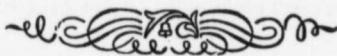


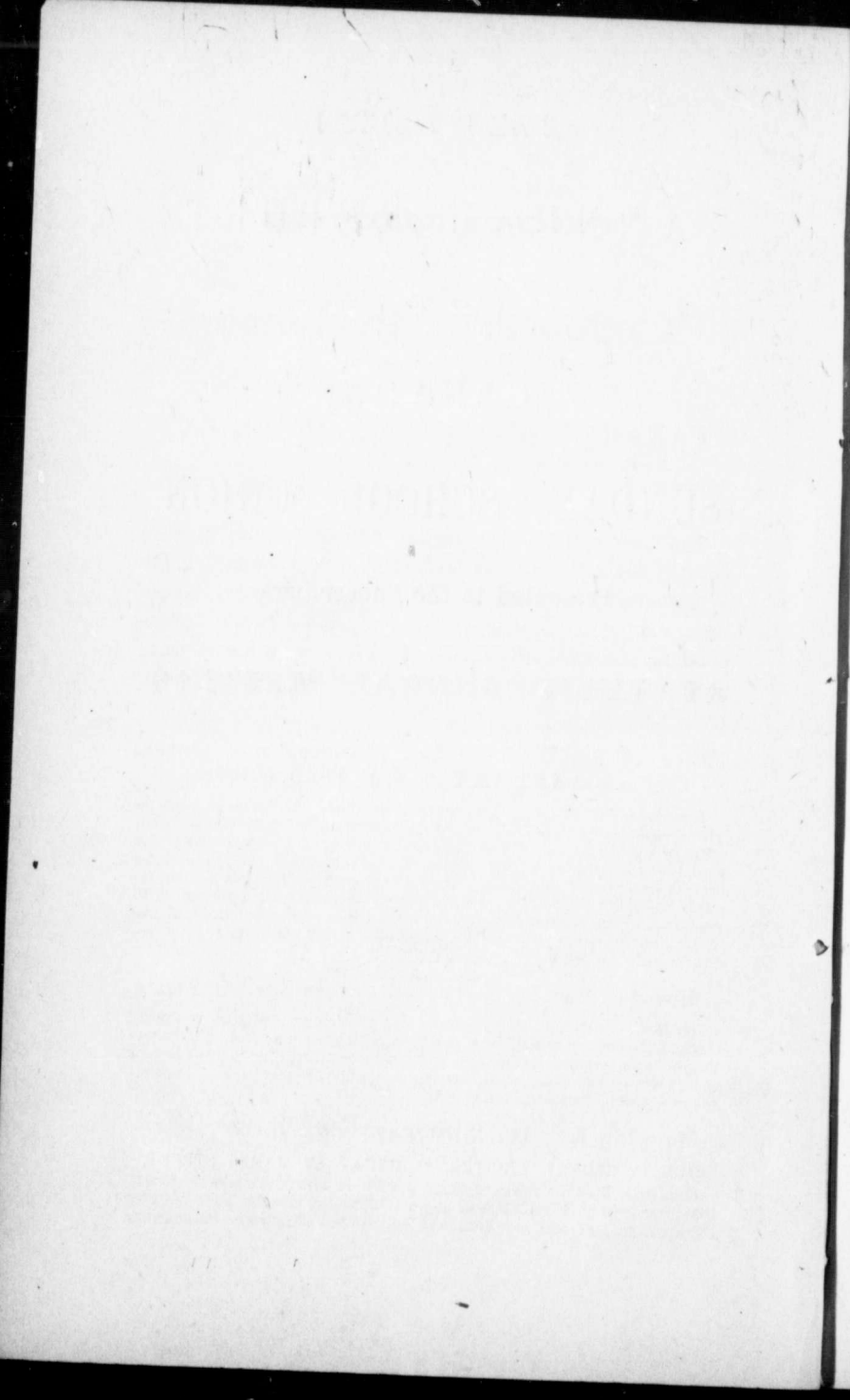
TWENTY-SIXTH
ANNUAL REPORT
OF THE
CANADA
SUNDAY SCHOOL UNION,
Presented to the Subscribers,
AT THEIR ANNUAL MEETING

JANUARY 26TH, 1863.



MONTREAL:
JOHN C. BECKET, PRINTER, 38 GREAT ST. JAMES STREET.

1863.



PROCEEDINGS

OF THE

Twenty-Sixth Anniversary

OF THE

CANADA SUNDAY SCHOOL UNION.

The Twenty-Sixth Anniversary Meeting of the Canada Sunday School Union was held on the 26th of January, in the Wesleyan Church, Great St. James Street. HON. J. FERRIER occupied the Chair, who, after prayer, called on the Corresponding Secretary, Rev. J. B. BONAR, to read the Report; after which the following resolutions were passed unanimously:—

Moved by Rev. J. H. Johnson, seconded by B. Lyman, Esq., supported by the Rev. E. B. Webb, of Boston.

Resolved,—That the Report, an abstract of which has just been read, be received, adopted, and printed under the direction of the Committee, and that we rejoice in the continuance of the Divine favour upon the operations of this Society, and especially in the success that has attended the efforts of the Agents employed by this Union, during the past year, which this meeting regards as laying them under new obligations to pursue these labours with greater diligence for the future, so that the means and capabilities of the Union may be developed, and the object of the Union still more fully accomplished.

Moved by Rev. Dr. Taylor, seconded by Rev. Mr. Fraser.

Resolved,—That, in view of the facts, that youth is generally the season of conversion, and that God has of late been calling by his grace, so many of the young in this city, and in other parts of the country, the Sabbath School cause has peculiar claims upon the church, while the church has abundant encouragement to prosecute the work.

Moved by Rev. Dr. Wilkes, seconded by Rev. John McKillican.

Resolved,—That the object to which this Union devotes its efforts—to wit, the promotion of Sabbath School instruction throughout the land, deserves the warm support and co-operation of enlightened Christians; inasmuch as

It ministers to the best interests of the family, of the Church, and of the Province; and tends not only to the direct salvation of souls but to the furtherance of all missionary and benevolent enterprises in the generations that are to come.

Moved by J. W. Howes, Esq., seconded by J. C. Becket.

Resolved,—That we gratefully acknowledge the aid extended to the Union by the Religious Tract Society and Sunday School Union of London, and the American Sunday School Union. And that the following individuals be the Office-bearers and Committee for the present year, with power to add to their number:—

PRESIDENT :

HON. JAMES FERRIER.

VICE - PRESIDENTS :

J. H. MAITLAND,
JOHN REDPATH,
PRINCIPAL DAWSON,

ALEXANDER MORRIS,
H. A. NELSON,
J. C. BECKET,

JAMES COURT, Treasurer.

REV. J. B. BONAR, Corresponding Secretary.

S. B. SCOTT, Recording Secretary.

JAMES MILNE, Depository.

COMMITTEE :

Resident Ministers of the Gospel, and Superintendents of Sabbath Schools.

George Hagar,
Alexander Milloy,
Benjamin Lyman,
E. K. Greene,
George Rogers,
A. Robertson,
J. W. Howes,

S. J. Lyman,
James Thompson,
William Rowan,
J. A. Mathewson,
John Gardner,
John McLennan,
P. D. Brown,

H. Lyman,
James Hardman,
Mr. J. Willett,
Jas. Walker,
Mr. Robert Hay,
J. H. Henderson.

CONSTITUTION

OF THE

Canada Sunday School Union,

ESTABLISHED IN MONTREAL, 1836.

I. This Society shall be called the CANADA SUNDAY SCHOOL UNION.

II. The objects of the Association shall be to promote the establishment of Sabbath Schools wherever it is deemed practicable, and to encourage and strengthen those already in existence. The means to be chiefly relied upon to effect these objects will be by maintaining a correspondence with the various schools throughout the country by means of an Agent or Agents, whenever practicable, and by the cheap and gratuitous distributions of Library and other books, suitable for Sabbath School instruction

III. It is intended that the Society shall embrace members of various Evangelical denominations, and the Books put in circulation by it will not interfere with the peculiarities of those denominations.

V. The government of this Society shall be vested in a President, Vice-Presidents, Treasurer, Corresponding and Recording Secretaries, Depository, and a Committee, composed of the resident Ministers of the Gospel, and twelve laymen, selected from the various congregations, whose duty it will be to enact By-laws, and form rules for the more minute details of the operations of this Society, and to devise and execute all such measures as they may deem expedient for promoting the objects contemplated in its organization; five of whom will form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle to membership; and the payment of £2 10s., at any one time, to life membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society and any other intelligence of interest relating to the cause of Sabbath Schools at large.

VII. No alteration or amendment to be made to the foregoing articles of Constitution without the concurrence of two-thirds of the members present at a general meeting; notice of the proposed alteration having been given to the General Committee at least one month previous.

Twenty-Sixth Annual Report.

Your Committee have again occasion to commence their report with a devout expression of their gratitude to God, for his unfailing goodness. The year, now to be reviewed, has to many of our fellow-men, been one of great anxiety and suffering. The civil war in the United States—the famine of cotton and bread in Europe, while necessarily engrossing the attention of the benevolent, have seriously interfered with the operations of societies, which, like ours, seek mainly the spiritual welfare of men. In Canada we have had no such obstacles to encounter.

Providence has in every way favoured our religious enterprises. God's people have had the means and the disposition to contribute for their support; the proper agents have been raised up: and the Divine blessing has attended their efforts ever more largely than heretofore. More labor has been expended, larger results seen, and a greater blessing received by this Society during the past year than in any previous twelve months of its history. Your committee gratefully give the glory to Him to whom alone it is due.

