40				25	
50. Missionary in	J. Mutch, M.A	{ 1 1 1 1 1	275 175 300	65 28 60	13 10	108 62 100	44 10 73	5	31	. 3	9 9	30	82 70 135	8 6 17	350	1 1 1		
· India	J. Builder, B.A	1						• • • • • • • • • • • • • • • • • • • •										
52. Streetsville 53. Charles St.		1 1	1000 400	96	122 7	540 238	89 10	1	19	5	9		347 140	40 16	720 300	1	M	
Ch., Toronto. 54. Orangeville 55. Weston Woodbridge 56. Queensville Rayenshoe		1 1 1 1 1 1	640 700 350 350 250 100	130 100 43 16 22 17	6 9 6	301 200 77 41 56 40	· 35  13 13 12 2	7 5	9 1 3 5 81	8 4 5 3 1	7 12 7 5 9	60 25 1 12 30	185 140 8 43 130	18 160 8 10 15	150			
McMillans S) 57. Camilla		{ 1 { 1 1 1	260 200	31 20	4	105 32	6 2	5	4	1	 7 5	80	205 60	16 5	400 150		M	
Ballantrae. } 50. Caledon, E. } Sandhill } 51. Deer Park		$\left\{\begin{array}{c}1\\1\\1\\1\end{array}\right.$	200 150 250	10 6 30	2	26 19 44	 1 6 11	 2 5	1	2 1 4	3 7	18	92	2				
Total		89	28100	4987	1186	10567	1654	993	627 I 35 A	319	586	2135	9391	1079	18481	22	21 M 4 rh	2 M 2Ch 1S S

#### 23. PRESBYTERY OF BARRIE,

				1		1					. :	1	t .	1			1 1		
No.																			
1. W.F	razer,DD	Retired																	
		Retired																	
		Robert Rodgers				25				6						240		M	
		John Gray, M.A											**. ***	****					
	tral Ch.,					1	l										: 1	. !	į
	gvale, &					1						_					1 1		1
		W. McConnell	3	900	63		170	15	63	10	10	7	.,, .,	80				M	
	dale and	-							l .i								_		
		George Craw	. 2		83					12	8	8			10				
7. Mult		W. Anders'n, M.A	<b>₹</b>	150		1				4	1	5		60	- 6				•••••
	ешоці		1 2	150	28	1	40	• • • • • •		5	3	U		55	4	อบ		M	•••••
8. Stay:		22.3 25 21 /	!	100	04		00	10	ا ا	, ,	-	5	20	- 00	10	ann		3.5	
		Robert Moodie 📢		175	61	8	96			7	9	n 2		80 61	12				
	nidale.	41 D	2	200	28	21	55 97	5 17		4	3	9	35	140				M	*****
		AlexDawson,B.A	Ť	270 650	81 164	50	290	55		39 2 20 1	2	10	120	339	33			34	
		R. N. Grant	- 1	650	104	50	290	99	30	20 1	- 1	10	120	331/	33	0.20	7	M	*****
11. Nott		Alex. McDonald.		300	45		O.F.			2 1	- 1	4		60	72	on		- 1	
	st Ch.		3	200			91			4 1	- 1	n!	- 1		- 1				
	troon .	B.A	1 -	250			70			8 1	- A	41		95					
12. Brac			()	200	33	6	55	10	16	9	ğ	5	20	60	13	200	1		
	k	Allan Findlay.	3	100			26				1	E		20	3	100			1
	alis	Anan Findiay.	9	100					6		- 1	5		30	3	100	i		•
13. F	H118 / 1	1.		100	10		10	*****	·	2	1		*****	00		200	-		

FOR THE

Stipend promised by Congre-

51512 539

FOR THE

APPENDIX.

FOR THE YEAR ENDING DECEMBER 31st, 1883, OR MARCH 31st, 1884.

RONTO,

| States a Manse(M) or rented | Is there as Manse(M, H.) prov. for Min.? | Did Cong gation build Church | Or Manse during the year?

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22 21 2 M M 2Ch 4 rh 18 S

BARRIE,

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								FI	NΑ	NCI	ES.											
ongre-	Congrega-	y Con-	from [	Church year.	her in- bjects.	for irposes.	1	TO Fu		Mission	Stip'ds I (M. P.)	Evan-	lission	Infirm	s' and	Fund.	the rch.	& B. C.?	Funds.	r Ben-	ALL pur-	
Stipend promised by Congregation alone.	Stipend paid by tion alone.	Arrears actually due by gregation.	Total Stipend seceived from all sources.	Amount expended on Churcor Manse during the year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure strictly Cong'ga'l pu	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Tome Fund.	Payments to Aug'n of (W. Sec.) & Sup'y. F'd	<u>-</u> -	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Ass'y Ex. Fund.	Total payments to schemes of the Chu	How much of this v	Payments to S. and P. Funds.	All other payments for Benevolent and Religious pur's.	Total payments for poses.	No
\$	\$	8	\$	8	\$	\$	\$	8	8	8	8	\$	\$	8	\$	\$	s	S	\$	\$	\$	
450	450		450		20	470				13		6	12	5	5		41		2	25	538	4
$\begin{cases} 275 \\ 225 \end{cases}$	$\frac{188}{225}$		272 225	110	88 133	470 358		3		6	5 7	2 4	3 5		3 2	1	22 25	1	5		497 387	} 4
{ 550 350 600	550 350 600		550 350 900	178 750	156 20 300	884 370 1950	20 10 3	269 107	3	30 15 6		30 10 3	15 8 4	10 5		5 	394 155 25	10	7 2 3	12	1285 527 1990	} 4:
•••••		 												<b></b>			<b></b>					5
3000 900	3000 900		3000 943	3750 150	2759 340	1433	400 20	2945	50	1229 75	717 48	150 55	998 50	40 8	29 7	23 	6572 263	300 25	21 10	138 4	16240 1710	5 5
2000 450 300 265	1672 561 505 300 265	25	1672 561 505 300 265	428 367	686 56 50 65	3137 1669 928 350 375	180  5 8	40 25	20	285 15 20 8	160  5	72  10 12 5	225 12 12 8	10  2	10 6 2	10 2 	1012 25 44 63 30	145 5 5	12  1	1384 1020 7 2	5545 2714 979 416 405	5 5 5
210	101 174 165	19  20	174 165	226	231  22	422 165				2		7 3					7 5	21	5 2	35	231 469 172	) 50 51
																•••						5
{	480				200	680				92 62 20		14 4					106 66 20			51 15	158 81 700	} 60 63
51512	53037	433	54596	37322	31901	121714	2600	7908	650	6018	5630	1099	4694	833	691	200	99144	2560	300	19348	166598	

FOR THE YEAR ENDING MARCH 31st, 1884.

										<del></del>												
850			850		483	1333	24			50		17		16	19	5	149		22	7	1511	1 2 3 4
700 700	700		700	200		975				28		25			5	8	109		13		1121	6
{ 300 300 { 450		49	251 450		 50	520	11		10	22 25		5 8	10		6 10 3	3	40 76		6	4	299 602	1 0
150 600 1200	1200		800 1200	70 2500	70 1191	740 4891	40	155		60 70	206	10	27 40		-	14			22	41 100		10
280 280 400 86 75	129 307 358 71		629	61	56 138	102 424 544 100	3			3 7	13 6 5	3 5	4 3 5	4 5	2	3 1 1	10 41 40	13	6 5	13	202 471 602	11

FOR TH

Supend promised by Congregation alone.

{ 400 350

 $\begin{cases} 300 \\ 250 \\ 200 \\ 425 \\ 325 \end{cases}$ 

 $\left\{\begin{array}{c} 250\\ 300\\ 100\\ 200 \end{array}\right.$ 

 $\left\{ \begin{array}{c} 244 \\ 319 \\ 187 \end{array} \right.$ 

 $\left(\begin{array}{c} 150 \\ 150 \\ 75 \\ 100 \end{array}\right)$ 

1200

								S'	TAT	IST	IC	š .						
NAME OF CONGREGATION.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons nov con- nected with Fams. of Cong.	No. of Communicant. on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infunts (1). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	gaged in S. ng Supt. aı	No. of Vels. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciution?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congration build Church   or Manse during the year?
No. 13. 1st West Gwillimb'y Cookstown	Jas. Carswell {	2	240 250	30 30	4 1	44 36	8 2	1 1	I. A.	5 3	8	25	72 55	8 7	350 3 <b>0</b> 0		м	
14. Essen Ch., Oro	R. Fairbairn, B.A	4	200 275 100 260 150	36 44 20 58 29	3 4 5 17 2	85 76 35 103 69	22	3 4  19 11	6 3 11 3 4	3 4 2 1	3 4 6 11 7	20 30	34 30 40 100 50	5. 4 7 15 6			R H M	
16. Angus, New Lowell, and Bonnyton 17. Bradford 2nd West Gwillimb'y,	J. Leishman *James Bryant (	3	580 200	100 50	15	76 75	39		12 4	7 2	<b>1</b> 9	70	•••••	 12			м	
Scotch Line St. John's, Innisfil) 18. Town Line.	Recently set- tled	4	200 200 200 200	19		53 17 32 64	1	1 2 6	4 1 14	3 3 3	9 6	25	50  75					
iv. Ivy	S.Acheson,M.A	3	200 300 250 200 275	35 30 30		53 80 50 40 57	6 6 5 5	4 6 1 7	8 5 4 1	2 6 4 2	4 9 5 1 4	20 40  20	50 50 50 50 30 65	11 9  9 4 6	200	1	H R H	
2nd "Adjala	J.H. Mellen- nan, M.A	3	200 200 250 300	32 38 58	2	78 79 54 53	1	5 3 2	5 8 2 5 2	3 2 3 5	5 6 5 9	30	60 64	5 10			RН	
Dunedin) ORDAINED	MISSIONARIES.		120	20	1	34	6			2	5		40	7	75			
22. Parry Sonnd. 23. Midland Peneta 1g'e. 3 24. Minissing	Andrew Hulson. David James {	3 2	135 280	58 45 15		128 53 28		38 7	25 5 	3 2 1	4 7 1	25 20 20	110 80 25	11 11 5			M	M
Craighurst. Midhurst Knox Ch., Flos 25. Missionary in	John Geddes	4	125 160 125	10 22 12 18		20 43 24 33	5	5 1 1 2	3 2 2 2	2 2 2 2	3 4	20 20 12	30	4	:::::			
Formosa,Ch'a	John Jamieson								<b></b>				•••••					
1. 2nd Innisfil 2. Barrie 3. Guthrie Ch. )	No returns	2	550	110	30		18	22	8	 5	10		200	25	150	1		
Knox Ch.,O	STATIONS.	2	250			55	2	2	********	5	9		50	6	150	1	M	******
I. Huntsville, Allansville, Port Sidney 2. Stisted, Stanleydalo,		3	250	52	•••••	51			I	3	10		58	10	250		М	
Hoodstown, Axe Lake 3. Port Carling 4. Rossea u, Turtle Lake, Meissenhei- mer's		1 1	100	24		41 	6		6	3	10 2		15	3	400 75			
A D	41 141- 3	-1		** *	7		. 1				~							

*Recently settled.

** No service last year

DE

FOR THE YEAR ENDING MARCH 31st 1884.-Continued.

†3 months' salary.

BARRIE,

15 tettion 2
ciation 2
Is there a Manse (M) or realted
house (R. H.) prov. for Min.2
Did Congretion build Church
or Manse during the year?

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ongre-	Congrega	oy Con	d from	Church year.	ther in	r rposes.	CoL	TO FU	NDS.	ission	Stip'di	Evan-	Missior	Infirm	' and	ly Ex-	the rch.	was con-	d Pres	or Ben	rr bur	
Sation alone.	Stipend paid by Contion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount ext si'd on other incidents, and Cong'l objects.	Total Expenditure for strictly Conggal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd) (M. P.	Payments to French Evan- gelization Fund.	Fund.	Payments to Agedand Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Pres- rytery Fund,	All other payments for Ben- evolent and Religious pur's.	Total payments for Lil purposes.	N
8	\$	*	\$	8		s	s	8	\$	\$	s	8	8	8	8	œ.	s	\$	8	9.	s	
$\frac{460}{350}$	376 350		376 350	61	111 100	548 450	5		6 4	61 24	25	12	29 14	5 3		5	138 66	15	3 5	6	689 527	}
300 250 200 425 325	250 200 425		300 250 200 425 325	12 112 4	12 11 177 16	317 262 211 714 345	1 1 13 10			II I		1 2 1 16 7	1	1 1 13 10	13	4	13 12 5 104 66	7	6	110 16	339 280 216 928 427	)
-			· · · · · · · · · · · · ·				4		6	11		4	4	4	3	·····	36				36	
250 300 100 200	125 150 50 100		125 150 50 100	227 100 25	240 26 5 100	592 176 155 225	13 10 2 7			15 35 5 12	8 29 1 6	11 18 4 10	9 36 4 10	3 5 1 4	2 4 1 3	1	62 141 19 55	6	2 6 1 4		656 508 175 359	
350 325 350 350 150 273 285 243	350 350 150		} 675 350 350 150 238 250 213	{ 180 330 50	25 20 140 35 12 259 33 105	555 675 490 385 162 497 533 318	4 3 8 5 4 5		4 2 2 2	4 3 15 18 6 25 25 23		10 4 4 4 5	4 2 5 5 10 15	3	4 4 3 1 	3 4 2 2 2 3 4	31 19 60 42 27 48 44 23		5 4 6 4 3 10 8 6		591 698 556 431 192 590 385 347	
244 319 187	100		113 100 155	125 27	7	113 225 189	2 6 5			6 15 7		3 5 3	5 10 4	2 5 2	2 3 2	2 3 2	22 47 25		3 4 3	5 4 4	143 280 221	( )
400 300 225	†344 300 210	 15	698 } 600	700 {	77 18	1121 318 210				10 10	<b>.</b>	6	5			2	21 2 16	1	4		1142 324 226	1
150 150 75 100	100 150 75 81	50 19	606	{29  10 69		137 150 85 150	4	1		8 20 10 14		3 14 3 5	5 4 5	2 5 2	4 2	1 3 2	19 51 22 31		2 1 2		158 202 107 183	1
1200	1112	<b></b>	1112	1695	889	3696	41			94		50	79	30	23	20	337	40	22	45	4100	
	403		403		10	413				4	3	3			3		16	•••••			429	3
	122		213			122	3			2		1		1			7				129	
	45	 	108			45	3			1		4					8	1			53	

; 10 months' salary.

## 23. PRESBYTERY OF BARRIE,

								SI	TATI	STI	CE					_		=
Name of Congregation.	NAME OF PASTOR.	No. of Churches or Stations Supplied.	of Sittings in these aurches or Stations.	: 'unber of Families.	of single persons not con-	No. of Communicants on Rol!.	± 50 50	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (1). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bil le Class.	No. engaged in S. S. work in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did cong'gation build Church or Manse during the year?
No.					1				I.	!_		_			_	_		
5. Raymond, Dee Bank, Bethel Ch 6. Emsdale,		3		49		31			ć	ļ		<b></b>		4	150			
Katrine, Burk's Falls, Berriedale, Chaffey		5		38		81	16	9	7	1	8		32	5	300			
7. Commanda, Com. Lake, Mecunoma, Eagle Lake		4											-		000			•••••
8. Nipissing, Powassau, So. E. Bay,		4		56		36												
Sturgeon F's. 9. Strong, Stony Lake, E. &W.				119		53												
Stirling F'ls.  10. St. Peter's, Franklin	***********	4		46		22												
12. Uppington 13. Foley and		3 2																
Conger 14. SparrowL'ke, Lethbridge		2		17		8												
15. Magnetawan, Spence, Doe Lake, Begg-																		
boro'		5		58		122								-				
Severn B'dge 17. Collingwood & Gibraltar		3 2	210 320	50		49 57	6 3		4 1	1	8	30 25	150 45	23	1			
18. Nottawa 19. Singhampt'n, Maple Valley		2	300	117	9	88	6	 2	5	 5	6		 90	13			м	
20. Wauba'sh'ne, Severn, Stur- geon Bay 21. Victoria Har-		3		25	12	30	ļ	6			ļ 	38	25	3	150			
bour, Vesey, Medonte, Wyebridge 22. Byng Inlet		4 1	340	95		128		8	14	4	12	16	73	11				
23. Bethune		5	10000	36		19			200 7									
Total 1 M.,3 O.M.,1 F.M	3 vacancies.	128	13200	2884	228	4163	526	337	333 I. 18 A.	173	342	873	3343	421	5305		17 <b>M</b> 3RH	2

### 24. PRESBYTERY OF OWEN SOUND,

No. Annan	R. Dewar, Pastor Emeritus								I. A							M	
Owen Sound (	D. Morrison, M.A. A. H. Scott, M.A.	1	500	135	45	318	47	29	20	3 6	14	70	400	40	300	 	
Rocky Sau-	A. McDiarmid { J. McAlpine		300 250 400	62 50 124			9 11 18	13 12	8 10 : 5	. 4 3 4 9	9 7 <b>1</b> 5	35 25		6 4 38		 M	

FOR THE Y

Stipend promised by Congregation alone. Stipend paid by Congrega-tion alone. 16972 163

FOR THE

ls there a Missionary Association?
Is there as Manse (M) or rented house (H, H,) prov. for Min.?
Did cong gation build Church or Manse during the year.

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N SOUND,

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es M

w Stipend paid by Congrega- tion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other in- cidental and Cong'l objects.	Total expenditure for strictly Cong'ga'l purposes.	8	. Fu	(3)	to Home Mission	Payments to Aug'n of stip'ds (W. Sec.) & sup'y. F'd (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Lufirm Ministers' Fund.	Widows' and	Assembly Ex-	nts to the the Church.	the S. S. & B. C	synod and Pre	Il other payments for Ben- evolent and Religious pur's.	ts for all pu
Stipend paid by tion alone.		Total Stipend receial sources.	nount expended o	unt expen'd on lental and Cong	expenditure f tly Cong'ga'l	H	(2)	College. (	\$	o Aug'n	Fund.	Foreig	Aged a	Wid	Аввет.	nts to the Cl	this the S.	Synod Is.	ments Religi	ts for
8			4	Amo	Total stric	Ordinary.	Special.	Manitoba College.	Payments Fund.	Payments t (W. Sec.) d	Payments to Fre	Payments to Fund.	Payments to Aged Ministers' Fund	Payments to Widows' Orphans' Fund.	Payments to Assembly pense Fund.	Total payments to the Schemes of the Church	How much of this was con- tributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for evolent and Religious	Total payments for ALL purposes.
i i	\$	8	\$	3	\$	\$	\$	8	\$	\$	\$	\$	\$	\$	8	\$	\$	8	8	8
56		102			56	2			2		2					6				62
156	•••••	206	70		226	3			17		3		<b>.</b>		••••	20	ļ ,	i.		249
		•••••														   <b></b> -				
120		·······			120															120
114			 		114												 			114
51		102			51															51
84		140			84															84
163		363			163															163
280		306			280	5			6		8					19				299
80		120		5	85	3			4		4					11				96
270		283		2	272	8					8					16				288
220		320			220				16	1						17				237
271		300	15		286	3		3	18		20	4	2	3		53				339
52		130			52		•••••													52
6592	511	18331	7952	4788	29242	318	156	41	936	350	378	462	200	180	140	3161	99	232	687	33322
	120 114 51 	120 114 51 84 163 280 80 270 220 271 52 5592 511	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120

	ngrega-	oy Con-
0.1 103	by Cor	ly due l
nlone.	paid lone.	actual
Sation alono.	Stipend paid by Congrega- tion alone.	Arrears actually due by Con-

 $\begin{array}{ccc} 400 & 328 \\ 60 & 68 \\ 721 & 261 \\ 249 & 320 \end{array}$ 

1200 1200

400 400 350 304

650 650 250 250

350 350 150 150

 $\begin{array}{c|c}
 & 174 \\
 \hline
 224 & 224 \\
 200 & 104 \\
 200 & 104
\end{array}$ 

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135

FOR THE

800

								5	<b>ТАТ</b>	ISI	'I C	S.						
NAME  OF  CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librarn.	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min?	Did Cong'gation buildChurch or Manse during the year?
No. 4. Kilsytli, N.) Derby and Cruicksh'ks) 5. Knox Church	E. Mullan {	1 1 1	300 200 100	18	6 6 4	26	15 -1 1	2	4	3	12 6 4	50	60	6			1	
Sydenham 6. Keady, Des-)	A. McLennan H. Carrie	1 1 1 1	200 300 250 200	60	1	86 107 40 67	10 7 2 4	4 3 2 1	12 S	5	6 12 6 6	50	60 53	. 6	170	Yes	M M	
and Lindsay.  8. Ku'x Ch.,St.	D. D. McLeunan.	4	250	46 35		48 78	2 10	6	6 2	3	10	48 20	50 60	8				М
St. Paul's, Sydenham. 9. Wiarton & Hepworth	A. Stevenson { E. N. B. Millard, M.A.	$ \begin{cases} 1 \\ 1 \end{cases} $	250	35 35 9		82 52 11	6 5 2	8	6 1		4 5 1		50 20	8 7 5				
Leith 5	Jas. B. Fraser, {     M.D	1 1	267 200 400	48 26 130	3 29	121 62 271	9 2 18	 9	8 4	7 5	7 5 9	35 60	80 50 226	16 8 25	75	Yes Yes	RH	•••••
12. Thornbury and Clarks- burg Heathcote.	A. T. Colter, {	1 1	300 150	52 32	6	92 79	10 9	9	9 4 1	3 4	6 8	15 20	100 40	8		Yes		
Griersville.	J. T. Paterson {	1	400 200	90 25		151	55	14	11 1	4		40	130	11				
14. Temple Hill Euphrasia. Knox Ch., Holland	J. F. McLaren, { B.D	1	200 200	44 17	10 6	97 <b>32</b>	7 4	7 2	8 1 2	5 3	3 4	40 25	100 50	6 6		Yes Yes		
VACANCIES,  15. Sarawak & Kemble }  16. Berkeley & Williamsf'd		1 1 1 1	150 200 150 150	27 20		98 88 28 40	40		5 5 3	3 2 1	8 7 5 5	40 55	40 85 65 75	7 9 8 9				
1. Big Bay & L. Charles.	{	1	150 100			107										·····		
2. Indian Penin- sula		5 1 1	150 150	43		74							15	5				•••••
4. Crawford 5. Woodford & \ Caven \ 6. Tobermory		1 1 1 5	160 150 100						3		5	25		7				·····
Total		49	7627	1626	116	3004	369	138	162 I. 16 A.	102	203	909	2511	300	1871	12	10	1 M

#### 25. PRESBYTERY OF SAUGEEN,

No.	1	- 1		1			1	1				1			
1. Knox Church,														1 1	
Mt. Forest John McMillan	1	500	77	160	12	22	10 1	3	12	20				 RH	
2. First Church,								ł							
Durham William Park	1 .													 	
3. Cedarville   John Morrison. {	1	200	30]	56	7	3	8		97	25 25	30	4			
Esplin [ John Morrison. ]	1	150	38	71	5	9	5	3	7	25	25	4	100	 	

1884.—Continued.

	18	-								F	INA	NC	ES.											
ry Asso- ry Asso- for Min?		Changen	Congrega-	by Con-	morj pe	Church ;year.	ther in-	for ourposes.	COL	TO FU	NDS.	Mission	Stip'ds	Evan-	Mission	Infirm	s' and	ly Ex-	to the Church.	& B.C.?	d Pres-	or Ben-	cr bar-	
1s there a Missionary Asso- ciation.  [Sthere a Manse M, or rented house (R. H.) prov. for Mnry Did Cong Fation buildChurch or Manse during the year?	•		Stipend paid by Contion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Lanse during the 'year.	Amount expen'd on other incidental and Cong'l objects.	Total Expenditure for strictly Congga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y, F'd (M.P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was con- tributed by the S. S. & B. C.?	Payments to Synod and Pres- bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	N
M		8 490 100 100	\$ 400 100 100		\$ 700 100 100	\$ 400 4 4	\$ 40	\$ 840 104 104	8	8		8 4 4	* 7 6	\$ 6 3 3	8	3	8	\$	8 18 14 13	8	8 4	\$	8 862 118 117	}
Yes M M		400 375 150 175	400 375 150 175		400 375 150 189	8 439 11 343	47 30 40	408 861 191 558	4 6 1 2		3	8 6 8	24	5 6 3	6 5 5 5	2 5 3 1	4 1 3 1	4 5 2	54 38 26 24		10 9 5 3	2	472 910 222 585	1
M M		400 350 330	400 350		600 350		30 20	880 370	4			15 16		13	7 13	3	3		43 41	3	5		928 416	5
Yes R H		400 60 721	330 328 68 261		330 496 68 261	319	16 114 319	414 442 68 899	 11	6		17 18 10 32		4 8	35	4	4	3  12	18 10 119		5 6	66	502 460 78 1090	}
es		249 1200	320 1200		320 1200	10	48 1522	368 2732	43	·····		104		24	12 72	30	26	9 13	47 312		 23	63 5	478 3072	
es		400 350 650	400 304 650	46	400 304 650	25 376	445 77 120	870 381 1146	5 3 20	3	2 2	10 6	50 25	15	8 6			2 4 16	60 94		20		961 442	ľ
98 M	i	250 350	250 350		250 600		60	250 410	3 2	3		16		7	15 1 7	5		5	46		3	4	1260 257 463	)
	ì	150	150		150	23	5	178	2	3		10		5	5	2	•••	3	30		3	15	226	,
		224 200 200	$\frac{224}{104}$		174 224 104 104	67	43 130	217 421 104 104	10 5 			7				•••••			10 12 40 66				227 433 144 170	11
	{·	104	104		104			104															101	}
		135 145 147 50	135 145 147 50		135 145 147 50	49 365		135 145 196 415	5			5		16	4				30				135 145 226 415	}
10 1 M	1	89	89		12106		4398	19675	202	15		554	136	209	361	110	91	98	1896	8	128	212	89 21941	}

								SI	ATI	STI	c s					-		
NAME OF. CONGREGATION.	Name of Pastor	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll,	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No in S. S. and Bible Class.	No. engaged in S. S. and Congregational Libraries.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did cong'gation build Church or Manse duing the year?
No. 4. Knox Church, Clifford	Stephen Young	1	300	56	4	133	16	15	I. A.	5	9	25	105	13	200		M	
5. St. And's., Mt. Forest. Woodland	Donald Fraser,	1					ļ											
6. Knox Church, Palmerston	J. M. Aull	1	400	700								į						
7. Amos Ch) Orchardy'le	D. P. Niven,	1	200	130	20	189 130	28	6	12 8	6	18	1	180 25	20 10		Yes		
Middle Nor- manby	B.A	1 1	200 150	23 30	$\frac{1}{2}$	36	2	6	6	2 1	3		10	4				
8. Guthrie Ch, Harriston	John Baikie	1	540	109	10	195	15	20	10	8	14	25	160	22	350	Yes	RH	
9. Knox Church, Harriston	J. Campbell, M.A.	1	600	140	20		63	45	30	8	15	1160	1280	†26	100		RН	
10. McIntosh } Belmore }	A. C. Stewart	1	250 250	61 26		128 45		17	11	4 2	10 7	45	54 60	6	200 200		M	
11. Holstein } Fairbairn }	P. Straith, M.A.	1	200 220	41		99 71		4 5	6	4 3	<u>.</u>	35 35	80	7	150		M	
12. St. Columba, Priceville 13. Knox Ch.,	D. McLeod, B.A	3	200	100		194	20	19	20	9	9	100	200	18	250		M	
N. Luther . Ross	Alex Meet	1	250	54	2	70	7	2	6	4	6		30	4	35		M	
Gordanyl'e	Alex. Nicol	1		11 23	$\frac{1}{2}$		$\frac{1}{2}$	$\frac{1}{2}$	7	2	4	35	49	5 4	45			
14. McIntyre Maxwell	Jno. Chisholm,	1 1	350 250	36 36		56 47	8 9 8	6 10	16 2 15 1	4 2	7 5	60 40		7 3	100			
Feversham) 15. Markdale }	B.A	1	250	34 29	9	47 66	8 9	9 10	10 2	1 2	7	50 16		6 9	50			Yes
Flesherton. f 16. St. Andrew's,	And. Wilson {	î		45	9	90	7		14	4	7	19	67	11				Yes
Arthur 17. Knox Church,		1	320	84		177	40	1	3 7	11	5	40	151	19	500		М	<b></b>
Durham 18. Dundalk )	Ord. Miss	1	400	33	2	66	8	2	4	5	9	25	55	6		Yes		
Fraser Set't \\ 19. S. Luther \\	Vacant	i																
L. Toronto. Waldemar.	"	1	••••••								•••••						·····	
MISSION STATIONS.																		
1. Ayton 2. E. Normanhy		1	150		4	21	1	2		1	1							
3. Black Cor's	l	1	90	15		32	2	4	4				14	4	100			
4. Gaudier Sta 5. St. Andrew's'		1	••••••								•••••					·····		•••••
Proton		1	0400						240. 7		100					·····	0.35	
10tai		40	6420	1373	90	2595	303		248 I. 16 A.		196	1060	1969	2.1	3010		9 <b>M</b> 3 rh	2

[•] Settled about six months. † This includes those in town and those outside of town.

#### 26, PRESBYTERY OF GUELPH

				 				_		,	_						1
No. 1. Melville Ch.,							I.	A.									
Fergus George Smellie  2. Retired John Duff	1	582	148	 329	20	25	16	. 1	12	9	35	215	20	400	Yes	M	
Guelph D.D.	1	600	136	 ł	ł		1		ŧ			1	1		Yes	i	
4. Retired R. Torrance		1		ļ	1	1				1			1				

FOR THE Y

Stipend promised by Congregation alone.	Stipend paid by Congre-gation alone.
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{	
1000	
400 150 150	400 150 150
900	
1000   600   150   400   300	1000 600 150 400 300
700	
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59 { {	5 648
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114-	1113
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FOR THE Y

100	1000
140	1400
١	******

FOR THE YEAR ENDING MARCH 31st, 1884 .- Continued.

F SAUGEEN,

Ac. or Vols. II. S. Anta Colligational Libraries.
Is there a Missionary Association?
Is there a Mause (M) or rented
In there a Mause (M) or rented
Did cong gation build Church
or Manse du ing the year?

200 ..... M .....

100 .... R H .... 200 .... M .... 150 .... M ....

35 M ..... M ..... 45 ..... M ..... 50 M ..... Yes Yes

65 Yes .....

00 .....

10 3 9 M 2

F GUELPH

0 Yes M .....

250 ..... M

200 Yes ..... M ..... 200 .... M ..... 100 ..... 350 Yes R H .....

=									FΙ	N A	NCI	S.									-	-	1
опис-		Congre-	y Con-	1 from	Church year.	her in- bjects.	poses.	PAY	MEN TO FUR	TS			Evan-	lission	Infirm	s' and	ly Ex-	ch.	B. C. ?	Pres-	r Ben-	r bar-	
Stipend promised by Congre-	Property and and	Stipend paid by Corgation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Churc or Manse during the year.	Amount expen'd on other in- cidental and Cong'l objects.	Total expenditure for Strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & sup'y. F'd (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly   pense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Pyments to Synod and Presbytery Funds.	All other payments for Ben- evolent and Religious our s.	Total payments for ALL purposes.	No.
8		\$	\$	8	\$	8	\$	8	8	\$	8	*	9	\$	9:	\$	\$	8	\$		8	3	
8	00	800		800	12	231	1043	19		7	24	11	13	11	6	7	2	100		19	100	1262	4
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	00	1000		1000	251	215	1466	15			66	17	15	81	15	15 6	7	231	20	10	104	1811	6
1 1	00 50 50	400 150 150		400 150 150	500	9	909 150 150	10			9 2 5	6	 5	12 2 4		2 4	2 3	51 8 25		5 2 3		965 160 178	} 7
	00			900	289	1169	2358	8			25	20	20	20	5	4	10	112	30	12	20	2502	8
1 1	00 00 50 00	400		1000 600 150 400 300	1435 100 5 160	513 11 61 15 34	2948 711 211 420 494		25	9 7	18 11 21 14 8	10 3 4 9	16 18 10 13 8	30 18 13 7	3 3 2	6 3 3 2	3 2	73 86 68 71 41	4	18 8 3 6 4	17 4 	3056 809 282 497 539	} 10
7	00	566	134	566	14	65	645	11		5	18		22	11	3	3	3	76		12		733	12
	37 37 37 00 50 50 50	300 250 225		350 175 175 300 275 225 350 350		2 20 15	343 137 137 300 252 245 365 387	2 2 2 3	20 20 20 20		3 1 11 13 16 4 4	2 2 3 4 5	1 4 5 6 5 5	3 1 12 13 16 4	2 2 2 2 3		1 1 1	57 62 71 19		1 2 9 8 8 8		365 164 143 366 322 324 392 414	13
9	000	450		450			450													25	70	545	10
Į.,	95	645		645	20	111	776	10	8	5	26	3	9	17	3	4		85	15	4		865	17
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11	144	11137	134	11313	3012	3095	17244	141	93	33	329	146	198	305	69	83	46	1443	69	192	366	19245	

PAD TILE	VEAD	ENDING	MADOU	2100	1884

1000		1000				70			187				- 1		1737			320	3477	1
1400	1400	 1400	800	1360	3560	40	 20	160	50	40	100	30	20	18	478	100	19	50	4107	3 4

Suipend promised by Congregation alone. Stipend paid by Congregation alone.

8 8

3000 3000

900 900

600 222 800 800

800 300 550 800 300 550

1600 1600 1500 1500

( 450 450 ( 350 350 600 600

500 500 150 200 700 70

1000

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NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's. or Stations Sup'd.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams, of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re-	tisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No engaged in S. S. work, in- cluding Supt. and Librarin.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R, H.) prov. for Min.?	Did Cong gation build Church or Manse during the year?
		-						_		_		_	_			-	_	-
<ol><li>Chalmers Ch.</li></ol>	,		1400		20		75		1. A.	24	15		500	48	937	Yes	M	
Elora	J. Middlemiss	1	568		7	232	18	20	}	8	12	60	140	16	500	Yes	M	
Garafraxa. Mimosa 8. Duff's Church	Wm. Millican {	1	250 200		$\frac{1}{2}$	111 90	18 6	12 13	16 14	5 5	9	30	60 24		200 250	Yes Yes	M	
E. Puslinch	A. Mackay, D.D	1	500	137	32	235	8	16	15	12	3	40	215	14	560	Yes	71	
10. Doon} Hespeler i	J. B. Mullan George Haigh {	1 1 1	$500 \\ 150 \\ 200$	25	21	222 59 87	16 7 16	11 7 11		6 2 1	6 4 6		195 30 60	5	80	Yes	M	
Ch., Guelph 12. Central Pres.	J. C. Smith, B.D. J. A. R. Dickson,	1	750	180	15	328	36	38	21	9	18	40	260	32	950	Yes	М	
Ch., Galt	B.D	1	700	225		458	59	12	10	8	18	60	226	23	354	Yes	M	
Zion Ch., Nichol	J. Davidson { E. Macaulay, B.A	1 1 1	225 220 350	30	4 6 9	84 63 120	9 4 16	14	10 4 22 2	2 2 5	6 6 9	70	65 30 65	3	350	Yes Yes Yes		
Rothesay Moorefield. 16. Rockwood 17. Knox Church	H. Edmison, { M.A	1 1 1	$250 \\ 270 \\ 240$	40	3	140 80 135	20 30 30	12	10 1 10 1 11 4	] 3	5 5 12	20 16 40	70	10	100	Yes		Ch
Acten 18. Knox Church	D. B. Camerou	1	450	-		191	30		20 1		5		1				M	
Guelph 19. St. And's Ch Hillsburgh	W. C. Arm-	1	900 300	128 24	40 8	259 62	6	29 19	4 2	7	9 5	50	300			Yes		
Bethel Ch., Price'sCor's	strong	1	200	26	13	92	7	11	9 1	3	4	15 20	45 40					******
	Henry Norris { A. M. Hamilton,	1	300 220	65 36		154 85	$\frac{24}{23}$	$\frac{24}{17}$	21 2 4	3	9	•••••	80 75	10 10	100 150	Yes Yes	M	
Winterbourne 22. B'rnsCh.,Erin Ospringe	A.M	1 1 1	250 450 200	85 60 19	6	$177 \\ 165 \\ 79$	11 16 17	4 5 7	16 3 4 9	6 5 4	6 9 8	40 30 15	90 90	9 6 USS	250 100	Yes Yes	M	
24. St. Andrew's	J. Wilkio, M.A. *				,							••••						
Ch., Berlin 25. St. Andrew's,	D. Tait, B.A	1	300 250	50 16	9	101	14	9	3	6	9	20	75	11		LAS		
26. First Church,	A. Russell Angus Mackay	1	300	56	7	48 140	16	7 6	5 10	5	5	60	110	19		Yes		
Eramosa 27. Nassagaweya Campbellville	J. Neil, B.A	1	295 240	80 44	3.	145 105	25 7	7	6 15 6	5	4 5	40 56	$\frac{116}{115}$	13 12 7		Yes Yes		
28. Knox Church	Vacant	1	800	120	11	236	7		19	6	12	20	200	24	550	Yes	м	
MISSION STATIONS.																		
1. Eden Mills 2. Second Ch., Garafraxa		1 2 .	180	25 25		67 54	7	4 9	5 10	4	5	20	30. 28	5	300			
			13590		223		659	458	417 L	196	264	1027	3889	130	10741	23	20M	
		-							30 A.		- 1	-[				llas		

^{*} Missionary to Indore.

