

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

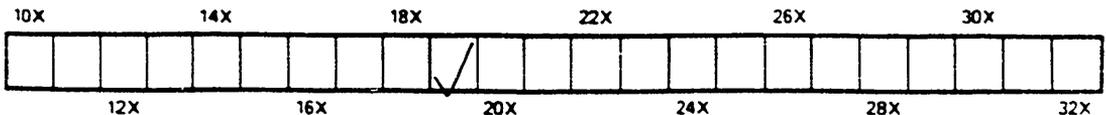
- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments: /
Commentaires supplémentaires:

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.



THE
HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

No. 6.

JUNE, 1874.

Vol. XIII.

POETRY.

"My grace is sufficient for thee."

All unseen the Master walketh
By the toiling servant's side :
Comfortable words he speaketh,
While his hands uphold and guide.

Grief, nor pain, nor any sorrow
Rends thy heart, to Him unknown ;
He to-day, and He to-morrow,
Grace sufficient gives His own.

Holy strivings nerve and strengthen,
Long endurance wins the crown ;
When the evening shadows lengthen,
Thou shalt lay thy burden down.

—From Lyra Anglicana.

THE MEETING OF THE GENERAL ASSEMBLY.

Before the RECORD for this month reaches the hands of our readers, the General Assembly will have commenced its sittings at Ottawa. The meeting is one of deep interest, and the results may be most important as regards the future of our Church. Various delegates from other Churches are expected. Rev. J. C. Burns of Kirkliston, and Rev. J. H. Wilson, of Barclay Church, Edinburgh, will be present ; also Mr. McDougall, of Florence, with delegates from several American Churches. We doubt not many will bear in mind the meeting of Assembly, and that special prayer will be offered up in the closet and family as well as the sanctuary. Let us not forget that all our plannings and devisings will be of no effect, if the blessing and presence of the great Head of the Church are withheld. May God pour upon us abundantly of His Spirit, that we may be filled with zeal for the honour and glory of the Redeemer, and that we may have peace, harmony, and love prevailing among ourselves. May the Lord bless our Zion. May peace be within her walls and prosperity within her palaces.



RELIGIOUS MOVEMENT IN MITCHELL.

It is known to many of the readers of the RECORD that God has been graciously pleased to visit the town of Mitchell with a remarkable manifestation of His presence and power in the salvation of sinners. In this blessing the C. P. congregation of the town has largely shared, though the work has not been confined to it. Special services have been carried on continuously in the Bible Christian and Wesleyan Methodist churches as well as our own. The work may be traced back to the week of prayer, though evangelistic services were not commenced in the C. P. Church till the middle of February. During the week of prayer, Mr. Mitchell was assisted several nights by the Rev. Walter M. Roger, and the interest of the people was awakened by the accounts which he brought of the work which had been going on for some time in Edinburgh. It was not, however, till toward the middle of February that there was anything to warrant Mr. M. and the Elders associated with him to entertain the thought of holding a series of special meetings. At that time they proposed to unite with the Churches already named in a series of union services. Two union meetings were held, but as one of the Churches did not go forward in the union movement, it was thought best to carry on work separately. The first meeting of the C. P. congregation, by itself, was held on the 19th February, and from that date meetings were, for about three months, held every night without intermission. Already upward of three hundred have united with the Churches of the town, or have indicated their intention of doing so when the opportunity is presented. Among those brought to lay hold of Christ as their Saviour are found representatives of probably every class, creed and condition in the town. It may be of interest to the readers of the RECORD to have some of the characteristics of the work noted specially as concerns the C. P. congregation. Perhaps the most prominent is that it has been a season of much and earnest prayer. The people of God have found delight in gatherings for prayer, and there have been many of them. A general prayer meeting was held every morning from 9.30 to 10.30 a.m., another for boys, a third for girls in the evening, and a fourth during the after meeting, besides others occasionally. Special requests for prayer were presented at the morning prayer meeting and during the evening service, and many striking answers have been received.

Another characteristic has been great anxiety on the part of parents for the salvation of unconverted children, and of brothers, sisters and friends for those near and dear to them out of Christ. Many of the requests for prayer have come from such. Whole families have been brought to Christ in this way, and thanks have been publicly rendered to God for the answers vouchsafed. The agents employed in the preaching of the Word have been exclusively Ministers of the Gospel and students in divinity, and these, with rare exceptions, connected with our own Church. Christ has been the great theme; much has been said of Him as the sinner's substitute. Prominence has been given to the truth that He saves from the power as well as the guilt of sin, and not a few have been brought to rejoice in a full salvation.

Another striking feature of the work is its completeness; very few have been brought under conviction who have not been led to lay hold more or less fully on Christ and the blessings of salvation. Much has been done among the S. S. children, and two daily prayer meetings were carried on by them with very little, often no assistance. The work has not been confined to those directly connected with the congregation. Many have been

reached and benefited who have come from a distance, or who are connected with Churches in the town and neighbourhood.

The evangelistic services were conducted very much as such services are everywhere, with this addition, that ample opportunity was afforded to those present to lead in prayer. The services began about 7.30, and continued till after 9, with singing, prayer, reading of Scripture and addresses (usually two). An opportunity was then given to any who desired to retire, an after-meeting was constituted, and continued for about an hour. To this meeting believers and inquirers were invited to remain, and there was always a large response. Scarcely an evening, during which inquirers were personally dealt with and directed to Christ, passed without bringing one or more fresh cases of conviction to light, and often the number was so great that all could not be reached by those who engaged in the work. Without attempting an accurate statement regarding the number brought to Christ in connection with these services, it may be safely estimated as exceeding the whole number of communicants on the roll at present. To God be all the praise.

Missionary Intelligence.

FREE CHURCH OF SCOTLAND.

INDIA.—At Calcutta three adults have recently been baptized in connection with the Tamil and Telugu congregation, which is composed of members originally belonging to the Madras Presidency. Two were also baptized who had been brought to a knowledge and profession of Christianity through the labours of Hajji Khan, who labours chiefly among the Mohammedans.

NEW NATIVE MISSION.—At Calcutta an ordination of a remarkable kind has recently taken place. Babu Mathuranath Basu is a convert of the Free Church Mission, and a B.A. of the Calcutta University. He was till lately engaged in teaching the higher classes of the London Missionary Society's College in Calcutta. But he has been for some time anxious to devote himself to evangelistic work among his countrymen without receiving support from any European Society or Church. A Bengali Christian merchant here agreed to supply his wants, and Mr. Basu was accordingly ordained in the Free Church Mission Chapel. His work will be watched with great interest.

Mr. Cooper, of Nagpore, in the course of a tour of four weeks, visited and preached the gospel in fifty-one towns and villages. At Warora, a mining village fast rising into importance, he found a congregation of thirty persons, Europeans and Eurasians.

SANTALS.—The mission among the Santals is, according to Dr. Templeton, in a very promising state. An excellent spirit prevails among the pupils, and much interest is manifested in religious matters.

REVIVAL.—A revival of a very remarkable kind is in progress on the south-western coast of India. A community exists there of Syrian Christians, supposed to be the descendants of traders who settled in Malabar in the fourth century. The Church Missionary Society has agencies among them, and the movement is said to have begun at a service conducted by one of their evangelists. There have been some extravagances, it is said,

but it is also said that it is undeniable that most blessed results have followed. The movement has spread to a number of congregations. One result is, that new spiritual life is exhibited in the Syrian priests.

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

SPAIN.—The May number of the *United Presbyterian Record* contains interesting statements of the progress of Christian work in San Fernando and in Madrid. Opposition is not wanting and vexatious interferences, but the work advances. At Madrid a new assistant has connected himself with the work, a monk of the order of teaching priests. He was at first exceedingly timid, but hopes are entertained that his assistance will be highly useful. Much good is done by the Young Men's Christian Association. It is entirely a Spanish agency, encouraged by Spaniards. In the Boys' School there are from 90 to 100 boys. There is besides a school of higher education, where there are 20 youths studying Latin and other advanced branches.

OLD CALABAR.—The Rev. Mr. Edgerly gives full accounts of the inland geography of Old Calabar, and of a friendly interview which he had had with the King of Uyaga.

MISSIONS OF IRISH PRESBYTERIAN CHURCH.

WEST OF IRELAND.—The Moderator of the General Assembly has been visiting the congregations and stations in the west of Ireland. His report is highly interesting and encouraging. In the Presbytery of Athlone there are 11 congregations, where some years ago there was but one; and in the Presbytery of Connaught there are 13 regular congregations, where there were but three. The work of Colportage is carried on with vigour, and with most beneficial results.

INDIA.—The intelligence from India is full of encouragement, baptism following baptism. But there are also discouragements and drawbacks. Hira Hari, the Colporteur at Gogo, was attacked and murdered on his return from one of his journeys. Mr. and Mrs. Houston had reached Surat, where Mr. Houston had commenced his work. His account of the school is encouraging. The names on the roll are 200, with an average attendance of 160. Mr. Houston, in giving religious instruction, is assisted by one of the catechists.

At Borsud the want of more labourers is felt. The work had advanced quietly and gradually, but very decidedly. There is a very marked movement of a religious character. There is, the Missionary says, "a firm intellectual, or rather intelligent conviction that Hindooism and all heathenism is false, and that Christianity alone is true." There is a sincere conviction that man is a sinner, needs a Saviour, and that Jesus Christ is the one appointed to save.

General Religious Intelligence.

AUSTRIA.—The recent course of Austrian legislation in ecclesiastical matters has called forth the displeasure and indignant remonstrances of the Roman Pontiff. It is plain that, in Roman as well as in Protestant countries, a spirit of determined resistance to the tyranny of ultramontane pretensions has been thoroughly aroused.

WALDENSIAN CHURCH.—The number of students last year was 98, of whom 73 presented themselves for examination for honours, and 45 were successful. There has been progress in the missions in Italy. The schools are 58 in number, attended by 1,700 children; Sunday schools 38, with 1,142 scholars. There are 38 churches, with 1,864 communicants. These are exclusive of the ancient churches of the Waldensians, now 16, viz., 5 in the Valley of St. Martino, 4 in the Valley of Perosa, 6 in the Valley of Lucerne, and one at Turin. There are two chapels at Rome, with three day schools. The prospects of the Waldensian Church in Italy are most hopeful.

PRESBYTERIAN CHURCH IN NEW ZEALAND.—The General Assembly of the Presbyterian Church of New Zealand met at Auckland in December, 1873. There was a fair attendance of members, although there was great disappointment that there were so few from the Southern Provinces. One Presbytery had no representative, and the Synod of Canterbury was represented by one Elder. A large amount of business was satisfactorily transacted. The Assembly declared in favour of a Sustentation Fund, and appointed a Committee to prepare a scheme to be submitted to next Assembly. The subject of Foreign Missions engaged the attention of the Assembly. The interest on this subject was increased by the presence of Rev. W. Paton, a missionary from the New Hebrides.