Since our last anniversary, an active and highly respected member of your committee has entered into his heavenly rest. Mr. S. W. Abbot had for several years been one of the most faithful laborers on your committee. While deeply interested in every good work, he was especially devoted to the religious education of the young. He passed peacefully away from us last July in the confident hope of a blessed immortality through the merits of that Saviour whom he had long loved and whose glory he had sought to advance among men.

During the year two agents have been most of the time in the field. The Rev. John McKillican, now for several years

in the service of this Society, has laboured during these twelve months in the Eastern Townships. The Rev. C. A. White has had his field in Upper Canada, East of Kingston. Both those brethren have the entire confidence of your committee, and have been zealous and self-denying in their labors. Your committee unite with their agents in gratefully acknowledging the many acts of kindness received, and the valuable assistance rendered by ministers and christians generally in their different fields of labor. We recommend them anew, to the continued confidence of all who love our Lord and Saviour.

The obstacles with which your agents have to contend are very many, and very great. Those most frequently mentioned in their monthly reports, are the divisions which exist among christians; their unwillingness to co-operate or to undertake any labor for Christ; their spiritual torpor, and their want of faith in the practicability of Sabbath-schools. To these must be added the absence of anything like a healthy parental restraint or discipline, the consequent ungovernableness of the youth, their often utter ignorance of divine truth, and the fearful Sabbath desecration which prevails in many parts of our country. Besides all these, your agents often find themselves looked upon as sharpers, and regarded with suspicion as having some selfish object in view. The consequence is, that patience, prudence, personal intercourse and repeated visits are often needful before these prejudices can be removed, or the people induced to undertake the work. After the school is organized, the people frequently meet with unexpected difficulties in its management, or they begin to be discouraged, and need to be revisited and reanimated in order to secure their perseverance in the enterprise. Only those who have had some experience in the work can estimate the amount of labor needful to secure the organization and permanence of even one school.

Notwithstanding all these difficulties, 97 schools have been established during the year in localities where none

previously existed, and are now in successful operation.— The statistics of Mr. McKillican's labors for the year are as follows :—

Sermons and addresses delivered, 262 ; new schools organized, 47, with 205 teachers and 1241 scholars ; he has also visited, counselled and encouraged 60 schools containing 365 teachers, and 1797 pupils ; into these schools he has introduced 31 Libraries, consisting of 2305 volumes, besides 1566 volumes of elementary books, aids and Bible Dictionaries.

Mr. White reports that during his ten months of labor, he has travelled 3104 miles ; visited 117 stations, and 949 families, having conversed and prayed with most of them ; delivered 203 sermons and addresses ; organized 50 new schools with 384 teachers, and 2,335 scholars ; introduced into them 2,300 volumes of Library books, besides 43 large and 367 small elementary books ; he has also distributed 3,000 tracts for children, and an equal number suited to adults.

As the statistical report for the year, therefore, we have, 465 sermons and lectures delivered ; 60 feeble schools, containing nearly 2,000 scholars, visited, encouraged and strengthened ; 97 new schools organized, into which 3,576 pupils have been gathered, and 589 persons induced to undertake the work of instruction ; 4,605 volumes of Library books, and 1976 volumes designed as aids for teachers scattered throughout the country by our agents. It is confidently hoped that these schools will remain as permanent sources of light and salvation, and that these volumes will prove blessings to their multitude of readers.

The reports of your agents contain many illustrations of the beneficial results of their labors, and mention many tokens of the Divine blessing bestowed upon the schools which have been established. Numbers of conversions are reported ; in some instances revivals have originated, during the year in these schools, thus proving a rich blessing to the surrounding communities. Lengthy extracts from the re-

ports of your agents which cannot be inserted here will be found in an appendix, along with tabular lists of the schools which they have organized. But, we cannot refrain from here presenting a brief extract from one of those reports, since it so clearly illustrates the goodness of God, and the advantage of having thoroughly good books in Sabbath-school Libraries.

Mr. White says :—“In a secluded part of the township of N. E., there is a school which is mainly sustained by two ladies. Towards the close of the summer a deep feeling of solemnity began to pervade this school. The first case which was known was the result of a perusal of a Library book, “Radford on Conversion” with an introduction by John Angel James. It had been returned unread. The Librarian, by mistake, gave the book back the second time, with an injunction to read it carefully. The pupil wondering how it was known she had not read it, took it home and read the introduction ; then with awakened interest read on until the scales fell from her eyes, and she rejoiced in the hope of a Saviour found. After service one day the place was like a Bochim ; 32 remained for religious conversation ; 25 have already made a profession, 15 of whom are from the Sabbath School.”

The teacher of this school, writing to our agent, says : “Truly God’s work has gone on in a most wonderful manner since your visit. There is hardly a house in the section in which one or more has not been convinced of their state ; in some instances whole families have been impressed ; of my Sabbath School children *seven* more join with us at our approaching communion. One little girl wept the entire night after you were here, and again and again begged her mother to get up and take her into Perth to you that she might hear of Jesus. I hope a way will be opened for you to come soon and see what great things God has done for us.” “On an after visit *eight* new cases were manifested in addition to those previously mentioned.” It is thus that God puts the seal of his approbation upon the Sabbath School

work. For other evidence of the Divine blessing, your Committee refer you to the appendix.

Your Committee desire gratefully to acknowledge that the answers to their circular to Schools, calling for information, are more full and numerous than ever before. One hundred and eighteen schools have thus reported. From these reports an interesting and valuable table, showing their present state of prosperity has been compiled. It will be found in the appendix and is commended to your attention.

Mr. Milne continues his valuable services in the Depository. His report for the year is most encouraging, showing that we are making decided progress in furnishing a healthy, evangelical literature to the Sabbath School children of Canada. He reports that during 1862, he has issued from the depository,

12 Libraries, consisting of	-	11,310	Volumes.
Elementary Books	- - -	5,207	"
Bibles	- - -	34	"
Testaments	- - -	76	"
Hymn Books	- - -	2,229	"
Union Questions	- - -	1,506	"
Tracts	- - -	5,450	"
Maps	- - -	5	"
French Books	- - -	28	"
Gælic Tracts	- - -	48	"
Periodicals	- - -	10,956	"
Total		36,849	
Value		\$2,140	45

The encouragements to zeal and perseverance in our appropriate work are many and weighty. The agencies which God is employing in the present age for the salvation of souls and extension of the kingdom of peace are very numerous. We are not of those who undervalue the stated public reading and preaching of the Word; we urge and counsel parents to train up their children in the nurture and admoni-

tion of the Lord : we highly appreciate the good that is now being accomplished through Evangelists and home Missionaries, Colporteurs, Bible Women and Tract Distributors ; we pray God to multiply and still more abundantly to bless all these instrumentalities ; we advocate the establishment of Sabbath Schools in every School district, not as antagonistic, but as additional to all other agencies and as in harmony with them all. It was the Saviour who said, "feed my lambs." Experience abundantly proves that even when all other agencies are employed, the Sabbath School is still a necessity, and often most highly honoured of God. It is in Sabbath Schools and in the best taught classes where revivals most frequently begin. And in seasons of refreshing, the largest number of those who are born again are usually those who, while under faithful pastoral supervision have also been systematically taught in the Sabbath School. This has been remarkably the case in this city during the present winter when God has so graciously and so largely bestowed his Holy Spirit. The first enquirers were young men and women from the bible classes in our Sabbath Schools : even scores and even hundreds of "the little children" were led to ask with many tears, "what they should do to be saved?" Probably ninetenths of those who have this winter been awakened to flee from the wrath to come have had previous instruction in these "nurseries of the church." In many instances, the seed long ago sown by faithful parents or diligent Sabbath School teachers, has by the Divine Spirit been quickened into life, and is even now bearing precious fruit. This fact, so well known to your committee, unites with the blessing which has attended our labors throughout the country during the past year, in encouraging us to persevere, and in calling upon us to be still more zealous during the year to come. There remains still very much land to be possessed." Even in those townships and counties, long favoured with the church and the Sabbath School, there are many children and youth growing up in ignorance. And there are large tracts of

Dr.

Canada Sunday School Union in Account with James Court, Treasurer.

Cr.

	Balance from last account	\$48 48		By Cash Sales at the Depository	\$674 51	
	To Remitted Religious Tract Society, London, Exchange, £60 Sterling,	\$297 33		" Remittances from Schools	293 99	
	" Remitted American Sunday School Union, New York,	471 18		" " by Agents	580 44	
	" Remitted Am. Sunday School Union Boston, " " Henry Hoyt, Boston,	158 55		" Payments received for Periodicals	92 56	
	" " On account of Periodicals	99 22		" Value of Grants per opposite side	457 80	
	" Paid for Books bought in Montreal	118 04				2,099 30
	" Grants to Schools and on Libraries	18 00		FREE CONTRIBUTIONS.		
	" Freight on Books and Libraries imported	457 80		" Collection at last Anniversary, \$43 27, less expenses \$19 83	\$23 44	
		56 59		" " in St. Ann's Ward per Messrs. A. Milloy and J McLennan	74 50	
		<u>\$1,676 71</u>		" " in the E. Ward per Mr. Geo. Rogers at St. Gabriel Locks by Messrs. Dickson and Moseley	23 00	
	AGENTS.			" " in West Ward—South Section per Messrs. H. A. Nelson & Geo. Hagar	345 75	
	" Paid Rev. J. McKillican salary	500 00		" " North Section by Mr. J. C. Becket Donation from Pres. London S. School, Dr. Taylor's	130 00	
	" " do do Travelling Expenses	100 91		" From the Executors of the late Miss Flaming Interest on the U. Building Fund of Canada	10 00	
14	" " Rev. O. A. White on account of salary " " Travelling expenses	337 50	1019 50	" Collections by Rev. J. McKillican, Agent " by Rev. C. A. White	25 00	
	" " One Year's Rent and management of the Depository	81 09		" Contributions paid at the Depository	20 46	
	" " Printing Annual Report, Circulars, No- tices &c.,		371 93	" Collection at Meeting of Schools on New Year's Day \$26 34 less expenses \$9 50	29 09	
	" " Printing of Minutes of Teacher's Con- vention in 1858		77 10		25 15	
	" " Postages, Cartage, Cases, Insurance, Stationery, &c.,		28 25			851 73
			36 97	" Gain on Bills of Exchange on the U. S., less loss on silver		71 69
			<u>\$3,258 94</u>	" Bible Society returned amount and over paid in 1861		37 24
				Advanced by the Treasurer		198 98
						<u>\$3,258 94</u>

*The Depository in Account with the Canada Sunday
School Union, 1862.*

DR.