F GUELPH

| Stegational Liberatures. | Is there a Missionary Association? | Is there a Manse (M) or rented house (H, H,) prov. for Min.? | Did Cong gation build Church or Manse during the year?

937 Yes M 500 Yes M 200 Yes M 250 Yes M

60 Yes M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M .... M ... 
| 50 | ..... M | Ch | 38 | Yes M | .... | M | .... | Ch | 300 | Yes | ..... M | .... | .... |

50 ..... R H ..... 00 Yes M .....

0 Yes M

Yes M G Yes M

23 20M Has 1 rh .....

FOR THE YEAR ENDING MARCH 31st, 1884.—Continued.

		_						FI	NΑ	NCE	S.											1
ongre-	rega-	y Con.	from	Church year.	bjects.	for rrposes.	PAY COL.	TO Fu	NTS NDS.	ission	Stip'ds I. (M. P.)	Evan-	fission	Infirm		y Ex-	the ch.	s con- B.C.?	d Pres-	r Ben- s pur's.	r bar-	
Stipend promised by Congregation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by Con.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Arnount expen'd on other in- cidental and Cong'l objects.	Totsl Expenditure for strictly Conggal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3).	Payments to Home Mission Funds.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd. (M. P.	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments + Widows' Orphans und.	Payments to Assembly pense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Ben-   evolent and Religious pur's.	Total payments for ALL purposes.	No
36	s	*	s	8	\$	ŝ	8	s	S	s	ĝ;	8	3	s	95	35	\$	8	8	\$	8	
3000	3000		3000	162	3054	6216	229			265	28	163	680	53	53	40	1511	108	39	290	8056	
900	900		900	571	363	1834	30		4	57	,	43	75	11	5	12	237	46	10		2081	(
600 222	600 222		$\frac{600}{222}$	11 4	152	763 226	4 5	<del>†</del>		3 10	5	6	3 12	3	3	5 4	18 48	6	5	17	$\frac{803}{274}$	} 1
800	800		800	255	220	1275	35	2	8	77		30	47	14	16	16	243	16	15	424	1957	8
800 300 550	800 300 550		800 300 550	82 348	860 24 66	1742 324 964	50 3 10	4	10	62 4 5	50	50 4 7	62 4 11	15 2 4	24 2 3	12 3 4	335 26 44	40	13 4 7	145 5 8	2235 359 1023	10
1600	1600		1600	160	2055	3815	45	80	15	70	30	35	154	20	40	20	509	104		3265	7624	11
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Stipend promised by Congregation alone. Stipend paid by Congrega-tion alone.

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	1	-							STA	TIS	TI	Сs.						
NAME OF CONGREGATION.	NAME ' OF PASTOR.	No. of Chs. or Sts. supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams, of Cong.	No. of Communicants on · Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	otisms A).	No. of Elders,	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	and Co	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for M.?	Did Cong'gation build Church or Manse during the year?
No. 1. Hamilton, St. John's 2. Vittoria 3. Caledonia Allan's Set.	Thos. Goldsmith. S. Fenton	1 3 2	420 200 550	137 35 80	27 8 6	268 78 216	6		I. A. 16 3 10 1		7	100 25	582 160	60	800 500		2	
4. Dundas,Knox Church 5. Niagara Falls 6. Welland	John Laing, D.D. J. Gordon, M.A Jas. McEwan	2 1 	900 500	140 63	40 4	260 93	32 9	25 8	28 14	10		25 <b>1</b> 6	170 140	28 13	200 200		M M	
O Minimia Cat )	Jnc. James, D.D. Jnc. G. Murray {	1 1 1	1200 175 300	235 25 34	50 2 3	555 57 82	58 4 11	29 8 16	31 1 2 5 4	13 2 3	3	130  20	380 60 85	42 6 9	540 200 300			
MeNab	D. H. Fletcher J. Wells, M.A {	1 1 1	1200 272 270	215 70 47	36 2	446 118 107	44 8 3	39 4	23 4 5	7 7 3	17 9 7	120	374	41 7	820 150	Yes Yes Yes	M M	
12. St.Catharines Knox Church 13. Oneida)	Geo. Burson	1	800 880	84		200	11		18	4	7	75	148	7 27	350 300	Yes		
Indiana	R. Thompson, {	4 2 2	245 150 200	106 34 29 16	20 1 3	100 66 80 32	8 4	3 9 4	10 2 2 5 1	7 4 4	14 2 6	50 12	50 50	12 8 5	200	Yes	M	
I5. Simcoe, St. Paul's	R. M. Croll G. Yeomans, B.A.	1 2	250 250	60 45	3	86 92	3	3 9	2 1 10 2	4 2	4 4 7	15	45 64	5 8	250 135	Yes	M	
Central	S. Lyle	1 2	1380 850 300	320 236 35	66	760 485 74	61 10		19 32 1 5	7 11 4	12 15 3	58 100	340 300 70	24 34 7	436	Yes Yes Yes		L.R.
Saltfleet 5 0. Flamboro' 1. Ancaster 3 Alberton 3	Wm. Walker { S. W. Fisher F. T. Johnson {	2 1 1 1	120 300 250 240	14 80 39 30	6	35 188 87 60	1 4 9 2	13 6 6	1 6 1 3	4 5 4 4	12 12 12 9	10	30 41 60 30	5 6 9 7	300 520	Yes Yes	M M M	
3. Thorold Port Robin- son	Robert Thynnc	1 1	410	55 15	4	140 30	21 5	31 5	102 4	7 2	8	50	150 20	18 5		Yes	M	Ch
5. Beamsville.   Clinton	Ino. H. Ratcliffe. D. C. McIntyre, (M.A	1 2 2 1	600 300 250 500	76 46 35 76	30 10 8 5	189 89 74 108	16 9 5 3	46 5	1 81 23	2 4 4 3	5 13 6	10 20	111 80 80	11 12 9	40	Yes Yes Yes	M M	
27. Hamilton, Erskine Ch' 8. Black He'th	R. Abraham, M.A Fhos. Scouler W. D. Rees	1 1 1 1	400 250 250	96 15 17	12	180 80 36	45		61 31 32	6 3 3	8 2 3	40	90 250 80 90	27 6 7	300 100	Yes		
Calstor)	S. Carruthers W.Robertson,BA	1 1 1 1 .	200 480 200	15 117 75	2 6	47 178 116	12		4 11	4 7 4	2 8 7	250 30	100	11 11	350	Yes Yes		
Silverhill 5 2. St. Ann's	Geo. Crombie J. H. Simpson	1 .	200	25 35	20	71 60	15		10	4	9	20	70 100	5 10	150 60	/	М	
5. Niagara, St. Andrew's 6. N. Pelham	J. L. Robertson	1 1 1	500 250	65 . 40 . 28	4	70 81	16 2 3	6	3 52	9 4 6	4	30	45 40 85	7 4 6	450 200		M	
7. S. Pelham 8. St. Catharines Haynes Ave	"	1	150	25	10	60	6	10	2	2	7	25	120	14		Yes	- !	

APPENDIX.

FOR THE YEAR ENDING DECEMBER 31st, 1883.

AMILTON,

Is there a Missionary Association?

Is there a Minse(M) or rented house (H. H.) prov. for M.?

Did Congretion build Church or Manse during the year?

Yes 2 2

..... M .....

Yes .....

Yes M ..... Yes .....

Yes M .....

Yes M

Yes M .....

Yes M L.R.
Yes M .....
Yes M .....
Yes M .....
Yes M .....
Yes M Ch

Yes M .... Yes M .... Yes M ....

M ....

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congre-	Congrega-	y Con.	l from	on Church the year.	ber in- objects.	poses.	PA Col	то Г	DS.	Mission	Stip'ds d (M. P.)	Evan-	Mission	and Infirm	. Fund.	ly Ex-	the ch.	s con-	d Pres-	or Ben-	r bur-	
Schend promised by Congregation alone.	Stipend paid by Contion alone.	Arrears actually due by Con.	Total Stipend received from all sources.	Amount expended on or Manse during the	Amount expen'd on other in- cidental and Cong'l objects.	Total Expenditure for strictly Conggal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home M Fund.	Payments to Aug'n of S (W. Sec.) & Sup'y. F'c	Payments to French gelization Fund.	Payments to Foreign Mission   Fund.	Payments to Aged and   Ministers' Fund.	Payments to W. and O. Fund.	Payments to Assembly Ex-   pense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	N
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1500 400 850	1500 400 850		1500 550 850	150 2738 30	1086 225	273€ 3143 1105	15 22		8	19 4 90		10 10 32	15 10 60	3 2 18	2 12	7 10	71 26 252 	15	24 0 10	210 95	3041 3178 1462	}
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700 200	760 140		900	5000	100 49	5860 189	60			70 11	20	15	80 10	13 6	8	13	270 35	5	24 6	160	6323 230	}
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NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs. or Sts. supplied.	No of Sittings in these Churches or Stations.	Number of Families,	single persons not ed with Fams, of C	No. of Communicants on   Roll.	No. of Communicants added during the year.	No. of Communicants remainder of moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. eugaged in S. S. work, in- elading Supt. and Librarn.	No. of Vols in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented. house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No. 39. E. Aneaster Barton	Vacant	1 1 1 1 1 1 1	200 200	27 9 40 25	6 2  10  7	66 20 70 45	28 5 2	7 3 2 2	4	3 4	7 5 5	25	70 60 75 40	8 8 10 7	300 300 180	Yes		
1. Victoria 2. Fort Erie 3. Ridgeway	J. L. Stewart {  Total	1 1 1 74	150	9 6 10 3235	1 455	$\frac{ 10 \\ 11 \\ \hline 6629 }$	 3 608			230	1 1 343	9  1396	40  5167	600	12103		24M	ich ER
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No. 1. Burford and Mt. Pleasant. 2. Stanley St.,	T. Alexander, M.A Walter Inglis	'	2 20 1 57	2	-	2	27 10 33	2	1 1.	3	3	7	1	12 70	1 5	i	M	
3. Chesterfield	Wm. Robertson, M.A		1 32			7 20		1	10 19	. 1	9	- 1		1				!
<ol> <li>Knox Church Woodstock</li> <li>St. George</li> <li>Zion Church, Brantford</li> </ol>	W. T. McMullen. R. Hume, M.A W. Cochrane, D.D		1 85 1 25 1 110	0 1:	55	3'	13	42	27 18. 13 5	4.4	Υ.		5 2 0 8	70 53	28 430	Yes Yes	12	*
7. Knox Ch. Ayr 8. Knox Church Embro	J. Thomson, M.A.		1 60	0 10			14	18	15 6. 13 16.		7	4 1	0 9	90 :	13 450	Yes	М	
9. Dum.St.Parls 10. Princeton \ Drumbo \	D. D. McLeod James Little	,	1 60 2 27 2 21	0 13		0 3		30 6 9	4 20.	2	4 5 4	6 2	0 1		7 400 8	Yes	Ř Н	
12. E. Oxford )	W.A. McKay,B.A D. M. Beattle, B.A	{	$ \begin{array}{c cccc} 1 & 85 \\ 2 & 18 \\ 18 \end{array} $	0 2	20	6 8	)3   5	8 :	25 14. 3 9. 11 7.	2	5 3 4			75 50	4	Yes Yes Yes	M	
13. Riv'r St. Paris 14. Tilsouburg. } Culloden }	Jas. Ballantine M. McGregor, M.A		$\begin{vmatrix} 1 & 40 \\ 2 & 35 \\ 20 \end{vmatrix}$	0 4	36 13 20	5 16			22 5. 10 7. 8 6.	2	4 2 2		5 1	20 00 40	3 320 2 300 8	Yes	M	
15. First Church, Brantford 16. Innecation Ratho	F. R. Beattie,B.D W. McKinley	{	1 60 2 36 30	2 !	56	0 18 2 11 3 8		56 I	14 24. 6 4. 6 5.	1	6 :	9 3	5 1			Yes		
17. Ingersoll 18. Norwich and Windham 19. Glonmorris.	P. M. Ross Robs. Myers R. Petugrew,M.A		1 2 1 28	0 &	i0	7 18	2	8 1	5 4.		4	6 2	0 1	50	11 800		М	
MISSION B ATTOM				1										1				
Old St. Andrew E. Oxford 20. Missionary 21. Missionary 22. Retired	G. In Ne say, D.D 1-15. C'v inbern.		1							*** ***						***		

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or Manse during the year?

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FOR THE YEAR ENDING DECEMBER 31ST,	1883 Continued.
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Congre-	Congrega-	by Con.	received from	Church year.	other in-	r urposes.	CoL	YME TO Fu	NTS NDS.	ission	f Stip'ds.	b Evan-	Mission	and Infirm	O. Fund.	bly Ex-	the ircb.	S. & B. C.?	nd Pres-	for Ben-	ALL pur-	
Stipend promised by Congregation alone.	by	Arrears actually due by	l Stipend receive	mount expended on Chur or Manse during the year.	mount expen'd on other in- cidental and Cong't objects.	Total Expenditure for Strictly Cong'gal purposes.	y. (1)	. (2)	Manitoba Ccliege. (3)	to Home	Payments to Aug'n of Stip'ds. (W. Sec.) & Sup'y. F'd (M. P.	Payments to French Evan- gelization Fund.	ayments to Foreign Fund.	Payments to Aged an Ministers' Fund.	to V	ayments to Assembly pense Fund.	Total payments to the Schemes of the Church.	ow much of this was con- tributed by the S. S. & B. C.?	Payments to Sy nod and Pres- bytery Funds.	ll other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	N
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150 325 1000	121 325 1000	29	121 325 1000	24	440	145 325 3418	30			7 130	29	50 50	74	4 25	15	10	52 334		9	23	379 3831	}
150 325 1000 1000	121 325 1000 851	29	121 325 1000 851	2028	440 191	145 325 3418 1042	30 14			7 130 90	29 	50 10	74 30	25 10	15	10	52 334 200		9	23 16	379 3834 1265	1
150 325 1000 1000 1500 500	121 325 1000 851 1500 500	29	121 325 1000 851 1500 500	2028 2028 2054 584	440 191 1058 80	145 325 34°8 1042 4612 1164	30 14 95 12		5	7 130 90 250 25	29  30 81 8	50 10 30 7	74 30 125 12	4 25 10 40 10	6	10 11 4	52 334 200 632 83	146	9 7 21 1	23	379 3834 1265 5663 1248	
150 325 1000 1000 1500 500 2200 1000	121 325 1000 851 1500 500 2200 1000	149	121 325 1000 851 1500 500	2028 2028 2054 584 4272 500	440 191 1058 80 2433 250	145 325 3479 1042 4612 1164 8905 1750	30 14 95 12 100 49		5	7 130 90 250 25 300 61	30 81 8 300	50 10 30 7 50 60	74 30 125 12 125 90	25 10 40 10 50 10	6	10 11 4 20 12	52 334 200 632 83 1045 306	146	9 7 21 1 25 21	23 16 	379 3834 1265 5665 1248 9975 2077	
150 325 1000 1000 1500 500 2200	121 325 1000 851 1500 500	149	121 325 1000 851 1500 500	2028 2028 2054 584 4272 500 261 24	440 191 1058 80 2433	145 325 34°9 1042 4612 1164 8905	30 14 95 12 100			7 130 90 250 25 300	29  30 81 8	50 10 30 7 50	74 30 125 12 125	40 10 40 10	50	10 11 4 20 12 10 15	52 334 200 632 83 1045	100	9 7 21 1 25	23 16	379 3834 1265 5663 1248 9975	
150 1000 1000 1500 500 2200 1000 1000 1200 500	121 325 1000 851 1500 500 2200 1000 1200 500 550	149	121 325 1000 851 1500 500 1000 1206 500	2028 2054 584 4272 500 264 24 558 20 706 62	440 191 1058 80 2433 250 250 700 155 70 161 17 85	145 325 34°9 1042 4612 1164 8905 1750 1250 2164 679	30 14 95 12 100 49 38 50 8	50	15	7 130 90 250 25 300 61 80 281 13	30 81 8 300 	50 10 30 7 50 60 33 75 8	74 30 125 12 125 90 74 153 3	25 10 40 10 50 10 20 30	50 9	10 11 4 20 12 10 15 2 2 10 4 1	52 334 200 632 83 1045 306	100	9 7 21 1 25 21 11 3	23 16 . c	379 3834 1265 5665 1248 9975 2077 1616 2798 742	}
1500 1000 1500 500 1200 1200 550 1400 400 1000 533	121 325 1000 851 1500 500 2200 1000 1000 500 400 400 1000 503	149	121 325 1000 851 1500 500 1000 1200 550 550 1400 400 1000 538	24 2028 2054 584 4272 500 261 24 558 20 706 62	440 191 1058 80 2433 250 250 700 155 70 161 177 85 305 141 9	145 325 34°9 1042 4612 1164 8905 1750 1250 2164 679 620 2117 595 2011 736	30 14 95 12 100 49 38 500 8 16 30 14 7 20	50	20	7 130 90 250 25 300 61 80 281 13 14 90 24 25 26	30 81 8 300 36	50 10 30 7 50 60 33 75 8 5 5 30 5 6 6 6 7 7 5 6 6 6 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8	74 30 125 12 125 90 74 153 3 13 57 14 8 78 31	25 10 40 10 50 10 20 30 4 2  2 2 6 7	50 9 30 3 2 8	10 11 4 20 12 10 15 2 2 10 4 1 1	52 334 200 632 83 1045 306 2 6	100 2 50  57 12	9 7 21 1 25 21 11 3 2 33 6 4 10 7	23 16 	379 3834 1-265 5663 1-248 9975 2077 1616 2798 742 676 2427 500 5539 2319 831	
1500 1000 1000 1500 500 2200 1000 1200 ( 500 ( 500 400 400 1000 1000 ( 533 267 900 ( 400	121 325 1000 851 1500 500 1000 1200 500 550 1400 400 1000 533 267 900 400	149	1211 325 1000 851 1500 500 1000 1200 1200 4000 1000 1000 1200 4000 1000 1	244 2028 2054 584 4272 500 261 24 558 20 7066 62 1000 894	440 191 1058 80 2433 250 250 700 155 70 161 17 85 305 141 9	145 325 34"9 1042 4612 1164 8905 1750 2164 679 690 2119 447 505 2011 736 276 278	300 114 955 122 1000 49 38 500 8 16 14 7 7 200 8 8 15 17 15 17 15 17	50	20	7 130 90 250 25 300 61 80 281 12 14 90 24 20 54 26 7	300 81 8 300 36  14	8 50 10 30 7 7 50 60 33 75 8 5 5 6 6 5 5 7 7 12	74 30 125 12 125 90 74 153 3 13 57 14 8 78 8 31 6 6	50 10 20 30 4 2  2 2 6 7 5	500 9 30 33 22 8 8	10 111 4 20 12 10 15 2 2 2 10 4 1 1	52- 334 200- 632- 83 1045- 306 2- 6- - - - - - - - - - - - - - - - -	100 2 30  57 12	9 7 7 21 1 1 25 21 11 3 2 2 3 3 3 6 4 10 7 7 4 6 6 4 4	23 16 	379 3831 1265 5663 1248 9975 2077 1616 2798 742 676 559 2312 8311 307	}
1500 1000 1500 500 1000 1000 1000 1000	121 325 1000 851 1500 500 2200 1000 1200 500 550 400 1000 1000 1000 1000 1000	149	1211 325 10000 851 15000 10000 12000 12000 10000 14000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000	244 2028 2054 584 4272 500 261 24 558 20 7066 62 1000 894	440 191 1058 80 2433 250 250 700 155 70 161 17 85 305 141 9 1215 330 97	145 325 31°9 1012 4612 1161 8905 1750 1250 2164 679 690 2119 447 7505 276 330.5 1624 497	300 114 955 122 1000 49 38 500 8 16 14 7 7 200 8 8 15 17 15 17 15 17	50	20	7 130 90 250 25 300 61 80 281 12 14 90 24 20 54 26 7	30 81 8 300 36  14 27	8 50 10 30 7 7 50 60 8 5 6 6 39 6 5 5 7 7 12 27	74 30 125 12 125 90 74 153 3 13 57 14 8 78 8 31 6 6	50 10 20 30 4 2  2 2 6 7 5	500 9 300 33 22 8 8	10 111 4 20 12 10 15 2 2 2 10 4 1 1	52 334 200 632 83 1045 306 2 6 44 209 27 27 118 137	50 50  57 12  42 7	9 7 211 11 25 21 11 3 33 6 6 4 110 7 7 4 4 111	23 16 	379 3834 1265 5663 1248 99755 2077 1616 2798 742 676 559 2312 3173 619	}

# 29. PRESBYTERY OF LONDON,

								ST	ATI	STI	cs.							_
Name of Congregation.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	reged in S. S. Wolling Supt. and Lib	ls. in S. S. and onal Libraries.	a Missions	iere a Manse ouse (R. H.) p	Did Cong'gstion build Church or Manse during the year.?
No.								_	ı. A.	_				_				_
1. First Pres.Ch. London 2. English Set- tlement and Bethel	J. J. A. Preudfoot D.D	${\scriptsize \left\{ egin{array}{l} 1 \\ 1 \\ 1 \end{array} \right.}$	650 320 360	68		157 132	17 30 13	11 4 4	133 8 93	5 5 3	11 6 6	80 200	175 205 135	22 17 8	863	Yes Yes Yes	м	
New Glasgow and Rodney	David Mann	{ 1 { 1 { 1	300 300 250	70 	50	120 100	6	. 4	62	4	6	50	50	7			RН	
4. Ailsa Craig. ) & Carlisle) 5. Argyle Ch.,	John Rennie	1 1	225	30		65	5	3 4	10 5	4	5 6	25	140 60	16 8	200		•••••	
6. Mosa	John Milloy Neil McKinnon L. Cameron J. McConnell	2 1 1 1	250 500 438	135 125	9 2	90 193 200		18 20	8 97 13	2 7 9	13 9	12 100 70	150 200	15 18	200	Yes	M M M	
10. Wallacetown. 11. Fingal	K. McDonald D. Stewart	1 2 2 2 2	350 650 570	110 75 87		194 125 186	21 2 8	 7 12 8	17 6 2	5 4 5	14 9 9		150 200 120	15 14 13		Yes Yes	M M M	Ch
12. St. James' London 13. St. Andrew's,	D. McGillivray	1	600	90	15	160	62	30	11	2	9	50	140	13	400	Yes	M	
London 14. St. Thomas 15. Waidsville & Newbury	J. A. Murray Mungo Fraser A. Beamer	1 1 1 1 1	1250 940 250 125	365 190 23 27	40	714 370 45 45	90 15	20 38 6 1	52 198 31	16 10 3 2	25 12 8 6	70 12	450 350 40 20	37	500 50	Yes Yes Yes	M	
16. Chalm's Ch. Dunwich Duff's Ch., Dunwich	A. Urquhart	{ 1 1	200 300	41 60		66 64			12 6	3 4	5	30 20	20 30		60	 	M M	
17. Kintore 18. Hyde Park & Komoka. I 19. N. Westmin	A. Henderson	{ 1 1 1	450 200 200	54 31 23	2	66 54 50	12	1	6 4	6 2 3	5	25	90 60 35	11	250	Yes	M	
ister S Westmin-	F. Ballantyne.	{ 1	416 160	84 37		171 73				5	12 0		300 124			Yes Yes		
20. Dorchester } (c ('rumlin.) 21. Glencoe	A. H. Kippen	{ 1 1 1	170	50 30 96		108 78 163	4		81 3 11	5 3 5	8		125	17	100	Yes Yes		
22. Lobb	John Johnston John Curris J. S. Henderson.	{ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	380 380 350 200	47 40 83 48	6	88 36 165	21 4	8 2 4	3 22 181 41	3 2 6	11 2 11	4 90 35	200 60	54 21 10	550	Yes	M	
25. Knox Church Ekfrid 26. Port Stanley. 27. London East	Vacant																	
Total		-	12604	-		4185	-		251 I. 39 A.	148	-	1136	3735	_	6103	18	23M 1 RE	

#### 30. PRESBYTERY OF CHATHAM,

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		1	)	1		l	1	1	1							
No.								I. A.								
1. Harwich A. W. Waddell	4	500	100		210	15	15	18	4	18	40	200	17		M	
2. First Presby.															1	
Ch., Chatham A. McColl		700	105	24	241	10	6	.13	8	10	65	160				
3. East Tilbury, John Logie	2	700			166			11	7	9	70	200			M	
4. Retired William King														 		
5. First Presby.	1 1									1						
Ch. Chatham William Walker.						i . I			1					 		

FOR THE

Stipend promised by Congregation alone. Stipend paid by Congrega-\$ 1200 15 500 500 400 350 1000  $\begin{array}{c} 2000 \\ 1400 \\ 400 \\ 200 \end{array}$ 330 370 700 400 200 500 400 { 400 { 350 700 { 350 350 700 { 550 250

FOR TI

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FOR THE YEAR ENDING APRIL 30TH, 1884.

ONDON,

ciation?

Is there a Manse (M) or rented
House (H, I) prov. for Min.?

Did Conglestion build Charch
or Manse during the year.?

М .....

M ..... M ..... M Ch es es es es es

M

Yes M Yes M Yes M

.... M .... Yes M ..... Yes .....

18 23M 1Ch

ІАТНАМ,

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ongre-	Congrega-	y Con-	from	Church year.	ther in-	for. Furposes,	1	TO FU		Mission	Stipd's (M. P.)	Evan-	Mission	Infirm	and	y Ex-	e ch.	vas Con- S.& B. C. ?	and Pre-	Ben- pur's.	r bar-	
gation alone.	Stipend paid by Cong	Arrears actually due by gregation.	Total Stipend received all sources.	Amount expended on Churc or Manse during the year.	Amount expend on at cidental and Congl c	Total Expenditure for. strictly Cong'ga'l parf	Ordinsry. (1)	Special. (2)	Manitoba College. (3)	Payments to Home N	Payments to Aug'n of (W. Sec.) & Snp'y F'd	Payments to French gelization Fund.	Payments to Foreign h	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly pense Fund.	Total payments to the Schemes of the Church	How much of this was Con- tributed by the S. S. & B. C.	Payments to Synod an bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	N
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1200 500 500	1200 600 600		1200 600 646	303 5	1127 118 93	2700 723 603	100 28 32		9	151 46 88		51 11 11	107 65 33	10 11	11	8 7	927 211 192	143 25	17 11 10	150 20	3824 965 895	}
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500 750 900	500 750 900		650 750 900		107 115 314	607 865 1214	7 76 50	189		20 90 40		15 16 40	20 45 50	5 8 10	5 6 10	8			2 15	96 130 20	775 1435 1536	i
1000 700 1000	1000 700 1000		1000 700 1000	2373 170	223 84	1223 1073 1254	50 15	41		55 27 48		14 12 40	61 52	10 14 5	10 10		210 129 330		11 16 14		1456 3218 1872	
1000	1001	1	1100	650	690	2341				15	00	5	5		5	10	30		10	20	2401	
2000 1400 400 200	2000 1400 409 200	70	2000 1400 700 200	65 11147 15	5668 2187	7733 14734 400 316	140 70	20	28	175 140 3 4	2	155 30	460 75	50 30 2	24 30 2		1	125 30	41 16	19	9283 15237 409 326	
330 370	330		330 370	7	15 98	352 468				35 23		5 8	30 22	4 8		4 6	78 78		6 5		456 552	1
700 400 200	700 445		700 445 210	284	78 30	984 523 330	4 5 3			10 10 9	10	4 5 9	0 15 13	3 5		2 1	37 42 35	30	6 5 5	158	1027 728 428	1
500 400	500 400		900°	795 47	175 40	1470 487	36 12		25 8	52 15	78 22	48 10	80 28	7	18 7	7 3	362 112	28 10	12 7	88 <b>34</b>	1932 640	}
400 350 700 350 350 700 550 250	700 350 350 752 578		750 750 700 350 350 752 578 250	45 45 588 38 14 111 12 12	59 34 90 50 124 24 3	503 429 1378 438 364 987 614 265	15 17 11 10		7 5	18 8 35 25 25 18 9	6	13 8 10 8 10 19 10	15 8 15 20 17 33 10	9 5 10 9 7 6 6	4 4 5 8 4 5 3 2	4 4 3 2 1 1 4	82 52 93 96 86 92 52 12	11 5 23	4 5 14 7  12 6 5	2 187 10 67 2 26	591 488 1672 551 450 1158 674 308	}

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700	725	725		100	825	, 30	50	 60	40	20	30	13	4	10	256		12	50	1143	1
1851 756	1851 750	1851 750	1259	641 43	2498 2057	25 11	424	100 27	50	100 18	100 61	25 6	20				32 12	73 337	3482 2560	2
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550 550 200 19 315 21 185 6 600 66 350 33 300 15 1100 11 500 52 1200 12 150 1 170 1 80 5 800 8		Stipend promised by Congregation alone.	Stipend para by consideration alone.
800 S		350 550 200 315 185 600 350 150 1100 500 250 1200 150 170	55 19 21 6 6 35 30 11 5 2 12
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NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	No. of Families.	No. of single persons not con- nected with Fams, of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	gaged in S. S. ng Supt. and	No. of Vols. in S. S. and Cou- gregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
17. Wallaceburg & Calvin Ch.	J. A. McAlmon.  J. R. Battisby	111111111111111111111111111111111111111	3000 3000 2100 2000 1100 3000 2000 1500 2500 2000 2000 2000 2000 2		10 6 100 25 25 300	55 155 63 235 22 35 22 85 340	70 22 66 22 66 11 48	199 4 61 16 6 48 1	2 10 1 2012 1 2 1	53 44 32 44 22 23 22 23 23 25 23 25 25 25 25 25 25 25 25 25 25 25 25 25	33 66 66 67 77 48 111 	20 30 16 30 10 30 100 12 50 70 35	30 40 30 180 70 280 40 30 180 180 180 180 180 180 180 180 180 18	18	200 150 150 200 30 150 200 317	Yes	M M M M M M	Yes
1. Essex Centre. 2. Tilbury Cent. 3. Buxton 4. Maidstone Total				61		58	20		14	2	8		71	4				

* Recently settled.

#### 31. PRESBYTERY OF STRATFORD,

					A						1	-					=
No.	1							I. A.									
1. Wellesley James Boyd	2	350	47	3	70	3	6	12		10	20	$\frac{76}{140}$	16		Yes		
2. Harrington Daniel Gordon	1	600	80		85	6	12	6	7	9	20	140	7		Yes	М	
3. Fullarton &	- 1								1						1		
Avenbank Robt. Hamilton.	2	600	105		230	12	10	8 1	12	10	90	180	27	300	Yes	M	
4. N. Easthope   A. Stewart	1	200	40			4	10	7		5 5	50	70	6	100		М	
& Tavistock. A. Stewart	1	150	16		30	3	1	2		5	25	130	12	200			
5. Milverton	,							1			1						
and North				1		J											
Mornington, John Kay	2	652	196	6	288	26	8	9 3	8,	21		145	10	400	Yes	M	
6. Aventon and			1	)													
Carlingford . Teo. Crystal	2	550	108	9.	233	11	11	18	5.	12	75	220	16	320	Yes	M	
7. Knox Church.													j				
Stratford Peter Wright	1	900	287	30	530	.8	26	21	11	10		500				п.н	
8. Hibbert Peter Scott	2	600	108		196	8	9	11	6	12	20	187	13.	400	M.C.	M	
• Cottled	A	1 0 1	100	1 0	1000		inn	I faces	Anni	1 000	a						

• Settled April 3rd, 1884. \$1000 promised from April 3rd.

cintion;
| Is there a Manse (M) or rented | Is there a Manse (M) or rented | In the (M, I) prov. for Min.? | Did Congration build Church or Manse during the year?

м ....

RH Ces M

M Yes

.... M

Yes M .....

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TFORD,

S M .....

М .....

M ..... R.H. ..... M ..... FOR THE YEAR ENDING MARCH 31st, 1884 .- Continued.

								F	INA	NC:	ES.											
ongre-	rega-	Con-	from	Church year.	other in-	poses.	PA	TO FU	NTS	ssion	Stip'ds d (M. P.)	Evan-	fission	Infirm	and	Fx-	the ch.	8 con-	d Pres.	Ben- s pur's.	r bur-	
Stipend promised by Congregation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by Con- grogation.	Total Stipend received from all sources.	Amount expended on Churc or Manse during the year.	Amount expend on other incidental and Cong'l objects.	Total Expenditure for strictly Cong'gal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of S (W. Sec.) & Sup'y. F'd	a	Payments to Foreign Mission   Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly Expense Fund.	Tetal payments to the Schemes of the Church.	How much of this was con- tributed by the S. S. & B. C.?	Payments to Syuod and Pres- bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	N
8 350	8 350	\$	\$ 350	8	\$ 217	\$ 567	8	s	\$	\$ 5	\$	3	\$	\$	\$	8	8	\$	\$	\$	\$ 575	
350	350		350			350				4		4				2	8 44				358	}
550 200	192				30	680 192			4	11 8	11		5	4			12		2		728 206	
315 185						215 64				8			6				14		$\frac{1}{2}$		217 80	1
$\frac{600}{350}$	600		600	56	78 80	734	11 20		7	22 30		12	24	6 10	5	12	91 151	12	5	15	810	ľ
300	300		300		12	430 312	3			23	10	9	5	2		3	55	4	5	20 3	606 375	1
150 1100	150 1140		150 1140		10 180	160 5920	15			20 25			16 16	3		8	31 64	25	4 11		197 6020	١,
500 250	500			562	30	1092 250	G			15		6		5	4		36		1		1129	1
1200	1200		1200		103	1918	12	10		40		8	18	12	13	4	117		14		2049	1
150 170	150 170		150 170		2	150 172	2 2 1			32 5	7	····i	1	2		····i	43 13				193 185	1
80					10	90	1			1	3	10		1		••••	6 50		2		98 53	,
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1500	1500		1500	740	890	3130	60		10	60	40	10	40	16	8	15	259	20	21	120	3530	1
800			800	833	270	1903			1 1	10	16	12	12	6	6	4	87		3	3	19 16	1
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		•••••									*****	******									****	1
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300				•••••		750														3	271 753	} 2
			87		105	192	2					1					3				195	
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250	250		250		118	368	8					2	3						2		386	
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FOR THE YEAR ENDING MARCH 31st, 1884.

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540 700		 600	10 12		504 941			8	20 31		11 22	20 71	11 3	8 2	4	102 149	6	4 28	20 92	690 1210	1 2
600 200	800	800 800	2100 25	298 25 30	3198 880	16		50	GG		$^{110}_{\ 20}_{\ 2}$	48 50 19	18 6 3	2	19 5	359 377 43	50 7 7	11 6	11 15	3579 1321	} 4
900	982	 982		134	1116	33			53		23	37				146		13		1277	5
700	700	 700	50	75	825	30		16	54	17	9	30	8		14	178	9	12		1015	6
2000 800	2000 800			2952 115	4952 1040	150 39	140	10	268 106 down		20	230 62	23	6		1190 276	250 27	29 19	97 14	6268 1349	7 8

								s	TATI	STI	CS.							=
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sttings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in-	No. of Vols. in S. S. and Con- gregational L'braries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year?
No. 9. St. Andrew's, Stratford 10. Shakespeare	E. W. Panton	1							I. A.									
and St. Andrew's	(Hampstead).	$\begin{cases} 1 \\ 1 \end{cases}$	300 200	90 32		140 44	18 2	11 3	3 1 3	3	10 5		83 56			Yes	М	
Listowel 12. Burns Ch. Brooksdale	Isaac Campbell	$\left\{ egin{array}{c} 1 \\ 1 \\ 1 \end{array} \right.$	350 300		 2 2	165 52 30	20 6 3	 3 3	6 2 3	3 4 3	9 6 4	70 30 30	125 40 50		95	Yes Yes		Yes
13. Knox Church Mitchell 14. Knox Church St. Marys	A. F. Tully W. A. Wilson, M.A.,	1	475 650	90	20	209 140	19 21	17 12	12 7	8	8 10	35 20	270 120		400	Yes	M	
15. North & South Nissouri 16. Elma Centre and Moncton 17. First Pres. Ch	J. W. Penman. Andrew Hender- son, M.A	{ 1 { 1 { 1 { 1	250 450 400	57 86 42	3  16	56 124 240 110	5 14 35 30	3 14 8	3 11 11 5 18 2	3 3 5	5 5 8 9		58 60 180	6 6 10	100 200	Yes	 M	
	Vacant	1	600 274	 70		196 110	6 14		4	8	12 9		181 45			Yes Yes		
MISSION STATIONS.																		
1. Granton and Lucan	} Vacant	$\left\{ \begin{array}{c} 1\\1 \end{array} \right.$	300	29	5	45	5	5	7 3		4		96	12	200			
Total																		

^{*} Transferred to Stratford Presbytery by Synod, April 15th.

