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54TH
ANNUAL REPORT

AND PROCEEDINGS OF

3RD ANNUAL
PROVINCIAL CONVENTION

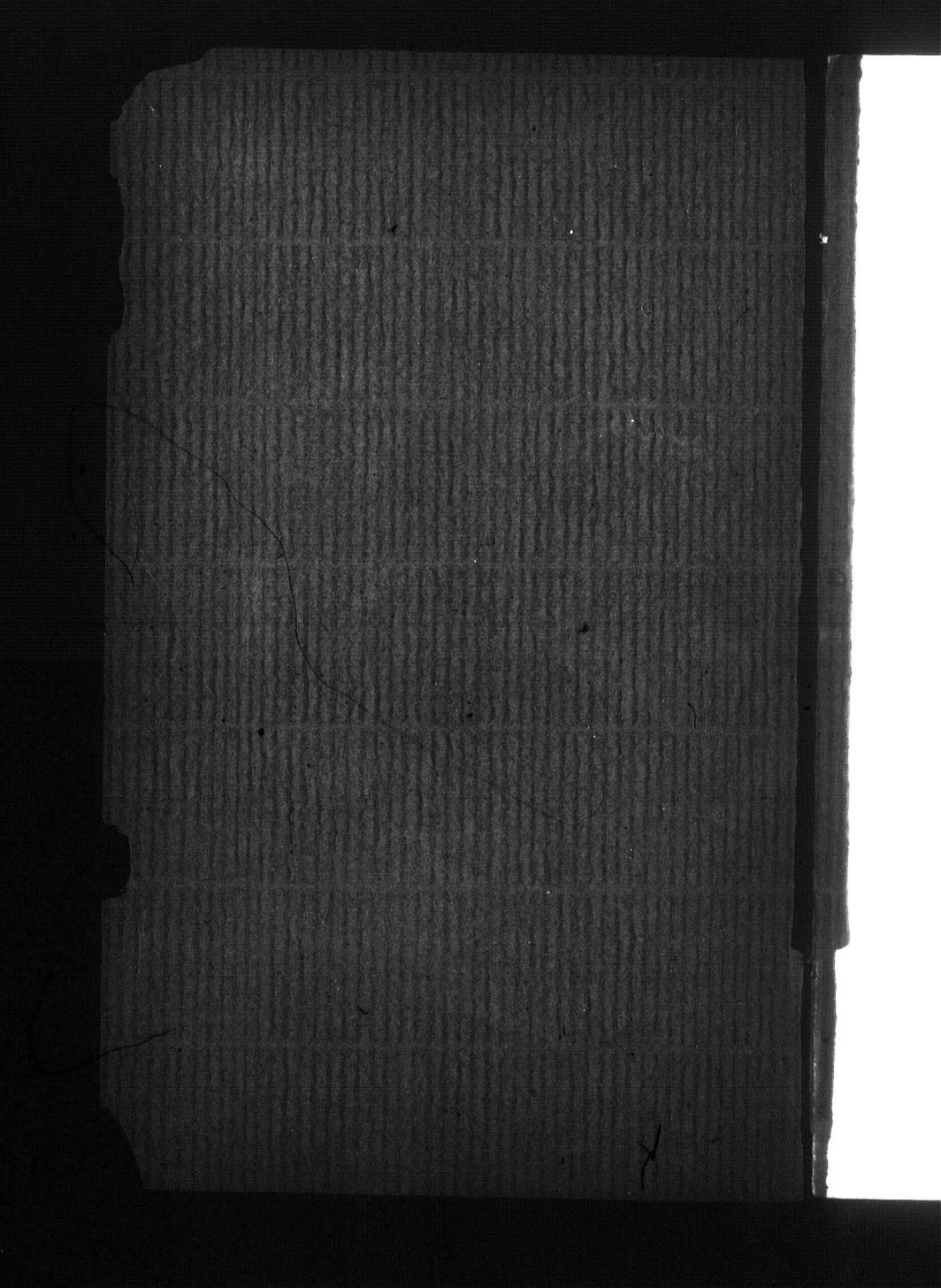
OF

SUNDAY SCHOOL UNION

OF THE PROVINCE OF QUEBEC.