TRIAL OF PROF. SWING.—A trial, which in the Presbyterian Church of the United States has awakened a great deal of interest, has lately taken place in Chicago. Charges of unsound doctrine were brought against Prof. Swing, the minister of one of the Presbyterian churches of Chicago, by Prof. Patton, of the Theological Seminary of the North West. Prof. Swing, who, however, was acquitted by the Presbytery, admitted that he did not hold all the doctrines set forth in the "Confession of Faith," but stated his belief that the Presbyterian Church herself had drifted from some of the doctrines, and that there was a difference between their historical theology and their actual theology. Prof. Patton conducted the prosecution with very great ability. Our opinion is that, while the Presbytery of Chicago acquitted Prof. Swing, a different judgment would be given by the General Assembly. It is stated that since the trial Prof. Swing has left the Presbyterian Church.

PRESBYTERIAN UNION IN ENGLAND.—It is probable that the Union of the English Presbyterian Church and the United Presbyterian Church in England will be soon consummated. The difficulties are chiefly on the part of some of the ministers and congregations of the United Presbyterian Church, who do not wish to break their connection with the parent Church in Scotland.

SUCCESSOR TO REV. DR. McMICHAEL.—It is suggested that the Rev. Dr. Goold, of the Reformed Presbyterian Church, should be appointed to the Chair of Church History in the Divinity Hall of the United Presbyterian Church, in the room of Dr. McMichael, recently removed by death. It is thought that this appointment, while an excellent one in itself, would tend to bring about the proposed union.

REVIVAL IN SCOTLAND.—In Edinburgh, Glasgow, Dundee, and many other places the work of revival continues to advance. A conference of a most interesting character was recently held in Glasgow to consider the best means of conserving the results, and turning the work into the more ordinary channels of Church life. The meeting was kept up throughout the day and evening, and thousands were present. We observe that Lord Ardmillan,

one of the Lords of Session, has been giving addresses, leaving most decided testimony as to the character and results of the revival. The effects of the revival have been most beneficial wherever it has extended. Bible classes are much more numerous attended, and the interest felt in them is much increased. Prayer meetings are much more numerous attended than before, and many more take part in them. As regards Sabbath Schools, so many persons offer themselves as workers that it is difficult to find classes for them.

Home Ecclesiastical Intelligence.

CALLS, &c.

Rev. A. Brown has been called by the congregations of *Yonge* and *Lyn*.

Rev. T. McGuire has been inducted as pastor of the congregations of *Jarris* and *Walpole*; Rev. A. F. McQueen has been inducted pastor of the congregation of *Huron*; Rev. J. G. Robb, B. A., formerly of Clogher, Ireland, has been inducted as pastor of *Cooke's Church, Toronto*. Mr. Robb has for a number of years occupied a prominent position in the Church of Ireland, and his settlement in *Cooke's Church* may be regarded as a most promising and encouraging one. The induction took place on the 21st ult. Rev. A. Carrick, of Orangeville, preached; Rev. W. Reid addressed the minister; and Rev. Prof. Gregg, the people. A social meeting of a very pleasing character took place in the evening, for the purpose of welcoming Mr. Robb.

COTE STREET CHURCH, MONTREAL—ANNUAL REPORT FOR 1873.—This is a handsomely got up pamphlet of 40 pages, containing full details respecting every department of church work. The addition to the communion roll during the year numbered 70—27 on profession of their faith, 43 by certificate. At the annual revision of the roll, on the 29th December last, 64 names were removed, leaving 510 still upon it. The baptisms numbered 41—40 infants, 1 adult; deaths, 19; marriages, 19. Pastoral visits and calls during 8 months of the year, of which note was taken, 680. The Sabbath School and Bible Class show undiminished prosperity. The former raised \$305 for missionary purposes, the latter gives a \$50 scholarship to the college. All the funds of the church show an increase. The amount raised for the Sustentation Fund proper is the largest ever raised in the history of the congregation. Nearly *twenty thousand dollars* have been raised during the year for all church purposes, not including contributions for such outside objects as the Bible and Tract and S. S. Societies, &c. Of this amount, \$6,255 47 comes under the head of congregational objects, and \$13,403 41 for missionary and college purposes connected with the church. The Missionary and Benevolent Society is doing a good work, and shows an advance in the amount of its contributions and the zeal of its members. The work of tract distribution and district visitation has been started in a field contiguous to the church, 14 having volunteered. A French student laboured in the eastern part of the city during a portion of the season. A Total Abstinence Society has been started. In addition to the congregational, there is a Juvenile Missionary Society. The Nazareth Mission has grown into a Church. We wish the congregation God-speed in their new Church enterprise.

STEWARTVILLE, McNAB.—NEW CHURCH OPENED.—The new Presbyterian Church here was opened for divine worship on Sabbath, 10th ult.

Rev. J. Stewart, Pakenham, preached an eloquent and appropriate sermon from Ps. xxvii. 4, which was listened to with marked attention. Mr. Bremner, the pastor, then reviewed the history of the congregation, and the progress they had made during his pastorate of three years. These had been the happiest three years of his ministry. The congregation had bought a manse at White Lake, and repaired the church there. Now, they had built a new church here, finished and painted it, and could say they were free from the incubus of debt, which hangs like a dark cloud over so many congregations. This was encouraging both to pastor and people, and calculated to inspire them with new vigour, showing what a united and willing people could do when they exerted themselves. The increase in membership has been no less marked. Sixty names have been added to the communion roll during the last eleven months. In somewhat less than three years, one hundred and twenty names have been added to the communion roll. There is an onward progress in spiritual things equally manifest. This is apparent from the fruits. These fruits are seen not only in the regular attendance on public worship and the earnest attention given, but are manifest in the daily business of life and the morals of the people. The Evangelistic services held here last summer were greatly blessed.

DUNDAS.—The corner stone of the new Knox Church, Dundas, has been laid. The Church when completed will be a handsome and commodious building.

MOUNT PLEASANT AND BURFORD.—We are glad to hear of good progress made at these stations. A new church is in progress of erection at Burford, the corner stone having been laid by Rev. W. Cochrane, on the 25th April. A considerable amount has already been raised for the erection of the church, and it is hoped that the whole amount will be on hand by the time that the building is finished. Mr. Alexander, whose zealous labours have been given for some time back to Mount Pleasant and Burford, received the other day a pleasing and valuable token of the esteem and affection in which he is held.

PRESBYTERIAN COLLEGE, MONTREAL.—The Rev. Dr. MacVicar, on entering his new residence in connection with the Presbyterian College, Montreal, was presented, by a few of his friends in the city, with elegant furniture to the value of one thousand dollars, as a token of their respect and esteem.

Proceedings of Synods and Presbyteries.

SYNOD OF MONTREAL—SIXTH SESSION.

This Synod met in Knox Church, in the City of Montreal, on Tuesday, the 5th of May, 1874, at 7.30 o'clock, p.m. The retiring Moderator, the Rev. R. F. Burns, D.D., preached the opening sermon from Acts iii. 19, "Times of refreshing shall come from the presence of the Lord," and thereafter constituted the Synod with prayer.

The Roll of Synod, as compiled from the Rolls of the several Presbyteries, was called, and the attendance of members marked.

The Clerk presented and read a statement of the changes affecting the Synod Roll, which had occurred since last meeting, as set forth in the reports of the several Presbyteries, from which it appeared that there were *three* demissions, *four* translations, *seven* ordinations, *six* inductions, *four* ministers received, *nine* students in theology licensed, *four* congregations organized and erected into separate charges, and *five* mission stations erected.

The Rev. James Whyte, of Osgoode, was unanimously elected Moderator, and took the chair. Thanks were given to the retiring Moderator for his able and efficient discharge of the duties of Moderator during his term of office, and for the excellent sermon delivered by him at the opening of this Synod; and further, he was respectfully requested to publish said sermon in the "British American Presbyterian" newspaper.

The first hour of the second sederunt was spent in devotional exercises, the Moderator leading in prayer, being succeeded by Dr. Taylor, Dr. Burns and Mr. J. McEwen, Ministers; and Mr. Andrew Toshach, Elder.

Thereafter Mr. T. S. Chambers read a report of the Committee on Bills and Overtures, recommending the order of business for the day. The report was received, and the order of business therein recommended, sanctioned.

Four Committees, consisting of two Ministers and one Elder each, were appointed to examine the Records of Presbyteries, and to report at a future sederunt.

There was taken up and read an overture from the Presbytery of Ottawa, on the matter of Evangelistic services, praying the Synod to transmit overture to the General Assembly, and requesting that venerable court to take the whole subject of Evangelistic services into consideration.

Mr. William McKenzie, of Almonte, was heard in support of the overture.

It was then moved by Dr. Burns, seconded by Dr. Taylor, and agreed to, that the Synod receives and cordially approves of the overture from the Presbytery of Ottawa, and hereby resolves to overture the venerable the General Assembly on the important subject to which it refers.

Messrs. W. McKenzie, R. F. Burns, D.D., and A. Melville, Ministers, were appointed to support this overture before the General Assembly.

The Synod adjourned to meet again at 3 o'clock, p.m., and was closed with the benediction.

The Synod met at 3 o'clock, p.m., and was constituted with devotional exercises, Mr. James Hastie, of Prescott, at the request of the Moderator, leading in prayer.

An overture from the Presbytery of Montreal to the General Assembly through the Synod, respecting the remuneration of student missionaries, was presented and read. Dr. McVicar and Mr. Young were heard in support of the overture.

It was moved by Mr. W. Coulthard, seconded by Mr. John McMechan, and agreed to, that the overture be received and transmitted to the General Assembly, with the special recommendation of this Synod.

The Synod called for the report of the Committee appointed to inquire into the provision made for the religious instruction of convicts in the Penitentiary at Kingston, Ont., and of patients in the Rockwood Lunatic Asylum. Mr. A. Wilson, Convener, gave in a report, and read correspondence on the matter, from which it appeared that there is a prospect of arrangements being made to conduct such a religious service as sought, in the Penitentiary, at a suitable hour.

On motion made and duly seconded, it was agreed that the report be received, the thanks of the Synod tendered to the Convener, and that the Committee be re-appointed and instructed to continue the correspondence. The Committee is as follows:—Messrs. Andrew Wilson, Convener, Patrick Gray and Thomas S. Chambers, Ministers; and Messrs. Roderick M. Rose, Samuel Gaw, John Hardie, and Rufus Holden, M.D., Elders.

The Synod called for the report of the Committee on Provision for Widows and Orphans of Ministers, and Aged and Infirm Ministers, on the principle of Mutual Insurance. Mr. A. Wilson, Convener, submitted the following scheme for the consideration of the Synod:—

I. There shall be a Committee of seven appointed annually by the Synod, whose duty it shall be to secure a retiring allowance to Ministers, and aid to the widows and families of deceased Ministers, by the union of congregations on the principle of mutual insurance.

II. Each congregation that may agree to unite with other congregations for this purpose shall pay the sum of twenty dollars (\$20) to the Convener of said

Committee at the death or retirement of any one of the pastors of these congregations, provided that, in the case of retirement, the pastor so retiring shall have attained the age of sixty-five years, and shall have labored in the Ministry of the Church twenty years.

