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# Messenger and Visitor.

THE CHRISTIAN MESSENGER, VOLUME LV.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN VISITOR VOLUME XLIV.

Vol. VIII., No. 82.

SAINT JOHN, N. B., WEDNESDAY, AUGUST 10, 1892.

Printed by G. W. DAY, North Side King St.

Bengough, Grip's famous cartoonist, has resigned from the staff of that paper and is going to England.

MANY readers of the MESSENGER AND VISITOR will be moved to sympathy with our Brother and Sister Morse in their sorrow for the loss of their infant son, notice of whose death appears in our obituary column. Bro. Shaw, in forwarding the notice for publication, adds: "This is a sad blow for our brother and sister. Mrs. Morse is bearing up bravely under it. She is as well as could be expected under the circumstances, and we hope for the best."

As we go to press the Prohibition Commission is beginning its sittings in St. John. It is understood that a large number of persons have been summoned to give evidence, and that both the friends of prohibition and the supporters of the liquor business will be strongly represented before the commission. We are unable to obtain any account of the proceedings in time for the present issue.

As will be seen by an announcement which appears in this issue there has been secured for Acadia Seminary a lady teacher from Germany, who comes with the highest recommendations, both as a highly accomplished musician and a successful director of piano instruction. So valuable an acquisition to the teaching staff will, no doubt, enhance the efficiency as well as the popularity of the school.

The second annual convention of the Keeley Bichloride of Gold Clubs is shortly to be held at Dwight, Ill. It is stated that some 5,000 of the 60,000 graduates of the Keeley institutes are expected to be present. The attempt is being made to establish Keeley institutes in England; but at a recent meeting in London of the Society for the Study of Inebriety, Dr. Norman Kerr and other physicians spoke strongly against the Keeley method, on the ground that any alleged cure for inebriety, the composition of which is not disclosed, should not be recognized by reputable physicians. Dr. Kerr also stated on the authority of an analyst who had made a careful analysis of the so-called bichloride of gold cure, that it contained neither gold nor chlorides, but he found 61.81 per cent. of water, 6 per cent. of sugar, a small quantity of mineral salts and 27.55 per cent. of pure alcohol. The meeting condemned the prescription of so intoxicating a preparation to an inebriate. But as the Keeley institutes and their graduates have multiplied in America without much countenance from the medical fraternity, it seems possible that they may do the same in England under similar circumstances.

The Town of Moncton was thrown into a state of great excitement and indignation on Monday evening, of last week, by the killing of policeman Joseph E. Steadman, who was shot while endeavoring to effect the arrest of a man of desperate character. The man, with a comrade, was suspected of having been engaged in a burglary at Chatham a few days before. They had been traced to a house in Moncton, and the place was being invaded by the police with the purpose of effecting their arrest, when they attempted to escape, firing their revolvers as they did so. One of them was seized by the policeman, and though shot, and mortally wounded, Steadman bravely held his prisoner until another officer came to his assistance, when the man was secured, and Steadman, crying out "I am murdered," fell to the ground, and in a few minutes was dead. The man, who was taken into custody, gave his name as Olsen, but was called "Buck" by his comrade. According to the finding of Coroner's jury it was he who shot Steadman. The other man, who is known as "Jim," escaped, and though determined and diligent efforts have been made to secure him, he had not at last accounts been apprehended. That these men were engaged in the burglary at Chatham is said to be proved by the fact that the prisoner "Buck" had in his possession Mexican and South American coins, identified by Mr. Wilson as a part of the money stolen. Four other men, supposed to belong to the same gang, have been arrested in the other Province for having forcibly attempted to board a train, and one of them for threatening to shoot conductor Morgan. These lawless and desperate characters appear to be growing bolder, and their depredations more frequent with each summer of late in these provinces. If the offences charged against those now in custody can be proved it is possible that such measure of justice will be meted out to them as will be a warning to others of the fraternity.

## PASSING EVENTS.

THE summer School of Science has been in session in St. John during the past week. It was opened by a public meeting in the hall of the Centennial school building on Monday evening, August 1st. Mayor Peters presided, and delivered an address of welcome. There were addresses also by Dr. Inch, superintendent of education for this province; Mr. G. U. Hay, president of the school; Attorney-general Langley, of Nova Scotia; Judge King, Mr. J. V. Ellis, and Rev. Dr. Macrae, of St. John. Among those present we noticed: Professors Keirstead and Coldwell, of Acadia; Dr. deBlois, of St. Martin's Seminary; Dr. Hall, of the Normal School, Truro; and Prof. F. H. Eaton. Owing, as is supposed, largely to the fact that the meeting of the school was postponed on account of the convention in Montreal, the attendance at the school this year is not so large as it has been in other years. Dr. J. B. Hall, of Truro, has been elected president for the ensuing year, and Mr. Kennedy, of Halifax, secretary. On Thursday evening Dr. A. H. McKay, superintendent of education in Nova Scotia, delivered a very interesting lecture before the school. On Friday there was an excursion up the river to Gagetown, participated in by those in attendance at the school and invited friends. This excursion, it is reported, was much enjoyed, as well as other shorter ones, and as the weather for the most part has been pleasant, those in attendance upon the school can scarcely have failed to enjoy their visit to the city, as well as the advantages of the school.

THE opening of the new imperial parliament took place on Thursday, the 4th inst., with the usual ceremonies. A number of members, with yeoman of the guard, took part in the historic search for gunpowder, which has been made at the opening of every parliament since the time of Guy Fawkes and his famous conspiracy to blow up King and parliament, nearly three hundred years ago. The proceedings on the day of opening were of a purely formal character. No business would come before the House until this week, and the division on the address, in reply to the speech from the throne is not expected to take place before Thursday. The Rt. Hon. Arthur Wellesly, Peel, a Liberal-Unionist, who was speaker of the last House, has been re-elected to that position—Mr. Gladstone seconding his nomination. The Liberal leader was greeted with great enthusiasm, both on his way to Parliament House and when he entered. The Irish members rose in a body, waving their hats and cheering wildly, and the Liberals joined in the demonstration. Mr. Gladstone had been confined to his house for several days by illness, but appeared to be in fairly good health at the opening. It is understood that Mr. John Morley will take the position of chief secretary for Ireland. A London despatch of the 6th inst. intimates that a series of conferences between Mr. Gladstone and the Irish members has resulted in such a degree of mutual confidence as promises to expedite greatly Home Rule legislation. A speech recently delivered by Mr. Blake before the Eighty club in London, had been awaited with much interest, and has made a most favorable impression. The Liberal press of London praise the speech as worthy of the reputation which Mr. Blake had gained as a statesman and an orator.

THE Imperial Privy Council has given judgment in the suits appealed from the decision of the Supreme Court of Canada and involving the question of the constitutionality of the Manitoba school law. This judgment reverses that of the Supreme Court of Canada, and thereby affirms the constitutionality of the law. This important question having been decided by the highest court in the realm, the Manitoba government will feel that it is occupying no uncertain ground in proceeding to give effect to the plainly declared wishes of the people in respect to the method of elementary education. But the course of the Dominion government will not be free from embarrassment. To the whole Catholic—and especially the French Catholic—population of the Dominion, and therefore to a considerable contingent of the government's supporters, the decision of the Privy Council will be in the highest degree unpalatable. According to the conditions of confederation in the case of Manitoba, an appeal is permitted to the Governor-General-in-Council from every act passed by the Provincial Legislature affecting the rights and privileges of the minority in respect to education; and it is further provided that such remedial

legislation as is necessary to guard those rights and privileges may be enacted by the parliament of the Dominion. It is beyond question that strong pressure will be brought to bear upon the government in order to cause it to interfere to prevent the operation of the Manitoba school law. But however willing the government might be to please its Roman Catholic supporters, and however embarrassing it may be to refuse them in a matter which is regarded by them as of so vital importance, the government, we take it, is not likely to interfere. It could hardly do so without reversing its own policy and disregarding its precedents. The course of the government, if it maintain the policy of non-interference, may not be without difficulty and danger; but to take the other course and interfere with the autonomy of a province in a matter in which the enactment of the Provincial Legislature has the endorsement of the Imperial Privy Council would involve the facing of perils of still greater magnitude.