MONTREAL, JANUARY 28-31

1891.



FIFTY-FOURTH ANNUAL REPORT
OF THE
SUNDAY SCHOOL UNION
OF THE
PROVINCE OF QUEBEC,

FOR THE YEAR

1890.

MONTREAL:

"WITNESS" PRINTING HOUSE, 321 AND 323 ST. JAMES STREET.
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OFFICERS FOR 1891.

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HENRY LYMAN, Montreal.

President.

GEORGE BISHOP, 169 St. James Street, Montreal.

Vice-Presidents.

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W. K. GRAFFTEY, care of 2704 Notre Dame Street, Montreal.

Hon. Secretary.

SETH P. LEET, Box 1227, Montreal.

Statistical Secretary.

D. TORRANCE FRASER, Montreal.

General Secretary.

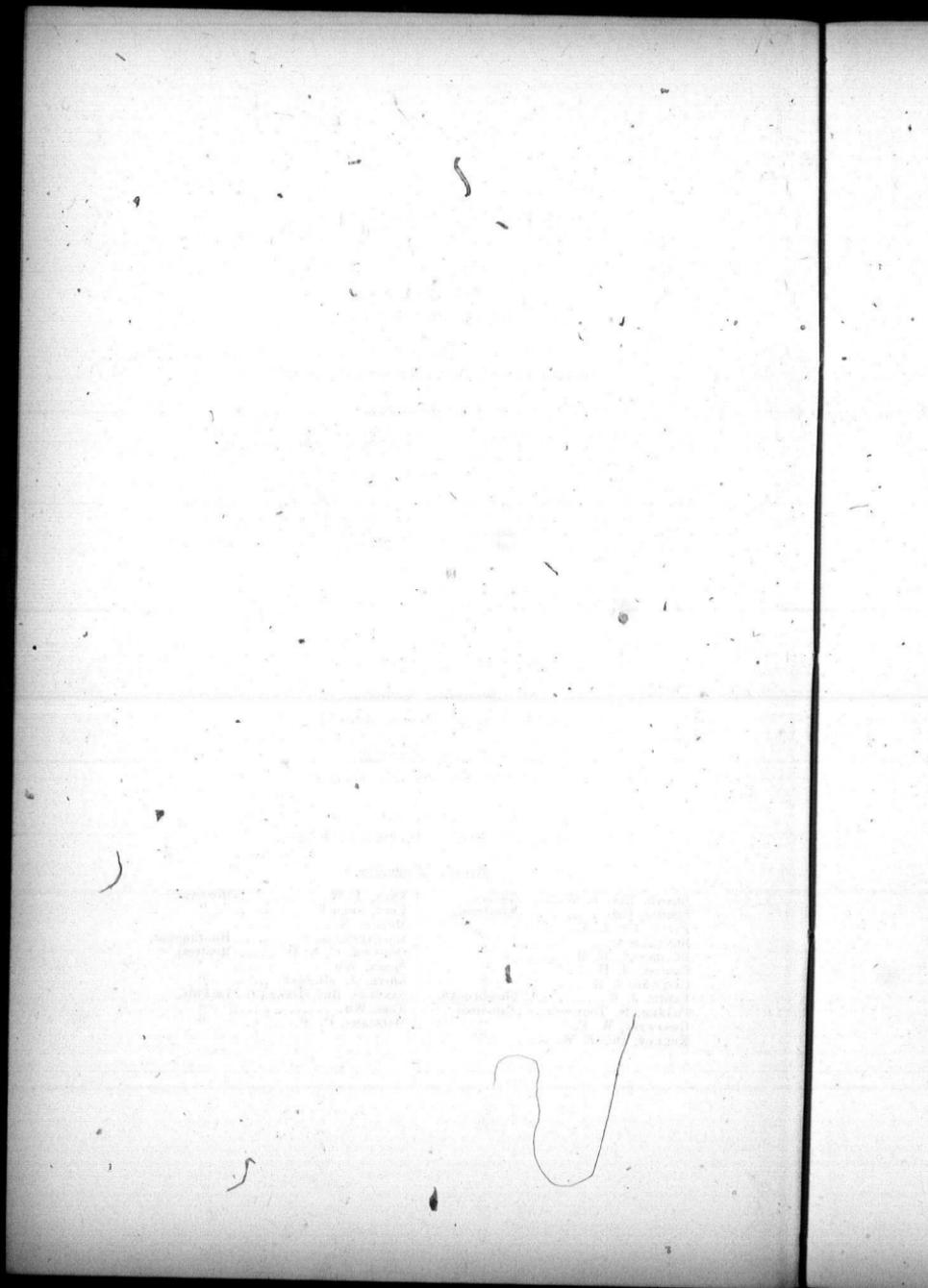
S. MUIRHEAD, Box 1548, Montreal.