#### 32. PRESBYTERY OF HURON,

	1	1														-	
No.								I. A.								İ	
1. Knox Ch., Dobt	TT . D.D.	1 00	100		010	07		00	-	_	1*0	450	4.1	-00		3.1	
Godorich   DODG	Ure, D.D.	1 90	5 150		318	37 3		26				470				М	*****
Ituion Ch   J. A.	Tըբբերմե, {	1						5		4							•••••
Leeburn) B.A	., LL.B (	1 20	0 17		27	2		7	- 3	9		35	1	100			
2. 1st Cong'tion.								1	i								
Seaforth A. D.	McDonald.	1 75	$0^1 \ 215$	50	468	56	28	22 1	15	12	100	327	24	890	Yes	M	
	Lochead,	1 25		2	84	56 7	9			1						М	
		1 20		$\frac{2}{2}$	33	4	4	1	1 1								
4. St. Andrew's		1 20		~	00	-	_						i	-0-			
Ch., Blyth A. Mc	Loan	1 60	0 120	10	235	26	21	19 4	6	9	40	180	18	800	Yes	M	
5. Duff's Ch.,	шоми	-1		1					_	_							
McKillop & P. Mu	Iggrava 1	1 25				1		9	4	9	40	75	9		Yos	M	
Winthrop.	(agravo )	1 25	0, 45		117	11	3	6	4	6	40	45	5		Yes		
6. Manchester)			1	1								1					
	tchard {	1 25		5 6	112	4	9						- 8			М	
Hill	(Chara )	1 25	0 35	6	68	6	5	3	5	6		65	б	120			
7 D 0 . 1 1 D 1 1	(	1 25	39	1	76	3	5		3	7		55	7	950			
and Berne. M. De	inby }	1 25		11		2	17		3								
8. Union Ch.,	. (	1 25	3 31		60	2	- 1	4	9	'		33	- 1	200			
Brucefield T. G.	/IIII and and	1 35	00		165	33	10	19 3	6	9	ea	120	19	200	Vac	м	
9. Caven Ch.,	r nomson	1 33	90		100	99	13	19 5		J	60	120	19	900	108	211	*****
Exeter W. M.	Nr. white	1 35	7	15	82	10	0	7	5	3	40	90	1.1	900		RH	
	March	1 35	47	15	82	10	ь	1	9	3	40	30	1.3	200		10 11	
10. Willis Ch.,		1	1 141		000	9.3	10		7	9	80	320	00	1000	Vac	М	
Clinton A. Ste		1 55				32		11	4								
11. Egmondville. J. Mc	Coy, M.A	1 45	81	10	180	13	13	6	4	12	20	120	12,	140	ies,	RH	

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FOR THE

\begin{pmatrix} 1350 \\ 200 \\ 250 \\ 1400 \\ 500 \\ 300 \\ 350 \\ 350 \\ 350 \\ 350 \\ 750 \end{pmatrix}

700 1100 800 11s there a Missionary Association? 1s there a Manse (M) or rented house at H) prov. for Min.? Did Cong gation build Church or Manse during the year?

Yes M .....

Yes M Yes M .....

Yes M

Yes M .....

HURON,

м .....

es M ....
es M ....

M ....

M ....

M ....

M ....

R II .....

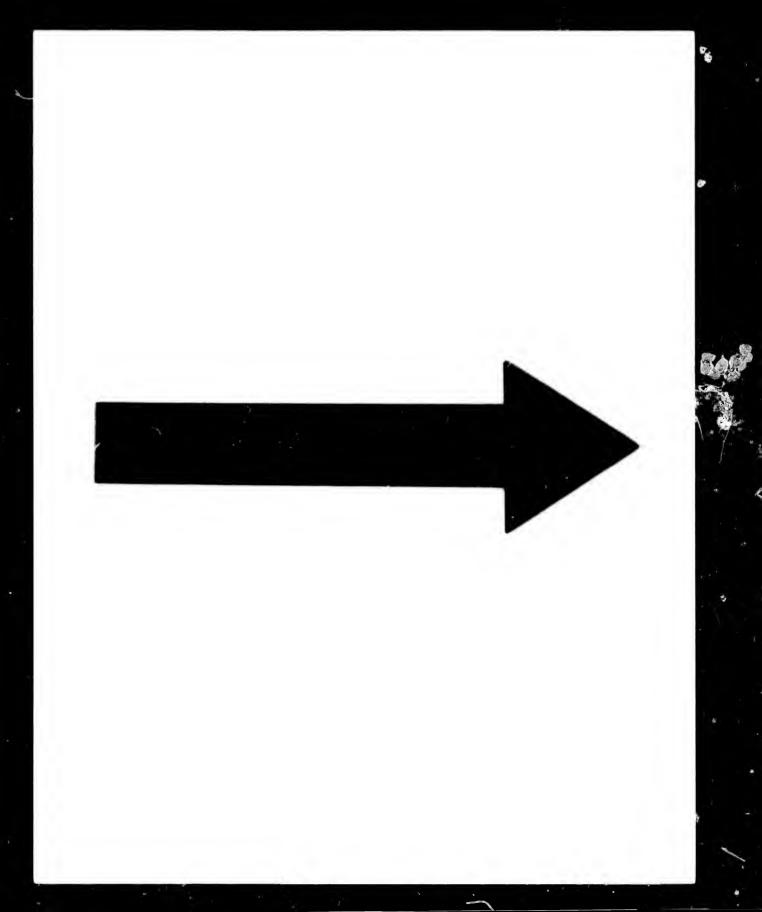
#### FOR THE YEAR ENDING MARCH 31st, 1884 .- Continued.

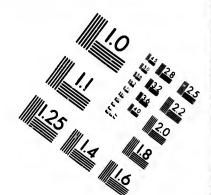
								F	N ^t A	N C	ES.										-	1
ngre-	rega-	Con-	from	nurch Feur.	er in- bjects.	OSER.	PA Col	YME TO FU	NTS	1		van-	ission	Infirm	and	Ex-	the ch.	B.C.?	Pres-	Ben-	- bnr-	
Stipend promised by Congregation alone.	Stinend pail by Congrega-	Arrears actually due by gregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expen'd on other in- cidental and Cong'l objects.	Total Expenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College (3)	Payments to Home M	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evan-gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' Orphans' Fund.	Payments to Assembly Ex-	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Pres- bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
\$	\$	S	s	8	<i>35</i>	8	3	s	\$	36	G)	4	s	\$	\$	9	39	\$	9	89	8	
{ 500 300			500 5 <b>0</b> 0		166 18	666 318	15 8			26 20	11 6	10 18		5 4	5	 7 2	94 85	12 8	28	2	788 406	10
1000 400 350	400 350		769 400 350	53 70 3000		1577 470 3350	12 10 6		3 2	20 27 22		5 14 10	15 14 12	5	7	12 4 2	77 81 58		8 2	44 21	1662 597 3431	
1000	1000			713	300	2013	9			59		19	33	17	23	6	166				2179	13
1200 300 500 600 200			1200 300 500 600 200	30 40 668 58	414 11 12 256 50	1614 341 552 1524 268	24 3 10 20 13		4 4 4 5	24 11 32 108 23	23	15 5 15 20 20	47 10 20 48 15	11 3 5 13 9	3 5 16 7	7 3 5 12 8	151 42 9 24 108		6 5 5 7 4		1771 388 653 1873 420	10
1200	1050 382		595	*********	979 111	2029 433	16 11			50 31	16	35 17	42 22	4	2	5	159 92	32	11		2199 585	
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FOR THE YEAR ENDING MARCH 31st, 1884.

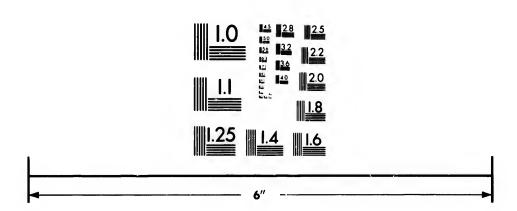
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$\begin{cases} 1350 \\ 200 \\ 250 \end{cases}$	200		200	164		250					70		5			15 	13		11		3666 263 290	- 1
1400 { 500 300	500		500		16	516	6	2	16	25		20 15			6 5		89	42	4	175	609	
1000	*900		900	415	362	1677	30		5	70	40	19	75	24		10	273	10	8	20	1978	4
{ 550 { 350					68 42	628 442			6		18 10	9 10		<b>4</b> 8	4 S	 5	201 75	8	3 4	10 5		
$\left\{ egin{array}{c} 450 \\ 350 \end{array}  ight.$	450 350		450 350		200 62	650 412		4		12 12		10 8	10 10						3	32		
{ 350 350					17 27	367 377						12 12	11 19	5 5	4	4	60 77		3		430 456	}_7
750	750		750	44	231	1025	35		8	59	12	39	85	12	9	4	263	16	6.		1294	8
700	700		750		266	966				15	9	15	12	3	3		57		1	5	1032	9
1100 800	1100 800			23			20 14								7	10 3		26	2:	22	2386 1260	

* Stipend recently raised.





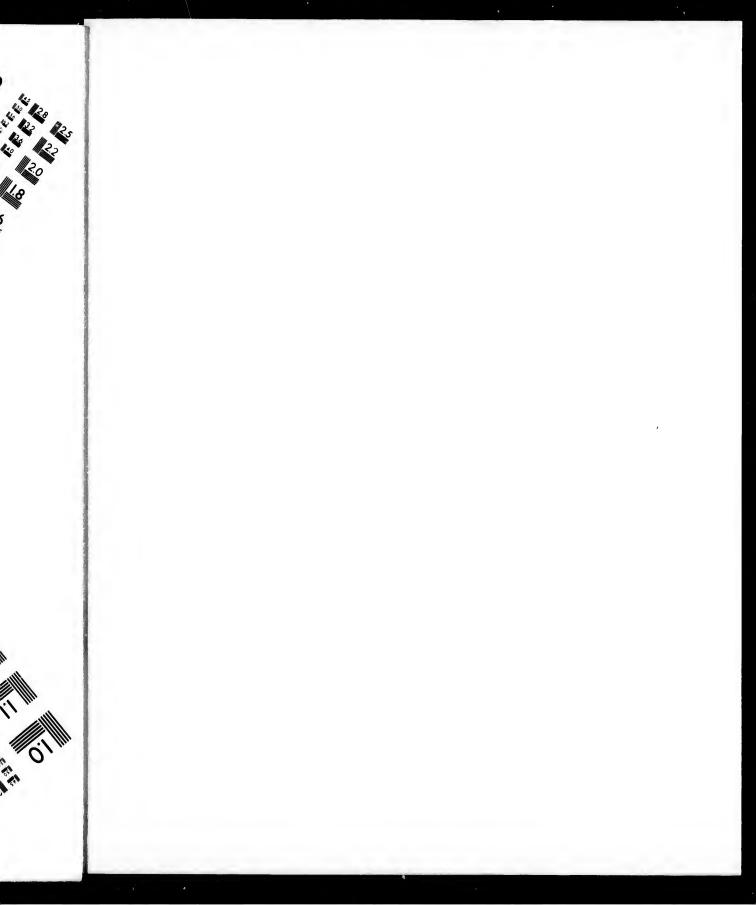
# IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14580 (716) 872-4503

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								S'	TATI	81	CS							
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fains. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S and Bible Class.	No. engaged in S. S. work, in- cluding Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Congention build Church
	C. Flotcher, M.A. S. A. Carriero	1 1 1 1 1 1 1	450 300 150 300 200 350 200 200		5 19 3	170 117 66 178 17 143 37 26	9 13 15 16 4 7 2	18 5	1. A. 15 8 11 8 6 1 18 1 4	4 5 3 7 4 2	8 8 3 4 3 7 5 4	65 40 25	120 60 80 60 25 70 55 30	14 8 12 7 2 10 4 5	300 360 300 300 200 130		RH	
ISSION STATION.																		
Goderieh, Gaelic	***************************************	_1	400	70		30	_2			_2		45			50			
Total		27	8650	1652	187	3203	318		227 I. 17 A.	112	159	852	2652	284	6925	8	10M 3 rb	

#### 33. PRESBYTERY OF MAITLAND,

														-				
No.								1	I. A.	1			1	1				
1. Knox Church									I. A.		l							
Rinley	. A. Sutherland	1	500	110		111	6	0	18	8	9	153	90	19	175		M	
2. Knox Church	. A. Bumeriana	1 1	300	110		***	, 0	-	10	1 6		100	30	1.5	110		27	****
Dengaola	Samuel Jones		300	70		150	14	10	14	3	7		90	11	950	Vos	RH	
3. Knox Church		1 1	300	10		130	14	10	14	0	'		30	1.	200	108	10.11	• • • • •
5. Knox Church	Dun. Cameron				10	89			10			00	110	14	250			
		1	350						12			25	110				122	• • •
4. Wroxoter	. George Brown	1	350			168			10		- 8					•••••		
5. Huron	. A. F. McQueen	1	400	150	3	159	15	4	10	- 8	12	40	152	7	156		M	
6. Kincardin									l									
	. C. Cameron	1	300			48			16		5							
7. S. Kiuloss	. A. Mackenzie	2	400	95		61	- 6	4	4	5	7							
8. Bluevale	A 37 77	1	340	58		130	6	13	11	4	8	35	117	11	300		M	
Eadie's	A. Y. Hartley	1	200	35		68	7	2	8 1	4	4	60	30	4				
9. Calvin Ch., \	1							-										
St. Helen's.	1	1	300	63		145	18	9	10 1	6	12	38	168	12	320	Yes	M	
E. Ashfleid	Robt. Leask	l il	250	28		42	6	5			12			7	87		1	
10. Wingham		i	800			260			12 1	11							M	
11. St. Andrew	arcquarro	- 1	000	1.30	10	200	30	31	12 1	1.1	1	00	000	0.5	020	*****	44.1	••••
Ch Lucknon	J. Macnabb	1	200	61	7	59	10	9	7	4	8	20	100	14	200		M	
12. Knox Ch., \	J. MIRCHEDO	1	200	01	' '	00	10	υ		*	0	20	100	1.2	300		21.1	
	T T 35		1000	+01	90	194	1	10	00	10	21	250	427	35	300	37-	M	
Kincardine	Jno. L. Murray,	1					17	12	22				421	30	300	10	M	
Bervie)	M.A	1	180	23		39	4		6	2	4				*****	•••••		
13. Pine River	. John McFarlane.	1,	200			88	10	3	15	5				- 6				
	. Dun. Davidson	1	236	70		43				2	5		35				M	
15. Dulf Church	,				۱ ۱						1	1						
Walton	. A. McNaughton	1	350	80		145	8	2	10	3		30	140	15			M	
16. Knox Ch., )																		
Craubrook.	D D M-D (	1	250	42		99	9	11	5 1	3	5	50	40	5	150		M	
Ethel	D. B. McRae	1	175	15		51	5	1		2	4	25	70	7	150			
17. Fordwich )	m	1	180			110	"			4	ĺ						M	
Gorrie	Thos. Muir	il	250	30		57				9								
18. Melville Ch.		1 1	200	0.4		0,				"	*****	*** **						
Brussels	J. Ross, B.A	1	600	90	6	143	17	10	10	6	9	30	120	15	200	VAD	RH	
		4	000	90	1 0	140	1.4	10	10	1 6	i v	1 30	120	19	200	100	40 44	
19. Whitchurch		ا , ا	000	01		100	10		10		10	0.0	105	0	ton		3.5	
Calvin Ch.		1	300	61		129	18		13	3				5			M	
E. Wawauosi	1   80n, B.A }	1	300	34		74	13	4		3	9			7				
20. Molesworth	D. Bickett	1	330	65		103	10	7		3			60					
Trowbridge	- DICKOU	1	200	15		20	7	3	1	1	5	12	20	3				

FOR THE YE

Stipend promised by Congrega- Stipend paid by Congrega- Stipend paid by Congrega- tion alone.	uora (puodits: 6550 350 400 700 700 185		
700 700 200 18	700 700 200 183 51 250 12	Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion alone.
700 700 200 18	700 700 200 183 51 250 12	8 550 350 400	8 550 350 400
250 12	1		700 183
	312 18	250	170

FOR THE

Is there a Missionary Association?

Cattion?
Is there as Manse (M) or renterly house (I. H.) prov. for Min.?

Did Cong gutton built Charle
e during the year?

Yes M

8 10M ..... 3 rh

AITLAND,

.... M ..... M .....

... M .....

FOR THE YEAR ENDING MARCH 31st, 1884 .- Continued.

								ES.	NCI	NA	FI								
and Pres-	Was con- S. & B. C.?	to the Church.	bly Ex-	vs' and	and Infirm	n Mission	Evan-	f Stip'ds	Mission		TO FU		for urposes.	other in-	on Church the year.	received from	by Con-	Сопдтеда-	Congre-
Payments to Synod and Pres-	How much of this tributed by the S.	Total payments to Schemes of the Ch	Payments to Assembly pense Fund.	Payments to Widows' Orphans' Fund.	to Aged	Payments to Foreign Mission Fund.	Payments to French Evangelization Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M. P.)	Payments to Home Fund.	Manitoba College. (	Special. (2)	Ordinary. (1)	Total Expenditure for strictly Conggal purposes.	Amount expen'd on other in- cidental and Cong'l objects.	Amount expended or or Manse during th	Total Stipend receivable sources.	Arrears actually due gregation.		Stipend promised by Congre- gation alone.
8	\$ 30	\$ 322 316 24	\$ 6	8 7	8 10 9	8 70 24 4	8 38 12 4	8 14 7	8 60 28 5	10 5	93 200 4	25 11	\$ 1715 670 790	8 318 255 44	847 65 46	550 350 700	8	8 550 350 400	\$ 550 350 400
		149 19	$\frac{7}{2}$	5 1	5 2	40	9	28 2	30 2	7 2	7	11 3	1346 243	73 56	573 2	700 185		700 185	700 200
	40	171 27 8	4	9	10	52 6 4	28 4		58 7 4			10 4	708 181 255	132 11 26	57	514 170 129		514 170 129	250
													262	25		237		185	312
10	185	4598	103	88	169	1059	348	463	7:36	84	1259	269	23504	6980	2296	14178	57	13766	13512

FOR THE YEAR ENDING MARCH

1884.

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775 750 800	750	 775 750 800	18	340 9 175	1115 777 975	10 13 13	10		15 36 9 15	13 36 10			8	5					1209 960 1026	
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*450 *250 1000	450 250 1000	 450 250 1000	20 122 2342		537 438 3831	24 8	70	6 2	27 10 12 4 16 8	21 11 12	18 10 14	9 4 8	4 2 6	6 3 4	128 59 138	8 6	3 2 8	4 6	672 505 3977	}
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1200 230 400 400	400	 1200 230 500		12	3673 290 670 400	15 5	25	2	70 4 10 10 12	50 10 8	170	3	3	3	408 45 57 45	3		200 14	4302 335 743 445	
600	600	 600	123	9	732	8			10		30	6		2	56		3	22	813	
*450 *250 400 280	250	 250		85 15 	535 265 400 280	3			14 8	7 3			2 1	2 2	aa		3 1 		590 286 400 280	
900	1004	 1004	58	99	1161	130		15	45	43	35	12	12	5	297	13	6		1464	
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[•] These congregations have agreed to increase the stipend to the minimum, and some of them above it.

								ST	ATI	STI	C S							_
Name op Conoregation,	Name of Pastor.	No. of Churches or Stations supplied.	No. of sittings in these Chnrches or Stations.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baptisms. Infants (I) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work in- cluding Supt. and Libarin.	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church
No.  11. Knox Church, Belgrave 22. Dungannon Port Albert 1 23. Ashfiold 24. St. And's Ch., Kincardine Total	Vacant	1 1 1 1 1 1 	250 175 200 300 250 10416	47 30 13 95 60 2047		86 40 22 40 70 3038	259	196	1. A. 9 3 3 247 I 7 A	4 4 2 2 2 5	9 9 3 6 12 255	20 40 1303	110	12	300		M M M	

1. North Bruce, St. Andrew's	J. Scott, D.D.	1	600			133	4	11		5	12	30	100	8	100	Yes	M	
Saugeon) 2. Southampton	1	1			•••••		•••••	3		1	6	•••••				Yes	•••••	•••••
West Arran A. 3. Tiverton Jo		2		160		328	26	18	19	10	11	150	215	27	300		M	
4. Zion Church, Teeswater Pe	eter Currie	1	750	90	2	126	6		2	8	- 8	30	76	8			м	
5. Westminster Church Tees-		_																
	. Wardrope	1	500	60		140			13	7		40		9				
Waikerton R.	. C. Moffat, D.D.	1	500 250	89 35		165 88	30 4	22	37 2 11	8 7	22 8	250 20	175 50	14		Yes		
W. Bentinck.	aniel Duff	1	200			43 138	2	5	22		5	60	50	6 20	150			
Dunblane.	Gourlay,M.A	1	100	18		48	5	4	6	2 4	4 12			6		Yes		
Cen. Druce.	eo. McLenn'n {	1		65 53		70		4	11 1	4	9	100		8	200	Yes		
	/m. Blain {	1		70 60		90	18	8	10 12	3	10 5	30	100 80					
Elsinore \	ohn Eadie	1	100 270	28 42	5			6	10	3 5	5 6	84			300		M	
West Drant.	ohn Ferguson,	1		38	1	90	_			5	9	60	55	10		Yes		
13. St. Paul's,	M.A., B.D	1		120	20		25	1	17 3		10			22		Yes	16 11	
Balaklava	no. Mordy, M.A.	$\begin{cases} 1 \\ 1 \end{cases}$	200		12 3	53	17	18	3	3				10 7	400			
15. Kinloss	. F. Mackenzie.	1	250	66		94	6	3	2 1	8	6	30	52	6			м	
Enniskillen.	m. Gallagher	1																
16. St. Andrew's, Paisley J.	B. Duncan	1		95		100	l	<u> </u>		7							RН	
17. Knox Church Paisley G	eo. B. Greig	٠,							1					<b></b>			.,	
18. Hanover	. Paterson {	1																
MISSION	ORDAINED																	
	MISSIONARIES.																	
1. Port Arthur. } Ja	ames Herald }	1					ļ											
2. Sault Ste. Ma-	A. Morrison	Î				ļ												
3. Manitowaning	B. Rodgers	١,							l									

FOR THE YEAR

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Is there a Missionary Association?
Is there a Missionary Association?
Is there a Musse (W. M) or rented house (R. H) prov. for Min.?
Did Cong gation build Church or Manse during the year?

0 Yes M .....

8 6 20M ..... 2 rh OF BRUCE,

Yes M ...... M ...... M .....

Yes M

Yes R H

.... M .....

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FOR THE YEAR ENDING MARCH 31st, 1884.—Continued.

								F	I N A	NC	ES.											
Stipend promised by ngre- gation alone.	ipend paid by Congrega- tion aloue.	rrears actually due by Congregation.	Stipend received from sources.	mount expended on Church or Manse during the year.	Amount expen'd on other in- cidental and Cong'i objects.	otal Expenditure for strictly Cong'gal purposes.	© Cor.	(2)		its to Home k	Payments to Aug'n of Stip'ds (W. Sec. & sup'y F'd) M. P.	Payments to French Evan- gelization Fund.	Foreign 1	Payments to Aged and Infirm Ministers' Fund.		Payments to Assembly Ex- pense Fund.	paymes of	ow much of this was con- tributed by the S. S. & B. C.?	ayments to Synod and Pres- bytery Funds.	I other payments for Ben- evolent and Religious pur's.	payments for ALL pur-	No.
Stipe	Stipend tion a	G Arrears	e Total	Amount or Mar	6 Amo	Total stric	o Ordinary	9 Special.	o Mani	e Paymer	Paym (W.	Payn geli	Payme Fund	Payn Mir	e Payn	o Payn	o Total	e How	Payn byt	4 All o	Total pa	
{ 304 150 700	328 304		346	02 62 40	23 2	443 304 62	6		4	15		10	12	3		2		3	1 3		517 304 68 1556	} 21 22 23
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FOR THE YEAR ENDING MARCH 31st, 1884.

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^{*} Recently settled.

### 34. PRESBYTERY OF BRUCE,

								ST	АТІ	STI	CS							
( Tarbut & St )	NAME PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams, of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants re- moved during the year.	No. of Baytisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Wookly Prayer Meetings.	No. in S. S. and Bible Class,	No. engaged in S. S. work, in- cluding Supt, and Librar'n.	No. of Vols. in S. S. and Con- gregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or rented honse (R. H.) prov. for Min.?	Did Cong'gution build Church or Manso during the year?
No. 4. Tarbut & St. \ Joseph's Isl'd \ 5. Bruce Mines \ Thessalon R. \ 6. Gore Bay, etc 7. Salem Church,	J. Ferguson, {	1 1 1 1 1							I. A.									
Elderslie	••••	1		23	-	38 2424	240	4 178	107.1	2	_		10.00		2450			
Total		40	1030	1327	82	2424	240	118	197 I 8 A	115	177	1149	1049	203	3470		9М 3вп	

#### 35. PRESBYTERY OF SARNIA

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No	), W Williams	,	( 9	400	60		61	8		11	4	6	25	52	5	120	1	м	
1.	N E Adelaide	} John Lees	{ 2	180	31		40	2	2	5 1	2	5	20	02	٥		- 7	***	
	****		7 1	250	47		58	2	16		3		30	70	11	200		M	
4	Plympton.	G. Cuthbertson	li i	210			100		10		4							111	
9	Patrolin	John McRoble	l`i		00		100	-	10		1 ^	"		00					
	St. Audrew's		1														• • • • • •		*****
*	Sarnia	John Thompson.	1	950	160	60	335	36	24	22 1	10	14	100	312	31		1		
5	73 (1mm ala )	-	l i	300			87	9	6		4	9	70	121	- 0		ī	M	
	Brigdon	J. A. McDonald	11 3				87	9		10	4	5			7		l î		
6	Corunna and		``			_	٠.				-	"		1	1		_		
•	Mooretown	J. McKutcheon		351	45		74	1	1	2	2	l	l						
7		Robt. W. Leitch.	1		61	10	76	13	3	6 1	3	9			11	150		M	M
	Knox Ch.,				73	10		10			6	6	50						
-	Thedford	H. Currie, B.A				13		10	5	7			50			200	1		
	Lake Road.	,	( 1	36	36	6	71	4	5	7	3	7		47	2	200	-		
9.	Mandaumin.	J. W. McLintock.	1	300	50	8	105	10	4	9 2	4	10		160	7	150		M	l
10	Alvinston)	J. R. Johnston	{ }	250	67	- 6	70	13	11	6	5	9	15	60	6			M	
	Napier	J. R. Johnston	1 1	200	40	3	63	5	3		5	9		40	6	100			
11.	St. Andrew's,										_								
	Strathroy	Thos. McAdam	1		157	15	203	20	17	6 3	9	9	35	235	22	200	1	M	
12	E. Williams	J. Andorson	1	*	l			l				l						l	
					1	1												ĺ	
	VACANCIES.																		
13	Watford)	1	( 1	ll			l												
10	Main Road.		1 1	250	28	2	42	1	6	2	5	5							
14	Camlachio.		1	280			85	2	11		3			73	7			M	
	Mckay S't.		1 1																
15	Forest	1	1	275	32	16	87	4	2	6	5	5	10	50	11		1	M	
	Adelalde )		( 1								l								
	Arkona	***************************************	1 1	1								ا			l. <b>.</b>				
17.	Petrolia		1	250			40	15			2					100			
18	Burns Ch		1 1	200			99			5	4			60				M	
	Moore Lino	***************************************	1 1	150	33		89	3	17	4 1	4	б			8	90	. 1		
19.	Oil Springs. )		1 1																
	Oil City		1 1	J															
20	Parkhill )	J. S. Lochead, MA	1 1																[
	McGillivray	(settled May 7th)	1 1																
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Stipend promised by Congregation alone.

Stipend paid by Congregation alone.

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FINANCES.

Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y F'd (M. P.)

Payments to Home Mission Fund.

41 566

Manitoba College. (3)

Puyments to Foreign Mission Fund. Payments to Aged and Infirm Ministers' Fund.

45 305 355 105 78

Payments to French Evan-gelization Fund.

PAYMENTS TO Col. Funds.

Special.

192 258

Ordinary. (1)

All other payments for Ben-evolent and Religious pur's.

85 : 81

bytery Funds.

Total payments for, AEL pur-

poses.

241

No.

5 6

How Much of this was con-tributed by the S. S. & B. C.? Payments to Synod and Pres-

Total payments to the Schemes of the Church.

80 2019

Payments to Assembly Expense Fund.

Payments to Widows' and Orphans' Fund.

#### F BRUCE,

FOR THE YEAR ENDING MARCH 31st, 1884.

Amount expended on Church or Manse during the year. Amount expen'd on other in-cidental and Cong'l objects. Total Expenditure for strictly Conggal purposes.

> 23 58

1919 1963 15643

_	201		
1s there a Missionary Asso- ciation? Is there a Monse (M) or rented bouse (R. H.) prov. for Min.? Did Cong gation build Church or Manse during the year?		Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion alone.
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		160	160
9М		10135	10271

SARNIA	FOR	THE	$\mathbf{Y}_{\mathbf{E}\mathbf{A}\mathbf{R}}$	Ending	MARCH	31ѕт,	18

Arreurs actually due by Con-gregation

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50 10111

Total Stipend received from all sources.

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     15         15         929         425         425         45         87         557         8          16          10         15         5         6         2         62         62         22         25         5         3         5         3         2         2         2         25         5         3         5         3         2         2         2         25         5         3         5         3         2         2         2         2         2         3         &lt;</td><td>200         900         43         1         244         3         9         4         5         2         3         3         29           462         463         642         1104         10         170         24         16         12         19         5         5         5         166         10           450         450         292         742         17         34         14         19         3         3         29         10           1800         1800         3759         1938         6957         100         150         353         60         215         15         15         15         929         215           425         425         45         87         557         8         16         10         15         5         6         262         22         25         25         22         25         25         22         25         25         3         2         2         25         25         3         3         2         2         25         3         3         2         2         25         3         3         2         2         25         3         3<td>200         90         43         1         244         3         9         4         5         2         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         5         5         5         166         10         9         3 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  10         9         76           1800         1800         3759         1398         6957         100         156         353         60         215         15         15         15         92         215         22         30           425         425         45         87         557         8         16         10         10         15         5         6         2         62         62         7         11           275         275         1054         119         1448         5         5         3         5         3         2         22         25         7         5           500         700         2152         184         2886         11         15         10         17         12         4         433         82         7</td><td>200         900         43         1         244         3         9         4         5         2         3         3         29         3         3         29         3         30         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         <td< td=""></td<></td></t<></td></td></td></td> | 200         900         43         1         244         3           462         463         642         1104         10         40           450         450         922         742         17           1800         1800         3759         1398         6957         100           425         425         45         87         557         8           275         275         1054         119         1448         5           500         700         500         500         11         541         213         754         6           350         359         26         385         8         11         354         6         350         350         350         350         350         350         350         350         50         50         50         600         10         60         60         10         360         5         600         10         360         5         600         10         360         5         600         10         43         166         12         20         20         20         20         20         20         3         37         25         4 | 200         200         43         1         244         3           462         463         642         1104         10         170           450         450         292         742         17         170           1800         1800         3759         1938         6957         100         156           425         425         425         87         557         8         557         8         557         8         557         8         550         700         1148         5         5         550         500         700         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500        
500         500         500         500         500         500         500         500         500         500         500         500         500         500         500         500 <td>200         200         43         1         244         3            462         462         642         1104         10         170            450         450         292         742         17             1800         1800         3759         1398         6957         100         156            425         425         45         87         557         8              500         700          500                                                           .</td> <td>200         900         43         1         244         3          9           462         463         642         1104         10         170         24           450         450         292         742         17          34           1800         1800         3759         1398         6957         100         156          353           425         425         45         87         557         8          16         275         50           50           55           55           55                                                </td> <td>200         90         43         1         244         3         9         9         462         462         104         10         170         23         16         450         450         292         742         17         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         16         34         34         16         34         16         34         34         16         34         34         16         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         &lt;</td> <td>200         200         43         1         244         3         9         4           462         462         642         1104         10         170         24         16         12           1800         1800         3759         1398         6957         100         156         353         60           425         425         45         87         557         8         16         10           275         275         1054         110         1448         5         5         5         3           500         700         500         500         32         17           550         700         2152         184         286         11         15         10           541         541         213         754         6         25         18           350         359         26         385         8         21         18           350         350         350         350         15         5         5           500         600         1000         63         153         4         9         5         5         5           350</td> <td>200         900         43         1         244         3         9         4         5         462         462         104         10         170         24         16         12         14         19           1800         450         3750         1398         6957         100         156         353         60         215           425         425         45         87         557         8         16         10         15         15         353         60         215         275         1054         119         1448         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         5         3         5         10         15         10         17         10         17         10         17         10         17         10         10         10         10         15         3         5         <td< td=""><td>200         900         43         1         244         3         9         4         5         2         462         462         462         104         1104         10         170         24         16         12         19         5           450         450         292         742         17         34         16         12         19         3           1800         1800         3759         1938         6957         100         156         353         60         215         15           425         425       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12         4         433         82         7</td><td>200         900         43         1         244         3         9         4         5         2         3         3         29         3         3         29         3         30         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         <td< td=""></td<></td></t<></td></td></td> | 200         200         43         1         244         3            462         462         642         1104         10         170            450         450         292         742         17             1800         1800         3759         1398         6957         100         156            425         425         45         87         557         8              500         700          500                                                           . | 200         900         43         1         244         3          9           462         463         642         1104         10         170         24           450         450         292         742         17          34           1800         1800   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  15         10           541         541         213         754         6         25         18           350         359         26         385         8         21         18           350         350         350         350         15         5         5           500         600         1000         63         153         4         9         5         5         5           350 | 200         900         43         1         244         3         9         4         5         462         462         104         10         170         24         16         12         14         19           1800         450         3750         1398         6957         100         156         353         60         215           425         425         45         87         557         8         16         10         15         15         353         60         215         275         1054         119         1448         5         5         3         5         5         3         5         5       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      45         87         557         8         16         10         15         5           275         275         1054         119         1448         5         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         5         3         10         15         10</td><td>200         900         43         1         244         3         9         4         5         2         5         5         462         462         462         1104         10         170         24         16         12         19         5         5         3         4         12         19         5         5         3         3         12         19         5         5         3         3         14         19         3         3 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  5         16         16         12         19         5         5         5         16         10         18         19         3         3         5         95           1800         1800         3759         1398         6957         100         156         353          60         215         15         15         15         929         425         425         45         87         557         8          16          10         15         5         6         2         62         62         22         25         5         3         5         3         2         2         2         25         5         3         5         3         2         2         2         25         5         3         5         3         2         2         2         2         2         3         &lt;</td> <td>200         900         43         1         244         3         9         4         5         2         3         3         29           462         463         642         1104         10         170         24         16         12         19         5         5         5         166         10           450         450         292         742         17         34         14         19         3         3         29         10           1800         1800         3759         1938         6957         100         150         353         60         215         15         15         15         929         215           425         425         45         87         557         8         16         10         15         5         6         262         22         25         25         22         25         25         22         25         25         3         2         2         25         25         3         3         2         2         25         3         3         2         2         25         3         3         2         2         25         3         3<td>200         90         43         1         244         3         9         4         5         2         3         29      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   12         4         433         82         7</td><td>200         900         43         1         244         3         9         4         5         2         3         3         29         3         3         29         3         30         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         1300         <td< td=""></td<></td></t<></td></td> | 200         900         43         1         244         3         9         4         5         2         462         462         462         104         1104         10         170         24         16         12         19         5           450         450         292         742         17         34         16         12         19         3           1800         1800         3759         1938         6957         100         156         353         60         215         15           425         425         45         87         557         8         16         10         15         5           275         275         1054         119         1448         5         5         3         5         3         5  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      100         156         353          60         215         15         15         15         929         425         425         45         87         557         8          16          10         15         5         6         2         62         62         22         25         5         3         5         3         2         2         2         25         5         3         5         3         2         2         2         25         5         3         5         3         2         2         2         2         2         3         < | 200         900         43         1         244         3         9         4         5         2         3         3         29           462         463         642         1104         10         170         24         16         12         19         5         5         5         166         10           450         450         292         742         17         34         14         19         3         3         29         10           1800         1800         3759         1938         6957         100         150         353         60         215         15         15         15         929         215           425         425         45         87         557         8         16         10         15         5         6         262         22         25         25         22         25         25         22         25         25         3         2         2         25         25         3         3         2         2         25         3         3         2         2         25         3         3         2         2         25         3         3 <td>200         90         43         1         244         3         9         4         5         2         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         29         3         3         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+ Church finished.

Newly organized.