CONSIDERING how largely the prosperity of any country, and of the world at large, is dependent upon the results which come from the labors of the husbandman, it is natural that the prospect of the harvest should at this season be canvassed with great interest. The reports from this continent and from Europe are, on the whole, of a reassuring character. The prospect appears to be that Canada will again this year experience the blessing of an abundant harvest. In Ontario, as well as in the Eastern provinces, the hay crop is reported to be heavy, and much of it has been secured already in good condition. Ontario's grain crop also, it is said, will in Ontario and Quebec the grain crop is reported to be very heavy, and in the Maritime Provinces the prospect for the harvest is apparently good. In Manitoba and the Northwest, though it is hardly probable that the harvest will be so abundant as it was last year, yet the reports are in general favorable, and the prospect of satisfactory results—subject of course to the chances of damage from early frosts—appears to be good. In the United States the corn crop will be heavily diminished by the floods which have prevailed along the great rivers, and the total grain crop is expected to fall very far short of the great yield of last year. Still it is reported that the crop will be much better than was anticipated earlier in the season. The wheat crop, it is estimated, will be larger than that of any year except 1891, and the total grain yield will not fall much below an average of that of the last ten years. In Russia the prospect appears to be little, if any, better than last year. Famine and disease among the people, and the lack of seed have greatly interfered with agricultural operations, and in many places where grain has been sown the crop is a partial or total failure. Outside of Russia, the crops are reported to be generally good, and it is believed that Europe will, on the whole, produce a larger supply of food this year than it did in 1891. While, therefore, the grain product of America will not be so large as last year, the prospect is that the grain markets of the world will be fairly well supplied.

## On Separate Conventions.

The question recently brought before the association at Fredericton of a division of the present Convention field has been one for some time in the minds of many of the brethren. As one who holds such a preference, I took an active part in the matter and moved the resolution referred to in the MESSENGER AND VISITOR.

The reasons in favor of the change could not all be given on that occasion, where time was limited and other business pressed upon our attention, in consequence of which the question did not receive that amount of investigation which we think its merits require. Definite action was accordingly laid over for a year.

And now, lest our motives may be misinterpreted and our position assailed without due knowledge of all the facts, I venture to give some of the reasons which impel us to agitate this question and seek a satisfactory solution of it. The time, we believe, for finding a proper solution has fully come, and we hope the best wisdom and patience of the brethren will be devoted to it.

With 392 churches, and a membership of 44,000, it seems hardly possible to lessen the present representation and give each church a fair showing. Every ordained minister is also entitled to a seat in the present body, and of these there are now 216 in the Maritime Provinces. Each church is allowed to send from one to five delegates, according to the amount contributed to denominational objects. From 600 to 700 delegates would be entitled to seats in this way. Then the eight associations are entitled to send two delegates each, making sixteen more. Lastly, the faculty of Acadia College are members in their own right, making yet ten more. The total possible representation from all sources would be between 800 and 900 delegates.

Now it will be admitted that such a body assumes rather gigantic proportions, and although the usual attendance of delegates is only about one-third the possible number, yet the wives and children, with interested visitors, usually make the number to be entertained between four and five hundred. It has been as high as 600 and even 700 according to various estimates.

To provide entertainment for such a body is the question of questions. Scarcely half the churches that would like to have the convention meet with them dare undertake the matter at all, and when the offer is now made to entertain it, important reserves are demanded. Even at Moncton and Fredericton we were compelled to find quarters among other denominations, which is not, in the majority of cases, a very satisfactory way. At one convention, after making my application in due form, I was placed at the house of a devout holiness brother, deacon of the Reformed Baptist church. As we had but little in common in religious views my stay was not as agreeable as if among my own people, and so, after about twenty-four hours in his society, I left the place assigned me. Many others relate similar experiences, all of which convince us that arrangements of this kind are far from pleasant.

A still more important consideration than the above is the transaction of the business now thrust upon the body. When we reflect that all the affairs of Acadia University and St. Martin's seminary, involving many momentous issues, the complicated details of home mission work in three provinces, the important and interesting business of the foreign mission board, together with the Baptist Book and Tract Society; the relief and annuity funds and the Maritime Publishing Company, must each receive a share of attention and adopt a policy to be sanctioned by convention; and when again we think of the numerous special issues that are constantly arising, we have but begun to enter into an appreciation of the magnitude of the growing difficulty from this quarter. Each year the business of these varied departments seems to be on the increase.

Even now every hour is closely taken up, while often two boards on special interests have to hold separate sessions at the same time. And then, on the last evening, after half the delegates have left for home, important matters are rushed through as rapidly as the motions can be handled, when all interest has flagged and the delegates are in no mood to give proper attention to anything. Surely such a condition of things calls loudly for a division of the present denominational burdens, and a more effective way of treating the merits of each.

Again, the question of distance between the sections has to be considered. The territory of the Maritime Provinces is not compact. Each province is virtually separated from the others by water. Our combined land and water area between extreme points is about equal to the area of New England. The six New England states could be grouped into one convention field and all points reached more conveniently than in the three Maritime Provinces. Yet each state there has had its own convention for many years.

Nor is it a question of larger membership that leads to this preference among American Baptists. Maine has but 20,000 church members, New Hampshire, 8,000; Vermont, 8,700; Connecti-

cut, 22,100; and Rhode Island, a little over 12,000. There are in Nova Scotia 26,000 church members; in New Brunswick over 15,000; and in P. E. Island, 1,855. New Brunswick and P. E. Island, which together would make a good convention district, would have nearly 17,000 of a constituency, while Nova Scotia, lying as it does naturally by itself, would have a larger church membership alone than any of the New England states, with the single exception of Massachusetts. If six conventions are needed in New England, the Maritime Provinces, stretched over an equal area, could well afford to have two.

Lastly, I might mention the local and personal interest that would be developed by division. It is but natural to expect that the churches of each province will take most interest in work nearest at hand to them. This is a principle in human nature to which we must give heed. It is useless to tell us that we should cultivate a broad spirit and overlook provincial prejudices. The broadest place a limit somewhere. None of us have yet been broad enough to take in Newfoundland, which surely needs Baptist help from some quarter, for if I am informed aright, there is not to day a self-supporting Baptist interest among the 180,000 people dwelling on that island.

Again, a convention for New Brunswick and P. E. Island would make the brethren of those provinces feel that direct responsibility was laid upon them, thus concentrating their interest, whereas, now, that interest is scattered over too wide an area and is practically lost. The very number of the fields brought to our notice, as well as the distance between them, leads to a superficial knowledge of them all, and too often ends in a general indifference as to their respective claims. We have neither time nor inclination to go into so much unnecessary work. Can it be supposed that a Maine or New Hampshire Baptist would take the same interest in a New England convention, from Houlton to Providence, as he now does in his state convention? Would he feel the same claim to help home mission work for the six states as he does for the state in which he lives. We scarcely think it.

And is it natural to expect that a resident of Cape Breton should take an interest in the affairs of his brethren in Carleton County, N. B., equal to that in the churches on his own island, with which he was much better acquainted? Would he give as liberally to the building of a meeting-house in Andover or Grand Falls as he would to one in Sydney or any other Cape Breton field? Nor will a New Brunswick Baptist, however zealous in denominational work, take as much interest in the home mission fields of Nova Scotia as in those of his own province, and this, I believe, is true of all the sections.

For these and similar reasons we claim that the present Convention arrangements lead to a loss of denominational activity all around, simply because we are not taking advantage of an element strongly planted in human nature, and an element which could wisely be turned to great good. We ought to study to let down the claims and responsibilities of Christian work into the channels of human nature, so as to make most both of the work and the individual Christian. This we believe would be effected by a division of the present Convention interests, laying them more closely upon the sympathies and hearts of our people, and thus calling out every active power into the Master's service. The difficulties alleged to exist in the way of such a course I propose to examine in another article.

W. E. MCINTYRE.

## Object of the Young People's Unions.

What is the object of the Young People's Union? Upon the answer given this question by the young people at Bridgetown much depends. The object proposed in the state constitution, which is recommended by the advisory board, seems to me altogether too vague and indefinite. It is doubtful if any society has ever been a great success whose object has not been more clearly defined. If the object laid down be vague and indefinite the work will also tend to be vague and indefinite. Any interested worker in the unions will state their object with much more clearness, and as I have heard it stated it is something like this: To secure the hearty co-operation of our Baptist young people in the church work, and to make them a power in the churches to which they belong; to win souls for Christ and to train up in each church among the young people an active band of Christian workers.

L. X.

## W. B. M. U.

NOTO FOR THE YEAR: "Be not weary in well-doing."

FRATERNAL TOPIC FOR AUGUST: For the annual meetings of the W. B. M. U. and the Convention, that a spirit of unity and the power of the Most High may prevail each gathering.

To Aids and Missions Bands of N. B. If any Aid or Band has been omitted in the distribution of blank forms, will the secretary of such society inform the Provincial Secretary at once. Returns are coming in slowly. Secretaries, this request takes a very few minutes of your time. It is our desire to hear from every society. If you have discouragements in your work, state them, we may be able to help you. A. C. MARTELL, N. B. Sec. W. B. M. U.