Auditors.

GEORGE BISHOP. D. TORRANCE FRASER.

General Committee.

BLAND, REV. S. G. Quebec.	KNOX, J. W. Montreal.
BISHOP, GEO. Montreal.	LEET, SETH P. "
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BENTLEY, D. "	MACLAREN, W. S. Huntingdon.
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EADIE, J. W. Sherbrooke.	SANDERS, REV. DEAN. Lachute.
FRASER, D. TORRANCE. Montreal.	TEES, WM. "
GRAFFTEY, W. K. "	WILLIAMS, C. T. "
KELLEY, DR. F. W. "	



PROCEEDINGS OF CONVENTION.

First Day.—Morning Session.

MONTREAL, January 28th, 1891.

The Session was called to order at 11 A.M. by Mr. D. Torrance Fraser, in the Y. M. C. A. Parlour, who conducted devotional exercises, after which he introduced the Rev. Jesse L. Hurlbut, D.D., who gave a practical talk to Business Men. Several questions were propounded by those present and answered by Dr. Hurlbut.

1st. How to select Teachers? Ans. : Great care should be made in the selection of Teachers ; do not take every person that comes along ; seek out the best and then secure them.

2nd. How to retain young men in school? Ans. : Have a good Teacher ; do not call them children ; treat them as young men, and provide for them as such, and you will retain them.

3rd. How to induce pupils to prepare the Lessons? Ans. : Expect them to be prepared and they will be prepared. Give them something special to study.

The Session closed with the benediction.

Afternoon Session.

The Convention assembled in Y. M. C. A. at four o'clock.

Dr. Kelley, the President, in the chair, opened the meeting with devotional exercises.

Dr. Hurlbut conducted a Normal Class on the Four Gospels.

1st. The Authors :

Matthew, a Publican ; Mark, a Missionary ; Luke, a Physician ; John, a Fisherman.

2nd. Time and Place :

Matthew, 50 A.D., Palestine ; Mark, 65 A.D., Rome ; Luke, 63 A.D., Rome ; John, 90 A.D., Ephesus.

3rd. For Whom Written :

Matthew, Jews ; Mark, Romans ; Luke, Greeks ; John, Christians.

4th. Style :

Matthew, Methodical ; Mark, Pictorial ; Luke, Narrative ; John, Colloquial.

5th. Subjects :

Matthew, Discourses of Christ ; Mark, Works of Christ ; Luke, Life of Christ ; John, Conversations of Christ.

6th. Aspects of Christ :

Matthew, Messiah of Israel ; Mark, Son of God ; Luke, Son of Man ; John, Christ as God-Man.

The Session closed with the benediction by Rev. G. C. Heine.

Second Day.—Morning Session.

January 29th, 1891.

The Morning Session was held in Erskine Church at 9.30.

Rev. J. T. Pitcher, pastor of Mountain Street Church, conducted the Praise Service, after which it was moved by S. P. Leet, and seconded by J. W. Kilgour, that Col. McEachran take the chair. Carried.

Mr. Leet then presented the Annual Report of General Committee :

REPORT OF GENERAL COMMITTEE FOR 1890.

The General Committee, as it comes before you again to render an account of the work which, by the help of the Master, the Union has been enabled to do during the past year, would, first of all, ask you to join with them in expressing their gratitude to our Father in Heaven for the many evidences of His love and care extended towards them and the work.