Books on hand 1st January, 1862, - - - - -	\$1,361 58	
To Books bought from, and Grants by Religious Tract Society, London - - - - -	657 35	
" " " from Gall & Inglis - - - - -	42 58	
" " " London S. S. Union - - - - -	100 55	
" " " American S. S. Union, New York - - - - -	369 14	
" " " " N. P. Kemp, Boston - - - - -	32 75	
" " " " American S. S. Union, Boston - - - - -	290 58	
" " " from Book and Tract Society, Montreal - - - - -	125 29	
" " " " Bible Society, Montreal - - - - -	8 35	
" " " Bought in Montreal - - - - -	13 82	
" Value of Periodicals Imported - - - - -	102 02	
" Books returned by Agents - - - - -	38 53	
" Premium of Exchange - - - - -	686 51	
		3,829 05

CR.

By Cash Sales - - - - -	\$674 51	
" Credit " - - - - -	1,285 51	
" Grants to School and on Libraries - - - - -	462 86	
" Books on hand 31st December, 1862 - - - - -	1,406 17	
		3,829 05

JAMES MILNE, Depository.

STOCK ACCOUNT.

DR.

To Amount due Sunday School Union, London - - - - -	\$100 55	
" " " Religious Tract Society " - - - - -	471 66	
" " " American S. School Union, Boston - - - - -	173 00	
" " " " " " New York - - - - -	113 14	
" " " Gall & Inglis, Edinburgh - - - - -	42 59	
" " " N. P. Kemp, Boston - - - - -	114 07	
" Balances due Sunday Schools, over paid - - - - -	6 29	
" Amount due Treasurer - - - - -	198 98	
" Stock per Balance - - - - -	710 00	
		1,930 28

CR.

By Books on hand per Inventory - - - - -	\$1,406 17	
" Debts due by Schools, &c. - - - - -	524 11	
		1,930 28

E. E.

JAMES MILNE, Depository.

FREE CONTRIBUTIONS PAID AT THE DEPOSITORY, 1862.

D. Davidson, Esq. - - - - -	\$2 00
Rev. Dr. Wilkes - - - - -	2 00
Collected in Mrs. Milloy's Class in the American Pres. Ch. S. School - - - - -	2 15
Balance of collection in West Ward, 1861 - - - - -	2 00
Rev. Dr. Taylor - - - - -	2 00
Wm. C. Evans - - - - -	2 00
A Friend - - - - -	1 00
George Wilkes - - - - -	2 00
David A. P. Watt - - - - -	5 00
Robert Anderson - - - - -	5 00

\$25 15

COLLECTIONS IN THE CITY,

Collected by Messrs. Geo. Hagar and H. A. Nelson.

E K Greene	15 00	N Davis	2 00
G Hagar	10 00	R H Hamilton	2 00
H A Nelson	10 00	W A Little	2 00
Brown & Childs	10 00	John C Watson	2 00
Muir, Ewan & Co	10 00	G Stephen	2 00
Filer Binmore & Co	10 00	Jas Moir	2 00
Rimmer, Gunn & Co	10 00	R Forrester	2 00
Thomas Rimmer	5 00	A Friend	2 00
D Torrance	5 00	C Hagar & Co	2 00
J Ferrier, Jun	5 00	Cash	2 00
Andrew Robertson	5 00	N S Whitney	2 00
S Greenshields Son & Co	5 00	J Douglass	2 00
A Friend	5 00	A Friend	2 00
A S Wood	5 00	F Scholes	2 00
Jas Torrance	5 00	J Kingan	2 00
James Johnston & Co	5 00	S Smith	2 00
James Williamson & Co	5 00	M H Cochrane	2 00
Linton & Cooper	5 00	Ogilvy & Co	2 00
James McDougall	5 00	O S Wood	2 00
Orse & May	5 00	Henry J Gear	2 00
Joseph Wenham	5 00	J Benning	2 00
Foley & Co	5 00	S English	2 00
John & Thomas Caverhill	5 00	Cash	2 00
T M Bryson	5 00	Cash	2 00
T Cramp	5 00	Akin & Kirkpatrick	2 00
Elliot & Co	4 00	A Savage	2 00
E A & Co	4 00	E V Moseley	2 00
W Nivin	4 00	John Mitchell	2 00
Jas Scott	4 00	T M Taylor	2 00
A Walker	4 00	Cash	1 00
James Hutton	4 00	Cash	1 00
H L Routh	4 00	A Friend	1 00
John Dougall & Co	4 00	W O Buchanan	1 00
John Murphy	4 00	J L Morris	1 00
Stevenson & Sutherland	4 00	G T	1 00
Gault Brothers & Co	4 00	John Thomson	1 00
E F Ames	4 00	T M Clark	1 00
W P McLaren	4 00	R Birks	1 00
R C Jamieson	3 00	C D Proctor	1 00
Cash V & Co	2 00	Cash	1 00
J H Evans	2 00	Cash	1 00
W Leeming	2 00	F W Henshaw	1 00
Thos Leeming	2 00	H A S	1 00
J Torrance, Jun	2 00	W P Hayward	1 00
J M Rosa	2 00	Ringland & Ewart	1 00
P D Brown	2 00	J Carlisle	1 00
G D Ferrier	2 00	W Benny	1 00
Geo Childs	2 00	Cash	1 00
J Patton, Jun	2 00	John Martin	1 00
John Leeming	2 00	J Miller	1 00
E W	2 00	Cash	1 00
C C Snowdon & Co	2 00	A Friend	1 00
James Morrison	2 00	H Chandler	1 00
R Irwin	2 00	A Friend	1 00
A Allen	2 00	H Empey	1 00
Popham & Sinclair	2 00	J Rhynas	1 00

G Lemer	1 00	H J J	1 00
A McK O	1 00	H J Shaw	1 00
J Whyte	1 00	G A Sargison	1 00
J Hope	1 00	Small Sums	2 75

*Collected by Messrs. William Dickson and E. V. Mosley, at
Cote St. Paul.*

Geo A Drummond	4 00	Jacob Dewitt	1 00
James Shearer	2 00	G Rough	1 00
A Poor Friend	2 00	Geo Stacey	1 00
E V Moseley	2 00	Small Sums	50
G C Boynton	1 00		
A Poor Friend	1 00		16 50
Cash	1 00		

Collected by Geo. Rogers, in the East Ward.

George Rogers	5 00	Cash	1 00
Wm King	5 00	Cash	1 00
James Little	5 00		
John Hutcheson	5 00		23 00
Cash	1 00		

Collected by J. C. Becket, in the West Ward.

J Ferrier	\$20 00	Jno Gardner (1861)	5 00
James Court	20 00	W Murray	4 00
D Davidson	10 00	Wm Ramsay	4 00
Alex Milloy	10 00	James Milne	4 00
H Venner	5 00	John McLaren	2 00
S B Scott	5 00	James Muir	2 00
James Grant	5 00	James Mills	1 00
J Paton	5 00	Sundry Small Sums acknow-	
Geo W Campbell	5 00	ledged in last year's re-	
Chas Alexander	5 00	port, but not included in	
Wm Learmont	5 00	the account	8 00
J W Howes	5 00		

*Collected by S. J. Lyman and W. Ross; received after the
accounts were closed.*

S J Lyman	5 00	G B Muir	3 00
Savage & Lyman	5 00	J Wood & Son	2 00
Hon Mr Justice Smith	5 00	C Leithhead	1 00
" " " Badgley	1 00	Carlisle & McConkey	1 00
Cash	1 00	Rice Sharpley	1 00
Kobert McKay	3 00	Chas Childs	1 00
Hon John Rose	3 00	J B Bell	1 00
J C Griffin	1 00	T Mussea	2 00
T S Scott	1 00	T Davidson	1 00
J Reddy, M.D.	1 00	H Prince	50
J D Nutter	2 00	W Dangerfield	50
C T Irish	1 00	Rodgers & Samuel	50
G Cheeney	2 00	L M Smith	50
C Hill	1 00	S W Boyd	1 00
T C Doane	1 00	J Honey	50

W Palmer	1 00	D B	1 00
R W Cowan	1 00	T W Dorman	1 00
H M Bowker	1 00	J A Perkins	1 00
Mr Lunn	1 00	W Ross	1 00
Mr Ritchie	1 00	J R Patch	50

LIBRARIES ISSUED FROM THE DEPOSITORY OF THE CANADA
SUNDAY SCHOOL UNION IN 1862.