The eighth annual meeting of the W. B. M. U. will be held in Bridgetown, N. S., beginning with the meeting of the Executive Board, Thursday evening, August 18, 19, and 20. The following will be the order of exercises:

- Programme for Annual Meeting.
- THURSDAY, AUG. 18.
- 7.30 p. m.—Executive meeting.
- FRIDAY, AUG. 19.
- 9.30 a. m.—Prayer meeting.
- 10 a. m.—Meeting of Executive.
- 2 p. m.—Enrollment of Delegates; Secretary's report (Mrs. G. D. Gates); Treasurer's report (Mrs. B. Smith); reports from Provincial Secretaries (Nova Scotia—Miss A. E. Johnstone; New Brunswick—Mrs. C. H. Martell; P. E. Island—Miss M. E. Davies); Appointment of Officers.
- 7.30 p. m.—County Secretaries' meeting.
- SATURDAY, AUG. 20.
- 9.30 a. m.—Prayer meeting.
- 10 a. m.—Unfinished business; questions asked and answered.
- 2.30 p. m.—Platform meeting; address by Mrs. Archibald and others.

## A Baptist Church that Cannot Without Assistance Understand English.

One of the reports adopted at the last Eastern Baptist Association closes with the following startling paragraph: "That the moderator of the association and Pastor Hinson be a committee to explain to the Dorchester church the meaning and spirit of this report." The members of the Dorchester church have heard of the oracles of heathen gods so ambiguous that the inquirers were left in doubt, and who afterwards the meaning was received from the priests it was found to be entirely remote from what the inquirers had understood. If the paragraph I have quoted means anything, its reference to the other parts of the report is very much like the Scotch minister's definition of metaphysics. He put it this way: "My brethren, metaphysics is something you do na ken and I do na ken myself!" It is said that the Dorchester church has decided that before it acts on any report made by pope, archbishop, bishop or priest, that the report must be clothed in language comprehensible to the ordinary mind, and written in a spirit different from that that animated the heathen oracles. CHAS. E. KNAPP, Dorchester, July 26.

In reference to the above it seems right to say that we heard the report read of the committee appointed by the association at Point de Buté on the Dorchester church difficulty, and it did not occur to us that, in the recommendation of the committee that of its number, with the moderator of the association, should be appointed to explain to the said church, more fully than could conveniently be done in writing, the conclusions reached by the committee and the counsel it would give in the matter, any affront whatever to the intelligence of the Dorchester church was either intended or implied. Considering the fact that two committees of the association, in two successive years, have patiently given their best thought and endeavor, and spent much time in an attempt to help their brethren at Dorchester to settle a difficulty which threatened a serious rupture in the church, we are slow to believe that the report of the committee, endorsed by the association, will not be received with respect by the brethren at Dorchester. Bro. Knapp may possibly have better reasons for writing as he does than are apparent to us or were apparent to the association, but we confess to some surprise that he should think the occasion was one to call for comparison with the deliverances of heathen oracles, and especially that he should see any connection between the report of a committee of a Baptist association and the Roman Catholic hierarchy.—M. & V.



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STUDIES IN ACTS OF THE APOSTLES. (Condensed from Peloubet's Select Notes.)

Lesson VIII. August 21. Acts 5: 25-41. THE APOSTLES PERSECUTED.

GOLDEN TEXT. "We ought to obey God rather than man."—Acts 5: 29.

EXPLANATORY. ARRESTED AGAIN.—25-28. Another surprise came to the Sanhedrim

arrived came to the Sanhedrim assembled in the morning to condemn the prisoners

escaped, but instead of hiding from the power of the rulers, as would naturally be expected, they were actually, as one

came and told them standing in the temple and teaching the people. "This standing implies the prominent and un-

26. Then went the captain of the temple guard. And brought them without violence. The officers were mild, and the apostles made no resistance.

27. When they had brought them, etc., to the judgment-hall. Set them before the council, etc. (See Lesson V.)

28. Did not we straitly (strictly) command you. The best authorities have here an affirmative sentence, We straitly

29. When they had brought them, etc., to the judgment-hall. Set them before the council, etc. (See Lesson V.)

30. Did not we straitly (strictly) command you. The best authorities have here an affirmative sentence, We straitly

31. Him hath God raised up from the dead, by the resurrection. With His right hand, indicating the power exerted, and the divine favor. To be a prince, thus

32. And they were all witnesses. Chosen by Him to testify. We do not originate, we only report, we bear witness

33. And they were all witnesses. Chosen by Him to testify. We do not originate, we only report, we bear witness

34. And they were all witnesses. Chosen by Him to testify. We do not originate, we only report, we bear witness

35. And they were all witnesses. Chosen by Him to testify. We do not originate, we only report, we bear witness

36. And they were all witnesses. Chosen by Him to testify. We do not originate, we only report, we bear witness

37. And they were all witnesses. Chosen by Him to testify. We do not originate, we only report, we bear witness

expression (comp. 2: 37) of deeply penetrating painful indignation. They were in a rage, because their plans were being thwarted by a common man, who was yet so bold and truthful.

38. One of the council, a Pharisee. And therefore of the party opposed to the Sadducees who had been leaders in this persecution. The doctrine of the resurrec-

39. Gamaliel was the son of Rabbi Simion, and the grandson of the famous Rabbi Hillel, and a man so had in reputation that it was a common saying—When Gamaliel died, the glory of the law ceased.

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MISSIONARY READINGS, &c. Life Labors of Carey, in nine five-minute readings, per set, 10. Dialogues, by Mrs. J. W. Manning, each per dozen, 25. Fifty Readings for Mission Preachers, 30. Ulumpe into Chinese Homes, 30. Home Life, Mission, by Bryson, 30. Homes and Hearts in China, 10. Dialogues by Mrs. T. C. Archibald, per doz., 25. Day of Telegu Country, 25.

30c. each. MEN WITH A MISSION. By REV. JAMES ELIAS. Henry Morton Stanley, Charles Kingsley, Lord Lawrence, Hugh Latimer, William Tyndale, John Howard, David Livingstone, Thomas Cromwell. GEO. A. DONALD, Secy-Treas.

How are you? Nicely, Thank You. Thank Who? Why the inventor of SCOTT'S EMULSION? Which cured me of CONSUMPTION. Give thanks for its discovery. It makes me feel like a new man. Give thanks. That it is three times as efficacious as the old-fashioned cod liver oil. Give thanks. That it is such a wonderful flesh producer. Give thanks. That it is the best remedy for Consumption, Stragles, Bronchitis, Wasting Diseases, Coughs and Colds. Be sure you get the genuine in Salmon cod wrapper; sold by all Druggists, at 50c. and A. SCOTT & BOWNE, Belleville.

C. C. RICHARDS & CO. Gentlemen.—For years I have been troubled with scurfiness upon my face. I have spent hundreds of dollars trying to effect a cure, without any result. I am happy to say one bottle of MINARD'S LINIMENT entirely cured me, and I can heartily recommend it to all as the best medicine in the world. RONALD McLENNAN.

CURES BB BAD BLOOD. This complaint often arises from Dyspepsia, Scarc, Skin Diseases, Scrofula, etc. Blood Bitters really cures bad blood and drives out every vestige of impure matter from a common simple to the worst scrofulous sore. H. H. Lockwood, of Lindsay, Ont., had 30 Pills in 8 months, but only cured by a bottle of B.B.B. and is now strong and well. Write to him.

Laura's Vacation. BY MRS. S. ROSALIE SILL. "No, I am not going to a fashionable summer resort, as we have sometimes talked of doing," said Laura Denham to her friend, Maud Deyo. "Where do you think of going?" "I have concluded to go out to our new country residence. Haven't I told you that papa's uncle died last winter, and that he left me a little cottage with a large garden and a barn? You see, mamma has to go and stay with grandma there, so she is sick, and brother Tom travels in the North-west; so we are broken up for the season. I am to have Mrs. Longley as our house-keeper, and Kitty the maid, go out with us to this cottage, while Becky stays to take care of this house. Will it not be delightful?"

"Perhaps I could tell better after you explained to me who you mean by us." "That is the nicest part of it. You remember I told you last New Year that I intended doing for some one or more persons something that would be a present and lasting good to them during the year, if the opportunity came to me. Now it has come, and I have invited our French and German teachers, Helen Chapel and Miss Schoonmaker—you know her friends live so far away she cannot go to them—besides she is so fine a musician I shall enjoy having her as much as she will enjoy the country. Then I have invited Mary Ashley, who never has time to look up from her sewing long enough to get the stoop out of her shoulders. Only think of it, Maud, a few years ago her father was as rich as yours or mine, and now she has her mother and little sisters to take care of. And lastly, I have asked Minnie Merz, whose doctor ordered her to go into the country, and who could not go because it was too expensive. Dear little girls, we will all help in nursing her back to health. And now, Maud, what do you think of my plan?" "The most quixotic idea I have heard of lately. Why should you have thought of founding a hospital, at least until you had completed your education?" "I am sure I shall enjoy it. Wait till next fall, when we will compare notes. I am too busy now to tell you of all my plans," and Laura bade her friend goodbye.

