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Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situate. Entry by proxy may, however be made at any Agency on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

DUTIES.—(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. He may also do so by living with father or mother, on certain conditions. Joint ownership in land will not meet this requirement.

(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention.

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Deputy of the Minister of the Interior.

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On a recent Sunday the Rev. Canon Carnegie dedicated a new reredos and canopy, which has been erected in the side chapel of Birmingham Cathedral, in memory of the late Mr. Charles Steer, who was the chairman of the musical committee of the Cathedral Council.

The Rev. William T. Manning, D.D., vicar of St. Agnes Chapel in Trinity Parish, has been unanimously elected rector of Trinity Parish in succession to the late Rev. Morgan Dix at a specially convened meeting of the vestry, which was held on Monday, May 4th.

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# Canadian Churchman.

TORONTO, THURSDAY, MAY 7th, 1908

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## Lessons for Sundays and Holy Days.

May 10.—Third Sunday after Easter.  
Morning—Num. 22; John 1, 29.  
Evening—Num 23 or 24; 2 Thess. 2.

May 17.—Fourth Sunday after Easter.  
Morning—Deut. 4, 10 to 23; John 5, 24.  
Evening—Deut 4, 23 to 41 or 5; 1 Tim. 6.

May 24.—Fifth Sunday after Easter  
Morning—Deut. 6; John 8, 31.  
Evening—Deut. 9 or 10; Titus 3.

May 31.—Sunday after Ascension.  
Morning—Deut. 30; John 12, 20.  
Evening—Deut. 34 or Josh. 1; Heb. 7.

Appropriate hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.  
Processional: 179, 302, 306, 393.  
Offertory: 307, 441, 499, 532.  
Children's Hymns: 446, 565, 568, 569.  
General Hymns: 447, 498, 527, 537.

### FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.  
Processional: 224, 242, 390, 392.  
Offertory: 138, 239, 292, 295.  
Children's Hymns: 233, 329, 333, 336.  
General Hymns: 220, 240, 260, 261.

### THE THIRD SUNDAY AFTER EASTER.

True peace and perfect joy, as we have seen, are known only to those who keep the vows of renunciation and faith. Now these two vows call for a third, that of obedience. To renounce the devil is to believe in God and also to fulfil His will. To be at peace we must eschew those things that are contrary to our profession, "and follow all such things as are agreeable to the same." What is our profession? "To follow the example of our Saviour, Christ, and to be made like unto Him." That example is portrayed for us in the four Gospels. Study the fourfold picture well and learn of Jesus how to

live and how to die. Recall our Lord's interview with a certain lawyer. Said the latter: "Master, what shall I do to inherit eternal life?" Replied the Master: "What is written in the law? How readest thou?" And in reply to the answer which was the recognized synopsis of the two tables of the Law, Jesus said: "Thou hast answered right; this do and thou shall live." To our question, "What must we do to be saved?" the Church replies, "Believe in God!" "Obey the will of God!" As Christians we have a twofold duty—duty to God and duty to our neighbours. The fulfilment of our various duties is the earnest of our loyal attachment to God and to His kingdom. And fulfilment of the will of God is an absolute condition of our appreciation of that inalienable joy which is spoken of in to-day's Gospel. And inasmuch as we can rejoice only in the presence of the Risen Lord, who has promised to be with His Church all the days, we realize that there must be an indissoluble connection between faith and obedience. Holiness of living depends upon our faithfulness to the Catholic Faith. For that faith tells us why and how we have been redeemed, why we have been called to a holy life, and how we are to obtain the grace essential to our carrying out of God's will. The purer our faith the holier our living. For the more vivid the error, and the brighter the light of truth the more earnest must be our walk in the way of righteousness. In these days of destructive criticism let us be loyal to the Catholic Faith. For the world needs that faith, the only effective incentive to brotherhood, stewardship, or any other phase of holy living. The Risen Lord gave His disciples the blessing of peace. The same blessing is ours as long as we renounce what is hostile to God, believe what God reveals and obey what He commands.

### The S.P.C.

This venerable Society's new house in Tufton Street, Westminster, was opened by the Archbishop of Canterbury and by a great many friends and supporters of the Society, including several Australian and Asian Archbishops and Bishops. In his address, founded in great part on the 84th Psalm, and before enlarging on this latest development the Archbishop referred to the historic site as follows: "The plot of land whereon we have builded our new house has, I suppose, from time quite immemorial been in some sense holy ground. It was sacred, if tradition speaks true, in Christian Britain before the name or the fact of 'England' had been born. Here, we are told by the most vivid of its chroniclers, here, 'amid the bristling thickets and the stagnant channels of the Isle of Thorns, beside the swollen current of the dark and stormy river, in the savage solitudes parted by many a rushing stream and many a broad green field from the Roman or British fortress on the adjacent hills of London,' stood once the humble precursor of our great Abbey Church. Then, at last, 'from strength to strength,' came the great Abbey Church itself, and round it in mediaeval days rose buildings which were needed for the then life of Church and realm. Some of them still stand in almost pristine strength, rich in unbroken tradition of active and beneficent use. Some of them have passed clean away and given place to other structures—sacred or secular—which were called for in the passing generations of those who here ruled and wrought and legislated, or who lived the quietly busy life of English citizens."

### "What Will My Captain Say?"

With these memorable words on his lips the dazed British bluejacket recovering his senses,

finding himself on the deck of the "St. Paul"—at once jumped back to the place of duty—though it was on the sinking cruiser "G-1-tea" and the backward jump to him meant death. The writer could not help contrasting the unselfish heroism and devotion to his captain of this single-hearted sailor with the lack of these qualities too often shown by the up-to-date divinity student who, when his Captain invites him to take duty in some obscure backwoods or side line parish, or mission, says: "I pray thee have me excused." "I much prefer to be a curate in Montreal, Halifax or Toronto, or to pay a visit to New York or Boston or some other place further west." The question with such an one is not "What will my Captain say?" but "How can I best gratify my own ambition?"

### Women's Settlements.

Mrs. Creighton, the widow of the late Bishop of London, has written a very good and quietly worded reply to an attack on these institutions in a recent number of the Nineteenth Century, by Mr. Free, who claimed that they "unsettled" things. His article and this reply show the need of tact and forbearance in human affairs. Mrs. Creighton's article also gives an idea of the enormous usefulness of combined and well directed woman's work in large and crowded cities. We have in our large cities some admirable institutions of this kind, and Mrs. Creighton's article gives many quiet hints from her own experience. The need of working in co-operation with the clergy—the advantage of living together in keeping the ideals high and the vision clear in the midst of discouraging work and in the constant presence of lives lived under conditions which one is powerless to change but which seem to make anything like a true life impossible. Mrs. Creighton also enlarges on the usefulness of a settlement as a place of training and study. Training, she says is requisite for Church workers as well as for other kind of workers. Such work we in Canada, reading of what is done in England, are apt to think is only applicable to dense populations. But reading the Nineteenth Century in Canada we realize that such work is even more needed in our poorer, sparsely settled districts than in London. There is hardly a point which Mrs. Creighton emphasizes which would not while applying directly to our larger cities, be of equal value to rural settlements if people had courage to make a beginning with them.

### Hospital Visiting.

We congratulate Dr. Sheard of Toronto upon his courage in proposing such unpopular action as the refusal to admit visitors to hospitals. The reasons he adduced were uncontrovertible, but in addition to what was reported we would add that as disease weakens all functions of the body and recovery is apt to be retarded by excitement, mental strain and interrogation by strangers. True, the motives of visitors are generally beyond reproach. But we might draw the attention of the generous public to two needed aids to a hospital's beneficence. One is a provision for the family when the breadwinner is stricken down and taken to a hospital; the other is a provision for the weak convalescent, unable, from the result of his illness, to fulfil his old-time duties for some time.

### Modern Fables.

Aesop will never be without imitators. One of the theologic fables which is cherished by some people on which the term "dogma" acts as the proverbial red rag does upon a nervy bull is the illusory one that Henry VIII. was the founder of the Church in England. It is worth while now and then to refer to this fable, as it is apt to put

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intelligent people on enquiry. It leads them to read up the subject and to do some independent thinking and make intelligent enquiry. This will result, as it often has done, in a greatly widened perspective. Very likely a new insight into the profound meaning of the belief expressed in the noble old "Book of Common Prayer" in "The Holy Catholic Church."

#### Brotherly Interest.

We welcome the increasing interest being taken in our Church and its history by our brethren over sea. The Church of Ireland Gazette had this interesting item in a recent number:—"In 1910 the Canadian Church will have attained the 200th anniversary of its establishment. In 1710, by the capture of Port Royal, by Governor Nicholson of Massachusetts, Arcadia, now Nova Scotia, came under the dominion of the British Crown. The expedition was accompanied by the Rev. J. Harrison, S.P.G. Missionary. From that date to the present Anglican services have been continuously held in British North America. Annapolis Royal is the second oldest European settlement in North America, dating from 1605. For about 150 years it was the capital of the province. As a settled parish, however, Halifax and one or two more are older. It received its first incumbent in 1781. The bicentenary in 191 will, we trust, be appropriately commemorated." Such items cannot fail to extend and strengthen our interest in each other as brother Churchmen.

#### St. George's Day.

April 23rd (St. George's Day) passed quietly, and so far as we know very little notice was taken of it in Canada, and yet it is not only the anniversary of the death of England's patron saint but also of Shakespeare's death, and perhaps of his birth also. Surely such a combination of circumstances joined to this day should mark it out as a day of great significance to the nation and the Church. We draw attention to the prevailing neglect of this day, because active steps have been taken in England to observe the day properly. An influential society called "the Royal Society of St. George," including some distinguished statesmen and several bishops exists to draw attention to the day and to promote its observance, and we are sure that their success in this endeavour will sooner or later be emulated by enthusiastic Christian patriots in Canada.

#### India's Future.

The British Government has from time to time faced strong suspicion and distrust in India. The goodwill of 300,000,000 people is something worth striving for, and the British Government does strive to gain it by all honourable means, one potent means employed is the building of hospitals and dispensaries throughout the land, Missionary societies and public-spirited doctors can do much to aid in carrying out this policy. Certain it is that the medical profession and nurses have had much to do in creating a good spirit in India toward the home government. This is one of the many obligations that the British nation owes to the medical profession, and it should be one good reason in patriotic minds for having nothing to do with Christian Science or any other cult that attacks the medical profession. A doctor helped to deliver the Gospel of Christ to the world and the doctor and his work are entitled to the respect of all good citizens.

#### Shakespeare and the Bible.

It is a common remark that Shakespeare had an intimate acquaintance with the Bible, and his writings abound in instances which make this clear. But what Bible did Shakespeare know and use? He died in 1616, and his writing was chiefly done before King James' Bible appeared in 1611. There were three Bibles that he might have used—Cranmer's great Bible, the Geneva Bible, and

the Bishops' Bible. In Stratford Church he would hear the Epistles, Gospels and Psalter from Cranmer's great Bible, and the lessons may have been read from the Bishops' Bible, then the authorized version. One writer attempts to prove that that Shakespeare must have used the Geneva Bible, but there seems as good or better ground for believing he used Cranmer's great Bible, the version from which the Psalms, as given in the Prayer Book, are taken. On April 23rd we arrived at Shakespeare's anniversary, and it is interesting at such a time to remember that some version of the Bible is responsible in no small degree for the thought and language of this illustrious man.

#### The Primate of All Ireland.

The Archbishop of Armagh and Lord Primate of All Ireland, the Most Rev. Dr. William Alexander, kept his 84th birthday on April 13. He is the only prelate in the United Kingdom who has been for over forty years in Episcopal Orders, and is the only one of the members of the Irish Episcopate left of Pre-Disestablishment days. His only senior in the whole of the Anglican Communion is the Right Rev. D. S. Tuttle, Bishop of Missouri, the presiding Bishop of the American Church, who was consecrated in the same year as Dr. Alexander (1867), but a few months prior to him. The latter was consecrated on October 6th of that year in Armagh Cathedral to the See of Derry and Raphoe by Archbishop Beresford. The Archbishop of York is two years younger than Dr. Alexander.

#### RELIGIOUS EDUCATION IN THE STATES AND CANADA.

We have recently received a copy of the "Journal of the Religious Education Association" of the United States, the official organ of a society, whose work we feel assured, will have the warm sympathy of the great majority of our readers, as it most emphatically has of us. Some time ago we spoke of the apparent sudden collapse of the movement in Ontario for the introduction of religious teaching in the public schools of Ontario, which eight or ten years ago, if we remember aright, was in full swing and apparently enlisting the support of nearly all the seriously minded classes in the province. Since then we have observed no indications of its revival or resuscitation. What has become of it and of its champions? Why this continued freezing silence on a subject of such immense and vital import, warmly, not to say enthusiastically, discussed in our Synods, exhaustively dealt with in Bishops' pastorals and charges, and frequently urged upon the consideration of the Education Department by influential and representative deputations, only the day before yesterday. Has a sudden blight of indifference struck our leaders, Episcopal, clerical and lay on this matter about which in the late nineties they were battling with might and main? We ask these questions, because we are most profoundly impressed with the present and ever increasing importance of this matter of religious education, feeling that consequences, mighty and far reaching, are bound up with it. Why has the Canadian Church apparently let go its hold upon this most promising movement, of which she was the virtual beginner, and leading champion for many years? For these reasons we cordially welcome this excellently edited organ of the movement in the United States, and wish it a heartfelt God-speed. The April number of this journal which now lies before us contains, among other articles, an address by President Roosevelt, who it is pretty safe to say is generally "on the side of the angels"; "Co-ordination of the Forces of Religious Education," by President McKenzie of the Hartford Theological Seminary; "Habit in the Religious Life," by Professor Tracey of Toronto University; "Char-

acter Making on the Street," by Thomas C. Rew, etc., etc. The President's address is short and characteristically outspoken, but in regard to religious education in the day schools quite non-committal, and is entirely concerned with general principles. In fact the whole movement, as far as we can judge, is as yet committed only to the advocacy of religious education on purely ethical and non-theological grounds. It has apparently made no definite demand for religious teaching in the public schools. This may come later, but it must be acknowledged that the obstacles to this much-to-be-desired consummation are tremendous in the United States, with its heterogeneous population. In the meantime, however, the Association is doing an excellent work by enforcing the fact that all true characters is built upon some kind of religious training, and by demonstrating the essential worthlessness of all education that is purely secular, and which ignores the spiritual and nobler part of the child. An association of this kind in Canada, we think, would be exceedingly useful, and would be likely to achieve much speedier and more substantial results than are likely to crown the work of the American Association. There should be no difficulty in organizing such a society, at all events for this Province of Ontario, where the friends of religious education are numbered by thousands in all denominations. Then, the society being formed, a syllabus of religious instruction for the scholars could be agreed on, agitated and submitted to the Government. This, it strikes us, promises far more effective results, than temporary associations of delegates from the various churches, which, after the particular work for which they were called together has been done, naturally dissolved themselves. The fact is, we need some permanent, central organization, to keep things going. The very starting of such a society would in itself have a good effect, and would give coherency, force and spirit to the present widespread but unorganized sentiment, which if it remains much longer unorganized, is likely to rapidly subside. No portion of this continent, in our opinion, offers quite such a favourable field for the introduction of religious teaching into the public schools as Ontario. Our population is very homogeneous, the Roman Catholics have their separate schools, and the overwhelming majority of the inhabitants of the Province are connected with some "orthodox" Protestant Church. The projected amalgamation of the Presbyterians, Methodists and Congregationalists, would also greatly simplify and expedite matters. What has been accomplished under at least as great difficulties, in Jamaica and Cape Colony, surely should not be impossible here. And we feel persuaded that the attempt has only to be made in good earnest to demonstrate its perfect feasibility. Let the friends of religious education organize without delay.