Owing to such a large proportion of the inhabitants of this Province belonging to the Roman Catholic faith, our field is a very difficult one to work ; still, we believe real progress has been made, and the cause of the Master strengthened.

The first event of the year was the Sunday School Convention and Institute, held on the 29th, 30th and 31st days of January, 1890.

Of those who took part in it we may mention Rev. E. A. Dunning, D.D., of Boston ; Mrs. W. F. Crafts, of New York ; Rev. Dr. Parsons, of Toronto ; His Lordship Bishop Bond, Rev. D. H. MacVicar, D.D., Rev. A. B. Mackay, D.D., Rev. S. P. Rose, Rev. A. G. Upham, Rev. J. McKillican, Principal Robins, LL.D., F. W. Kelley, Ph.D., and others.

There was a fair attendance of our fellow-workers from outside Montreal; not as many, however, as we desired. The different sessions were all well attended, and much interest and enthusiasm evoked; and, as far as men may judge, good and lasting impressions were made.

All the County and District Associations in existence this time last year have held their Annual Conventions.

The Eastern Townships Union held its Annual Convention at Sherbrooke on 22nd and 23rd January, and was attended on behalf of the Union by Rev. Mr. McKillican, Messrs. D. T. Fraser and S. P. Leet.

The Argenteuil District Association held its Annual Convention at St. Andrews in the beginning of July, and was attended by Rev. Mr. Cruikshanks and Messrs. W. Tees, F. W. Kelley, D. T. Fraser and S. P. Leet.

The Annual Convention of Bedford District Association was held at Knowlton on August 28th and 29th, and was attended by Rev. S. P. Rose, Rev. W. R. Cruikshanks and Mr. J. H. Cayford.

For Stanstead County at Stanstead Plain on September 30th and following day, and was attended by Mr. George Bishop and Mr. George Vipond.

Huntingdon was the gathering place for the schools connected with the Frontier Association, on the 18th September, and was attended by Rev. Alfred Andrews, of Viriden, Man., and Mr. D. T. Fraser.

The Quebec District Association met at Port Neuf on November 5th. No one attended from the Committee, but Rev. S. G. Bland, of Quebec, was there, and reports that a pleasant gathering was had.

New Associations have been formed in Pontiac, Compton and Richmond Counties.

The Convention held at Shawville for Pontiac County on 25th March, and at Scotstown for Compton County on 22nd and 23rd October, were attended by the Secretary and Agent. Rev. J. H. Newham, of Montreal, and Rev. John Wood, of Ottawa, also attended the Shawville Convention.

That at Richmond, held on the 30th and 31st October, was attended by Rev. Mr. McKillican, Mr. S. P. Leet, Mr. D. T. Fraser, Mr. S. Muirhead and Mr. William Reynolds, of Peoria, Ill.

All of these Conventions were as well attended as could be expected. The weather was not always propitious, and the season

may not always have been the best, and no doubt the non-attendance of many can be accounted for by the fact that the Sunday School Convention is in this Province a new institution, and many have a very meagre idea, or no idea at all, what a Sunday School Convention is and means, and what the benefits to be derived from one are. This, however, will gradually remedy itself, as the places where the Conventions are held are changed every year, thus carrying the benefits to new schools every year, and when a teacher has attended one Convention he is never absent afterwards if he can help it—that is, if he has a love for the work and has any appreciation of its dignity and importance.

Those of the Committee who were privileged to attend these Conventions viewed with great pleasure the eagerness with which those who attended listened to, and took part in, the proceedings, and the hearty manner in which they expressed their appreciation of this means of helping them in the work and enabling them to be better witnesses of the Master.

Your Committee cannot too strongly urge upon the attention of this Convention and the friends of the Union the importance of this work.

There are five or six other sections in this Province which should be organized, and where Annual Conventions should be held, viz., County of Ottawa: one for the south part of Compton County and vicinity, one in the east part of Huntingdon County and St. Johns, and at least one, and probably two more, in the District of Bedford. As soon as this is done, and even before, the townships should be organized.

The position of the Protestant population of this Province is such that it is very difficult to follow county or township lines in organizations, and as many of the teachers are so situated that it is well nigh impossible for them to go even to the County Convention, a special effort should be made to have Township and Village Institutes and Normal Classes.

