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PARISH CHURCH WORK.

VOL. II.

JANUARY, 1882.

No. 1

St. George's Church, Toronto.

Services, Appointments, &c.

HOLY COMMUNION, 2nd and last Sundays in the month, after Morning Prayer.....	11:45 A.M.
HOLY COMMUNION, all other Sundays..... (Alms at Holy Communion for the Poor).	8:00 A.M.
DIVINE SERVICE, Sunday Morning	11:00 A.M.
“ “ Sunday Evening	7:00 P.M.
(Seats free at Evening Service).	
CHILDREN'S SERVICE, last Sunday in month..	3:45 P.M.
(Offerings for Wawanosh Home).	
SUNDAY SCHOOL.....	3:00 P.M.
BIBLE CLASS (For Young Women).....	3:00 P.M.
HOLY BAPTISM, 1st Sunday in the month. ..	4:15 P.M.
(At other times by appointment).	
CHOIR PRACTICE, Saturday	8:00 P.M.
PAROCHIAL ASSOCIATION, Third Tuesday in the month	8:00 P.M.

Subscriptions and communications for *Church Work*
may be sent to Dr. LOUGH, 14 St. Patrick Street.

THE BISHOP OF ALGOMA.

THE sudden death of the late Bishop FAUQUIER took place in this Parish on the 7th of December, and the funeral took place on the Sunday following. The Bishops of Toronto and Niagara, the Rector, and Mr. White with several other clergy, robed in the School-house, and, with the choristers, reinforced for this occasion by a number from other Churches, proceeded to the residence of Mr. Arnoldi, where the body of the late Bishop lay. The funeral procession then formed, and headed by the choristers and clergy, moved to the Church, where the services were held. The pall-bearers were Ven. Archdeacon Boddy, Revs. Septimus Jones, John Langtry, W. S. Rainsford, Hon. G. W. Burton, Judge McQueen, Senator Alexander, and Mr. Lount. The attendance in the Church was very large, and the services were most impressive. The Church was draped in black.

PARISH NOTES.

OFFERTORY.—December 4th, \$46.19 ; 11th, \$48.67 ; 18th, \$43.87 ; 25th, \$42.24, and Special, \$121.94.

THE Infant Class Room has been fitted up with permanent seats, about 100 in number. There is space left in which a considerable additional number may be seated if required.

THERE has been lately a great demand for seats in the church, in consequence of which the Churchwardens have thought it necessary to take steps for the seating of as much of the gallery as can be made available after providing for the children of the Orphans' Home, and a scheme for this purpose will be submitted to the Vestry as soon as plans are completed and tenders obtained for the work. The seats which will thus be provided will probably be, for seeing and hearing, quite equal to any in the nave, and much superior to the greater part of the pews in the body of the church. Applications for these seats will be received at once. In the meantime the Churchwardens will be glad to have the assistance of pewholders not only in seating strangers, but also in providing accommodation for those who wish to obtain sittings. There are several pewholders who, as a rule, do not use the whole of the space appropriated to them, and who might be willing, even at some little inconvenience to themselves, to place a portion of their pews at the disposal of the Churchwardens. Some have already done so.

PARISH REGISTER.

MARRIAGES.

- Dec. 7—Walter Grimsley to Margaret-Ellen Virgin.
" 8—Thomas Kee to Celesta Cahoon.
" 22—William Anderson to Annie Roadhouse.
" 28—Francis-Collier Draper to Ellen-Teresa Routh.

BAPTISM.

- Dec. 4—Samuel, s. of John and Agnes Young.

CHRISTMAS DECORATIONS AND SERVICES.

THE decorations this year are composed chiefly of texts, the letters of which, beautifully cut out in colours and gold, were made by Mr. William Freeland, who, although a stranger to St. George's, kindly volunteered his services. Over the altar a retable has been erected on which is "God with us." Over the transept doors are, "Unto us a child is born," and "Unto us a son is given." At the east end of the north aisle "The Prince of Peace," and on the front of the west gallery, "+ Alpha + Thou art God from Everlasting + Omega +". On each side of the east window is a scarlet panel, the design and workmanship of Mr. Boyd, on one of which is a cross with "Jesus, Saviour," and on the other a crown and "Christ anointed," all in gold. On the dado at each side of the altar are blue medallions with scarlet monograms I.H.S. and X.P., the work of Mr. Chadwick. Mrs. Baines and her young lady helpers have dressed the pulpit, lecture desks, &c., tastefully with evergreens.

The Services on Christmas Day were largely attended, especially in the evening, when the Sunday School children sang several carols. The anthems were the same morning and evening: "In the beginning was the Word," and during the offertory, "O holy night," a translation from the French. In the latter the solos were sung by Vaux Chadwick and Richard Cowan, being the first occasion on which the boys' voices have been used this way.

REGISTRATION OF VOTERS.

An amendment to the Constitution of the Diocesan Synod was passed at the last session, and is now in force, providing for registration of persons entitled to vote at elections of Lay Delegates. In accordance with this Canon it is necessary for each person desiring to be registered to sign a declaration to the effect that he is a member of the Church of England and of this congregation; that he is an habitual worshipper with this congregation, and that his connection with it as such commenced at least three months prior to 1st January; that he is not registered as an habitual worshipper with any other congregation; and that he is of the full age of twenty-one years. This declaration is now prepared, and may be signed by members of the congregation on and after 2nd January. It is very desirable that all qualified members of the congregation should sign it before the 15th of January. After this date a list of those registered will be posted up in the vestibule of the Church, and up to 15th February any member of the congregation may object to any name on the list, or any one whose name does not appear on it may apply for leave to sign the declaration and to be registered. In order to decide any question which may arise as to the correctness of the list, or as to the admission of persons claiming the right of registration after 15th January, it will be necessary for the Vestry to elect two members of the congregation, who, with the Rector and Churchwardens, will form a tribunal for determining such questions. A special Vestry Meeting will require to be held shortly to elect such two members, who will hold office until the election of their successors, which should take place at the next Easter Vestry Meeting.

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