III. The total amount thus raised shall be paid to the retired Minister, or the widow of the deceased Minister, or if no widow, to his children, if any, who may be under the age of eighteen years, or to some proper person in trust for them.

IV. Should any congregation decline to unite with others in this plan, the pastor himself may take the place of his congregation, provided he come under the same obligation which they would have come under had they adopted it; and provided also, that his translation from one congregation to another shall not affect his interest therein, or his obligation thereto.

It was moved, duly seconded, and agreed to, that the report be received, the thanks of the Synod tendered to the Committee and especially to the Convener, and that the report lie on the table of the Synod in the meantime.

The report of the Standing Committee on the State of Religion was read. It was moved, duly seconded, and agreed to, that the report be received, the thanks of the Synod tendered to the Committee, and specially to the Convener, and that said report be referred to a Committee to draw up a deliverance thereon, and to report at a future Sederunt. The Committee to consist of Dr. Taylor and Mr. W. Moore, Ministers; and Messrs. J. Brodie, M. Gilmour and J. Durie, Elders. Dr. Taylor, Convener.

At a subsequent stage the Committee gave in a deliverance which was received and adopted, and is as follows:—The Synod having heard the report of the Committee on the State of Religion and Evangelistic services, *resolved*, that there is great cause for thankfulness for the measure of success which has followed the preaching of the gospel; that it is to be regretted that sessions have not more generally answered the questions submitted to them; greater diligence in this respect is required in order to put the Committee in a position to give a full view of the state of religion; that the Committee be directed to extend as far as may be practicable the work of evangelization within the bounds, in accordance with the instructions of last Synod; that the report be printed in the appendix to the minutes of the Synod; that the Clerk send a copy of it to the Convener of the General Assembly's Committee; and that the Committee be reappointed as follows, viz.:—Messrs. William McKenzie, Convener, James Hastie, Walter Coulthard, John Scrimger, A.M., and R. F. Burns, D.D., Ministers; and Messrs. John Campbell, Andrew Toshack and Robert Baird, Elders.

The Synod then adjourned, to meet in the evening at half past seven o'clock.

The Synod met and was constituted, Messrs. William Burns, of Perth, and Joseph White, of Wakefield, at the request of the Moderator, leading in prayer.

The minutes of last Sederunt were read and sustained.

In accordance with a standing rule, the Synod proceeded to hold a Conference on the State of Religion within its bounds. Mr. William McKenzie, of Almonte, delivered an appropriate opening address on "Evangelistic and Prayer Meetings," and was followed by Dr. Burns, Dr. McVicar, Messrs. G. Bremner, and J. M. McIntyre, Ministers, who severally addressed the Synod on the revival of the work of the Lord throughout our Church.

The hour of adjournment having arrived, the Moderator pronounced the benediction, and the diet was closed.

The Synod met on the morning of the 7th of May, at 10 o'clock, and was constituted with devotional exercises, Mr. William Moore, of Ottawa, at the request of the Moderator, leading in prayer.

There was presented and read a petition from the Presbytery of Ottawa to the General Assembly, praying the Supreme Court to sanction the transference of the congregation of North Gower and Gloucester from the care of the Presbytery of Brockville, to that of the Presbytery of Ottawa, and requesting the Synod to transmit said petition. On motion made and seconded, it was agreed to forward the petition to the General Assembly.

An overture to the General Assembly, signed by several members of this Court, in favour of an Ecumenical Council of Presbyterian Churches, was presented and read, praying the Synod to adopt this overture, and transmit it to the General Assembly. It was moved by Mr. A. Wilson, seconded by Mr. J. Watson, and agreed to, that the Synod agree to overture the General Assembly on this matter, adopt this overture, and order it to be transmitted to the General Assembly.

It was further moved, seconded and agreed, that the Moderator of Synod, and Principal McVicar, be appointed to support this overture before the General Assembly.

The report of the Treasurer for the past year was submitted. The report was received, the thanks of the Synod tendered to the Treasurer, and the Clerk was instructed to notify congregations in arrears to this fund to forward the amounts to the Treasurer as soon as possible.

Messrs. John Watson and John Stirling, of Montreal, were appointed Auditors. The Clerk was instructed to have the minutes of Synod printed for distribution throughout the bounds.

The Synod called for the reports of the Committees appointed to examine the Presbytery Records. Reports were read on the Records of Montreal, Ottawa, Kingston, and Brockville, stating that said Records were carefully and correctly kept. The Synod ordered them to be attested in terms of the reports.

The Synod were recorded to the session and managers of Knox Church for the use of their building during the meeting of Synod; to the Committee of Accommodation for the efficient manner in which their duties were discharged; to members of the Church and friends in Montreal for their generous hospitality; and to the several railway companies for their kindness in permitting members of Synod to travel at reduced rates over their respective lines.

The business being finished, the Moderator addressed the Synod, and gave out for praise the 115th Psalm, 10th to the 12th verse inclusive; which being sung, he announced that the Synod adjourned to meet again in the City of Ottawa, and within Bank Street Church there, on the first Tuesday of May, 1875, and closed the Session by pronouncing the benediction.

A. YOUNG, *Clerk of Synod.*

SYNOD OF HAMILTON.

The Synod of Hamilton in connection with the Canada Presbyterian Church met in the First Congregation Church, Guelph, on Tuesday evening at 7 o'clock. There was a fair attendance of Ministers and Elders. Rev. Mr. Middlemiss, of Elora, the retiring Moderator, preached an excellent and practical sermon from the words 1st Thess., i. 5. At the close of the service the Synod was constituted with prayer by the Moderator, after which the Synod Clerk, Mr. Cochrane, called the roll, and read over the list of transactions, removals and deaths that had taken place since the last meeting of the Synod. On motion of Rev. Mr. Torrance, seconded by the Rev. Mr. Smellie, the Rev. John McMillan, of Mount Forest, was unanimously elected Moderator, and on taking the chair thanked the fathers and brethren for the honour they had conferred on him. On motion of the Rev. Mr. Torrance, seconded by Rev. Dr. Parrie, a vote of thanks was unanimously passed to the retiring Moderator for the able manner in which he had presided over the deliberations of the Synod, and for the excellent sermon he had preached. After transacting some formal business, the Synod adjourned, to meet on Wednesday morning at nine o'clock.

Wednesday, May 6th.

Mr. Murray, in the absence of the Convener, gave in a Report on the State of Religion, which was received. Mr. Murray was requested to tabulate the returns sent to the Committee and send a deliverance to the Convener of the Assembly's Committee on the State of Religion, in time for the Assembly's annual report. An interesting conference followed on the state of religion, which was adjourned to the afternoon sederunt. Messrs. McCrae and McIntosh were appointed to

audit the Treasurer's accounts, and reported that there was a balance in hands of \$187. The Synod agreed to send \$100 to Mrs. Malcolm to aid the fund being raised for her in London, and appointed a committee, consisting of Messrs. McTavish, Cochrane and McQuarrie, to consider some plan in which she can be further assisted out of the Infirm Ministers' Fund, prior to the meeting of Assembly. Mr. Cochrane addressed the Synod on behalf of the proposed "Presbyterian College for Young Ladies in Brantford." At the close of the address, it was moved by Mr. Wardrope, of Guelph, seconded by Mr. R. N. Grant, of Ingersoll, and agreed to:—"The Synod having heard with much satisfaction the statement of Mr. Cochrane in regard to measures that have been adopted for the organization of a Young Ladies' Seminary in Brantford, express their high approbation of the project—their sympathy with those engaged in it, and their sincere hope that it may be crowned with the largest success, and commend the institution to the confidence and support of the heads of families within the bounds." The Synod agreed to hold its next meeting in Knox Church, Elora, on the first Tuesday of May, 1875, at half-past seven, p.m. The Moderator and Clerk of Synod, and Messrs. Wardrope, A. D. McDonald, Ministers, with Messrs. McCrae and Ferrier, Elders, were appointed a committee to suggest topics connected with the state of religion for the next meeting of Synod. An overture on the more systematic use of the Bible in our common schools, was supported by Mr. McTavish, but finally withdrawn, and a committee consisting of Messrs. McTavish, Grant, Torrance, McQuarrie and Chrystal, Ministers, and Messrs. McCrae, Sutherland and Turnbull, Elders, appointed to frame an overture for next Synod on this question—Mr. Torrance to be Convener. The different Presbytery records were examined and attested in due form. An overture from the Presbytery of Bruce regarding certain alterations in the Home Mission regulations was read and supported by Messrs. Straith and Cameron. On motion of Mr. Cochrane, seconded by Mr. Torrance, the following resolution was unanimously adopted:—"That the overture be not transmitted in the meantime, but recommend the Presbytery of Bruce to prepare in detail such recommendations or amendments to the present regulations of the Home Mission Committee as they deem most practicable, and transmit the same to the Home Mission Committee for its serious consideration." The Committee on the State of Religion for 1874-5 was appointed as follows:—Convener, Mr. Lowry; and Messrs. McTavish, Farries, Middlemiss, L. Cameron, Murray, D. Wardrope and Blain, Ministers; and Messrs. McCrae, McIntosh and Cranston, Elders. The Committee on Sabbath Observance for 1874-5 was appointed as follows:—Convener, Mr. R. N. Grant; and Messrs. Fletcher, A. D. McDonald, Moffatt, and Straith, Ministers; and Messrs. H. Young, Chisholm, Douglas and Campbell, Elders. Votes of thanks were tendered to the Christian friends in Guelph, the Committee of Arrangements, and the Minister and Trustees of the First Presbyterian Church. After prayer by Mr. Straith, and singing, the Moderator adjourned the Synod by pronouncing the benediction.

SYNOD OF LONDON.

This Synod met in St. Andrew's Church, London, on the evening of the 5th May, when an excellent sermon was preached by the retiring Moderator, Mr. Wm. King, of Buxton, from Romans viii. 34. The roll was called by Mr. R. H. Warden, acting for the clerk. The Moderator stated that he had received a letter from Dr. Waters, tendering his resignation of the office of clerk of Synod. The letter was read, when it was moved by Mr. Thomson, Sarnia, seconded by Mr. Warden, and agreed, that Dr. Waters' resignation be accepted, and that Mr. John Fotheringham be appointed clerk of Synod. Mr. Fotheringham thanked the Synod, and took his seat as clerk. It was agreed to tender thanks to Dr. Waters for his services, and a committee was appointed to prepare a minute expressive of the same. Rev. Alex. A. Drummond was appointed Moderator. Mr. Drummond addressed the Synod, and took the chair accordingly. It was agreed that the seditants should continue from ten to one, from three to six, and from half-past

sever to ten o'clock. A number of committees were appointed, the retiring Moderator thanked for his services and especially his sermon, and Synod adjourned.

Wednesday, 6th May, 10 a.m.