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Is there a Missionary Asso-	Is there a Manse (M) or rented house (R H.) prov. for Min 2	Did Cong gation build Church or Manse during the year?
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gation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by gregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend on other in- cidental and Cong'l objects.	Total Expenditure for strictly Cong'gal purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Aug'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evan-gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church	How much of this was con-	Payments to Synod and Pres- bytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No
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NAME. OF CONGREGATION.	Name Pastor.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	No. of Families.	No. of single persons not con- nected with Fams. of Cong.	No. of Communicants on Roll.	of C	No. of Communicants re- moved during the year	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	aged in S.	No. of Vols in S. S. and Congregational Libraries.	ls there a Missionary Asso- ciation?	Is there a Manse (M) or reuted house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year.
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22. Birtle Todd Burn. Oxford Arrow Biv. Beulah *Two Creeks	W. Hodnett			19 6 7 8 6	5 5	25 7 9 10	9 2 9 2	2	8	 2	5 3 4 3		30  15	4 3				*****
23. Newdale	D. S. McPher-	1	)	30		16	16		••••••	5		18	 5					
Huron) 24. Rapid City. )	A. B. Winches-	1	200	20	20	40	12		5	2	7	1	40	6	90			
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27. Manitou	(0.000000000000000000000000000000000000	1	)															
Pembina Crossing Forrest Lorne Kingsley	J. A.Townsend, B.A	1 1 1 1		40	20	47	11		4	3	12	15	40	6				<b></b>
28. Neepawa Glendale McMartin Eden	D. McRae	1 1 1 1	11 1	50	14	64					5		35	8				
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30. Clear Springs 31. Marais & Duf-	S. Polson	. 3		37	15	36												
ferin 32. Burnside	Wm. Mullins J. Todd (Catechist.)	$\begin{bmatrix} 2\\2 \end{bmatrix}$	130	40 30		23 35					ī	 5						
33. Darlingford	H. J. Borthwick M.A	. 14	*********	25		10		ļ						ļ		ļ		
<ol> <li>Deloraine,&amp;c.</li> <li>Roseland, &amp;c.</li> </ol>	John Mowat S. Dyde	. 3		40 38	12	35					••••							
36. Grenfell	J. Fotheringham	1 3		40 33	10	25												
37. Morris 38. Calgary	Jas. Douglas A. Robertson	3		11	30	24			3		l:::::							
	A. Robertson Wm. McWilliam M.A., I.L.B	. 1		50		29												M
4). Broadview 41. Moosemin	P. S. Livingstone B. A W. Nicholl	.  3		35 40		25 30												Ch
42. Virden	(Catechist.)	. 4	100	45	17	26												Ch
43. Oak Lake 44. PanCake L'ke		. 4		35 60		30												
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53. Oak River 54. Shell River		. 4		55 37 47	26	35												Ch

* Recently organized.

10R THE YEAR ENDING MARCH 31st, 1884. - Continued.

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warman mpanadari	Is there a Missionary Asso- ciation?	1s there a Manse (M) or reuted house (R. H.) prov. for Min.?	Did Cong'gation build Church or Manse during the year.		Strend promised by Congregation alone,	Stipend paid by Congrega- tion alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expend on other ineidental and Conglobjects.	Total Expenditure for strictly Cong'ga'l purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3) ST ST	Payments to Home Mission Fund.	Payments to Ang'n of Stip'ds (W. Sec.) & Sup'y. F'd (M. P.)	Payments to French Evan- gelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was con- tributed by the S. S. & B. C?	Payments to Synod and Presbytery Funds.	All other payments for Ben- evolent and Religious pur's.	Total payments for ALL purposes.	No.
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Stipend promised by Congregagation alone. Stipend paid by Congregation alone.

 Arrears actually due by Con-

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3000 .....

1800 ...... 42879 29932

								8	TATI	ST	cs							1
Name of Congregation.	NAME OF PASTOR.	No. of Churches or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of single persons not con- nected with Fams. of Cong.	ommunicants	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, in- eluding Supt. and Librar'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Asso- ciation?	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	Did Cong'gation build Church or Mann
No									I. A.									. 1
59. Dominion C'y 60. Battleford 61. Cadurcis 62. Chater 63. Gypress lilv. 64. Medicine Hat 65. Indian Head 66. F't Qu'Ap'ello 67. Carberry 68. Springfield 69. Sunnyside 70. South Moose Mountain 71. Okanase 72. Mis-ta-wa-sa 73. Sioux Reserv	D. B. Whimster. J. Stewart Geo. Flett. John McKay S. Tunkansakcye	3 3 3 5 5 5 6 2 1 2 5 1 1	250 200 200 200	53 46 51 20 47 54 36 29 40	27 6 7 6 7 26 20 16 9 6 5	25 39 60 34 12 28 35 40 21 35	1		8 1									2Ch
	John M. King, M.A., D.D								••••••					ļ			<u> </u>	ļ
Prof. Man. Coll Prof. Man. Coll	LL.D																	
Supt. of Missions	J. Robertson																	
Total		251	9235	3256	1253	3728	786	219	370 I 20 A	90	302	535	2709	239	3626		7 M 2 rh	

[·] Recently organized.

#### DELAYED STATISTICAL AND FINANCIAL RETURNS,

						<u> </u>		1	1		1		Ī	1	i		1	Ī
No.									I. A.									
1. West Bay	D. McDougall	3	900	170		145	12	11	22	14	10 13	80	25 180				M	
2. Strath Lorne.	*	1	350	90		109				6	10	25	25	4			M	l
3. Belfast	Alex. S. Stewart.	2	800	200		254			25 2	10	13	50	180	26	200		Yes	
4. Tryon & Bon-						i				1	1					i		
	A. McLean	6		70		48	4	2	17 5	4	7	60	84	7			M	
5. Scotstown	John McDonald.	3		32				5		3	7		33	3				
	G. D. Matthews.							-										ì
Quebec	D.D	1	900			217	9	30	l	5 4	6 5	60 30	200	18				
7. Elgin	†	1	200	70			1	2	6	4	5	30	60	8	400		M	
8. First Pres.Ch.	Geo. Burnfield.						-								1		1	1
Brockville	M.A., B.D	1	980	180	25	333	41	7	13 1	5	19	60	286	29	500	1	M	
O C Tuthow	1	1	150	22		36		6			13							
Luther Vill.		1	150	23		35		4	2	3	4		35	7		1	Yes	
Waldemar.	(1	1	120			30			2									M
10. St. Andrew's																		
Ch., Ingersoll	P. R. Ross	1	550	160		260	40	20		11 5	12 12	80					RH	
11. Tiverton	John Anderson	1	500	108		211	23	18	17	5	12	40	155	23	250	1	M	
												_						-
Total		23	5600	1140	95	1728	136	105	104 I.	70	115	485	1238	145	1700	5	6 M	1 3
TOCHT		20	5000	1140	س	1140	100	100	8 A.	,,,	-10	200	-200	27.0	00		2 rh	
	1	i							o A.				l j				2 Y.	

[•] Vacant on 15th December, 1883.

FOR THE Y

9600 95

[†] Being organized.

[†] The late pastor is now settled in Kingston.

Payments to Ang'n of Stip'ds (W. Sec.) & Sup'y. F'd(M. P.)

Payments to Home Mission Fund.

3 8 8

r'. NANCES.

Manitoba College (3).

3

\$

PAYMENTS TO Col. Funds.

Total expenditure for strictly Cong's'gl purposes.

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3000

2000

2000 1800

14256 64627

Ordinary. (1) Special (2)

\$

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How much of this was contributed by the S. S. & B. C?

Payments to Synod and Presbytery Funds.
All other payments for Benevolent and Religious pur's.

3 8

Total payments for ALL purposes.

3

170 650

3000

2000

2000 1800

455 91490

73

No.

Payments to W. and O. Fund.

8

3

3

Payments to Assembly Expense Fund.

Total payments to the Schemes of the Church.

3 3

Payments to Foreign Mission Fund. Payments to Aged and Infirm Ministers' Fund.

3

182 250 103 91

15 2767 171

Payments to French Evangelization Fund.

IANITOR

10R THE YEAR ENDING MARCH 31st, 1884. - Continued.

Total Stipend received from all sources.

Anount expended on Church or Manse during the year.

Amount expend on other incidental and Cong! objects.

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800

350 .....

500

975

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gregacional Libration.	Is there a Missionary Asso-	Is there a Manse (M) or rented house (R. H.) prov. for Min.?	or Mene	, i	Stipend promised by Congre- gation alone.	Stipend paid by Congrega- tion alone.	Arrears actually due by Con- gregation.
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FOR	THE	YEAR	ENDING	31st	MARCH,	1884.

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^{*} The Treasurer has made no more entries.

## ROLLS OF SYNODS AND PRESBYTERIES.

### SYNOD OF THE MARITIME PROVINCES.

, Synod Clerk.

#### 1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
2. Wm. McCulloch, D.D. 3. Ebenezer Ross	Feb.14, 1839 Oct. 31, 1849 Nov.13, 1854 Nov.16, 1857 Nov.16, 1857 Jan. 29, 1864 Feb. 7, 1865 Sept.11, 1867 May 5, 1869 Oct. 26, 1869 Nov.16, 1870 Oct. 3, 1871 Sept. 8, 1871 Sept. 8, 1878	D. M. Kent	Without charge Great Village Parrsboro' Portaupique St. Andrew's Clifton	Truro. Truro. Grent Village. Parrisboro. Portaupique. Truro. Clifton. Folly Village. Onslow. Stewincke. Upper Stewincke Middl' Stewincke Economy. Valley.
MISSION STATIONS.			Maccan	Truro.  Maccan. North River. Harmony. Westchester.

J. H. CHASE, Pres. Clerk.

#### 2. PRESBYTERY OF SYDNEY.

2 M. Wilson, M.A. 3. A. McDitosh	June, 1842 Aug. 21, 1850 Jun. 6, 1860 Dec. 4, 1861 Dec. 14, 1864 June 18, 1872 June 2, 1873 Nov. 12, 1873 Oct. 0, 1879 May 20, 1880	M. McLeod	Sydney Mines St. Andrew's Boularderie Falmouth Street Cape North Grand River and St. Peter's COW Bay.	Sydney M., C.B. St. Ann's, C.B. ; Gabarus, C.B. ; Sydney M., C.B. Sydney, C.B. Boularderie, C.B. Sydney, C.B. Cape North, C.B. Grand River, C.B. Cow Bay, C.B.
	Oct. 18, 1881	D. MCKeen	Glace Bay	Ginee Day, C.B.
VACANCIES.				
		John McCuish	North Sydney Loch Lomond and Framboise Leitch's Creek	L. Lomond, C.B.

G. LAWSON GORDON, Pres. Clerk.

1. Will 2. John

3. Hen

5. I. S. 6. Jas. 7. E. I 8. D. S

1. W. 2. H. 3. Sn 4. Th

> 1. V 2. E 3. K

5. A 6. A 7. A

> 1. 2. 3. 4. 5. 6.

#### 3. PRESBYTERY OF LUNENBURG AND SHELBURNE.

	1	1		1
MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. William Duff 2. John Cameron	May 23, 1843 Sept.17,1844	J. S. Calder. M.D	Lunenburg (Pastor Em.) Bridgewater	Lunenburg, N.S. Bridgewater, N.S.
3. Henry Crawford	1853	John Langillo	Riversdale	Lunenburg Co
			New Dublin	
5. I. S. Simpson, B.A	July 16, 1873	Jeffrey Cook	La Have	Lo'er La Have,
6. Jas. Rosborough, M.A 7. E. D. Millar, B.A.	July 23, 1873 Oct. 28, 1873	James Eigenhaur	Shelburne Lunenburg Mahone Bay	Shelburne, N.S.
			Clyde and Barrington	
VACANCY,				
			  Lockeport and East Jordan 	{ Lockeport, Shelburne Co.
MISSION STATION.		***************************************	The Rocks	Lunenburg, N.S.
	(			

D. STILES FRASER, Pres. Clerk.

#### 4. PRESBYTERY OF WALLACE.

1 W C Dawn at				
9 H B Makes	Nov.12, 1850		Linden	Linden.
3 Samuel Days	June22,1855	W. Redmand	River John	River John.
4. Thomas Sodamiels	Nov., 1858	R. Mitchell	Wallace, Knox Church	Wallace.
5. D. Macgregor	May 94 1877	Dungan Woir	Tatamagouche	Amberst
b. Andrew Grav	May 19 1880	J P McIntoch	Wellege St Wetthew's	Wallace
7. E. Gillies	Aug. 24.1881	W. Gunn	Earltown & W. B. R. John	Earltown.
o. o. A. Alckenzie	Sep. 19, 1882	L.J. Hingley	Pugwash and Oxford	Pugwash.
J. J. M. RODIIISON	Aug. 14, 1883	T. Davidson	Spring Hill	(Spring HIII.
10. R. C. Quinn	Nov. 6, 1883	W. Creighton	New Annan and Wentworth	New Annan.

T. SEDGWICK, Pres. Clerk.

#### 5. PRESBYTERY OF VICTORIA AND RICHMOND.

2. Edward Roberts 3. Kenneth McKenzie 4. Donald McDougall 5. Alexander Graut 6. Alexander McRae	1853 Dec. 2, 1857 Nov.15, 1865 Dec. 6, 1871 June 7, 1877	Walter McDonald Hon, D. McCurdy John Matheson William Duubar Rod. McDonald	Mabou and Port Hood	Mabou. Baddeck. West Bay. E. Lake Ainslie Middle River.
VACANCIES.		A. McIntosh, M.D. A. Campbell, M.P.P	Whycocomah Strath LornePt. Hastings and R. Inhabit's.	Whycocomah, Strath Lorne.

KENNETH McKenzie, Pres. Clerk.

#### 6. PRESBYTERY OF PICTOU.

		1		
1. A. P. Miller	May 7, 1844		Retired	Merigomish.
2. D. B. Blair	Oct., 26, 1846	Peter Ross	Barney's River & Blue Mount.	Barney's River.
3. I. Murray, D.D	Jan. 16, 1850	Donald Ross	Vale Colliery and Little River.	Vale Colliery.
			Hopewell	
			Little Har. & Fisher's Grant	
			Prince Street, Pictou	
			Salem Church, Green Hill	
			James Church, New Glasgow.	
9. A. McL. Sinclair	July25, 1866	John Mcl'hee	East River	East River.
10. J. F. Forbeg	Feb. 27, 1867	Donald Sinclair	Union Church and Lochaber	Union Centre.

OFFICES.

Village. pro'. pique.

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С.В.

C.B. M., C.B. J. C.B. J. J., C.B. J., C.B. C.B. C.B.

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r, C.B. id, C.B. ik, C.B.

rk.

#### 6. PRESBYTERY OF PICTOU.-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. R. Cumming	Sep. 20, 1875 July 3, 1878 Sep. 11, 1878 Dec. 20, 1881	Hugh Ross. John Ross. James Rae. John Cumminger.	Westville and Middle River United Church, Now Glasgow. Knox Church, Pictou United Cong. West River Sherbrooke and Goldenville Merigomish	New Glasgow, Pictou. Durham, W. Riv. Sherbrooke
		C. A. Harrington Peter Gunn	Stellarton	Autigonish. Glonelg.

E. A. McCurdy, Pres. Clerk.

#### 7. PRESBYTERY OF PRINCE EDWARD ISLAND.

JOHN McL. McLEOD, Pres. Clerk.

#### 8. PRESBYTERY OF HALIFAX.

	1	1	
1. Robert Sedgwick, D.D. Sept., 183 2. P. G. McGregor, D.D Oct., 184	36	Retired	M, Musquodoboit
2 P. G. McGregor, D.D., Oct., 18-	1	Agent of Church	Halifax.
9 Goorge Christia July99 18.	9	Bedford	Bedford.
3. George ChristieJuly22, 18 4. R. F. Burne, D.DJuly18, 18	7.I S Potter	Fort Massey, Halifax	Halifax.
5. Allan Pollok, D.D	3	Professor	Halifax.
6. A. L. Wyllie	O Ignes Craighton	Richmond Halifax	Halifax.
7. William Maxwell 183	4 F Tunner	Annanolia	Annapolls.
8. Alex. McKnight, D.D Fob. 26, 183	7 Lupper	Principal Theo Hall	Halifax.
9. John Currie	7	Principal	Halifax.
10. M. G. Henry Feb. 3, 180	ANT D Moole	Shubanandia ata	Shuhenacadie.
10. M. G. Henry	Charles Debace	Daytmonth	Dartmouth
11. P. M. Morrison Sept., 180	SCharles Robson	Chalmone Halfey	Halifay
12. John McMillan, B.D Mar.26, 186	oltobert Mirray	Daniers, Hullas	Hallfor
13. Allan Simpson Aug. 7, 186	t _i S. Waddell	Poplar Grove, Hamax	Lailear
14. John Forrest Dec., 186	6	Professor	Normort
15. Ebenezer McNab May 19, 186	7	Newport and St. Croix	Newport.
1d Tohn R Logen M A (Oct 1 18)	SLIndge Rieneliard	I K ANTVILLO	Telleville.
17. A. B. Dickie Dec. 22, 180	9 G. H. Madill	Gay's River and Milliord	Millora.
14 Jacob Layton INOV 99, 187	HThomas Logan	Elmsdale and Nine Mile Wiver	Emisano.
19. Robert Laing, M.A 187	3 Robert Baxter	St. Matthew's, Halifax	Hamax.

20. John 21. H. H. 22. E. S. I 23. Adam 24. T. H. 25. J. A. 26. T. C. 27. Archi 28. John 30. L. H. 31. R. D. I 32. Edwa 33. S. Ros 34. Willia

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1. A. D.
2. J. B.
3. L. J.
4. Will
5. J. M.
6. S. J.
7. J. G.
8. D. M.
9. Jan
10. J. S.
11. J. A. J.
12. J. I.
13. A. J.
14. J. F.
15. J. C.
16. K.
17. T.
18. G.

18. G. 1 19. Wi 20. A. 21. R. 22. A. 23. J.

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#### 8. PRESBYTERY OF HALIFAX-Continued.

OFFICES.

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on. Stewart. iver. n. ish.

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Harb'r N. etown. Id Bay. I.

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n, W. Riv. ooke. mish.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. H. H. McPherson, M.A. 2. E.S. Bayne, M.A. 3. Adam Gunn, B.A. 4. T. H. Murray. 5. J. A. McKeen, B.A. 6. T. C. Jack, B.A. 7. Archibald Gunn, B.A. 8. John A. Cairns, M.A. 9. L. H. Jordan, B.D. 1. H. Jordan, B.D. 1. H. D. Gess. 2. Edward Thorpe 3. S. Rosborough M.A.	Nov. 24, 1875 Jan. 18, 1876 Feb., 1876 May 25, 1876 Oct. 22, 1878 Oct. 15, 1879 Oct., 1880 Mar. 7, 1882 Oct. 11, 1882 Oct. 2, 1883 Aug. 2, 1883 Aug. 28, 1883	J. R. Munnis W. Archibald Joseph McLearn John Malcom James Mc. "vrn William Carry William Carry G. M. Ewan John Taylor A. S. Murray Richard Falconer, Dr. McMillan	Warwick, Bermuda. St. John's, Halifax M. Musquodoboit. Gore and Kenuetcook Kempt and Walton. Hamilton, Bermuda Maitland. Windsor Upper Musquodoboit Yarmouth St. Andrew's, Halifax Wolfville and Horton. Noel Sheet Harbour Canard, Cornwalls	Halifax. M. Musquodobo Kennetcook. Kempt. Bermuda. Maitland. Windsor. U. Musquodobo Yarmouth. Halifax. Grand Pré. Noel.
••••••••••••••••••••••••••••••••••••••		S. Richardson James Gardiner	Lit'le River & Meaghers Grant Carleton and Chebogue Musquodoboit Harbour Lawrencetown & Cow Bay	Carleton. Musq. Harbour

ALLAN SIMPSON, Pres. Clerk.

#### 9. PRESBYTERY OF ST. JOHN.

I. A. Donald	July 6, 1842		Retired	Hampton Village
2. J. Bennet, D.D.	May 30, 1843		Retired	
3. L. Jack	June. 1845	Charles Stewart	Springfield	Springfield, K.C.
4. William Millen	June. 1846	Charles Stonald	Bocabec	St. Andrew's.
5. J. McG. McKay	June26.1855	James Haier	Shedinc, etc	Shedi .c.
6. S. Johnston	May 24, 1856	Francia Raird	Chipman	Chipman, O.C.
7. J. G. Smith, D.D.	1856	John L. Wilson	St Andrew's St John	St. John.
8 D Macroe D D	July91 1856	Arthur McLoon	St. Andrew's, St. John St. Stephen's, St. John	St. John.
9. James Grav	Mar 6 1857	William Morrison	Sussex	Sussex, K.C.
10. J. S. Mullen	Dec 31 1861	William Mollison.	Stanley and Nashwaak	Stanley.
11. J. A. F. Sutherland	May 4 1864	David Lowe	Stanley and Nashwaak Kincardine and Tobique	Tobique.
12. J. D. Murray	Fab 9 1865	John Dyenimoud	Buctouche	Buctouche.
13. A J. Mowett	July 6 1866	William Crockett	St. Paul's, Fredericton	
14 J Hogg	Oct 1 1868	Edmund Highs	St. Paul's, Moneton	Moneton.
15 J C Ruygous R A	May 5 1870	L. W. Johnston	Carleton, St. John	St. John.
16 K McKey BA	Feb 99 1879	Thomas Campbell	Richmond	Richmond.
17 T F Fotheringham	July 95 1975	D. Mitchell	St. John's Presbyterian Ch	St. John.
10 G Dwise D A	Cont 1072	Walton T twingston	St. David's, St. John	St. John.
				Prin. William,
19. William Row, B.A	Nov.14, 1876	William Davidson.	Prince William	York County
20. A. T. Love	May 20, 1881	Judge Stephens	St. Stephen	St. Stephen.
21. R. Nairn	Dec.16, 1882	John Swain	Harvey	Harvey, York Co.
22. A. McDougall			Greenock Church	St. Andrew's.
			Glassville and Florenceville	
VACANCIES.				
				(St. James',
		Hugh Morrison	St. James'	Charlotte Co.
				( Chillians and
				Hampton.
			St. Paul's, Woodstock	Woodstock.
			f Hopewell, Salisbury and	11 00030000
			Petiteodiac	Hopewell, etc.
				•
MISSICN STATIONS.				
			Nerepis and Clarendon	
			Pisarinco	
			Quaco and Black River	
		************	Campbell's Settlement	
			South Richmond	
			Baillie and Tower Hill	
			Dorchester and Rockland	
			Mechanic's Settlement	
			Campbell's Settlement South Richmond Baillie and Tower Hill	

#### 10. PRESBYTERY OF MIRAMICHI.

MINISTERS,	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. John McCarter	Oct. 12, 1853 June 21,1855 Mar.11, 1858 Feb.13, 1862 Aug.31, 1862 Aug.16, 1864 July, 1868 June 13,1872 Aug.11, 1873 Feb.22, 1876 Nov. 6, 1877 Sept. 9, 1879	John Fallow W. H. Grindley  James Porteous  John McTavish  John R. Nicholson. Angus Russell W. S. Loggie G. M. Duncan, M.D.  George Haddow  John Mair	New Richmond Blackville and Derby Charlo, New Mills, and Louison Brook Richibucto Redbank Newcastle Blackriver St. Andrews, Chatham Bathurst Dalhousie Campbellton Bass River and Mill Branch	Redbank. Newcastle. Blackriver.
VACANCIES.  MISSION STATIONS.		William Anderson. Joseph Simpson	St. John's, Chatham Tabusintae and Burnt Church	Chatham. Tabusintac.
			Kouchibougnae Caraquet, etc. New Bandon Restigouche Field Escuminae	Kouchibougnac. Caraquet. New Bandon. Metapedia. Escuminac.

JOHN McCARTER, Pres. Clerk.

#### 11. PRESBYTERY OF NEWFOUNDLAND.

3. Richmond Logan, B.A.	June 8, 1880	H. Jillard	Retired. St. Andrew's, St. Johns Harbour Grace. Little Bay. Bay of Islands	Harbour Grace.
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RICHMOND LOGAN, Pres. Clerk.

#### SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., HUNTINGDON, Synod Clerk.

#### 1. PRESBYTERY OF QUEBEC.

1. John Cook, D.D.	Dec 28, 1835		Retired	Quebec.
3 Frederick Potry Sym	San 29 1852	Francis Smith	Melbourne and Windsor Mills	Melbourne, Qu
4 Geo D Mathews DD	Ang 31 1854	James G Ross	Chalmers Church, Quebec	Quebec.
5 Dungen Anderson M A	Trac 98 1854		Point Levis	T-OTHE THOUSE
6 William Rose	San 5 1860		Mecantic	Maraporo,
7 William Mathiagon	May 1 1869	John R Mellonald	W108(OW	DUUL HUWAY
9 John Mandavald	Fal 96 1961	SOME IC. MODORATO	Scotstown	Scotstown,
O. William Debenteen	Oot 6 1965	D Thorborne	Danville	
D. Malacin Malaci	Tester10 1977	John MaDoueld	Lingwick	Gould.
t Einles M Dames M A	Aug 0 1977	William Stowart	Richmond & Lower Windsor.	Richmond.
I. Filliay M. Dowey, M.A.	Aug. 9, 1077	William Johnston	Sherbrooke	Sherbrooke.
J. John R. McLieod	Oat 15 1070	John McKolide	Three Rivers	Three Rivers.
. Calvin E. Ameron, B.D.	A 07 1000	SOUR MCKervie	Leeds Lower Leeds	Kinnear's Mills
b. Win. K. McCullough	Apr. 27, 1882	Tohn Whyto	St. Sylvester & Lower Leeds.	St. Sylvester.
b. John G. Pritenard, B.A.	Oct. 11, 1882	JOHN WHYLE	L'annahaa Road	Marlow.
7. James Ferguson, B.A	Oct. 9, 1882		Kennebec Road	11111111111
		1		
ORDAINED MISSIONARY.				
8. Joseph Allard	Apr.13, 1882		French Church, Quebec	Quebec.

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28. Ja 29. Ja 30. I

31. D 32. V 33. J 34. V 35. A 36. A 37. G 38. I 39. A

#### 1. PRESBYTERY OF QUEBEC-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE	8.
VACANCIES.					
	1	John McKillon	St. Andrew's Church, Quebec. Inverness	Inverness	Q
		James Woodside	Coaticoke, Massawippi and	Coaticooke, Whitton,	"
MISSION STATIONS.					
			ValcartierGould		
			Chaudlere and Ditchfield Metis		
SUMMER STATIONS.					
			Cacouna and Little Metis Murray Bay		
MINISTERS WITHOUT CHARGE.					
1. Thomas Fenwick 2. James Hanran	Oct. 31, 1861 July 4, 1861				

FINLAY M. DEWEY, M.A., Pres. Clerk.

#### 2. PRESBYTERY OF MONTREAL.

					=
1 John Jenkins, D.D	Ang. 8, 1839		Retired	Montreal.	Q.
2 James Watson A M	Aug 29 1849	Andrew Somerville	Second Pres. Ch., Huntingdon	Huntingdon.	æ.
2 William Forland	Ang 11 1859	Dr. Cheletio	Henry Church, Lachute	Lachute	"
4 Goorge Coull M A	March 1857	Tames Wattie	Valleyfield	Valleyfield	"
Tomas Dottowson	Con 14 1057	Sames Wallie	Description City Mission	Montrool	**
5. James Ctowest	May 10 1050	Tohn Cha-	Presbytery's City Mission Arundel and De Salaberry	Ammadol	**
7. Talan Machic	May 10,1000	JOHN SHRW	First Charach Tacharta	Lachute,	"
7. John Mackle D.D.	Oct 10 1050		First Church, Lachute Presbyterian Coll., Montreal	Mantenal	**
8. D. H. Macvicar, D.D	Oct. 19, 1609	Town 35: 1.31-4	Presbyterian Con., Montreal	Montreal,	"
9. Damei Paterson, A.M.	Ang 00 1001	Carles Middleton	St. Andrew's	Harriels	**
10. Chas. H. Mackeracher	Aug. 22,1001	Geo. McGienagnan	English River and Howick	HOWICK,	"
II. Robert Campbell, A.M.	Apr. 10, 1962	John A. Stuart	St. Gabriel Church, Montreal	Montreal,	
12. John Turnbull	Jun.24, 1863	i	St. Louis de Gonzague	St. Louis de	"
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13. James B. Muir, A. M	Apr. 3, 1803	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon,	**
14. Thomas Chimming	Sep. 23, 1863	James Cleland	St. Joseph St Ch., Montreal Stanley St Church, Montreal	Montreal,	"
15. James McCaul, B.A	Aug. 24,1864	William Drysdale.	Stanley St Church, Montreal	Montreal,	"
16. Duniel Coussirat, B.D	Dec. 8, 1864	••••••••••	Presbyterian Coll., Montreal.	Montreal,	"
17. Robert H. Warden	Nov.15, 1866	<u></u>	Church Agency	Montreal,	"
18. William A. Johnston	Sep.25, 1867	James Rennie	Presbyterian Coll., Montreal. Church Agency Rockburn and Gore	Rockburn,	
19. John Campbell, A.M	Nov. 3, 1868		Presbyterian Coll., Montreal.	Montreal,	"
20. James. A. F. McBain	Mar.18, 1869	Robert Galbraith.	Presbyterian Coll., Montreal. Georgetown	N. Georgetown	a"
21. James Fleck, B.A	Mar.21, 1869	Walter Paul	Knox Church, Montreal	Montreal,	•••
22. John Nichols	May 1, 1869	Hugh Vallance, jr.	St. Mark's Church, Montreal	Montreal,	"
23. Alexander B. Mackay	Aug.12, 1869	John Stirling	Crescent St. Church, Montreal	Montreal,	"
24. Charles A. Doudiet	Aug.23, 1869	E. H. Chabosol	St. John's Church, Montreal	Montreal,	"
25. James Fraser, B.A	Jan. 15, 1870	David Mullan	St. John's Church, Montreal Chatham and Grenville	Cushing,	"
26. James Barclay, M.A	Jan. 26, 1871	Alexander   Litchel	St. Paul's Church, Montreal	Montreal,	"
27. James M. Boyd, B.D	July11, 1871	William Wright	Beauharnois & Chateauguay.	Beauharnois,	"
Of Tames Hally	Dec 17 1070		Sta Mhanasa sta	Ste. Therese de	е
28. James Hany	Dec.11, 1012	***************************************	Ste. Therese, etc	Blainville,	"
29. John Scrimger, M.A	Aug.28, 1873		Presbyterian Coll., Montreal.	Montreal,	"
30. David W. Morison, B.A.	Nov.19, 1873	P. McLaren, M.D	Ormstown	Ormstown,	"
01 Demail Make Lacham	0-4 0 1075	D Mad Manda	Dundee	St. Agnes de	
31. роцыя мекаспеги	Oct. 8, 1879	D. McG. Moody	Dundee	Dundee,	"
32. William J. Dev. M.A	Jan. 5, 1876		Presbyteriau Ch., Moutreal	Montreal.	"
33. John, J. Casey, B.D	Dec.12, 1876	James Muir	Taylor Church, Montreal	Montreal.	**
34. W. R. Cruikshank, B.A.	June26.1877	T. A. Rodger, M.D.	St. Matthew's Ch., Montreal	Pt. St. Charles.	M.
35. Alfred B. Crouchet	Aug.29, 1877		Saviour Church, Montreal	Montroal.	O.
36. Alex. H. Macfarlane	Nov. 2, 1880		Farnham Centre Chalmers Church, Montreal	FarnhamCent	
37. G. Colborne Heine, B.A.	Nov.17, 1881	Col. John Fletcher	Chalmers Church, Montreal	Montreal.	**
38. Moses F. Boudreau	Jan. 31, 1882	John Murray	New Glasgow	New Glasgow.	44
39. Authory Caubone	Aug 7, 1883	John Stott	St. Hyacinth	St Hyacinth.	16
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VACANCIES.					
		John McNaughton.	Hemmingford	Hemmingford	."
		Adam J. B. Reav	Russeltown	Russeltown.	"
		Dr. Howard	Lachine	Lachine.	**
		Andrew Wilson	Lachine Elgin and Athelstane	Athelstane.	"
		James Muir	Cote des Neiges	Cote d's Neige	8"
		Alex. C. Hutchison	Erskine Church, Montreal	Montreal.	"
			Ominon, monteloum		

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#### 2. PRESBYTERY OF MONTREAL-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFIC	ES.
MISSION STATIONS.			•		
			Harrington, etc West Farnham		
			AvocaLaprairle		
			Grenville Pointe aux Trembles Mille Isles		
RETIRED MINISTERS.					
1. Thomas Fraser				Montreal,	Q
MINISTERS WITHOUT CHARGE,					
1. John Jones 2. Ricul P. Duclos				Montreal, Montreal,	"
ORDAINED MISSIONARIES.					
2. Antonio Internescia	l		f	Montreal, Montreal,	11
3. Theodore A. Bouchard.	Nov.21, 1881			Montreal,	•.

JAMES PATTERSON, Pres. Clerk.

#### 3. PRESBYTERY OF OTTAWA.

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2. Joseph White, B.A. 3. William Gaven	Aug. 7, 1862 Oct. 18, 1865 Mar. 28, 1866 Mar. 1866 July 11, 1866 Oct. 3, 1866 May 18, 1868 Sep. 26, 1872 Aug. 21, 1873 Nov. 5, 1873 May 14, 1874 Oct. 23, 1876 Oct. 23, 1876 Oct. 23, 1876 Oct. 23, 1876 Oct. 23, 1876 July 1, 1877 Aug. 11, 1877 Aug. 11, 1877 Aug. 12, 1876 July 1, 1879 Sep. 23, 1880 July 21, 1881 July 21, 1881 Nov. 10, 1882	David Moodie Jereminh Lurwell John M. Garland. James Baillie  Hiram Robinson Robert Nelson A. Urquhart David Kennedy A. Anderson James Gurdinor William Lough Z. McMillan James Brown Robert McAffee James Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lillico Janes Lil	New Edinburgh Rochesterville Buckingham and Lochaber Buckingham and Lochaber Bank Street Church, Ottawa Aylmor French Presb. Church, Ottawa Fitzrov Harbour & Tarbolton Knox Church, Ottawa Nejean and Bell's Cornors. L'Orignal and Hawkesbury Osgoode and Kemmore Daly Street Church, Ottawa. Carp, Kinburn and Lowries Camberland Russell and Metcalfe. Manotick and S. Gloucester. Cantly and Portland. Richmond and Stittsville Aylwin and Desert. East Gloucester North Gower. St. Andrew's Church, Ottawa.	Rochesterville, Buckingham, Ottawa, Aylmer, Ottawa, Fitzroy Harb'r, Ottawa, Merivale L'Orignal, Metcalfe, Ottawa, Carp, Cumberland, Russell, Manotick, Cantley, Riehmond, Aylwin, Runsay's Cor., North Gower,	* * * * * * * * * * * * * * * * * * * *
	12,2001				
VACANCY.					
MISSION STATIONS— ENGLISH.			Wakefield and Masham	Wakefield,	Q.
***************************************			Hull		
MINISTER WITHOUT			L'Ange, Gardien French Church, Masham Namur		
L Wm M Christia M A	Oat 9 1940			Ottown	o
RETIRED MINISTER.	000. 3, 1849			Ottawa,	,
1. Tames Sinclair				Huntley	"
	·				_

JOSEPH WHITE, B.A, Pres. Clerk.

MINI

1. Alexand 2. William 3. Solomon 4. Robert M 5. John Cr 6. James V 7. George I 8. George I 10. Dun. M 11. Robert 12. John B 13. W. D. H 14. John B 15. R. Caun 16. John M 17. Joseph 20. Dunca 21. M Mc 22. Alex. 2 3. Charle 24. Hugh 25. Matth 26. M. D. 27. James 28. James 30. Robert 30. Robert 30. Robert 3. Solomon 29. James 30. Robert 30. Robert 3. Solomon 20. James 30. Robert 30. Robert 3. Solomon 3. Robert 3. Solomon 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 3. Robert 4. Robert 3. Robert 3. Robert 4. Robert 4. Robert 4. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. Robert 5. R

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#### 4. PRESBYTERY OF LANARK AND RENFREW.