SCHOOLS.	SUPERINTENDENTS.	VALUE.
Trinity Ch. S. School,	Rev W B Curnan	\$30 00
Union S. S., Delts,	Harmon Hunt	14 00
“ “ Abbottsford,	James Gibb	14 00
“ “ Harrington,	D Campbell	14 00
Wesleyan S. S., Iroquois,	L. Faeder	14 00
S. S., Delta,	E. Bowser	14 00
Pres. S. S., Seaforth,	W. R. Ross	14 00
S. S. in Nordhiemers' Hall,	Thos. Leeming	14 00
Union S. S., Iroquois,	C. Mills	14 00
Canada Pres. S. S., Mile End,	Mr. Phymister	14 00
New Connection (Methodist) S. S.		
Quebec Suburbs,	R. Wright	14 00
Union S. S., Tanneries,	John McLennan	14 00
“ “ Georgeville,	Mr. Ramsay	14 00
Magog U. S. School,	Mr. Atwood	14 00
Union S. S., North Brome,	John Lang	14 00
Pres. S. S., Lochiel,	D. Dewar	14 00
Union S. S., Mawcook,	Mr. Hungerford	14 00
Baptist Ch. S. S., Ormond,	B. Sheriff	14 00
Oxford Mills S. S.	Thos. Mealey	14 00
“ “ “	“	14 00
	John Durie, Ottawa,	14 00
	John Durie, Ottawa,	14 00
S. S. Smith's Falls,	James Ballintine,	14 00
Toledo S. S.,	W. Marsh	14 00
Stone S. House, Kemptville,	W. Dickinson	14 00
Trinity Ch. S. S., Montreal,	Rev W B Curran	14 00
Union S. S., Grenville,	R. Pridham	10 00
“ “ Augmentation,	James Reed	10 00
Pres. S. S., Beauharnois,	Rev. P. Symes	10 00
Canada Pres. S. S. Association,	D. Wark	10 00
Union S. S., Richmond	Jas. Hinton	10 00
Knox S. S., Ottawa	John Durie	10 00
Union “ Williamsburgh	G. Munroe	10 00
	D. McNaughton	10 00
Lutheran S. S., St. Peter's Church		10 00
Union “ Granby	John Lorimer	10 00
Bell “ House	Thos. Booth	10 00
S. S., Brockville		10 00
Caanan Union S. S.	John McKerley	10 00
Wesleyan “ Lachute	Mr. Kneeshaw	10 00
Pres. “ Ormstown	Rev. J. Seivright	10 00
“ “ “	“ “	10 00
S. S., Roxboro	Rev J. Fraser	10 00
“ Sidney	S. Kelly	10 00

LIBRARIES ISSUED, &c.—CONTINUED.

SCHOOLS.	SUPERINTENDENTS.	VALUE.
Union S. S., Burry	J. Clarke	10 00
“ “ Martinville	E. Taylor	10 00
Burry “	Thos. Prince	10 00
Victoria Road S. S.	R. Groom	10 00
Union S. S., Reed's School House	D. Becksted	10 00
“ “ Guelph	A. Riddle	10 00
Caanan Union S. S.	A. Wells	10 00
Union “ Windsor	Amos Lawrence	10 00
“ “ Danville	Jased Willy	10 00
Pres. “ Ormstown	John Durie, Ottawa	10 00
	Rev. J. Seivright	10 00
	John Durie, Ottawa	10 00
	John Durie, Ottawa	10 00
	Rev. John McKillican	10 00
S. S., West Bolton	Mr. Williams	10 00
“ Windsor, C. E.	David Rankin	10 00
Oliver's Corners S. S.	E. Remick	10 00
Johnston's School House, Granby	J. S. Johnston	8 00
Kent S. S., Granby	Robt. Angel	8 00
Union “ North Shefford	John Lawson	8 00
Canada Pres. S. S. Associations	A. Duncan	8 00
Union “ Shefford Mountain	Mr. Morsom	8 00
“ “ Williamsburgh	J. Rose	8 00
Wesleyan “ Van Camp	R. Sharer	8 00
Union “ Redmond	W. Clark	8 00
“ “ Granby	John Lorimer	8 00
S. S., Princetown	J. G. Goble	8 00
Union S. S., Portage Du Fort,	Dr. Purvis	8 00
City Miss. “ St. Lawrence Suburbs	Jas. Whitham	8 00
Scotch Line U. S. S.	W. Ritchie	8 00
Free Church “ Perth	Rev. J. B. Duncan	8 00
S. S. Westport	J. M. Roreson	8 00
	Rev. J. McKillican	8 00
Union S. S., Griffintown	J. Ross	8 00
“ “ Frackville	W. Smith	8 00
“ “ Papineauville	L. H. Hilman	8 00
“ “ Augmentation	H. R. Miller	5 00
“ “ Brocklin	E. N. Thomas	5 00
McIntosh U. S. S., Matilda	A. McIntosh	5 00
Mission “ Kingston	J. Robertson	5 00
Wesleyan “ Van Camp	R. Sharer	5 00
Union “ Bigford	J. Armstrong	5 00
“ “ Crowder	C. Knight	5 00
“ “ Glover	H. Hare	5 00
“ “ Sullivan	H. Wegar	5 00
Red S. House “ Matilda	W. Breggs	5 00
Wesleyan “ “	E. Hay	5 00
South Gower Union S. S.	T. Lonsdale	5 00
S. S., Sutton Flats	J. E. Dawns	5 00
Johnston S. S. Mountain	J. Johnston	5 00
	Rev. C. A. White	5 00

LIBRARIES ISSUED, &c.—CONTINUED.

SCHOOLS.	SUPERINTENDENTS.		VALUE.
Ormstown Settlement U. S. S.			\$3 00
Augmentation Front "	H. R. Miller		3 00
Union S. S., Abbottsford	Jas. Gibb		3 50
Wesleyan " Bellville	B. Flint		3 50
Lutheran " St. Johns	H. Feterely		3 50
Union " Granby	John Lorrimer		3 50
Noodle Bush U. S. S.	A. Cook		3 50
Union " Odessa	R. Aylesworth		3 50
" " Grenville	R. Pridham		2 50
Baptist " Woodstock	J. Cox		2 50
Mariatown U. " "	J. Haynes		2 50
Union " Matilda	G. Turner		2 50
Wesleyan " Iroquois	L. Faeder		2 50
Cocn Union " Matilda	W. Pailer		2 50
S. S, Iroquois	M. Mills		2 50
Franklin Frontier "	McD. McMartin		2 50
Union " Kingsey Falls	John Stewart		2 50
Lappenham " "			2 50
Union " Odessa	Robt. Aylesworth		2 50



APPENDIX.

(To the Committee of the Canada Sunday School Union.)

DEAR BRETHREN,

For reasons with which you are already acquainted, my labours have been confined—during the year, now closing—to Canada East. It is an interesting and a most important field for Sabbath School labour.

Before entering upon this portion of Canada, in the service of the Union, I confess I knew little or nothing of the real condition of the more retired settlements—and I had yet to learn a good deal—in order rightly to understand and appreciate the influences forming the character and habits of the youth, even in the more enlightened settlements and villages. In some places, there is a scepticism in regard to the utility of Sabbath Schools. In other places, the Agent finds himself placed in the same scale, and weighed in the balances with any itinerant trader, Patent Medicine dealer, or seller of “Yankee Notions,” and it is only where people have been visited, kindly addressed by sermons and lectures, that they begin to appreciate our motive, and wake up to any sense of the importance of the object. In some parts, they act as if they felt that, in days gone by, they had too often been victimized by men who took advantage of their neglected condition, to introduce religious novelties, and disseminate strange opinions—I do not say doctrines—and, amid the excitement, make no small *ruse* in a pecuniary sense at their expense. This sort of thing—repeated as often as expedient—due caution being exercised, lest the recentness of one effort might interfere with the success of the next, has done much harm, and, consequently, to get a Sabbath School established, and so working, that its power for good and moral influence be seen, there must be visit after visit, sermon after sermon, no matter if there have been repeated disappointments in getting people out, one day a rain storm—and the next time, another—one day, a cattle show—another, a picnic—one day, a funeral, and the next time, a town meeting or Court. It is a common thing to hear people say, “I would take hold, if I believed the thing would go on, but I hate to commence and have it go down as it did afore.” Another cause of difficulty arises from the past deficiency of any regular system of religious instruction, so that many who are willing to render service in the cause, frankly confess they are unqualified to assist as teachers—no acquaintance with the mode of communicating instruction—no drilling in the Scriptures—they require to be shown the way, and after all the other preliminaries—they are much encouraged by this sort of assistance—and, consequently, the great need of aid in teaching the Bible Dictionary, and the Union Question Books, and other Elementary Works. I have aimed to have the Schools well furnished with these valuable works. I think it more impor-

tant in the circumstances to have each Sabbath School well supplied with Books calculated to make the work of the teacher simple and interesting to the youth, and so attract large numbers of the young and adults, than simply to "start" the school, leaving it only to a mere start. We cannot, in view of the past, over-estimate the importance of anything tending to give our schools *permanence*. There is in this region enough of *fastness*, but too little *steadfastness*. I might mention the name of several schools which, at the commencement cost most time and labour, are now stronger—in numbers and means—than several others, where there seemed, at first, fewer difficulties to surmount.