Devotional exercises were conducted during the first hour by the Moderator, Messrs. Goldsmith, Allan and J. B. Duncan. A reference from the Presbytery of Chatham anent the baptism of Mr. Chiniquy was taken up, which was remitted to them to deal with the matter as they might see best. "The necessity of adopting steps to enlist more heartily the sympathies of our people in the general work of the Church," was discussed, the subject being introduced by Mr. Thomas Macpherson and the Moderator.

Wednesday, 6th May, 3 p.m.

The Presbytery of London obtained leave to continue in session half an hour. The discussion interrupted by adjournment was resumed. Thereafter it was moved by Mr. Warden, seconded by Mr. Goldsmith, that the Synod memorialize the General Assembly to instruct the Home, Foreign, and French Evangelization committees, jointly to issue a monthly Record or Tract, for general distribution among the congregations of the Church, containing minute details of any interesting incidents in connection with the working of individual fields under their respective jurisdictions; or to adopt such other steps to disseminate such information as the Assembly, in its wisdom, may deem meet. It was moved in amendment by Mr. J. B. Duncan, seconded by Mr. Hall, that the Ministers of this Synod be enjoined to give, at regular intervals, information from the pulpit regarding the Church's work, with a view to stimulate the liberality of the congregations. The vote having been taken, the motion was lost, and Synod decided in terms of the amendment.

Wednesday, 6th May, 7½ p.m.

An overture from the Presbytery of Chatham anent the formation of a mutual benefit association among the Ministers of the Church was read, and it was agreed to transmit it to the Assembly, with recommendation to take it into favorable consideration. The report of the Committee on Evangelistic Work was taken up, to be considered *seriatim*.

Thursday, 7th May, 10 a.m.

A memorial signed by Dr. Proudfoot and others was read, setting forth the design of certain parties to establish a college in London for superior female education under Presbyterian auspices, and asking for any advice and encouragement the Synod might see meet to give. A committee was appointed to prepare a suitable minute, which was subsequently presented and adopted as follows:—

"That this Synod hails with great satisfaction the proposal to form a joint stock company for the purpose of erecting and sustaining a female college of a high order, in this city, under Presbyterian auspices—open, however, without ecclesiastical restriction to all who may choose to attend it—believing that this will meet a want long and deeply felt; and therefore expresses its cordial approval of the enterprise, and commends it to the support of our people who may be invited to take stock in the company, and to the confidence of parents wishing to secure for their daughters a liberal education."

The report on Evangelistic work was resumed, and the scheme, as finally adopted, is as follows:—

1. That a standing committee be appointed under the designation of "the Synod of London's Committee on Evangelistic Work," which shall also serve as the Synod's committee on the State of Religion.

2. That Sessions desiring to hold Evangelistic services, be recommended to communicate with this committee with a view to secure assistance in carrying them on, when such assistance is required.

3. That all ministers willing to aid in this department of the Lord's work, be requested to make known to said committee the service they may be able to render from time to time.

4. That Presbyteries be requested to report to said committee, the state of religion within their bounds, what special work (if any) has been done, and with what results, at least eight days before each meeting of Synod.

5. That said committee be instructed to report annually to this Synod.

On report of a committee appointed to prepare a minute in relation to this scheme, the following was adopted:—

“That, in adopting the report *in cumulo*, the Synod's design is not to reflect on the efficiency of the regular and ordinary means of grace, nor to introduce any new agency for the edification and extension of the Church, nor to stimulate our people to commence a system of extraordinary religious services, but merely to indicate and provide a constitutional agency by which special services may be conducted and regulated in cases in which, considering the wants of the people or the evidences of special manifestations of the grace of God, Sessions may consider them desirable.”

The following were appointed the Synod's committee on Evangelistic Work:— Messrs. J. W. Mitchell, (convener), J. Scott, J. B. Duncan, H. Gracey, T. Goldsmith, N. McKinnon, W. King, R. Hamilton, J. Becket and F. McCuaig, Ministers; and Messrs. A. L. Argo, D. Waters, A. Bartlett and J. T. Boyd, Elders.

The report of the committee on the State of Religion was read, and on its recommendation, it was agreed to enjoin Presbyteries and Sessions to bestow greater attention upon this matter, and report each year in due time.

The Clerk was instructed to notify congregations defaulters to the Synod Fund.

Synod was closed with prayer. Intimation being given of next meeting to be held in the First Presbyterian Church, London, at half-past seven o'clock in the evening of the first Tuesday of May next.

JOHN FOTHERINGHAM, *Clerk.*

PRESBYTERY OF TORONTO.—A meeting of this Presbytery was held on the 5th of May; Rev. Joseph Alexander, Moderator. The following were the chief items of business transacted:—A draft minute was submitted and read from a Committee formerly appointed, expressive of the mind of the Presbytery in regard to Dr. Jennings, whose resignation had been accepted at the previous meeting. The said minute was adopted unanimously. An application was received from the Session of Vaughan and Albion, praying for the appointment of one to moderate in a call. The application was complied with, and Rev. R. Pettigrew was appointed to moderate at such time as the Session might determine on and give due notice of. An extract minute of the Presbytery of Paris was read, declaring that Rev. James Robertson, of Paris, had accepted the call to Charles Street Congregation, Toronto. It was stated, however, that Mr. Robertson is at present in a poor state of health, and on motion made it was agreed to defer arrangements for his induction till a future period. A paper was read from the Presbytery of Clogher, in connection with the Irish Presbyterian Church, setting forth that Rev. J. G. Robb, B.A., had accepted the call to Cooke's Church, Toronto, and that said Presbytery “recommended him to the care of the Presbytery of Toronto, confident that they would find him a kind, able, and judicious co-presbyter, and a faithful and efficient Minister of the Gospel.” It was therefore resolved that the induction of Mr. Robb should take place in Cooke's Church, on Thursday the 21st of this month, services to commence at 2.30 p.m.—Rev. A. Carrick to preach, Rev. W. Reid to preside and deliver the charge to the Minister, and Professor Gregg to address the Congregation. A commission was read in favour of Mr. James Gourlay, M.A., a licentiate of the Free Church of Scotland. Mr. Gourlay was accordingly received as a probationer of our Church. Rev. J. M. King, as Convener of the Home Mission Committee, read the annual report of said Committee, from which it appeared that during the year, besides a number of vacancies, eight stations, or groups of stations, have received uninterrupted supply of sermons, also two stations in or near the city; that the contributions to Home Missions amounted to \$2,822.43, being an increase of \$97.35 over the income of

the preceding year : and that after deducting \$830 for mission claims within the bounds, there is left a free contribution of nearly \$2000 to the Assembly's Home Mission Fund. Thanks were moved and carried to the Convener and Treasurer for their services during the year, and a number of recommendations, brought up by the Committee, were duly considered and disposed of. Thereafter the following Committee was appointed for the next year, viz:—Revs. J. M. King, (Convener), J. M. Cameron, A. Carriek, D. McIntosh, J. Pringle, W. Reid, G. Haigh, A. McFaul, Principal Caven, Messrs. W. Alexander, Wm. Wilson, Walter Turnbull and T. Kirkland. Agreeably to notice previously given, Dr. Topp submitted and read an overture to the General Assembly anent a proposed Ecumenical Presbyterian Council. Said overture was adopted by the Presbytery, and Dr. Topp, Messrs. Reid and King were appointed to support the same before the Supreme Court. Messrs. Isaac Campbell, John R. S. Burnet, R. Thynne and Thomas Fotheringham, all of them theological students, applied to be taken on preliminary trials for license, and after being certified as having completed their course of study, they were examined on the branches prescribed ; which examination having proved satisfactory, it was agreed to make the usual application to the General Assembly on their behalf. Also similar action was agreed upon in regard to Mr. D. McKerracher, whom the H. M. Committee of the Church wish the Presbytery to license and ordain for mission work at Prince Arthur's Landing, on Lake Superior. Further, requisite action was agreed upon in regard to Mr. D. L. McKechnie, a licentiate of the American Presbyterian Church, who wishes to labour in the C. P. Church. Rev. J. M. Cameron applied for and obtained leave for his Congregation in Toronto to dispose of their present church property at a reasonable rate, and to erect a new and larger place of worship in a better locality.

R. MONTEATH, *Pres. Clerk.*

PRESBYTERY OF SIMCOE.—This Presbytery held a special meeting at Barrie, on Tuesday, May 5th, at 11 a.m.

Dr. J. B. Fraser, student in theology, having applied for license, was present and was examined in Latin, Greek, Philosophy, Theology and Practical Religion. The Presbytery sustained the examination as highly satisfactory, and agreed to apply to the General Assembly for leave to take him on trial for license.

Extract minutes of Synod of Toronto were read relating to an overture from the Presbytery on the erection of churches in Muskoka ; to the transference of the Parry Sound Mission from the Presbytery of Simcoe to that of Owen Sound ; and to the arrangements of Synod for Conference on State of Religion at its meeting next year.

It was agreed unanimously to adopt and transmit to the General Assembly an overture, commending the "British American Presbyterian" newspaper to the countenance and support of the Church.

Leave was given to the congregation of Willis Church, Oro, to lease to the Sons of Temperance a portion of their church ground for the erection of a hall.

Notice of the purpose of the Montreal Presbytery to apply for leave to receive into this Church Mr. John McLeod, a Minister of the Presbyterian Church of Australia, was read.

Financial and statistical tables from reports of Congregations in the bounds were laid on the table.

ROBERT MOODIE, *Pres. Clerk.*

PRESBYTERY OF BROCKVILLE.—This Presbytery met at Prescott on the 4th inst. A suitable minute was adopted respecting Mr. Lohead's resignation of his pastoral charge.

A call from Lyn and Yonge, in favour of Rev. Archibald Brown, was sustained and accepted. His induction to take place at the church in Yonge, on Tuesday, 19th inst., at 3 p.m.—Mr. Traver to preside and address the Minister, Mr. Loughlas to preach, and Mr. McIntyre to address the people.

The Presbytery granted the prayer of North Gower and Gloucester to be transferred to the Ottawa Presbytery, should the Assembly give permission.

Messrs. Hastie and Rowat were appointed to visit Osnabrook, and hold a meeting on Monday, the 18th inst., at 1 p.m., with the view of reducing Mr. McIntyre's field.

The Presbytery agreed to apply to the Assembly for leave to take Mr. John J. Richards on trial for license. The time of holding the regular meetings of Presbytery was changed; they are hereafter to be on the third Tuesday of March, June, September and December, respectively.

A Conference on the State of Religion was held in the evening, at which Mr. Melville read a paper of great value, and Mr. Lohead gave an interesting address, and was followed by Mr. Whyte, of Osgood, and others.

A committee, consisting of Messrs. Hastie, Douglas, Traver and McCoy, was appointed to make arrangements to hold a similar conference, next regular meeting, in the evening.

J. HASTIE, *Pres. Clerk*,

PRESBYTERY OF OTTAWA.—This Presbytery held its last regular meeting on the 28th and 29th April, within Knox Church, Ottawa. The following are the principal items of business transacted:—

A call was laid upon the table and sustained from Daly Street Church, Ottawa, to the Rev. W. Armstrong, preacher of the gospel. This call was in the course of the evening accepted by him. Trials were accordingly prescribed, and arrangements made for an adjourned meeting of Presbytery on the 14th May, at 2 o'clock, p.m., to hear these trials, and in the event of their being satisfactory, to proceed with the ordination and induction at 7.30 p.m.