Your Committee would, therefore, specially urge this department of the work on your attention, and the importance of as speedily as possible obtaining the services of a man who is qualified and adapted to this work. Your Secretary has so far been able to attend the Organizing Convention of all the Associations, but it will be impossible for him to continue to attend them, and for the next few

years—until their importance is better known and appreciated—more or less supervision and care by this Committee will be necessary in order that they may not lessen in interest and helpfulness.

Besides the Conventions above mentioned, we have great pleasure in recording the fact of the visit to our Province of Mr. William Reynolds, the Agent or Organizer of the International Committee. He spent over a week in the Province during the last days of October and first days of November, and while with us conducted Conferences, with institute exercises and addresses, at Sherbrooke on the 28th and 29th October, and Cowansville November 7th, of the usefulness of which we have the most flattering reports. Mr. D. T. Fraser accompanied Mr. Reynolds to Cowansville.

As stated above, he attended the Convention at Richmond, and added much to its interest and helpfulness.

In the city of Montreal he addressed the teachers on Saturday afternoon just before the session of Dr. Mackay's Class, preached twice on Sunday and visited two schools, addressed gatherings of teachers in Mountain Street Methodist Church and Taylor Presbyterian Church, besides addressing a meeting of the students of the Theological Colleges of the city and attending a meeting of the Ministerial Association. He also met some of the members of the Committee in an informal Conference on the work in the Province.

The Committee desires to express to the International Committee and to Mr. Reynolds its appreciation of the assistance given us by his visit.

Not as much has been done in the Missionary Department of our work during the past year as in some years heretofore; but this has not been the fault of the Agent, as he has devoted much time in assisting the Convention work.

A summary of his work will appear in his report.

On account of the large amount of extra work thrown on the Secretary by the development of the Convention and Institute work, as noticed above, it has been found necessary to provide him with assistance; but even this has not been sufficient, and the Committee has had under serious consideration how this department of the work could be best carried on, at the same time not to seriously interfere with the missionary work.

To this end the Committee, at its meeting on the first Tuesday in December, made to the Agent two propositions:—1st, that

he should retire from official connection with the Union on a retiring allowance; 2nd, that he should receive less salary and devote less time to the work of the Union; and at the January meeting it was resolved to offer Mr. McKillican a salary of \$800 per annum, commencing with February instant, to include expenses, and Mr. McKillican to devote nine months to the work of the Union under the direction of the Committee.*

This, it is expected, will enable us to employ the services of a paid Secretary for a sufficient time to keep the Convention and Institute work in a healthy condition.

Although not organized or conducted under the auspices of the Union, we beg to refer to the Saturday afternoon class for Sunday School Teachers conducted by Dr. Mackay for the study of the Sunday School lesson, and bear testimony to the excellent manner in which it is carried on, and the great benefit it has been to those who have been privileged to attend it, and would urge upon the Sunday School workers in other cities, towns and villages of this Province the advisability of organizing such classes.

The Sixth International Sunday School Convention was held at Pittsburg, Pa., on June 24th to 27th last, and our Province was represented by our Secretary. It was a notable gathering, the reports and statistics there presented showing most satisfactory progress in the Sunday School work. The printed reports of the Convention have just been issued, and can be obtained from the Secretary at 25 cents per copy.

The next International, as well as the Second World's Convention, it is expected, will be held in the city of St. Louis in 1893.

We have to acknowledge with gratitude a legacy during the year of \$400 from the estate of an old friend and worker in the Society, Mr. George Rogers, of Montreal, who was taken into rest by the Master on the 30th November, 1889.

We also beg to thank those schools and friends who have sent us new or second-hand books and papers for country schools, and to note in our reports from schools the interest taken in and the demand for good literature.

The outlook for the coming year is full of hope, not so much because there is anything, which promises special development, but

* Since the Annual Meeting, Mr. McKillican has accepted this offer.

because there are few shadows on our path, and because we feel sure the blessing of God is with us.

Rev. J. McKillican then presented his Report.

AGENT'S REPORT FOR THE YEAR 1890.