My attention was drawn to this view of the work from the frequent cases into which I was called to reorganize schools where they had become defunct, and the more recent the breaking up of a school the more difficult was it to revive an interest or hope for better success. I find in the townships a greater willingness, when a Sabbath School is once opened, to have it duly supplied with suitable Books. If they are willing to have a Sabbath School, it must be supplied, and to me such cases are interesting and full of hope. Where teachers have had a good training in the Sabbath School, as a general rule, they know how to make the exercises of the class entertaining, but when they have not had that instruction, they are equally ignorant of what is needed, in a measure, to supply in some degree their own deficiency of training. We often find, too, quite a spirit of independence—so much, that great delicacy and caution is needed—and often I find it well to resolve the whole meeting into a class, and put the teachers in the position in which they find that preparation for catechistical exercises is needed, and that by such analysis a portion of the Word may be rendered exceedingly interesting. Some we meet with, and however ignorant they may be, they cannot safely be urged, their views of personal sovereignty are entirely opposed to this—and consequently urging to the work, would, in many cases, defeat the object. Another great difficulty arises from the insubordination of the youth, especially of young men. This is, perhaps, the greatest difficulty to be contended with in this entire country. Indeed, it is no uncommon thing to hear parents confess: "the school we had before was broken down by the bad conduct of those who came to make sport; we could not enforce order, and so the school *had to be cleared*." Perhaps this will be better understood and explained, if we look at facts, and consider how few are taught to honour the Father of all mercies.

One mother, a member of a —— Church, argued "that it was wrong to ask her children to bend the knee with their parents in family worship, (her husband was Superintendent of a Sabbath School), unless they were a mind to do so themselves."

Another woman, when it was proposed to have prayer with the family, and was asked to call the children in from play, went to the door, and said aloud, "the Minister is going to have prayers, children, if you are a mind to come in, come, and if not, you needn't."

We find many who have no idea of family government—there is no restraint

—the children rule, and the parents obey. They train up the children in the way they *will go*, and when they are old, they *shall not* depart from it—a very serious deviation from the rule laid down by Solomon, and the consequences just as serious. Another peculiarity, I may mention, is a strange indifference in regard to sacred things. I have been told more than once, "I do not believe in a Sabbath School. I talk the matter plain out. I have no faith in it—don't think it will do any good." These persons are not those who have come from another land where many suppose there is greater laxness of opinion. The greater portion of them are natives of Canada, and have grown up, as any other people in the circumstances would, caring little for their own, or the interest of their children.

The great scarcity of current money, and heavy discount on American Bills, has seriously interfered with my efforts in supplying the schools with the Books required.

Notwithstanding the discouragements and difficulties alluded to, there has been much to encourage. I commenced the year in the township of Granby; the Sab. School of the Church of England is doing a good work, and the Union Sabbath School is well conducted and steadily increasing, every portion of that section has been explored, and Sabbath Schools organized; and from the earnest and enterprising spirit indicated, I hope to see blessed fruit. In one part which I visited last Autumn, I was pleased to hear the mother of the first family upon whom I called—say, Mr. McK. "you cannot understand how much good the Sabbath School has done in our section." She then speaks of its influence upon her own husband and family. She told me the interest in the Sabbath School, had led to a Prayer Meeting, which was well attended, and, in that meeting several had risen and avowed their determination, no longer to live to themselves, but to Him who died for them. In conversation with one of the teachers, I was glad to learn she had found peace in believing. In another new settlement where there had not been a Sabbath School before, there is now a good attendance of youth and adults. The Sabbath is observed, they are supplied with an excellent store of good reading, and many of the adults come and listen to the exercises of the school, while others take a part in them. In another section where they had the preaching of the Gospel but seldom, and for twelve years no Sabbath School, I was told it was no use to try—the people were so divided. No two families holding the same opinions; and no one to take charge as Superintendent. I found on visiting them, several families in harmony and union in Sabbath breaking, and the neglect of the Word of God, and in opinion that a Sabbath School could do no good. They are willing, however, to come and hear. Several visits were made, and Lectures delivered. They subscribed for a Library.—The Sabbath School was commenced and has gradually increased, and after nine months we find a happy moral influence exerted. There has been much study of the Bible, and a greatly increased interest on the part of the parents in the religious instruction of their children, and though I cannot speak of any cases of conversion, I am encouraged by seeing a happy moral influence upon the minds and habits of the young in that section; and I cannot doubt

there is more good accomplished than I am now permitted to know. In another part of my field, I came to a beautifully situated village on one of the Lakes, and found the Minister had closed his labours there, and was about to leave—the Sabbath School had gone down, and no one seemed to think otherwise than that it must remain so.

I spent a Sabbath there, preaching and speaking to the young. The people took hold, and an excellent Library was sent them, which they paid for. Another earnest minister came upon the ground, and with the assistance of his wife, they have given much earnest, prayerful attention to the youth there; and I am assured, that the Mission of that S. School is blessed to the young of the village. There is a large attendance, and an excellent Bible Class, attended by numbers of the heads of families. The Library is well read, and I am glad to say, the Sunday School is conducted with great order, and I know of at least one bright boy, whose exterior life is changed through its influence while many others are much interested in its exercises. I commenced another Sunday School in a well settled section, under very discouraging circumstances. "*People had not heard of the appointments.*" There was evidently something wrong. I soon found that a Sunday School was not wanted, indeed, the leading men told me so. I knew, that my notices were destroyed, in fact I saw where they had been torn at. I kept on; visited some of the people, and was aided in regard to all the others, by an earnest Christian man, who blesses God for what the Sunday School has done for him. After this the Sunday School was commenced, with 23 Scholars, and it has gone on with interest since. An effort is being made to get a library, and through the generosity of one of your members, I was enabled to send them the Books required to commence the Sunday School, and I believe the work could not have been begun without that grant. I was told, there is not within a radius of five miles from that place, a single family holding family worship! Is it any wonder if children grow up neglected, if the youth are Sabbath-breakers in such a region, and yet though true, the fact must not be told; for even there, they congratulate themselves on having rather a high standard of morality. Some people are ignorant of the change which in a very few years will come over a people, without a stated evangelical ministry, and the Sabbath School. Such places afford illustration. Fearing a mis-appropriation of my notices, intended for the place last described, and an adjoining section, I came forward visiting by the way, and inviting to the Service on the coming Sabbath. I found no information, although notice had been sent nearly two weeks previous. I reached the second section after dark, that night, and was very kindly received. Before I came out of my room on the Sabbath morning, I heard one come in from a neighbour's house and ask for the loan of scissors. Soon after another came and asked for the loan of the powder flask and cap box, he was going out to hunt. It was a beautiful Sabbath morning, but there really seemed no Sabbath there. I could hear guns and axes in the woods. It had a depressing effect on my spirits. I wished to leave early, and make more calls by the way, and invited my host to ride with me. He gave a turn up of his dark eyes, and said: "I aint going to meetin' to day. I guess its going to rain, and the boy and me, have two loads of Buckwheat to put in. But the women

folk will want to go, I guess." I turned to the man, and said, the God who "made your Buckwheat to grow, said, "Remember the Sabbath day, in it thou shalt do no manner of work," and then walked away. When I was leaving, a short time after, he came to me and said, "I guess it ain't going to rain to-day, I'll be along to meetin'." He did come. A Sunday School was organized, and during the sermon that man listened, shedding tears very freely, and when subscriptions were called for, that man subscribed double what any other person gave. The money was paid promptly, and the Sunday School is going on. Surely, we must pray and hope, that the seed of the Word may take deep root, and bring forth abundantly, in that moral wilderness.

The strangers to whom Peter wrote were active and very useful, though scattered, and now a-days we are often thankful that here and there, where they are much needed we find christian strangers scattered for whom God has a blessed work in the S. School and but for whom we see not how in such places, anything could be done. We often find that God in his good providence had by early advantages preserved these persons for the work assigned them, and in this service, they find that an early training has done for them what no subsequent instruction could have conferred. My third service that day, was in a place settled upwards of forty years, and a great part of that time there had been no S. School. I feared I should have to close the meeting, the young men were out in large numbers, and they were fearfully ill-behaved. I determined I should bear and forbear, and after a Sermon I called upon a native of Ship-ton, from a neighboring Sab. School to rise and speak. He was a young man, married. He told of his early days, and what the S. School through the divine blessing did for him; "to it, under God, he owed all." He exhorted them to honour the Sabbath, give heed to counsel, and seek the welfare of the S. S., illustrating by facts the advantage it might be to them. The address was listened to with attention, and I felt thankful for such aid so timely, and in every respect so suggestive. You will understand how I appreciated his humble earnest efforts, while he urged particularly upon them to be cautious how they treated such opportunities; also the danger from the common habits of trifling in S. School, and during divine service. The parents of several persons who had been misbehaving during that service had said to myself in serious earnestness—"We cannot, we fear, have any good cause prosper here—our young men have not been trained in S. School, and now they are beyond our control. We are ashamed of them, and we know it must appear bad to strangers, but we can't help it now." Dear brethren, it is with pain we allude to such scenes—as only with pain did we witness them. I cannot feel that I do all my duty in reporting the favourable changes wrought by the divine blessing upon the Sabbath School. We must let you see what the wants of the S. School, or the power of darkness, in certain circumstances, has done, and assure you that the expenditure of labour and means necessary in such places—if they are ever to be reformed—seems, without the facts of the case being known—a needless waste. We give you neither names nor dates, we think it better *not*. We hope the youth and the parents in these places may yet see our Report, and to see themselves as other Christians see them—and know too, the love we, in the name of Christianity and the S. S.

Union, bear them, while we pray in their behalf that among them the hearts of the fathers be turned to the children, and the hearts of the children be turned to the fathers, lest God be angry with parents, "because they kept not their children from wickedness." All I now can say of that place is, that the Sab. School is going on with increasing interest.