A call was also presented from Knox Church, Ottawa, to the Rev. John Scrimger, of St. Joseph Street Church, Montreal, which was sustained, forwarded to the Presbytery of Montreal, and parties appointed to prosecute it before said Presbytery.

Messrs. John Townsend, Thomas Nelson, Alexander York and Robert McRibbin, applied to be examined with the view of entering College next session to study for the ministry. The Presbytery agreed to grant them the necessary certificate to the Board of Examiners.

The Committee appointed to collate the returns received from Congregations and Sessions anent the Remit on Union, reported that returns have been received from *fourteen* Sessions and *thirteen* Congregations. Of these nine Sessions and nine Congregations approve *simpliciter*; one Session and one Congregation disapprove *simpliciter*; one Session and two Congregations require an article in the basis on the Headship of Christ; one Session proposes to substitute the Confession of Faith for the present basis; one recommends delay, and one proposes amendments on the 2nd Article of the basis, and on Resolutions 3rd and 4th; and one Congregation proposes amendments in Article 2nd of basis, to omit the 4th Article, and to amend Resolutions 3rd, 4th, 8th and 10th. Thus 27 returns in all have been received, of which 18 approve, 9 disapprove; and of the 16 Congregations represented, 11 approve and 5 disapprove.

The following overture to the Synod of Montreal anent Evangelistic services was brought in by McKenzie, and adopted by the Presbytery:—"Whereas it is desirable for the revival of God's work in the land, and for the furthering of these great ends of the gospel ministry, viz.: the conversion of souls and the reviving of saints, that Evangelistic services be systematically held throughout the bounds of our Church in Canada; therefore the Presbytery of Ottawa overture the Synod of Montreal that the Synod would adopt and transmit to General Assembly an overture to this effect, viz.: That the General Assembly would be pleased to take the whole subject of systematic Evangelistic services into consideration, and mature and set in operation such a scheme as may tend to the glory of God and the good of the Church."

The next regular meeting of Presbytery was appointed to be held at Admas-ton, on the 1st Tuesday of August, at 6 o'clock, p.m., a Presbyterial visitation

LIBRARY

KNOX COLLEGE
TORONTO

to be held at 10 a. m., on Wednesday ; and the remainder of the forenoon sedérent to be spent in a conference on some subject to be appointed by the Committee on the State of Religion.

An adjourned meeting was held as appointed on the 14th May. The examination and trial discourses of Mr. W. Armstrong having been sustained, he was ordained and inducted into the pastoral charge of Daly Street Church, Ottawa, receiving from the Congregation a most hearty welcome.

J. CARSWELL, *Clerk.*

PRESBYTERY OF PARIS.—A meeting of this Presbytery was held in Guelph during the Synod, to dispose of the call from Chalmers' Church, Quebec, to Mr. Wright, of Ingersoll. Mr. Wright stated that, on public grounds, he thought it his duty to accept the call. Mr. McTavish moved, seconded by Mr. Chisholm, Elder, "That notwithstanding Mr. Wright has intimated that, on public grounds, he felt he should accept the call to Chalmers' Church, Quebec, and notwithstanding that the Presbytery are fully satisfied as to Mr. Wright's suitability for that field, yet considering the peculiar circumstances of the congregation of Erskine Church, Ingersoll, the Presbytery refuse the translation." It was moved in amendment by Mr. Cochrane, seconded by Mr. Sutherland, Elder, "That in view of Mr. Wright's expressed statement, that he thought it his duty, on public grounds, to accept the call, the Presbytery agree to this translation, while, at the same time, sympathizing with the congregation of Erskine Church, Ingersoll, in their peculiar circumstances." The motion was carried by a majority over the amendment, and Mr. Wright retained in his present charge.

PRESBYTERY OF OWEN SOUND.—This Presbytery met on Monday, the 11th inst., in Division Street Church, Owen Sound—Mr. R. Dewar, Moderator. The Presbytery agreed to apply to the General Assembly for leave to take on trial for license Mr. H. H. McPherson. A circular letter was received from the Presbytery of Montreal, intimating their intention to apply to the General Assembly for leave to receive into the Ministry of the Canada Presbyterian Church Mr. John McLeod, a Minister of the Presbyterian Church of Australia ; and also one from the Presbytery of Chatham, making the same application on behalf of Mr. Frederick Smith, a Minister of the Methodist Episcopal Church. An extract minute of the Synod of Toronto was read, stating that Parry Sound Mission field was transferred from the Presbytery of Simcoe to that of Owen Sound, on the 2nd day of April last. Subjects of discourses to be read before the Presbytery were assigned to students laboring within the bounds during the summer months. Mr. Cameron was appointed to visit, as soon as possible, Parry Sound Mission field, and inquire into its present and future wants. Reports on the State of Religion were received from Sessions, and committed to Committee to draw up an abstract of them, and send it forward to the Clerk of the Synod of Toronto. The same Committee was requested to suggest topics for discussion at the Conference to be held on the State of Religion at the next ordinary meeting.

By petition from Allenford and Elsinore, the Presbytery entered upon the reconsideration of the union formed on the 10th of March last, between Derby, Allenford and Elsinore as one pastoral charge. After hearing delegates from these places, and a lengthened discussion by the Court, it was moved and seconded that the union at present existing between Derby, Allenford and Elsinore be dissolved, so as to allow Allenford and Elsinore to form a union with Tara Congregation in the Presbytery of Bruce ; and that Derby be supplied, in the meantime, with gospel ordinances in connection with South Diagonal, Hepworth, &c. It was moved in amendment by Mr. Dewar, and duly seconded, "That the case be referred *simpliciter* to the General Assembly for advice." On the vote being taken, 3 voted for the amendment, and 5 for the motion. The motion was declared carried, and the Presbytery decided accordingly. From this finding Messrs Dewar, Ormiston and White dissented.

It was moved by Mr. A. Stevenson, and seconded by Mr. D. B. Whimster, and agreed to, "That the Presbytery should overture the General Assembly to unite the stations at Allenford and Elsinore in the Presbytery of Owen Sound, with the congregation at Tara in the Presbytery of Bruce, and put these congregations under the jurisdiction of this Presbytery."

D. J. McINNES, *Presbytery Clerk.*

Obituary Notices.

THE LATE ADIEL SHERWOOD, ESQUIRE.

It is said of David, the King of Israel, that "after he had served his own generation according to the will of God, he fell on sleep." This may be truly said of Adiel Sherwood, Esq., who died on the 25th of February, 1874, in the 96th year of his age. He was the second son of Thomas Sherwood, Esq., magistrate, a retired officer of the Queen's Rangers, who served during the war of the Revolution of America, and settled with his family as a U. E. Loyalist in Elizabethtown, about a mile and a half below where Brockville is now situated. Here he raised a large family, of which Adiel, the venerable Elder of the first Presbyterian Church, Brockville, was the second son.

In his youth he was of a lovely and amiable character; and in after life, as a professor of the religion of Jesus, he was remarkable for his humility, and the deep interest he always felt in promoting the cause of the Redeemer. In early life he had few advantages of education and mental improvement. Schools at that period of the settlement of the country were comparatively unknown; the means of his intellectual culture were therefore confined to the family of his father, but these were largely improved by his own untiring application. After a lapse of time, by the united exertions of the neighbours, a school-master was obtained. Mr. Sherwood's family took the full advantage of this favourable opportunity. His son Reuben became a land surveyor, and Adiel became a school teacher, to the great benefit of this part of the country, where he rose, step by step, to influence, usefulness and respectability. After teaching school for some time he commenced farming, and married Miss Polly Baldwin, a young lady of cultivated mind and amiable manners, from Connecticut. This union was a happy one, and of singular advantage to Mr. Sherwood. Through their long union she was a crown to her husband, acted with great wisdom and discretion, and qualified her large family of daughters to fill some of the most responsible positions in the community. She had but one son, who is now a member of the Brockville bar.

Some time after his marriage, Mr. Sherwood relinquished farming for commercial pursuits, and by his integrity and stability of character, established himself in the confidence of the Montreal merchants, and in the esteem of the country at large. He would have been chosen the representative in Parliament, but he objected.

In 1762, under Col. James Breckinridge, acted as Lieutenant of the district of Johnstown, Mr. Sherwood was made ensign and adjutant of the first regiment of Leeds Militia, and rose in it to the command, as colonel.

Mr. Sherwood was always anxious to promote the intelligence of the country by the diffusion of useful knowledge. Among other plans he purchased a number of well selected books in Montreal, as a commencement of a public and circulating library. It may be judged of the state of literature

in the infancy of our country, that this library consisted of about 20 volumes, and was considered quite a collection of books.

From the first he took an active part in the settlement of Rev. William Smart, Minister, and to the day of his death felt deeply interested in the prosperity of the congregation; and in all its changes and difficulties was its staunch friend and supporter. Mr. Smart, immediately on his arrival in Elizabethtown (October 7, 1811), organized the first Sabbath School in Canada, if not the first on the continent of America. Mr. Sherwood was the first superintendent and teacher, and continued to be so until old age and infirmities disqualified him for its duties. But the chills of old age, at 96 years, did not abate the warmth of his heart for the school of the Sabbath.

In 1815 Mr. Sherwood was appointed Clerk of the Crown and Treasurer of the district of Johnstown. At the commencement of the War of 1812 he received the appointment of paymaster of the forces in this part of the country; to discharge the duties of which he removed to Fort Wellington, Prescott, where he remained with his family till the end of the war.

After the battle of Queenston and the death of General Brock, the few scattered houses in the front of the Township of Elizabeth, in honour and in memory of General Brock, received the name of Brockville. Many, before this, called it the queen of Canadian villages, from the beauty of its situation and superior taste displayed in the buildings.

At the close of the war Mr. Sherwood returned to Brockville and again commenced mercantile business, and continued in the treasurership. On the death of John Stuart, Esq., in 1827, he received the appointment of high sheriff for the united counties of Leeds and Grenville, the duties of which he discharged to the approbation of the Government and satisfaction of the public.

Some years after the death of Mrs. Sherwood, he resolved again to enter on the married state. The lady he selected was a person highly respected in Utica, N.Y., and of eminent piety. The day was fixed, and every preparation made for the celebration of the marriage. Mr. Sherwood left Brockville on his journey; but on his arrival in Utica, the first thing he heard was that the lady was dead and buried a few days before.

As an Elder of the Church Mr. Sherwood was faithful and diligent. His place was seldom vacant at the prayer meeting, in the sanctuary, or at the Lord's table. He was President of the Bible Society, and generally presided at various religious, benevolent and public institutions and meetings with great efficiency. And, though moving in the first class of society, he was remarkable for his Christian humility and kindness of temper. At the same time, he was an earnest Christian, and zealously worked for his divine master; and, though by no means wealthy, he always liberally contributed to every good work with a public spirit.