The September days had come, and within the room of Madame Stoddard there was a hum of voices, and carriage wheels depositing many bright faced girls at the great hall door, which stood wide open to receive them. Among the late arrivals was Maud Deyo, who immediately sought her friend and roommate, Laura Denham. "De! Maud, you are exhausted with taking care of invalids, and if you managed to have the least bit of enjoyment? I was too tired to do anything for a couple of weeks after we returned from Newport."

"I am feeling much better than when I left in June. As to my enjoyment, I never had such a good time before." "There comes Miss Schoonmaker," interrupted Maud. "I never saw her looking so well before. What have you been doing?" "She has brought back some of the 'strength of the hills,' and the music of the forest. Perhaps, too, the sense that some one really cared for her pleasure has a little to do with it. Well, to give you a sketch of our doings, we had no stylish menus, or elaborate toilets, living mostly upon the fruits and vegetables from our garden, with plenty of fresh eggs and an unlimited supply of cream and milk. I kept on with my studies, something I could not have done elsewhere, but our long walks gave me a superabundance of health and spirits which needed to be worked off in some way. I can easily graduate next year, now—something I had not heretofore hoped to do."

Miss Chapel had me talk in French and German a large share of the time and it helped me so much. Then, too, I have learned so much in music. I could never before quite give the preference of rendering Miss Schoonmaker wanted me. But I do believe it rested more with the teacher than myself. She caught the inspiration from the glowing sunsets and forest hymns, and could then easily transfer it to me. And, Maud, you should have seen Mary Ashley when she had been there for a few weeks. The pitiful stoop in her shoulders had all left her and she was as beautiful as she was four years ago when Carl Berton used to think so much of her. By the way, Carl has returned from Germany and they are to be married soon. I forgot to tell you about dear little Minnie. She is as agile as a fairy and brown as a berry. Her parents are so grateful for it, that before we have given our cottage—the name Miss Schoonmaker bending over our panybed and her tears were falling upon the lovely flowers. As she heard my steps, she looked up, smiling through her tears and said:

"I know I am foolish. But really I could not help it. I have had a season of such rare enjoyment as I think may never come to me again. I am an orphan, and have no relatives except my uncle's family in California. I have stayed in the city during vacations, because I had no place to go. These parties seemed to understand, and I was telling them, and she sprang to her feet and laying her hands upon my shoulder said: 'I will try not to be so foolish again.'"

"But the best of all is we are all to go back there—all except Mary Ashley—next summer. You see brother Tom is going to be married for a couple of years of study, and papa and mamma are going to see him comfortably established. They would take me if I wanted to go; but I preferred going out to Maple Nest and having Miss Schoonmaker teach me more about music."

"O, Laura! You show me how much you have gained in many ways. I think I have been too foolish. My vacation was wasted. Hereafter, I shall try to bring enjoyment to others as well as myself."—Adieu.

—The use of Hall's Hair Renewer promotes the growth of the hair and restores its natural color and beauty, frees the scalp of dandruff, tetter and all impurities. Keep Minard's Liniment in the house.

THE GREAT REMEDY FOR PAIN St. Jacobs Oil. A CURE IN EVERY BOTTLE. IT CONQUERS PAIN. Rheumatism & Neuralgia. Nearly Two Million Bottles sold in the Dominion in Ten years. REMEMBER THE PAIN KILLER. Ask your Druggist for it and take nothing else. A SAFE, SPEEDY, SURE CURE FOR.

THE Union Mutual Life Insurance Co. Portland, Maine. INCORPORATED 1848. Assets, Jan. 1, 1892, \$6,301,010.18. Surplus, estimated by the American Experience Table of Mortality with interest at 4% per cent. \$713,000.00. Payments to Policy-holders since organization of the Company, \$25,813,432.94. LIBERAL TERMS TO GOOD AGENTS.

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"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc. School, Office, Church & House Furnitures. Bricks, Lime, Cement, Calined Plaster, etc. Manufacturers and Dealers in all kinds of Builders' Materials. SEND FOR ESTIMATES.

A Sewing Machine Given Away. LIFE INSURANCE AT COST. Mutual Relief Society OF NOVA SCOTIA. Home Office, YARBOURTH, N. S. A. C. ROBERTS, President. T. B. CHASE, Manager. Commenced business 1861. Has over 5,000 members. Has over \$25,000 cash on hand to meet death claims. Has paid \$150,000 for death claims since its organization. Paid \$24,000 for death claims in 1891. Cost members in 1891 for each \$100,000 insurance as follows: At age 20, \$7.30; At age 30, \$8.44; At age 40, \$11.66; At age 50, \$20.00. J. H. HURLBERT, General Agent, ST. JOHN, N. B.

NEW GOODS. Gentlemen's Department, 27 King Street. NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Bracons, French Hosiery, Fine Goods, Collars, Drawers, Gowns, Gloves, Merino Shirts and Drawers. IN STOCK: English All-Iron Collars in the latest style; and the "Doric" (Paper, Turn-down) and "The Swell" (Paper, Standing) Collars. Manchester, Robertson & Allison.

James S. May & Son, MERCHANT TAILORS, Domville Building, Prince Wm. St., SAINT JOHN, N. B. HOTEL OTTAWA, NORTH SIDE KING SQUARE, SAINT JOHN, N. B. Terms, \$1.00 per day. This Hotel is conducted on strictly Temperance principles. Every attention paid to guests' comfort.

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\$2.00 per annum; When paid within thirty days, \$1.50. S. McC. Black, Editor. J. H. Saunders, Business Manager. OFFICE: 85 GERRAIN ST., ST. JOHN, N. B.

Messenger and Visitor.

WEDNESDAY, AUGUST 10, 1922.

FINDING FAULT.

To endorse the opinions or to approve the conduct of all the persons with whom one has to do, of course, a moral impossibility. Even with the most conscientious intentions, people cannot all see alike and will not all act alike. Then it must be confessed that intentions are not always as conscientious as they might be.

ENFORCEMENT OF LAW.

The Royal Commission on Prohibition, in examining witnesses makes the question, whether a prohibitory law could be enforced in Canada, prominent and important. This, of course, is a point of great moment to be determined in the discussion of this question.

interest creates sentiment in favor of the laws to protect society against them; and there is a strong stimulus felt by the officers appointed to enforce law to see that they are executed.

It is not reasonable, therefore, to expect, especially at first, a full and rigid enforcement of a prohibitory liquor law. But the outlawing of it by legislative enactment will cause all who have regard to the respect of the community in which they live, and to their standing among their fellowmen, to withdraw from the business.

If the Dominion government shall take the nominations of the temperance organizations for their officers to enforce a prohibitory law, and then exercise the same authority over these appointments as is now done in the case of men employed to execute the revenue laws of the Dominion, a prohibitory liquor law would be entered in the Dominion of Canada.

Understood with the above modifications, it seems to us that every witness, from the Atlantic to the Pacific, who appears before the Royal Commission, and is asked for his opinion as to whether a prohibitory law can be enforced in Canada, would be justified in answering, Yes.

THE ANNUAL MEETING OF CONVENTION.

The next meeting of Convention will be held at Bridgetown, N. S., commencing on 20th inst. Our readers will be interested in the proceedings because of the relation of Convention to our denominational work. It is true the scope of our work is much broader than that which is handled by Convention.

But the sphere of Convention's operations is large enough to make its deliberations and action a matter of concern to all. As our work is now arranged Convention is very largely the business organization of our denomination in these provinces.

Each church does some home mission service in its own vicinity, but all the efforts for preaching the Gospel outside the churches, is directed by Convention. Foreign mission work is all under the control of the same body, while most of the work undertaken by our people in behalf of education is managed by this organization.

The whole matter having been carefully considered, it was unanimously resolved that a new church be formed. After a thoughtful and helpful sermon from Rev. I. Wallace, a church was formed in the usual way, ten brethren and four sisters joining. The covenant was read by the writer. Rev. Mr. Young gave the hand of fellowship.

The new organization will be known as the Third Canterbury church. Bro. H. S. Shaw is laboring successfully here. A number have already been baptized, and others are ready. The clerk's name and post office address is: Sam. H. Dow, Dow Settlement, York Co., N. B. Three deacons were chosen, as follows: Chas. Cummings, Boardman Dow and Edward Cummings. Rev. I. Wallace offered the prayer of ordination. The church has a most promising outlook.

limited; so many views and such a necessity of concord, surely it will be a meeting of no light character.