The Sab. School in Waterville, and four or five others in the vicinity, are in a healthy and prosperous condition and conducted with a happy degree of system and good order. Many thousands of verses have been committed to memory, and examinations prove, how diligently several of the classes have been searching the Scriptures. A number of Sab. Schools re-opened in May last in the township of Eaton, under the Pastoral oversight of the Rev. Mr. Sherrill, have been conducted with a good deal of interest and good fruit; ten of the dear youth of the Sab. School have been added to the church. That church has also more liberally than any other in the country contributed to the funds of the mission by a collection. The Baptist Church, under Rev. Mr. Gillies has also had a number of conversions in the S. S. They have also aided us. In another S. S. which I visited on More's River, they have had sixteen conversions during the year.

In a Wesleyan Sab. School where I recently preached and addressed the youth, the superintendent came to me at the close, and said quietly, "We feel very grateful for your former visit, (nine months previous) the interest has been much increased and we are happy to report the conversion of one of the scholars."

I opened several new schools in the township of Burry. They were supplied with all they supposed requisite as aids in conducting the classes, but the attendance so increased, they sent for over double the first order. I feel grateful indeed for such an interest in the work, in a new settlement where so many vigorous youths are growing up under Bible instruction. I have not yet been able to revisit them, my reports from them are encouraging. The same is true of the Sab. Schools organized last year upon the territories of the Ottawa. I visited them once and found very cheering indications of improvement among the youth, and among not a few of the parents a spirit of hopeful earnestness. In several of the schools large portions of the word of God had been committed to memory. The Sab. School books were being read with interest, and parents spoke feelingly of the aid in family training, rendered them by the Sab. School. One parent residing far up the River Rouge, in the most remote settlement, remarked to me, "No sum of money would now seem an equivalent or induce me to be without its (the S. S.) influence for the good of my family."

In giving you these brief sketches, we feel that it is very difficult indeed to present even what we do record, by far the most important results of your efforts, must remain hidden from us. We are willing it should be so if we are only enabled through grace to be faithful, and walk by faith rather than by sight, and be not weary in well doing.

Our labour this year has been almost entirely in old settlements though new, in many instances, as fields of Sab. School efforts. Not new as fields where attempts have been made, but soil in some sense, like lead over which

wild fire has often passed, leaving only a greater waste. There are many persons whose names we cannot mention, for whose kind sympathy, aid and timely hints and co-operation we cherish a very grateful remembrance, and tender them our thanks. We refrain from speaking definitely of many other very interesting Sab. Schools, descriptions of which would only be the repetition of what has been already said of others.

During 1862, 47 new S. Schools were organized, with 205 teachers and 1241 scholars. I have visited and encouraged over 60 Schools, containing 3650 scholars, and 1797 teachers. Over 31 Libraries were issued containing 2305 vols. To these schools there were sent additional elementary works and aids in teaching, Bible Dictionaries, &c., 1566 vols. Sermons and addresses delivered, 262.

I am in the Gospel, respected Brethren, in much Christian affection,

Your obedient servant,

JOHN MCKILLICAN.

Osnabruck Centre, Jan. 15th, 1863.

DEAR BRETHREN IN CHRIST'S BONDS,

In presenting a review of my labours during a period of nearly ten months, I can in truth say, God has dealt bountifully with me. When I commenced my work, the state of the roads prevented the attendance of any great number at my first meetings; but in a short time, as the news spread, and one school section heard that a Sab. School had been established in the adjoining one; a spirit of emulation was stirred up, and the number in attendance manifested an increase of interest in the work. I experienced one difficulty at the outset, *i. e.*, the people in rear concessions seemed very doubtful of the works supplied by the Society. Americans had passed through, preaching, canvassing, and resorting to all available means to dupe the people, by the sale of trashy works, or to say the least, of works which did not correspond with the sample copies exhibited; impositions had been made even in Sab. School Libraries and the people declined investing their funds until they saw what they were to receive in return. This difficulty was soon disposed of, I was using my own conveyance and I therefore undertook the colportage of the Libraries and other literature needful for the Sab. School work. The result soon proved the utility of such a step.

Commencing in Williamsburg, I found along a well settled concession 10 miles long, that no school was in existence, although one good brother occasionally gathered a dozen children and read with them, but not in a regular manner; and worse still, there was only one school working within 5 miles of any point in this concession; and to place a climax on the destitute condition of this line of country, it was adjoining a belt of

land with a dense Catholic population, the youth of which were living in systematic disregard of the Sabbath and its duties. Three Schools were established along this line, in one of which subscriptions were taken up even from the Catholics to purchase a Library and Hymn Books; one poor Irish Catholic giving, as he declared, his last 25c. piece for that object. Passing on to Matilda, in one section, about equally divided between Protestants and Catholics, a school was opened, and one of the Catholics was nominated Librarian, and another named on the Committee. The school has held on nobly, a fair attendance of Catholic children has been given and the Library has been in constant use.

In one section, in Edwardsburg, Millerism had driven out all stated preaching, and broken up the peace and harmony of the neighbourhood; still a few "remained in Sardis." A Sab. School was opened, has been well attended, and I gave assistance, in the establishment of stated preaching, the ministers taking up the work as soon as the pioneer work was completed.

Passing to South Gower, in School Section No. 5, we have a French Canadian settlement; here two worthy friends are diligently working for Jesus amid many discouragements; the priest has interdicted the attendance of the Catholic children; still they come. I had much pleasure in hearing one of the most bigoted of the Catholics say after a service held there, "won't you come here again Sir, and tell us of Jesus, we like to hear you as you don't abuse Rome."

In Oxford I saw one practical benefit of colportage; the people complained of poverty, but as soon as they saw the Library, they put forth every effort to secure it at once; and a poor lame youth who had lost the use of both lower limbs, lent those around him nearly one-half the price sooner than let it go out of the neighbourhood.

Passing to the Township of North Elmsley, we have a school in a secluded spot, that has proved one of the most interesting upon my entire field; this school has been mainly carried on by two ladies.

A deep feeling had been seen here throughout the close of the summer. The first case we have any knowledge of, was the result of a careful study of a Library book. "Radford on Conversion," Introduction by J. A. James. It had been returned unread, the Librarian gave it back by mistake the second time with an injunction to read it thoroughly; the recipient thought to herself "how does she know I have not read this book, she opened it, read Mr. James' Introduction, then with awakened interest, read on until the scales fell from her eyes and she rejoiced in hope. After service the place was like a Bochim; 32 remained for religious conversation; 25 have made a profession, 15 are from the Sab. School.

A letter received by me from the teacher there, contains the following extracts:—

"Truly God's work has gone on in a most wonderful manner. Since your visit there is hardly a house in the section in which one or more has not been convinced of their state; in some instances whole families have been impressed. 7 of my S. School children join with us at our approaching communion; one lit-

the girl 7 years of age wept the entire night after you preached here, and again and again begged her mother to get up and take her into Perth to you, that she might hear of Jesus. I hope a way will be opened for you to come soon and see what great things God has done for us."

When I re-visited that section a few Sabbaths ago, 8 fresh cases were manifest in addition to results previously given.

The Rev J. B. Duncan, informed me of another interesting case in the Scotch line, of a young person about 20 years of age, experiencing a revival of serious impressions, that were wrought from the perusal of a volume belonging to one of the last libraries I received from the Depository.

In addition to my Sab. School labor I have occasionally aided the Temperance cause, and taken part in Soirees and Religious meetings in several denominations; considering myself the friend of all; but in all cases rendering this description of labour subservient to the S. S. work, as I thereby had an opportunity of introducing myself, and my work, to the notice and favour of the entire community. My labour has been spent upon the stations appended hereto. The field assigned me covering an area of 3000 square miles, and the school population thereon numbering 30,000 souls, between 5 and 16 years of age; my thanks are due to the ministerial brethren residing on the field, from whom, as a class, I have received the most cordial treatment, the main difficulty being a lack of ubiquity on my part to meet all their wishes at the same time.

May the great head of the Church water with the dew of his grace, the seed that has been sown in weakness is the heartfelt prayer, of your fellow labourer in the gospel,

CHAS. WHITE.

The following additions are to the synopsis of labour previously furnished; sermons 22; miles 470; families visited 113; places visited 17.

Making 203 sermons or addresses, 949 families visited, 117 stations, 3104 miles, the other statistics remain as before furnished.

COLLECTIONS AND DONATIONS.

Mrs. W. Elliot, Iroquois,	-	-	-	-	\$1 00
Collection per M. F. C,	-	-	-	-	7 00
Baptist Church,	-	-	-	-	1 73
Scotch Church,	-	-	-	-	5 35
Morrisburg, 2 coll.	-	-	-	-	3 30
Iroquois, M. E. Ch.	-	-	-	-	1 40
Sums under \$1,	-	-	-	-	14 30

\$34 08

Grants, including about \$4.50 worth of tracts, little books, cards, &c., left with the young members of families who had entertained me, - - - - \$16 37
 Expenses, repairs, stationery, postages, &c., - - - - 51 07

MR. MCKILLICAN'S REPORT OF SCHOOLS ESTABLISHED, 1862.