#### SIR OLIVER LODGE ON IMMORTALITY.

The Hibbert Journal occupies a deservedly high place among the English quarterlies and monthly reviews, of which we may say that they are a great deal further ahead of anything of the kind in the United States, than are the cheap and light monthlies of the latter named country of the corresponding class of periodicals in England. The journal which is devoted to "Religion, Theology and Philosophy," is of course, entirely non-committal, and naturally takes a very wide outlook. It is a most useful and stimulating publication, and may be heartily recommended to clergymen desirous of keeping in touch with the best thought of the day, who cannot afford to purchase many new works. They will find in the four annual issues of the Hibbert Journal a condensed library of current theology, at the cost of the price of one average new book (2.50). Sir Oliver Lodge's two articles, it is hardly necessary to say, form a



Thomas C. Rew, press is short and out in regard to schools quite non-versed with general movement, as far as permitted only to the on purely ethical t has apparently religious teaching y come later, but the obstacles to mation are tre- with its hetero- antime, however, xcellent work by characters is built ining, and by de- thlessness of all lar, and which part of the child. Canada, we think, d would be likely more substantial the work of the ould be no diffi- ety, at all events here the friends red by thousands he society being nstruction for the gitated and sub- is, it strikes us, lts, than tempor- rom the various ticular work for has been done, The fact is, we organization, to tarting of such a good effect, and nd spirit to the nized sentiment, r unorganized, is rtion of this con- te such a favour- f religious teach- tario. Our popu- Roman Catholics l the overwhelm- of the Province dox" Protestant gamation of the Congregational- ify and expedite plished under at maica and Cape ossible here. And pt has only to be strate its perfect igious education

**MORTALITY.**

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most interesting, suggestive and eminently readable exposition of the various arguments to date, in favour of conscious human survival. And over and above their intrinsic merits they are rendered especially interesting and weighty by the personality of the author, who stands to-day in the very front rank of English publicists, and who, by virtue, equally of his character and attainments, commands the respectful attention of all seriously-minded people. In the first article Sir Oliver elaborates and applies the argument in favour of immortality, derived from the supremacy of personality. The human body as we know it, while immortal in one sense, i.e., in its original constituents is one of the most changeable things in existence. It changes like the flowing river. But there is something behind the body which is as independent of it as the painter is of the picture. You may destroy the picture or work of art in its material form, and yet it remains in the mind of its creator and of those who have seen and admired it. So the intelligence or force of "personality" that has organized intellect, consciousness, will, memory, love, cannot be annihilated, and will continue to manifest itself after "death" in some ethereal body. The still common idea of the final resuscitation of the present body is dismissed with a few contemptuous words as absolutely and inconceivably non scientific. In the second article the author begins by defining personality as meaning consciousness and will, i.e., simultaneous relationship with the past, the present and the future. On the new scientific principle of the "Conservation of Value" this personality, which is the result of evolution most continue. It cannot die. Nature never lets go, never loses, what she has gained. Personality, which is divinely begotten and divinely inspired is therefore permanent. Death, as we call it, which cuts off communication between the psychic and the material worlds does not necessarily involve the destruction of one or the other. "When the Atlantic cable broke in 1858 communicated between England and America was destroyed; but that fact did not involve the destruction of either England or America." Then there is the argument from Telepathy, which Sir Oliver regards as "practically established." From this it seems clear that the ego can function independently of the material organism, and mind can come into communication with mind, without the employment of physical media. Next he takes up the argument from "praeternormal phenomena," such as "clairvoyance," premonitions, dreams, automatism, disintegration of personality, "materializations," etc. Of the e he speaks with the caution befitting a scientist but he evidently regards occurrences themselves, to whatever cause they may be due, to be genuine. A section of the article is devoted to "Automatism," i.e., to the "messages" purported to come from the departed through the agency of medium. This matter is also handled cautiously but with an evident consciousness of its deep importance. The question of the "Subliminal Faculty," as practically discovered or invented by the late T. W. Myers, is next considered, and some quotations are given from that eloquent and fascinating writer who has been called "the poet of immortality." The "argument from genius," as also applied by Myers, is also treated of. Certain faculties, such as poetry, music, philosophy, pure mathematics, the plastic arts, have no essential bearing upon the struggle for existence. They are absolutely unnecessary, and indeed often prejudicial to a man's material interests. Have they not to do with this "Subliminal," deeper self, whose true sphere is not in this plane. Lastly, there is the argument from "disturbance of personality," vulgarly called "insanity," which suggests the possibility that we ourselves, who are commonly called "sane," are only comparatively so. The "insane" live in a kind of dream, in a "land of shadows," and so do we, only we, who call ourselves sane, have a somewhat stronger consciousness of the reality

behind the shadows. The likelihood seems to be, that we are travelling towards a state, as superior to the present, as is our own to that of those we call "insane," who, as Myers points out would, in the absence of a superior class, have learned somehow or other to "run the world." The exigencies of space forbid further comment upon this most interesting article, which we devoutly wish could be reprinted in pamphlet form and sent to every clergyman on this continent.



**FROM WEEK TO WEEK.**

**Spectator's Comments and Notes of Public Interest.**

A couple of weeks ago we called attention to two General Synod Committees that had been reported to us by a prominent member as dead or dormant, and we felt constrained to say some rather sharp things about a body of men who would so neglect their duty. In the meantime we have heard from another member that one or two meetings have been held and some progress has already been made in the work of the committees. Our original informant still sticks to his statement that he was never notified of a meeting nor was he asked to express his views in writing concerning any of the subjects that might properly be discussed by such a body. We are, of course, not interested in endeavouring to solve the difficulty that has thus arisen, but it is satisfactory to know that a few days since the committees referred to actually met in Toronto, notice of which had been sent to all the members. Spectator feels and feels strongly that an effective synod requires working, hard working committees. It is a group of men wrestling with one phase of Church work, and another group agonizing over another problem that will eventually carry the Church forward, not in appearance only, but in reality and in fact. A committee to be effective must begin its work immediately after its appointment. Any one who has engaged in such work knows that work and thought enlarge the views of those who take part, and new phases of useful effort are suggested that were not dreamed of at the outset. We should say that before synod is finally dissolved the new committees should be convened and the plan of campaign arranged for the next three years. Spectator is still of the opinion that our General Synod business will not be satisfactorily transacted until there is a fairly liberal allowance of money placed at the disposal of the more important committees for printing, postage, and so forth. Correspondence will in the end be the only way of concentrating the thoughts of a number of men scattered over half a continent, upon a given subject. To do this problem in the form of questions will first have to be sent to the members. Their opinions will have to be carefully considered and a new and revised set of questions or suggestions laid before them. To this properly the convener of a committee ought not to be obliged to write but enabled to make use of the printing press. Now a suggestion of this kind is almost sure to be rejected at the outset, but Spectator is getting pretty well accustomed to having rejected suggestions quietly accepted later on. It is really of little consequence who gets the credit for such things as long as the work of the Church is set forward, at the same time the Church stands to gain by the direct method.

We were interested to read a dispatch from Toronto to the effect that a lawyer had been found to oppose the acceptance of the Book of Common Praise until it is expurgated of some hymns that are said to teach Romish doctrine. We had heard that another section of the Church had been growing dissatisfied with the book because it contained many hymns of an ultra Protestant type. Opposition from extreme men of both wings of the Church would indicate the catholic

character of the book. From time immemorial men of different theological schools have lived and loved and laboured and died within the Church, and the general consensus is that they had a right so to do. The Church cannot be claimed as the possession of one section of its members. It belongs to all. It has therefore to be prepared to express the devotions and the praises of all its children. Nearly three years ago the General Synod of Canada commissioned a representative body of men to compile a hymn book that might be used by all Canadian Churchmen. The idea at the outset was to have one hymn book for the Anglican Church throughout Canada, not that the book should be imposed upon us by legislation but that it should be so comprehensive that the whole great Anglican family should find its varying expression of praise therein. This was definitely the aim of the Synod which unanimously commanded that the work should be undertaken. This was in the mind of the Synod when it accepted the committee to do the work. This has evidently been regarded as their orders by the men who have laboured so strenuously at this compilation. It would have been the wildest folly to dream of the Church in Canada accepting a hymnal that represented one school only in the Church. It would have been childish in the extreme to have assented to the appointment of a committee at all if what was wanted was a hymnal acceptable to a part only of the Church. We would emphasize this point, and place the responsibility of this work straight upon the shoulders of those who authorized its undertaking. Let us keep that clearly in mind that the Canadian Church in General Synod assembled, set itself the task to compile a hymnal that would express the praises of all its members, not a few only.

Now if we are right in what we have just said it surely can be a matter of no surprise that we should be able to find many hymns in such a compilation, to whose teaching we cannot assent. That would seem to be inevitable. That in fact must have been expected from the outset. Why then should we find a tendency from both wings of the Church to look with disfavour upon the result? We are sure that the opposition that has so far developed is extremely small, and we do not anticipate that the Canadian Church will now go back upon its own undertaking and fail to do what the Church in the United States did years ago. Any Church that assents to the existence of different theological schools within its membership must be willing to assent to the use of different kinds of hymns. Now, instead of having two or more hymnals used separately, it is proposed to have these two bound in one volume that all should use the same book though not necessarily the same hymns. We sincerely trust that Canadian Churchmen will retain their heads and not be stampeded by any little opposition that may develop here or there. The Church of Canada has a noble ideal to live up to, the ideal of respect for the convictions of those who do not see eye to eye with us, the ideal of Christian breadth and tolerance. Let us therefore keep cool when a little flutter here and there is raised, and let the men who represent us in General Synod remain steady. Every man has the right, of course, to attempt to persuade his brother to his way of thinking, but the brethren must not be alarmed or assume that the whole Church is in an uproar even if a few zealous Churchmen may seem to think so. Spectator.

**The Churchwoman.**

**NOVA SCOTIA.**

**Lunenburg.**—The third annual meeting of the W.A. of this diocese opened with a successful "At Home" given by the W.A. ladies of this place in St. John's Parish Hall, Tuesday afternoon, the 21st. Representatives from all over the diocese of



Nova Scotia were present, and all enjoyed a delightful afternoon. On Wednesday morning, the 22nd, there was a celebration of the Holy Communion in St. John's Church, the celebrant being the Rev. G. C. Wallis, assisted by the Rev. W. C. Wilson, Diocesan Missionary Agent; the Rev. E. Underwood, of Bridgetown, and the Rev. H. L. Haslam. A sermon of great force was preached by the Rev. E. Underwood, his text being taken from St. Matt. 15, 14th and 15th verses. A large number of delegates and members were present, the communicants, about 130. The Diocesan thank-offering amounted to \$350. At 2.30 p.m., the first business meeting was held in St. John's Parish Hall. After the opening service a cordial address of welcome was given by Mrs. Wallis, and was ably replied to by Mrs. Parlee, of Aylesford. The President in her address stated that the year's work in all departments had been most satisfactory, and the deep interest in the work has been shown by the many new branches formed. The reports from the various branches were very encouraging, and the appeals taken up last year were for the most part met. It is most gratifying to see the steady increase in Missions. A short paper on the Pan-Anglican Congress was read by Miss Ella Ritchie, which is to be held in London, June 24th, and about 8,000 people are expected to attend the Congress from all over the world. After a few words from the Rev. G. M. Ambrose, of Bridgewater, and the Rev. E. Underwood, the meeting closed with prayer and the Benediction, and the members adjourned for afternoon tea. In the evening at 8 o'clock, a public missionary meeting was held, His Lordship the Bishop being in the chair. Addresses were given by the Rev. W. C. Wilson and the Rev. G. C. Harris. On the morning of the 23rd, after the service in St. John's Church, they adjourned to the Parish Hall for business. The Corresponding Secretary reported the work very satisfactory. There are over 1,600 members, and six life members. 32½ bales were sent out during the year. A letter was read from the Organizing Secretary, Mrs. Gibbons, telling us that as she had decided to offer herself for work in the foreign field, she would have to resign her position in our Diocese. Treasurer reports that many of the branches have not only fulfilled their pledges, but in many instances doubled them. The financial efforts of 1907 are almost twice that of 1906. Total receipts were:—For 1906, \$1,905.95, and for 1907, \$3,502.05, making an increase of \$1,596.10. A paper by Mrs. Silver on "The claim of the Diocesan pledge on every member of the W.A." was read. This pledge differs from the Diocesan Missions, inasmuch as it is a fund promised to the Bishop of Nova Scotia to be used as he sees best for use in the country parishes. Our promise this year was \$1,200, and it is to be increased to \$1,500 a year. A paper was read by Miss Sutherland, of Dartmouth, entitled, "Work in the Foreign field, and why the W.A. should support it." This gave us a good many hints on foreign work and should be a great help to the various branches. A paper was also read from Mrs. Gibbons, "How to Infuse Zeal in Missionary Work." After which the meeting was closed with prayer and the Benediction, and adjourned for afternoon tea. In the evening a public meeting was held, with address on Africa, "East and West," illustrated with lime light views, by the Rev. W. Driffield. All the delegates returned home deeply impressed by the kindness and hospitality extended by the Lunenburg people. The visit to this place will long be remembered with much pleasure by the members of the W.A.

#### QUEBEC.

**Quebec.**—The evening meeting of the General Board of the W.A. held in the Cathedral Church Hall, April 22nd, was well attended. The Very Rev. Dean Williams presided. Amongst those present were Mrs. Tilton, Ottawa; Mrs. Tilley, London, O.; Mrs. Cummings, Miss Tilly, and Miss Halson, Toronto; Mrs. Sage, Huron; Mrs. Holden and Mrs. Hall, Montreal; Mrs. Walker, St. John, N.B.; Mrs. Gaviller, Hamilton; Mrs. Von Iffland, Miss Pope, and Miss Carter, Quebec, and others. Brief interesting addresses were made by eight of the visiting members concurring the invaluable work of the Woman's Auxiliary in aid of Church of England Missions. By way of introduction, the Chairman spoke of the privilege of welcoming representatives of that great and useful organization, many of whom had come very far, whilst some were also the chosen delegates to the exceptionally important Pan-Anglican Congress to be held in London next June. All members of the W.A., Dr. Williams remarked, will be praying in church, in family, and in private, for God's blessing upon the Congress. Let great things be asked and expected, and great things will undoubtedly be realized. Mrs. Tilton, hav-

