

The HOME CIRCLE

"FATHER'S HERE!" "Don't lock the door, my father's here!"

And why cannot we, with that faith sublime, Reaching far out o'er the sea of time, Arching our lives like the rainbow's span,

IF YOU HAVE LOST YOUR GRIP. Most of the people whom I have met who are down in the world, or talented people who are doing mediocre work, have lost their grip.

The grip and confidence of most people follow their moods. If their courage is up, if they feel well, their grip is firmer; but the moment they get a little discouraged, or have a fit of the "blues," they lose their grip, and are soon "way down."

People who are victims of their moods never amount to much, because they are never masters of themselves. They never know when they start out in the morning whether they are going to do a day's work or not.

People who are victims of their moods are weaklings. They simply go along the line of least resistance. I know a writer who says he never knows in the morning whether he is going to do any effective work that day or not, because he can do good work only when the Muse says the word, and he never knows when it will come to him.

That is a confession of weakness, a confession that a man is not his own master, but that he is subject to some mysterious force or passion which comes and goes without any regularity, which is governed by no principle.

Moody people ought to be very careful about their living habits. They should be regular about everything—their meals, their sleep, their exercise and their work.

The mental attitude has a great deal to do with the moods. If you approach your work with the spirit of a master, if you go to it as a conqueror, with a determination to accomplish what you undertake at all hazards, and keep at your work no matter how you feel, you will be surprised to see how quickly you will master your mental condition.

What object is more pitiable than that of a healthy, strong, well-educated young man whining about the hard times, or the lack of opportunity in this land which is so packed with chances? In what other country, or at what other time in the history of the world, were the times better or the opportunities greater?

Tens of thousands of young people in this country try to excuse themselves for their failure to do something worth while by saying that it is the fault of society, that it is due to economic conditions, to the fact that a few good-for-nothing idlers get all the money and all the good things

SUFFERED FROM HEART and NERVE TROUBLES FOR the LAST TEN YEARS. If there be nerve derangement of any kind, it is bound to produce all the various phenomena of heart derangement. In MILBURN'S HEART AND NERVE PILLS is combined treatment that will cure all forms of nervous disorders, as well as act upon the heart itself.

while the many do all the work and bear all the burdens. Young men idle away their lives, waiting for something to turn up, for somebody to boost them; while other boys with half their chance, educate and lift themselves out of poverty.

The mainspring of your watch is not outside of your cases. No power or influence outside of the watch can make it keep good time. Its mainspring is inside. The power which will carry you to your goal is not in somebody else. It is in yourself, or nowhere.

HOME, SWEET HOME.

This famous song was first sung at the burial of an Indian, who, while temporarily insane with grief at the loss of his wife and child, committed suicide upon their grave. The poet, John Howard Payne, suspected of inciting the Indians to riot over the state boundary disputes, had been arrested. From his place of imprisonment in the council house he witnessed the burial of the poor Indian, and it was then that he began to sing softly to himself the first lines of his now famous lyric.

"I wrote that song myself," replied Payne. "And where did you get that tune?" "I composed that also."

They Are a Powerful Nerve. — Dyspepsia causes derangement of the nervous system, and nervous debility once engendered is difficult to deal with. There are many testimonials as to the efficacy of Parnee's Vegetable Pills in treating this disorder, showing that they never fail to produce good results.

KNOWLEDGE BOX.

Warm borax water applied to the scalp will remove dandruff. Cold water makes the eyes look bright and keeps them strong.

Boil a half ounce of camphor gum in a pint of water, add a half teaspoonful of tincture of benzoin, and apply for tan.

A fever patient can be made cool and comfortable by frequent sponging with water in which a little soda has been dissolved.

Very much diluted acetic acid is good for tan, freckles and mirth patches. Use this at night, and after the skin is dry rub in zinc ointment.

The odor of the sweet pea is so offensive to flies that it will drive them out of a sick room, and it is generally most agreeable to the patient besides.

Never eat while you are worried or angry; only when you can calm. Waiting for a calm mood will bring a good appetite; without it there is poor digestion.

Hot water taken freely half an hour before bedtime is an excellent cathartic in case of constipation, while it has a soothing effect upon the stomach and bowels.