The interest and liberality manifested by many friends of the cause during the past year has cheered and encouraged the Agent, amid circumstances of toil, discomfort and difficulty. The first sleighing in the month of January was improved in the District of St. Francis, with a view to increase the interest among Sunday School teachers and friends in the general work, and help them to attain a higher degree of spiritual and intellectual fitness for it by attendance at Conventions and Institutes.

The schools visited are embraced in the district extending from Kingsey Falls and Ulverton to Dixville east over fifty miles, and from Scottstown north to Fitch Bay and Orford on the south, embracing part of five counties. In this journey thirty-nine schools were visited, and considerable interest was awakened in a Convention held shortly afterwards in Sherbrooke—the success of which was lessened by the general prevalence of influenza. Nearly all the other schools were found doing well, two of the number have been much blest, and great good has resulted. The distance travelled in this work was 569 miles.

February.—During the early part of February contributions were received on account of the Annual Sunday School Convention expenses and the general work of the Union. The hearty response to the former of these objects by Sabbath schools and individual friends was very gratifying to the Committee. I left on the 20th for the County of Pontiac, with the object of blending missionary work and making arrangements preparatory to holding a Convention in the locality most convenient for the largest number of Sunday school workers. Fifty-two schools in all were found in the County. Scarcely any of those organized by the Union twenty-five years ago had ceased working, a large proportion were found active as "Union" schools, while a number had come under the care of some evangelical church, and the scholars of former years are, in many instances, the Sunday school workers of to-day. Three villages in the County freely offered to entertain a Convention. Four schools opened the previous year

had been greatly prospered ; visited in all 15 schools and addressed 10, and travelled 510 miles.

In March I visited five of the most distant schools in the County. Some of these, though necessarily small, are doing good work. This is true of the school at Coulonge, under Mrs. Gandier, who is a true, able worker. Also, at Calumet Island, there is a most interesting school active all the year. The Superintendent, Mr. LeRoy, and his teachers came 16 miles in bad roads to attend the Convention at Shawville. Twenty-seven days of this month were spent in visiting schools in back settlements, my chief object being to meet and encourage all the Sunday school workers who require the stimulus and instruction given in a good Convention. It was to me an interesting journey, as I met many who commenced Sunday school work on my first visit in that district 25 years ago. Part of the time was given to Ottawa County, where three places will welcome a Convention when it can be held ; these are Aylmer, Masham and Buckingham. There are 42 Sunday schools working in this County during the summer, I found churches and temperance organizations in good working order in places where, 27 years ago, people endeavoured to dissuade me from attempting to open a Sabbath School. Seventeen schools were visited in Pontiac County and 20 in the County of Ottawa during the month, and 19 sermons and addresses were delivered. Travelled this month, 555 miles.

The Convention at Shawville was attended by teachers who came long distances, and were deeply interested. It was near the end of April when I returned from a journey of over fifty miles up the Gatineau, where I visited many schools organized years ago, when settlements were new. I am glad to say they were found alive and have borne the fruit of the *good seed*. There should be a Convention held on the Gatineau—there is local talent and piety which, aided by judicious suggestions from the Agent or Secretary, would furnish a good Convention at very little expense, apart from assistance in the vicinity. From many of these schools we had heard nothing for many years.

During the month I organized one school, visited 19 schools, delivered 19 sermons and addresses, and travelled in the service 590 miles.

The work in May was exceedingly needful, and in a great measure successful, having in view the help and encouragement of workers who are most isolated and have great difficulties to contend with.

It was gratifying to find five schools (for the safety of which I had felt very anxious) doing well, and had not been closed at all even in winter. Two schools were found broken up by the use of liquor and tobacco during the school exercises, with a view to disturb the school. There are no difficulties of this kind that have not been met and overcome in the past—when the proper means approved by wise Christian men in the vicinity are made use of. The work of the month extended from Hereford on the north-east, and as far as Knowlton south-west. Twenty-one schools were visited, delivered 22 sermons and addresses; travelled 581 miles in the work.

During the month of June I had nearly completed some collecting when my course was directed to the County of Ottawa and part of Argenteuil, preparatory to the Annual Convention, which was held in St. Andrews, and was a decided success. During this month, in promoting both these objects, I visited 18 schools, with 78 teachers and 715 scholars, delivered 16 sermons and addresses, and travelled 1,007 miles in this work.