Are the methods pursued in the management of the Convention business capable of any improvement? If so, let us avail ourselves of any advance in this respect. If the local committee would reserve a part of the house for members of Convention who should be required to occupy seats reserved for them, something would probably be gained.

If the conviction could become general, that speeches are effective in proportion for other qualities than their own, and that the speaker's own reflections of questionable motives, the body would be spared what it could well afford to lose as a company of Christians.

Probably any new methods of electing officers and the various boards and committees would be criticised after a little, and yet it might be well to make a change. It has been said that the committee of nomination is small, that it seems as if there were a tendency to have it composed of the same, or partly the same, brethren from year to year.

On the other hand boards may bear in mind that they are servants of men who are as truly concerned in the work as the boards themselves, and therefore they should not be over sensitive if some brethren who have not the inside view offer remarks not wholly flattering.

On the evening of July 28th, an ecclesiastical council met at Dow Settlement, York Co., N. B., for the purpose of taking into consideration the propriety of organizing a new Baptist church. There were present Revs. Isaiah Wallace, B. H. Thomas, J. W. S. Young and H. S. Shaw (lic.). The council organized by choosing Rev. J. W. S. Young as chairman, and B. H. Thomas secretary.

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Rev. A. E. De St. Dalmas informs me that he proposes to visit the Maritime Provinces Convention at Bridgetown, in the interests of the Grande Lige Mission. Bro. St. Dalmas has won for himself a high place in the esteem and confidence of his brethren in the West.

B. Y. P. U. of A.

On Saturday morning the convention gathered again. A good session followed. In the afternoon the great body split into two, and swarmed on the decks of two of the large lake steamers, and were off on our outing, and a delightful one we had; first on the beautiful Detroit river and then on the lovely St. Clair lake.

In the evening the big convention divided into four large conventions, which met in different parts of the city. These were known as the "meetings of the colors." Gold—the Northern states east of the Mississippi; light blue—the Northern states west of the Mississippi; green—the Southern states; red—Canada.

It may here be appropriate to remark that the mere fact of being a student in the Koniglicher Hochschule is a recommendation in itself, as only a limited number of students are permitted to attend, and the candidates for admission must pass an examination in piano playing in the presence of a body of professors of music appointed by the government.

Through her skill and accomplishments piano instruction in the Seminary will receive a fresh impetus, and this department, which in the past has maintained a high rank, will be enabled to rank still higher in efficiency.

Information Wanted. Permit me, through the columns of the MESSENGER AND VISITOR, to ask if any person can give me any information in regard to the letters of the churches sent to the Eastern N. B. Baptist Association.

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will be needed to perpetrate the union of such an organization. The danger is of localizing too much in one head. The state and local societies should do most of the business, and make the international union simply advisory and a place for religious stimulation and Christian greeting.

What shall I say of the many good things said and done on the Sabbath, which closed this delightful convention. A morning social meeting of great power, able sermons, with one exception in the various churches of the city at 11 a. m.; missionary meeting of uplifting power at the Rink in the afternoon, when the veteran missionary—Dr. Clough, of India—was welcomed amid loud applause; and Dr. Wayland Hoyt's convention sermon on "Crowning the Right and Dethroning the Wrong" crowned the whole convention, and was a most fitting climax to the great, the good, the enthusiastic and never-to-be-forgotten B. Y. P. U. A. of 1892.

Acadia Seminary.

Much interest has already been manifested by the friends and patrons of the school, in the fact that a German teacher has been engaged as director of instruction for the piano. Through the personal efforts of a musician resident in Berlin, the committee have been fortunate in securing the services of Fraulein Margarete Zuck, who has a high reputation both as a teacher and player upon the piano.

Fraulein Zuck is a lady of rare personal qualifications, and has enjoyed the highest musical instruction of Germany. She is a pupil of Herr Professor Barth in the Koniglicher Hochschule (Royal College of Music) in Berlin, and bears the highest recommendations, both as a teacher and as a performer in public.

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Young People at Bridgetown.

The following is the programme for our young people's meetings at Bridgetown:

FRIDAY EVENING. 7.30—Enrollment of delegates, followed by devotional exercises. 8.00—Consideration of report of committee on organization, election of officers, and other business.

SATURDAY MORNING. 8.45—10—Worker's conference. 8.45—Devotional exercises.

9.00—"Whence and Why?" J. P. McDonald. 9.15—"Possibilities before our Maritime B. Y. P. U.;" S. W. Cummings. 9.30—General discussion.

SUNDAY. 6.30 a. m.—Early prayer meeting, led by W. C. McCallum, president Truro Y. M. C. A.

8.00 p. m.—Mass meeting; address (10 minutes), Rev. G. R. White, our representative at Detroit; address (10 minutes), Rev. G. O. Gates, president Maritime Y. P. S. C. E.; address, Rev. F. L. Wilkins, of Chicago, general secretary B. Y. P. U. A.

MONDAY MORNING. 8.45—10—Worker's conference. 8.45—Devotional exercises.

9.00—"Monthly programme for young people's societies," Rev. G. R. White. 9.10—"Bible study," Rev. F. H. Beals. 9.20—"The prayer meeting pledge," Rev. F. D. Crawley. 9.30—General discussion.

All delegates are particularly requested to be at the church promptly at 7.30 Friday evening to attend to the matter of enrollment, as the press of business makes it absolutely necessary to begin the consideration of the report of the committee on organization at eight o'clock.

If delegates will bring the statistics of their societies, these will prove helpful. Let us not neglect the devotional features of our exercises. May the early prayer meeting be especially blessed. Bro. McCallum comes from Truro to lead it. He says: "I will be there, even if it should be only from Saturday night to close, and will fill the place assigned me as the spirit gives me wisdom." Then let us all be there. And Dr. Wilkins, of Chicago, the leader of our great continental movement is to be with us. This is a most delightful surprise to us all.

Dr. Wilkins will speak as follows: St. John, 9th; St. Martins, 10th; Moncton, 11th; Amherst, 12th; Truro, 13th; Halifax, 14th; Windsor, 15th; and probably in Wolfville on the 16th, and Yarmouth on the 17th.

C. W. WILLIAMS, Chairman Advisory Com.

The Way Out.

Next to God, Faith is the greatest fact in man's experience. When for the first time we face the vast problems of our own existence we are staggered, confused and not seldom overwhelmed.

Next to God, Faith is the greatest fact in man's experience. When for the first time we face the vast problems of our own existence we are staggered, confused and not seldom overwhelmed. Incredulity follows; then unbelief; then despair. The every-day relations which seemed so real and binding suddenly vanish like mist. The soul stands apart, apparently, unrelated and alone.

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Seminary Notes.

All friends of St. Martins will be glad to hear of the hearty endorsement of the school which was given at the N. B. Association. After the meeting on Saturday evening Warren drove me to Sackville the following day I had the privilege of presenting the claims of the St. Bethel and in Sackville. We went to Pointe du Lac in time for the first meeting on Sunday evening next day I went to Moncton, afternoon started on a 75 cent night I spent in the woods Salsbury and Canada. Through Canada was a delight to me. This part of our province known. It is a land of promise not exactly the promised land. Canadian river winds in and out green banks and under shadow the soil is very rich and the fertility and well-tilled. The pe Catholics for the most part, but whole-souled and hospitable, know by experience.

I arrived in Chipman on evening, in time for the prayer in Bro. McIntyre's church. He the pleasure of meeting a number of friends, both old and new. The drove to Sheffield, on the St. John stopping at Newcastle and Littleton on the way. Two or three days spent in Sheffield, the quietest, place on earth. Many letters found awaiting me, most of them for information with regard school, required answering. On July 24, I spoke in the morning in the afternoon at Marysville in the evening at Gagetown. The rain poured in torrents, the Gagetown was filled with water that understood the art of listening great many young people were the material of future strength church. Yet there is no hand and mould, for this church, many in the provinces, is less. The problem grows ever serious, and ever more difficult, as to how we are to keep young ministers, or how we are them back when they have their course at Newton, or Rock at Chicago, now greatest and most and farthest away from the land. AUSTIN K. DE Frederickton, July 28.

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RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCH.

Norton, Kings Co.—Two were baptised and received Norton Baptist church, last July 31. Two others were baptised and received, making four to the present. Others are seeking light. GRO. HO.

SANDY COVE.—On the 24th were baptised and united with church, and today, 31st ult., more precious redeemed souls baptised and added to the 1st ch. Digby Neck. More will follow. A glorious work of pure and grace. Thirty-one have been since the revival began. S. C. M.