A fresh egg beaten and thickened with sugar, freely eaten, will relieve hoarseness, and the skin of a boiled egg, wet and applied to a boil, will draw out soreness.

Hop pillows are frequently of great comfort to a nervous person, and will often soothe a headache. It is well to have one or two of these pillows at hand in case of need.

The juice of the red onion is a perfect antidote for the sting of bees, wasps, hornets, etc. The sting of the honey bee, which is always left in the flesh, should be first removed.

To take castor oil without tasting it, put first the juice of a lemon in a wine glass; then put in the castor oil, which will form one large globule; then squeeze in the remainder of the lemon on top of the oil; drink contents of glass hastily, and you will not taste the oil.

Sip all liquids that have taste, including soups, sodas, lemonades, etc., until all the taste is out of them. It is well worth while. Pure water for quenching thirst has no taste, and may be swallowed immediately.

If the sunburn comes while in reach of a creamery, speak for buttermilk. Frequent applications of it will be soothing, healing and whitening. If buttermilk cannot be procured, sour milk will have the same effect.

An excellent remedy for a cough is made by slicing two lemons thin and adding to them 10 cents' worth of licorice root, one gill of water and a little sugar. Boil until quite thick and strain.

Nervous people should eat fat food. Every irritable and exhausted nerve should, if possible, be coated with fat. With the fat should be combined grain foods and vegetables for strength and fruits to keep up a healthful consistency of the blood.

As freckles are caused by a pigment underneath the skin, to really remove them you would have to remove the skin itself. The best plan, therefore, is to make up your mind to wear a veil and carry a parasol.

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which there are young Americans. Why is this? Largely because our children are imitative, and as our voices are not well modulated, neither are theirs. Is the unmusical voice a necessary American trait? Through specialists tell us that, although our climate is inclined to sharpen the tone, a certain sweetness and a low pitch may be maintained with proper care.

In Ireland

(Read at the Eucharistic Congress.) In the case of a Catholic nation that through centuries of persecution has held on to the Catholic Faith, the practice of her children regarding the Mystery of Faith, the Blessed Eucharist, must have a very special interest and significance.

Blue Ribbon Tea This coupon cut out and mailed to The Blue Ribbon Tea Co., P. O. Box 2554, Montreal, enables the sender to a free package of our 40c. Blue Ribbon Tea. Fill in blank space whether you wish Black, Mixed or Green Tea.

land held on to the Catholic Faith with the maximum of tenacity and the minimum of sacramental aids. Her children were sadly used to hunger for their bodily food; they became more sadly accustomed to hunger for the food of the soul.

When sodalities and confraternities arose the number of Communions at once increased. A younger generation grew up happy in their inheritance of the old Faith and in the new opportunities that made its practice easy and its profession free.

The ecclesiastical ordinance, ancient in its spirit, new in its definite instructions, that in the early spring of 1906 came as a happy surprise to the Catholic world, found in Ireland customs and traditions which had rooted and grown up in times of adversity, but it also found amongst the faithful people a keen and delicate love for the Most Blessed Eucharist, and a loyal devotion to the Holy See.

MILBURN'S LAXA-LIVER PILLS Mr. S. Gingerich, Zurich, Ont., writes:—I had suffered for years with liver complaint, although I tried many medicines I could not get rid of it. Seeing Milburn's Laxa-Liver Pills advertised I decided to try them, and after using them four months I was completely cured.

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The Children's Page

WHAT ONE BOY DID. Paul Pleasant, Doll Dimple and Susanna Sweet, Doll Dimple and Susanna Sweet. All lived with their parents on Good Children street.

There was a faint light in the east when they reached home. "Almost sunrise and you haven't had any sleep yet," said Aunt Charlotte, as pityingly as if it had not all been Dot's fault.