ing been introduced, spoke of the pleasure of being in Quebec, a city so unique in many ways not picturesquely and historically only, but also in climate—a playful reference to a great abundance of snow still in evidence at that time. Mrs. Tilton regretted, as she was sure all did, the absence of Mrs. Irvine, the President of the Quebec Diocesan Branch, owing to indisposition, and referred to her admirable work for the W.A. She spoke of the cosmopolitan character of Canada as evidenced by the fact that therein the Holy Scriptures are being circulated in fifty-four different languages, thus suggesting the diversity of the claims upon the W.A., as a recognized power in the work and welfare of the Church throughout the Dominion. Allusion was made in touching terms of the late Mrs. Williams, wife of the fourth Bishop of Quebec, under whose zealous auspices in 1882 the W.A. of Quebec was founded, and whose devoutly ardent missionary spirit was still a sweet and potent memory. The speaker called to mind the many thousand members of the W.A. who are finding it an honour and delight to be serving the King of kings, and whose example should call others to join them by a full and united service in the grandest of all armies. Mrs. Walker remarked that the Branch of the W.A., over which she presided, was still young, that they had watched all that Quebec had been doing and therefore had been much helped and encouraged. The sympathy elicited in behalf of others had resulted in more being done amongst themselves for the common weal, and much joy was felt in mutual work for their Divine Master, through whose teaching woman had gained so much, and for that reason she now should make the best use of her powerful influence, and prayers should go along with pennies. Miss Tilley called to mind the wonderful age, in which we are living, and how all the nations of the earth are being brought nearer to Christ through approximation, resulting from the telegraph, the telephone, the press and rapid transit on sea and land. All these advantages facilitate the visits of missionaries to tell of their work and its needs and claims. We see multitudes of hands stretched out to beckon, and we hear voices raised to call us to go and teach them. An over-ruling Providence is opening many doors, and the Holy Spirit is touching the hearts of students and others, and originating new missionary associations, and blessing the use of the press in the spread of the Gospel. The business abilities and the money of prominent laymen are being more and more enlisted. Every Christian, indeed, should try to fill some one of the many places open to all for co-operation in missionary enterprises. Mrs. Sage told of the pleasure of visiting Quebec for the first time, and of how for many years Wolfe's illustrious name had been associated with this city in her mind. In Huron the memory of Mrs. Baldwin, wife of the late Bishop was greatly revered, especially for the way in which she had always kept the spiritual features of the work of the W.A. before all the members by emphasizing the duty and value of intercessory prayer. Here she was reminded that the special "Members' Prayer" came from the city and Diocese of Quebec, having been composed by the good Mrs. Williams spoken of just now. Here, too, the valuable "Leaflet" must be praised as most useful in its suggestions and information, and in the stimulus it gives to mutual aims and efforts. Mrs. Hall was glad to be back in dear old Quebec, and amongst former friends. Her part as a corresponding secretary, involving the sending of begging appeals, was perhaps not always accepted cordially, whilst, of course, it was a necessary office for some one. She spoke of the volunteering and mission and reception and good work of Miss Thompson, of Toronto, at White Fish Lake. As the arms of Moses were upheld by Aaron and Hur, so ought missionaries to be able to feel that they are being aided and blessed through intercessory prayer. Allusion was made to the honour of being a delegate to the Pan-Anglican Congress, and to the fact that any missionary spirit and capacity she possessed, was due to the good training she had received in Quebec while resident there. Miss Halson spoke of Dorcas Societies in their important relation to Indian work, and of the value which Bishop Holmes, of Athabasca, attaches to their operations. Clothing and bedding are the special requisites for the bales sent forward. For these only will a refund for carriage be allowed by the Government, and so nothing else ought to be included in them. A very frequent remark of missionaries bears upon the encouragement they so much need and derive from knowing that they and their work are being prayed for by the W.A. and others. A capable helper for the devoted wife of the good Bishop is very much needed. Allusion was made to the very satisfactory progress shown intellectually by Indian children in the Homes, and to the sweetly clear and musical character of

their voices. Miss Gaviller spoke of the formation of bands of "Little Helpers," and of how much they have done, and are doing, for missions through interesting and systematic methods and proportionate giving, and how wise schemes of interesting children lead to a like result for good from parents and others of older growth. The speaker asked to be informed of any suitable games, which may exist and whose object and effect would be to increase the interest of young people in the Mission fields of the Church. They are capable of understanding more than we may think about the power of intercession, and in any case we cannot and dare not limit the horizon of a dear child's prayer. Mrs. Cummings in an interesting way referred to her much gratified experience as a delegate to the meetings of the W.A. of the Protestant Episcopal Church in the United States, and of the unbounded missionary enthusiasm which was there manifested, and particularly in connection with the making of the united offerings from the several home dioceses and foreign fields represented by those present. Something characteristic of the locality from which they were sent was associated with the offerings. For example, those from Alaska were wrapped in seal skin, from Japan they came in a bamboo receptacle, and from Germans in Dresden china and so on. The tercentenary celebration of the Church's history as associated with Bruton, and Jamestown, and Williamsburg, the presence and utterances of the Bishop of London, and the many and crowded gatherings that took place, showed plainly the prosperous activity of the Church, and especially the zeal for missionary enterprises which pervaded all classes of those, who participated in the important proceedings directly and indirectly connected with that general Convention. After inviting, but without response, Mrs. Holden, Miss Carter, and Miss Pope to speak, the Very Rev. Dean Williams, as Chairman, remarked how he observed amongst all the excellent five-minute addresses, the emphatic tone of the importance of the spiritual side of the W.A. work to vibrate uniformly. This he felt was indeed a matter of supreme value, if any good work was to be really successful. He was very deeply touched by the gentle and appreciative reference to his dear mother. All her life she was warmly interested in the mission fields of the Church, and so when the formation of the W.A. was proposed she entered naturally and zealously into participation with its noble purposes. It would not be amiss, he said, to add as a coincidence, that the card he took up to bring with him to the meeting having the "Members' Prayer" upon it, was the very one that had been used by his mother, to whom such kindly references had been made. Whether or not, as Chairman, he had restrained the speakers within the five-minute limit or not, he could hardly say, because in imitation of a celebrated naval hero and his telescope, he had kept a blind eye to the watch before him. Alluding to the remark made about the unseasonable chilliness of Quebec's atmosphere the Dean said it was no type of the warm welcome the Quebecers cordially extended to all those who had come, and many from afar, to add encouragement and blessing to Quebec's co-labourers in the work of the Lord. After the passing of a hearty vote of thanks to the speakers, the taking up of a collection and the singing of a missionary hymn the Benediction was pronounced and the proceedings brought to an end.

#### ONTARIO.

**St. Thomas.**—Trinity.—The annual meeting of the Ladies' Aid Society of Trinity Church was held at the rectory on April 23rd. The Treasurer read the report of the year's work, which was very encouraging. The following officers were elected for the ensuing year:—President, Mrs. A. C. Hill, (re-elected); Vice-President, Mesdames Rich, Vail and Green; Secretary-Treasurer, Mrs. E. A. Caughell, (re-elected); Assistant Secretary-Treasurer, Mrs. W. H. King, (re-elected); Collectors, Mesdames Idardi, Jules, Green, Ferguson, Blair, Hill, Vail, Cole, Graham, Caughell and Miss Travers. General routine business of the society was transacted, after which the meeting adjourned.

**Thorndale.**—St. George's-on-the-Wye.—A most interesting meeting of the Woman's Auxiliary of this parish was held at the rectory on Wednesday afternoon, April 22nd. A most excellent report of the proceedings of the annual meeting in London was given by Miss Harrison. Several new movements were inaugurated to increase the efficiency of the church. Among other things, it was decided to hold a devotional meeting for prayer and study at least once a month. At the close of the meeting light refreshments were served to the members and their friends by the President.



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e-Wye.—A most n's Auxiliary of y on Wednesday cellent report of eting in London veral new move- the efficiency ings, it was de- g for prayer and the close of the e served to the President.

**New Dublin.**—St. John the Evangelist.—The annual meeting of this Branch of the W.A. was held on the 21 inst., at the service which preceded it the Rev. W. Kidd, rector of Kitley, preached. After dinner the business meeting was held at which very encouraging reports were read by the officers and a stirring address was delivered by Mr. Kidd. Eight new members joined. A very pleasing feature of the proceedings was the presentation of a silver tea service to Mrs. Alfred by a felicitously-worded address. This letter was read by Mrs. T. Austin Smith, the President. Mrs. Davis acknowledged the gift in suitable terms, and the rector also made some appreciative remarks. The election of officers for the ensuing year resulted as follows:—President, Mrs. T. Austin Smith; Vice-President, Mr. John Horton; Secretary, Miss Maclaren; Treasurer, Miss Norma Davis; Secretary "Leaflet," Mrs. Austin Smith; Delegate to Diocesan annual, Mrs. Ed. Davis.

**Brockville.**—Trinity.—The annual meeting of this Branch of the Woman's Auxiliary was held on Tuesday afternoon, the 21st, ult., commencing with a short service in the church, with an address of congratulation and encouragement from the rector. An adjournment was then made to the school-room where the meeting was held at which after the President had read a most inspiring and encouraging address the annual reports were presented by the several secretaries and treasurers all showing good work, and good financial results. The election of officers then took place and resulted as follows:—President, Mrs. Woodcock; Vice-President, Mrs. Edwards; Corresponding Secretary, Mrs. Roe; Treasurer, Mrs. Graham; Box Secretary, Mrs. Jenner; Dorcas Secretary, Mrs. Frazer; "Leaflet" Secretary, Mrs. W. Young. Mrs. Graham and Mrs. Jenner were elected delegates to the annual diocesan meeting.

**Home & Foreign Church News**  
From our own Correspondents.

**NEWFOUNDLAND.**

L. L. Jones, D.D., Bishop, St. John's, Newfoundland.

**King's Cove.**—One of the senior and best known of the clergy of the Church in this diocese, to wit, the Rev. William Kirby of this place died on the 8th ult., aged 73. It is half a century since the deceased gentlemen landed in Bonavista, and very shortly afterwards went to King's Cove, where he has remained ever since. No less than four churches were built under his direction and control, viz.: Goose Harbor, Keels, King's Cove, and Redcliffe; and many other churches and parish halls and schools have been draughted by his skilled hand, which have proved to be some of the prettiest in the island. Wm. Kirby, who was born in the heart of London, England, was also a man of very broad attainments besides his ecclesiastical ability and pastoral skill, he was a scholar of no mean attainments, an architect whose aid was often sought, a physician in early days, a musician and horticulturist—in all of which he excelled to a marvellous degree, and like Charles Kingsley of old, knew the best stream to fill the angler with delight. Of late years he had been failing in general health, and one of the sorest afflictions of his old age was that of blindness; yet withal borne with wonderful patience and resignation. The funeral took place on the 11th ult. amid general manifestations of sorrow.

**NOVA SCOTIA.**

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

**Halifax.**—St. Paul's.—The Ven. Archdeacon Armitage, the rector of this church, preached the Baccalaureate sermon in this church on Sunday evening, April 26th, in connection with Dalhousie College. A large congregation was present, including a number of the students from this college. The preacher chose for his text St. John 8:32.

**St. George's.**—Wardens, G. H. Finlay, E. W. W. Sim. Delegates to Synod, G. E. Francklyn, D. Colouhoun. Substitutes, G. H. Finlay and J. G. Mitchell.

**Dartmouth.**—Christ Church.—Wardens, C. H. Harvey, Prescott Johnston. Delegates to Synod, Dr. Gossio and Mr. C. E. Creighton. Substitutes, A. C. Pyke and J. L. Nilson.

**Truro.**—St. John's.—The Lord Bishop of the diocese preached in this church on Sunday morn-

ing, the 26th ult. In the evening he held a Confirmation service when he administered the Apostolic Rite to twenty candidates who were presented to him by the rector of the parish, the Ven. Archdeacon Kaulbach. The Rev. D. V. Warner, the curate, and Mr. Chipman, a student at King's College, Windsor, assisted in the service.

**Windsor.**—King's College.—Miss Emma Knowlton has been appointed to discharge until the vacation the duties of Lecturer in English Literature in this University. She is the first lady who has been engaged to perform duties of this kind in a college where all the undergraduates are men.

**Lunenburg.**—St. John's.—On Easter Day, the services held in this church were both impressive and enjoyable. In spite of bad weather, large congregations gathered together to celebrate this highest of Church Festivals. At 8 a.m., Holy Communion was administered to eighty persons. Special preparation had been given to the music for the full choral service, which was held at 11 a.m. The music was, as usual, of very high order. An eloquent sermon was preached by the Rev. G. C. Wallis from the text, "And He preached unto them Jesus and the Resurrection," Acts 17:18. At the close of this service there was a celebration of the Holy Communion, there being sixty communicants. In the afternoon, the children's festival was held. Easter carols were sung by the children of the Sunday School and an address was given by the rector. In the evening the church was taxed to its utmost capacity. Again the special Easter music was beautifully rendered by the choir. The rector's sermon was based upon St. John 20:20, "Then were the disciples glad when they saw the Lord," and carried out the spirit of the day. The collections amounted to the sum of \$236.

The services at St. Barnabas', Blue Rocks, were also well attended. Although this congregation has some eighty men fishing on the Grand Banks, and many of them communicants, fifty-seven partook of the Lord's Supper, which is an evidence of their loyalty to their Master, and the Church. News from the Banks was had on Wednesday of last week of the drowning of Bernard, a young man of twenty years of age, the son of Alexander Knfckle. He was one of the young men who received Confirmation in the month of January.

**FREDERICTON.**

John Andrew Richardson, D.D., Bishop, Fredericton, N.B.

**Campbellton.**—Christ Church.—On Easter Day a handsome pulpit, donated by Mrs. Shives in memory of her husband, the late Kilgour Shives, was dedicated just before the 11 a.m. service. The design, which is in keeping with the Early English Gothic of the church, was from the pen of J. P. Bulman, Esq., architect. The deceased gentleman was a most liberal and cheerful giver to the various funds of the parish. R.I.P.

**QUEBEC.**

Andrew H. Dunn, D.D., Bishop, P. Q.

**Sherbrooke.**—St. Peter's.—Wardens, J. A. Wigggett, L. A. Bayley. Delegates to Synod, Mr. James McKinnon, Dr. Austin and Lieut.-Col. H. R. Fraser. A very satisfactory financial report was presented. It was decided, after some discussion, to adopt the plan suggested by the Building Committee for the additions and improvements to the rectory. These plans call for an expenditure of about \$4,000.

**MONTREAL.**

James Carmichael, D.D., Bishop, Montreal.

**Montreal.**—St. John the Evangelist.—The postponed annual vestry meeting took place on Monday evening, the 27th ult. Wardens, W. H. A. Fackhart, A. S. Maynard. Delegates to Synod, A. G. B. Claxton, A. R. G. Heward. Receipts, \$9,100, with disbursements of about the same amount. The contributions for extra-parochial objects during the past year were higher than usual.

**ONTARIO.**

William Lennox Mills, D.D., Bishop, Kingston.

**Kingston.**—St. George's Cathedral.—The salary of the sexton has been increased by the sum of \$50.

**St. Luke's.**—The adjourned Vestry meeting took place on the 27th ult. Wardens, G. Compton, A. J. Shannon. Delegate to Synod, W. Carroll.

**Selby.**—St. John's.—Wardens, F. Russell, F. Sexsmith.

**Kingsford.**—Wardens, E. Hewitt, F. Doyle.

**Napanee.**—St. Mary Magdalene.—The Rev. A. Jarvis, who has retired from active duty on account of ill-health, has been presented by the congregation with an address and a purse of \$100 in gold.

**Actinolite.**—Wardens, G. Mayne, S. Ramsay. Delegates to Synod, G. Mayne.

**Hungerford Station.**—Holy Trinity.—Wardens, W. Catarine and T. Beatty.

**Belleville.**—St. Thomas'.—On Sunday morning, the 26th ult., the Lord Bishop held a Confirmation service in this church. There were 22 candidates. This makes a total of 63 confirmed in this church within a year.

**Christ Church.**—On the evening of the same day the Bishop confirmed 37 candidates in this church. At both of these services the Bishop delivered impressive addresses and there were large congregations. Delegate to Synod, W. Rainbird.

**Wellington.**—Wardens, H. B. Wilson, A. Clarey. Delegate to Synod, A. H. Dingmen. Receipts, \$1,606.97. The clergymen's salary was paid in full, also all the arrears for the past two years. He was also voted an Easter offering of \$25.

**Lynhurst.**—St. Luke's.—Wardens, F. Sheffield, G. W. Kendrick. Delegate to Synod, C. Sheffield.

**Leeds.**—St. John's.—Wardens, W. Somerville, W. Scott. Delegate to Synod, W. Somerville.

**Seeley's Bay.**—St. Peter's.—Wardens, A. Stacy, H. J. Willis. Delegate to Synod, W. Gardiner.

**Bath.**—St. John's.—Wardens, A. McCaugherty, G. W. Loyst. Delegates to Synod, F. W. Armstrong, D. T. Rowse, Dr. H. S. Northmore. Receipts, \$666. Disbursements, \$618.

**Odessa.**—St. Alban's.—Wardens, A. P. S. Donaldson, A. S. Shaw. Delegates to Synod, T. C. Graham, F. F. Miller, A. H. Shaw.