NORTH RIVER FIELD, P. E. some little time since I sent a card from this field. I have entered fourth year under favorable conditions, and the outlook is very bright. During the three years I have been here, I have been in the churches by baptism. A church organized at Bonshaw, members. One has since been a member. We worship in the court but hope some day to rise and house for the Lord. Clyde R. given a contract for a new house of worship to be dedicated January Long Creek has paid the debt, organ, and their house is now being repairs inside and out, and reopened some time in August. River and Kingston are holding. The seed has been patient and we hope to see a grand gathered in for the Master. T. received here by letter in June. over 300 church members on the largest on the island. My is tated to the utmost to meet steadily increasing demand. F. D. DA.

OHIO, Yarmouth County, N. S. My arrival here I have felt the people are all very kind. A not any additions to report, we our hearts have been moved, have felt a fresh impulse for good of our true and tried brother away last winter to his eternal presence and Christian zeal are in our church. Several of our are now on beds of sickness. sympathy is felt for them and families. Yet we can say the wife. He is done. Bro. J. A. Stubbs labored with this church for years, was with us on Sunday. He is now nearly 80 years. I hold of the truth of God and his ministerial life endear him to of the people. Last Sabbath our missionary society gave a concert. The entertainment was a great success, and reflects much on the society. The collection was for centennial fund, amount \$12.50. We are praying for pouring of God's Holy Spirit blessing. Brethren, pray for us.

St. Mary's Bay, Digby County church and Hillsboro church. I requested me to spend my twelve weeks with them. Pastor they, who had given up the chat a month before I came, and was here for a rest, gave me a welcome. This field is a wide

Seminary Notes.

All friends of St. Martins Seminary will be glad to hear of the cheerful and hearty endorsement of the work of the school which was given at the Eastern N. B. Association. After the education meeting on Saturday evening, Bro. Warren drove me to Sackville, and on the following day I had the privilege of presenting the claims of the seminary at Bethel and in Sackville. We returned to Pointe du Lac in time for the Missionary meeting on Sunday evening. The next day I went to Moncton, and in the afternoon started on a 75 mile drive across country to Chipman. Monday night I spent in the woods between Salisbury and Canaan. The drive through Canaan was a delight in every way. This part of our province is little known. It is a land of promise, though not exactly the promised land. The Canaan river winds in and out between green banks and under shadowing trees; the soil is very rich and the farms are thrifty and well-tilled. The people are Catholics for the most part, but they are whole-souled and hospitable, as I now know by experience.

I arrived in Chipman on Tuesday evening, in time for the prayer-meeting in Bro. McIntyre's church. Here I had the pleasure of meeting a number of friends, both old and new. The next day I drove to Sheffield, on the St. John River, stopping at Newcastle and Little River on the way. Two or three days were spent in Sheffield, the quietest, dreamiest place on earth. Many letters which I found awaiting me, most of them asking for information with regard to our school, required answering. On Sunday, July 24, I spoke in the morning at Gibson, in the afternoon at Marysville, and in the evening at Gagetown. Though the rain poured in torrents, the church at Gagetown was filled with an audience that understood the art of listening. A great many young people were present, the material of future strength to the church. Yet there is no hand to direct and mould, for this church, like so many in the province, is pastorless. The problem grows ever more serious, and ever more difficult of solution, as to how we are to keep our young ministers, or how we are to bring their back when they have finished their course at Newton, or Rochester, or at Chicago, now greatest and most attractive and farthest away from the home land.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

Norton, Kings Co.—Two converts were baptized and received into the Norton Baptist church last Sabbath, July 31. Two others were baptized a few Sabbaths since, making fourteen up to the present. Others are seeking more light.

Sandy Cove.—On the 24th ult. four were baptized and united with the church, and to-day, 31st ult., eleven more precious redeemed souls were baptized and added to the 1st church at Digby Neck. More will follow. This is a glorious work of pure and sovereign grace. Thirty-one have been baptized since the revival began. Still pray for us.

North River Field, P. E. I.—It is some little time since I sent any notes from this field. I have entered upon my fourth year under favorable circumstances, and the outlook is very good for the future. During the three years I have been here sixty have been added to the churches by baptism. A church has been organized at Bonshaw, with 36 members. One has since been added by letter. We worship in the court house, but hope some day to rise and build a house for the Lord. Clyde River has given a contract for a new house of worship to be dedicated January, 1899. Long Creek has paid the debt on their organ, and their house is now undergoing repairs inside and out, and will be reopened some time in August. North River and Kingston are holding the fort. The seed has been patiently sown, and we hope to see a grand harvest gathered in for the Master. Two were received here by letter in June. I have over 300 church members on this field—the largest on the island. My strength is taxed to the utmost to meet the constantly increasing demand.

Ohio, Yarmouth County, N. S.—Since my arrival here I have felt at home. The people are all very kind. Although not any additions to report, we can say our hearts have been moved, and we have felt a fresh impulse for good. One of our true and tried brothers passed away last winter to his eternal rest. His presence and Christian zeal are missed in our church. Several of our brethren are now on beds of sickness. Deep sympathy is felt for them and their families. Yet we can say the will of the Lord be done. Bro. J. A. Stubbert, who labored with this church for several years, was with us on Sunday, July 17. He is now nearing 80 years. His firm hold of the truth of God and his earnest ministerial life endear him to the hearts of the people. Last Sabbath evening our missionary society gave a mission concert. The entertainment was a decided success, and reflects much credit on the society. The collection, which was for centennial fund, amounted to \$12.50. We are praying for an outpouring of God's Holy Spirit in our midst. May the good Lord give us the blessing. Brethren, pray for us.

St. Mary's Bay, Digby County.—This church and Hillgrove church have requested me to spend my vacation of twelve weeks with them. Pastor Blakeley, who had given up the charge here a month before I came, and was remaining here for a rest, gave me a warm welcome. This field is a wide one, and

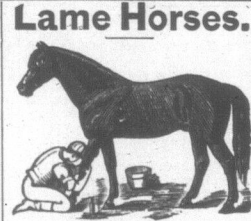
includes Barton, Hillgrove, Plympton, North Range and South Range. There is much opportunity for hard work in every section. At South Range our cause has been seriously injured by the activity of the Christian Disciples. These people have put up a very fine church, and have a pastor to visit them frequently who, it is thought, is supported largely by funds from outside. Our people here are pushing along, and have just commenced a meeting-house, which will be completed as soon as possible. It is to be regretted that the extent of this field prevents the one laboring here from giving this section more time. At Barton, the children's meeting on Friday afternoon is well attended, and a Sabbath-school is to be started at once, as several have expressed a willingness to teach. Bro. McDonald is a valuable help at Plympton. I thank the Lord for such a helper. At Hillgrove, the section where Bro. Blakeley saw the power of God manifested in the conversion of many to Christ, the cause is in a very encouraging condition. North Range has many faithful workers, who sustain prayer meetings and Sunday-school. Bro. Smith, of Barton, has furnished me with a horse and harness for the summer free of charge. I have been shown much kindness since my coming here. Sister Foster, the wife of a former pastor, has the heartfelt sympathy of the people of this church in her affliction. While on this field this sister endeared herself to all, and her name and influence will long be cherished. I am much indebted to the former pastor and family, who are still residing here, for encouragement, assistance and kindness. I found on visiting the Wagner Settlement that Sister Everett, who came out years ago from the letters of Catholicism, was sustaining, with the help of a few sisters, a prayer meeting each Sabbath afternoon. Thank the Lord for such noble Christians. Sister Everett has two sons studying for the Baptist ministry. Here is the fruit of the French mission coming, brethren. These young men now studying in the United States are the result of the work among the French of Digby County. We Baptists have sometimes ago given up this mission as a failure and now the Lord is showing in a wonderful way the certainty of reaping. Have the words, "O, ye of little faith," any application? "Cast thy bread upon the waters and it shall be found after many days."