SYNOPSIS OF CANADIAN NORTH-WEST Homestead Regulations

Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

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DOMINION ELECTIONS MONDAY, OCTOBER 26TH, 1908 Your vote and interest is respectfully solicited for A. E. KEMP Liberal Conservative Candidate for EAST TORONTO

SOUTH TORONTO DOMINION ELECTIONS 1908 Your vote and influence are respectfully requested for the re-election of A. C. MACDONELL Liberal-Conservative Candidate for the House of Commons

Committee Room 1 Arthur Street PHONE COL 5417 127 Queen East. Phone Main 1950 CENTRE TORONTO DOMINION ELECTIONS 1908 Your vote and influence are respectfully requested for the election of EDMUND BRISTOL Liberal-Conservative Candidate for the House of Commons

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The Birthday of Archbishop Ireland

In an editorial commenting on the seventieth birthday of Archbishop Ireland, which occurred September 11, the St. Paul Dispatch says: "There is something almost of audacity in publishing to the world the fact that on Friday of the past week Archbishop John Ireland became seventy; that on Wednesday of the present week Mr. James J. Hill becomes seventy."

TO LOVERS OF ST. ANTHONY of Padua

Dear Reader,—Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do? For without that help this Mission must cease to exist, and the poor Catholics already here remain without a Church.

DOT.

"Oh, dear!" Dot looked in dismay at the letter in her pocket. She had been so sure she had dropped it into a postbox, as she had promised Aunt Charlotte that morning. It was a good thing that she had found it now.

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OTTAWA NOTES

(From our own correspondent.) In aid of St. Vincent De Paul Society, Very Rev. Canon Sloan of St. Bridget's church...

Mgr. Roy, Auxiliary Bishop of Quebec, accompanied by Rev. Canon Lamerche and Rev. Fathers E. D. and J. E. Lafèche of Three Rivers...

At a recent ceremony of ordination Mr. Raoul Lapointe was ordained a deacon and Mr. Jos. Cadieux a sub-deacon.

The congregation of local Italian Catholics which for some time has been conducted in the Murray Street Chapel by Rev. Father Fortune...

Manual training in the Entrance classes of the Separate Schools has been decided upon and the six Entrance classes will in future spend an hour each week in this instruction.

St. Francis' School, which has just been completed, was formally blessed by Archbishop Duhamel.

The plans for the monument to be erected on Grosse Isle, near Quebec, by the Ancient Order of Hibernians, have been submitted to the National Committee of the Order for approval.

St. Theresa's Day was celebrated with much festivity in the Water Street Convent, when an excellent literary and musical programme was carried out.

Contradiction

Toronto, October 20, 1908. Editor Catholic Register: Dear Sir,—Our attention has been drawn to the fact that some agents who are travelling in Ontario are showing statues and other devotional articles, and claiming to be our representatives.

be obtained from the top of some spire or column, to which ascent can be made for the payment of a small fee.

In harmony with its vastness is the tremendous tide of traffic which pours through its streets.

There are, however, certain features, associated with rush on this continent, that are gratifyingly absent in London.

Another feature usually associated in our New World with rush and gratifyingly absent in London, is disorder.

With this instance of the law-and-order spirit of the Londoner I conclude this letter.

L. MINEHAN.

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\$36.00 per week or 400 per cent. profit. All samples, stationery and art catalogue free.

God alone knows what is best for my sanctification, and with that conviction I say daily a good "Thy will be done!"—Father Damien.



MARIE CAHILL, At the Princess in the Boys and Betty.

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LONDON'S CATHOLICITY

London, Oct. 8th, 1908. The chief event in Catholic London this week has been a fitting pendant to the Eucharistic Congress...

His Grace Archbishop Bourne, preaching at the High Mass in this little Church of St. Aloysius last Sunday, pointed out that it was to the French Revolution that in the mysterious providence of God we owed the revival of the faith in this land.

A remarkable echo of the recent Scottish pilgrimage to Lourdes comes from the North. Unable to make the pilgrimage, a young girl who had for some years suffered with hip disease, which had gradually reduced her to two crutches...

The latest of the numerous Congresses which have been agitating a mild interest in various sections of the public since the great Eucharistic gathering, is the Protestant Church Congress, which met at Manchester this week.

Before it closed I paid a visit to the Hungarian Exhibition at Earl's Court, which has been nobly struggling during the season against the all-powerful attractions of the White City.

cient glimpses of scenic and artistic Hungary, to make one register a vow that if Fate was kind, some far off day of leisure should see one gazing from one of the many bridges that span the beautiful and romantic Danube...

Very wonderful were the embroideries exhibited within the walls of the Hungarian street, where during the last few days, picturesque peasant costumes, wonderful scarfs and graceful head-dresses could be bought for a mere song.