**Morden.**—St. Thomas'.—Wardens, A. Burley, R. Jackson. Receipts for the six months during which this church has been open, \$131. Disbursements, \$117.

**New Dublin.**—St. John the Evangelist.—Wardens, E. Davis, J. S. Webster. Receipts, \$650.

**Lansdowne.**—St. John's.—Wardens, G. F. Deane and David B. Johnston. Delegate to Synod, Samuel E. Johnston. All the reports presented were very encouraging and inspiring.

**Warburton.**—St. Matthew's.—Wardens, M. W. Steacy, Thomas Webster. Delegate, M. W. Steacy.

**Rockport.**—Wardens, James Wallace, Thos. Jeroy. Delegate, G. Douglas Miller. The parish contributed last year nearly \$200 for Missions. No debt exists but a balance to the credit of each congregation on the bank.

**Maynooth.**—Wardens, J. Maldock, J. Haryett.

**Trenton.**—St. George's.—Wardens, Dr. Farncomb and Mr. J. N. James. Delegate to Synod, Dr. Farncomb.

**Kemptville.**—St. James'.—Wardens, W. F. Ritchie, J. G. Kerr. Delegates to Synod, W. H. Anderson, A. Armstrong, C. L. Dickinson.

**Tweed.**—St. James'.—Wardens, T. Rath, R. Rayburn.

**Tyendinaga.**—Christ Church.—On Tuesday afternoon, the 28th ult., a number of parishioners made up a surprise party and invaded the rectory with the purpose of surprising the Rev. A. H. and Mrs. Creeggan. The members of the party represented the Churchwoman's Guild of the parish



and they visited the rectory for the purpose of presenting their rector and his wife with a chair and a parlour suite, respectively. Accompanying the gifts, which were in remembrance of the eleventh anniversary of their wedding day, was a very kindly worded address. This address was read by Mrs. Robert Hill, the President of the Guild, and the Misses Gertrude John and Catharine Brant, the Secretary and Treasurer, respectively. Mr. and Mrs. Creegan were taken entirely by surprise, not an inkling of the intention of the parishioners having been allowed to reach the rectory. The whole affair passed off most pleasantly. The utmost harmony and good will exists in this parish between pastor and people.

**Cardinal.**—On Tuesday, 21st April, 1908, there entered into rest Helen Wilson, widow of the late W. T. Benson, aged eighty-one years. The funeral service was held in the parish church by the rector, the Rev. F. G. Kirkpatrick and the Rev. Rural Dean Patton, Prescott, interment taking place in the family lot in Mount Royal Cemetery, Montreal. Just fifty years ago Mrs. Benson came to Cardinal with her husband. There was no church at that time, but largely through their efforts a handsome building was erected. Mr. Benson died in 1885, but his widow was long spared to carry on the good work, not only taking part personally in every form of parochial activity; but contributing most generously to both local and diocesan objects. "The memory of the just is blessed."

#### OTTAWA.

**Charles Hamilton, D.D., Bishop, Ottawa, Ont.**

**Cornwall.**—Trinity.—The annual Vestry meeting was held in Trinity Hall on Easter Monday evening. Wardens, G. A. Stiles, J. Ridley. Delegate to Synod, A. E. Cline. Receipts, \$3,067.07.

**Church of the Good Shepherd.**—The annual Vestry meeting was held on Wednesday evening, the 22nd ult. Wardens, G. W. Runions, H. Iveson, Delegates to Synod, T. Gregson, R. Runions, H. Iveson.

**Port Elmsley.**—At the Easter Vestry meetings the Treasurer reported a balance on the right side for both congregations. At St. Augustine's the Rev. J. Fisher was presented with a purse, and a few weeks ago Mrs. Fisher was presented with a lady's rocking chair by the St. James' Sunday School. The Sunday School Library is now carefully housed in a handsome book case, donated by Miss Price, England, who has been such a generous benefactor to this parish for several years. The Lenten services have been very well attended, and at the 8 a.m. celebration on Easter Day nearly every family was represented. Churchwardens, A. E. Moore and Wm. Westerman, Jr. Lay delegate to Synod, J. J. Armstrong.

#### TORONTO

**Arthur Sweatman, D.D., Archbishop and Primate, William Day Reeve, D.D., Assistant Bishop, Toronto.**

**Toronto.**—St. James'.—Address by Sir Frederick Bridge: On Friday evening last, before an immense congregation, Sir Frederick Bridge, the famous organist of Westminster Abbey, gave a highly interesting address in this church. The subject was "Cathedral Music in England During the Past Three Centuries." The Rev. Canon Welch, in introducing the lecturer, explained that Sir Frederick Bridge had come to Canada with the hearty approval of the Archbishop of Canterbury, and of our own Archbishop Sweatman; and Canon Welch added that the distinguished visitor had done splendid service to the cause of religion by his work as a Church musician. As the choir entered, a short organ voluntary was played by Sir Frederick, followed by one verse of the "Old Hundredth," in which all present joined. The Lord's Prayer was after this monotoned. Sir Frederick, in his Doctor's robes, and wearing his medals of honour, entered the pulpit and spoke at considerable length on the history and development of cathedral music in England. He first dwelt upon the beauties of the fine old Motetts and Anthems by Tye and Tallis, then with a ring of sadness in his voice, he told of the sad effect that the troublous times of the Commonwealth had upon Church music generally, but even then Richard Deering sang songs of consolation for Cromwell. The main point, however, which Sir Frederick dwelt on, was the continuity of cathedral compositions ever since the Reformation, explaining that it was at this time that a

vital change in public worship took place; for, until the Reformation the Liturgy and Anthems of the Church had been said and sung in Latin, but this language was now discarded in favour of the common speech of the English people. The musical illustrations were beautifully rendered by the choir of sixty-two voices, and the accompaniments were performed by Dr. Albert Ham, F.R.C.O., under whose sole direction the service was arranged. The list included a Motett, "Laudate Nomen Dominac," by Christopher Tye (1497-1572); Anthem, "If ye love me, keep my Commandments," by Tallis (1510-1585); Hymn, "O, all you creatures of the Lord," Gibbons (1658-1695); Anthem, "Let my prayer come up," Purcell (1657-1695); Anthem, "Cry aloud and shout," Croft (1677-1727); Anthem, "Turn thy face from my sins," Atwood (1765-1838); Anthem, "O Saviour of the World," Sir J. Goss (1800-1880); Anthem, "Kings shall see and arise," by Sir Fred. S. S. Wesley (1810-1876); Anthem, "God so loved the world," Sir John Stainer (1840-1901); Anthem, "Kings shall see a arise," y Sir Frederick Bridge; Anthem, "Crossing the Bar," Sir Frederick Bridge. The whole service was most impressive; the lecturer's remarks were full of historic interest, especially to all Anglican Churchmen and women. The singing of the choir, too, in the exacting compositions by Goss, Wesley, Stainer, and Bridge was superb,—in fact everything done on this occasion seemed to breathe, "Pro ecclesia Deo. Sir Frederick was evidently speaking from his heart, when he eulogized the choir of St. James' for their splendid work during the evening; he dwelt particularly on the beautiful quality of the boy's voices. In addition to the opening voluntary, Sir Frederick performed a funeral march by Purcell, which has recently been found at Oriol College, Oxford. This proved a really inspired work. He also gave an improvisation, and, as a postlude, a very interesting figure of his own. "This night will never be forgotten" was the expression of many who were privileged to be present on this great occasion.

At 3 o'clock on the same afternoon Sir Frederick Bridge had conferred upon him the degree of Mus. Doc. honoris causa by the University of Toronto. The distinguished musician was presented for the degree by Mr. Byron Walker to the President, Dr. Falconer, who in the absence of the Chancellor conferred the degree. Sir Frederick Bridge acknowledged the honour which had been conferred upon him in a felicitous speech. A good number of people gathered together in Convocation Hall where the ceremony took place and they took a lively interest in the proceedings.

**St. Luke's.**—A most pleasing and successful concert and dramatic entertainment took place in the schoolhouse on Thursday evening last under the auspices of the parochial branch of the A. Y. P. A. The members of the choir, several members of the congregation and friends took part in the programme, which was heartily enjoyed by those present. Despite the very unfavourable weather the spacious schoolroom was almost full with a very enthusiastic audience. All those who took part did very well and their efforts were highly appreciated by all present.

The Assistant Bishop of the diocese held a Confirmation service in this church on Sunday evening last, when 32 candidates were presented by the rector of the parish, the Rev. A. G. H. Dicker, A.K.C., to his Lordship for the Apostolic Rite. Of this number 14 were females and 18 were males. This latter is the largest number of male candidates ever confirmed at one time in the history of St. Luke's. The service was a most impressive one and the Bishop's addresses were very helpful. There was a very large congregation, who followed the proceedings with reverent interest.

**St. Mary Magdalene.**—Festival services were the order of the day in this church last Sunday. The Rev. Canon Abbott, rector of Hamilton, preached in the morning, and the Rev. Professor Jenks, of Trinity College, in the evening. Large congregations were present at both of the services.

**St. Matthew's.**—The Right Rev. Dr. Reeve held a Confirmation service in this church on Sunday morning last, when he laid his hands on 48 candidates who were presented to him by the rector, the Rev. Canon Farncomb. Of this number 26 were females and 22 were males. There was a large congregation and the service was an impressive one.

**Dovercourt.**—St. Edmund's.—The congregation of this Mission Church held a congregational meeting on April 27th, and decided to extend the Sunday School building 20 feet eastward, to accommodate the ever increasing number of pupils. The congregation were promised that the work would be done gratis, if the material is found for the undertaking. This proposition was accept-

ed. When extended the building will be 56 x 24 feet.

**Eglinton.**—St. Clement's.—A branch of the Church Boys' Brigade has been organized in this parish.

**Chester.**—St. Barnabas'.—The adjourned Vestry meeting was held on the evening of the 29th ult. Wardens, J. Armstrong, W. J. Cooper. The report of the extension work of the parish showed an expenditure of \$1,320. The net liabilities amount to about \$700. On April 30th Miss Ida Pearson was presented by the teachers of the Sunday School of St. Saviour's, the Mission Church, with several pieces of china on the eve of her marriage with Mr. G. F. Edwards, of Earl Grey, Sask. The presentation took place in the Parish House, the rector, the Rev. F. Vipond, presiding.

**York Mills.**—St. John's.—This church has been enriched by the addition of a memorial window, the gift of Mr. R. Leeder, an ex-warden of the church, and is in memory of his late wife, Elenor Bailey. The subject, "Christ knocking at the door," has received such treatment as to reflect great credit on the Dominion Stained Glass Co., the well-known Toronto firm, in whose hands the donor had placed the work. The window was unveiled by the parishioner's warden, and dedicated by the rector on April 12th. Two other gifts were announced by the rector on Easter Day and used for the first time, from two members of the congregation: two dozen service books for the use of visitors and the bookless, and a very handsome alms basin, a thankoffering to Almighty God for special mercies recently vouchsafed. On Easter Monday the rector received the promise of another gift, two collecting plates to harmonize with the basin.

**Port Hope.**—St. Mark's.—On May 1st, St. Phillip's and St. James' Day, the Rev. Dr. Cobb, the rector, who has recently resigned the living and Mrs. Cobb, were presented by the parishioners, on the eve of their leaving, with an appreciative address and a well-filled purse as a mark of their hearty good-will and esteem.

**Orillia.**—St. James'.—Warden (rector's), F. L. MacGachen. Delegates to Synod, T. Haywood, J. J. Hatley and F. G. Evans. Receipts, over \$4,000. The principal item of business was the passing of a by-law for the formation of an Advisory Board, to assist the clergy and wardens in the management of the spiritual and temporal affairs of the parish. The by-law had been prepared by a special committee appointed at a Vestry meeting held a short time ago, and their report was adopted without amendment. It provides for a Board of ten members, five of whom will retire each year. The wardens and clergy also are members ex officio. The Board is to meet monthly. The meeting was adjourned to May 4th, when the election of the people's warden will take place and all other necessary business transacted.

**Grafton.**—St. George's.—This church, which is one of the oldest in the Province of Ontario, has been destroyed by fire. It was erected 64 years ago last September. The fire started in the belfry from some unknown cause. The sacred edifice was a frame structure, and as Grafton is without a fire brigade it was soon destroyed by the flames. In spite of its age it was a well-preserved building and was used for public worship by the Church people of this place and of Centreton. There was a sum of \$1,000 insurance upon the building, but this will not cover the full loss sustained.

**Otonabee.**—St. Mark's.—Wardens, J. Smithson, T. Graystock. Delegates to Synod, Dr. Burnham, Messrs. Barlow, Cumberland and R. Parker. Total receipts, \$342.66.

**Deer Park.**—Christ Church.—A social gathering was held by the congregation of this church in the schoolroom on the evening of April 27th, the feature of which was a presentation to Mr. and Mrs. James Barwell, who are about to remove to the north end of Toronto. Mr. Barwell was presented with a purse of gold, retiring after an eight years' service as churchwarden. A silver tea set was presented to Mrs. Barwell as a slight recognition of her services as an active and earnest worker of the Church. The presentations were made by the Rev. T. W. Paterson, who spoke feelingly of the good services rendered to the Church by the recipients. An impromptu programme of music was rendered and refreshments were served by the ladies.



**Dunroon.**—The annual Easter Vestry meetings in connection with the congregations, of Batteau, Dunroon, Glen Huron, and Singhampton were held on Easter Monday at Batteau, and Singhampton, and on the following evening at this place. The reports presented by the wardens at all three stations were most satisfactory, and showed a marked increase in the contributions. All liabilities have been paid off, and although the incumbent's stipend was increased a year ago by one hundred and seventy dollars, yet there is in the aggregate a handsome cash balance of over one hundred dollars, brought forward to be applied on this year's expenses. In addition to the Church expenses the following sum in the aggregate has been paid in full, \$141.35. The Churchworkers and the A.Y.P.A. have supplied a new organ for Christ's Church, Batteau, for which they paid cash \$103. The Woman's Auxiliary enlarged the chimney on the said church at a cost of \$23. On the Church of the Redeemer, Dunroon, the following amounts have been expended during the year: Renovation of church and fence, \$85; new memorial bell, \$95. The report of the Churchworkers, Batteau, which was read at the Vestry was excellent. The total receipts for the year amounted to over \$160. The branches of the Woman's Auxiliary at Batteau and Dunroon, together with the Ladies' Guild, Singhampton, have done magnificent work during the past year. After assisting extensively in church renovation and contributing handsomely to the Mission Funds, etc., they have about one hundred dollars on hand in the aggregate. Forty dollars of which is set aside by Singhampton for a new horse shed, and \$15 for a new fence in front of the parsonage grounds, Dunroon. The A.Y.P.A. receipts for the year were \$34, and that amount was given as their share to pay for the new church organ. The year ending Easter, 1908, has been the most successful year in the history of the Mission, notwithstanding the depression caused by the failure of the crops last harvest. The following officers were elected: Incumbent's warden, Batteau, Geo. Spearing; Dunroon, John Hewson; Singhampton, Wm. Taylor. People's wardens, Batteau, Thomas Purnell; Dunroon and Glen Huron, David Smith; Singhampton, G. G. Ewing. Lay delegates to the Synod: Batteau, Wm. Careless; Dunroon, James Little; Singhampton, G. G. Ewing.

**Norwood.**—The Vestry meeting was held on Easter Monday as usual. Reports showed everything in a prosperous condition. Churchwardens, Mr. F. Woolcombe and Mr. E. P. Cuffe. Sidesmen, Messrs. Blow, Cross, J. Rogers, McLean. Lay delegates to Synod: K. G. Thomson and W. C. Thomson.

