## The Gravincial fteslenam.

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| XVIIL. N0. |  |  | , N. S., WEDNESDAY, M | MAY 2, 180́6 |  | hole No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ethisctlamg. | me in compirison to Him whom my soul loveth, and yet I find the Christian life to be one of con-atant warfare, and feel at times, as thoug a host stant warfare, and feel st times, aswere encamped against me. If all mothers would train up their child binea as down with sorrow to the grave' through the dis-sipation of tieir families. sipation of their families. | many of whom had joined the oboir in the previous singing, were unable to sing the doxology Had they at:empted it, is it not probable thal |  | This case of codiversion is interesting as showing the influence of Christianity on a family and the blessings of family piety. Hu-Hsie | General itliscllam. | ' My name is Jack Smith.' answered the backwoodsman, ' and we used to go to school together, thirty jears ago, in the littie red school |
|  |  |  |  |  | The Barometer |  |
|  |  |  |  |  |  |  |
|  |  |  | Church should earnestly labour for. " 0 ," eaid he, "if the Christian ladies from the west would but come and give themselves to this great work | He returned to north, about the time I came to |  |  |
|  |  |  |  |  |  |  |
|  |  |  | but come and give themselves to this great work of earrying the goapel to our houses, and seek- |  |  |  |
|  |  | demonatration was one calculated to "praise the Father, Son, and Holy Ghoat"-Presbyterian. |  | sons, the younger of whom hes been a useful member of our church, and bis |  |  |
|  |  |  | we not expect to see! Leave our women unconverted, and there is litule hope for our children for who dees not know that the women are far | firat-born, a few weeks old, was one of the chil- <br> dren baptized yesterday, under the single nam |  |  |
|  |  |  | for who dees not know that the women are far more powerful in moulding the character of our children than we men can possibly be.' I would | of Jung Seng, which means Eternal Life. The <br> wife of this young man is also impressed with |  |  |
|  |  | taught you. Did you erer think, sbort thoug fal ! like a diamond in the orown of a queen, i unites a thecuend aparkling gema in one |  |  |  |  |
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|  |  | God as our parent-"Our Father." <br> It prompts us to raise our thoughts and de- |  | pressed herself as deeply interested in the doc- |  |  |
|  |  |  |  | trines of grace. Theese allilire together in one <br> man being head and priest of the family. He | it be an east or northwest wind) THE RISE OF THE BAROMETER. In winter, the rise of the barometer denotes |  |
|  |  |  |  |  |  | Southport $P^{\text {P }}$ <br> Oh! yes,' said he ; ' I bain't got nothing to eomplain of. I must say I've got along right |
|  |  |  | sacrifce or privation. If the scores of millionsof women, now imprioned in their heathenhome |  | frot: I froty meater, the riee of tho larometer |  |
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|  |  |  |  <br>  |  |  | ther in the whole State.' <br> ' And so you have made a good thing of it. How much do you consider yourself worth $P^{\prime}$ ' |
|  |  |  |  |  |  | asked, feeling a little curious to know what he eatisfied with |
|  |  | passes as we forgive those who treapass against us." |  |  |  | ' Well,' be replied, 'I don't exactly know how muoh I am worth; but I think (etraighten ing himself up), if all my debts were paid, I 1 sbould be worth THREE HUNDRED DOLLAB CLEAN CASH!' And he was rich, for he wes satisfied.' |
|  |  |  |  | her anziety for usefulness among her own sez. |  |  |
|  |  | in the king lom, and the power, and the glory, torouer nad ever. - Amen." |  |  |  |  |
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|  |  |  |  |  |  | Wishes of an Envious Man |
|  |  |  |  |  | the |  |
|  |  |  | of Caritendom, bow ought you to lay all these to beart, and wast abould you not do to rescuethese fatat-bound and ropidly peribhing mifliona of your race! O, if nothing more con be done |  |  | not forbidden to desire health, honors or |
|  |  | Geligions Intelligence |  | Sest |  |  |
|  |  |  |  |  | Heded |  |
|  |  | Missions in China. <br> The following cheering account of the progreess | of your race: O, if opthing more ond be done,I beetecch sou tbat jou mill pour forth your | will be the dawn of a bright and happy day for China. We have the samall beginning, and in |  | what the envious do. At the court of a king of Sicily, whose name I forget, lived two officers, |
|  |  |  |  |  |  | one of mbom was earious and the other avaric. ioua. Both were known to the ourt as auch. |
|  |  |  | daily supplications to God that these wretched ones may be brought to Him, whom to know i | $\begin{aligned} & \text { China. We have the small beginning, and in } \\ & \text { this coustry if one in a given circle or class of } \end{aligned}$ |  |  |
|  |  |  | lifo eierial. |  | f barometer, called the "John and Joan." The ontrivance is expeedingly simple, consisting of |  |
|  |  | We are all feeling this io be fin interesting crisis in our holy crusade against the heathenism |  |  | a piece of catgut, fastened to the top of John', bouse, or castle, in the inside, and its lower end |  |
|  |  |  |  |  |  | their merit, deelared that he had made up his mind to reward them, by giving them whatoo ever they wished. "Nevertheless;" added he |
|  |  | toils appear, as in a variety of occurrences at-different points, which being simultaneously dis- |  |  |  |  |
|  |  |  |  |  |  | ver they wibhed. "Neverthelees." added he I would have you remark, that be who frot |
|  |  |  | the wife of our old preacher, $\mathrm{Hu}-\mathrm{H}$ sieu-Seng, a comely, middle-aged, sensible person. For a |  |  |  |
|  |  | of golden aheaves approanhing. Wo have ra-pialy sccumulationg proo that the Word of truth pialy accumulatiog proor thas mand diretions commanding the regards |  |  |  |  |
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|  | Ito iofuenoco is injoritious to morale. Nobody can |  |  |  | known motugere wio eet a high volue upoaf |  |
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|  |  |  |  |  |  | than be the cause, by my own fault, "f his ob. taining double as much as I do." <br> As the prince had already waited a consider |
|  |  |  | hat been led to embrroe Jearas as her Sariour, |  |  |  |
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|  | Hidaranee to Chure．Progree |  | 为 | by His blood，sad renovated by His Spirit． R．H．Taylor． Gabarus，C．B．，April，1866． |  |  |
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