On a stone bench, in eternal contemplation, sits a figure into which the sculptor has conveyed a sense of loneliness and something of awe.

Much sympathy goes out to the Duchess of Norfolk, who has just lost her father, Lord Herries, who died after a short illness, at the commencement of the present week.

The Duchess is the fourth Catholic princess in her own right, and it is possible that the title will descend to her little daughter, as her son already possesses and is heir apparent to some of the noblest titles in the three Kingdoms.

The latest of the numerous Congresses which have been agitating a mild interest in various sections of the public since the great Eucharistic gathering, is the Protestant Church Congress, which met at Manchester this week.

the dominant note of perfect unity still fills its atmosphere with exquisite harmony, unattained by the jarring notes of doubt and dissension.

The Pope's appointment of Lord Denbigh as representative in England of the Order of the Holy Sepulchre, is an evidence of the high favor in which this important peer is held in Rome.

EVERY assignment of the right of a South African Volunteer entitled to a land grant must be by way of appointment of a substitute and must be in the form provided by the Act.

Special attention is called to Sub-section 3 of Section 5 of the Volunteer Bounty Act, 1908, which provides that no assignment of the right of a volunteer by the appointment of a substitute shall be accepted or recognized by the Department of the Interior which is not executed and dated after the date of the warrant for the land grant issued by the Minister of Militia and Defence in favor of the Volunteer.

J. W. GREENWAY, Commissioner of Dominion Lands, Ottawa.

28th September, 1908.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Rondeau Breakwater, and Dredging," will be received at this office until 4.30 p.m. on Friday, October 30, 1908, for the construction of a Breakwater, and Dredging at Rondeau, Kent County, Ontario, according to a plan and specification to be seen at the offices of J. G. Singh, Esq., Resident Engineer, Confederation Life Building, Toronto, H. J. Lamb, Esq., Resident Engineer, London, Ont., on application to the Postmaster at Rondeau, Ont., and at the Department of Public Works, Ottawa.

Tenders will not be considered unless made on the printed form supplied, and signed with the actual signatures of tenderers.

An accepted cheque on a chartered bank, payable to the order of the Honorable the Minister of Public Works, for twenty thousand dollars (\$20,000.00), must accompany each tender. The cheque will be forfeited if the person tendering declines the contract or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender.

By order, NAP. TESSIER, Secretary.

Department of Public Works, Ottawa, September 30, 1908. Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

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The QUIET HOUR

THE MASTER'S BLESSING.
 The twilight came in Judea
 At the close of a sultry day,
 And the laborers turned them homeward
 From the meadow and hillside gray
 In the shade of the palm they lingered
 By the side of a deep old well,
 And greeted their friends and neighbors
 As the peaceful twilight fell.
 Hither the patient camels
 From the dusty highways came,
 And the gentle sheep from the pasture,
 Which the shepherds called by name,
 And the little children loitered,
 Tired with their merry play,
 And they drank of the crystal water
 In the cool of the passing day.
 And there came the Master also,
 To rest Him a little space,
 And the children clustered round Him
 Drawn by the gentle face.
 And the tiny brown-haired maidens,
 And the little lads eager-eyed,
 Trustingly leaned upon Him,
 And rested there by His side.
 And He lovingly clasped the wees
 ones,
 Feeling a kinship sweet,
 Master of earth and heaven—
 With the little ones at His feet.
 And He raised His eyes to the people
 And said in His dear voice mild,
 "To enter the kingdom of heaven,
 You must be as a little child."
 The clear stars shone o'er the hill-tops
 And the Master mused by the well-side
 The lambs in His arms were sheltered
 And the sheep to the fold were led.
 And the years that have passed are many,
 But the Master's heart is the same,
 And He blesses to-day the children
 Who whisper in love His name.