**Westwood.**—Churchwardens: Mr. F. Birdsall and Mr. H. Elmhirst. Lay delegate, Mr. H. Elmhirst.

**Etobicoke.**—St. George's.—The annual Vestry meeting was held on Easter Monday, the rector, the Rev. T. G. McGonigle, presiding. The reports of the wardens, treasurers of the various societies and Sunday School were submitted and passed. A committee in conjunction with the wardens was appointed to canvass the parish with a view to businesslike methods of church finance. Rector's warden for ensuing year, Mr. A. H. Cooper; people's, Mr. W. Clayton. Vestry clerk, Mr. Trethewey. Delegates to Synod, Messrs. A. Clayton, T. Tier and W. Trethewey. Sidesmen, Messrs. B. Tier, Crossman, Mason and Morgan. At the conclusion of a very businesslike and harmonious session the meeting, on motion, was adjourned.

**Deer Park.**—Christ Church.—Wardens, R. G. Muntz and J. Lundy; delegates to Synod, Messrs. Holland and Cook; receipts, \$1,923.57; disbursements, \$1,824.

**Eglinton.**—St. Clement's.—Wardens, F. Grundy and A. Worth; receipts, \$8,550.70; disbursements, \$8,374.25. The vestry voted the rector, the Rev. T. W. Powell, a bonus of \$100 and the curate \$25.

**East Toronto.**—St. Saviour's.—Wardens, W. Empringham and M. McReath; delegates to Synod, Messrs. Belt, G. Empringham and M. McReath. The financial report was a most satisfactory one.

**Chester.**—St. Barnabas'.—Wardens, J. Armstrong and F. G. Barker; receipts, \$1,293; disbursements, \$1,292.

**York Mills.**—St. John's.—Wardens, J. McKenzie and J. Harrison; delegates to Synod, F. C. Jarvis, W. L. Short, and G. W. Chadwick.

The financial report was a satisfactory one, showing a balance on the right side.

**Norway.**—St. John's.—The annual vestry meeting was the most successful in the history of the church. The financial statement showed cash in hand on March 31, 1907, of \$26.02. Total receipts were \$2,388.16. Expenditures were \$1,623.33. The Building Fund account shows disbursements of \$450.52. The Building Committee of the new parish house report receipts for the year as being \$3,012.07.

**Balm Beach.**—St. Aidan's.—Wardens, F. M. Baker and W. Hannah; receipts, \$1,581.54; disbursements, \$1,390.41. The salary of the Rev. E. A. McIntyre, the clergyman in charge, was increased by \$200, and it now amounts to \$1,200.

**Swansea.**—St. Olave's.—The annual vestry meeting was held on Easter Monday, and was largely attended. Warden (people's), R. B. Johnson, Sr.; delegates to Synod, Messrs. Rogers, Combes and Ellie. Electric lighting of the church, for which purpose \$60 has been promised, and the proposed school addition to building were allowed to stand over, as a new site has been selected in a more central part of Swansea.

**Mimico.**—Christ Church.—Wardens, F. Horner and H. Foreman; delegates to Synod, Messrs. Price-Green, H. McCollum and F. Reeves; receipts, \$1,412, with an almost equal expenditure.

**Weston.**—St. John's.—Wardens, G. W. Verrall and B. A. Campston; delegates to Synod, the two churchwardens and T. Ambler; receipts, \$1,184.37.

**Cookstown.**—St. John's.—The lately appointed rector of Islington, the Rev. T. G. McGonigle, returned to this place lately for the purpose of removing his family to his new sphere of work. On Friday evening, the 17th inst., a surprise party filled the rectory from attic to basement, the occasion being seized to read an address and make a presentation. The address was as follows: "Dear Rector and Mrs. McGonigle,—It was with sad hearts we heard of your departure to a new field of labour from our parish. During your labours amongst us, as our beloved rector, we have, with God's blessing, your knowledge and your ability, been able to accomplish more than in all previous years, and the church on the hill stands to-day as a monument of your architectural skill and energy. Our earnest prayer is, that God will bless you, your estimable wife and family, and that your relations with your parishioners in your new parish may be as pleasant and profitable to them as they have been to us. Before saying adieu we would ask you on our behalf to accept this gold-headed cane. And you, dear Mrs. McGonigle, who has been a faithful and energetic worker in connection with every department of the Church's work, we would ask to accept this chair and table as a small token of our love and esteem, and long may you be spared to enjoy in these, the symbolism of our wishes for your comfort and happiness. Signed on behalf of the congregation of St. John's Church, Cookstown, this 20th day of March, 1908. Henry Coleman, John Graham, wardens."

On the following evening a deputation, with the wardens, from St. Luke's Church, Pinkerton, visited the rectory, when a very flattering address was read by the rector's warden, Mr. C. Lee, and a purse of money presented, on behalf of the Pinkerton people, by the people's warden, Mr. W. McGowan. Cookstown, in addition to the aforementioned presentation, handed the rector \$200 as an additional reminder of their goodwill. Thus terminated a four years' pastorate. Its memory will always be green in the minds of the rector and his family, and their wish is for St. John's and St. Luke's that the progress, harmony and brotherly kindness displayed may deepen and broaden as years pass away, and the many friendships born may never die.

**Halleybury.**—St. Paul's.—The 13th annual Vestry meeting of this parish was held Easter Monday. The financial report showed totals as follows: Receipts, \$1,711.51; disbursements, \$1,467.04; cash on hand, \$244.47. Mr. F. K. Ebbitt was appointed rector's warden, and Mr. Geo. Bailey was re-elected people's warden. The rector's stipend was increased to \$1,000. Grants were made to M.S.C.C. and Algoma Mission Fund. One hundred dollars was transferred to a Building Fund. The nucleus of a building committee was elected.

**Cartwright.**—The annual vestry meeting of St. John's Church, Blackstock, was held on Easter Monday. The attendance was fair. The auditors in presenting their report declared it to have been the most successful year in the history of this church. The report showed a balance on hand of \$172.38, the cost of improvements during the year amounting to about \$400. The treasurer has been instructed to pay to the Episcopal Endowment Fund the sum of \$141.60, being the amount assessed on this parish. The envelope system, which was adopted a little over a year ago, has proved to be a decided success. The wardens appointed and elected were Robert Spinks and J. H. Devitt; lay delegates to Synod, the wardens and James Parr. A vote of thanks was tendered to the churchwardens and organist for their faithful services, and also to the Hon. S. H. Blake for the very full explanation given by him in answer to a letter of inquiry regarding the Episcopal Endowment Fund.

**Peterborough.**—The Easter vestry meetings held here were of a most encouraging nature, and they brought to a close a year of prosperity and success.

**St. John's.**—The communicants on Easter Day numbered 441, an increase of 41. The offertory during the day amounted to over \$800 towards the new vestry, which is almost free from debt. The accounts for the year showed a balance on hand of \$700. A very large amount was expended in relieving distress, four Fellowship Teas were enjoyed by 450 persons, over 275 calls were made by the Brotherhood of St. Andrew, and many other activities contributed to make a notable year. Churchwardens, C. H. J. Mitchell (re-elected) and Joseph Mills. Lay delegates, Dr. Boucher, F. R. Yokome and Joseph S. Bell.

All Saints'.—Wardens, F. Dawson and J. Edgar; delegates to Synod, J. H. McClellan, A. Davis and A. E. Wilson. A vote of thanks was passed to the donor of the new Litany desk. The meeting was adjourned for a couple of weeks to receive the auditors' report.

**Ashburnham.**—St. Luke's.—Wardens, A. Fitzgerald and R. Browning; delegates to Synod, G. F. Warde, F. Adams, and W. Maurice. Total receipts, \$3,700.

NIAGARA.

**John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.**

**Marshville.**—Christ Church.—The Easter service was very well-attended, considering the dreary condition of the roads. The rector officiated, and 51 communicants partook of the Holy Eucharist. The vestry meeting was held on the following Wednesday evening, the rector, the Rev. D. Russell Smith, in the chair. The wardens reported a balance of \$89. The vestry decided to continue the present stipend of \$450, and to pay the rector's livery bill. Some necessary repairs to the church are to be made this year. Wardens for the year are Messrs. E. Hoag and J. Henderson, Jr.

**Port Colborne.**—St. James'.—The Easter Sunday services were exceptionally beautiful this year. The rector, the Rev. D. R. Smith, preached two excellent discourses on the "Resurrection." The choir, under the leadership of Mr. L. E. J. Hopkins, rendered most appropriate music. In the evening a processional hymn was sung. The church was decorated with Easter Lilies and other plants. The Holy Communion was celebrated at 8 a.m., and at 10.30 a.m., and in all there were 211 communicants, of which 106 made their Easter Communion at the early celebration.

The annual vestry meeting was held on the following evening, in the school-house, and it was largely attended. The utmost harmony prevailed. Very encouraging reports were presented, financial and otherwise, and there is a sum of \$52.61 on hand to be used for a memorial window in memory of the late Messrs. H. R. Dunlop, Albert Dunlop, and Charles Christmas, who were drowned in Lake Ontario last autumn. The receipts and expenditure for the past year were about equal, viz., \$2,800. The most important action taken at the meeting was to increase the rector's salary to \$1,000 per annum. The innovations were introduced to facilitate the work of the church during the coming year.

**Caledonia.**—St. Paul's.—The services in this church on Easter Sunday were particularly bright and interesting, the musical part of the services



being exceptionally well rendered by the choir, while the rector, the Rev. J. K. Godden, M.A., preached from texts appropriate to the occasion. A pleasing feature of the morning service was the dedicating by the rector of two beautiful brass offertory plates presented to the Church by the retiring churchwarden, and his brother, Messrs. F. and J. G. Simpson. The plates bear the inscription, "The Lord loveth a cheerful giver." This presentation was a great surprise to the congregation, but none the less fully appreciated by them. The number of communicants at both the 8.30 and 11 o'clock celebrations were 74. On Friday evening, the 24th April, the Lord Bishop of the Diocese was present, and confirmed a class of eleven candidates, this making just fifty candidates confirmed in the parish during the past five years and a half.

**St. Catharines.**—St. Barnabas.—The Rev. R. B. Nevitt, who was rector of this church for the past two years, has forwarded his resignation of the living to the Bishop of the Diocese, to take effect at His Lordship's pleasure.

**Hagersville.**—All Saints'.—The adjourned vestry meeting took place at the rectory on the evening of April 27th, the rector in the chair. The warden's report was very encouraging as well as the reports from the W.A., Sunday School, and A.Y.P.A. The total receipts of the church and the various societies were over \$1,000, a substantial increase over the previous year. The W.A., choir, and Sunday School teachers, have done faithful and successful work during the year. Mr. D. J. Almas was appointed rector's warden, and Mr. J. C. Ingles, people's warden.

**Acton and Rockwood.**—The annual statement at the vestry meetings showed an expenditure of \$900 for Acton, and over \$500 for Rockwood. The vestry at Acton expressed much satisfaction with the re-building of the church, which is now almost completed, and passed a vote of thanks to the rector for his energetic and successful work. Among the Easter gifts to the Acton church were a handsome brass alms-dish and a quartered oak Litany desk. The interior of the Rockwood church has been painted in a tasteful and dignified style, and many other improvements have been made, among them a furnace which has been placed in the basement.

**Winona.**—St. John's.—The adjourned vestry meeting of this church was held on Monday evening last to receive the financial and other reports that had been passed on by the auditor. The reports show the church to be in a very prosperous condition. The total amount raised during the past year amounted to \$3,055.29, and was made up in the following manner. The church warden's receipts, \$989.28; expenditures, \$982.29; balance on hand, \$6.99. Building Committee (for the extension of church and vestry. Total liabilities, \$1,611.26; receipts, \$1,089.75; new subscriptions made conditional on the balance being raised by the fall reduce the balance of indebtedness to \$240.90, which it is confidently hoped can be wiped out this summer. Sunday School receipts, \$181.93; expenditures, \$156.59; balance on hand, \$25.34. The Ladies' Guild receipts, \$771.49; expenditures, \$710.65; balance on hand, \$51.84. The A.Y.P.A. Association receipts, \$22.84; expenditures, \$10; balance on hand, \$12.84. The Rev. R. McNamara, in his address, commented very favorably on the large turn-out at the vestry meeting, and on the splendid showing made by those whose reports had been read. He testified to the help and assistance given by the churchwardens and the members of the Ladies' Guild during the past year. This report showed that there are 80 communicants on the roll. There have been registered during the past year 13 baptisms, 6 confirmations, 2 marriages, 2 burials. Number of parochial visits paid, 398. Mr. Fred. Hamilton was appointed rector's warden, and Mr. Egbert Smith elected people's warden for the ensuing year. Messrs. R. McKay, J. W. Harper, C. A. P. Smith, C. D. Carpenter, and Stanley Carpenter, were re-appointed sidesmen, and Mr. A. E. Kimmins, vestry and clerk and auditor, Mr. N. D. Smith, M.P., was elected lay delegate to the Synod.

**Chippawa.**—Trinity Church.—The annual Easter vestry meeting of this church was held on Easter Monday, in the school-room. There was a good attendance, and an increased interest was shown in the workings of the Church. Churchwardens, H. J. Herbur, and John A. Greenwood. Total receipts for the year from all sources, about \$1,000; expenditure, \$925, leaving a net balance of

\$75; surplus, something unprecedented. The vestry decided to have the church burying ground property surveyed, and a map plan of the same made. It was also hoped to cover the church steeple with aluminium during the coming year. During the past year the following improvements were made:—(1) A set of concrete steps and platform in front of the church; (2) a surplice choir and choir rooms; (3) summer kitchen at rectory; (4) rectory shingled; (5) concrete walk, new drain, etc. The Woman's Guild are at present making strenuous efforts towards erecting a wide verandah at the side of the rectory. The deanery of Lincoln and Welland met here on the 2nd ult., 14 strong, and spent a most profitable day. In the evening, Mr. Roy, of Niagara Falls, N.Y., preached a very able and instructive sermon to a fair-sized congregation.

**Stoney Creek.**—Bishop DuMoulin on Sunday afternoon last consecrated the soldiers' plot on the Stoney Creek battlefield. The ceremony was performed in the presence of a large crowd including several hundred representatives of the local regiments. The Bishop said it was a happy thing that all the animosities of the past were forgotten and the English-Canadian and American nations stood together for the uplifting of the race.

#### HURON.

**David Williams, D.D., Bishop, London, Ont.**

**Broughdale.**—St. Luke's.—The first vestry meeting of this church was held on the Wednesday after Easter. The meeting was attended by a large number of those connected with the Church, both men and women, and the deepest interest shown in the proceedings. The rector outlined the business, which was, to receive the financial statements of the church from its opening, seventeen months since, to organize a vestry and elect first officers. Printed reports of finances, including Church maintenance and Sunday School, St. Luke's Society, A.Y.P.A., and Building Fund, were submitted, showing remarkably large results. The receipts total \$5,444.03, and the balances, \$47.85. The surplus of assets over liabilities amounts to \$5,903.32. The vestry was then formed. Mr. C. Stockwell was nominated rector's warden, and Mr. R. Oke, people's warden. At a subsequent meeting of the congregation, Mr. P. W. D. Brodrick was elected first lay representative to Synod. The Ven. Archdeacon Richardson, who has labored diligently in its behalf is to be congratulated on the evident success attending the new Broughdale Church.

**Port Stanley.**—Christ Church.—Wardens, H. Morley, W. Hollins; delegate to Synod, E. Harding. A very favorable financial report was presented.

**Watford.**—Trinity.—Wardens, E. D. Swift, Dr. Gibson; receipts, \$1,302.72; balance on hand, \$179.82. The stipend of the rector, the Rev. S. P. Irwin, B.A., was increased \$100.

**Brooke.**—St. James'.—Wardens, R. J. Lucas, B. Richardson; receipts, \$801.65; balance on hand, \$97.39. The stipend of the rector, the Rev. S. P. Irwin, B.A., was increased \$75.