July.—After visiting several important points in the field on the Ottawa, I left for the sea coast. While waiting for a steamer for the Magdalen Islands, I spent the Sabbath among an interesting people, and opened a school, by the request of the captain of a coasting steamer in the service of a Montreal Company in the coaling business. These people are seven miles away from any regular preaching.

On the Magdalen Islands I found much to encourage. Numbers of children had learned to read in the Sunday School who never had any other instruction. Roman Catholics had attended all winter till compelled by the slippery roads, on the edge of cliffs 80 feet high, to cease attending, some having three miles to travel. I preached to one company where they had not heard a sermon for five years. At another island I had four meetings. Frenchmen and their children came to all my meetings and accepted reading matter suited to them. My meetings were crowded and parents were much interested. At another island over forty scholars attend. Bibles, Testaments, Prayer Books and Sunday School Helps, also good reading, were in great demand, and I was thankful to be able to supply them. Visited 10 different places, delivered 18 sermons und addresses; travelled, 1,471 miles.

August was spent on the sea coast, from Gaspé to Metapedia. My space will not permit me to speak of the many incidents in my work.

Nearly all the schools have been well sustained. At one section, where I organized six schools 16 years ago, all are in operation, and, in places where nothing in the shape of a Sunday School was found on my first visit, there are now Temperance and Christian Endeavour Societies, and prayer meeting—this when they have not as well as when they have a settled pastor. In the course of this month I delivered 22 sermons and addresses, and organized four schools with 12 teachers and 90 scholars. Visited 21 schools, 67 teachers and 524 scholars, and travelled 1,246 miles.

In September the newer settlements of Compton County were visited, under the direction of the Committee.

The schools opened in 1862 and 1863 have, considering their difficulties, been a great success. One of the scholars of that date now superintends a school of over 50 scholars. Two young ladies superintend a school of 30 to 40 scholars. Another scholar of 25 years ago has a school of over 30 scholars winter and summer. There are six Presbyterian Congregations in that section. The Rev. Dr. Lamont, an able, cultivated minister, is doing good work among that people in Hampden, with a view to increase an interest in the Convention proposed, and so attain a higher standard of Sunday School working. I visited 26 points and 17 schools, with 52 teachers and 557 scholars. I organized one school, and seven places were found where schools should be opened as soon as possible. I delivered 24 sermons and addresses, and in this time travelled 340 miles.

October.—Some work in Backwood Settlements was attended to, and after a successful Convention at Scotstown, a school was organized at Balallen, where twenty-five children were in great need, and another in Weedon. Thirteen points in all were visited. At five places there are openings for a Sabbath School, and there is great and urgent need.

The remainder of the month was spent in Richmond and Drummond Counties, preparing for a Convention which was held in Richmond. With that in view, twenty-five schools in these counties were visited, and as a result we were gratified by a large attendance at the Convention. Many came long distances over bad roads. The Convention was regarded as a success.

The number of schools organized in the month was 2, with 6 teachers and 45 scholars; the schools visited were 33, with 160

teachers and 1,287 scholars; the sermons and addresses during the month were 25; 367 miles travelled.

During November, after my return from the field, after some necessary business matters were arranged, the work of collecting was taken up.

The following is a summary of work done: 8 schools were organized, with 23 teachers, 185 scholars; 235 schools visited, 455 teachers, 3,873 scholars; 195 sermons and addresses; travelled 7,442 miles in the work; collected in aid of the Society's work about \$1,000; 8,090 Sunday School papers sent to needy schools in the country.

JOHN MCKILICAN,
Agent.



STATISTICAL REPORT.

GENERAL RETURNS OF THE SUNDAY SCHOOLS IN THE PROVINCE OF QUEBEC.

	Schools.	Teachers.	Scholars.
Presbyterian	174	1,361	11,827
Methodist	158	1,352	10,523
Church of England	171	881	9,028
Baptist	28	242	2,169
Congregational	19	180	1,472
Union	88	331	2,969
Sundry	5	63	366
Total in Province of Quebec	643	4,410	38,354

REMARKS.