Under a kind Providence the town of Brockville was, by the measures adopted by Col. Adiel Sherwood, saved from being pillaged by the lawless banditti from the United States, during the rebellion.

Mr. Sherwood at his death was 95 years and 11 months old. Like many of the saints, he gently fell asleep in Jesus at death. Sometime before he expired, like Stephen, he had a beautiful vision, and gave the most pleasing evidence that death would be his gain. "I am ready," said he, "and am waiting. I see them, I see them, and am coming." He quietly yielded up his spirit to God, slept in Jesus, and bade farewell to sorrow and care, to awake, no doubt, in everlasting joy.

W. S., Gananoque.

THE LATE MR. WILLIAM CLARK.

Mr. William Clark, of London, died on Sabbath, the 15th of February last. As the worshippers were returning from the forenoon service, his spirit departed into the presence of the Lord in Heaven. From the great interest which he took in the prosperity of the Canada Presbyterian Church, and the valuable service which he was privileged to render in connection with her operations, he deserves an honourable notice in the RECORD; for we ought to avoid the guilt of those against whom the words were spoken—“The righteous perisheth and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come.”

William Clark was born in the Parish of Petty, Inverness-shire, Scotland, on the 23rd May, 1807. His father was parish schoolmaster and also an elder of the Church. His grandfather, with whom he spent much of his childhood, was also an elder and a deeply pious man, and while residing here, he early received saving impressions of divine truth. His youthful gifts and piety attracting the notice of his friends, they intended him for the gospel ministry; but while the holy work contemplated was in harmony with his own inclination, the thought of occasioning much sacrifice to his friends by the expense which would be necessary caused him to decline the prosecution of the required studies. He emigrated to Canada in 1823, and tarrying for short periods in Montreal and Toronto on his way west, he arrived at London in 1834. What is now a city of over 20,000 in population, was at that time but a village of about 200 inhabitants. The Rev. Mr. Proudfoot, father of the Rev. Dr. Proudfoot, had just commenced his labours there, but no congregation yet existed in connection with the established Church of Scotland. The earliest visit made to London by a minister of that Church was by the Rev. Mr. Millar in 1833, who shortly afterwards lost his life by the breaking of the ice in the Bay of Quinte. Shortly after his visit the members and adherents of the Church of Scotland enjoyed occasional preaching from the Rev. Donald McKenzie, of Zorra, and the Rev. Daniel Allen, of North Easthope. The former had arrived in Canada in August 1834, and the latter had been appointed, by the Presbytery of Hamilton, a missionary to London and the Townships around it in November, 1836. From the first Mr. Clark's house became the home of the ministers and missionaries who visited the place, and continued to be so for upwards of twenty years; and on him devolved the labour of making all necessary arrangements for the services of public worship, which, before the erection of St. Andrew's Church, were held in the Grammar School-house, the Court House, or the Church kindly granted by some sister congregation as night, for the time, be most convenient. And on Sabbath when there was no public preaching, devotional exercises were observed in his house, conducted mainly by himself. Nor were his interest and labours, even at this time, confined to the place of his residence, for frequently he left his own business and became the companion and guide of the pioneer ministers in their visits to the new settlements in the surrounding townships; and in this way he obtained a knowledge of the Scotch settlements, and the settlers formed an acquaintance with him, which afterwards proved of great value in conducting the missionary operations of these localities.

Immediately after the opening of the first St. Andrew's Church, in September, 1843, he, Mr. John Michie and Mr. Alex. Ross were ordained the first elders of the congregation. But while these brethren in office were worthy fellow-labourers, and Mr. Mechie specially did much to advance the

interests of the congregation, Mr. Clark was prominently the working man, on whom the burden of care lay, and who had to study, plan and execute, what was necessary for maintaining and promoting the means of grace. Many works of faith and labours of love were performed by him in an unassuming and quiet way, which were little noticed by men, but which will have followed him to the place of rest into which he has now entered. A week-evening prayer meeting was early commenced in his house, which continued to be held there till some time after the settlement of a pastor, in October, 1850. As he had the principal share in originating and building up, in its early history, St. Andrew's congregation, so he was mainly instrumental in originating the Sabbath School in connection with it, which was commenced in September, 1843, and was opened with twenty-one scholars and four teachers, of whom he himself was one.

In the Session, of which he was Clerk for many years, he was a valuable member—regular in his attendance, deeply interested in the business that engaged the attention of the Court, judicious in counsel, anxious for the spiritual welfare of the members of the Church, ever ready to adopt any measure that promised to advance the Saviour's cause, and always taking the larger share of the practical work. He was for many years the stated representative Elder to the higher courts of the Church, of which he proved himself an active and efficient member, and was generally placed on some of the most important committees. He took a special interest in the Mission operations, and in a rather too persistent way, as was sometimes supposed, presented the destitution of the West, and pleaded for a full supply of labourers. In the Presbytery of London, of which he was continuously a member for many years, he rendered much important service, both by the wisdom of his judgment expressed in the deliberations of the Court, and by active work in the Mission fields within its bounds. From his intimate knowledge of the country, and of the circumstances of the congregations and mission stations, he had an advantage over the most of his brethren in judging of the necessary arrangements. As the Presbytery's colporteur for several years, he put in circulation many valuable books on practical religion, forming depots for their distribution at many central points, as well as travelling with them himself. As a catechist, in which capacity he continued to serve till his death, he did much efficient work; conducting public worship on Sabbath in the absence of ministers or missionaries, advising the mission stations in the management of their affairs, and securing the necessary funds for the support of the regular preachers. He often was highly useful to the Convener of the Mission Committee in making out the appointments of mission supply, and had often to be resorted to in cases of emergency to prevent disappointment, either by his own personal services or by obtaining the services of some other.

Nor were his attention and labours confined to the work of the Church of which he was a member and office-bearer. He was interested in all schemes of doing good, and took an active share in the general religious activity of the community in which he resided. From the commencement of a Bible Society in London, he was a member of its executive committee, and his house, up to the time of his death, was the place in which that committee's regular meetings were held; and for several years before his death he occupied the office of depository. He was a good example of those few laymen who devote themselves to religious works, and have their highest pleasure in actively advancing the cause of the Saviour. As one such falls, may the Lord of the harvest raise up ten in his place.

Mr. Clark's end was peculiarly a peaceful one. There was no excitement, nor surprise, nor need for special preparation for the great and solemn change, but there was evidently an increased activity and warmth of soul in feeding on the Word of God, and in holding fellowship with Him in prayer. From his last illness, consisting merely of gradually increasing weakness, without any local disease or experience of pain, he, till within a week or two of his death, spoke of himself as well, and expressed the hope of being strong again. But about the time mentioned, he became convinced that his end was near, and said that was his last illness, and that all was well. Having, by the grace of God, early been made a subject of spiritual life, and having steadily made the atoning blood of Christ his ground of trust and source of preservation, he had no change to seek when the solemn crisis came of passing from time to eternity. The last time that he attended church was on a communion Sabbath. Then he eat bread and drank wine in his Saviour's name, as his last public act of worship, till he should enter into his Lord's personal presence, and join before His throne the happy multitude of those "who came out of great tribulation, and washed their robes and made them white in the blood of the Lamb." May his departure be the means of assisting us in keeping in mind the certainty and near approach of our own.

J. S.

MRS. DALLAS, SENIOR, OF ORILLIA.

Yesterday forenoon the mortal remains of this venerable lady were conveyed to their earthly resting place in the new cemetery. The funeral procession was unusually large and respectable. Many are mourning over the sudden and unexpected decease of their kindly, Christian old friend. She was a native of the city of Edinburgh, of which her father was for many years Dean of Guild.

In 1835, she accompanied her husband and brother-in-law, F. Dallas, of Cincinnati, to this place, and soon after the family settled in their present home, Orillia Cottage. Possessed of marked individuality of character and a resolute will, her pious heart was deeply moved on account of the mental and moral ignorance of the early settlers. Having eventually decided upon an attempt to give them both sacred and secular instruction, she, with her characteristic energy, opened a Sabbath School. Mrs. Dallas also gave secular instruction once a week to the little girls of the place. This part of her benevolent work, in which she was assisted by her daughters, Mrs. O'Meara and the late Mrs. A. Sanson, was transferred to a building near her own home, was extended over the whole week, and ultimately became the nucleus of the first Common School in this quarter. The Sabbath School was ultimately removed to the old Indian Council Room. When the Presbyterian Sabbath School was opened, nearly 23 years ago, Mrs. Dallas removed to it with many of her old pupils, and continued to teach a class in connection with that Church, with all her wonted energy and ability. Few have, like her, engaged in this trying work for 35 years, with unflagging zeal and undiminished interest. On the Lord's Day preceding her illness, she was at her post as usual, looking unusually well and vigorous. On the Tuesday following she entertained a few young and other friends, and looked remarkably strong, and in good spirits. On Wednesday morning she was seized with the return of an old complaint, to which she rapidly succumbed, and ultimately expired on the morning of Monday, 27th April, after several hours of excruciating suffering, in great peace, calmly resting on the atonement and person of her Saviour.

In addition to her labours among the young, Mrs. Dallas employed a large amount of time and means in circulating tracts and other religious works throughout the district. Her house was open to Ministers of all evangelical denominations, and all who preached the gospel faithfully were encouraged and countenanced. She took a very active part in the formation of the Presbyterian Congregation of this place, and has ever evinced a deep interest in its prosperity.

This brief sketch cannot fail to show that the deceased lady has been closely connected with the moral history and progress of this locality, during nearly forty years. Few have made themselves so much honoured or respected throughout the community. The young, many of whom are now heads of families, who have enjoyed her lucid and fervent instructions, the poor and destitute, to whose wants of body and soul she has so often so kindly ministered, and those suffering from disease or feeling the pains of bereavement, to whose comfort she so frequently devoted herself, will all miss her welcome presence, and keenly regret their great loss in her removal to a better world. She has survived her late respected husband for less than two years, and leaves two sons and a daughter, besides a number of grandchildren.

J. G.

Notices of Publications.

EVERLASTING PUNISHMENT AND MODERN SPECULATION.

By the Rev. William Reid, Lothian Road United Presbyterian Church, Edinburgh. Crown 8vo. pp. 396. Edinburgh: N. Oliphant & Co., 1874.