**Cuelph.**—St. James'.—Wardens, C. L. Nelles and A. E. Smith; delegate to Synod, C. L. Nelles. A resolution was passed that the clerk draw up a suitable resolution expressing the sorrow of the vestry at the death of Canon Baker and extending sympathy with the widow and relatives. The meeting was adjourned till the 4th of May.

**St. George's.**—The annual vestry meeting of this church was held on Easter Monday evening. The rector presided and read his report, which showed that very marked progress had been made in the past year. The churchwarden's report was also most encouraging, and showed a considerable larger revenue than usual; all current expenses paid in full, larger missionary offerings than ever before, and \$200 in hand to reduce the floating debt. The greater part of the business is to be transacted at the adjourned meeting, so this meeting was not lengthy. A resolution of sympathy with the family of the late Canon Baker was carried unanimously. It was decided to ask the Standing Committee of the Synod for permission to sell the Glebe farm.

**Windsor.**—Church of the Ascension.—The Easter services were very largely attended; communicants, 148. Offertory for the day, \$207. The

annual Easter Vestry meeting was held on Monday, April 20th. The various reports and statements showed the past year to have been the most prosperous in the history of the parish. Total receipts, \$4,875.79; cash balance on hand, \$95.76. The wardens for the ensuing year are S. Lusted and E. T. Howe; sidesmen, L. J. Hanes, J. Tullock, W. Beall, F. Gray, A. Barrons, S. Thackwray, H. Scott, and E. Wilkinson. The rector, the W. H. Snelgrove, announced that the new edifice would (D.V.), be dedicated on Sunday, May 31st.

**Whitney.**—St. Andrew's.—Wardens, W. C. Crawford, W. A. Shaw; delegate to Synod, H. Hornick.

**Brantford.**—Grace Church.—This church was crowded on Thursday evening, April 23rd, (St. George's Day), on the occasion of an organ recital which was given by Mrs. H. A. Wheelton, Mus. Bac., (Cantab), F.R.C.O., the organist of the Metropolitan Church, Toronto. The choir of the church were present and took a part in the evening's proceedings. Mr. Wheelton's playing was greatly enjoyed, and all who were present expressed a wish that it might not be long before this talented organist would pay a return visit to Brantford.

**St. John's.**—The adjourned vestry meeting took place on Friday evening, the 24th ult. Wardens, Ald. Suddaby and Mr. R. G. Ballantyne; delegate to Synod, Mr. F. Vair. The receipts were the highest in the history of the church.

**Mount Pleasant.**—All Saints'.—Wardens, Messrs. Mordon and Briggs; delegate to Synod, Lieut.-Col. Gould.

**St. Jude's.**—The adjourned vestry meeting was held on the 27th ult. Wardens, G. W. Westbrook, L. W. Brown; lay delegates to Synod, C. House, G. Whitwill. The matter of putting the choir into surplices again came up for discussion, when it was finally decided to have the rector appoint a committee to go fully into the question with a view to some definite action being taken in the near future regarding the matter.

**Paris.**—St. James'.—The Lord Bishop of the Diocese held a Confirmation service in this church on the evening of Sunday, the 26th April. There were 22 candidates in all. The whole service was a solemn and impressive one, and the church was crowded. Many people were not able to gain admittance.

The annual missionary campaign takes place in this diocese during the present month.

**Theford.**—St. Paul's.—Wardens, L. P. Smith, H. Elliott; delegate to Synod, Dr. A. T. Grant; substitute, Mr. H. Coultis. The financial report presented was a satisfactory one.

**Invermay, Lake Arron, and Elsmore.**—The annual Easter vestry meetings of Christ Church, Invermay; St. Stephen's, Lake Arran, and the Church of the Redeemer, Elsmore, showed the financial standing of the parish to be in good

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shape. After paying up all the apportionments for purposes outside the parish, including the Episcopal Endowment Fund, M.S.C.C. Fund, and Diocesan Mission, etc., Fund, as well as meeting all local financial demands for the year, there was a neat surplus in hand at each appointment. The following officers were elected:—Christ Church, wardens, Messrs. D. A. MacMillan, and James Stodders; lay delegate to Synod, Mr. A. Trelford. St. Stephen's, wardens, Messrs. Isaac Morrow and James Millman; lay delegate to Synod, Mr. A. C. King. Church of the Redeemer, wardens, Messrs. Wm. Kidd and Wm. Johnston; lay delegate to Synod, Mr. Joseph Johnston.

**Seaforth.**—St. Thomas'.—The vestry met on Easter Tuesday, the Rev. J. Berry, M.A., presiding. The wardens' statement showed total receipts for the year, \$1,731.26, and disbursements, \$1,660.98. The gross receipts, including the various organizations—which are all in a flourishing condition—amounted to over \$2,000. Messrs. G. E. Parkes and F. Holmsted, K.C., were re-elected wardens and delegates to Synod.

St. Mary's.—The beautiful new Sunday School room and church hall is rapidly nearing completion, and will be in keeping with the other handsome buildings and grounds which make this parish one of the best equipped parishes in the Diocese of Huron.

**Berlin.**—The programme for the next meeting of Waterloo Deanery has been issued in a very attractive form and is one of rare excellence. The first meeting is on Wednesday evening, May 18th, at St. John's Church, Berlin; preacher, the Rev. F. G. Howitt, Hamilton. On Tuesday morning, at 10.15, Holy Communion will be celebrated by the rector, the Rev. W. J. Andrew, after which the Deanery Chapter meets for business, and the Deanery W.A. also holds a separate meeting at the same time for ladies. In the afternoon, the Rev. F. G. Howitt, conducts a "quiet hour," after which two separate meetings are held, the men being addressed by Mr. Howitt, Mr. T. Mortimer, of Toronto, and the rector; the ladies at the same time holding a conference with papers contributed from all the branches, and an address by Miss Halson, of Toronto. In the evening, a missionary meeting will be held, with addresses by the Revs. F. G. Howitt, and T. B. R. Westgate, of Africa, and also by Mr. Mortimer and Miss Halson, Rural Dean Ridley always supplies a good bill of fare, and this programme is one of the best ever presented by this active deanery.

**Thorndale.**—St. George's.—Wardens, J. B. Harding, R. Hobbs. After some discussion it was decided to adopt the weekly envelope system.

**Goderich.**—St. George's.—Wardens, Mr. G. Porter, His Honor Judge Holt; Delegates to Synod, Judge Holt and C. Elliott. Receipts, \$3,107.18, with disbursements of the same amount. The following resolution was passed, moved by Judge Holt, seconded by W. D. Tye: "That owing to the death having occurred since the last meeting of the vestry of Mr. W. A. H. Cuff, the faithful and efficient organist and choir-master of St. George's Church, Goderich, for some twelve years, the vestry, on behalf of the whole congregation, desires to express its appreciation of the services he rendered the church so faithfully and well. The loss the congregation has sustained is a very severe one, but is as nothing to that sustained by his widow and children, and to them we extend our most heartfelt sympathy."

**Parkhill.**—St. James'.—Wardens, J. F. Roberts, A. E. Benham; Delegates to Synod, J. F. Roberts. All the reports presented were of a most satisfactory character. During the past year the fine new parish room and Sunday School has been built and a number of other improvements have been made to the church property.

**Elma.**—Trinity.—Wardens, R. McMane, C. E. Barrett; Delegate to Synod, R. A. Roe.

**Brooke.**—St. James'.—At the Easter Vestry meeting the salary of the rector, the Rev. S. P. Irwin, was increased \$75 per annum.

**Holmedale.**—St. Paul's.—Wardens, Messrs. Handsfield and J. Varcy. The various reports presented were of a satisfactory nature.

**Stratford.**—St. James'.—On Wednesday evening, April 22nd, the Lord Bishop of the Diocese held a Confirmation service in this church, bestowing the Apostolic rite on sixteen candidates

who were presented to him by the rector of the parish.

**Atwood.**—St. Alban's.—Delegate to Synod, Mr. T. Smith. Meeting adjourned to May 4th. The deanery meeting of Perth will be held at Atwood on May 14. The morning session will be taken up with business in connection with the deanery. In the afternoon a Sunday School Convention will be held, at which the principal speaker will be the Rev. Dyson Hague, M.A., of London. In the evening a mass missionary meeting will be held, when the Rev. T. B. R. Westgate, of German East Africa will deliver an address.

**Henfyn.**—St. David's.—Wardens, R. Cunningham, C. Kerr; Delegate to Synod, J. H. Thomson. The incumbents' report showed that the various organizations of the church had made great progress during the year, but was remarkable for the fact that during the year there were no infants baptized, no marriages, and no funerals.

**Paris.**—St. James'.—Wardens, Messrs. Layton and T. C. Munn; Delegates to Synod, Messrs. Stroud and J. Smiley.

**Ridgetown.**—Kent Rural Deanery Chapter has been strengthened by the recent appointments to Blenheim, Ridgetown and Chatham. Rev. E. C. Jennings, the new rector of Blenheim, can be depended on to support every good work, and will throw himself heartily into the work of his deanery. Rev. A. Shore was secretary of Bruce Deanery, and very much of the success of that active deanery depended on his unflagging zeal. Rev. T. S. Boyle brings scholarship and a wide experience to his new parish at Chatham, and will be a valued addition to the deanery staff. The next meeting of this deanery is fixed for May 12th and 13th at Ridgetown. We congratulate Rural Dean Dobson, who has won his spurs by a unique record of exemplary work, on these additions to his working forces and on the whole-hearted support he will receive from the new rector in whose parish the next meeting will be held.

**Strathroy.**—St. John's.—Wardens, J. Sadlier, H. C. Pope; Delegates to Synod, A. E. Kinder and G. Weekes. The meeting adjourned for two weeks.

**Woodstock.**—New St. Paul's.—The Vestry of this parish met on Easter Monday evening in the schoolhouse of New St. Paul's, the rector in the chair. There was a large attendance. Total receipts, \$5,669.21. Captain Milman and F. J. Pepper were reappointed Churchwardens. The rector was granted an assistant. Committees were appointed to arrange for commencing the work on the new parish house, to be called the Grey Memorial Hall; and to procure funds for rebuilding and enlarging the organ. The adoption of the double envelope system was authorized.

Old St. Paul's.—Wardens, T. Dent, E. Benfield; Delegates to Synod, Mr. Benfield and Col. Macqueen. Receipts, \$2,700.

**London Township.**—The annual Vestry meetings of the three churches in St. John's parish were held on the Monday and the two following evenings, and the various reports presented showed very satisfactory results of the past year's work. The rector, the Ven. Archdeacon Richardson, presided on each occasion.

St. John's.—Wardens, W. A. Carey, T. McCoomb, junr.; Delegate to Synod, A. Ambrose Powell.

Emmanuel.—Wardens, F. Fitzgerald, W. Shoebottom; Delegate to Synod, F. Fitzgerald. The rector's appointment as one of the Diocesan representatives to the Pan-Anglican Congress was referred to in kind and complimentary terms.

**St. Thomas.**—Trinity.—Wardens, W. Mickleborough, H. Roe; Delegates to Synod, His Honor Judge Ermatinger, W. Mickleborough. Receipts, \$5,551.29; disbursements, \$5,324.78. The Vestry adjourned to meet again on Monday, May 4.

St. John's.—Wardens, F. W. Sutherland, J. Batiste; Delegates to Synod, F. T. Edwards, S. G. Wright. Receipts, \$1,045; disbursements, \$920.

**Thornburg and Clarksburg.**—Wardens, J. G. Mitchell, J. H. Dickinson; Delegate to Synod, C. W. Hartman. Excellent reports were presented, showing a most gratifying state of affairs in all the departments of parochial work. A cordial vote of thanks was extended to the rector for his untiring and faithful work in the parish. A vote of condolence was also passed expressing the

sympathy of the congregation with the widow and family of the late Rev. George Keys, their former pastor.

**St. Mary's.**—St. James'.—A beautiful memorial window was placed in the new parish hall of this church for Easter Day. The window is in two sections depicting Our Lord blessing little children, with rich ornamental work above and below the subject. The coloring of the entire window is extremely rich and harmonious, being executed in the best English antique glass. The inscription is appropriately arranged in a scroll at the bottom of the window as follows: "In loving memory of W. V. Hutton, by his brother Joseph." This work of art is from the studios of the Lyon Glass Company, of Toronto, and reflects great credit on this establishment.

Bishop Cronyn Memorial Church.—Wardens, A. J. Smith, and W. J. Smith; delegates to Synod, F. B. Betts, A. Ellis, and A. F. Nash; receipts, \$8,281.32; disbursements, \$8,281.32. The vestry passed a resolution approving the proposed name of the new hymn-book, "The Book of Common Praise."

St. John the Evangelist.—Wardens, S. Grant, and J. C. Butler; delegates to Synod, Col. Fisher and Mr. H. Macklin. The Rev. W. J. Hill, the rector, moved a vote of thanks to His Honor Judge Elliott, for his valuable services as rector's warden for the past twelve years, and Col. Fisher received a vote of thanks likewise for his past services as the people's warden.

**Wingham.**—St. Paul's.—Wardens, A. E. Smith, J. D. Burns. Receipts, \$3,093.55; disbursements, \$3,029.68. On Saturday evening, Easter Eve, a number of the teachers and officers of the Sunday School met in W. F. VanStone's office and presented Mr. Coopman and Mr. Hollister with a Prayer Book each. Mr. Ed. Nash, Superintendent of the school, made the presentation, and the Rev. T. S. Boyle said a few words. Mr. Coopman is removing with his family to Orangeville, and Mr. Hollister is moving with his family to Kincardine. These families will be greatly missed in the church. The annual congregational reunion of this church was held on Monday evening, April 27. There was a large attendance and a very pleasant time was spent. The reports of the various societies of the church were presented and read, showing that all branches of the Church enjoyed a successful year. The reading of reports was interspersed with vocal and instrumental selections. Mr. H. Davis occupied the chair in his usual able manner. A very flattering address was read to Mr. Boyle from the A.Y.P.A. expressing their appreciation of his work and regretting that the pleasant relations were soon to end. Refreshments were served, and a very pleasant reunion brought to a close.

St. James'.—On Palm Sunday, the Bishop held his annual Confirmation in this church. The rector, the Dean of Huron, presented the candidates, who, two at a time, came and knelt at the chancel step, where they received the rite of laying-on of hands. Twenty-three persons were confirmed, several of whom were adults, between 25 and 45 years of age. The church was crowded, and the Bishop preached a most practical sermon, Phil. 3:13-14.

Special Lenten services were held in this church on Wednesdays and Fridays throughout the season. Each evening during Holy Week and on Good Friday, the rector preached, taking as his subject, "The Sayings on the Cross."

**Huron College.**—General Conference.—The college authorities have kindly given the use of the college for an important conference every year on the evening before Synod. This year the conference will be held at the college on Monday night, May 25th, at 8 p.m. The conference is not identified with any college but open to all, both clergy and laity, who wish to come. A hearty invitation to all Churchmen in and around London is hereby extended and we hope the conference will be well attended as the programme is one that cannot fail to interest all who are there. The Very Rev. Dean Davis will preside and the chief address will be given by the Rev. N. A. F. Bourne on Wall's "History of Infant Baptism." The Revs. F. E. Powell, Frank Leigh, and J. F. Rounthwaite will lead the discussion. This is the greatest text-book on baptism which the Church has produced, and should be better known than it is. The right to admit infants into God's Church demands much more thorough study than it has usually received in view of the strong opposition that many christians offer to infant baptism.

The annual vestry meetings of the various parishes were held on last Easter Monday evening, and the various reports presented were of a most encouraging nature, showing a year of progress in all the parishes.



Thomas, and W. G. R. Bartram; receipts, \$8,162.24. A good balance was left on hand and there are no liabilities. Mr. Frank Lawson gave notice of motion for the setting apart of an increased amount for the ensuing year for the purpose of paying the salary of an assistant to the rector, with the hope that the re-engagement of Mr. Charles by the rector would prove possible.