No.	NAME AND KIND OF SCHOOL.	COUNTY OR TOWNSHIP	Schools Organized.	Number of Teachers.	Number of Scholars.	Schools Visited.	Teachers.	Scholars.	Libraries Introduced.	SUPERINTENDENT'S NAME.	Sermons & Addresses.	
January	Granby Union	Granby	1	5	50	3	15	105	1	John Lorimer	5	
	North Shefford Union	Shefford	2	4	20					S. Savage		
	Clow S. House Union	Granby	3	5	25					G. Trelford		
February	Johnston's Union	Granby	4	5	24	5	25	175	1	S. Johnston	22	
	Kent's Union	Granby	5	4	25					K. Ainslie		
	Neil S. House Union	South Granby	6	6	30					Joseph Taylor		
	Gibbs Settlement Union	Yamaska	7	4	20					James Gibb		
	Abbotsford Union	Yamaska	8	4	25					James Gibb		
	St. Pie Union	St. Eyaicthe	9	4	20					James Millers		
March	Shefford Mountain Union	Shefford	10	4	30	10	62	407	1	A. Stuart, Esq.	21	
	This month spent in visiting	no schools organized										
April	Rollin's Hill Union	Shefford	11	4	20	4	20	140	1	L. Whitcomb	23	
	Canaan Union	Granby	12	5	24					John McKeely		
May	Bell S. House Union	Shefford	13	4	20	4	30	150	1	T. Booth	28	
	Holly S. House Union	Burry	14	5	35					Thomas Priace		
	Sumner Hill Union	Burry	15	4	20					Joseph Clark		
	Victoria Road Union	Burry	16	4	30					Thomas Groom		
	Knights Corner Union	Eaton	17	5	43					Erastus Casswell		
	Bulwer Union	Eaton	18	4	30					William Wheeler		
	East Clifton Union	Clifton	19	5	40					1		H. C. Cairns
	Hodge S. House Union	Eaton	20	4	25					Levi French		
	June	Martinsville Union	West Clifton	21	6					30		5
Kingsey Falls Union		Kingsey	22	2	20	Mr. Keith						
Windsor Mills Union		Windsor	23	4	20	1	Amos Lawrence					
Sproul Settlement Wesleyan		Kingsey	24	6	35	1	David Johnston					

MR. MCKILLICAN'S REPORT OF SCHOOLS ESTABLISHED, 1862.—(Continued.)

No.	NAME AND KIND OF SCHOOL.	COUNTY OR TOWNSHIP.	Schools Organized.	Number of Teachers.	Number of Scholars.	Schools Visited.	Teachers.	Scholars.	Libraries Introduced.	SUPERINTENDENT'S NAME.	Sermons & Addresses.
July	Goshen Union	Windsor	25	3	18				1	Mr. Walkingshaw	23
	Baptist Church	Eaton				31	8	34		Rev. A. M. Gillis	
	Brompton Union	Brompton				32	4	22		David Rankin	
	Hardwood Hill Union	Windsor				33	4	20	1	Mr. Wooler	
	Nicolet Mills Union	Shipton				34	4	24	1	Jared Willey	
	Melbourne Congregation	Melbourne				35	8	60		Henry Burnham	
	Magog Union	Magog	26	6	46				1	Wm. Atwood	
	Macouch Union	Granby	27	4	30				1	J. Hungerford	
	North Brome Mills Union	Brome	28	6	35				1	John Lang	
	Abbotts Corner Union	Hatley	29	4	20				1	Stephen Abbott, Secretary	
	McIntosh Sett. Union	Compton	30	6	30				1	Daniel Jones	
	Brompton Union	Brompton	31	3	25					David Rankin	
	Georgeville Wes. Methodist	Magog				36	3	20	1	Mr. Ramsay	
	North Shefford Union	Shefford				37	5	45		J. Savage	
	Abbottsford Union	Yamaska				38	4	30		James Gibb	
Gibb Sett. Union	Yamaska				39	4	20		James Gibb		
Canaan Union	Granby				40	5	30	1	J. McKeely		
Granby South Ridge	Granby				41	6	28		S. J. Johnston		
August	Aldrich Union	Compton	32	6	20				1	Peter Young	18
	Nicolet Mills	Shipton				42	5	48			
	Compton Centre	Compton				43	2	10			
	Martinsville Union	West Clifton				44	5	25			
Mows River Union	Compton				45	6	30				
September	Huntingville Union	Ascot	33	5	30				1	John Harding	26
	Massawippi Outlet Union	Hatley	34	5	24					L. M. Emerson	
	Emery S. House Union	Ascot	35	4	25				1	Alvin Hall	
	Helper Hill Union	Compton	36	4	20					Mr. Converse	

	McConnell House Union	Hatley	37	4	24				Mr. Gillson	
	Abbotts Corner	Hatley				46	4	44		
	East Clifton	Clifton				47	5	40	H. E. Cairns	
	Wilson's Mills	Compton				48	6	30	Peter Young	
	Kingsey Falls	Kingsey				49	3	15	Mr. Leith	
	Warwick	Warwick					4	20	James Gibson	
September	Massawippi	Hatley						24	L. N. Emerson	19
October	Oliver's Corner Union	Magog	38							
	Abbotts S. House Union	These united now with	39							
	Mitchel's S. House Union	Oliver's Corners	40	6	40				1	Edward Remick
	Magoon's Point	Stanstead	41	4	20					Mr. Blake
	Fitch Bay Union	Stanstead	42	6	35					Mr. Lawrence
	Huntingville	Ascot				50	4	40		John Harding
	Nicolet Mills	Shipton				51	5	25		Jared Willey
	Powers S. House	Crompton				52	6	60		
	Emery S. House	Ascot				53	4	25		
	Brown's Hill	Stanstead				54	5	25		
November	Narrow's Union	Magog	43	5	30					Gilbert Miller
	Lang's S. House Union	Shefford	44	4	25					20
	Sergeant's S. House Union	Stakely	45	5	28					J. Sergeant
	Westbury Union	Ascot	46	5	30					Mr. Winslow
	Fitch Bay for Library purpose									
	Brome Woods					55	6	35		
December	Healy Settlement	Cleveland reorganized	47	5	35					John Lang
	Acton Mines	Acton				57	3	25		J. Driver
	Huntingville	For Library purpose				58	5	30		Malcolm McLeod
	East Clifton	Ditto				59	5	40		
	Danville					60	7	70		Henry Cramer

LIST OF SCHOOLS REPORTED.

LOCATION.	No. of Schools reported.	Denomination.	No. of Teachers.	Average attendance.	No. of Scholars.	Average Attendance.	No. over 16.	No. under 16.	No. who can read.	No. of Books in Library.	Gain.	Loss.	No. of Conversions.	Contributions	Concert of Prayer.	Open during the Year.	Would be desirable if no Sabbath School.	SUPERINTENDENTS.
North Broome, District of } Bedford	1	Congregational.	4	4	30	25	10	20	25					2.00	Yes	Yes	2	John Lang.
West Broom	1	"	8	8	30	24	12	18	30	50					No	No		James H. Johnson.
Georgeville, Stanstead....	1	Union	3	2	20	14	2	18	15	180		13		13	Yes	Yes		W. Y. Ramsay.
St Andrews	1	Congregational	6	6	30	23	4	26	29	100					Yes	Yes		Duncan Dewar.
Danville	1	"	7	6	75	50	20	50	75	200				Every month.	No	Yes	Many	Henry E. Cramer.
Cornwall	1	Union	7	5	52	23	3	49	48	150			16		No	No	4	N. Eastman.
Spencerville	1	"	8	8	35	30		35	35	250					No	No		William Pitt.
East Clifton	1	"	6	4	35	20	4	31	35	59					No	No		H. E. Cairns.
Lynn	1	"	5	5	32	19	6	26	32	75					No	No		James Hamilton.
Elizabethtown, Coles	1	E Methodist	5	4	28	22	6	22	27				6	1	No	Yes		William Clow.
Lynn	1	Union	14	12	85	75		85	66	160					No	Yes		Wm. Robert Wright.
Massawippi, Hatley	1	"	3	3	27	15	7	20	27	110					No	No		Horace Lebron.
Mawcook	1	"	5	5	36	30	15	21	36	100	8				No	Yes		Israel Hungerford.
Broome Corner	1	Congregational.	5	5	40	25	3	37	34	300	Yes				No	No		J. H. Jackson.
Granby	1	Union	7	6	45	35	15	30	38	68	Yes				No	No		Robert Ainslie.
Lennenburg	1	"	6	3	54	20	10	44	50	47					No	No		Wm. Wilson.
North Williamsburgh.....	2	"	6	6	74	33	24	50	15	184					No	Yes		Solomon Coons.
Perth	1	Baptist	8	8	37	30	5	32	32	186				1.41	No	Yes		George Dunnet.
Montreal	1	"	9	9	70	40	8	62	25	100	50				No	Yes		Thos. Leeming.
Castiebar, Shipton	1	Union	7	6	55	50	35	20	55		5		2		No	Yes		Geo. W. Leet. [Mullen.
Spencerville	3	"	15	13	149	106	13	136	138	760					No	Yes		J. McGowan and Rev. J. B.
Richmond	1	"	5	4	56	45	18	38	55	167	11		16		No	Yes	Some	Charles H. Cumming.
Kemptville, C. W	1	"	3	3	27	16	10	17	21	50			3		No	No		William C. Perkins.
Algonquin	1	"	6	5	46	40	20	26	46	250					No	No		W. J. Bishop.
Dixon's Corners, Matilda.	1	"	8	5	91	40	33	58	85	175	Yes			3.50	No	Yes		Robert Hamilton.
Westport	1	W Methodist	6	4	50	26	50	48	100						No	Yes		James M. Rorison.

List of Schools Reported.—(Continued.)