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2. William Bain, D.D.		MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONOREGATIONS.	POST OFFICES.
9. Donald J. McLean, B.A., Feb. 11, 1863 David Goodwin Armprior Armprior, O. Dun. McDonald, M.A., Jan. 11, 1865 Robert Bell Beckwith, etc. Carletou Place B. Robert Knowles. Oct. 21, 1867 W. McFarlane, M.D. Ramsay Blakeney, 2. John B. Edmondson. Oct. 21, 1867 W. McFarlane, M.D. St. John's Church, Almonte Almonte, 3. W. D. Ballantyne, B.A., Nov. 1, 1867 Sam. S. M. Hunter Pembroke. Pembroke, 4. John Bennett June 20, 1899 Wm. R. Gardner. St. Andrew's Church, Almonte Almonte, 6. John M. McAlister, B.A. Nov. 8, 1872 Peter McDougall. Beckwith and Ashton. Ashton. 7, Joseph Gandier. Dec. 31, 1872 Hon. Geo. Bryson Colonge. Fort Coulonge, 8. Mark Turnbull. Sept. 2, 1873 Milliam Morris Middleville, etc. Middleville, etc. Middleville, 0. Duncan L. McKechnie. Sep. 28, 1875 Milliam Morris Middleville, etc. Middleville, 0. Duncan L. McKechnie. Sep. 28, 1875 Milliam Morris Middleville, etc. Middleville, 2. Alex. A. Scott, M.A. Feb. 21, 1875 Donald McPhail St. Andrews Church. Perth. Perth. 2. Alex. A. Scott, M.A. Feb. 21, 1875 Donald McPhail St. Andrews Church. Perth. Perth. 4. Hugh Taylor. Sep. 3, 1878 William Blair Pakenham Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Pakenham, Balderson, etc. Balderson, etc. Balderson, Balderson, etc. Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balderson, Balder	2. 3. 4. 5. 6. 7.	William Bain, D.D Solomon Mylne Robert McKenzie, M.A John Crombie, M.A James Wilsou, M.A George Bremner	Oct. 29, 1845 Oct. 16, 1850 May, 1853 Aug. 8, 1855 July 14,1856 Feb.15, 1860	Daniel Campbell John Wilson William Whyte George Blair John Wallace	Emeritus St. Andrew's Ch., Smith's F'ls Dalhousie, etc Union Church, Smith's Falls Lanark MoNab, etc	Kingston, Smith's Falls, MeD'nald'sCor' Smith's Falls, Lanark, White Lake,
3. W. D. Ballantyne, B.A. N. Sv. 1, 1867 Sam. S. M. Hunter Pembroke — Penbroke, 4 John Bennett — June 29 1839 Wm. R. Gardner. St. Andrew's Church, Almonte Almonte, 5. R. Campbell, M.A., D. Se. Oct. 26, 1871 Alex. Jamieson — Horton and McNab — Renfrew, 6. John M. McAlister, B.A. Nov. 8, 1872 Peter McDongall — Beckwith and Ashton. — Ashton. — Ashton. — Sept. 2, 1873 — Mission Field — Alice, Pinbrike — Opuncan L. McKechnie. Sep. 23, 1875 — Mission Field — Mickeylile, 0. Duncan L. McKechnie. Sep. 23, 1875 — Mission Field — Mattawan, 1. M. McGillivray, B.A. Oct. 21, 1875 Donald McPhail — St. Andrew's Church. Perth — Perth, 2. Alex. A. Scott, M.A. — Feb. 21, 1878 Peter Ewing — Zion Church, Carleton Place — Carleton Place — Admaston — Admaston — Admaston — Admaston — Pakenham, 5. Matthew H. Scott, B.A. Oct. 2, 1879 Robert Stewert — Briztol — Bristol, 6. M. D. M. Blakely, B.A. Oct. 5, 1880 James Shaw — Balderson, etc — Balderson, 18, 1848 Thomas Lindsay — Balderson, etc — Balderson, 9, 1888 James Rose, B.D. — Aug. 8, 1881 Ralph Dodds — Knox Church, Perth — Perth, 18, 19 James B. Stewart — Jan. 5, 1883 Thomas Lindsay — Beachburg — Beachburg — Beachburg, VACANCIES. — William Stark — Litchfield — Port'ge du Fort Wilberforce	9. 0. 1.	Donald J. McLean, B. A. Dun, McDonald, M. A Robert Knowles	Feb.11, 1863 Jan. 11, 1865 Oct. 31, 186	David Goodwin Robert Bell James Kellough	Arnprior	Arnprior, Carleton Place Blakeney,
7. Joseph Gandier	3. 4. 5.	W. D. Ballantyne, B.A. John Bennett R. Campbell, M.A., D.Sc.	Nov. 1,1867 June 29 1869 Oct. 26, 1871	Sam. S. M. Hunter Wm. R. Gardner Alex. Jamieson	Pembroke	Pembroke, Almonte, Renfrew,
2. Alex. A. Scott, M.A.       Feb.21, 1878 Peter Ewing       Zion Church, Carleton Place       Carleton Place         3. Charles McKillop, B.A.       Sep. 3, 1878 John McDonald       Admaston       Admaston         4. Hugh Taylor       Sep. 3, 1878 William Blair       Pakenham       Pakenham         5. Matthew H. Scott, B.A.       Oct. 2, 1879 Robert Stewart       Bristol       Bristol         6. M. D. M. Blakely, B.A.       Oct. 5, 1880 Jannes Slaw       Balderson, etc       Balderson,         7. James G. Stuart       Oct. 21, 1880 James Slaw       Balderson, etc       Balderson,         8. James Rose, B.D.       Aug. 8, 1881 Ralph Dodds       Knox Church, Perth       Perth         9. James B. Stewart       Jan. 5, 1883 Thomas Lindsay       Mission Field       Lochwimoch,         0. Robert McNabb, B.A.       Jan. 9, 1884 James Croskery       Beachburg       Beachburg         William Stark       Litchfield       Port'ge du Fort         Willerforce       Willberforce	7. 8. 9.	Joseph Gandier Mark Turnbull Joseph Andrew	Dec. 31, 1872 Sept. 2, 1873 May 29, 1874	Hon. Geo. Bryson William Morris	Coulonge	Fort Coulonge, Alice, P'mbr'ket Middleville.
6. M. D. M. Blakely, B.A. Oct. 5, 1880 James Jack. Ross and Cobden. Forrester's F'ls T. James G. Stuart. Oct. 21, 1890 James Shaw Balderson, etc Balderson, 8. James Rose, B.D. Aug. 8, 1881 Ralph Dodds. Knox Church, Perth. Perth, 9. James B. Stewart. Jan. 5, 1883 Thomas Lipdsay. Mission Field Lochwimoch, 0. Robert McNabb, B.A. Jan. 9, 1884 James Croskery Beachburg. Beachburg,  VACANCIES. William Stark Litchfield Port'ge du Fort	2. 3. 4.	Alex. A. Scott, M.A Charles McKillop, B.A. Hugh Taylor	Feb.21, 1878 Sep. 3, 1878 Sep. 3, 1878	Peter Ewing John McDonald William Blair	Zion Church, Carleton Place Admaston Pakenham	Carleton Place Admaston, Pakenham,
VACANCIES.  William Stark Litchfield Port'ge du Fort Wilberforce	7. 8. 9.	James G. Stuart James Rose, B.D James B. Stewart	Oct. 21, 1880 Aug. 8, 1881 Jan. 5, 1883	James Shaw Ralph Dodds Thomas Lindsay	Balderson, etc Knox Church, Perth Mission Field	Forrester's F'lse Balderson, Perth, Lochwimoch,
		VACANCIES.			v	
MINISTER WITHOUT			l		Wilberforce	

JOHN CROMBIE, A.M., Pres. Clerk.

#### 5. PRESBYTERY OF BROCKVILLE.

	10 1000		1		
I. John Morrison	May 12, 1829		Oxford, Ontario South Gower, Heekston, etc St. John's Ch., Brockville		٠.
2. William T. Canning	May 1, 1849		Oxford, Ontario	Oxford Mills,	(
3. James Pullar	May, 1857		South Gower, Heekston, etc		٠.
4. Robert Jardine, Sc.D	1870	Hon. W. J. Christie	St. John's Ch., Brockville	Brockville,	(
i. George Burnfield, B.D.	Jan. 3, 1871	John M. Gill	First Church, Brockville	Brockville.	
5. Andrew Rowat	Mar. 2, 1871	Alex. Campbell	W. Winchester and Morewood	W. Winchester	
. Henry J. McDiarmid	Jun.29, 1871	Wm. H. Cochrane.	Kemptville and Oxford Mills.	Komptville.	
James Stuart	Sep. 27, 1872	John Ferguson	Prescott	Prescott.	44
John J. Biehards	Ang. 10, 1874	John Dickey	Prescott Lyn and Calntown	Lvn.	4
James Mclirov	1874	bonn bloney minn	Matilda	Dixon's Cors.	6
W M McKibbin R A	Oct. 7 1875	Daniel Soans	Cardinal and Mainsville	Cardinal	41
William Galloway	Fab 10 1870	Goorge Hull	Hyndman's and S. Mountain,	Hallville	
Thomas A Nolson	Son 7 1990	Alex Durant	Dunbar and Colquhoun's	Dunhar	44
David V Dogs M A	Dec 00 1000	Alex. Durant	Westwest and Vembers'	Westwert	4
David Kelleek	T-1-06 1001	David Conith	Westport and Newboro' Spencerville and Ventnor	Changerville	
David Kenoek	July20, 1881	David Smith	Spencerville and Ventuor	Mondal and	
s. G. Duniop Bayne, B.A.	Sep. 0, 1881	Hugh Montgomery	Morrisburg and Iroquois	Merrisburg,	
7. James Robertson	July 4, 1882	W. Rutherford	Waddington, New York State.	Waddington,N	١,
		1			
MISSION STATIONS.		1			
			Morton and Delta	1	
		,	Merrickville, North Augusta,		
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•		1 :	North Williamsburg and Win-		
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#### 6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
2. Hugh Cameron	Oct. 8, 1862 July 1, 1863 Jun., 1865 Oct., 1866 Apl. 29, 1868 April, 1871 Jun., 1873	Alex. McMillan Alex. McDermid Malcolm McCuaig. William Mack C. J. Mathie Malcolm Cowdle Duncan McMillan.	Knox Church, Cornwall St. John's Church, Cornwall Knox Church, Larcaster Kirkhill	Summerstown "Martintown, "Vaukleekhill, "Cornwall, "Cornwall, "Laucaster, "Kirkhill, "
10. Alex, McGillivray 11. Finlay A. Maclennan 12. John Mathesou, B.A 13. John K. Baillie 14. George McArthur, B.A. 15. Gilbert A. Smith	Sep. 21, 1877 Sep. 27, 1877 Nov.18, 1879 Oct. 12, 1880 Oct. 17, 1882	A. P. McDougall { Angus McLeod F. D. McLennan { Isaiah R. Ault John F. Shaver	St. Andrew's Ch., Williams- town	Willianstown," Dunvegan, " Martintown, " Woodlands, " Nowington, "
		James Dewar { Joel Adams	Roxborough	Dalhonsie M'ls," Luuenburg, "
CHARGE.	Mar. 6, 1878			Porland, Oregon Lunenburg, O

WILLIAM A. LANG, M.A., Pres. Clerk.

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1. Jame 2. John

3. W. C 4. John 5. Fran 6. Will 7. Pete 8. Alox 9. J. W 10. J. Cs 11. Natt 12. D. S 13. J. C: 14. E. F 15. Pete 16. W. I 17. D. J. Cs 19. J. W 20. J. R 20. J. R 21. D. S 21. J. R 21. D. S 21. D. S 22. D. S 22. D. S 23. J. C. R 24. D. S 24. D. S 25. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 26. D. S 2

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#### SYNOD OF TORONTO AND KINGSTON.

, Synod Clerk.

#### 1. PRESBYTERY OF KINGSTON.

2. Jas. Williamson, LL.D. 3. John B. Mowat, M.A. 4. Geo. D. Ferguson, B.A. 5. Thomas S. Chambers. 6. Alexander Young. 7. David Wishart. 8. David Beattie. 9. David Mitchell. 10. Walter Coulthard. 11. Finlay McCuaig. 12. Georgo M. Grant, D.D. 13. Heury Gracey. 14. Donald Ross, B.D 15. M. W. Maclean, M.A. 16. Wm. J. Wilkins, B.A. 17. Samuel Houston, M.A. 18. James M. Gray. 19. Godfrey Shore. 20. John Gallaher, B.A. 21. Robert J. Craig, M.A. 22. Donald Kelso.	Feb.25, 1845, May 2, 1850 May 16, 1855 May 23, 1855 Jan. 8, 1857 Apr. 6, 1857 Apr. 27, 1857 Oct., 1858 Nov.20, 1860 Nov.20, 1860 Nov.20, 1860 Dec., 1860 March, 1865 Sept., 1866 Sept., 1866 Sept., 1866 May, 1871 Nov.14, 1871 Nov.14, 1871 Feb. 3, 1867 Eeb. 3, 1886 Feb. 3, 1867 Feb. 3, 1867 Feb. 3, 1867 Feb. 3, 1867 Feb. 3, 1876 Feb. 3, 1876 Feb. 3, 1876 Feb. 3, 1876	Robert Spencer Sylvester Dunning John G. Campbell Walter Mackenzle Alexander G. Flett George Gillies Hugh Walker Robert Powers John Robertson Jas. Montgomery William Beatty H. McCaugherty J. W. Dexter Jawes Balcauquel William Fleming	Professor, Queen's College   Storrington, Pittsburg, and   Gilenburnie	Kingston. Kingston. Kingston. Kingston. Kingston. Kingston. Kapanee. Madoc. Campbellford. Relleville. Picton. Kingston. Kingston. Kingston. Kingston. Belleville. Trenton. Kingston. Stirling. Lansdowno. Pittsferry. Deseronto. Roslin. Stella.
22. Donald Kelso	Oct. 3, 1876 Feb. 3, 1881	James Balcauquel William Fleming	Roslin and Thurlow St. Paul's Ch., Amherst Island	Roslin. Stella.
VACANCIES.		George Davidson	St Androw's Church Kingston	
		Thomas Hume R. F. Pegan	St. Andrew's Church, Kingston St. Andrew's Church, Seymour Melrose, Lonsdale and Shannonville Demorestville	

#### 1. PRESBYTERY OF KINGSTON-Continued.

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MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS,	POST OFFICES.
VACANCIES—Continued	<i>i</i> .			
		William Ovens	Glenvale, Harrowsmith and Wilton	
			St. Columba and St. Paul, Madoc Consecon and Hillier	
		Alexander Dickson	Mill Haven and Ernestown Newburgh and Camden	
MISSION STATIONS.				
		David Cramond	Wolfe Island Hinchinbrook and Bedford	
			L'Amable	
······································			Thanet and Ridge Carlow	
·····			Matawatchan Mississippi	
MINISTER WITHOUT CHARGE,				
George Bell, LL.D				

THOMAS S. CHAMBERS, Pres. Clerk.

#### 2. FRESBYTERY OF PETERBOROUGH.

WILLIAM BENNETT, Pres. Clerk.

#### 3. PRESBYTERY OF WHITBY.

MINISTERS,	DATE OF ORDINAT'N.	ELDERS.	CONOREGATIONS.	POST OFFICES.
2. A. A. Drummond. 3. James Little, M.A 4. J. Abraham 5. J. J. Cameron, M.A 6. J. A. Carmichael 7. T. Atkinson 8. Alexander Fraser 9. Alex. Leslie, M.A 10. S. A. Eastman, B.A.	Oct. 20, 1847 Nov., 1860 Nov. 5, 1872 Mar. 5, 1874 May 25,1875 Oct. 15, 1878 Oct. 15, 1878 Mar. 4, 1879 Nov. 25,1879	John Ballagh F. Blakely James Madill Colin Philip John McCulloch A. Montgomery John Renwick Robert Hodge J. C. Smith	/ Dialearing CA A. Januaria	Newcastle. Bowmanville. Whitby. Pickering. Columbus. Enniskillen. Orono. Clarke. Oshawa.
MINISTERS WITHOUT CHARGE.		William Heron	Claremont Ashburn and Utica Port Perry and Prince Albert.	Ashburu.
1. John Dunbar				Dunbarton. Oshawa. Bowmanville.

#### A. A. DRUMMOND, Pres. Clerk.

#### 4. PRESBYTERY OF LINDSAY.

9. S. Acheson	Sept., 1859 Sept., 1860 Oct., 1861 Nov., 1872 Nov., 1872 March, 1873 Jan. 20, 1877 Aug., 1876 Aug., 1880	John Moffat John Campbell Charlos Rennie Peter Thomson Dugald Jamieson S. L. McKinnell T. H. Glendinning Alexander Leask A. Calder J Dr. Forrest George Smith	Glenarm Uxbridge Sunderland and Vroomanton Wick and Greenbank Beaverton and South Mara Scott and Uxbridge and	Fenelon Falls. Woodville. Sonya. Uptergrove. Glenarm. Uxbridge.
		David Dacres Benjamin Finnie . John Mathie Robert Irwin	Cannington Bolsover Lindsay Cambray	Lindsay.
			Headlake	Coboconk. Headlake. Uphill. Sebright.

JAMES R. SCOTT, Pres. Clerk.

#### 5. PRESBYTERY OF TORONTO.

		l .		
1. James Bain	April 5, 1826	· · · · · · · · · · · · · · · · · · ·	Retired	Markham.
2. Wm. Reid, D.D	Jan. 30, 1840		Western Agent of the Church.	Toronto.
3. R. Monteath	Apr. 29, 1841		Presbytery Clerk	Toronto.
4. James Dick	Dec. 22, 1842	Alexander Marsh	Richmond Hill and Thornbill	Richmond Hill.
5, R. Wallace	July 15, 1846	Samuel Marshall	West Church, Toronto	Toronto.
6. Wm. Gregg, D.D	Jan. 22, 1847		Professor in Knox College	Toronto.
7. James Pringle	Jan. 19, 1848	David McClure	Brampton, etc	Brampton.
			Retired	
9. Wm. Meikle	Sep. 25, 1848	Andrew Robertson	Oakville	Oakville.
10. Andrew Wilson	Jan. 29, 1851	James Johnson	Carleton St. Church, Toronto	Toronto.
11. J. Alexander, M.A	May 29, 1851	David Wiggins	Norval and Union Church	Norval.
			Erskine Church, Toronto	
13, Wm. Caven, D.D	Oct. 7, 1852		Principal of Knox College	Toronto.
14. Wm. McLaren, D.D	June, 1853		Professor of Knox College	Toronto.
15. John Brown	May 20, 1854		Retired	Newmarket.

MIN 16. H. M. P 17. W. E. M 18. John S 19. Alex. M 20. David C 21. James C 22. D. J. M 23. Frederi 24. G. M. M 25. John K 26. Charlet 27. P. McF 28. J. M. C 29. J. M. G 31. E. D. M 32. R. D. F 33. Robert 34. Peter 2 34. Peter 2
35. Alexan
36. James
37. John E
38. Walter
39. R. P. M
40. Wm. E
41. Alexan
42. M. C. C
43. Wm. A
44. J. W. A
45. A. B. I
46. John E
47. W. G
48. John E
49. Joseph VA ..... ..... ..... ..... ..... .....

RETIR

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1. Thom
2. Georg
3. John
4. Jame
5. Wm.
6. Josep
7. Wm.
8. Wm.
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#### 5. PRESBYTERY OF TORONTO-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS,	CONGREGATIONS.	POST OFFICE
6. H. M. Parsons	Nov.15, 1854	William Clyne	Knox Church, Toronto	Toronto.
7. W. E. McKav. B.A	Oct. 29, 1856	Duncan Shaw	Knox Church, Caledon	Orangeville.
8. John Straith	Jan. 13, 1857	Caldwell Graham.	Shelburne and Primrose	Shelburne.
9. Alex. McFaul	Mar. 17, 1858	Thomas Russell	Charleston and Alton	Caledon.
0. David Cameron	Dec. 13, 1859	David Elder	St. Andrew's Ch., etc., Vaugi an	Maple.
1. James Carmichael	Oct. 2, 1860	Arch. McMurchy	St. Andrew's Ch , etc., King	Strange.
2. D. J. Macdonnell, B.D	Nov.20, 1866	Hamilton Cassels.	St. Andrew's Church, Torouto	Toronto.
3. Frederick Smith	April, 1867	Hugh Cannery	St. Andrew's Ch, etc., Markham	Markham.
4. G. M. Milligan, B.A	Feb. 4, 1868	Alexander Jardine	Old St. Andrew's Ch., Toronto	Toronto.
5. John Kirkpatrick	May 28, 1866	William Wilson	Cooke's Church, Toronto	Toronto.
6. Charles A. Tanner	Oct. 27, 1869	John Gibson	St. Andrew's Ch., Scarborough	Bendale.
7. P. McF. Macleod	June29, 1871	John Harvie	Central Church, Toronto	Toronto.
8. J. M. Cameron	Nov.23, 1871	T. Ballantyne	East Church, Toronto	Toronto.
9. J. M. GOOGWILLE, M.A	July 14, 1873	W. C. Onver	Newniarket	Newmarket.
o. Donaid Mackintosh	June 17, 1813	John Bruce	Colleggie and Cusassan	Chionville.
<ol> <li>E. D. McLaren, B.D</li> </ol>	Sep. 23, 1873	·	Braunton etc	Bromnton
O P D Frees MA	San 90 1873	John Beatty	First & Second Chingmanous	Clande
2 Robert Grav	Sept 7 1874	R Anderson	York Wills and Figherville	Eglington
o. Hobert Gray	SOP	(Wm. McClure	Knox Church Vanghan	TIBETTE BOOM
4. Peter Nicol	Oct. 27, 1874	Geo. Smith	Caven Church, Bolton	Albion.
5. Alexander Gilray	Jan. 7, 1875	C. R. Peterkin	College Street Ch., Toronto	Toronto.
6. James Fraser	Feb. 8, 1876	Joseph Cockburn	Georgina. etc.:	Sutton.
7. John R. Gilchrist, B.A.	Oct. 10, 1876	Wm. Catson	Cheltenham and Mt. Pleasant	Cheltenham.
8. Walter Amos	Nev 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
9. R. P. Mackay, M.A	Oc 3, 1877	John L. Paterson	Knox Church, Scarborough	Agincourt.
0. Wm. Frizzell	Sept. 7, 1878	Peter McDonald	Leslieville & York Town Line	Leslieville.
<ol> <li>Alexander Tait</li> </ol>	May 28, 1878	Rich'd Dodds	Mono Mills, etc	Mono Mills.
<ol><li>M. C. Cameron, B.D</li></ol>	Mar.25, 1879	Walter H. Lindsay	Milton & Boston Ch., Esques'g	Milton.
3. Wm. A. Hunter, M.A	Nov.16, 1880	S. S. McCormack	St. Andrew's Ch., Orangeville.	Orangeville.
4. J. W. Cameron, B.A	Nov.15, 1881	Wm. Hall	West King and Laskey	Linton.
5. A. B. Dobson	Nov. 29, 1881	John Russell	Ballinafad, etc	Ballinafad.
6. John A. McDonald	Apr. 26, 1883	Wm. McClinton	Hornings Mills & Honeywood	Horning 8 Mil
7. W. G. WRIIACO, M.A	May 31, 1883	John Lindsay	Georgetown and Lime House	Georgetown.
9 Joseph Builder B A	Oct 5 1883	JOHN WINCHESTOR	Missionary in India	
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883		Missionary in India.	
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	on windester	Knox Church, Toronto	
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	Thos. McCracken.	Missionary in India	Streetsville.
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	Thos. McCracken.	Missionary in India	Streetsville.
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	Thos, McCracken, James Brown	Chaimers Church, Toronto  Missionary in India.  Streetsville  Charles Street Ch., Toronto  Parkdale	Streetsville. Toronto. Parkdale.
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	Thos. McCracken. James Brown Robert Lee	Streetsville	Streetsville. Toronto. Parkdale. Toronto.
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	Thos. McCracken James Brown James Rankin Robert Lee George Wallace	Charles Street Ch., Toronto  Streetsville Charles Street Ch., Toronto Parkdale St James' Square Ch., Toronto Weston and Woodbridge	Streetsville. Toronto. Parkdale. Toronto. Weston.
9. Joseph Builder, B.A VACANCIES.	Oct. 5, 1883	Thos. McCracken James Brown James Rankin Robert Lee George Wallaco Peter Crann	Chaimers Churen, Toronto  Missionary in India.  Streetsville Charles Street Ch., Toronto Parkdale St. James 'Square Ch., Toronto Weston and Woodbridge Queensville. etc Carville and Wood Control	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
		Thos, McCracken James Brown James Rankin Robert Lee George Wallaco Peter Crann	Streetsville. Charles Street Ch., Toronto. Parkdale	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
		Thos, McCracken James Brown James Rankin Robert Lee George Wallaco Peter Crann	Streetsville. Charles Street Ch., Toronto. Parkdale	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
		Thos, McCracken James Brown James Rankin Robert Lee George Wallaco Peter Crann	Streetsville. Charles Street Ch., Toronto. Parkdale	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
		Thos, McCracken James Brown James Rankin Robert Lee George Wallaco Peter Crann	Streetsville. Charles Street Ch., Toronto. Parkdale	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
		Thos. McCracken. James Brown James Rankin Robert Lee. George Wallaco Peter Crann  Dugeld Campbell	Streetsville. Charles Street Ch., Toronto  St. James Square Ch., Toronto St. James Square Ch., Toronto Weston and Woodbridge Queensville. etc Camilla and Mono Centre Stouffville and Ballantrae. Sandhill Hornby and Omagh Dixie Deer Park.	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
		Thos. McCracken. James Brown James Rankin Robert Lee. George Wallaco Peter Crann  Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale. St. James' Square Ch., Toronto Weston and Woodbridge. Queensville, etc. Camilla and Mono Centre. Stouffville and Ballantrae Sandhill. Hornby and Omagh	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugeld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugcld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale St. James' Square Ch., Toronto Weston and Woodbridge Queensville. etc. Camilla and Mono Centre Stouffville and Ballantrae Sandhill. Hornby and Omagh Dixie Deer Park	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.
RETIRED MINISTERS WITHOUT CHARGE.		Thos. McCracken James Brown James Rankin Robert Lee. George Wallaco Peter Crann Dugcld Campbell	Streetsville. Charles Street Ch., Toronto. Parkdale. St. James' Square Ch., Toronto Weston and Woodbridge. Queensville, etc. Camilla and Mono Centre. Stouffville and Ballantrae Sandhill. Hornby and Omagh	Streetsville. Toronto. Parkdale. Toronto. Weston. Queensville.

ROBERT MONTEATH, Pres. Clerk.

#### 6. PRESBYTERY OF BARRIE.

2. Samuel Porter 3. Robert Rodgers 4. John Gray, M.A.	June, Dec. 4, May 21.	1836 1850 1851	John Tait	Retired	Collingwood. Orillia.
5. William McConnell	April,	1854	R. Goodfellow	Central Church, Craigvale, and Lefroy	Craigvale.
6. George Craw	Dec.,	1859	James Rowatt	Hillsdale and Elmsvale	Hillsdale.

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#### 6. PRESBYTERY OF BARRIE-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES
7. Wm. Anderson, M.A	Inn 90 1860		Mulmur and Rosemont	Rosemont.
8 Robert Moodie	March, 1808	James Wedge	Stayner and Sunnidale	Stayner.
0 Alex Dewson RA	Sen 23 1863	A P Cockburn M P	Gravenhuret	Gravenburst.
0 B V Grant	Dec 21 1865	W.I. Forbes	Stayner and Sunnidale Gravenhurst Orillia	Orillia.
1. Alex. McDonald, B.A	Jan. 31, 1866	Robert Little	West Nottawasaga	Duntroon.
2. Allan Findlay			So. Falls	Bracebridge.
3. James Carswell			Cookstown	Bond Head.
14. Robert Fairbairn B.A. 15. J. R. S. Burnett		Archd. Roid	Square, Oro	Jarratt's Cors. Alliston.
			Angus, New Lowell and	
6. John Leishman	Dec. 29, 1874	W. Calder	Bonnyton	New Lowell.
17. James Bryant	Jan. 26, 1875	W. McConkey	Bonnyton	Bradford.
18, J. J. Cochrane, M.A 19, Stewart Acheson, M.A.	Apl. 4, 1876	James Speirs		Thornton. Cloverhill.
			1st Essa, Burns' & Dunn's Chs. [1st and 2nd Tecumseth]	CIOVOILIII.
20. D. H. McLennan, M.A			and Adjala	
21. J. K. Henry	Apl. 19, 1882	Aug. Hayman	more, and Dunedin	Creemore.
ORDAINED MISSIONARIES.	May10 1950		Perry Sound and Carling	Parry Sound.
22. A. Hudson			Parry Sound and Carling	-
23. David James	May18, 1881		Penetaoguishene and Mld-	Midland.
Ot John Goddon	0-4 11 1000		Minesing, Craighurst, Mid-	Minosing
24. John Geddes			hurst & Knox Ch., Flos.	Minesing.
25. John Jamieson	Nov.28, 1882	l	Formosa, China	Tamsui.
VACANCIES.				
		Robert Little	Second Innisfil	Killyleagh. Barrie.
		J. W. L. Frevenson.	Barrie Knox and Guthrie Ch., Oro	Barrie.
		Peter Stth	Knox and Guthrie Ch., Oro	
MISSION STATIONS.				
	•••••		Huntsville, Allansville, Port	
			Sydney and Brunel Stisted, Stanleydale, Hoods- town and Axe Lake	
			Port Carling	
			Rosseau, Turtle Lake, Meis- enheimers	1
	,		tosh and Bethel Church	
			Raymond, Dee Bank, McIntosh and Bethel Church Enisdalé, Katrine, Burke's Falls, Barridale & Chaffey,	
			Meconoma and McVities	
			Nipissing, Powassan & South East Bay	.1
•			Strong, Stony Lake, East and West, Eagle Lake and Stir- ling Falls	1
			St. Peter's, Franklin	
***************************************			Baysville, Yorkes, Robinson.	
			Uffington, Ryde, Oakley	-
			Foley and Conger	
•••••			Lake and Deggood	.[
			. Sparrow Lake & Lethbridge.	
••••••			Ardtrea, Washago and Severn	1
			Collingwood Mountain and	
			Gibraltar	·[
			Nottawa Stargeon Bas	;
			Waubanshene, Sturgeon Bay and Severn	ı
			Victoria Harbour, Vasey, Me- donte Centre & Wyebridge	· 
			Singhampton & Maple Valley	1
			Singhampton & Maple Valley Byng Inlet	]
			Longford and Black River	
		I		1
RETIRED MINISTERS.				1
RETIRED MINISTERS.				. Cookstown.
RETIRED MINISTERS.  1. W. McKee, B.A			Ins. of Schools, South Simcoe	

ROBERT MOODIE, Pres. Cerk.

MIN 1. Duncan 2. Robert 3. William 4. Archiba 5. John M 6. Elias M 7. Alexand 8. Hugh C 9. D. D. M 10. E. N. B 11. James 12. John S 13. Alex. F 14. Ashley 15. James 16. James

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1. John 2. Willi 3. John 4. Stepl 5. Done 6. J. M. 7. D. P

8. John 9. John 10. A. C. 11. Pete 12. Don 13. Alex

14. Joh

15. And 16. Les ORDAI

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#### 7. PRESBYTERY OF OWEN SOUND.

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MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES
l. Duncan Morrison, M.A.	Oct. 22, 1851		Sr. Min. Knox Ch. Owen Sound	
2. Robert Dewar	Oct. 7, 1855		Pastor Emeritus, Lake Shore.	Annan.
3. William Forrest	Feb. 18, 1857	*****************************	Retired	Durham.
. Archibald McDiarmid	Apr. 27, 1859	Alex. Turnbull	Latona and Rocky Sangeen	Dornoch.
5. John McAlpine	:1863	John McKenzie	Chatworth	Chatsworth.
5. John McAlpine 5. Elias Mullan	Sep. 18, 1867	Francis Anthony	Kilsyth; North Derby, and	
			Cruicksnank	Kilsyth.
7. Alexander McLennan			Knox Church, Sydenham	Owen Sound.
B. Hugh Currie	Feb. 24, 1870	Roderick Forsyth	Keady, Desboro and Peabody.	
			Lion's Head and Lindsay	
D. E. N. B. Millard, M.A	May 18, 1874		Wiarton and Hepworth	
I. James B. Fraser, M.D	Sep. 15, 1874	John Harkness		Leith.
2. John Somerville, M.A.,	Aug.25, 1875	James Leslie	Division St., Owen Sound	Owen Sound.
3. Alex. H. Scott, M.A	Aug.22, 1878	Charles Gordon	Knox Church, Owen Sound	Owen Sound.
4. Ashley T. Colter, M.A	Dec. 11, 1878	Walter Hunter		Clarksburg.
5. James T. Paterson	July 23, 1880	Peter Christie	Meaford and Grierville	Meaford.
6. James F. McLaren.B.D.	Dec. 8, 1880	John Sutherland	Temple Hill, Euphrasia and	
	,		Knox Church, Holland	Rocklyn.
VACANCIES.				
		John Sword	Knox, St. Vincent, and St. Paul's Sydenham	Blantyre.
			Berkeley and Williamsford	Diantyre.
			Sarawak and Kemble	Presqu' Isle.
• • • • • • • • • • • • • • • • • • • •		David Saunders	Sarawak and Kembie	Fresqu Iste.
MISSION STATIONS.				
			Indian Peninsula	
***************************************	<b></b>		Big Bay and Lake Charles	
		Wm. Johnstone	Johnstone, Daywood & Caven.	Johnstone.
	<b></b>	Arch. Hastie	Crawford	Crawford.
	l <b></b>	1	Woodford	

JOHN SOMERVILLE, M.A., Pres. Clerk.

#### 8. PRESBYTERY OF SAUGEEN.

. John Macmillan	Jan. 29, 1857	Isaac Starratt	Knox Church, Mount Forest	Mount Forest
			First Church, Durham	
. John Morrison	Jan. 9, 1866	D. Macmillan	Cedarville and Esplin	Cedarville.
. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
. Donald Fraser, M.A	Aug. 14, 1867	James Scott	St. And., M. For., & Woodland	Mount Forest
. J. M. Aull	May 20, 1868	William Bent	Knox Church, Palmerston	Palmerston.
. D. P. Niven, B.A	May 11 107/	Tohn Allen	Amos, Orchardville, and	
	•		Centre Normanby	
. John Baikie	Aug. 1, 1871	James Moore	Guthrie Church, Harriston	
. John Campbell, M.A!	Sep. 2, 1874	Neil White	Knox Church, Harriston	Harriston.
A. C. Stewart	Oct. 13, 1875	Fleming Rallagh	Macintosh and Belmore	Belmore.
. Peter Straith, M.A	Sep. 26, 1877	N. D. McKenzie	Holstein and Fairbairn St. Columba, Priceville	Holstein.
Donald Macleod, B.A	Aug. 2, 1878	William Wright	St. Columba, Priceville	Priceville.
3. Alexander Nicol	May 27, 1879	H. Beckner	N. Luther, Ross & Gordonville	Conn.
. John Chisholm, B.A	Aug 2 1001	Tohn Taleston	Macintyre, Maxwell and	
5. Andrew Wilson	Aug. 16, 1883	William Neil	Markdale and Flesherton	Markdale.
Leslie W. Thom	Nov. 6, 188	J. Ritchie	St. Andrew's, Arthur	Arthur.
RDAINED MISSIONARIES.				
MDALNED MISSIONANIES.				
. William Forest	Keb 18 185	Thomas Londer	Knox Church, Durham	Durham
	100.10, 100	Inomas Zauder	mada Charon, Danhaminin	During.
VACANCIES.			ì	ĺ
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		Peter McGregor	Dundalk and Fraser Settlem't	Dundalk.
			(S. Luther, Little Toronto	15 unaumin
		James Porter	S. Luther, Little Toronto	Luther
		1	( 424 ( 425 224 )	1340000
MISSION STATIONS.		1	1	
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	l	.1	Black's Corners and Gandier	[
		Thomas Bowie	Black's Corners and Gandier Ayton and East Normanby	Egremont.
			St. Andrew's, Proton	B
		.	Cotswold	1

S. Young, Pres. Clerk.

#### 9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
2. John Duff. 2. John Duff. 3. Thos. Wardrope, D.D. 4. Robert Torrance. 5. James K. Smith, M.A. 6. James Middlemiss. 7. William Millican. 8. Alexander McKay, D.D. 9. James B. Mullan. 0. George Halgh. 1. J. C. Smith, M.A., B.D. 2. Jas. A. R. Dickson, B.D. 3. John Davidson. 4. Evan Macaulay, B.A. 5. Henry Edmison, M.A. 6. Donald Strachan. 7. D. B. Cameron. 8. R. J. Beattie. 9. William C. Armstrong. 0. Henry Norris.	Aug. 10, 1836 Jan. 4, 1843 Nov.11, 1846 Jan. 13, 1853 June 3, 1856 Sep. 21, 1850 Apr. 25, 1860 July23, 1862 April, 1863 July, 1864 July18, 1865 Feb. 4, 1896 Oct. 3, 1886 Oct. 16, 1869 Sep. 8, 1868 Dec. 16, 1869 Sep. 12, 1875	Edwin Newton	Rockwood  Knox Church, Acton  Knox Church, Guelph (St. Andrew's Ch., Hillsburgh, and Bethel Ch., Price's Corners  Glenallan and Hollin	Elora. Guelph. Guelph. Galt. Elora. Garafraxa. Morriston. Fergus. Hespeler. Guelph. Galt. Alma. Creiff. Rothsay. Rockwood. Acton. Guelph. Hillsburgh. Glenallan.
2. Robert Fowlie	Oct. 25, 1877 Oct. 6, 1879 June 2, 1880 Sep. 18, 1882	Archibald Sinclair.  Thos. Henderson  John Cadwell  Jas. Chambers	Chalmers Ch., Winterbourne. Burns Ch., Erin, and Ospringe. Missionary to India. St. Andrew's Church, Berlin Hawkesville First Church, Eramosa Nassagaweya & Campbellville	Erln. Berlin. Hawkesville. Eramosa.
VACANT.				
MISSION STATIONS.		John Hunter	Knox Church, Elora	Elora.
·····		William Louttit	Eden Mills Second Church, Garafraxa Preston	
RETIRED MINISTER WITHOUT CHARGE.				
Villiam Weldrum				

ROBERT TORRANCE, Pres. Clerk.

#### SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., BRANTFORD, Synod Clerk.

#### 1. PRESBYTERY OF HAMILTON.

1		1	
1. William Hancock May,	1834	Retired	Fonthill,
2. M. W. Livingstone May 18.	3. 1837	Retired	Simcoe.
2. M. W. Livingstone May 18, 3. J Porteous Dec.,	1842	Retired	Galt.
4. S. Fonton Dec.,	1843	Vittoria	Vittoria.
5. Thos. Goldsmith Jan. 5.	1845 A. J. MacKenzie.	Hamilton, St John's Church	Hamilton.
6. James BlackNov. 9.			
7. John Laing, D.D June 6,			
8. James Gordon, M.A	1854 John Willis	Niagara Falls	Niagara Falls.
8. James Gordon, M.A 9. James McEwanOct. 12,	1854	Welland and Crowland	Welland.
10. John James, D.DSep. 29,	. 1857 Alex. McPherson	Hamilton, Knox Church	Hamilton.
11. John G. Murray July 7.			
12 W. D. Rees			
13. D. H. Fletcher Nov. 8,			
14. John Wells, M.A	1861 Wm. Shnter	Jarvis and Walpole	Jarvis.
15. Thomas Wilson Apr. 28,	. 1863	. Caledonia, Sutherland St	Sensca.
16. George Burson June 6,	1863 R. Lawrie	St. Catharines, Knox Church.	St. Catharines.
17. Alex. Grant, B.A Jan. 27,	. 1863 John Smith	Onieda, Indiana and Seneca	Dufferin.
18. Robt. Thomson, LL.D. Nov. 2,	1863 Robt. McCreddie	Drummondville & Chippswa.	Drummondville.
19. George Crombie Feb. 6,	, 1868 J. T. Harcourt	. St. Aun's and Smithville	St. Ann's.

20, R. M. C 21, G. A. Y 22, Samuel 23, R. J. Li 24, W. P. V 25, S. Fish 26, T. T. J. 27, R. Thy 28, D. C. M 30, J. S. St 31, J. H. R 32, R. H. J. 33, Thomas 34, S. Carr 35, Wm. R

John ( A. Bel

1. Wm. 2. Thos. 3. Waltit 4. W. T. 5. W. R. 6. W. C. 7. Robt. 8. James 9. Jas. 10. D. D. 11. W. A. 12. John 13. G. M. 14. F. B. 15. D. M. 16. P. R. 17. Wm. 18. K. M. 20. R. F. 221. Rob. 22. G. L. 22. G. L. 221. Rob. 22. G. L. 22. G. L. 22. G. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L. 22. R. L.

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#### 1. PRESBYTERY OF HAMILTON-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	congregations.	POST OFFICES
21. G. A. Yeomans, M.A. 22. Samuel Lyle	Sep. 1860 Feb. 12, 1870 Geo. Sep. 22, 1871 M. I Jan. 31, 1872 Oct. 27, 1874 W. I Nov. 7, 1874 M. I Sep. 3, 1875 Wm Nov.23, 1875 Jam Aug. 9, 1876 Lor. Nov. 1876 D. V June 1, 1880 Geo Oct. 3, 1882 R. 1 Oct. 16, 1883 And	Rutherford  Aggatt  Henderson  Gegati  Hendrie  Hendrie  Hoffman  Zimmerman  Nagel  Beadle  Murison  McQueen  rew Wilson	Simcoe Dunnville Hamilton, Central Church Hamilton, St. Paul's Church Binbrook and Saltfleet. West Flamboro'. Ancaster and Alberton Port Dover. Beamsville and Clinton Thorold and Port Robinson Fort Erle Mission Field St. Catharines, First Church Burlington Hamilton, Erskine Church Beverly Vaterdown Residing within the bounds. §	Dunnville, Hamilton. Hamilton. Hamilton. Elfrida. W. Flamboro Ancaster. Port Dover. Beamsville. Thorold. Fort Erie. St. Catharines. Burlington. Hamilton. Kirkwall.

J. Laing, D.D., Pres. Clerk.

#### 2. PRESBYTERY OF PARIS.

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8. M. McGregor, M.A. 1882 John Allison Tilsonburg and Culloden Tilsonburg. 9. E. Myers 1883 James Barr Norwich and Windham Norwich. 0. R. Pettigrew, M.A. 1872 G. Fleming Glenmorris Glenmorris. 1872 G. Fleming Glenmorris Frzroom, Trrke 1. Robert Chambers Missionary Tamsui, Formo Mission STATIONS.  Old St. Andrew's, E. Oxford	1. Wm. Barr	Mar., 1835 Oct., 1842 Nov., 1836 Jan., 1859 June, 1859 May, 1860 1866 July, 1867 Nov., 1871 Dec., 1870 Jan., 1890 Feb., 1881 July, 1882	G. Bryce W. Currie G. Currie W. Murray W. N. Hossie G. Clarke J. Rutherford. David Maxwell. David Turnbull J. C. McLeod D. Brown J. Smith W. Turnbull W. Kennedy D. Kerr D. McBeath	Retired	Mohawk. Ayr. Woodstock. Chesterfield. Brantford. St. George. Princeton. Paris. Paris. Woodstock. Ayr. Embro. Brantford. Gobles. Ingersoll. Innerkip.
MISSION STATIONS.	18. M. McGregor, M.A 19. R. Myers 20. R. Pettigrow, M.A 21. Robert Chambers	1882 1883 1872	John Allison James Barr G. Fleming	Tilsonburg and Culloden Norwich and Windham Glenmorris Missionary	Tilsonburg. Norwich. Glenmorris. Erzroom, Turke
	MISSION STATIONS.				

W. T. MoMullun, Pres. Clerk.

#### 3. PRESBYTERY OF LONDON.

			4	
1 I I A Prondfoot D.D.	July 16 1848	Semnal Fresar	First Pres. Ch., London	London
9 William S Ball	Feb 98 1849	T Robe'n&P Caven	English Settleme't and Bethel	Vannock
3 David Mann	Dec 26 1855	Lachlan Patterson	New Glasgow, etc	Rodney
4 John Rennie	Apr 22 1857	James Smith	Ailsa Craig and Carlisle	Ailsa Craig
5 John Millov	Feb. 2 1859	James Leglie	Argyle Church, Aldboro'	Crinen
6 Neil McKinnon	Feb 92 1859	Robert McAlpln	Mosa	Kilmertin
7 Lachlan Cameron	Nov. 5, 1862	Alexander McKay	Thamesford	Thamesford.
8 James McConnell	Dec. 1864	John McGregor	N. & S. Delaware	Delaware
9 Kenneth McDonald	Oct., 1865	Alex. Cameron	Belmout	Belmont.
O Donald Stewart	Oct. 31, 1866	Duncan McArthur	Wallacetown	Wallacotown.
1 George Sutherland	Nov.14, 1866	Phiness Barber	Fingal	Fingel.
2. D. McGillivrav	July 16.1867	W. Webster	St. James', London	London.
3. J. Allister Murray	Oct. 7, 1867	Thomas Short	St. Andrew's, London	London.
4. Mungo Fraser	Oct. 10, 1867	D. K. McKensie	St. Thomas	St. Thomas.
15. A. Beamer	Apr. 25, 1869	J. Douglas	Wardsville and Newbury	Wardsville.
16. John M. Munro	July, 1874	James Potter	Kintore	Kintore.
7. Alexander Urguhart	Jan. 5, 1871	Donald McMillan	Duff & Ch'lm'rs Ch., Dunwich	Cowal.
18. Alexander Henderson.	Oct. 10, 1877	James Weir	Hyde Park and Komoka	Hyde Park.
19. F. Ballantyne	Jan. 2, 1879	Thomas Nicol	N. & S. Westminster	Wilton Grove.
20. A. H. Kippen	Feb.25, 1879	Robert Woods	Dorchester and Crumlin	Dorchester Sta'r
21. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	Glencoe	Glencoe.
22. John Johnstone	Aug. 3, 1880	Dun. A. Campbell	Lobo and Caradoc	Ivan.
23. John Currie	Ang. 8, 1882	John Lahore	Kintyre	Clachan.
24. J. S. Henderson	Oct. 23, 1883	Gilbert Hyndman	Longwood and Caradoc	Wendigo.

#### 3. PRESBYTERY OF LONDON-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
	l	l	London East Ekfild, Knox Church	
		D. Waters	Port Stanley	
MISSION STATIONS.			Springfield,Lucan & Fraser Ch	
MINISTERS WITHOUT CHARGE.			Springheid, Ducan & Fraser Cn	
1. Duncan McMillan 2. W. R. Sutherland 3. Charles Elliott, D.D				Komoka. Ekfrid,Strathb'n London.

George Sutherland, Pres. Clerk.

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2. Robei
3. Jame
4. Danie
5. Robe
6. Archi
7. John
9. Peter
10. Peter
11. E. W
12. John
13. Isaac
14. Robe
15. A. F.
16. W. A
17. Jame
18. J. W
19. And.

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RESID

1. Cha 2. Rob 3. John 4. Mat 5. A. I 6. J. S. 7. Arel 8. Pet 9. Jan

#### 4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell. Nov.30, 1847 Wm. Collart Harwich Blenheim. 2. A. McColl. Feb.18, 1848 Wm. Robertson. First Presbyt'n Ch., Chatham. 3. John Logie Dec., 1849 F. B. Stewart Est Tilbury. Valetta. 4. Wm. King May 1851 Retired. Retired. Retired. Chatham. Chatham. 5. Wm. Walker Oct. 23, 1833 Feb. 21, 1863 F. Mr. Lent Dresden, etc. Dresden. 6. T. Tallach, M.A. June24, 1857 L. M. Lent Dresden, etc. Dresden. 7. Arch'd Currie. Feb. 7, 1860 F. McKerricher Duart Duart. 8. H. Lamont, M.A., D. D. Feb. 21, 1865 J. Steel. Florence and Dawn Florence. 9. Neil McDiarmid Feb. 6, 1868 May 27, 1868 J. T. Thomson Nov.16, 1870 Alex. Bartlett Windsor Windsor. 10. John Gray Nov.16, 1870 Alex. Bartlett Windsor Windsor. 11. John Gray Nov.17, 1874 Wm. Somerville. Ridgetown Hidgetown Hidgetown Ridgetown. 12. Joseph H. Paradis Sep. 26, 1878 Richard Linton Sep. 26, 1878 Richard Linton Sep. 26, 1878 Richard Linton Sep. 26, 1878 David Henderson Wallaceburg. St. Anne, Illinois.  VACANCIES. J. T. McKeown Bothwell & Southerland's Cor. West Tilbury and Comber. St. Anne, Illinois St. Anne, Ill. ORDAINED MISSIONARIES. 1. C. Chiniquy St. Anne, Illinois St. Anne, Ill. Ormber. St. Anne, Illinois St. Anne, Ill. Ormber. St. Anne, Illinois St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St. Anne, Ill. Ormber. St.					
J. T. McKeown Bothwell & Southerland's Cor. West Tilbury and Comber St. Anne, Illinois.  MISSION STATIONS.  ESSEX Centre. Tillbury Centre, etc. Buxton Maidstone and Belle River ORDAINED MISSIONARIES.	2. A. McColl 3. John Logie 4. Wm. King 5. Wm. Walker 6. T. Tallach, M.A. 7. Arch'd Currie 8. H. Lamont, M.A., D.D. 9. Neil McDiarmid 10. John Becket 11. John Gray 12. Joseph H. Paradis 13. G. G. McRobbie 14. J. B. Scott 15. John A. McAlmon 16. J. R. Battisby 17. Donald Currie	Feb. 18, 1848 Dec., 1849 May, 1851 Oct. 25, 1853 June24, 1857 Feb. 7, 1860 Feb. 27, 1860 Nov.16, 1870 Nov.17, 1874 Nov.24, 1875 Sep. 26, 1875 Dec. 26, 1877 Dec. 26, 1877	Wm. Robertson. F. B. Stewart. Retired	First Presbyt'n Ch., Chatham East Tilbury Retired First Presbyt'n Ch., Chatham Drosdon, etc	Chatham. Valetta. Chatham. Chatham. Chatham. Drosden. Duart. Florence. Elmira, Ill. Thamesville. Windsor. Amherstburg. Ridgetown. Loumington. Oungah. Chatham. Wallaceburg.
Tillbury Centre, etc	MISSION STATIONS.	***************************************		West Tilbury and Comber St. Anne, Illinois	
2. James nowie West Tilbury and Comber Comber.	ORDAINED MISSIONARIES.	•••••		Tillbury Contre, etc	St. Anue, Ill.

W. WALKER, Pres. Clerk.

#### 5. PRESBYTERY OF SARNIA.

2. George Cuthbertson 3. John McRobie 4. John Thompson 5. John A. McDonald 6. James McCutcheon 7. Robert W. Lettch 8. Hector Currie, B.A 9. J. W. McLintock 10. J. R. Johnston	Oct. 7, 1857 Oct. 21, 1857 Apr. 26, 1866 Dec., 1870 July, 1874 Oct. 10, 1875 Oct., 1875 Aug., 1879 Apr., 1882	John Simpson P. Barclay David Gray Finlay McKenzie William Bartlett William Bryce Peter McCallum B. B. Smart John Attkens	W. Williams & N. E. Adelalde Wyoming and Plympton Knox Church, Petrolea St. Andrew's, Sarnia Bear Creek and Brigden Corunna and Mooretown Point Edward Thedford and Lakeroad Mandaumin Alvinston and Napier	Wyoming. Petrolea. Sarnia. Brigden. Corunna. Point Edward. Thedford. Mande min. Alvin. on.
10. J. R. Johnston	Apr., 1882	John Aitkens	Alvinston and Napier St. Andrew's, Strathroy	Alvincton.

#### 5. PRESBYTERY OF SARNIA-Continued.

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MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
				Forest.
			East Williams	Adelaide.
		Reuben Burr	Burns Ch. and Moore Line	Cole's Corners.
•••••••••••		William Auld	Watford and Main Road	WarwickVillag
******************************		Donald McKenzie	Camlachie and McKay's Parkhill and McGillivray	Camlachie.
•••••••		John Crawford	2nd Church, Petrolea	Petrolea.
MISSION STATIONS.				
			Oil Springs and Oil City	
***************************************		Carrier Challen	Black Creek Dutch Church	Wilkesport.
***************************************		George Stokes	Duten Church	Sombra Village
MINISTER WITHOUT CHARGE.				
. William Doak				Sarnia.

GEORGE CUTHBERTSON, Pres. Clerk.

#### 6. PRESBYTERY OF STRATFORD.

9. Peter Wright 9. Peter Wright 10. Peter Scott 11. E. W. Panton 12. John McClung 13. Isaac Campbell 14. Robert Scott 16. A. F. Tully 16. W. A. Wilson, M.A. 17. James Smith, M.A. 18. J. W. Penman 10. And. Henderson, M.A.	Aug. 23, 1870 Aug. 23, 1870 Aug. 4, 1874 Nov. 2, 1874 Aug. 3, 1875 Feb. 10, 1876 Nov. 19, 1876 Nov. 19, 1876 Sept. 29, 1879 April 5, 1889 Sept. 25, 1882	John Morgan John Morgan Robert Henry Andrew Riddle D. Hamilton Alex McDonald Alex Murray Alex Smith For. Missionary John Gray John Gray John McLean J. W. Chalmers	Milverton and N. Mornington. Avonton and Carlingford Knox Church, Stratford Hibbert St. Andrew's Ch., Stratford Shakespeare and Hampstead. Listowel Burns Ch. and Brooksdale Mitchell Knox Church, St. Mary's Ahmednagar Nissouri, N. and S Elma Centre and Monekton Widdor Street, St. Mary's Millbank	Avonton. Stratford. Cromarty. Stratford. Shakespeare. Listowel. Brooksdale. Mitchell. St. Mary's. C. India. Belton.
			Granton	
RESIDING WITHIN THE BOUNDS.				
1. Robt. D. McKay			Shakespeare	

W. A. WILSON, Pres. Clerk.

#### 7. PRESBYTERY OF HURON.

3. John Ross	Oct., 1850 Oct., 1851 Feb. 14, 1854 Apr. 20, 1859 Sep. 26, 1866 Nov. 6, 1866 May 30, 1868	J. R. Millar	Knox Church, Goderich, etc  First Church, Seaforth Hullett and Londesborough. St. Andrew's Blyth Duff's Ch., McKillop, etc	Goderich. Brucefield. Seaforth. Seaforth. Londesborough. Blyth. Seaforth.
8. Peter Musgrave	May 30, 1868	George Habkirk	Duff's Ch., McKillop, etc Manchester and Smith's Hill	Seaforth.

#### 7. PRESBYTERY OF HURON-Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS,	POST OFFICES.
11. Thomas G. Thomson 12. V. M. Martin	Nov.26, 1874 July 21, 1875 Sep. 22, 1875 Feb. 3, 1879 Feb.20, 1879 Sep. 13, 1881 Oct. 31, 1882	Arch'd McNeill Adam Whiteford James Broadfoot Daniel Clark John McCurdy William Turnbull.	Bayfield Road and Berne Union Ch., Brucefield Caven Ch., Exeter Willis Ch., Clinton Egmendville Thames Road and Kirkton Coll. & Sec. Knox Ch., Goderich Grand Bend Rodgerville and Chischburst	Brucefield. Exeter. Clinton. Egmondville. Exeter. Goderich. Brewster.
VACANCIES.		George Plues	Kipper and Hills Green	
MISSION STATION.		Charles Simons	Bayfield and Bethany	
MINISTER WITHOUT			Goderich Gælic	
CHARGE.  1. William Graham			Egmondville	

ARCHIBALD McLEAN, Pres. Clerk.

#### 8. PRESBYTERY OF MAITLAND.

. Alexander Sutherland.	Mar.14, 18	16 Norman	McDonald	Knox Church,	Ripley	Ripley.
. Samuel Jones	Sept., 18	3 Thomas	Strachan.	Knox Church,	Brussels	Brussels.
. Duncan Cameron	Mar. 3, 18	4 Joseph	Agnew	Knox Church,	Lucknow	Lucknow.
. George Brown	Aug., 18	6 James	Wylie	Wroxeter		Wroxeter.
. Adam McQueen	Dec. 15, 18	i8 Roderi'l	k Campbell	Huron		Ripley.
. Charles Cameron	May 1, 18	31 Alex. N	icholson	Chalmers Ch.,	Kincardine T'p.	
. Alexander McKenzie	Mar. 1, 18	14 Thomas	McIver	South Kinloss.	· · · · · · · · · · · · · · · · · · ·	Lucknow.
Alexander McKenzie Alexander Y. Hartley	June, 18	34 Magnus	Spence	Bluevsle and I	Cadies	Bluevale.
. Robert Leask	Nov.21, 18	35 Robert	Harrison	St. Helen's and	l East Ashfield	
. Hector McQuarrie	May, 18	36 W. B. H	ntton	Wingham		Wingham.
, John McNabb	Dec., 18	37 Donald	Denoon	St. Andrew's C	h Lucknow	Lucknow.
John L. Murray, M.A	Oct. 28, 18	8 John M	orrison	Knox Church.	Kincardine	Kincardine.
John McFarlane	Feb. 7, 18	72 Donald	Blue	Pine River		Pine River.
. Duncan Davidson						Langside.
. Alex. McNaughton						
Donald B. McRae	June, 18	75 William	Spence	Cranbrook an	d Ethel	Cranbrook.
. Thomas Muir	Oct. 24, 18	76 Thomas	Walker	Fordwich and	Gorrie	Fordwich.
John Ross, B.A	Oct. 28, 18	79 Alexand	ler Stewart	Melville Churc	h. Brussels	Brussels.
. Jas. A. Anderson, B.A.,	Oct. 7, 18	O And. M	cWilliams.	White Ch. & F	ast Wawanosh.	Whitechurch
David Bickell.						
Durin Diozoza minimi	000.1.,10	2				
VACANCIES.						
		James	Edmond	Knox Church.	Belgraved Port Albert	Belgrave.
		James	Quaid	Dungannon an	d Port Albert	Dungannou.
		Finlav	McLennan.	Ashfield		Kintan.
		Francis	Bone	St. Andrew's C	h., Kincardine	Kincardine.
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ROBERT LE T, Pres. Clerk.

#### 9. PRESBYTERY OF BRUCE.

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1. James B. Duncan	July 1, 184	William McLeod	St. Andrew's Ch., Paisley	Palisley.
			N. Bruce and St. Andrew's Church, Saugeen	
3. Andrew Tolmie	Juno 2, 185	John McFarlan	Southampton & W. Arran	Saugeen.
4. William Blain	July 4, 185	Thomas Newton	Tara, Allenford & Elsinore	Tara.
5. John Anderson	Oct. 11, 185	I James Murray	Tiverton :	Tiverton.
6. Peter Currie	Feb. 19, 185	5 Norm'n Mackenzie	Zion Church, Teeswater	Teeswater.
7. David Wardrope	June, 185	James Henderson.	Westminster Ch., Teeswater	Teeswater.
8. Robert C. Moffat, D.D.	Oct. 10, 185	7 Andrew Kirstine	F. St. John's, Walkerton	Walkerton.
9. John Eadlo	March, 186	2 John Hall	Pinkerton & West Brant	Pinkerton.
10. Samuel Duff	April19, 186	George McNaily	North Brant & West Bentinck	Malcolm.
11. George McLennan	Nov. 8, 186	James Brown	Underwood & Centre Bruce	Underwood.
12. James Gourlay, M.A	Mar. 2, 187	James McKinnon	Port Elgin and Dunblane	Port Elgin.
13. Alex. E. Mackenzie	Mar. 6, 187	N. Fitzsimmons	Glammis	Glammis.
14. John Mordy, M.A	Dec. 19, 187	George Johnston	Balaklava	Mildmay.
15 T Forgueon M A B D	Dec 31 1879	Alexander Dohie	Chesley	Chesley.
16. William Gallagher	Aug. 30, 188	Wm. Malcolm	Kinloss, Riversdale & Ennis-	Riversdale.
17. George Brown Greig	April 3, 188	Samuel Steele	Knox Church, Paisley	Paisley.

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...... ORDAINE 1. Jame 2. John 3. E. B. 4. Jame .....

1. Joh 2. Ale: 3. Tho 4. C. I 5. Jan 6. D. M 7. Jan 8. Gee 9. Tho 10. Ale 11. D. I 11. D. I 12. Hu 13. Ale 14. Joh 16. Wi 17. J. G 18. Jan 18. Jan 18. Jan 18. Jan 18. Jan 18. Jan 18. Jan 19. Tho

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### 9. PRESBYTERY OF BRUCE-Continued.

OFFICES.

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MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANT.				
		John Purves	Hanover and N. Normanby St. Paul's Church, Walkerton	Hanover. Walkerton.
ORDAINED MISSIONABIES.			Sur Tutal o Charch, Walletter	Trainer som
1. James Herald			Port Arthur	Port Arthur.
3. E. B. Rodgers	NOV. 21, 1882		Sault Ste. Marie Manitowaning Tarbut & St. Joseph's Island	Manitowaning.
4. James Ferguson			Tarbut & St. Joseph's Island	Tarbut.
***************************************			Bruce Mines & Thessalon River Salem Church, Elderslie	

JAMES GOURLEY, Pres. Clerk.

## SYNOD OF MANITOBA.

(The Assembly organized the Synod of Manitoba, including the Presbyteries of Winnipeg, Rock Lake and Brandon, as by the following lists. There may be some inaccuracies in these, but they are as exact as the Clerks of Assembly could make them.)

REV. D. B. WHIMSTER, Synod Clerk.

### 1. PRESBYTERY OF WINNIPEG.

2. Alexander Matheson. 3. Thomas McGuire 4. C. B. Pitblado 5. James Bouglas 6. D. M. Gordon, M.A., B.D. 7. James Robertson. 8. Geo. Bryce, M.A., LL.D. 9. Thos. Hart, M.A., B.D. 10. Alex. Campbell, B.A 11. D. B. Whimster 12. Hugh McKay	Nov.28, 1860 March, 1864 Feb. 15, 1865 Aug. 2, 1865 Aug. 6, 1866 Nov.18, 1869 Sep. 9, 1871 July30, 1872 Oct. 15, 1873 July11, 1877	P. R. Young D. McArthur W. D. Russell J. Scott N. Agnew, M.D.	Principal Manitoba College Little Britain, etc Emerson St. Andrew's Morris Knox Church Superintendent of Missions Professor Manitoba College Professor Manitoba College Stonewall Springfield Crooked Lakes Greenwood, etc Kildonan	Lower Ff. Garry. Emerson. Winnipeg. Morris. Winnipeg. Winnipeg. Winnipeg. Stonewall. Winnipeg. Stonewall. Winnipeg.
18. James Lawrence	Mar. 16,1883	Thomas Anderson.	Măraîs, etc	Rat Portage. Stonewall.
VACANT.			Headingley, etc Meadow Lea, etc Dominion City, etc	

D. B. WHIMSTER, Pres. Clerk.

## 2. PRESBYTERY OF ROCK LAKE.

1. H. J. Borthwick, M.A 2. W. R. Ross 3. A. H. Cameron 4. J. Farquharson, B.A 5. J. A. Townsend, B.A 6. John Cairns 7. John Mowat 7. John Mowat	Nov. 12,1874 Jan. 3, 1832 July 19,1882 Sep. 2, 1882 Dec.15, 1882	J. Murdoch S. Forest	Waukopa, Rock Lake, Manitou, Marringhurst, Milford,	4	Waukopa. Pilot Mound. Manitou. Marringhurst Milford.
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## APPENDIX.

## 2. PRESBYTERY OF ROCK LAKE .- Continued.

VACANT.

W. R. Ross, Pres. Clerk.

## 3. PRESBYTERY OF BRANDON.

MINISTERS.				
1 I Floth only who we	13-1- OF TOTAL		C	a 4 . 11 . 37 . 11 .
1. J. Forneringnam	Feb 27, 1850		Grenfell	Grenfell, N.W.
2. John McKay			Strathclair	Strathclair.
3. William McWilliam, 1	Sent 1863	A. Sproal	Prince Albert	Prince Albert,
M.A., LL.B				W. T.
. John Hogg	Aug. 2, 1864		Binscarth	Binscarth.
Alex. Smith	Sep. 27, 1866		Cadurcis	Cadurcis.
5. J. M. Douglas	Oct., 1867	A. Fleming, M.D	First Presbyterian Church	Brandon.
7. W. Hodnett	June 2, 1869		Birtle	Rirtle.
8. P. S. Livingstone, B.A.	Aug.11, 1871		Broadview	Broadview, NV
J. M. Wellwood, B.A	Sep. 16, 1873		Minnedosa	Minnedosa.
). Hugh McKellar	Oct 27 1874	Jag McDonald	High Bluff	High Bluff.
			Knox Church	
			Okanase	
D MacDac	Aug.10, 1878		Маниво	O-la Disser.
J. Macivae	Jan. 2, 1878		Neepawa	Uak River
			Oak River	
o. John McKay	May 8, 1878		Mis-ta-wa-sa	Balmoral.
5. Sol. Tunkansuiciye		Chief Enoch	Sioux Reserve	Beulah.
7. D. Stalker, B.A	July 24, 1881	D. McLean	Gladstone	Gladstone.
8. S. J. Tavlor	1881	l	Moose Jaw	Moose Jaw. NV
<ol><li>A. B. Baird, M.A., B.D.</li></ol>	Aug. 16.1881	l	Edmonton	Edmonton N
D. R. G. Sinclair	June 6, 1882		Carrot River	(Prince Alb
			111	17 N.W.T.
l. J. H. Cameron	June 6, 1882		Battleford	Battleford, N
2. Angus Robertson	May 25, 1883	Major Walker	Calgary	Calgary.
3. Thomas Davidson	May 25, 1893	H. C. Ross	Rapid City	Rapid City,
4. A. Urguhart	May 14, 1884	J. Laidlaw	Regina	Regiua.
4. A. Urquhart 5. James Todd	May 14, 1884	J. Laidlaw	Regina	Regiua.
5. James Todd	May 14, 1884 May 14, 1884	J. Laidlaw Hugh Grant	Regina	Regiua. Burnside.
5. James Todd 5. W. A. McKenzie, M.A	May 14, 1884 May 14, 1884 May 14, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry	Regiua. Burnside. Carberry.
5. James Todd 5. W. A. McKenzie, M.A	May 14, 1884 May 14, 1884 May 14, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina	Regiua. Burnside. Carberry.
5. James Todd 5. W. A. McKenzie, M.A	May 14, 1884 May 14, 1884 May 14, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry	Regiua. Burnside. Carberry.
5. James Todd	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw	Regina Burnside Carberry Cypress River	Regiua. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw	Regina Burnside Carberry Cypress River	Regiua. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  MeGregor Chater	Regiua. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland	Regiua. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake	Regiua. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Auburn	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Auburn Rolling River	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  MeGregor Chater Roseland Oak Lake Virdeu Auburn Rolling River Moosomin	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1894	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  MeGregor Chater Roseland Oak Lake Virdeu Auburn Rolling River Moosomin Shell River	Regina. Burnside. Carberry. Olive.
5, James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River Indian Head	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	ltegina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor. Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River. Indian Head Fort Qu'Appelle Touchwood Hills.	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	ltegina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Anburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	ltegina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat.	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	ltegina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod Whitewood.	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  MeGregor. Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat. Fort Medical Whitewood. Carrot River	Regina. Burnside. Carberry. Olive.
5, James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Rurnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virden Auburn Rolling River Mosoomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod Whitewood Carrot River Dumfries	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Itegina Burnside Carberry Cypress River  MoGregor Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod Whitswood Carrot River Dumfries South Moose Mountain	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor. Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River. Indian Head Fort Qu'Appelle Touchwood Hills. Medicine Hat Fort McLeod Whitswood. Carrot River Dumfries South Moose Mountain Crow Stand.	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  MoGregor Chater Roseland Oak Lake Virden Auburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Madicine Hat Fort McLeod Whitswood Carrot River Dumfries South Moose Mountain Crow Stand	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor. Chater Roseland Oak Lake. Virden Auburn Rolling River Mossomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills. Medicine Hat. Fort McLeod Whitewood. Carrot River. Dumfries. South Moose Mountain Crow Stand. Fort Pelley. Souris	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Anburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod Whitswood Carrot River D umfries South Moose Mountain Crow Stand Fort Pelley Souris Fieming	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor Chater Roseland Oak Lake Virdeu Anburn Rolling River Moosomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod Whitswood Carrot River D umfries South Moose Mountain Crow Stand Fort Pelley Souris Fieming	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Burnside Carberry Cypress River  McGregor. Chater Roseland Oak Lake. Virdeu Auburn Rolling River Moosomin Shell River. Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat. Fort McLeod Whitewood. Carrot River Dumfries. South Moose Mountain Crow Staud. Fort Pelley. Souris Fiening.	Regina. Burnside. Carberry. Olive.
5. James Todd 5. W. A. McKenzie, M.A 7. J. M. Kelly  VACANT.	May 14, 1884 May 14, 1884 May 14, 1884 May 15, 1884	J. Laidlaw Hugh Grant D. Morrison	Regina Rurnside Carberry Cypress River  McGregor. Chater Roseland Oak Lake Virden Auburn Rolling River Mosoomin Shell River Indian Head Fort Qu'Appelle Touchwood Hills Medicine Hat Fort McLeod Whitewood. Carrot River Dumfries South Moose Mountain Crow Staud. Fort Pelley. Souris Fiemling. Moffat Tigert	Regine. Burnside. Carberry. Olive.

JAMES M. DOUGLAS, Pres. Clerk.

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## CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

## I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of St. John-

OFFICE.

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Rev. D. Maclise, D.D., Calvin Church, St. John, June 1st, 1883. (Not given in last year's list, although obituary notice is published.)

Presbytery of Halifax-

Rev. Samuel Bernard, Noel, November 24th, 1883.

Presbytery of Pictou-

Rev. P. Goodfellow, Antigonish, October 30th, 1883. Rev. G. Walker, Pastor Emeritus, United Church, N. G., February 1st, 1884.

DEMISSIONS.

Presbytery of Sydney-

Rev. Matthew Wilson, M.A., Sydney Mines, August, 1883. Rev. Gavin Sinclair, Loch Lomond and Framboise, December 31st, 1883.

Presbytery of St. John-

Rev. J. A. M. Sutherland, St. James, October 21st, 1883.

Presbytery of Halifax-

Rev. W. S. Whittier, Chalmers' Church, Halifax, October 21st, 1883. Rev. D. McKinnon, Little River and Meagher's Grant, April 30th, 1884.

Presbutery of Newfoundland-

Rev. Alexander Ross, Harbour Grace, June, 1883.

TRANSLATIONS.

Presbytery of Halifax-

Rev. James Rosborough, from Musquodoboit Harbour to Shelburne, December 4th, 1883.

Presbytery of Victoria and Richmond-

Rev. Malcolm Campbell, from Strath Lorne to Woodville, November 15th, 1883.

Presbytery of Truro-

Rev. John McMillan, B.D., from St. Paul's, Truro, to Chalmers' Church, Halifax, April 9th, 1884.

Presbytery of Prince Edward Island-

kev. Ernest S. Bayne, M.A., from Murray Harbour to Middle Musquodoboit, April 20th, 1884.

INDUCTIONS.

Presbytery of St. John-

Rev. A. McDougall, Greenock, St. Andrew's, July 3rd, 1883. Rev. J. K. Bearisto, Glas wille and Florenceville, March 26th, 1884. Rev. J. McG. McKay, Shediac and Semogue, May 27th, 1884.

Presbytery of Halifax-

Rev. John McMillan, B.D., Chalmers' Church, Halifax, April 29th, 1884. Rev. Ernest S. Bayne, M.A., Middle Musquodoboit, May 13th, 1884.

Presbytery of Prince Edward Island-

Rev. Malcolm Campbell, Woodville, January 3rd, 1884.

Presbytery of Lunenburg and Shelburne-

Rev. James Rosborough, M.A., Shelburne, December 20th, 1883. Rev. Henry Crawford, as Missionary to Riversdale, August 2nd, 1883.

Presbytery of Truro-

Rev. Alexander Ross, Parsboro, May 20th, 1884.

Presbytery of Newfoundland-

Rev. Richmond Logan, Harbour Grace, December, 1883.

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#### APPENDIX.

#### ORDINATIONS.

Presbytery of Wallace-

Mr. J. M. Robinson, Spring Hill, August 14th, 1883. Mr. R. C. Quinn, New Annan and Wentworth, November 6th, 1883.

Presbytery of Halifax-

Mr. R. D. Ross, Wolfville, August 2nd, 1883. Mr. Edward Thorpe, Noel, August 28th, 1883. Mr. Samuel Rosborough, Sheet Harbour, November 6th, 1883. Mr. William Dawson, Canard, December 18th, 1883.

Presbytery of Pictou-

Mr. C. S. Lord, B.D., Merigomish, October 2nd, 1883.

Presbytery of Prince Edward Island-

Mr. A. W. Mahon, St. Peter's and Brackley Point Roads, October 4th, 1883.

#### LICENSURES.

Presbytery of Halifax-

A. W. Mahon, July 10th, 1883.
Samuel Rosborough, August 2nd, 1883.
John Ferry, April 20th, 1884.
George S. Allan, April 29th, 1884.
George Fisher, April 29th, 1884.
W. A. Spencer, April 29th, 1884.
Thomas Stewart, April 29th, 1884.

#### NEW CONGREGATIONS.

Presbytery of Sydney-

North Sydney separated from Sydney Mines and created a pastoral charge, May 9th, 1883.

Presbytery of Lunenburg and Shelburne-

Lockport and East Jordan separated from Shelburne and erected a pastoral charge, Nov.

21st, 1883.
Upper Clyde separated from Clyde and Barrington and united with Shelburne, November 21st, 1883.

NEW MISSION STATIONS.

Presbytery of Lunenburg and Shelburne-

The Rocks, containing twenty-five Presbyterian families, erected into a Mission Station and placed under care of Lunenburg session, November 21st, 1883.

## II.—SYNOD OF MONTREAL AND OTTAWA.

#### DEATH.

Presbytery of Glengarry-

Robert Binnie, late Minister of Knox Church, Cornwall, 22nd May, 1883.

### RETIREMENT.

Presbytery of Quebec-

John Cook, D.D., St. Andrew's Church, City of Quebec, 10th July, 1883.

#### DEMISSIONS.

Presbytery of Montreal-

James S. Black, Erskine Church, Montreal, 22nd April, 1884.

Presbytery of Ottawa-

Malcolm Stewart Oxley, B.A., Chelsea and East Templeton, 6th November, 1883.

Presbytery of Lanark and Renfrew -

William Christie, A.M., Beachburg and Front Westmeath, 21st October, 1883.

Presbytery of Glengarry-

William A. Lang, M.A., Lunenburg and Avonmore, 11th March, 1884.

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#### TRANSLATIONS.

Presbytery of Quebee-

John McKenzie, from Hampden, 18th March, 1884, for induction by Presbytery of Glengarry at Roxborough.

Presbytery of Montreal-

Samuel Houston, A.M., from Elgin and Athelstane, 13th November, 1883, for induction by Presbytery of Kingston into Brock Street Church, Kingston.

Presbutery of Ottawa-

Henry J. McDiarmid, East Gloucester, 14th August, 1883, for induction at Kemptville by the Presbytery of Brockville on the 4th September, 1883.
George D. Bayne, B.A., Wakefield and Masham, 14th August, 1883, for induction at Morrisburg and Iroquois by the Presbytery of Brockville on the 11th September, 1883.

Presbytery of Lanark and Renfrew-

James Robertson, Litchfield, for induction by the Presbytery, Brockville, into the charge of Waddington, State of New York, 21st October, 1883.
 George P. Bayne, Wilberforce, for induction into the charge of East Gloucester by the Presbytery of Ottawa, 22nd January, 1834.

Presbytery of Glengarry-

Gilbert C. Patterson, M.A., Summerstown, 10th July, 1883, for induction by Presbytery of Lindsay at Beaverton.

Hugh Lamont, M.A. and D.D., Dalhousie Mills and Cote St. George, 1st February, 1884, for induction by Presbytery of Chatham at Florence and Dawn.

INDUCTIONS.