J. H. DAVIS, Lic. ANTONISH, N. S.—I have been "acting pastor" of the Baptist church in Antigonish since last June 5, and have received considerable encouragement in attempting any form of Christian work. The church membership is quite small—about 35 members—but with scarcely any exception, these cluster around the pastor and heartily co-operate in advancing Christian work. Prayer-meetings have generally been well attended and enthusiastically occupied in earnest prayer and testimony. The Sabbath-school is flourishing, and the members, more than in many other places, are faithful in attending preaching services. An interest has been awakened among the unconverted. Two converts and young ladies—were baptized last Sabbath by Rev. W. T. Stackhouse, of New Glasgow, and others, convicted of their sins, have not yet come forward. A word in regard to missionary work is here. Immediately after coming, I arranged with the pastor of the Presbyterian church for monthly union missionary meetings—Sabbath evening—alternately in the Presbyterian and Baptist churches. The people all heartily concurred, and two of these meetings have been held with grand success. Addresses by the pastors, papers by members, splendid singing by union choirs, have all roused a great interest in foreign missions. I might say too some of the older Baptist churches of the province that they are making missionary meetings interesting, should prepare their programmes at least one week before the appointed meeting. Rev. J. C. Archibald's call here did much to stimulate an interest in missions. The Carey Centennial and has received attention by missionary collections. This church will again be pastorless after August 15th next, and it is earnestly hoped that a suitable pastor may at once be obtained. True, it is a possible 2,000 population in Antigonish—seven-eighths are Catholic; the Presbyterians rank next, then the Baptists, and a few Church of England. But the Protestants are strongly entrenched in the business of the place—nearly controlling it—and the Baptist Church is in an important place. There is abundant chance here for the right man to do evangelistic work. The ranks of Catholicism are not invulnerable, as some indications clearly show. A willing people to help, plenty of lost souls to save, and a glorious cause, Christ's gospel in its original simplicity and purity—in which to unfurl His banner, should be a strong inducement for the right man to enter this work.

F. D. DAVISON. DIGBY CO. MINISTERIAL CONFERENCE.—The Digby Co. ministerial conference was held at Smith's Cove, commencing August 1. Rev. John Williams preached from Matt. 11: 2. Among reports from the churches came the cheering intelligence through Bro. Cass, of Digby Neck, that since our last conference at Rossyay, Dr. Morse had baptized 31, and the revival is spreading throughout his extensive field. At the Sunday afternoon session Rev. A. T. Dykeman read an exegesis of John 21: 15-17, which gave rise to an interesting discussion. Phases of S. S. work were briefly discussed as follows: The Superintendent—Rev. W. J. Blakeley; Music in the School—A. T. Dykeman; Who should Teach—Bro. Davis; The teacher's Helper—W. H. Richards. In the evening the meeting was opened with prayer by Rev. W. McGregor, a former resident of Smith's Cove, who is now pastor of the Baptist church at Hyannis, Mass., and is spending his vacation here. Rev. D. H. Simpson, who viewed the mission work of the century. Mrs. Simpson read a paper on "Training the Young in Mission Work," and Rev. A. T. Dykeman gave a description of the Telugu field and mission. The services throughout were interspersed with prayer and praise, and cannot fail to be profitable.

W. H. RICHAN, Sec.

—Unfit for work or play, cross and miserable too, all because of a headache which a few doses of Bardock Blood Bitters will remove.



Lame Horses. FELLOWS' LEEMING'S ESSENCE CURES Spavin, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses. Numerous testimonials certify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the world. FELLOWS' LEEMING'S ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed. PRICE 50 CENTS.

PERSONALS.

All correspondence for Leinster Street Baptist Church, St. John, should be addressed to J. H. Davidson, Paradise Row. The Rev. W. H. Shermer, M. A., of Elizabeth, N. J., with Mrs. Shermer and Mrs. Collins, his married daughter, are taking a holiday in Halifax. Mr. Shermer preached acceptably for the North church.

The Rev. Mr. Johnson, formerly pastor of the Cornwallis street Baptist church, Halifax, and now of Connecticut, has accepted a call to this church again, and is expected to enter upon his duties the first Sunday in this month. We congratulate our colored brethren in encountering the services of Mr. Johnson. It speaks well for him that he is called the second time to preside over this church. Not only in Halifax but also in its surroundings, there is much that Mr. Johnson can do for the colored Baptist churches. We trust he may be very successful in this large and important sphere of usefulness.

As will be seen by reference to our church news column, Rev. H. P. Adams has received and accepted a call to the pastorate of the Prince Street church, Truro. Brother Adams is a preacher of fine ability. We hope that his settlement at Truro may prove to be a very happy one, and to his ministry may be greatly blessed by the church.

NOTICES.

To-Aid Societies and Mission Bands: Please remember that all parcels from N. S. for the box to India must be at the Baptist Book Room, Granville Street, Halifax, and all parcels from N. B. must be at the MESSENGER AND VISITOR office, 87 Gerrard Street, St. John, not later than Wednesday, August 24. Money will be needed to pay freight. Please don't forget this.

AMIE E. JOHNSTONE, N. S. Prov. Sec. W. B. M. U.

A. O. MARTELL, N. B. Prov. Sec. W. B. M. U.

The committee appointed by the N. S. Western Association to secure a place for the next annual meeting have received and accepted a cordial invitation from the Wilmot Church, to meet with them at that place.

The packing of parcels and boxes for India begins next week and closes early in the following week. Please send them at once to the Baptist Book Room, Halifax.

St. John, Aug. 4. The annual meeting of the Baptist Book and Tract Society will be held in the Baptist church, St. John, on Saturday, 22nd August, at 9 a. m. The Directors are requested to meet Saturday evening, 20th inst., at 7.30 p. m., in same place, to hear report from managing committee.

Geo. A. McDONALD, Secy.-Treas. A committee from the Hants Co. Baptist Sabbath-school Association has prepared a programme for centennial missionary concert for the use of the Hants Co. Sunday-schools. Other Sunday-schools wishing to make use of the same will be furnished with copies free of charge. When making application state the number of scholars and classes in your school. It is expected that all schools when using this exercise will hold in their minds a special collection for foreign missions. A copy of the programme has been mailed to the editor of the MESSENGER AND VISITOR.

Edgar D. SHAND, Secy. of Hants Co. Baptist Association. Windsor, N. S. Aug. 5.

Convention Notices. There will be (D. V.) a meeting of the Board of Governors of Acadia University, at the vestry of the Baptist church, in Bridgetown, on Thursday, the 18th inst., at 2 p. m.

S. B. KEMPTON, Sec. B. of G. The annual meeting of the stockholders of the Maritime Baptist Publishing Company will be held in the vestry of the Baptist church, Bridgetown, on Saturday, August 20, at 9 a. m.

By order. G. O. GATES, Secy. of Directors. The Directors of the above Company are requested to meet in the same place on Friday, August 19, at 4 p. m.

G. O. GATES. The forty-seventh annual meeting of the Baptist Convention of the Maritime Provinces will be held in the house of worship of the Bridgetown Baptist church, Bridgetown, N. S., commencing Saturday, August 20, 1892, at 10 o'clock a. m.

E. M. KRISTEAD, Secretary. Delegates intending to be present at Convention, meeting at Bridgetown on 20th, will please forward their names to either of the undersigned not later than the 10th, stating whether they intend coming by train or private conveyance. As a number of delegates will necessarily be located out of town, we have made arrangements by which a limited number, who may prefer it, can be accommodated at hotel and private boarding houses at the rate of from 75c. to \$1 per week. We will secure rooms for those who wish them.

F. M. YOUNG, Pastor. R. A. NEWCOMB, Clerk. Minard's Liniment is used by physicians.

GLOVES!

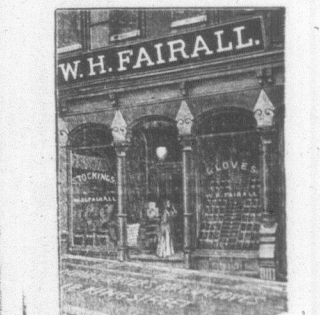
4 OFFERS—EACH SENT PREPAID TO YOUR HOME.

Offer A.—\$1.00. SPECIAL.—To induce new customers to try our \$1.00 French Kid Gloves, made in all shades, with Button and Fetter lace Fasteners, we send to each new customer one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, and a bottle of "Fetter's" Fastener. One pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener, one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener, one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener.

Offer B.—\$1.00. SPECIAL.—To open up new correspondence and put our \$1.00 Gloves upon the hands of new customers, we will send each new customer one pair of our 4-button French Kid Gloves, one pair of beautifully-embroidered Ladies' Mitts, one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener, one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener.

Offer C.—\$2.00. SPECIAL.—Notwithstanding our enormous local sales of Pithed Corsets, we want to introduce them to the readers of this paper, hence this offer: One pair of \$1.00 4-button Kid Gloves, one pair of beautifully-embroidered Ladies' Mitts, one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener, one pair of 4-button French Kid Gloves, one Embroidered Handkerchief, one bottle of "Fetter's" Fastener.

Offer E-125. SPURGEON'S LIFE.—With the determination of introducing our Ladies' First Choice French Kid Gloves, as sold on co-operative principles at manufacturer's prices, and to build up a continuous postal order trade with ladies who, living at a distance, often find it hard to get just what they want, we have resolved, until further notice, to give away with each first pair of Gloves a beautiful volume (English edition, bound in cloth) of Dr. Spurgeon's Life, by G. H. Pike. All orders will be filled in rotation as received. For the bona fide genuineness of this offer we have liberty to refer you to the office of this paper or if desired, orders may, for safety and assurance, be sent direct to Messrs. W. H. FAIRALL and Co., Truro, N. S.



