## The edesteman.



THE NEW STYLE
AMILY, Sewing Mach



| $\begin{aligned} & \text { ARRETSON'S FIRST VISIT TO } \\ & \text { CLERMONT. } \end{aligned}$ | e | that commemorate this visit. They admit one in their sincerity inte the in ner sanctuary of their author's heart. |
| :---: | :---: | :---: |
| All r ceived and treated him with the |  |  |
| atest kindness. Mrs. Livingston, of | bulk it does nut compare with the el- |  |
| ermont, then a widow, received her |  |  |
| , |  |  |
| Ste was a deeply religions woman, and accustomed to private commuion with | folding her delicate half-secrets, to gether with strong human sympathy. | kind, finds expression in the following poem, already referred to: |
| nin |  |  |
| the itinerant came to hir home, she |  |  |
|  |  |  |
| dea from her chamb | Save been written bv the same suthor. |  |
| his day is salvation come to this | range of Mr. Bryant's poetry is | For |
| us." had been strongly impressed on | at. He is a child of nature. He |  |
| nd. She too, was a child | atrene fow woodland |  |
| Abraham," and doubtless had grace | and meadow, bill and v |  |
| ugh top praise the Lurd | sky inspire his muse. In them theme | And on the coast the war cloud hung. |
| nor, afterwards conferred a dataghter's entrance np | " Waken wild and strong | These veins first felt the pulse of hifo, These lips first lisped the English tongae |
| tive duties of a Methodist preachers | Walk," October, |  |
| fe. Cotherine Living | Day in Autumn,"'. Indian Summer,", |  |
| 1752, and was the | "Winter," " A Night Scene," "Tb |  |
| arrettson. She was justly | Traveler's Return," and the " Bluc- | Love, peace, and joy were round my w |
| lineage, and |  | Now thre |
| ish Kirk, the Rev. John Living | liam Cullen Brant is praised for the |  |
|  | faithfulness with which he piet |  |
| the multitudes gathering to | seasons of our northern clime |  |
| prrach in the open air, Ee fell dow | poem on "An Autumn day," which fol- |  |
| ght God for the baptism of | Eugland Indian Summer, and |  |
| Holy Ghost. The prayer was an | to at least a share | teeds and H icks and herds |
| , | this praise. The vanisher glory |  |
| , | carly Autumn is first deprcted. The |  |
| dius grail, and rejoiged with exarat joy over no less than threc | rule November blast has swept from the lorest trees the deep-dyed foliage, | Or marth, piles with ngat |
| repentancean | 隹 meadow-land |  |
| under that semmon. His tizue was | grass rustles in the passiug | These coul |
| bet ween work, study and pra |  |  |
| the co:nmi | the sheltered brook-marge. Tl |  |
|  |  | T'o fill the void within my lrest. |


aud light wines ior the fortunate few
assimilates the best that is in it on which thedevelopment of the robust moral man
bood; which keeps the heart fresh and
hife, and makes one love one's fellow
and burn to be of use to them-more
makes one intellectually vain and spirit
ually selfish; which sucks out of it the
swets for more personal gratification,
learning, which claims an exclusive
property in it, and seeks to estallish a
culture caste, which catches from it




the childhood home. Their low, sad
refrain is the voice of a true man brood
ng over his routh lost- not wasted,
simply passed. The old homesteadsurrounding stately hills, with interven
ing valless, cool and quiet, through
which hastens the ever-flowing brook-
tet parents, brothers, and sisterswet; parents, brothers, and sisters;
let; pand
plays and playmates of boyhood, these
live again in lis verse animating itlive again in his verse, animating it
strain and rendering intelligible its hu
manity. These references, moreovermanity. These references, moreover,
are so full, and so completely within
the province of autobiography, that
they furnish the amplest material fora shetch of his life and for material for
of his clararacter. In early manhood he
is the emigrant.is the emigrant, gliding down the
waters of the beautiful Ohio to become
a citizen of a new state.
hind him all his heart holds dearciations
themsel
sacred,
 ..... $\mathrm{He}_{\mathrm{e}}$ is, at length, under the maples i
trusively, down hifes stream to quie
cld age, whose stealthy approach he
tas described in a touching poem. Hitas described io a touching poem. His
visits to his
cassous of poems, in which are noted
changes that
deate of parents and of others of the
housebold, marriages, removals, and
events of like nature, in all of which i
wasifest a growing desire to returnwainest a growing desire to return
just before his visit of 1866 , the home.
brotuer, Williaun Cullen, who had mod-
ernized it for his summer residence.
There is a tender

## VEGETME

SCROFULA,
Scrofulous Humo

Cancer, Cancerous Humor.