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Bishop Cronyn Memorial Church.—Wardens, A. J. Smith, and W. J. Smith; delegates to Synod, F. B. Betts, A. Ell's, and A. F. Nash; receipts, \$8,281.32; disbursements, \$8,281.32. The vestry passed a resolution approving the proposed name of the new hymn-book, "The Book of Common Praise."

St. John the Evangelist.—Wardens, S. Grant, and J. C. Butler; delegates to Synod, Col. Fisher and Mr. H. Macklin. The Rev. W. J. Hill, the rector, moved a vote of thanks to His Honor Judge Elliott, for his valuable services as rector's warden for the past twelve years, and Col. Fisher received a vote of thanks likewise for his past services as the people's warden.

#### RUPERT'S LAND.

**Samuel P. Matheson, D.D., Archbishop, Winnipeg.**

**Winnipeg.**—Satisfactory reports were presented at the annual Easter Vestry meetings, which were held in this city, showing it to have been a year of progress.

St. Jude's.—Wardens, Mr. Sherwin and Mr. Briggs; delegates to Synod, W. Sherwin, J. Jerrard, and T. E. Briggs. The financial statement presented was a satisfactory one.

St. Margaret's.—At the meeting of the congregation of this mission, which was held on the evening of April 24th, the Rev. A. E. Cowley, rector of the parish, took the chair, and the Rev. C. N. F. Jeffery attended and addressed the meeting. It was decided to go ahead with the plans for the church and a board of management of nine, consisting of Messrs. F. G. Wade, R. E. Worthington, W. C. Clarke, S. R. Armstrong, R. Neild, R. H. McDonald, Van Alstine, Linton and Templeman, together with the Rev. A. W. Woods as convener, and the secretary-treasurer, Bertram Neild. Messrs. R. Neild and Van Alstine were appointed lay delegates to Synod, and Messrs. B. Neild, S. R. Armstrong, W. C. Clarke, and Linton were appointed sidesmen. The financial statement showed that during the two months the church has been holding services in a rented building, all expenses had been met and there was a small surplus, while about \$520 had been collected towards the Building Fund. The W.A. had also about \$125 in hand. This Mission forms part of the parish of St. James, which is one of the largest and oldest parishes in the diocese. The curate-in-charge is the Rev. A. W. Woods, who is a graduate of St. John's College, Winnipeg, and was ordained deacon in 1893, and priest in 1894, and since then he seems to have been very largely engaged in building up the Church in the West. His first charge was at Clearwater, where he laughingly describes the mission as a diocese of 800 square miles. Next he opened the first Anglican service in Baldur and after some time spent in good work in both Gladstone and Neepawa he left for the East on account of his health and spent the next few years in Ontario, at Fort Erie, and Mount Forest. In the East he found and married his helpmate, Miss Small, in Ottawa, in 1895, and Mrs. Woods has perhaps as much as her husband to do with the success of his mission work. Mr. and Mrs. Woods returned to the West in December, 1906, and he immediately employed his organizing talents in starting the new Mission known as St. Thomas in connection with St. George's parish. Next appointed to St. James' parish he organized the Mission at Sturgeon Creek and Easter of this year saw him presiding over the third Mission since his return which is known as St. Margaret's. It is proposed to build a church which is to cost \$6,000, to begin with, a hope of doing better than this in the future.

Holy Trinity.—Wardens, J. C. Falls and H. B. Gordon. Receipts, \$14,707.60. Disbursements, \$14,743.20. The Ven. Archdeacon and Mrs. Fortin are going to London to attend the Pan-Anglican Congress.

St. John's Cathedral.—Wardens, Sheriff Inkster and Mr. Bruce. Delegates to Synod, E. L. Drewry, Ald. Cox and Sheriff Inkster. In regard to the new cathedral the general opinion was expressed that it would be proceeded with as soon as the financial conditions would allow.

Christ Church.—Wardens, H. Worsley, J. H. Carlton. Receipts, \$8,102.74. Disbursements, \$9,538.05. The rector asked in making his annual report for special efforts towards redeeming the promised amounts to the Building Improvement Fund. Mr. Chambers brought up the question of securing a curate to help in the parish work which had become much greater in the past year. He stated that the Rev. Mr. Lewis, who was curate last year was coming back to Winnipeg, and suggested that he be given the position as curate. To secure Mr. Lewis' appointment, Mr. Chambers offered to forego part of his salary. The meeting was entirely in favour of securing Mr. Lewis as curate, and the matter was referred to the Vestry. It was moved that the Vestry meet once a month and that the parishioners meet every quarter. The motion was carried.

St. Michael and All Angels.—The financial statement presented showed that the business affairs of this Mission Church were in a highly satisfactory condition and that the congregation had greatly increased in numbers.

All Saints.—Wardens, A. Reid, W. J. Tupper. Delegates to Synod, J. S. Tupper, G. W. Baker and W. A. Machaffie. Col. Ruttan, speaking on behalf of the Building Committee, reported that the finances are in such a good shape that the parish house will be erected during the coming summer. A resolution in favour of erecting a new church on the present site was reaffirmed.

St. Matthew's.—Wardens, J. J. Rooney, A. L. Moran. Delegates to Synod, H. Gray, J. J. Rooney and G. L. Armstrong. Receipts, \$2,784.94. Disbursements, \$2,644.71. The rector's salary was increased by the sum of \$300, making it \$1,500 per annum.

St. Luke's.—Wardens, G. Patterson, G. R. F. Harris. Delegates to Synod, Hon. T. M. Daly, G. Patterson and W. H. Gardner. A very satisfactory financial report was presented. The matter of the selection of a curate was left in the hands of the vestry, with the addition of the warden of the Mission Church of St. Alban's.

St. Peter's.—Wardens, C. Toad, W. G. Cowley. Delegates to Synod, S. C. Oxtou, W. B. Francis, T. J. Ashley Banner. Receipts, \$2,858.34. Disbursements, \$2,839.58. The offertories on Easter Day amounted to \$550, and there were 270 communicants, the largest in the history of the parish. The choir are to wear surplices henceforth. The work of the Mission Church of St. Barnabas' was commented upon favourably and regret was expressed that the Rev. Mr. Diamond was leaving this Mission for a larger sphere of work. He will be succeeded by the Rev. N. W. Walton, of St. John's College.

St. George's.—Wardens, D. W. Hollingsworth, E. W. Low. Delegates to Synod, L. Barter, J. E. Thomas and Dr. J. E. Boulter. Receipts, \$4,539.77. Disbursements, \$4,627.71.

The following is an extract from His Grace the Archbishop of Rupert's Land diary of recent date: "Sunday, March 29th, was spent in the Wawanesa group of Missions, under the charge of the Rev. J. W. Woolfe. After spending the night at the parsonage with the incumbent I was driven to Rounthwaite, where I consecrated St. Paul's Church at that point. Since my last visit to this parish I found that a very pretty chancel had been added to the church and the building had been otherwise greatly improved in its interior fittings. Among the new articles of furniture I noticed a new prayer desk, pulpit, a very handsome chancel carpet of ecclesiastical design and new frontals and hangings. The church is now one of the most comely and best equipped in the diocese and reflects great credit on the good taste and efficient work of the incumbent and parishioners. Returning to Wawanesa at 7 p.m. I held a Confirmation at the village church, where twenty-one candidates were presented. The congregation filled the church to its utmost capacity, a large number having to remain standing in the aisles and vestibule. Choral Evensong was excellently rendered by the choir and congregation. In every respect a great improvement was noticed in the condition of the parish since my last visit. Mr. Woolfe is to be highly commended for his energetic work and his excellent management of the parish. During the month I have confirmed 256 candidates."

The Most Reverend Archbishop Matheson was appointed Chancellor of Manitoba University, at a meeting of the Provincial Cabinet, which was held in this city on the 29th ult. The Chancellorship has been vacant since the death of the late Archbishop Machray, which took place several years ago.

Elmwood.—St. Cuthbert.—Wardens, W. Wright, B. Jones.

Shoal Lake.—St. Paul's.—Good Friday service at this church was well attended, the numbers present exceeding that of any preceding year, the subject of the sermon by the Rev. C. Wood being, "Behold the Lamb of God." The service was solemn and most suitable for the day. The services on Easter Day were all well attended. There were celebrations of Holy Communion at 8.30 and 11 a.m. The number of communicants for the day were in excess of any previous Easter. The church was most beautifully decorated with flowers, and the white hangings were in striking contrast to those of the past few weeks. The sermons were preached by the Rev. C. Wood, the subject of the morning being, "The Risen Christ;" the evening subject being, "The Resurrection." The incumbent was assisted both morning and evening by the Rev. J. H. Hooper. The choir rendered their part well, being ably conducted by their leader, Mr. F. Langdale, who also sang the "Holy City" at the evening service, Mr. F. W. Wicks presided at the organ. There was a children's service at 3 p.m., which was well attended and much enjoyed. The incumbent catechizing the children on the subject of the day. The offertories showed signs of improvement and renewed interest.

The annual Easter meeting was held on Easter Tuesday evening, the Rev. C. Wood presided, and opened the meeting with prayer, the average number of members being present; the accounts were read, discussed, and adopted with approved satisfaction, the liabilities having been greatly reduced, and the financial standing of the parish was voted to be in a steadily improving condition. The wardens were both re-elected, and nine other men were elected to assist them on the vestry. The incumbent expressed satisfaction at the way each officer and others had united to make the work of the parish, during the last three months, a success by assisting him in the various offices and ways to which they had so willingly conformed, and he thanked them all very heartily for their sympathy and help. A vote of thanks was also passed by the meeting to the past officers and workers for deep interest taken and faithful work done. It was also decided that a vicarage be built on land recently purchased, as soon as a suitable plan can be obtained. The meeting closed with the Benediction.

#### CALGARY.

**William Cyprian Pinkham, D.D., Bishop, Calgary, N.W.T.**

**Calgary.**—The Bishop of Calgary recently declined, with the greatest regret, an invitation from the wardens of St. Augustine's College, Canterbury, to preach at the commemoration service to be held on St. Peter's Day—the Diamond Jubilee of the College, and, the 40th anniversary of the Bishop's completion of his college course, when he received the college intramure and hood. It may interest readers of the Churchman to learn that the Bishop sailed for Canada on July 16, 1868; called on the Metropolitan of Canada (Most Reverend Dr. Fulford) then in feeble health, upon arriving in Montreal; and, by his advice went on to London, where he took Bishop's examination for the Diaconate, and was ordained deacon, with the Bishop's candidates on Sunday, August 16, 1868, in St. Paul's Cathedral, in the presence of the Bishop of Rupert's Land, who had arrived from Moose Factory late on Saturday night and was the preacher. Mr. Pinkham would have been ordained in England if the Bishop of Rupert's Land had not been beyond the reach of letters that summer. During the following September Mr. Pinkham entered upon his duties as S.P.G. Missionary at St. James', Red River settlement, near Winnipeg. When the Bishop first saw Winnipeg it had a population of less than 200. The Bishop has been holding confirmation at Nanton, on March 28th, at Lethbridge on March 29th, and at High River on April 5th. He conducted divine service, baptized an infant, and celebrated Holy Communion in Christ Church, Millarville, on April 8th, and he preached at St. Peter's, Okotoks, the same evening.

Church of the Redeemer.—The season of Lent has been kept as usual in the Mother Parish of the Pro-Cathedral. A novel departure was made this year in instituting a mid-day service for business men daily, save on Saturday. This service never lacked its congregation of men and others, and was felt to be a real spiritual help. Dean Paget delivered the ten-minute address each day, taking various aspects of our Lord's Life, Words, and Works. At Easter the spacious Cathedral was crowded to overflowing with



s, W. Wright,

Friday service numbers pre- year, the Wood being, service was y. The ser- ended. There is at 8.30 and ants for the Easter. The ed with flow- striking con- The sermons, the subject Christ;" the ction." The ig and even- choir render- by their ng the "Holy F. W. Wicks a children's tended and echising the he offertories renewed in-

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op, Calgary,

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splendid musical services and generous collec- tions. Some five hundred and thirty made their communions at the three celebrations, a consider- able increase over previous years, which is all the more notable when it is remembered that the three new churches at St. John's the Evangelist under the Rev. Geo. Ray, St. Stephen's under Arch- deacon Webb, and St. Barnabas under Canon D'Orsum, which have only been built within the last three years, were all well-filled, and the first two need to be enlarged. The communicants at these churches were respectively 65, 95, and 35.

The Easter vestry meeting of the Cathedral was highly satisfactory. The retiring wardens, C. W. Rowley, and H. J. Adams, presented a splendid showing. The church revenues had in- creased during the past three years by some five thousand dollars, and a recent canvass of the parish for envelope subscribers by a special com- mittee had resulted in a most satisfactory addi- tion to the parish income. An increase of salary was voted to the able assistant priest, the Rev. S. Ryall, B.A., whose active work, both in the parish and Sunday School, has contributed much to this excellent showing. Lieut.-Colonel Cunliffe was appointed by the Dean as rector's warden, and Mr. F. W. Mapson was elected by the congrega- tion. A strong vestry was then elected. Special praise is also due to Mr. A. Qua, the able organ- ist of the Cathedral, under whose efficient training the large voluntary choir of men and boys, assist- ed by an auxiliary choir of ladies in seats near the chancel, has done excellent work.

**Lacombe.**—St. Cyprian's.—This church, until the autumn of 1906, was the centre of a large Mis- sion. The town of Lacombe had grown to such an extent, however, that it was decided by the Bishop and Executive, to appoint the present in- cumbent, the Rev. R. A. Robinson, to the charge of the one congregation, hoping that it would shortly become self-supporting. The result would seem from parish statistics to have been quite satisfactory. At the Easter meeting for 1908, the following comparative statement was given:— Number of souls, Easter, 1907, 141; Easter, 1908, 200; communicants (actual), Easter, 1907, 28; Easter, 1908, 53; Sunday School teachers, Easter, 1907, 2; Easter, 1908, 4; Sunday School scholars, Easter, 1907, 22; Easter, 1908, 43; current in- come, Easter, 1907, \$323; Easter, 1908, \$662; mortgage debt, (parsonage), Easter, 1907, \$650; Easter, 1908, \$400. The payments on the latter (\$300, including interest), were made through the efforts of the Ladies' Guild, not included in cur- rent income. R. F. Young was appointed clergy- man's warden, and F. W. Fowler elected by the congregation. The vestry are, W. L. Elliott, E. J. Tett, L. Overton, C. Craig, Frank Young, W. G. Haylock, A. Crow, H. Young, T. Cummings, R. W. Golding, T. F. Roberts and P. Owen. Delegates to Synod, Col. Gregory and T. F. Roberts, with A. Crow and R. W. Golding as substitutes. The parish receives a grant of \$100 for the current year, and every effort will be made to make it self-supporting in 1909.

**NEW WESTMINSTER.**

**John Dart, D.D., Bishop, New Westminster, B.C.**

**Victoria.**—A branch of the A.Y.P.A. has been successfully inaugurated in this city at a meeting which was largely attended and at which an in- teresting address was delivered on the aims and objects of the Society by the Rev. J. Stanley Ard. There is every prospect of the movement growing and many other branches being founded before long, not only in this city, but throughout the diocese.

**Vancouver.**—The churches were crowded on Easter Day, and the financial reports of the Easter meetings were most satisfactory.

**Christchurch.**—Over eight hundred communi- cated. Revenue, \$11,225.04; \$15,000 was pledged for enlargement of the church. Baptisms, 86; marriages, 85; burials, 72; confirmed, 57; num- ber in choir, 92. Wardens, H. J. Cambie, R. G. Harvey; Delegates to Synod, H. J. Cambie, D. B. Charleson, A. P. Judge.

**Holy Trinity.**—Receipts, \$2,249.61; Wardens, C. H. Cottrell, L. Hunt; Delegates to Synod, Messrs. Cowan, L. Took and Gill. Easter Com- munion, 161. The pressing question of the en- largement of the church was postponed till the first week in May.