Presbytery of Montreal-

Thomas Cumming, St. Joseph Street Church, Montreal, 19th April, 1883. John Turnbull, St. Louis de Gonzague, 6th July, 1883. James Barclay, M.A., St. Paul's Church, Montreal, 11th October, 1883.

Presbytery of Ottawa-

George T. Bayne, East Gloucester, 21st February, 1884.

Presbytery of Brockville-

James Pullear, South Gower, Heckston and Osgoode Line, 4th September, 1883. Henry J. McDiarmid, Kemptville and Oxford Mills, 4th September, 1883. George Dunlop Bayne, B.A., Morrisburg and Iroquois, 11th September, 1883. James Robertson, Waddington, State of New York, 23rd October, 1883.

Presbytery of Glengarry-

Gilbert A. Smith, Glensandfield and East Hawkesbury, 26th June, 1883. James Hastie, Knox Church, Cornwall, 26th December, 1883. Hugh Cameron, Summerstown, 1st February, 1884.

OBDINATIONS AND INDUCTIONS.

Presbytery of Quebec-

James Fergusson, B.A., Kennebec Road, 9th October, 1883.

Presbytery of Montreal-

Anthony Caubone, St. Hyacinthe, 7th August, 1883.

Presbytery of Ottawa-

William T. Herridge, B.D., St. Andrew's Church, Ottawa, 2nd August, 1883. William H. Geddes, Plantagenet, 11th January, 1884.

Presbytery of Lanark and Renfrew-

Robert McNabb, B.A., Beachburg and Front Westmeath, 9th January, 1884.

LICENSURES.

Presbytery of Quebec-

James Fergusson, B.A., 6th June, 1883. Richard Hyde, 6th June, 1883.

Presbytery of Montreal-

William T. Herridge, B.D., 10th July, 1883. Anthony Cauboue, 7th August, 1883. Robert McNabb, B.A., 2nd October, 1883.

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APPENDIA.

Presbytery of Ottawa-

William H. Geddes, 7th August, 1883.

RECEPTIONS.

Presbytery of Montreal-

Rieul P. Duclos, from Presbytery of Quebec, 3rd April, 1883. Malcolm S. Oxley, B.A., from Presbytery of Ottawa, 1st April, 1884.

Presbytery of Ottawa-

William M. Christie, A.M., late of Beachburg, 14th May, 1884.

TRANSFERENCES.

Presbytery of Ottawa-

Alexander F. Kemp, LL.D., to the Presbytery of Hamilton, 6th November, 1883.

Presbytery of Lanark and Renfrew-

William M. Christie, A.M., to the Presbytery of Ottawa, 21st October, 1883.

CHANGES IN CONGREGATIONS.

Presbytery of Quebec-

Kennebec Road erected into a congregation, 10th July, 1883.

Presbytery of Montreal-

Mille Isles ranked as a Mission Station, 1st April, 1884.

Presbytery of Brockville-

Morton and Delta separated from the pastoral charge of Westport, Newboro', Morton and Delta—leaving Westport and Newboro' to form a pastoral charg:—Morton and Delta a Mission Field, 11th September, 1883.

Presbytery of Glengarry-

East Lancaster erected into a separate charge.

Certified by

JAMES WATSON,

Stated Clerk of Synod.

## III.-SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Lindsay-

James T. Paul, Bolsover, March 8th, 1884.

Presbytery of Owen Sound-

James Cameron, Moderator of this Synod, Chatsworth, August 13th, 1883.

Presbytery of Toronto-

David Coutts, retired minister, Brampton, April 6t!, 1884.

DEMISSIONS.

Presbytery of Kingston—

Robert Neill, D.D., St. Andrew's Church, Seymour, January 13th, 1884.

Adam Spenser, St. Andrew's Church, Darlington, July 17th, 1883. Hugh Crozier, Port Perry and Prince Albert, May 15th, 1884.

Presbytery of Lindsay-

Joseph Elliot, Cannington, May 29th, 1883. James Hastie, Lindsay, September 25th, 1883.

Presbytery of Toronto-

William Stewart, Hornby.
William Meikle, Oakville, Dundas Street congregation, part of charge, November 29th, 1883.
Robert Jamieson, St. Andrew's Church, New Westminster, British Columbia, May 6th

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#### Presbytery of Barrie-

John Leiper, Barrie, June 10th, 1883.

John K. Henry, First West Gwillinbury and Cookstown, July 1st, 1883.

Smith Hutcheson, Guthrie Church, August 12th, 1883.

Robert Stevenson, Ordained Missionary, Victoria Harbour, Wyebridge, Vesey and Middle Medonte, November 27th, 1883.

#### Presbytery of Saugeen-

Benjamin James Brown, South Luther, Little Toronto and Waldemar, May 22nd, 1883.

#### Presbytery of Guelph-

Simon W. Fisher, Knox Church, Elora, December 2nd, 1883.

#### Presbytery of Peterborough-

James M. Douglas, returned Foreign Missionary, having accepted a call to Brandon, Presbytery of Manitoba, his name was removed from the roll of the former Presbytery.

#### INDUCTIONS.

#### Presbytery of Kingston-

William T. Wilkins, B.A., St. Andrew's Church, Trenton, August 9th, 1883.

Donald Ross, B.D., inducted as Professor of Biblical Criticism and Apologetics in Queen's College, October 16th, 1883; received as a member of the Presbytery of Kingston, December 10th, 1883. William S. Smith, Camden (8) and Tamworth, March 11th, 1884.

#### Presbytery of Peterborough -

James W. Mitchell, M.A., First Presbyterian Church, Port Hope, April 2nd, 1884.

## Presbytery of Toronto-

J. M. Goodwillie, M.A., Newmarket, June 12th, 1883.

#### Presbytery of Barrie -

James Bryant, Brantford, second West Gwillimbury, Scotch Line, and St. John's, October

John K. Henry, East Nottawasaga, Creemore and Dunedin, October 10th, 1883. Andrew Hudson, minister without charge, appointed Missionary at Parry Sound, May 29th, 1883.

## Presbytery of Owen Sound-

Elias Mullan, Kilsyth, North Derby and Cruickshanks, June 6th, 1883. Edward N. B. Millard, M.A., Wiarton and Hepworth, June 25th, 1883. John McAlpine, Chatsworth, February 20th, 1884.

## ORDINATIONS AND INDUCTIONS.

#### Presbytery of Kingston-

William S. Smith, as Ordained Missionary at Camden (8th) and Tamworth, July 24th, 1883.

## Presbytery of Peterborough-

D. A. Thompson, Hastings, July 19th, 1883.

## Presbytery of Whitby-

R. M. Craig, Dunbarton and Highland Creek, August 14th, 1883.

#### Presbytery of Toronto-

John Mutch, M.A., Chalmers' Church, Toronto, September 25th, 1883. Joseph Builder, B.A., Missionary to India, October 5th, 1883.

Leslie Wright Thom, St. Andrew's, Arthur, November 6th, 1883.

#### TRANSLATIONS.

#### Presbytery of Montreal-

Samuel Houston, M.A., Elgin and Athelstane, to Brock Street Church, Kingston, Presbytery of Kingston, December 6th, 1883.

## Presbytery of Kingston-

John Leishman, Newburgh and Camden East, to Angus, New Lowell and Brampton, Presbytery of Barrie, April 2nd, 1884.

#### Presbytery of Peterborough-

Robert J. Beattie, First Church, Port Hope, November 21st, 1883, to Knox Church, Guelph, Presbytery of Guelph, December 18th, 1883.

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Presbytery of Whitby-

Walter M. Roger, M.A., Ashburn and Utica, April 29th, 1884, with the view of being inducted into London East, Presbytery of London.

Presbytery of Glengarry-

G. C. Paterson, M.A., Salem Church, Summerstown, to Beaverton and South Mara, Presbytery of Lindsay, August 7th, 1883.

Presbytery of Toronto-

W. B. McWilliam, M.A., Streetsville, July 2nd, 1883, with the view of his being inducted into Prince Albert, Presbytery of Manitoba.
J. M. King, D.D., St. James' Square Church, Toronto, October 28th, 1883, with the view of his being inducted into the office of Principal and Professor of Theology of Manitoba College, Presbytery of Manitoba.
Isaac Campbell, Richmond Hill and Thornhill, November 29th, 1883, with the view of his being inducted into Knox Church, Listowel, Presbytery of Stratford.
R. Pettlgrew, M.A., Weston and Woodbridge, January 6th, 1884, with the view of his being inducted with Glenmorris, Presbytery of Paris.
J. B. Fraser, M.D., Queensville, etc., January 27th, 1884, to Lake Shore and Leith, Presbytery of Owen Sound, February 14th, 1884.
W. A. Hunter, M.A., Parkdale, to St. Andrew's Church, Orangeville, April 17th, 1884.

John Jamieson, Ordained Missionary, Maganetawan, etc., to Formosa, China. (Mr. Jamieson was designated and inducted as Missionary to Formosa, at Orillia, October 17th, 1883, and his name is retained on the roll of this Presbytery.)

Presbutery of Bruce-

James T. Paterson, Hanover and North Normanby, to Meaford and Griersville, Presbytery of Owen Sound, September 4th, 1883.

Presbytery of Owen Sound-

Archibald Stevenson, St. Vincent and Sydenham, to Sunderland and Vroomanton, Presbytery of Lindsay, May 13th, 1884.

Presbytery of Paris-

D. D. Macleed, Dumfries Street Church, Paris, to Barrie, Presbytery of Barrie, June 3rd, 1884.

MINISTERS RECEIVED.

Presbytery of Toronto-

Wm. Homer Hunt, Probationer of American Presbyterian Church, July 3rd, 1883. Robert Jamieson, St. Andrew's Church, New Westminster, British Columbia, May 6th, 1884.

Presbytery of Owen Sound-

George Law, Minister of the Church of Scotland, July 3rd, 1883.

CONGREGATIONS RECEIVED.

Presbytery of Toronto-

Pandora Street Church, Victoria, B. C., May 6th, 1884. St. Andrew's Church, New Westminster, May 6th, 1884.

LICENSURES.

Presbytery of Kingston-

Wm. S. Smith, July 3rd, 1883. Leslie W. Thom, July 3rd, 1883. John Robertson, July 3rd, 1883.

Presbytery of Peterborough-

D. A. Thompson, July 4th, 1883.

Presbytery of Lindsay-

Robert H. Myers, August 28th, 1883.

Presbytery of Toronto

ery of Toronto—
W. G, Wallace, M. A., May 2nd, 1883.
John Mutch, M. A., May 17th, 1883.
William Robertson, M. A., May 17th, 1883.
R. B. Smith, July 3rd, 1883.
J. S. Henderson, July 3rd, 1883.
G. B. Greig, July 3rd, 1883.
Joseph Builder, B. A., October 5th, 1883.
J. S. Mackay, M. A., May 6th, 1884.
W. S. McTavish, May 6th, 1884.
Thomas Nixon, May 6th, 1884.
G. E. Freeman, May 6th, 1884.
John Campbell, May 6th, 1884.

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Presbytery of Saugeen-

David Forest, July 10th, 1883.

CONGREGATIONS ERECTED.

Presbytery of Toronto-

Caledon East united to Mono Mills, etc, March 4th, 1884.

Presbytery of Barrie-

Knox and Guthrie Churches, Oro, united into one pastoral charge, September 25th, 1883. Waubaushene, Sturgeon Bay and Port Severn separated from Medonte and Vesey, September 25th, 1883.

Wyebridge separated from Penetanguishene and Midland, and united to Victoria Harbour, Medonte and Vesey, September 25th, 1883.

Presbytery of Owen Sound-

Wiarton and Hepworth, Mission Stations, erected into a pastoral charge, June 5th, 1883. Sarawak and Kemble, separated from Sarawak and North Keppel, Mission Field, December 18th, 1883.

Presbyteries of Toronto and Lindsay-

Mount Albert cong. gation, Presbytery of Toronto, under the pastorate of D. B. Macdonald, united to the congregation of St. Andrew's Church, Scott and Uxbridge, Presbytery of Lindsay, and Mr. Macdonald declared to be the minister of said united charge, under the superintendence of the latter Presbytery, April 9th, 1884.

MISSION STATIONS ERECTED.

Presbytery of Toronto-

Vivian and Pine Orchard associated with Ballantrae, May 6th, 1884.

Presbytery of Owen Sound-

Big Bay and Lake Charles separated from Sarawak and North Keppel, Mission Field, December 18th, 1884.

Presbutery of Kingston-

CHANGE OF NAME. Palmerston Mission Station changed to Matawatchan, September 18th, 1883.

Presbytery of Toronto-

Brockton Churci, changed to Chalmers Church, September 4th, 1883.

CONGREGATION DISSOLVED.

Presbytery of Guelph-

First Congregation, Guelph, July 17th, 1883.

JOHN GRAY, Synod Clerk.

## IV.-SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery y Hamilton-

Mr. J. H. Ratcliffe, from Ancaster and Alberton to First Congregation, St. Catharines, on May 8th, 1883.

Presbytery of London-

Mr. John Knox Wright, of London East, to the Foreign Mission field in Trinidad, on November 5th, 1883.

Mr. Joseph H. Paradis, from Port Stanley to Amherstburg, in the Presbytery of Chatham, on February 28th, 1884.

Presbytery of Sarnia-

Mr. John McAlmon, from Burns Church and Moore's Line to Dover and Chalmers Church, in the Presbytery of Chatham, on October 1st, 1883.
Mr. James Carswell, from West Adelaide and Arkona to Bondhead and Cookstown, in the Presbytery of Barrie, on October 29th, 1883.
Mr. James B. Duncan, from Forest and McKay's to that of St. Andrew's, Paisley, in the Presbytery of Bruce, on November 12th, 1883.
Mr. John Wells, M.A., from the congregation of East Williams to that of Jarvis and Walpole, in the Presbytery of Hamilton, on January 7th, 1884.
Mr. P. C. Goldie, from the congregation of Watford and Main Road to that of Aux Sable and Oscoda, in the Presbytery of Saginaw, Michigan, U.S., on April 1st, 1884.

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Presbytery of Chatham-

Mr. Frederick Smith, from Amherstburg to Markham, in the Presbytery of Toronto, on April 24th, 1884.

Presbytery of Huron-

Mr. Hugh Cameron, from Kippen and Hills Green to Summerstown, in the Presbytery of Glengarry, on December 4th, 1883.

Presbytery of Bruce-

Mr. James T. Paterson, from Hanover and North Normanby to Meaford, in the Presbytery of Owen Sound, on September 2nd, 1883.

#### ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton-

Mr. J. H. Ratcliffe was inducted into the pastoral charge of the First congregation, St. Catharines, on May 8th, 1883.

Mr. J. S. Stewart was appointed Ordained Missionary for two years in the Fort Eric Mission field, on May 15th, 1883.

Mr. T. T. Johnston was inducted into the charge of Ancaster and Alberton, on October 2nd, 1883.

Mr. William Robertson was ordained and inducted into the pastoral charge of Waterdown, on October 16th, 1883.

Mr. S. W. Fisher was inducted into the charge of West Flamboro', on December 6th, 1883.

Mr. George Crombie was inducted into the charge of St. Anne's and Smithville, on December 17th, 1984.

cember 17th, 1883. Mr. John Wells, M.A., was inducted into the charge of Jarvis and Walpole, on January 10th, 1884.

Presbytery of Paris-

Mr. Robert Myers was ordained and inducted into the pastoral charge of Norwich and

Windham, on December 27th, 1883.

Mr. Robert Pettigrew was inducted into the pastoral charge of Glenmorris, on January 29th, 1884.

Presbytery of London-

Mr. J. S. Henderson was ordained and inducted into the pastoral charge of Guthrie Church, Longwood and Cooke's Church, Caradoc, on October 23rd, 1883.

Mr. John A. McAlmon was inducted into the pastoral charge of Dover and Chalmers'

Mr. John A. McAlmon was inducted into the pastoral charge of, bover and chaimers
Church, on October 16th, 1883.

Hugh Lamont, M.A., D.D., was inducted into the pastoral charge of Florence and Dawn,
on February 27th, 1884.

Mr. Joseph H. Paradis was inducted into the pastoral charge of Amherstburg and Colchester,

on February 28th, 1884.

Presbytery of Stratford-

Mr. George Chrystal was inducted into the pastoral charge of Avonton and Carlingford, on April 3rd, 1884.

Mr. Isaac Campbell was inducted into the pastoral charge of Listowel, on December 18th, 1883.

Presbytery of Huron-

Mr. R. T. Thompson, B.D., was ordained and inducted into the pastoral charge of Rodgerville and Thiselhurst, on September 25th, 1883.

Presb; icry of Bruce-

Mr. Wm. Gallagher was inducted into the pastoral charge of Kinloss, Riversdale and Enniskillen, on August 14th, 1883.

Mr. James B. Duncan was inducted into the pastoral charge of St. Andrew's Church. Paisley, November 22nd, 1883.

Mr. George Brown Greig was ordained and inducted into the pastoral charge of Knox Church, Paisley, on April 3rd, 1884.

#### DEMISSIONS.

Presbytery of Hamilton-

Mr. George Chrystal, West Flauboro', July 31st, 1883. Mr. Wm. Cleland, Niagara, October 1st, 1883. Mr. F. J. Edmunds, Port Colborne, October 16th, 1883.

Mr. J. L. Robertson, Strabane, March 24th, 1884.

Presbytery of Paris-

Mr. John McEwen, Erskine Church, Ingersoll, May 8th, 1883.

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's Church. of Knox Presbytery of London-

Mr. W. A. Sutherland, Knox Church, Ekfrid, October 17th, 1883. Mr. John Knox Wright, London East, October 28th, 1883.

Mr. Wm. King, Maidstone and Belle River, also retired from the active work of the ministry, July 10th, 1883.

Mr. John Cairns, Buxton and Raleigh, to accept an appointment of the Home Mission Committee to Manitoba, October 26th, 1883.

Presbytery of Stratford-

Mr. John McAlpine, Widder Street, St. Mary's, November 13th, 1883.
Mr. John Fotheringham, a retired minister on the roll of the Presbytery, removed to Manitoba, October 2nd, 1883.

Presbytery of Huron-

Mr. Nathaniel Paterson, Bayfield and Bethany, November 13th, 1883.

Presbytery of Maitland-

Mr. Alexander Grant, Ashfield, May 16th, 1883. Mr. J. B. Hamilton, St. Andrew's Church, Kincardine, December 18th, 1883.

Presbytery of Bruce-

Mr. John Mordy, M.A., St. Paul's Church, Walkerton, part of charge, retaining that of Balaklava, March 11th, 1884. Mr. John G. Henderson, Bruce Mines, as Ordained Missionary, October 1st, 1883.

LICENSURES.

CONGREGATIONAL CHANGES.

Presbytery of Paris-

Wm. Clarke, M.D., December 11th, 1883.

Presbytery of Stratford-

Mr. James Ballantyne, M.A., July 10th, 1883.

Presbytery of Huron-

Mr. Robert M. Craig, May 8th, 1883.

Presbytery of Hamilton-.

Wellandport separated from St. Ann's and Smithville, April 9th, 1883. Delhi, organized, September 18th, 1883.

Nelson separated from Burlington, October 30th, 1883.

Knox and Erskine Churches, Ingersoll, were declared to be united in one pastoral charge, under the pastoral care of Mr. P. R. Ross, previously of Knox Church, September 25th,

Presbytery of London-

Strathroy, from the Presbytery of London to the Presbytery of Sarnia, April 10th, 1883.

Presbytery of Sarnia-

Second Church, Petrolia, organized, December 18th, 1883. McKay's from Forest to Camlachie, March 18th, 1884.

Presbytery of Chatham-

Maidstone and Belle River, reduced to Mission Station, July 10th, 1883. Buxton and Raleigh, reduced to Mission Station, October 6th, 1883.

Presbytery of Bruce-

Bervie transferred to Presbytery of Maitland, April 10th, 1883. St. Paul's Church, Walkerton, to form a distinct charge, March 11th, 1883.

MINISTER RECEIVED.

Presbytery of Huron-Mr. G. A. Francis received from the Methodist Episcopal Church into the communion of this Church, July 10th, 1883.

Presbytery of Paris-

Mr. Donald McKenzie, Emeritus minister, Embro, April 8th, 1884.

Presbytery of Stratford-

Mr. J. K. Hislop, Avonton, May 9th, 1883.

## V.-PRESBYTERY OF MANITOBA.

DEATHS.

Alex. Frazer, October 24th, 1883. Donald McCannell, B.A., October 30th, 1883.

DEMISSIONS.

James Sieveright, B.A., October 2nd, 1883. John Anderson, October 2nd, 1883. Alexander McKay, October 2nd, 1883. John Scott, March 12th, 1884.

LICENSURES.

Angus Robertson, May 25th, 1883.
D. M. Ramsay, M.A., May 25th, 1883.
Thomas Davidson, M.A., May 25th, 1883.
D. G. Cameron, July 18th, 1883.
A. Urquhart, May 14th, 1884.
James Todd, May 14th, 1884.
W. A. McKenzie, M.A., May 14th, 1884.
J. M. Kelly, May 15th, 1884.

ORDINATIONS.

Angus Robertson, May 25th, 1883.
D. M. Ramsay, M.A., May 25th, 1883.
Thomas Davidson, M.A., May 25th, 1883.
D. G. Cameron, July 15th, 1883.
A. Urquhart, May 14th, 1884.
James Todd, May 14th, 1884.
V. A. McKenzie, M.A., May 14th, 1884.
J. M. Kelly, May 15th, 1884.

INDUCTIONS.

Donald McCannell, B.A., Carberry, June, 1883. J. M. Wellwood, B.A., Minnedosa, October, 1883. J. M. Douglas, Brandon, November 14th, 1883. John M. King, D.D., Manitoba College, October 31st, 1883. D. M. Cameron, Nelson, November 22nd, 1883. W. R. Ross, Carman, October, 1883.

RECEPTION OF MINISTERS.

J. M. Douglas, May 25th, 1883. M. McWillian, M.A., Li.B., October 2nd, 1883. John Cairns, October 2nd, 1883. John Fotheringham, March 12th, 1884. John Hogg, September, 19th, 383. S. T. Taylor, March 12th, 1884. Hugh McKay, May 14th, 1884.

THOMAS HART, M.A., B.D., Presbytery Clerk.

## OBITUARY NOTICES, 1883-4.

REV. JAS. CAMERON, of Chatsworth, Presbytery of Owen Sound, died of Typhoid Fever on the 13th August, 1883. Mr. Cameron was a native of Scotland and was educated partly at the University of Edinburgh and partly at Knox College, Toronto. He was a good scholar, an interesting and popular writer, a devoted minister of the Word and a faithful and diligent pastor. At the time of his death he held the position of Moderator of the Synod of Toronto and Kingston.

REV. PETER GOODFELLOW, of Antigonish, Presbytery of Pictou, died on the 6th November, 1883, after severe suffering of several months. Mr. Goodfellow was a native of West Gwillimbury, Ontario. His first charge was Widder and Lake Road, Presbytery of London, now within the bounds of the Presbytery of Sarnia. He was an earnest, diligent, faithful and successful minister of the Gaspal.

REV. D. McCannell, B.A., died at Carberry, Presbytery of Manitoba, on the 30th October, 1883. Mr. McCannell was a native of Collingwood, Ontario, and received his training for the ministry at Queen's College, Kingston. He had but recently entered on the work of the ministry. Exhaustion and exposure in the discharge of his duty brought on Typhoid Fever, which, after three weeks of suffering, issued in his death.

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main way. inclu REV. ALEXANDER FRAZER, of Beulah, in the Presbytery of Manitoba, died after a brief illness on the 24th October, 1883. Mr. Frazer was educated at Knox College, and was ordained on the 24th October, 1861. He occupied several fields as a pastor, and was known as an earnest and diligent worker, a man of few words, but diligent and faithful in every duty. He left a large family and many warm friends.

REV. GEO. WALKER, of New Glasgow, in the Presbytery of Pictou, died on the 2nd February, 1884. Mr. Walker had retired from the active duties of the ministry, but still went out and in among the people, by whom he was greatly beloved and respected. His death was sudden. He was a native of Greenock, Scotland, and came to Nova Scotia in 1848. For the period of thirty years he faithfully and successfully discharged the duties of the pastoral office.

REV. J. T. PAUL, of the Presbytery of Lindsay, died at his residence, Bolsover, on the 8th March, 1884, in the seventy-fourth year of his age, and the thirty-fourth of his ministry. He had been pastor at St. Louis De Gonzague, in the Presbytery of Montreal, afterwards at Dummer and Warsaw, in the Presbytery of Peterborough, and since 1874 at Bolsover. He was a faithful pastor and a good man.

REV. DONALD McK-NZIE, for many years minister of Zorra, died at Ingersoll on the 8th April, in the eighty-sixth year of his age. Mr. McKenzie was a native of Inverness-shire, Scotland, and came to Canada in 1834. He was a truly good and devoted man, whose influence was very great among the Presbyterians, and especially the Highlanders, in western Canada. His memory will long be cherished not only in Zorra, but throughout the west.

REV. D. COUTTS died at Brampton of apoplexy, after a long and lingering illness, in the eighty-third year of his age. He was a native of Perthshire and came to the United States in 1835. He had previously studied medicine as well as theology, and had a diploma as surgeon. He was led to settle in the Township of Esquesing, where he continued about seven years. He afterwards settled in Chinguacousy. In 1867 he retired from the active duties of the ministry, and shortly after removed to Brampton. His labours for many years were most abundant.

REV. JAMES THIRDE, who had but recently come to Canada, died at Huntsville, Muskoka, on the 9th April, 1884. Mr. Thirde was appointed to take charge of Huntsville and associated stations. He had barely been one mouth in his new field when he was seized with inflammation of the lungs, which, after a week, terminated fatally. He was a native of Dundee, Scotland, and had laboured in various fields before he came to Canada.

REV. A. F. KEMP, LL.D., died at Hamilton on the 3rd May, 1884. Dr. Kemp came to Canada from Bermuda in 1855, when he was settled as pastor of St. Gabriel Street Church, Montreal. He was afterwards settled at Windsor; subsequently he accepted a professorship in Olivet College, Michigan, and afterwards in Knox College, Galesburg, Illinois. Returning to Canada in 1874, he accepted the position of Principal of the Brantford Ladies' College, which he held until 1878, when he removed to Ottawa as the Principal of the Ladies' College there. Dr. Kemp was a man of extensive and varied acquirements, a ready speaker and a clear and forcible writer. His literary labours were abundant. With Rev. Dr. Fraser, now of London, England, he edited the Canada Presbyterian; and he also compiled the "Digest of the Minutes of the Presbyterian Church in Canada." He was one of the editors of the "Hand Book of the Presbyterian Church in Canada." To. Kemp was a man of great force of character and, at the same time, of a genial and kindly disposition. For some man of great force of character and, at the same time, of a genial and kindly disposition. For some time before his death he was preaching the Gospel in various places as opportunities were presented.

# REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND.

The Board of Management of the Church and Manse Building Fund are grateful to God for the amount of work that He has enabled them to do during the past year. Financially the year has been a very trying one in Manitoba; and yet the stirrulus given by means of this fund to the efforts of our people in Church erection has been such that we have to report aid extended to wenty-five buildings, as compared with aid to fourteen reported last year.

Of this number four have received assistance in the form of a free grant, the grant being in each case given to complete the building, viz.: one at Deloraine, and three in the Prince Albert group, the people at Prince Albert having, at the same time, erected a brick manse without any assistance from the fund. In all the other cases, aid has been extended in the form of a loan, the periods allowed for repayment varying from two to three years.

Two manses have been erected, one at Rat Portage, and one at Gladstone. Two buildings, combining church and manse, according to the plan suggested by the Board, have been erected, one at Virden, the other at Broadview. The church erected at Regina has, through a loan from the Board, been converted into a manse; the small church at Gladstone, which was inadequate for the growing congregation, has been enlarged, and nineteen other places of worship have been added to

growing congregation, has been enlarged, and nineteen other places of worship have been added to

or list.

The buildings to which aid has been given may be presented under three groups: those on the main line of the C. P. Rallway; those in Southern Manitoba; and those lying north of C. P. Rallway. In many cases labour has been contributed by the congregations, the value of which is not included in the estimate of the total cost of the building here given.

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November. villimbury, the bounds ster of the

h October, ie ministry Exhausiree weeks Virden: about 50 miles west of Brandon. Combined church and manse. Loan advanced, \$500. Total cost, \$1,500.
 Moosomin: trails start from this point for Fort Ellice on the north, and the Moose Mountain district on the south. Loan advanced for church, \$500. Total cost, \$1,028.
 Grenfell: distributing centre for a district which is being rapidly taken up. Loan on church \$401. Total cost, \$850 without playster church not wet firshed but 61 to response.

church, \$401. Total cost, \$850, without plaster; church not yet finished but fit for summer

(4) Broadview: repair shops of C. P. R. established here. Loan on combined church and manse, \$800. Total cost, \$1,600.

manse, \$800. Total cost, \$1,600.

(5) Indian Head: head quarters of Indian Agency for the Qu'Appelle district, and of the celebrated "Bell Farm." Loan on church, \$1,000. Total cost, \$2,195.

(6) Qu'Appelle (or Troy): point of departure for stage line to Prince Albert, and site of Government Immigration buildings. Loan on church, \$425. Total cost, \$850.

(7) Kegina: Capital of the Province of Assiniboia and head-quarters of N.-W. M. Police and Indian offices. Loan of \$400 to convert former church into a manse. Total cost, \$1,500. The congregation worship in a rented hall.

 Moosejaw: one of the terminal divisions of the C. P. R.; has attracted a large number of settlers. Loan on church, \$1,000. Total cost, \$1,550.
 Calgary: at the foot of the Rocky Mountains, distributing point for the cattle ranches and mining districts of the West, as well as for Edmonton to the North. Loan on Church \$290, already repaid in full. Cost about \$700.

(10) Rat Portage: 135 miles east of Winnipeg, centre of large lumber-manufacturing district and possessed of unlimited water pow Loan on church, \$1,200.
(11) Rat Portage: loan on manse, \$800. Total cost of church and manse, \$4,200.

#### II .- In Southern Manitoba:

(12) Union Point: station connected with the congregation of Morris. Loan on church, \$100. Purchased by congregation for \$257.
(13) Miami: station connected with the congregation of Lintrathen. Loan on church, \$150.

Cost, \$400.

(14) Dominion City: on the C. P. R., Pembina branch, near Emerson, distributing point for Rosseau district. Loan on church, \$324. Cost, \$1,500.
 (15) Greenridge: about eight miles from Dominion City. Important agricultural district.

Loan on church agreed to, \$500; already advanced, \$400. Building in course of erection, to

(16) Deloraine (or Condie): about eight miles west of Deloraine proper, which is the chief trading point of the Turtle Mountain district. Grant to finish church, \$150 Cost, excluding labour, \$300. The people at Deloraine worship in a hall which is held as Church property.

#### III.—North of main line of C. P. Railway:-

(17) Stonewall: 20 miles from Winnipeg. Terminus of Stonewall branch of C. P. R., and trading point for district to the north. Loan on church, \$1,000, of which \$250 have been repaid. Cost, \$2,300

repaid. Cost, \$2,300

(18) Greenwood: centre of good agricultural district, north of Stonewall. Loan on church, \$800, of which \$150 have been repaid. Cost, \$1,600.

(19) Gladstone: thriving town on the M. & N. W. Railway. Loan on manse, \$800. Cost, \$1,750.

(20) Gladstone: loan to aid in enlarging church, \$200. Total cost of improvement, \$1,000.

(21) Cadurcis: good agricultural district west of Minnedosa. Loan on church \$250. Cost, \$550.

(22) Humesville: Near the station of Chater, on the C. P. R. and centre of good agricultural district. Loan on church, \$300, of which \$60 have been repaid. Cost, \$1,200.

(23) Colleston, Prince Albert: grant to finish church, \$100. Cost, \$300.

(24) Willoughby: Prince Albert group. Grant to finish church, \$100. Cost, \$300.

(25) The Ridge: Prince Albert group. Grant to finish church, \$100. Cost, \$300.

The importance of the Prince Albert district, in connection with our work, may be inferred from the fact that, out of a population of about 6,000 souls, we number more than 100 families on our roll. The Board in making grants to these churches, stipulated that in the event of any one of the buildings being sold the grant should be returned.

Ing being sold the grant should be returned.

The total advances from the fund on buildings for the year have thus been \$12,290; and the total cost of those buildings, \$28,730. Additional advances were made to complete two buildings aided by the Board last year, viz.: to Nelson, loan on manse, \$200, and to Marringhurst, grant for combined church and manse, \$100.

It will be seen from the foregoing statement, and from the Treasurer's report, that some of the congregations have already repaid instalments on the loans advanced by the Board. In a number of other cases instalments are due, but, owing to the financial depression and the failure of many settlers to realize as much as they had hoped for from their crops, payment has been delayed. Security is taken by the Board in the form of notes given by the trustees of the several congregations, or in the form of a mortgage upon the church property, but, of necessity, the Board must rely for the payment of these loans upon the good faith of the congregations.

The sites for all these buildings have been given to the church free of cost, the majority of those on the main line of the C. P. R. having been given by the Canada North-West Land Company. At Fort Qu'Appelle, where it was important to secure a site, although the church has not yet been erected, and where land could be procured only from the H. B. Company, the Board have advanced the necessary payment, the site being given at one-half the ordinary prices.

the necessary payment, the site being given at one-half the ordinary prices.

The C. P. R. Company have conveyed building materials for churches erected at points along their line at one half the usual freight rates; and the Board has been able to secure lumber and other materials in many cases at lower cost than could have been done by the congregations.

During the fund in former sub by the tree \$11,742.26, last year, The t

added, du last year, The board been rece erection in payment bequest si The I

course, th the most designs of to suit m to their li cost not e supply, a

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During the year a considerable number of names have been added to the list of subscribers to

During the year a considerable number of names have been added to the list of subscribers to the fund in response to the appeals of the Superintendent of Missions, and a large proportion of former subscribers have paid the instalments promised by them. There have been received, in all, by the treasurer, on account of subscriptions, since the last report was submitted to the Assembly, \$11,742.26, of which \$6,395.59 are on account of subscriptions reported in the statement submitted last year, and on new subscriptions \$5,346.67.

The total amount subscribed, as per last year's report, was \$60,772.25; to which has been added, during the present year, \$14,547.01; total subscribed to date, \$95,319.26, of which were paid last year, as per report, \$20,993.54, and this year, as stated above, \$11,742.26; total paid, \$32,645.80.

The board have to notice, with gratitude, that by far the greater number of these subscriptions have been received from contributors in the older Provinces, without whose aid the work of churcherection in the North-West would make but little progress. They have also to acknowledge the payment by the executors of the late Edward Mackay, Esq., of Montreal, of the sum of \$1,000, a bequest similar to that received last year from his late brother, Joseph Mackay, Esq.

The Board consider, with the utmost care, every application that comes before them, requiring, of course, that it be approved by the Presbytery before they entertain it, and they have tried to practise the most watchful economy in the expenditure of the funds entrusted to them. Fluding that the design of churches submitted by them last year did not include one of a building sufficiently cheap to suit many localities, they have, through the kindness of Mr. G. W. Stewart, of Winnipeg, added to their list the design of a neat and simple church to accommodate 100, which can be erected at a cost not exceeding \$1,000. These designs, with the working plans which the Board are prepared to supply, are helpful in many quarters.

supply, are helpful in many quarters.

The Board cannot close this report without expressing their very deep sense of the importance of this work which the Church has entrusted to them, and the great need there is of increased outlay in this direction if we are to keep pace with the growth of settlement in the North-West. A number of new applications have been approved by the Presbytery, so that although a balance on hand of \$7,198.96 appears in the Treasurer's statement it will all be required immediately; even then, the pressing wants of many fields will still remain untouched. Many communities in the North-West, consisting largely of persons from other parts of the Dominion, and attached to the Presbyterian Church, are still destitute of a place of worship, and already, this season, a considerable number of settlers, but the present the parts of the present all the present the present all the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the present the presen settlers have come from Scotland with every prospect that a much larger number shall follow them. It needs no words to show the urgent necessity of supplying these people with church services, and of providing places where they can meet to worship the God of their fathers, and dwellings for those who may be their ministers.

C. B. PITBLADO, Chairman. DANIEL M. GORDON, Secretary.

150 00

WINNIPEG, 20th May, 1884.

## TREASURER'S STATEMENT, YEAR 1883-1884.

RECEIPTS.			
1883. I. BALANCE FROM LAST ACCOUNT.			
May 24. To balance in Merchants' Bank of Canada at this date 1884. II. Subscriptions.		\$7901 49	)
May 22. To amount of subscriptions paid to date per detailed statement:—		•	
1. On last year's subscriptions	\$6395 59 5346 67	11740 00	
1884. III. REPAYMENT OF LOANS.		11742 26	
May 24. To the following congregations on account of money advanced in loan:—			
Stonewall, on account interest.  Broadview, on account. Calgary, in full. Oak River High Bluff. Humesville. Greenwood. Moosomin	\$250 00 20 85 81 19 289 88 45 00 70 00 60 00 150 00	1087 86 \$20731 61	-
1884. I. LOANS.			
May 22. By amount advanced to the following places:— Greenwood. Gladstone. Moosomin. Stonewall. Cadureis.	\$800 00 1000 00 620 94 1000 00 250 00		

Rat Portage....