The author of this work is becoming a voluminous writer, and we understand he has in hand another treatise against *Plymouthism*. We are glad to learn that his productions meet with such a favourable reception. Amongst their recommendations, we reckon it not the least that they adhere to the good old standards, which, we fear, are in many quarters less regarded than they were. The book before us is divided into four parts: I. Introduction. II. Proof of the eternity of future punishment. III. Answer to objections. IV. Appendix. The two classes of opponents with whom Mr. Reid has to deal are the Universalists or Restorationists, and the Destructionists. The first, we believe, have become a small and inconsiderable party. The second—holding that the wicked will be sentenced to the fire prepared for the Devil and his angels, fancy that the fire will sooner or later consume them, and consequently extinguish their being—is now, we believe, very numerous, and includes not a few whose subscriptions or professions seem not easily reconcilable with the position they have assumed. Our author enters the lists heroically against both sections. The chief objection to the orthodox view seems to be that it is repugnant to our emotional and moral nature to conceive of an individual, and of course far more of a vast multitude of individuals, being eternally miserable. Conclusions drawn from such a source are pronounced precarious and unsatisfactory. Mr. Reid bases his reasoning on direct substantial arguments, especially those furnished by the Word of God. His treatise is an elaborate and really learned production, indicating a great extent and variety of reading. This, we think, will be admitted even by those who may refuse to be convinced that the result arrived at is correct. We give the book our warmest recommendation.

MONEYS RECEIVED UP TO 22nd MAY, 1874.

ASSEMBLY FUND.

Am't received to 22nd April..	\$2,815 28
West Arran.....	7 00
Elora, Knox Church.....	18 75
Brussels, Knox Church.....	8 00
Caledonia, Sutherland Street....	5 68
Clinton, Willis Church.....	12 00
Milbank.....	6 00
Toronto, Charles Street.....	15 00
Glenmorris.....	8 00
Ingersoll, Knox Church.....	15 00
London, First.....	10 00
Fingal.....	8 00
Chesterfield.....	12 00
Bristol.....	15 54
Tara.....	6 00
Union and Norval.....	10 00
Widder.....	5 00
Kincardine, Chalmers' Ch.....	2 00
Prescott.....	7 00
Cornwall.....	4 00
Kemptville.....	4 00
Westwood.....	8 00
Galt, Knox Church, additional.	0 25
Mitchell.....	12 00
Head Station.....	5 00
Warwick.....	3 60
Osnabruck.....	5 00

KNOX COLLEGE.

Am't received to 22nd April..	\$5,817 14
West Arran.....	15 00
Blyth, additional.....	1 00
Paisley, Knox Church.....	45 00
Port Perry.....	5 00
Williams.....	19 00
Yorkmills.....	5 00
Saltfleet.....	11 01
Toronto, Melville Church.....	14 25
Walton.....	10 00
Oro, Knox Church.....	8 00
Burns' Church, East Zorra.....	2 00
Seaforth.....	40 00
Oneida, Indiana, &c., &c.....	40 00
Caledonia, Sutherland Street....	7 00
Toronto, Knox Church.....	500 00
Galt, Union Church.....	68 00
Clinton, Willis' Church.....	33 00
Owen Sound, Division Street..	16 00
Centreville.....	7 00
Toronto, Charles Street.....	120 00
Glenmorris.....	20 00
Brantford, Zion Church.....	100 00
Essa, First.....	8 00
Carlisle.....	5 00
Ingersoll, Knox Church.....	166 00
Caledonia, Argyle Street.....	30 00

Carlisle.....	4 42
Ailsa Craig.....	4 53
Nairn.....	5 05
London, St. Andrew's, add'l....	30 00
Mount Forest, Knox Church..	34 98
London, First.....	45 00
St. Mary's.....	47 05
Fingal.....	20 00
Chesterfield.....	20 00
Crowland.....	4 50
Windsor.....	15 00
Port Hope.....	7 40
Tara.....	10 00
Wellesley.....	12 00
Orangeville.....	8 00
Tiverton.....	16 00
Carlisle, additional.....	2 50
Nissouri, South.....	8 00
“ North.....	8 00
Caistor.....	3 00
Kincardine, Chalmers' Church.	5 00
Orillia.....	16 00
Bondhead, (omitted).....	0 09
Grimsby.....	16 50
Muir Settlement.....	5 25
Westwood.....	10 11
Mitchell.....	42 00
Enniskillen.....	3 00
Esson Church.....	4 00
Willis' Church.....	4 00

NEW COLLEGE BUILDING FUND.

Am't received to 22nd April, \$24,569	15
Centreville.....	104 34
Toronto.....	252 25
Hamilton.....	25 00
Collingwood.....	77 00
Bowmanville.....	125 00
Port Hope.....	352 37
Caledonia, Sutherland Street..	19 50
Eramosa.....	20 00
Wallacetown.....	50 35
New Glasgow.....	6 00
Guelph, Chalmers' Church, &c.	237 00
Baltimore.....	30 00
Brampton.....	91 00
Malton.....	10 00
Woodville.....	25 00
Burns' Church, Moore.....	84 00
Bear Creek.....	27 00
West Gwillimbury, A. Cerswell,	
Sen.....	300 00
Union and Norval.....	184 75
McIntosh Station.....	44 00
Balaklava.....	17 00
Clifford.....	6 00
Coldsprings, (omitted in May).	9 00

AGED AND INFIRM MINISTERS' FUND.		Millbrook	4 00
Am't received to 22nd April, \$358 37		Mackay's Settlement.	4 80
Toronto, Knox Church.....	200 00	Kemptville, additional.....	1 50
Thamesville	4 47	Toronto, Charles Street S. S.	25 00
Reserve	1 22	" " " " " "	35 00
Chesterfield.....	7 00	Glenmorris.....	17 00
Windsor.....	10 00	" S. School.....	3 00
Mitchell	4 00	Claremont	22 65
St. Thomas.....	5 00	Essa, First.....	27 00
FOREIGN MISSION.		Carluke.....	20 00
Am't received to 22nd April \$10,016 61		Ingersoll, Knox Church.....	115 50
Caledonia, Argyle Street, (omitted in May).....	17 00	Caledonia, Argyle Street, &c., additional.....	25 00
Caledonia, Argyle Street S. S., (omitted in May)	16 00	London, First.....	11 70
Brampton.....	20 00	" " S. School.....	14 50
Derry, West.....	4 00	Fingal (of this \$5.00 from a young lady).....	24 00
West Arran	15 00	Chesterfield.....	20 00
Blyth, additional.....	1 00	Woodville S. School.....	25 50
Paisley, Knox Church.....	35 00	Mariposa, Fifth S. School.....	14 31
do " " S. School	21 00	Crowland.....	10 00
Port Perry.....	8 00	St. Thomas	12 50
Elora, Chalmers' Ch. S.S., China	8 00	Bristol	43 56
" " " Sask.	8 00	Windsor.....	25 00
" " " India.	8 00	Wellesley.....	16 00
Beckwith	20 00	Orangeville	7 00
Carlton Place.....	19 55	Tiverton.....	8 00
Ashburn.....	10 00	Nissouri, South.....	15 00
York Mills.....	5 00	" North.....	14 00
Florence.....	8 00	Stratford, Knox Church, add'l..	19 17
Binbrook.....	15 00	Caistor.....	2 00
Saltfleet	4 50	Kincairdine, Chalmers' Church..	9 00
Binbrook S. School, Sask'n ..	6 60	Kincairdine, Chalmers' Church S. School, China.....	5 00
Streetsville	26 40	Orillia.....	12 00
" S. School.....	17 66	Grimsby.....	16 50
Brussels, Melville Church	9 25	Muir Settlement.....	5 25
Walton	7 00	McKillop and Tuckersmith.....	21 50
Oro, Knox Church.....	5 00	Dorchester.....	4 27
Professor Campbell's Bible Class		Walkerton	10 00
Dr. Fraser's outfit	106 60	Osnabruck.....	10 00
Burns' Church, East Zorra.....	2 00	Rev. J. McIntyre's Bible Class.	5 00
Normanby Middle Station.....	3 00	A. Clark, Smith's Falls.....	50 00
Brock Street, Kingston.....	15 00	HOME MISSION.	
Pakenham S. S., Sask'n.....	12 00	Am't received to 22nd April \$17,150 41	
Seaforth.....	25 00	West Arran	45 00
Brucefield.....	50 00	Blyth, additional.....	1 00
Ekfrid	8 00	Brucefield, do	11 00
Oneida, Indiana, &c., &c.....	40 00	St. Columba.....	5 45
Caledonia, Sutherland Street...	10 00	Wyoming	5 00
Toronto, Knox Ch.....	240 00	Paisley, Knox Church	41 00
" " " S. S., China.	60 00	Presbytery of Bruce collected at Missionary Meetings.....	70 00
" " " Sask...	34 51	Beckwith.....	11 95
Woodstock, Knox Ch.S.S., Sask	20 00	Ashburn.....	15 00
" " " China	39 00	William Seaton, Perrytown.....	4 00
Galt, Union Church.....	23 00	York Mills	26 55
Malcolm Blair, Duntroon, China	2 00	Florence	21 56
Harwich.....	10 00		
Centreville.....	16 00		

Binbrook	20 00	“ “ S. School	7 25
Carlton Place, additional	1 50	Fingal	23 00
Brussels, Melville Church	11 00	Chesterfield	50 00
Walton	8 00	Woodville	107 25
English Settlement	30 72	Crowland	10 00
Oro, Knox Church	16 00	St. Thomas	25 00
Burns' Church, East Zorra	5 00	Windsor	50 00
Normanby Middle Station	3 50	Tara	12 00
Stephen and Hay	7 00	Wellesley	20 00
Kingston, Brock Street	40 00	Orangeville	15 00
“ “ “ S. S.	10 00	Tiverton	16 00
Seaforth	40 00	East Church, Toronto	35 00
Whitby	37 22	Nissouri, South	13 00
Oneida, Indiana, &c., &c.	40 00	“ North	10 00
Caledonia, Sutherland Street ..	10 64	Caistor	3 00
Toronto, Knox Church	500 00	Kincardine, Chalmers' Church.	17 00
“ “ “ S. School ..	50 00	Orillia	30 00
Galt, Union Church	50 00	Richmond Hill, additional	5 00
Harwich	65 00	Brantford, additional	10 00
Centreville	40 00	Grimsby	33 00
Millbrook	12 00	Muir Settlement	10 50
Toronto, Charles Street	165 00	Woodstock	60 00
“ “ “ S. School ..	25 00	Collection at Mr. Kay's Ordina-	
Essa, First	55 00	tion	18 75
Carluke	35 00	Proof Line	16 70
Glenmorris	32 00	Walkerton	20 00
Ingersoll, Knox Church	165 00	Woodville	1 00
Madoc, St. Columba, addition'l	4 50	Osnabruck	27 00
Big Bay and and Sarawak	8 63	Esson Church, Oro	7 03
Mount Forest, Knox Church ..	23 87	Willis “ “	8 00
London, First	40 00	A. Clark, Smith's Falls	50 00

RECEIVED BY WARDEN KING, MONTREAL.