her under his feet, and treat her merely as a drudge to be starved with her children in order that he may gratify his passion for drink, and to be kicked and beaten if she so much as implores him to reform? Or how can she dare to take for her husband one whose sensual passion is certain soon to extinguish every spark of true love he may have felt for her, and who will, before long, be unfaithful to her for the very reason that made him at first seem faithful?
 It is painful to speak of these things; but, unfortunately, the frequency of such cases obliges us to do so. Such miseries in marriage cannot be considered, at least as exceptional and extraordinary; no, they must be taken into account, not as mere possibilities, but as actual realities. And, of course, there are others which we have not time to enumerate; the ones of which I have spoken will serve as examples. It is, then, the part not only of Christian prudence, but also of worldly common sense, to make sure, as far as possible, to avoid these dangers.
 It is far better to remain single than to make a bad marriage; let every one, then, before taking this most important of all steps in life, look carefully where it will lead. Let every one, and certainly every Christian, before selecting a companion for life, whose place no one else can take, satisfy himself or herself that the one who is thus selected has the qualities that are calculated to insure happiness to both parties; that he or she has natural virtues and good habits, well and solidly formed; at least industry, sobriety, and those qualities in general which businessmen, for example, try to secure in those who are to be charged with matters of far less consequence than the support and care of a family.

THE HOLY NAME. (The Catholic Universe.)

It is well not only for Catholic men to reverence the Holy Name, but to proclaim their intention so to do. The politicians gather into groups and form into processions to further the interests of their candidates. Why should not those who reverence Christ seek to promote the honor due to His Holy Name? The prevailing sin that obtrudes itself everywhere and is found blatant on the streets, in club gatherings and in other meetings is that of profanity.

Profanity is not only an ungentlemanly and a disgusting habit, but it is a sin, as the Lord will not hold him guiltless who takes His Name in vain. A divine command has been issued to eliminate this sinful practice. Even polite society says that "the habit is not nice." Some are more careful to observe the precepts of society than they are to observe the commands of God. But we take little account of such pagans.

The Catholic man, be he old or young, should solemnly promise never to defile his tongue or to scandalize his neighbor by profanity. In the East especially the Holy Name Societies are numerous and strong. Catholic men appear to glorify in professing and in practicing reverence for the Holy Name.

Last Sunday was the "rally day" in Brooklyn for the Holy Name Society. Nearly 25,000 men, it was estimated, marched under the standard of the Brooklyn Diocesan Union of Holy Name Societies through the streets on their way to sixteen churches where special devotional services were held. The great demonstration is the annual rally, which shows the extent of the protest against profanity, and the appeal for a better observance of "the spirit of the Holy Name." The expectations of the leaders of the rally, that the great rally and parade of thousands of earnest men through the streets would show an increasing desire among the active workers of the Church to combat the evils that retard the steps of religious and civic betterment were realized to the full.

Never was there a more impressive demonstration in Brooklyn, and thousands of thoughtless Sunday amusement seekers stopped on the streets and had brought home to them something of the sacredness of the day as it is observed by the members of the Holy Name Societies.

The diocese had been divided into sixteen districts, in each of which the societies from half a dozen to a score of churches marched in a body from their churches to the rally church, and by this arrangement the onlookers could obtain only a vague idea of the total numerical strength

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TORONTO AND WINNIPEG

COPY OF TESTIMONIAL
 The Metallic Roofing Co., Toronto
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 Dear Sir.—We have handled your "Easlake" shingles for nearly a quarter of a century. They have been on the Court House, Free Library, and other public buildings in this town for 15 years. We have used very large quantities during the past 25 years, and they have always given first-class satisfaction, and have never required any repairs.
 (Signed) **MADDEN BROS.**
 Tinmiths and Hardware Merchants.

CHRISTIAN MARRIAGE. (Five Minute Sermon.)

We shall, on this occasion, occupy the short time allotted to us with some remarks on a most important subject, namely, that of Christian marriage.

We ask for your especial attention to what we have to say on this matter, on account of the great bearing which it has on your happiness both here and hereafter, and hope that you will endeavor to understand thoroughly the teaching of the Church regarding it, and that you will resolve not only to obey the laws, but also to follow her suggestions and be governed by her spirit in an affair in which your welfare is so deeply concerned.

The great majority of Christians, as well as of the world in general, are called in the providence of God to the state of marriage; and their calling is as truly a divine vocation as that of others to the religious life and to the priesthood. If, then, the priest or the religious cannot expect to save his soul if he neglects the virtues and the duties proper to his state, neither can those who enter the state of matrimony, if they do not appreciate and endeavor to fulfill the requirements and conditions which God has attached to it; if they rush into it simply from convenience or necessity, without realizing its responsibilities or feeling the burden which it imposes on their consciences.