#### APPENDIX.

	Moose Jaw			00 00	
	Miami			150 00	
	Virden			600 00	
	Broadview	• • • • • • • • • • • • • • • • • • • •		381 19	
	Indian Head	• • • • • • • • • • • • • • • • • • • •		00 00	
	Calgary			289 88	
	Humesville			300 00	
	Dominion City			324 00	
	Grenfell			101 00	
	Union Point	• • • • • • • • • • • • • • • • • • • •		100 00	
	Prince Albert			300 <b>0</b> 0	
	Fort Qu'Appelle	• • • • • • • • • • • • • • • • • • • •		20 00	
	Qu'Appelle (Troy)		4	<b>425 00</b>	
	Green Ridge			<b>40</b> 0 00	
	Regina (additional)			401 65	
	Marringhurst (additional)			105 86	
	Nelson			200 00	
1884. I	I. Expenses.			<del></del> :	\$12727 62
	·				
May 22.	By paid Superintendent's expenses can By paid McIntyre Bros.' account for pr ery, etc Less proportion paid by Home Mission	inting reports, station-		174 00	
			\$205 40		
	Less received for advertisements on rep	ont	55 00		
	ness received for advertisements on rep			150 40	
	Bu paid for seel			7 00	
	By paid for seal	• • • • • • • • • • • • • • • • • • • •		225 00	
	" printing maps	for about a		220 00	
	engraving places and desi	gns for churches and		68 75	
	manses, and for copies of pla	ns, specifications, etc			
	" commission on bank cheque treasurer for clerk's service	les		88	
	treasurer for cierk's service	es, postage stamps and		170 00	
	stationery	44		170 00	
	By paid Rev. Dr. Reid, share of prin	iting circulars		9 09	00* 05
1884. I	II. BALANCE IN BANK.				805 03
May 99	By balance in Merchants' Bank of Can	ada at this data			7198-96
May 22.	by balance in Merchants Bank of Can	ada at this date			1130 30
					\$20731 61
337	02 3 36 4007	DIMINIST MALCON	millio :		
WINNI	PEG, 22nd May, 1884.	DUNCAN MACAR	THUK, (	Joint I	Preasurers

JOHN B. McKILLIGAN,

We hereby certify that we have examined the books and vouchers of the "Church and Manse Building Fund" and find them correct.

A. G. B. BANNATYNE, BILBERT McMICKEN, Anditors.

## GENERAL ABSTRACT.

Total amount subscribed, per last	Amount paid on subscription, per
year's report\$80,772 25	last year's report\$20,903 54
Added during present year 14,547 01	Paid during present year 11,742 26
Total subscribed \$95,319 26	Total amount paid to date \$32,645 80

# REPORT ON THE "PRESBYTERIAN RECORD," 1883-84.

The office of publication was changed, at the 1st of May, from No. 260 to 198 St. James Street. Montreal. About the same time circumstances made it necessary to make a change of printers Tenders having been asked for the contract for printing, paper, and despatching, it was awarded to the tactette Printing Co., Montreal, who sent in the lowest tender. While these changes occasioned temporary inconvenience and some expense, the interests of the Record have not suffered. The new office is better in some respects than the former one, and our new printers have, so far, given entire satisfaction. The circulation of the Record increased, during the past year, about one thousand copies, and is now 36,000. The editors acknowledge, with thanks, the valuable services of several regular correspondents, at home and abroad, who, by their literary contributions, have aided in sustaining the interest of the magazine. The receipts and disbursements are both a trifle less than

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the of y the you tion last year. The balance in band at this date is \$1,108.14, but as there are still six months to be paid for out of the subscriptions of the year, at a cost of, at least, \$4,500, it is evident that the balance is no indication of profit, rather the contrary. It is evident, however, that the Record will pay its own way, as it has always hitherto done, and perhaps that is as much as can reasonably be expected of it. The following is an abstract of the receipts and disbursements for the year.—

RECEIPTS.		
Balance from last year. Subscriptions and advertisements.	\$709 8,643	
	\$9,353	05
EXPENDITURE,		
Paper, printing, and despatching Record for twelve months  Editorial department.  Office expenses, rent, clerk, etc., etc.  Postage, express charges, cost of moving and fitting up office, etc.  Incidental printing, stationery, electros, and sundry charges	1,200 690 142 115	00 00 26 65
Distance on hand	\$9,353	
Audited and found correct.  (Signed) ROBT. H. WARDEN.	5, Conv	ener
Montreal, 22nd June, 1884.		

## ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty:

May it please Your Majesty:

We, the ministers and elders, representatives of the Presbyterian Church in Canada, in Annual General Assembly convened, beg anew to express to Your Majesty the sentiments of loyalty which we entertain, and which, we are assured, are entertained by the entire Church represented by us,

towards Your Majesty's person and government.

We recognize in Your Majesty the illustrious head of a great and free State, uniformly exercising the prerogatives of your high office in conformity with the principles of the Constitution, and adorning it with every personal, domestic and Christian virtue; consequently we cherish and, as we have opportunity, inculcate the respect due to a sovereign who combines with personal excellence a scrupulous regard to the rights of her subjects. While we, with our fellow-subjects in this Dominion, are endeavouring to adapt to so much of this great continent as we have received for a heritage, those principles of circular and religious liberty which have been handed down to us by our fathers, it is our happiness to anjoy the sense of strength and security that arises from our connection with Your Majestry's empire. Majesty's empire.

In common with all your subjects, we take a deep interest in whatever concerns the welfare and happiness of Your Majesty and your illustrious family; and as our hearts have often been touched by the sympathy evinced by Your Majesty with the sorrows and trials of your subjects, we beg to assure Your Majesty of the profound sorrow with which we learned of the great trial which recently overtook Your Majesty in the sudden and lamented death of His Royal Highness the Duke of Albany, cut down in the prime of manhood, after entering upon a career which gave promise of

distinguished usefulness.

That these and all other appointments of God's Providence may be made to contribute to Your Majesty's abiding welfare, through the uidance of Him who makes all things work together f r good to them that love Him; and that Your Majesty may long continue to reign over us and be enriched with all temporal and spiritual blessings, is our united and heartfelt prayer.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

### ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency, etc., etc., Governor-General of Canada:

May it please Your Excellency:

We, the ministers and elders of the Presbyterian Church in Canada, who are met in General Assembly, embrace the opportunity now happily presented to us of extending to Your Excellency the hearty expression of our good wishes, and of offering to you our congratulations on the occasion of your appointment as Governor General of Canada. From your high personal attainments, from the traditions of your illustrious 'mily, from your enlarged experience in public affairs, and from your well-known catholicity of sent.ment, we confidently anticipate for you a large place in the affecting tions of our people.

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Trusting that Your Excellency may be guided in the administration of the affairs of the Dominion and in the discharge of the varied duties of your high office by the wisdom which cometh from above, and that you may occupy that place in the regard of the people so justly and unanimously accorded to you by all classes of Her Majesty's subjects in Canada on the occasion of your arrival among us, we earnestly pray that Your Excellency and Lady Lansdowne may be long spared to exercise a benign influence on the Government of the Dominion by the maintenance of the righteousness which alone exalteth a nation.

Signed at Toronto, in name and by appointment of the General Assembly of the Presbyterian Church in Canada, this, etc.

# FINANCE REPORT—EASTERN SECTION, 1884.

	<del></del>	
	FOREIGN MISSIONS.	
(First Account.) Total Receipts	Cr.	<b>\$15,177</b> 26
	Dr.	
To Total Expenditure	Dr.	15,795 74
Balance due Tre	easurer May 1st, 1884	\$618 48
"D	AYSPRING" AND MISSION SCHOOLS.	
(Second Account.)	Cr.	
By Total Receipts		<b>\$4,0</b> 89 32
To Balance due May 1st	Dr. \$932 21 4,114 36	\$5,046 57
Balance due Tr	easurer May 1st, 1884	\$957 25
	HOME MISSIONS.	
<b>D D</b>	Cr.	
By Balance May 1st, 1883	\$172 12 4,233 60	
Total Teccipia		\$4,405 72
Total Expenditure	Dr.	4,324 42
Balance on han	d May 1st, 1884	\$81 30
	SUPPLEMENTING FUND.	
By Balance on hand May 1s "Total Receipts	st, 1883 \$628 35 5,166 10	<b>\$5,794</b> 45
To Total Expenditure	<i>Dr</i>	3,634 79
Balance on han	d May 1st, 1884	\$2,159 66
	COLLEGE FUND.	
By Total Regaints	Cr.	910 55
Dy Total Decembes		
To Balance due May 1st 16	Dr. \$3.710 52	
"Expenditure		#19 400 C4
		. Q10, 102 01
Balance due T	reasurer May 1st, 1884ver Receipts for year	\$4,492 09 781 57
Expenditure of	ver neceipts for year	102 01

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APPENDIX.			ccxlix
BURSARY FUND.			
By Receipts			\$883 34
7)			
To Balance due May 1st, 1883		\$156 42 987 66	
Expenditure		987 00	\$1,144 0
Balance due Treasurer May 1st, 1884			\$260 7
***************************************		•	
AGED AND INFIRM MINISTERS' I	UND.		
By Balance May 1st. 1883		\$447 46	
By Balance May 1st, 1883	• • • • • • • • • • • • • • • • • • •	1,726 24	\$2,173 7
			<b>\$2,170</b> 1
To Expenditure			2,247 2
Balance due May 1st, 1884			\$73 5
***************************************			
COMPARATIVE STATEMENT OF RECEIPTS FR	OM ALI		
Foreign Missions, 1883	\$10,925		Decreas
" 1884	15,177	\$4,251 49	
"Dayspring" and Mission Schools, 1883	3,732 4,089		
Home Missions, 1883	3,943	<b>—</b> 356 36	
" " 1884	4,233		
Supplements, 1883	6,481	94	
" 1884	5,166		\$1,315 8
College, 1883	8,834 8,910	55	
Bursary, 1883	940	$\frac{-}{04}$ 76 17	
" 1884	883	30	56 7
Aged Ministers, 1883	1,687 1,726		
2002		38 68	
Watel Descints 1000	00 540	\$5,012 38	\$1,372
Total Receipts, 1883	$36,546 \\ 40,186$	37	
		— 3,639 80	
CURRENT BUNDS DATANGED MAN	1 100		
CURRENT FUNDS BALANCED MAY	•	In Fund.	In Del
Foreign Mission Fund	• • • • • • • •		\$618 957
Home Mission Fund Supplementing Fund		\$81 30	00,
College Fund			4,492
College Bursary Fund Aged Ministers' Fund	• • • • • • • •		260 1 73
Newfoundland Bursary		250 00	10
		\$2,490 96	\$6,402
We have a settle that we have set in a 10-10	46 17	A	
We hereby certify that we have carefully audited the account Assembly in the Maritime Provinces, comparing the receipts wi	ts of the	Agent of the	ne Gener ents in th
Assembly in the Maritime Provinces, comparing the receipts wi Record, and the various entries of payments with the vouchers, and pad ontirely estisectory. We have also use mined all the securities	have fou	nd them stric	tly corre
and entirely satisfactory. We have also examined all the securities orth below.			
	J. 8	3. MACLE <i>A</i>	.N,

J. S. MACLEAN, JAS. J. BREMNER.

Dominion om above, accorded among us, exercise a ness which

esbyterian

\$15,177 26 15,795 74 \$618 48

\$4,089 32

\$5,046 57 \$957 25

\$4,405 72 4,324 42 \$81 30

\$5,794 45 3,634 79 \$2,159 66

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HALIFAX, May 23rd, 1884.

FOR COLLEGE PURPOSES— Bank Stock			
	5,825 40	)	
		3	
	440 66		
Other Securities	8,973 94	\$62,807	7
NEW ENDOWMENT-		\$02,001	•
Bank Stock	\$13,321 61		
Debentures—Halifax, N	Ioncton and Truro 8,824 00	)	
Mortgages	9,400 00		
Loan to College Current	Account	33,845	G.
FOR HOME MISSION-		00,010	0.
Mortgage	\$1,000 00	) .	
Bank Stock	850 00	)	
McLeod Bequest			
FOR COLLEGE BURSABY-		- 3,850	U
	\$850 00	)	
	1,000 00		
Wismell Elocution Prize	e Money 200 00		
	200 00	)	
FOR AGED MINISTERS' FUND-		2,150	0
	aner #	1	
	\$937 50 486 67		
	38 00		
Mortgages		)	
Deposit Receipts	21,458 00		
FOR GEDDIE MEMORIAL FUND-		- 26,124	1
	2,800 00	1	
	1,334 27		
		<b>\$4,134</b>	2
	•	\$132,961	Q
			0
Amount reported last year			5
•			-
		\$23,786	-
Increase  REIGN MISSION FUND IN AC 383. Rev. John Morton, Salary from Boar	P. G. McGREGOR, 7  ———————————————————————————————————	109,125 \$23,786 **reasurer.  **Treasurer*	2
Increase	P. G. McGREGOR, 7  ———————————————————————————————————	109,125 \$23,786 reasurer.	2
REIGN MISSION FUND IN AC 83.  Rev. John Morton, Salary from Boar "Rent" "" "Buildings and In	P. G. McGREGOR, 7  ———————————————————————————————————	109,125 \$23,786 reasurer.	2
REIGN MISSION FUND IN AC 83. Rev. John Morton, Salary from Boar "Rent	P. G. McGREGOR, 7  ———————————————————————————————————	\$23,786 \$23,786 Treasurer	2
REIGN MISSION FUND IN AC 83. Rev. John Morton, Salary from Boar "Rent "Buildings and In "Travelling expen Mr. Morton a	P. G. McGREGOR, 7  ———————————————————————————————————	\$23,786 \$23,786 Treasurer.	2
REIGN MISSION FUND IN AC 83. Rev. John Morton, Salary from Boar "Rent "Buildings and In "Travelling expen Mr. Morton a	P. G. McGREGOR, 7  ———————————————————————————————————	\$23,786 \$23,786 Treasurer.	2
REIGN MISSION FUND IN AC 83. Rev. John Morton, Salary from Boar " " Rent " Buildings and In " " Travelling expen Mr. Morton a " " Special contribut Rev. H. J. Grant, Salary from Board	P. G. McGREGOR, 7  ———————————————————————————————————	\$23,786 \$23,786 Treasurer.  Treasurer	2
REIGN MISSION FUND IN AC 83. Rev. John Morton, Salary from Boar " " Rent " " Buildings and In " " Travelling expen Mr. Morton a " " Special contribut Rev. H. J. Grant, Salary from Board " " Insurance for 1883.	P. G. McGREGOR, 7  CCOUNT WITH REV. DR. McGREGOR,  Dr.  d	109,125 \$23,786 Freasurer. Treasurer	2
REIGN MISSION FUND IN AC 883. Rev. John Morton, Salary from Boar " Rent	P. G. McGREGOR, 7  CCOUNT WITH REV. DR. McGREGOR,  Dr.  d	\$23,786 \text{Treasurer.}  Treasurer.	2
REIGN MISSION FUND IN AC 83. Rev. John Morton, Salary from Boar " " Rent " Buildings and In " " Travelling expen Mr. Morton a " " Special contribut Rev. H. J. Grant, Salary from Board " " Insurance for 1883 " " Special contribution	P. G. McGREGOR, 7  COUNT WITH REV. DR. McGREGOR,  Dr.  d. \$973 3: 243 34 243 34 243 35 ses from Trinidad and return of and family 800 00 ions 96 00  \$851 60 52 8: 52 8: 10 00 10 00	### \$23,786  ###################################	2
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REIGN MISSION FUND IN AC  83.  Rev. John Morton, Salary from Boar  " Rent  " Buildings and In  " Travelling expen  Mr. Morton a  Special contribut  Rev. H. J. Grant, Salary from Board  " Insurance for 1883.  " Insurance for 1884  " Special contributio  " Lal Behari	P. G. McGREGOR, 7  COOUNT WITH REV. DR. McGREGOR, 7  2d	### 109,125    \$23,786   ###   \$23,786   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ###   ####   ###   ###   ###   ####   ####   ####   ####   ####   ####   ####   ####   #####   ####   #####   ######	2
REIGN MISSION FUND IN AC  83.  Rev. John Morton, Salary from Boar  " Rent	P. G. McGREGOR, 7  COOUNT WITH REV. DR. McGREGOR,  Dr.  d	Treasurer  \$23,786  \$23,786  Treasurer  \$2,356	2
REIGN MISSION FUND IN AC 83.  Rev. John Morton, Salary from Boar " Rent " Buildings and Inc " Travelling expen	P. G. McGREGOR, 7  CCOUNT WITH REV. DR. McGREGOR,  Dr.  d	Treasurer  \$23,786  \$23,786  Treasurer  \$2,356	2
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HALIFAX, May 17th, 1884.

P. G. McGREGOR, Treasurer.

### BUILDING AND ENDOWMENT FUND.

1884. May 19.	Drawn from Messrs. Farquhar, Forrest & Co. various sums since amounting to		\$1915 <b>7</b> 3
	· Contra.		
	Invested in Moncton Church on Mortgage, August 7th, 1883 Paid to College Current Account	\$1500 00	
	Paid Furnishing Bills for Pine Hill	$\begin{array}{ccc} 75 & 81 \\ 319 & 92 \end{array}$	
	Circulars, \$6; collecting, \$6	12 00 8 00	<b>\$</b> 1915_73

May 19th, 1884.

P. G. McGREGOR, Secretary.

## REPORT OF FINANCE COMMITTEE—WESTERN SECTION, 1883-4.

The Committee have to report favourably in regard to almost all the different Funds. In several cases the large balances in favour of the schemes are the result of generous and munificent bequests by friends of the Church, who are no longer with us. But, apart from this, the receipts for several schemes of the Church are larger than in former years. The missionary nemes, the Stipend Augmentation Scheme, the College Fund, and the benevolent schemes for the widows of deceased ministers and for the aged and infirm ministers of the Church having been severally

reported on to the Assembly, it is not necessary that in this report we should dwell upon them.

In regard to the Assembly Fund, which has to provide for all running expenses of the Assembly, the printing and distribution of Minutes, and the payment of all expenses of Committee, having no funds of their own, it is to be regretted that so many congregations in almost all the Presbyteries have failed to contribute. Although the Assembly has repeatedly instructed Presbyteries to see to the collection of the congregational amounts, this is done to a very partial extent. It is recommended that in apportioning the amount needed for the Assembly Fund, the Presbyteries shall be asked to

the collection of the congregational amounts, this is done to a very partial extent. It is recommended that in apportioning the amount needed for the Assembly Fund, the Presbyteries shall be asked to contribute a specific sum, according to the number of congregations and members; and to see that this is raised and remitted. Were all to bear their share, an amount not over four cents per member would be sufficient for all present purposes. It is recommended, too, that before the Minutes be distributed, congregations that have failed to contribute be reminded of their duty.

The Committee, with reference to the overture from the Presbytery of Lanark and Renfrew, submitted to last Assembly, would remark that it is believed the overture has already had the effect of leading to more detailed statements of the expenditure in some of the schemes. It may be stated, too, that not only are all moneys received for the schemes of the Church published in the Record from month to month, but at every Assembly statements are submitted of the receipts and expenditure of the schemes which are conducted at Montreal and of those at Toronto, while details of the Eastern Section of the Church are laid before the Synod of the Maritime Provinces, as well as in the reports laid before the Assembly. If it should be thought necessary, the whole might be combined and published in a pamphlet; but, if issued in large numbers, the cost would oe heavy.

As to the Minutes of the Assembly, which, with the reports, form now a large volume, the expenses of printing and circulating them are, of course, large. One mode of reducing the expenditure suggests itself, viz.: instead of sending one for every member of Session, two copies might be sent to each congregation, it being understood that others might be prochased at a fair and reasonable rate. A very considerable reduction might be made, too, if reports of committees were to be short-

A very considerable reduction might be made, too, if reports of committees were to be short-But if all the congregations contributed even at the comparatively small rate of five cents, or even four cents, per member, distribution of the Minutes as heretofore might be carried on, and all

other necessary expanses met.

The books and accounts of the Agent have been audited by Messrs. John L. Blaikie and Archibald McMurchy, whose names are appended to the general balance.

All which is respectfully submitted.

For the Committee,

W. REID.

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## KNOX COLLEGE-ORDINARY FUND.

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RECEIPTS.		
By amount from College Fund  " Special contributions.  " Endowment Fund, interest.	\$6615 11 747 01 5690 27	<b>\$1</b> 3052 39
EXPENDITURE.		•
Salaries of Professors, Tutors and Librarian. Mr. Taverner, elocution Coals Gas accounts. Water Insurance Coal oil and sundries. Printing, stationery and advertising Sundry accounts—Furnishings. Plumber's account Janitor and Engineer Sundry accounts, per Mr. J. Fullerton. Expenses of legislation Proportion of salary.  of general expenses Balance.	\$8780 00 200 00 1316 05 136 30 127 92 430 00 173 05 207 80 95 65 245 00 128 75 36 05 450 00 109 55 458 31	\$ <u>13052_39</u>
KNOX COLLEGE—BURSARY FUND.		
RECEIPTS.		
Balance from last year	\$351 63 3952 00 79 51	\$4383 14
EXPENDITURE.		
Scholarships paid, as per report of Senate	1655 00 2718 14	84383 14
KNOX COLLEGE-BUILDING FUND.		
RECEIPTS.		
Balance from last year. Subscriptions received.	\$1255 59 1996 82	\$3252 41
EXPENDITURE.		Q0202 11
Interest paid estate of late Mr. John MacLaren. Amounts, work in building Rev. W. Burns, proportion of salary. Expenses Balance.	\$1590 00 425 81 250 00 34 20 952 40	\$325 <b>2</b> 41
KNOX COLLEGE- ENDOWMENT FUND.		
RNOX COMMENT FUND.		
Balance from last year	\$14482 52 39683 59 5690 27 595 00	\$60451 38
EXPENDITURE.		COLDI NO
Invested Expenses in connection with canvass, etc Credited to Ordinary Fund Debt on Ordinary Fund. Proportion of general expenses Balance.	\$39200 00 1496 97 5690 27 11514 19 100 00 2449 95	\$60451 38

The Endowment Funds deducting the balance of floating debt on Ordinary Fund, is now \$38,337.86.

## APPENDIX.

	MANITOBA COLLEGE.		
Amount at I	Or. as before		\$8134 84
	MANITOBA COLLEGE—NEW.		
	RECEIPTS.		
Balance at be Received from	ginning of year	\$51 05 2823 04	\$2874 09
	EXPENDITURE.		<b>\$2013 03</b>
Interest on d Printing and	Winnipegpostage.	\$2142 88 488 09 26 65 216 47	\$2874 <b>0</b> 9
	HOME MISSION FUND.		\$201¥ 03
	RECRIPTS.		
Ralance at he	eginning of year	\$1416 90	
Receipts from	n all sources, including \$2,000 of Mackay Fund	42286 54	\$43703 44
Preshutery of	f Quebec	\$1040 00	
-66	Montreal	1560 00	
44	Glengarry	288 00	
	Ottawa Lanark and Renfrew	994 00 1413 50	
"	Brockville	182 00	
4 66	Kingston	1275 60	
4 11	Peterborough Whith	422 20	
44	Whitby Lindsay	267 50	
44	Toronto	769 00	
44	Barrie Owen Sound	2019 81 443 00	
**	Saugeen	191 00	
"	Guelph	200 00	
44	Hamilton	858 70 37 50	
6.6	Paris London	603 00	
44	Sarnia	387 00	
"	Chatham	375 00	
66	Stratford	177 00 177 00	
64	Maitland	50 00	
"	Bruce	1201 40	
	Manitoba, including Prince Albertr's Landing	17704 33 350 00	
New Westm	inster, B.C	650 00	
Printing	*******************************	429 50	
expenses of	Committee, allowance to Convener (2 years), travelling expenses, on of Agent's salary, and General Expenses	2005 23	
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	•		\$13703 44
N.B.—T Montreal.	this does not include the amount of \$10,000, the bequest of lateral control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of th	te Edward	Muckay, of
	STIPEND AUGMENTATION FUND.		
	RECEIPTS.		
Received from	m all sources		\$21505 64
	PAYMENTS.		
Presbytery o	f Qrubec	\$1262 50	
- 66	Montreal	1757 50 433 40	
44	Ottawa	817 30	
44	Lanark and Renfrew	795 00	
44	Brockville	790 00 800 00	
"	Kingston Peterborough	662 50	
46	Whitby		
"	Lindsay	400 00 890 00	

Presbytery (

Total Expe ing Balance ...

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Rev. J. M Rev. G. F Rev. S. T Rev. G. F D. H. Ma C. G. Mc J. G. Buu Miss Bak Buildings Seed for I Relief for Sundry tr Rev. H. I Bank con

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		ND.	FOREIGN MISSION FU
			RECEIPTS.
- \$65823 9		\$17858 65 47965 30	Balance from last year
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•	EXPENDITURE.
			North-West.
	<b>\$</b> 5891 93	600 00 470 00 249 10 311 00 150 00 1072 42 260 00 75 00 200 00 40 13 600 00	Rev. J. McKay, salary Rev. G. Flett, salary. Rev. G. Flett, special payment D. H. MacVicar. C. G. McKay, salary J. G. Burgess Miss Baker, salary and arrears Buildings on Sioux Reserve. Seed for Indians Relief for Iudians Sundry travelling expenses of Missionaries Rev. H. McKay Bank commission on drafts, etc.
		40000 00	Formosa.
	22068 13	779 32 24 00 1810 30 1124 51	Remitted to Dr. McKay. Paid in London Paid in Canada Rev. J. Jamieson, outfit, passage, etc Rev. K. F. Junor.
	22000 10		India.
	12974 92	1750 00 737 50	Payments in India
			EXPENSES.
	1879 75 10000 00	583 95 100 00 237 80 48 00 550 00 360 00	Committee Meetings and Executive, travelling expenses and postages of Committee, and expenses connected with designation of missionaries.  Allowance to Secretary.  Account for printing.  Rates to Widows' Fund paid for missionaries.  Proportion of Agent's salary.  General expenses.  Reserve account
	TO000 00		RESERVE ACCOUNTS
<b>\$</b> 65823	13009 22		Balance

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Expenditure for year from 1st April, 1883, to 31st March, 1884, as per D	r. McKay's	report.
Salary drawn by Dr. McKay Salary paid Mr. Jamieson Salary of helpers, students, and teachers Travelling expenses of helpers, students, teachers, and missionary Dr. Johansen, hospital Repairs of mission buildings Oxford College, running expenses Books, pamphlets, etc. Chapels Girls School Freight on medicines Sinking a well Stamps and telegrams to Canada	170 00 3950 00 2199 98 400 00 895 34 \$114 16 875 94 5165 00 5062 03 32 97	
	\$19946 49	
INDIA.		
Expenditure from 1st April, 1883, to 31st March, 1884 Rev. J. F. Campbell, salary with arrears		
" expense of mission work.  Rev. J. Wilkie, salary." expenses of work.  Rev. J. Builder, salary." expenses.  Miss McGregor, salary." expenses.	3151 10 7 3794 2 6 3621 11 9 1100 14 6 123 8 0 1494 11 9 1348 2 0 1500 10 3 192 8 0 5 57 .1 1 165 0 0 5 0 0 1298 1 5	
-	23336 1 5	
\$9334 40		
\$9334 40	3000 1 0	
\$9334 40 <u>Rs.2</u> FRENCH EVANGELIZATION.	.0000 1 0	
		87084 04 87084 04
FRENCH EVANGELIZATION. Amount received from all sources		
FRENCH EVANGELIZATION.  Amount received from all sources	84084 54	
FRENCH EVANGELIZATION.  Amount received from all sources.  Amount remitted to Rev. R. H. Warden  CHURCH AND MANSE FUND.  Amount received, including balance from last year  Amount remitted to Winnipeg.  Balance	\$4084 54 126 00	\$7084 04 \$4210 54
FRENCH EVANGELIZATION.  Amount received from all sources. Amount remitted to Rev. R. H. Warden  CHURCH AND MANSE FUND.  Amount received, including balance from last year  Amount remitted to Winnipeg.  Balance  AGED AND INFIRM MINISTERS' FUND, 1883-	\$4084 54 126 00	\$7084 04 \$4210 54
FRENCH EVANGELIZATION.  Amount received from all sources.  Amount remitted to Rev. R. H. Warden  CHURCH AND MANSE FUND.  Amount received, including balance from last year  Amount remitted to Winnipeg.  Balance	\$4084 54 126 00 84. \$1092 43 10816 71 1412 02	\$7084 04 \$4210 54
FRENCH EVANGELIZATION.  Amount received from all sources. Amount remitted to Rev. R. H. Warden.  CHURCH AND MANSE FUND.  Amount received, including balance from last year. Amount remitted to Winnipeg.  Balance  AGED AND INFIRM MINISTERS' FUND, 1883-  RECEIPTS.  Balance from last year. Congregational contributions, donations, and bequests Amount of Rates received. Amount of Interest	\$4084 54 126 00 84. \$1092 43 10×16 71 1412 02	\$7084 04 \$4210 54 \$4210 54
FRENCH EVANGELIZATION.  Amount received from all sources. Amount remitted to Rev. R. H. Warden.  CHURCH AND MANSE FUND.  Amount received, including balance from last year. Amount remitted to Winnipeg.  Balance  AGED AND INFIRM MINISTERS' FUND, 1883-  RECEIPTS.  Balance from last year. Congregational contributions, donations, and bequests Amount of Rates received.	\$4084 54 126 00 84. \$1092 43 1046 71 1412 02 583 75 \$7489 00	\$7084 04 \$4210 54 \$4210 54
FRENCH EVANGELIZATION.  Amount received from all sources Amount remitted to Rev. R. H. Warden  CHURCH AND MANSE FUND.  Amount received, including balance from last year Amount remitted to Winnipeg Balance  AGED AND INFIRM MINISTERS' FUND, 1883-  RECEIPTS.  Balance from last year Congregational contributions, donations, and bequests Amount of Rates received Amount of Rates received Amount of Interest  PAYMENTS.  Annuities paid. Printing and Incidental expenses Proportion of Salary Proportion of General Expenses Invested.	\$4084 54 126 00 84. \$1092 43 10816 71 1412 02 583 75 \$7489 00 42 50 125 00 1400 00	\$7084 04 \$4210 54 \$4210 54 \$13904 91
FRENCH EVANGELIZATION.  Amount received from all sources Amount remitted to Rev. R. H. Warden  CHURCH AND MANSE FUND.  Amount received, including balance from last year Amount remitted to Winnipeg Balance  AGED AND INFIRM MINISTERS' FUND, 1883- RECEIPTS.  Balance from last year Congregational contributions, donations, and bequests Amount of Rates received Amount of Interest  PAYMENTS.  Annuities paid Printing and Incidental expenses Proportion of Salary Proportion of General Expenses Invested Balances.	\$4084 54 126 00 84. \$1092 43 10816 71 1412 02 583 75 \$7489 00 42 50 125 00 1400 00	\$7084 04 \$4210 54 \$4210 54 \$13904 91

Balance f Received Minister Interest Principa

Annuitie Sundry Remitte Invested Proport General Balance

Debenti Mortga Balance Last ye

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Expending Expension

S S On a Acco Post Dr. i Cash Salar

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# WIDOWS AND ORPHANS' FUND.

#### RECEIPTS.

RECEIPTS.		
Balance from last year Received collections, donations, and bequests Ministers' Rates Interest received Principal repaid	\$1559 12 6743 40 2121 00 6127 42 4650 00	\$21200 94
EXPENDITURE.		
Annuities paid Sundry payments, printing, etc Remitted to J. Croil, Esq Invested Proportiou of Salary General Expenses Balance	\$8834 00 19 25 209 25 6148 91 556 00 360 00 5029 53	\$21200 9 <b>4</b>
STATE OF FUND.		
Debentures Mortgages Balance, cash	43968 00	\$106846 44
Last year		101877 12
Increase		\$4969 73
A COMPANDA W THINKS		
ASSEMBLY FUND.		
RECEIPTS.	<b>**</b> 0 46	
Balance from lest year	\$58 90 3421 28	
Received Balance	108 56	\$3588 74
EXPENDITURE.		Ø9900 14
A MAN AND A CATALO		
Expenses connected with Assembly at London	\$298 53 2272 15	
Minutes—printing, paper, and distribution  Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Con-	<b>2</b> 272 15	
Minutes—printing, paper, and distribution  Expenses of Sundry Committees:—  Statistics and Distribution of Probationers, including allowance to Convener  vener	2272 15	
Minutes—printing, paper, and distribution  Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc.	2272 15 223 50 9 35 94 85	
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc Sabbath Schools	2272 15 223 50 9 35 94 85 36 65	
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question On account of Presbyterian Council	2272 15  223 50 9 35 94 85 36 65 29 39 72 00	
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question On account of Presbyterian Council	2272 15  223 50 9 35 94 85 36 65 29 39 72 00 24 50 8 64	
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question On account of Presbyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid	2272 15  223 50 9 35 94 85 36 65 29 39 72 00 24 50 8 64 2 70	
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question On account of Presbyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid	2272 15  223 50 9 35 94 85 36 65 29 39 72 00 24 50 8 64 2 70 16 48	
Minutes—printing, paper, and distribution  Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question. On account of Presbyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser	2272 15  223 50 9 35 94 85 36 65 29 39 72 00 24 50 8 64 2 70	20000 74
Minutes—printing, paper, and distribution  Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question. On account of Presbyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid Cash returned. Salary Rev. Dr. Fraser, ps Assembly Clerk.	2272 15  223 50 9 35 91 85 36 65 29 39 72 00 24 50 8 64 2 70 16 48 250 00	\$3588 74
Minutes—printing, paper, and distribution  Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question. On account of Presbyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid Cash returned. Salary Rev. Dr. Fraser, ps Assembly Clerk.	2272 15  223 50 9 35 91 85 36 65 29 39 72 00 24 50 8 64 2 70 16 48 250 00	83588 74
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question. On account of Preshyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid Cash returned. Salary Rev. Dr. Fraser, as Assembly Clerk. "Rev. Dr. Reid.  GENERAL EXPENSES.	2272 15  223 50 9 35 91 85 36 65 29 39 72 00 24 50 8 64 2 70 16 48 250 00	<u>83588 74</u>
Minutes—printing, paper, and distribution Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question. On account of Presbyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid Cash returned. Salary Rev. Dr. Fraser, as Assembly Clerk Rev. Dr. Reid	2272 15 223 50 9 35 91 85 36 65 29 39 72 00 24 50 8 64 2 70 16 48 250 00	
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Minutes—printing, paper, and distribution  Expenses of Sundry Committees:— Statistics and Distribution of Probationers, including allowance to Convener State of Religion Sabbath Observance, including printing of petitions, etc. Sabbath Schools Committee on Marriage Question. On account of Preshyterian Council Accounts for printing, etc Postages, Rev. Dr. Fraser Dr. McGregor, expenses paid Cash returned. Salary Rev. Dr. Fraser, as Assembly Clerk. "Rev. Dr. Reid.  GENERAL EXPENSES.  Rent of office, caretaker, fuel Printing Stationery, post cards, etc Post-office, stamp, telegrams, and express charges Service in office.	2272 15  223 50 9 35 94 85 36 65 29 39 72 00 24 50 8 64 2 70 16 48 250 00 250 00  8245 30 177 65 183 19 183 41	

report.

\$7084 04 \$7084 04

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## APPENDIX.

## SALARY OF GENERAL AGENT FOR THE SCHEMES.

Salary as A	gent	\$2250 00
	APPORTIONEL.	
Foreign Widows' Fu	on Fund \$550 00 " 550 00 and 575 00 nfirm Ministers' Fund 125 00 ge 450 00	\$2250 <u>00</u>
	GENERAL BALANCE, 1883-84.	
Dr.	II Mart II 1	Cr.
	Home Mission Fund	\$7632 17 1800 00
	Home Mission Reserve Stipend Augmentation	5890 81
	Foreign Mission Fund.	13009 22
	Foreign Mission Reserve	10000 00
	Cheyne Mission Fund	2148 00
	Knox College Ordinary Fund	458 31
<b>\$</b> 79 51	"Bursary Fund.	
	Building Fund	952 40
0104 04	" Endowment Fund	2449 95
8134 81	Manitoba College, old account.	01.3 45
	new account.	216 47 5029 53
	Widows' Fund.  Aged and Infirm Ministers' Fund	4748 41
	Manitoba Church Manse Fund	126 00
108 56	General Assembly Fund.	120 00
49524 80	Special Deposits and Temporary Investments.	
12813 56	Banks, in current account, and cash in hand.	
<b>ATO 364</b> (17	· · · · · · · · · · · · · · · · · · ·	<b>A</b> =0.001 .0=
\$70661 27		\$70661 27

We hereby certify that we have audited the books and accounts under the charge of the Rev. W. Reid, D.D., and have found the same correct, the vouchers ...ving been produced and compared with the entries. The books and accounts are kept with remarkable accuracy, and the above statement sets forth the balances of the various accounts at the close of the financial year.

Signed

JOHN L. BLAIKIE, ARCHIBALD McMURCHY, Auditors.

TORONTO, 27th May, 1884.

Absence, Address, Addresse

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ERRATA.

In Presbytery of St. John, page ccxv. of Appendix, for "William Row," read "William Ross."

In Presbytery of Toronto, page cexxiii., for "David Cameron," read "David Camelon." In Presbytery of Bruce, page *cxxx., for "Samuel Duff," read "Daniel Duff."