BUILDING FUND.			
Peter White, Jr., Pembroke ...	\$34 00	P. J. Young, “ ...	5 00
Wm. Moffat, “ ...	34 00	John Flett, “ ...	10 00
A. Irving, Senr., “ ...	50 00	Rev. Wm. McKenzie, “ ...	5 00
Marianne Supple, “ ...	6 67	James Court, Montreal. ...	83 33
Walter Beatty, “ ...	10 00	Alex. Walker, “ ...	100 00
D. Wade, “ ...	12 50	Hugh Watson, “ ...	33 34
A. G. McLeod, “ ...	5 00	W. & R. Brodie, “ ...	100 00
David Bell, “ ...	25 00	Rev. J. M. Gibson, “ ...	125 00
S. S. M. Hunter, “ ...	25 00	George Thompson, Lachute ...	2 00
A. Cameron, “ ...	8 33	Miss C. Nolan, Huntingdon ..	3 00
Hugh Fraser, “ ...	8 34	Daniel Miller, “ ...	2 00
Alex. Millar, “ ...	8 34	Dr. J. Morrison, “ ...	2 00
John Millar, “ ...	8 33	Frank Ross, Quebec. ...	200 00
James Millar, “ ...	8 33	O. L. Richardson, “ ...	200 00
George McGregor, “ ...	5 00	Miss McKenzie, “ ...	100 00
James Findlay, “ ...	25 00	A. Watters, “ ...	50 00
Dalhousie Mills Congregation ...	2 00	ORDINARY REVENUE.	
A. E. Young, Almonte ...	5 00	Knox Church, Perth	50 00
Duncan Campbell, “ ...	4 00	East Gloucester Congregation ...	5 75
Peter Young, “ ...	3 34	Russell “ ...	4 25
James Reid, Jr., “ ...	5 00	P. S. Ross, Montreal	2 57
Andrew Toshack, “ ...	5 00	Chateauguay Basin Cong'n. ...	5 50
William Riddell, “ ...	5 00	Pakenham “ ...	25 00
		Martintown “ ...	5 00

St. Louis & Valleyfield " ...	16 55	St. Mary's Ch. S. S., St. Mary's	40 00
St. Sylvester, Congregation ...	\$ 2 00	Chalmers Ch. S. S., Guelph...	40 00
Dalhousie Mills " ...	13 00	John McLennan, Montreal.....	50 00
Almonte " "	20 00	Alex. Walker, "	50 00
A Friend per Principal McVicar	2 00	ENDOWMENT FUND.	
Williamstown Congregation.....	2 00	R. Langwell; St. Laurent.....	25 00
Waddington, U. S., Congrega-		The following sums were received	
tion, in gold	20 24	some time ago, but were not acknow-	
Admaston Congregation.....	3 25	ledged in detail :-	
Smith's Falls "	40 00	BUILDING FUND.	
Cornwall "	30 00	A. Clark, Smith's Falls. ...	50 00
Spencerville and Edwardsburgh		Francis T. Froste "	25 00
Congregations.....	9 00	Chas. B. Froste, "	25 00
Colquhoun Settlement Cong. ...	15 00	James Clark, "	10 00
St. Andrew's "	12 00	W. Williamson.....	20 00
Knox Church S. S., Montreal..	100 00	Joseph Coombs	4 87
Storrington & Pittsburgh	32 00	Wm. M. Keith	5 00
BURSARY FUND.		Rev. John Crombie	5 00
E. F. Torrance, Montreal.	100 00	Wm. Graham.....	4 00
FRENCH EVANGELIZATION.		George Foster	4 00
Knox Church, Perth.....	20 00	Russell Bartlett.....	1 00
SCHOLARSHIP FUND.		Robert Baird	5 00
Knox Church S. S., Galt	20 00	BUILDING FUND.	
BUILDING FUND.		Wm. McCuaig, "	30 00
James Gill, Montreal.....	\$33 00	John Cameron, "	20 00
Robt. McKay, "	85 00	James Mode, Vankleek hill ..	\$5 00
J. C. Holden, "	50 00	George Mode, "	5 00
Thomas MacKay, Ottawa.....	100 00	Wm. Robertson, "	30 00
John Thompson, Napanee.....	5 00	A. D. McNab, "	15 00
Mrs. Thos. Grange, "	2 00	D. McKillican, "	2 00
James Miller, Pembroke.....	5 00	Miss Stirling, "	1 00
John Dickson, Kingston....	30 00	Miss McNab, "	1 00
Alex. Cameron, "	20 00	Norman McRae, "	3 00
Robert White, "	1 00	Miss McDonald, "	0 50
Alex. G. Parkhill, "	4 00	Samuel McCann, "	2 00
George Dodds, "	2 00	John Taylor, "	1 00
R. M. Rose, "	10 00	Miss Fitzpatrick, "	0 50
Mrs. S. Cunningham, "	4 00	Jane McIntosh, "	1 00
R. McCammon, "	5 00	Malcolm Melnes, "	5 00
John Dunbar, "	5 00	James McKillican, "	1 00
A. G. Flett, "	2 00	Dun. McCrimmon, "	4 00
Wm. Lewis, "	2 00	Angus McIntosh, "	2 00
Felix Shaw, "	10 00	Mrs. Ann McLaren, "	1 00
W. J. Mahood, "	5 00	Mrs. Stevenson, "	1 00
James Galloway, "	5 00	Mrs. Kellie, "	5 00
James Richmond, "	5 00	Arch. McLaren, "	5 00
Thomas McMahan, "	5 00	Mrs. Lough, "	1 00
John McMahan, "	7 00	Hugh Lough, "	5 00
Mrs. John Neil, "	2 00	Dr. McKinnon, "	5 00
Mrs. Minoop, "	2 00	John Fraser, "	10 00
Robt. Boyd, "	1 00	ORDINARY REVENUE.	
Mrs. McNeil, "	2 00	Prescott Congregation.....	\$31 50
Mrs. D. Anderson, "	4 00	North Bristol "	58 00
Alex. Adair, "	1 00	Brock St. Church, Kingston.....	58 70
Mrs. Gilbert, "	1 00	ENDOWMENT FUND.	
Robt. Montgomery, "	1 25	George Muir, Montreal.....	\$10 00
J. McKay, "	8 00	THEOLOGICAL CHAIR.	
Jno. Robertson, Vankleek hill... \$50 00		James Seivewright, Ottawa	\$10 00

RECEIPTS FOR RECORD UP TO 22nd MAY, 1874.

Mildmay, \$3.25 ; W. Y., Nilestown, \$3.00 ; J. B., Stromness ; J. McC., Sable ; J. Y., L. M., Rosenearth ; R. B., P. B., Brussels ; A. K., Kirkton ; J. C., J. McK., Mrs. D. C., J. C., C. C., Rev. C. C., Priceville, \$4.00 ; M. T., Kincardine, \$2.00 ; W. G., Lucknow, \$25.00 ; Rev. H. G., Thames Road, \$14.50 ; Rev. S. Y., A. McD., J. L., R. B., C. McK., C. R., R. S., Auburn ; S. D., Drummondville, \$7.20 ; H. H., Cookstown, \$22.50 ; J. S., Temperanceville ; K. U., Chatham, \$25.00 ; F. McL., Vankleekhill, \$12.50 ; T. O., Enniskillen ; Dr. G., Durham, \$28.30 ; Mrs. H., Norham, \$2.00 ; J. C., Belmont, \$15.00 ; J. B., Chatsworth, \$2.00 ; Rev. D. D. McL., Waldemar, \$5.00 ; J. McK., Avonton, \$12.00 ; Rev. J. L., Brantford, \$5.60 ; Rev. R. L., Saint Helen's, \$9.60 ; Rev. G. B., Wroxeter, \$10.00 ; J. A., T. McN., J. R., Wakefield ; Mrs. W. T., Miss B., Cherrywood ; T. S., Wakefield ; Mrs. C., M. R., Toronto ; B. McD., Stanley Mills ; J. M., Cobourg, \$1.00 ; W. G., Whitby ; J. P., Kincardine, \$4.80 ; Rev. N. McD., R. McD., Wallacetown ; Rev. N. McK., Yarmouth ; H. McL., A. M., Avonmore ; J. M., Normanton ; Toronto Pr., G. O., \$3.25 ; J. T., Toronto.

I. F. Dundee, J. R. Mildmay, \$3.25 ; W. Y. Nilestown, \$3 ; J. B. Stromness, J. McC., Sable, J. Y., L. M. Rosenearth, R. T., R. B., P. B. Brussels, A. K. Kirkton, J. C., J. McK., Mrs. D. C., J. C., Ch. C., Rev. C. C., Priceville, \$4 ; M. T., Kincardine, \$2 ; Rev. H. G., Exeter, \$14.50 ; Revd. S. Y., A. McD., J. L., Auburn, R. B. C. McK., C. R. Westfield, R. S. Londesboro, H. H. Cookstown, \$22.50 ; J. S., Temperanceville, M. C., Lucknow, \$25 ; T. O., Enniskillen, S. D., Drummondville, \$7.20 ; R. U., Chatham, \$25 ; F. M., Vankleekhill, \$12.50 ; Dr. G., Durham, \$28.30 ; Mrs. H. Norham, \$2 ; J. C., Belmont, \$15 ; J. B., Chatsworth, \$2 ; Rev. D. D., McL., Waldemar, \$5 ; J. McK., Avonton, \$12 ; Rev. T. L., Brantford, for '73, \$5.60 ; Rev. R. L., St. Helens, \$9.60 ; Rev. G. B., Wroxeter, \$10 ; J. A., T. McN., J. R., T. S., Wakefield, Mrs. W. T., Miss B. Cherrywood, Mrs. C., Mr. R., Toronto, B. McD., Stanley Mills, J. M. Cobourg, W. G., Whitby, J. I. P., Kincardine, \$4.80 ; Rev. N. McD., R. McD., Wallacetown, Rev. N. McK., Yarmouth, \$13 ; H. McL., A. M., Avonmore, J. M. Normanton, Toronto, per G. O., \$3.25 ; J. T., Esq., Toronto, J. D., Tiverton, \$18 ; Mrs. C., Madoc ; J. A. D., Eden Mills ; W. S. Perrytown, \$2.75

MEETINGS OF PRESBYTERIES.

The following Presbyteries will meet at the places and times severally mentioned, viz:—

- London* At Sarnia, on 2nd Tuesday of July, at 7.30 p.m.
Brockville..... At Prescott, on 3rd Tuesday of June, at 2.30 p.m.
Ottawa At Admaston, on 1st Tuesday of August, at 6 p.m.
Toronto At Toronto, on 1st Tuesday of July, at 11 a.m.
Huron..... At Goderich, on the 1st Tuesday of July, at 11 a.m.
Hamilton.... At Hamilton, in Central Church, on 2nd Tuesday of July, at 11 a.m.
Guelfh..... Next ordinary meeting at Guelfh, in Chalmers' Church, on 2nd Tuesday of July, at 9 a.m.
Paris At Paris, Dumfries Street Church, 2nd Tuesday of July at 1 p.m.
Stratford At Stratford, on 1st Tuesday of July, at 11 a.m.
Owen Sound.. At Owen Sound, on 2nd Tuesday of July, at 10 a.m.
Bruce..... At Kincardine, the last Tuesday of June, at 2 p.m.
Durham At Durham, on last Tuesday of July, at 11 a.m.
Simcoe..... At Barrie, on 7th July, at 1 p.m.
Montreal..... At Montreal, in College, on 8th July.
Ontario..... At P. Albert, on 7th July, at 11 a.m.