And yet this is what very many seem to do. Of course we take it for granted that a Catholic, worthy the name, will not marry a person of a different religion. But one should not marry a bad Catholic. Many appear to be indifferent in this matter to their eternal salvation and act as if conscience and religion had nothing to do with it; if they disregard and fling to the winds even the most common and obvious dictates of prudence as to their comfort and peace in this world.

What possible hope of happiness in married life, for instance, can a young woman have who unites her destiny with that of a young man who is evidently falling, if, indeed, he has not already fallen, into confirmed habits of intemperance; whose past and present life gives no assurance of advancement or worldly success, but on the other hand, every indication of the drunkard's failure, ruin, and degradation? What can she be thinking of who, for a mere fancy or caprice, accepts the offer of one to stand as her protector and support whose selfish and beastly appetites are sure to make him soon trample

Chatham and Wallaceburg News

A quiet but very pretty wedding took place at St. Joseph's church, Chatham, when Miss Gertrude Prudhomme, eldest daughter of Joseph Prudhomme, became the wife of Mr. Joseph Laporte. The ceremony was performed by Rev. Father James. Mr. Basson of Stratford supported the groom, and Miss Cecil Prudhomme, sister of the bride, was the bridesmaid. The happy couple, after a wedding breakfast at the home of the bride, took train for Toronto and points east. On their return Mr. and Mrs. Laporte will reside in the Rispin Block, Chatham. We extend best wishes to the young couple.

The Separate school of Windsor is now in progress under the Ursuline Nuns, and was visited by the Mother Superior a short time ago. Preparations are being made for better accommodation for the teachers.

The Commencement Exercises at the Ursuline College, Chatham, will take place on Nov. 9th, when the diplomas, medals and certificates will be presented to the successful candidates of last year.

The school this year is large, the majority of pupils are in the higher grades and makes a splendid school full of enterprise and ambition. During the vacation new class-rooms were equipped, large, airy and sunny, the children in attendance seem so satisfied, happy and studious, as they have such painstaking and devout teachers.

The Order of the Ursulines in Chatham has most assuredly flourished. A very few years ago four solitary nuns opened a house in Chatham. At first their numbers increased but slowly, but to-day they have a beautiful convent there, also mission houses at Windsor, Tilbury, Tecumseh, Wallaceburg, besides others across the line. May God bless and speed their noble efforts!

A very pleasant and gratifying event took place in Wallaceburg on Tuesday Oct. 13th, the occasion being particularly interesting owing to the presence of His Grace Archbishop McEvay of Toronto, his first visit since his appointment to his new dignity. In the morning the children received First Communion. The afternoon function was the dedication of the new chapel and blessing of the magnificent convent, perfect in its appointments. At 10 o'clock Mass the Archbishop administered Confirmation to about 70 children. His Grace gave a short but encouraging and pleasant address and particularly emphasized the most excellent work the pastor, Rev. Father Brady, had accomplished during the past eight years. A magnificent church, separate school, presbytery and last and best, the most artistic and beautiful convent, will remain many years as monuments to the good pastor's energy and love of God and the noble generosity and enterprise of his people. The music was excellent. An Ave Marie was rendered in most acceptable style by Miss Grady of Toledo, Ohio, and Mr. and Mrs. Gordon sang a most beautiful duet. In the sanctuary were present besides His Grace Archbishop McEvay, Monsigneur Mennier of Windsor, Rev. Father Chalandard of Sandwich, Aylward of London, Canning of Toronto, Herriman of Chatham, Brennan of Bothwell, Buckley of Sombra, O'Donohue of Port Lambton, Parent of Tilbury, West of St. Thomas, Ladouceur of St. Peter's, St. Cyr of Stony Point, Boubat of Windsor.

The Ursuline Sisters are to be congratulated upon the charge of the school and the excellent work they are doing in Wallaceburg, and they well deserve the fitting home that will soon be ready for their occupancy.