Mercurial Diseases
 Salt Rheum.
 Erysipelas. "

Pimples and Humors on the Face.

Tumos, Ulears or old Sume


Constipation.

Piles,
 Dyspepsia.

Faintness at the Stomach.


## Female Weakness


General Debility

## 

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Cancer, Cancerous Humor.
Civay Canker.

Mercurial Diseases

## 

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 Erysipelas.

Pimples and Humors on the

Tumors, Ulcers or Old Sores
 Catarrh.
 Constipation,
 Piles.

## 

 Dyspepsia. Faintness at the Stomach.


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## 

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Thincobil, \&o.


THE WESLEYAN, FRIDAY, OCIOBER 3, 1879.

| , |  |  |  | Rev. george h bryant |
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| FRIDAY, OCTOBER 3 , 1879. |  |  |  |  |
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| stigathis broken in tie por |  | scrves the success which has marked its history. We have much pleasure in com- |  | land and in this country, I have seen |
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| He $i$ |  | afghanitas. |  |  |
| ess; and were an admirable scene for |  |  |  |  |
| possession of the heights, |  |  |  |  |
| gates of the citadel. |  |  |  |  |
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| Cialistst of New Enyland, who Rrew well |  |  | of so |  |
| e an Ind | IEL drew | south, and the Himalaya Mountain |  |  |
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| past the town and fortres oars. Their passage up th | aroses hee Aloghany Mountain | one of the best foritied plasess in Central |  |  |
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| POSTAL CARDS． |  |  |  |  |
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| $\begin{gathered} \text { memin } \\ \text { ferer } \end{gathered}$ | UR MISSIONARY SOCIETY |  | $\begin{array}{\|l\|l} \substack{\text { pars } \\ \text { trad } \\ \hline} \end{array}$ |  |
| been canvassed by a minister or anyone else to subscribe for the paper． |  |  | dita | 为 |
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| Belmont | highly desirable that every precaution be |  | Stirng addres on the same subject．－ |  |
| Amont |  |  | The second Baptist Church erected in St．Jobn，since the disastrous fire of 1877 | ND DARTMOUT |
|  | shape of＂leakage＂in connection with disbursements．In looking aver last re－ | others，the lives of Lincoln，Coligny，Joan of Arc，Alexander the Great；Victor |  |  |
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## being from ten to twelve feet long three feet in diameter. I planter principally for then hree feet in diammeter. ${ }^{\text {tive }}$ Ieet logg principally for the stalks, phated $y$ ten cords off the town for fuel I




|  | good istener. The great trouble is | "The nembers Coffee. - wrter says: |  | Misses ${ }^{\text {and }}$ Chidr |
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| mption. | that she has frittered away her mind. She acknowledges that half the tim | following made cream for their coffee to |  <br> AgENTS WINTED, SENDFOR CHCCLABS | SIERET |
| uence os | she is really thinking of notbing at all; | the genuine article. Beat one egg to a |  | ages axd Trimmisgs, 00.0 |
| ins the | that when she is taking a walk or drive | and pour over a pint of boiling hot milk, |  |  |
|  | with her little ones, she's let ber mid | stirring briskly as it is poured over the |  | mayfowfr machine sthes, ahtome |
|  | float. But now she; really anxious :o rouse ber boys to earnest thoughi, to fill | egg. Prepare at night fur the $u$ Yellow Pickie-T, two | Soozs, Stationery and Fancy Goods. | leanle dry diond |
|  | theirninds with facts and beautiful fan- | gallons of |  |  |
|  | cies, so that there may be no room for |  |  | er: sefoze butina a |
| superiority | impure or lowering thoughts. <br> "If we went a different dri | one bottle of mustard, one pou |  | ANO Or ORGAN |
| Se hesitate | day," sbe continued, "I might get | per, one half pound of tumeric, $t$ wo ounces |  |  |
|  | ank |  |  |  |
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| well | . Do you ever talk of the earth itself | add one pound of scraped horre 1 adish. | Lro, N.S., August 1, 1879. Gms | ADDREs Daniel F. Beatty Washin |
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|  | really know.' <br> Ah! isn't that the very first thing a | the ground completely, and was allowed |  | M 1879, \$116, 457 |
|  | er of children finds put? ct!y we must understand a math |  |  |  |
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|  | an | able land.-New England Homestead. |  |  |



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