LOCATION.	No. of Schools reported.	Denomination.	No. of Teachers.	Average Attendance.	No. of Scholars.	Average Attendance.	No. over 16.	No. under 16.	No. who can Read.	No. of Books in Library.	Gain.	Loss.	No. of Conversions.	Contributions	Concert of Prayer.	Open during the Year.	Would be desirable or religious instruction but for Sabbath School.	SUPERINTENDENTS.
Iroquois.....	1	Union	10	8	90	52			400							Yes		Philip Carman.
Compton.....	1	Congregational	7	5	55	46	13	42	50	70						Yes		L. W. Wyman.
Iroquois.....	1	Wesleyan	20	16	122	96	25	97	70	250	20		2		Yes	Yes		O. Fader
Lachute.....	1	Union	4	4	26	26	7	19	25	102					No	No		W. McMaster, & Th. Gore.
Burgess N.....	1	"	9		54				54	150					No	Yes		Wm. Ritchie.
Drummond.....	1	"	4	4	30	20	12	18	30	292			2		No	No		John Blair.
Summer Hill.....	1	"	5	3	64	50	18	46	50	100					Yes	Yes		Edward Bennett.
Lanark.....	1	"	7	7	65	45				120								John Ward.
Vernon.....	1	Baptist	4	3	40	30	15	25	40			2			No	Yes		Alex McGregor.
Rollin, Abbotsford.....	1	Union	6	5	37	32	8	29	32	96					No	Yes		H. F. Rollins.
North Augusta.....	1	"	6	5	50	44	10	40	40	75					No	Yes		Rev. Wm. Bothnell.
Merrickville.....	1	Methodist New C	5	5	50	40	3	47	48			15			No	No		Wm. Kirkland.
Wolford.....	1	"	3	3	30	20		30	30	100					No	No		H. Brown.
Brownsburg.....	1	Union	6	5	28	20	12	16	24	100			8		No	No		Arch. McKenzie.
St. Pie.....	1	"	2	2	12	12		12	12	100					No	Yes		James Millar.
Philipville.....	1	"	11	11	73	52			6	90					No	No		William C. Sternes.
Kempville.....	1	W Methodist	12	8	122	70	6	116	114	250				16.64	No	Yes		John H. Brandon.
Waterloo.....	1	Adventists	5	5	50	30	25	25		125					No	No		Dr. R. Parmelee.
Chatham.....	1	Union	6	5	45	35	10	25	31	75				1.00	No	No		Malcolm McPhail.
Matilda, Dixon's Corners..	1	"	5	3	60	20	10	50	46	127	10				No	No		John Briggs.
Matilda, 6th Concession...	1	"	10	6	45	35	10	35	40	65					No	No		Matilda Dixon.
Marbleton.....	1														No	No		A. P. Bishop.
Howick.....	1	Union	8	8	54	46	12	42	54	80					No	Yes		J. Henderson.
Woodstock.....	1	Baptist	18	14	160	120	30	130	135	300	15				Yes	Yes		James Cox.
Stanstead Plain.....	3	Methodist	5	5	30	25	6	24	20	100					No	No		M. C. W. Drew.
Do Cassville.....		Union	4	4	25	20				50					No	No		Wallingford Capville.
Do Rutter's Corners.....		Methodist	4	4	50	45				50					No	No		Rev. M. McDonald.

Grenville	1	Union	4	3	26	18	1	25	20	150	10	1	1	No	Yes
Almonte	1	"	10	10	100	70	20	80	100	100				No	Yes
Carleton Place	1	W Methodist	4	4	40	35	4	36	37	100				No	No
Warwick West	1	Union	2	2	30	20	10	20	30	25				No	Yes
Gawley, Inkerman	1		2	2	25	20	12	13	25	100				No	Yes
North Shefford	1	Union	6	6	40	35				36	20			No	No
Granby S. Ridge	1	"	4	4	22	20	6	16	22	110		1		No	Yes
Smith's Falls	1	W Methodist	9	7	55	35				40	200	18		Yes	Yes
Bury	1	Union	6	5	50	35	9	41	33	100				No	No
Dixon's Corners, Matilda	1	"	10	6	50	30	5	45	50	80				No	No
Victoria Road, Bury	1	Methodist	5	5	45	35	11	34	40	100				No	No
Matilda	1	Union	8	6	100	72	40	60	80	80	30			No	No
Harrington	1	"	4	3	40	35	10	30	20	200				No	No
Sutton	1	"	6	5	40	35	13	37	40	102				No	No
Geneva	1	"	5	4	34	26	8	26	28	200	5			No	Yes
Breadalbane	1	"	4		30	24	9	21						No	No
Wentworth	1	"	4	3	24	20	7	17	24	62				No	No
Albert	1	Union	5		30	28			30	75				No	No
St. Andrews	1	Baptist	6	6	42	42	15	27	38	200		11		No	Yes
Frankville	1	Union	6	4	58	43	16	42	57	160				No	Yes
Sutton	1	"	4	4	29	20	9	20	29	68		6		Yes	Yes
Dunham	1	"	7	7	16	10	5	11	10	25				Yes	No
Granby	1	"	8	6	49	35	35	14	49	162	9			No	Yes
Windsor	1	"	1	1	20	13	4	16	20	90	3			No	No
Brockville	1	"	7	6	62	34	23	39	49	154	10			No	No
Melbourne	1	St Andrews	7	7	42	35				42	150			Yes	Yes
Shefford	1	Union	5	4	40	20	5	35	37			4		No	Yes
Waterville	1	"	4	4	30	20	6	24	27					No	Yes
Massawippi	1	Protestant	5	5	52	45	15	37	52			10		No	No
Eaton	1	Congregational	9	8	80	60				300		10		Yes	Yes
Friendly Valley	2		3	2	16	15				10	100			No	Yes
Arundel	2		2	2	15					64				No	Yes

Richard Pridham
H. W. Rea, Sec'y.
Hugh Neilson.
James Gibson.
James Gawley.
S. P. Savage.
S J. Johnston.
Thomas Morton.
Thos. Prince.
Allen McIntosh.
Robert Groome.
Gabriel Turner.
John Shaw.
J. E. Downs.
Alexander Gordon.
Wm. McKilliean.
Walter McVicar.
James Stuart.
Finley McMartin.
Wm. Smith.
Cyprian Barnes.
Cyprian Barnes.
Joseph Taylor.
Andrew Wooler.
A. Cemenway.
E. Lawson.
Samuel Blackwood.
L. N. Emerson.
J. M. Magoon.
S. A. Hurd.
George Stamford.
Laughlan McArthur.

CANADA SUNDAY SCHOOL UNION.

CIRCULAR.

THE Committee of the CANADA SUNDAY SCHOOL UNION beg leave to intimate to the Superintendents and Teachers of Sabbath Schools, that in addition to their former stock of WORKS, suited for Sabbath School Libraries, they have received from the Religious Tract Society, and Sunday School Union of London, an additional supply, among which are some of the latest Publications of these excellent Institutions—all of which will be sold at cost and charges.

Child's Cabinet Libraries, 50 vols.	-	-	\$2.50
“ Home “ “ “	-	-	3.50
Juvenile “ 75 “	-	-	5.00
Sunday School “ Four different			
kinds, each 100 vols.	-	-	10.00 each kind.
Tract Society's Libraries, consisting of 48			
vols. at half their value	-	-	8.00
Tract Society's Libraries, of about 100 vols.			14.00
“ “ “ “ 130 “			
large books for Bible Classes and Teachers			30.00

Bibles and Testaments of the British and Foreign Bible Society furnished to Schools at reduced prices, and the Elementary Works of the London Sunday School Union, supplied at very reduced rates, through the aid of these Institutions, to which this country is under so many obligations.

As uncertainty and confusion have arisen, when Books have been given on condition of being paid for if the amount could be collected; to prevent this, and enable them to know at once the real state of the accounts, the Committee have resolved to dispose of the stock only by distinct sales or donations. In the former case, therefore, orders will require to be accompanied with the money, or guarantee of payment. With respect to donations, Schools will be supplied either in part or to the whole extent of their wants, on proper representations being made. The Committee trust, however, that considering the expense of carrying on the operations of the Society, and of supporting the Depository, Conductors of Schools will make it a matter of

conscience not to solicit aid, until they have used every exertion in their respective neighbourhoods to procure the means of purchase; and that if afterwards able, they will make a donation according to their ability in aid of the funds of the Society.

The further conditions on which Schools are supplied with Books at the Society's low prices, or gratuitously, are as follows:—That applications be signed by at least three responsible individuals, pledging themselves that proper instructions will be given in the Schools for which the Books are required;—that the Books will be carefully preserved; that at the end of each year, a report of the School will be transmitted to the Recording Secretary of this Society, embracing the number of Teachers and Scholars enrolled, with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the School.

The CANADA SUNDAY SCHOOL UNION holds no supervision over those Schools, communicating with them, further than that a Report from such School is required annually. Instructions of the character of such Report are annually communicated to our Correspondents.

Applications to be made (if by letter, post-paid,) to Mr. J. C. BECKET, or to Mr. J. MILNE, Depository, Great St. James Street, Montreal.

Form of Bequest.

I give and bequeath to the Treasurer for the time being of the Canada Sunday School Union, instituted at Montreal, the sum of _____ out of my estate, without any charge or deduction whatever, and I direct that the receipt for the said sum of the Treasurer for the time being of the said Canada Sunday School Union shall constitute and be a sufficient discharge therefor.

FORM OF APPLICATION FOR BOOKS.

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To the Secretary of the Canada Sunday School Union.

SIR,

We, the undersigned, request to be supplied with Books at the Society's prices for the _____ School ; in receiving which, we pledge ourselves that proper instructions will be delivered in the School — that the Books will be carefully preserved—that at the end of each year a report of the School will be transmitted to the Recording Secretary of the Society, embracing the number of Teachers and Scholars enrolled—with their average attendance—the state of the Library—and any interesting facts relative to the religious condition of the School.

We are, Sir, yours truly,

[To state here the Books required, and the terms ; if gratuitous, the reasons why.]