Bohemian Catholics of Chicago

(American Catholic Press Association.)
 Chicago, Oct. 5.—The demonstration of the Bohemian Catholics of Chicago, which began Saturday with the opening of a quadruple religious celebration and the first consecration of a Bohemian Roman Catholic church and chapel in the Chicago archdiocese, was brought to a successful conclusion last evening.
 The second day of the celebration—which is the Silver Jubilee of the blessing of the church, the one thousandth anniversary of the birth of St. Wenceslaus, the patron saint of Bohemia, the Golden Jubilee of the ordination of Pope Pius X., and the Golden Jubilee of the apparition of the Virgin Mary of Lourdes—was opened with the solemn celebration of Pontifical High Mass in the church

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by Archbishop Quigley. Thirty priests were in attendance.
 In the afternoon there was a parade of fifty benevolent, literary, social, dramatic, singing, and other organizations of the Bohemian Catholics from parishes throughout the state. After the procession, which began at 1:30 and lasted until 4 o'clock, a musical festival and mass meeting was held in the evening in the Bohemian Slavonian Catholic Hall, 508 West Eighteenth street. A banquet in the same hall was held immediately after the concert.
 Seven thousand members of the Bohemian laity participated in the parade. There were 1,600 young women dressed in white, who carried streaming banners, and scores of small girls who held aloft symbolic crosses, anchors, and hearts representing Faith, Hope, and Charity. After the girls 1,100 uniformed cadets, knights and veterans, followed in the pageant. The representatives of the women's organizations, who rode in thirty carriages, the civic Foresters and kindred associations made up the rest of the procession.
 The procession started at the church and ended at the new chapel (Lourdes chapel). Father Srdlik then delivered a sermon entitled, "The Devotion of the Blessed Virgin Mary." Prior to the sermon Rev. Bishop Muldoon blessed the statue of the Virgin, which is set in the grotto of the chapel.
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NOTICE TO SUBSCRIBERS
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NURSES WILL MEET.
Conveners of Visiting Nurses' Association will meet at St. Michael's Hospital (to-day) Thursday at 3 o'clock.

CONCERT AT ST. PATRICK'S
An audience which crowded the hall to its utmost capacity gathered at St. Patrick's on Monday evening and were treated to an entertainment of vocal and instrumental music interspersed with readings, all of a first class order.

EARLS COURT CATHOLIC ASSOCIATION.
A very successful garden party and social were held on Saturday, 10th inst., at Toronto Heights, Dufferin street. Although the weather was not favorable, there was a large attendance from all quarters.

RESOLUTION OF CONDOLENCE.
The following was passed unanimously at the last regular meeting of Emmet Division No. 1, Ancient Order of Hibernians:

DEATH OF MR. WILLIAM KELLY.
Commenting on the death of Mr. William Kelly, whose death occurred last week, the Toronto World of October 13th has the following interesting notice:

MONUMENTS
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Kelly, of Buffalo, and Pauline and Margaret Kelly of Toronto.
The funeral took place from St. Augustine's church, Rev. Father Canning saying the Mass of Requiem. R. I. P.

TORONTO GAELIC LEAGUE.
The Toronto branch of the Gaelic League met on Thursday, as usual, in the assembly room in St. Lawrence Hall, President Hinds presiding. After the various committee reports had been dealt with, the president drew the attention of the meeting to two gentlemen who have proven themselves very active workers in Gaelic affairs in Toronto.

NEWTON-MORAN.
A very pretty wedding was solemnized in St. Patrick's church at seven o'clock Tuesday, Oct. 6th, by Rev. E. Mulheran, C.S.S.R., when Miss Agnes Newton was united in the holy bonds of matrimony to Mr. Frank Moran, Rochester, N.Y.

TORONTO MARKETS.
Grain:—
Wheat, fall, bush ... 0.90 0.91
Wheat, red, bush ... 0.90 0.00
Wheat, goose, bush ... 0.88 0.00
Rye, bush ... 0.84 0.00
Buckwheat, bush ... 0.70 0.00
Peas, bush ... 0.90 0.00
Barley, bush ... 0.58 0.59
Oats, bush ... 0.45 0.00

At seven o'clock in the morning an old gentleman, who happened to be abroad unusually early, came across a little newsboy, from whose small shoulders was suspended a well-filled bag of periodicals.

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Situations Wanted
A young lady having had four years experience as teacher in a Separate School would take charge of children at the home where she could attend night school. References, Box 5 Catholic Register.

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