W. H. FAIRALL, Dry Goods Importer and Glove Agent, 18 King St., St. John, N. B.

NASAL BALM

It is a certain and speedily-cure for all cases of Catarrh of the nose and throat in all its stages. SOOTHING, CLEANSING, AND HEALING. Instant Relief, Permanent Cure, Failure Impossible. Many so-called diseases are simply symptoms of Catarrh, such as colds, coughs, hoarseness, sore throat, nasal discharge, loss of voice, etc. This balm cures all these ailments, and restores the system to its normal state. It is a most valuable remedy for all cases of Catarrh of the nose and throat. FULFORD & CO., Brockville, Ont.

SAVE YOUR WRAPPERS.

To the lady sending us the most "Sterling" wrappers from August 1st, 1892, to August 1st, 1893, we offer the following Cash Premiums, viz: First, - - \$50.00 in Gold. Second, - - 25.00 " Third, - - 15.00 " Fourth, - - 10.00 "

Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent.

WM. LOGAN, ST. JOHN, N. B.

CHRISTIE BROS. & CO., MANUFACTURERS OF Coffins and Caskets, AMHERST, N. S.

Coffins and Caskets in Solid Oak and Walnut, in imitation of Rosewood, French Bur and Walnut. Also, Coffins and Caskets covered in Black Broadcloth and Velvet and White Embossed Velvet. We are just offering a New Style of Cloth Caskets called "THE SHIRAZ FLAT," with a folding top, making a convenient Flower Stand. Our Children's Caskets and Coffins in Glass White and Gold Strappings are very beautiful. PLANING & MOULDING.

The Karn Organ and Piano

STILL THE UNIVERSAL FAVORITES. Excel all Others in Tone, Touch, Durability and General Excellence. WARRANTED FOR SEVEN YEARS.

THE KARN ORGAN in point of merit excels all its competitors in the Dominion, and stands unchallenged in the musical world as a high-class Piano. Send for Catalogues.

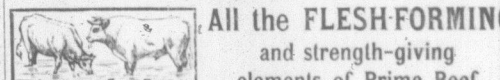
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MONEY! AN EASY WAY TO MAKE IT.

Everybody can do it. How? Why, by hunting up their very old letters that have stamps on them. They pay each all kinds of Postage Stamps, and pay from one cent to many dollars each for them. If you have old letters and look through them, you may find something worth many dollars. Stamps are more valuable if left on entire envelopes. Send them to us for approval, and I will make you a cash offer for them. If you do not accept I will return them to you. Stamps of the present issue not wanted. Address—F. HURT SAUNDERS, P. O. Box 309, St. John, N. B. Reference—The Messengers and Visitors.



JOHNSTON'S FLUID BEEF.

It is a valuable Food for the Sick—an invigorating and stimulating beverage. NUTRITIOUS, PALATABLE AND EASILY DIGESTED.

USE SURPRISE SOAP ON WASH DAY; AND EVERY DAY.

—If you feel weak, tired and all run down, Hood's Sarsaparilla is just what you need to build up strength and purify your blood. Minard's Liniment is used by physicians.



August 10.

What Spoiled the Day.

A little maid had left her play To ask what ailed her holiday.

"Who spoiled it?" cried all the birds, With such a sound of twittering words.

"Who spoiled it?" hummed a bumble-bee, "Nay, I've worked too busy!"

The south wind shivered at the thought, And spilled the perfume that he brought.

So wistfully she asked of each, What none could tell, what none could teach;

For what it was no one could say Had spoiled her happy holiday.

But in her little trundle bed She dreamed a soft hand touched her head.

No one was near; but, as she slept, Close to her ear her Conscience crept.

"I did it—I! 'Twas only I That stole the blue from out your sky!

I shut the precious perfumes up In every dainty flower cup!"

"I dulled the splendor of the grass; I dimmed the river's dimpled glass.

The very birds sang harshly—why away I flew, I, dear, troubled you—just I!"

All in her pretty bed she lay, The little maiden tired of play.

"I will be good another day!" —Anna F. Burnham, in Little Men and Women.

THE HOME.

Lammas Day.

Lammas, the 1st of August, is one of the old pagan festivals of the year which is well nigh forgotten in these more practical years.

She is a wise mistress who has learned not only to deal out justice, but to win the personal regard and love of her maids.

Nothing so touches the feeling of a poor girl in the house as slight remembrances of her needs by thoughtful little gifts which add to her comfort.

There are various conditions at work in our country which make the servant problem an especially troublesome one. The only way in which a mistress can compel and maintain superiority is by her own personal dignity and the force of her intellectual and spiritual power.

How a Lie Travels. One day a Lie broke out of its enclosure and started to travel. And the man who owned the premises saw it after it had started, and was sorry he had not made the enclosure Lie-tight.

Church Bells. Superiority over others. Bell Metal, Copper, Brass, etc. Manufactured by the Bell Foundry Co.

Good Advice.

Many ills are attributed to the wearing of corsets, says a physician, and in no small proportion of them the assumptions are merely gratuitous and the products of imaginative minds.

One of the important organs that suffer from said habit is the liver. This, in its natural state, is capable of varying greatly in size, in fact, it will expand almost like a sponge.

Indiscretions in eating or drinking disturb the digestive processes in the stomach and intestines; the products of imperfect digestion or of decomposition in the intestine being absorbed into the veins, pass on to the liver.

The liver manifests its distress in various ways; and one evidence of long suffering must be the formation of gall stones; which, by the way, are much more frequent in women than in men.

Every boy who is old enough to know how to swim, but I am afraid there are a great many people away from who do not ought to learn this sport.

Useful Insects. The specimens of Buffalo moths which "A. M. W." sent to this department for identification are simply "two spotted lady-bugs," one of the most common and useful insects known to the naturalist.

Watch This Space. It is reserved for the advertisement of Groder's Botanic Dyspepsia Syrup.

Sweet Oil. The value of rubbing with olive oil a young child who is delicate in health and has a naturally dry skin, is not generally appreciated.

Rev. J. Clark, Cobourg, Ont.: "From my actual knowledge I have pleasure in testifying that K. D. C. is the best remedy for dyspepsia that has come to my notice."

THE FARM.

Machine for Road Mending.

The Irishman remarked that he could always tell an American implement because it had a seat to ride on. Road reform must go on wheels if it goes.

Provide a steering gear, hitch on a heavy traction engine and go to cutting V-shaped ditches length-wise of the road, in the centre of the track, 3 ft. deep and say 2 to 3 ft. wide at top.

Good roads doubtless add to the value of the farm, but four men out of five seeking homes are more directly influenced by the character of the schools.

Now is the time of year for farmers to get out and hurt with pitchforks, scythes, and knives moving machinery, which are poisonous with dew and rust.

Acadia Seminary. This school for young ladies will enter on the next year with greatly improved accommodations.

Horton Academy. This Academy invites the attention of students from all parts of the Maritime Provinces.

St. John Conservatory of Music. This Conservatory of Music and Elocution, should send a circular to the St. John Conservatory of Music.

Chipman's Patent. Best Family Floors made in Canada. Ask your grocer to get it for you; if he won't send direct to J. A. Chipman & Co.

For it. Whatever else may be said of the life of a farmer who is often driven to the utmost limit of his resources to raise money to pay his help, the less said about his independence the better.

The simple way for such a man to pursue is to dispose of all that part of the big farm that only supports an elephant, and cultivate the rest with little help, in a more sensible and profitable manner.

Overhead training for grapes is very recommendable about a house, but no sort of training adapts them for the garden. Their roots run shallow and far, and take the moisture from the ground.

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Groder's Botanic Dyspepsia Syrup. The Leading Dyspepsia Cure of the World! Sold Under an Absolute Guarantee.



EDUCATIONAL.

The St. Martins Seminary. Perfect Heating, Ventilation & Drainage Systems. Bath-Rooms, Hot and Cold Water.

Boys and Girls, Read This. Whiston's Commercial College. STANDS among the first schools in the Dominion.

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IN THE RUSH OF BUSINESS

We have "barely" time enough to say that we shall lose no time in our effort to reach the topmost branches of the trade.

R. W. LEITCH, New Royal Clothing Store. 47 KING ST., ST. JOHN, N. B.

Newton Theological Institution. The sixty-eighth year begins September 6th, 1892.

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Horton Academy. This Academy invites the attention of students from all parts of the Maritime Provinces.

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