**All Saints.**—Wardens, W. Miller, Wilson, Heaps. Easter Communion, 61.

**St. James.**—The annual meeting was post- poned for a week. In memory of a relative killed in South Africa, two parishioners have presented a "Calvary," with figures on each side of St. John and the Virgin Mary. The "Calvary" takes the place of the cross on the rood screen. The figures are three feet nine inches high. The carving was done by a peasant in Ober Ammer- gau. The dedication took place on Good Friday. At the Easter services the church was crowded. The clergy and choir numbered 45 in all. The new Eucharistic vestments, a gift of the congrega- tion, were used for the first time on Easter Day. A Men's Club has been organized, and the members of the Catholic League has co-operated with the clergy in making the new club a success. It was decided to request the Executive Commit- tee to set apart all that part of the parish lying south of Second Avenue as a new parish, to be organized by the Archdeacon of Columbia. The question of building a parsonage will be consid- ered at an early date.

**St. Michael's.**—Receipts, \$3,237.61 for year ending March 31st. The debt on the church prop- erty has been paid. The church enlargement is now going on. All departments of church work have been very successful. The annual meeting will be held on May 4th.

**Proposed New Parishes.**—Application will be made to the next meeting of the Executive Com- mittee to set apart three new parishes in Van- couver. 1. A district midway between Holy Trin- ity and St. Michael's, bounded by Oak and Mani- toba. 2. All that part of Holy Trinity Parish west

of Vine Street will be assigned to St. Mark's Mission. 3. All of All Saints' Parish south of Second Avenue, to be known as St. Margaret's Parish.

**All Hallows School Sale.**—Archdeacon Pen- treath, Commissary-General, spent the greater part of Holy Week in holding the Holy Week ser- vices in the School Chapel. He conducted the three hours service on Good Friday. On Easter Day there was a fine choral communion service at 7 a.m. in the chapel, the music being Felix Adam's adaptation of Gounod's "Messe Solle- nelle," which was admirably sung by the chil- dren. At 11 a.m. he conducted the service in the Parish Church, the vicar, Rev. C. Croucher taking the service at All Saints', Agassez, a part of the parish. In the evening the Archdeacon took choral Evensong in the School Chapel. The Lenten Mission Boxes were opened after this ser- vice, and including \$40 made by a little sale ar- ranged by the Canadian School, the remarkable sum of \$80 was given for Missions, the Indian children giving \$7 of this amount. The Arch- deacon addresses them twice a year on Missions, and the children are very enthusiastic. Great interest was excited at the counting of the contents of the boxes; \$20 had been previously given as a Thankoffering, so that the schools have given \$100 for Missionary work this year.

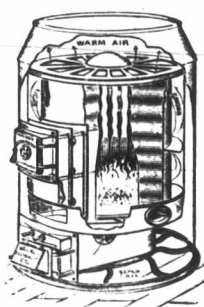
**St. Paul's.**—Wardens, W. E. Knowler, F. Hart- ley; Delegates to Synod, A. E. Beck, K.C., J. H. Macgill, W. E. Knowler. Receipts, \$7,346. This is the last Vestry meeting at which the present rector, the Rev. H. J. Underhill, will preside. He has been rector of the parish for the past twelve years. Under his pastorate the parish has made remarkable progress, and his relations with his parishioners have always been of the most pleas- ant nature. That this was so was made evident by a resolution tendered the Rev. H. J. Underhill by the members of his congregation regretting his resignation and recounting in glowing terms the splendid work of his pastorate, particular reference being made to the beautiful new church which has been erected within the past two years. Short speeches in favour of the resolution were made by Messrs. Knowler, Creery, Beck and others, and the rector made a feeling reply. The meeting was well attended.

**CALEDONIA.**

**F. H. DuVernet, D.D., Bishop, Prince Rupert, B.C.**

**Metlakatla.**—St. Paul's.—An interesting service was held in this church on Tuesday morning, April 14th, when Mr. E. P. Laycock was ordained deacon by Bishop DuVernet. The Rev. J. H. Keen presented the candidate, who for the last six months has been in charge of the Mission of Lakkalzap, Nass River. Mr. and Mrs. Laycock will stay a few weeks with the Bishop before going on to take charge of the church at Claxton during the fishing season.

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The late Rev. G. F. Holden, vicar of All Saints', Margaret Street, Lon- don, left, by will, the sums of £500 to the Bishop of London's Fund and £500 to the S.P.G.

By the death of Mr. E. J. Lupson, for 45 years parish clerk of Great Yarmouth, an interesting personality has passed away. Many visitors to the Church Congress last year will have pleasant recollections of Mr. Lupson, who conducted many parties over the famous Parish Church, with every stone of which he was familiar, and whose history he knew from the twelfth century. Mr. Lupson, who had passed his eightieth year, was ap- pointed parish clerk in 1863, and has served under six vicars of Yarmouth. In his official capacity he has attended more than 12,500 weddings and had "given away" 1,325 brides. In the time of the Crimean War Mr. Lupson was a Scripture reader in the parish, and he often referred with pride to his recollections of the services held in the church for the soldiers.

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Bishop Greer recently held a Con-  
firmation in Grace Chapel, New York,  
when he confirmed 80 Italians, most  
of whom were men. Archdeacon Nel-  
son made an address in Italian. The  
Bishop preached, and his sermon was  
translated into Italian for the congre-  
gation by the Rev. M. K. Bailey.

The Easter offering at Grace  
Church, New York, amounted to the  
notable sum of \$158,500. This makes  
a record in the way of collections, for  
the whole of the United States.

The Most Rev. Dr. Davidson, Lord  
Archbishop of Canterbury, celebrated  
his 60th birthday on April 7th, and on  
April 25th (St. Mark's Day) he com-  
pleted 17 years in Episcopal Orders.

Seven very fine mural paintings of  
the Fra Angelico angels have been  
placed over the altar of Holy Trinity  
Memorial Chapel in Philadelphia.  
They were unveiled and dedicated on  
Easter Day.

A memorial altar and reredos lately  
erected in Christ Church, German-  
town, Pa., took place on Palm Sun-  
day, when the service was conducted  
by the rector, the Rev. C. H. Arnott.  
The altar, which has been placed in  
the church to the memory of Mr. W.  
J. Crowder by his widow, is of Caen  
stone, built in Gothic design and  
beautifully carved. The panels on  
either side bear appropriate inscrip-  
tions. The late Mr. Crowder was a

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former vestryman and superintendent  
of the Sunday School.

An addition is being built to the  
Home for Consumptives at Denver,  
which is a Church institution, which  
was founded thirteen years ago by  
the Rev. F. W. Oakes, and which now  
has accommodation for 150 people.  
It possesses a chapel where daily ser-  
vices are held and also a very well  
equipped Nurses' Home, which was  
dedicated by W. D. Hoane.

A memorial service was held in the  
American Episcopal Cathedral at  
Tokio lately in honour of the late  
Durham White Stevens, diplomatic  
adviser of the Korean Council of  
State, who was recently assassinated  
at San Francisco by a Korean zealot.  
The service was attended by the en-  
tire diplomatic corps and prominent  
residents of Tokio and Yokohama.  
Representatives of the Imperial house-  
hold were also present. The church  
was crowded. The English and the  
American Bishops and seven clergy-

men officiated. The floral decorations  
were beautiful.

At Emmanuel Church, Cumberland,  
Md., the rector, the Rev. W. C.  
Hicks, presented to the Bishop on a  
recent Sunday 70 candidates for Con-  
firmation. Of these 46 were adults,  
21 of whom had been baptized and  
trained in the Church, one was a Ro-  
man Catholic, whilst 48 came from  
11 different Protestant bodies, 32  
having been Methodists.

In its move to new and more ade-  
quate quarters the S.P.G. discovered  
some precious possessions which had  
been wholly or half forgotten. When  
the strong-room was broken up an  
old chalice and paten were found. The  
latter dates from the sixteenth cen-  
tury, and the former, although of  
much more recent origin, is more  
than a hundred years old. Both were  
used at the first celebration of the  
Holy Communion in the chapel after  
the opening of the new premises.  
The second find, of a half-forgotten  
relic, was the quaint little travel in-  
strument used by Dr. Schwartz on his  
missionary journeys. It has now  
been given an honoured place in  
Bishop Montgomery's room. Dr  
Schwartz's Bible and chair, and the  
actual palm-leaves found upon the  
martyred Bishop Patteson's breast,  
are placed in the chapel. They, of  
course, are not re-discoveries, but  
were recognized treasures at Delahay  
Street. Another priceless possession  
of the S.P.G.—and one which causes  
American collectors to break the  
Tenth Commandment—is the White  
Kennet Library, a valuable collection  
of old books of the sixteenth and  
seventeenth centuries, which was  
given to the Society in February 1713,  
by Dr. White Kennet, then Dean, and  
afterwards Bishop, of Peterborough.  
It had passed through various viciss-  
itudes then, and is much diminished,  
but still comprises about 300 volumes.  
The charter granted to the Society  
by William III., which, apart from its  
historical value, is quite a work of  
art, is also greatly prized.

**Stomach Upset?**

Many things may  
cure you. One thing  
is almost certain to  
cure. Why experi-  
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have the cure in a  
morning glass of

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INCORPORATED 1855

The Lord Bishop of Llandaff has  
appointed Mr. A. G. P. Lewis to be  
Chancellor of the Diocese of Llandaff  
and the Lord Bishop of St. David's  
has appointed him to a like position  
in respect to his diocese.

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In the Face**

**Long Standing Case Completely  
Cured by Dr. A. W. Chase's  
Nerve Food.**

Headache and Neuralgia.

What hosts of people seek for cure  
of these ailments.

And in vain.

Because they are misled by going  
after medicines which only relieve.

Dr. A. W. Chase's Nerve Food is  
not a mere relief for headache and  
neuralgia but is a thorough cure in  
the only way these troubles can ever  
be really cured—by restoring the ner-  
vous system.

Mrs. James Clancy, 714 Water St.,  
Peterboro, Ont., states: "I was  
troubled more or less with severe  
headaches and neuralgia for nineteen  
years. Besides suffering I was use-  
less as far as work was concerned.  
Dr. Chase's Nerve Food built up my  
system generally and made a thor-  
ough cure of my old trouble. It suc-  
ceeded in my case after a great many  
treatments had failed."

Neuralgia and nervous headaches  
are always an indication of exhausted  
nerves. Make the cure thorough by  
using Dr. A. W. Chase's Nerve Food,  
50 cts. at all dealers or Edmanson,  
Bates & Co., Toronto, Ont. Portrait  
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Rev. Wm. Sangree, Pastor Presbyterian Church, Carlton, Orleans Co., N. Y., writes: "I have had an Oxydonor in use in my family for ten years. I will not attempt to say how beneficial it has been. So far as I have been able to test it, it is all that you claim for it."

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Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

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The Rev. L. H. Dean, pastor of the Congregational Church at North Brookfield, Mass., has signified his intention of entering the ministry and will prepare for ordination at Detroit.

At St. James's Church, Handsworth, near Birmingham, on Sunday morning, the handsomely carved oak choir stalls, the gift of the family of the late Rev. John Sheldon and Mrs. Ann Sheldon, were dedicated. The former was Vicar of St. James's from 1856 until 1882, and during his incumbency the church, which, on his arrival in the parish was in a very bad condition, was entirely renovated. In addition a new side chapel was built, a new organ provided, and a vicarage and a new boys' school built.

A well-known bishop relates that while on a recent visit to the South he was in a small country town, where, owing to the scarcity of good servants, most of the ladies preferred to do their own work. He was awakened quite early by the tones of a soprano voice singing a well-known hymn. As the bishop lay in bed he meditated upon the piety which his hostess must possess which enabled her to go about her task early in the morning singing the noble strains. At breakfast he spoke to her about it and told her how pleased he was. "Oh, law," she replied; "that's the hymn I boil the eggs by; three for soft and five for hard."—Adelaide Church Guardian.

During the past few months several handsome memorial gifts have been presented to Grace Church, Columbus, Nebraska, which included a brass lectern, given by Mrs. C. D. Evans. At his annual visitation, which is to be held shortly, the Bishop has promised to dedicate an artistic rood screen, given by the bishops, clergy, relatives and friends, in memory of the late Mrs. Westcott, the wife of the rector, who died just about a year ago.

A memorial window of unusual beauty has been placed in All Saints' Church, Atlanta, Ga., to the memory of the late Elizabeth King Pate. The window is Gothic in form, and its subject is "The Annunciation to the Virgin," as described in St. Luke 1. It is the first of a series of windows which will be placed in this church in sequence to illustrate scenes in the life of Christ and His Ministry in pictorial and symbolic form. It is also intended that these pictures shall present when complete in number, a comprehensive narrative of the gospels.

The most curious almshouse in England is St. Mary's Hospital at Chichester. There eight old ladies actually live in the church, which is a fine old building dating from 1580. It was originally a monastery but Queen Elizabeth turned it into an almshouse to endure as long as almshouses exist. The old ladies have two rooms each down the sides of the main church with windows looking out on the garden. At a chapel daily services are held. The choir stalls are beautifully carved old oak, the original seats that the monks used.

The Dean of Edinburgh and Mrs. Wilson were publicly presented on the 5th April, their silver wedding day, with a beautiful and chaste silver casket, containing a cheque and an accompanying book containing the names of some five hundred friends who had united in making this gift. Sir Alexander Chisholm presided, and Mr. J. R. Anderson made the presentation on behalf of the donors. The Dean has been associated with the cathedral for the last eighteen years, and for nearly seven years past has occupied his present position.

The spacious and handsome new central house of the S.P.G., which is situated at the corner of Wood and Tufton Streets, Westminster, was formally opened and dedicated on

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Thursday, the 9th ult., by His Grace the Archbishop of Canterbury, and the Lord Bishop of London. In addition to Bishop Montgomery, the Clerical Secretary of the Society, five prelates were present from outside of England, namely, the Archbishop of Capetown, Brisbane and Sydney, and the Bishops

of Columbia and Singapore. The Home Episcopate was represented, in addition to the Primate and the Bishop of London, by the Bishops of Southwark, St. Alban's, and Islington. The Rev. Prebendary Fox and Mr. Eugene Stock were present representing the Sister Society, the C.M.S.

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The Confirmation candidates at All Saints', Atlanta, Georgia, on Passion Sunday number 50, 26 of whom were men. There were 5 Presbyterians, 3 Methodists, 2 Baptists, and 1 Campbellite amongst the number.

The committee in charge of the Bishop Satterlee Memorial Fund are meeting with most encouraging success. The committee has just received a gift of £5,000 from a friend of the late Bishop, and they now have in hand over \$41,000.

## Glen Mawr

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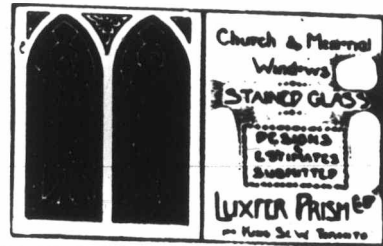
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The Bishop of Down has appointed the Rev. T. W. Clarendon, B.D., rector of Magheralin, to the rectorship of Dromore Cathedral.

At St. Peter's, Chicago, there were over 1,000 communicants on Easter Day. A beautiful silver-gold memorial chalice and paten were given to this church at Easter. At Grace Church, Oak Park, the Easter gifts were a set of Eucharistic vestments, silk cassock and festival stole, at the Church of the Epiphany a silver-gold Communion Service, for use with the sick, was presented; at St. James' Church a memorial ewer for the font was given, and at the Church of the Atonement, Edgewater, a pair of handsome silver-mounted cruets; at Church of Christ, Joliet, a silver ciborium was given. All the churches were either in Chicago itself or in the vicinity of the city.

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