The above figures are compiled from the respective denominational reports for the past year, and are as correct as we are able to make them from those reports. At the same time there may be errors, and some details have been given in order to enable corrections to be made.

The Committee will deem it a favor if any inaccuracies or omissions are reported to their Secretary. Their desire is to ascertain how many scholars are really enrolled in the Sunday Schools of this Province, in order the more intelligently to seek out the young people who are not in these schools.

D. TORRANCE FRASER,
Statistical Secretary.

MONTREAL, January, 1891.

DETAILED RETURNS.

PRESBYTERIAN.

FROM OFFICIAL RETURNS PUBLISHED IN 1890.

	Schools.	Teachers.	Scholars.
Presbytery of Miramichi.....	10	41	408
“ Quebec.....	50	243	2,125
“ Montreal.....	67	780	6,896
“ Ottawa.....	23	129	976
French Board Mission.....	20	61	564
Church of Scotland.....	170	1,254	10,969
American Presbyterian.....	1	26	252
	3	81	606
	174	1,361	11,827

METHODIST.

FROM MINUTES OF CONFERENCE IN 1890.

	Schools.	Teachers.	Scholars.
District of Montreal.....	29	494	4,386
“ Quebec.....	54	320	2,132
“ Stanstead.....	18	129	927
“ Waterloo.....	35	221	1,768
“ Huntington.....	16	103	701
“ Ottawa.....	6	85	609
	158	1,352	10,523

CHURCH OF ENGLAND.

FROM SYNOD REPORTS IN 1890:

	Schools.	Teachers.	Scholars.
Diocese of Montreal.....	131	693	7,338
“ Quebec*.....	40	188	1,690
	171	881	9,028

* Some returns appear to be incomplete.

BAPTIST.

FROM ASSOCIATION REPORTS IN 1890.

	Schools.	Teachers.	Scholars.
Eastern Association.....	17	189	1,686
Ottawa “.....	6	37	298
French Schools.....	5	16	185
	28	242	2,169

CONGREGATIONAL.

FROM OFFICIAL REPORTS IN 1890.

	Schools.	Teachers.	Scholars.
Union, Quebec.....	19	180	1,472

SUNDRY SCHOOLS.

RETURNS FOR 1890.

	Schools.	Teachers.	Scholars.
Reformed Episcopal.....	1	25	194
Salem “Union”.....	1	14	120
Lutheran.....	1	3	30
Chinese.....	2	21	22
	5	63	366

The following Committees were then appointed :—

To Consider General Committee's Report: D. Torrance Fraser, Convener; Messrs. Craig, Kilgour, Temple, Leet, Moulton, Col. McEachran, Tees, Knox, Bishop, Crawford, Buchanan, Packard, Williams, Bentley, England, Mudge, Cayford, with power to add to their number.

Committee on Resolutions: Dr. Kelley, Messrs. Moulton, Beall, Woods, Chambers and Muirhead.

Mr. Moulton then gave a very encouraging report on the Work in Stanstead County, stating that they had 33 schools and 1,200 scholars and teachers in the County.

Mr. Temple spoke encouragingly of the Work in Waterloo.

Mr. Craig, of Bristol, gave an encouraging report of the Pontiac Association.

Messrs. Wood, of St. Andrews, England, of Knowlton, Bridge, of Abbott's Corner, and Hungeford, of Farnham, gave very encouraging addresses on the Work in their respective places.

The Session closed with Benediction by Rev. J. McKillican.

Afternoon Session.

The Convention assembled at 2.30. Mr. C. T. Williams, of Montreal, occupied the chair and conducted devotional exercises. A very helpful Conference was then conducted by Rev. Canon Mills, of Trinity Church, Montreal, on Sunday School Mistakes.

Dr. Hurlbut then addressed the Convention on the subject: "Wherein the Average Sunday School Succeeds":

1. It sets Christians at Work.
2. It brings God's truth home to the individual.
3. It wields the mightiest weapon in all the Arsenal of Truth: the Sword of the Spirit.
4. It is one of the great Missionary enterprises of the present time.

Mr. George Bishop, of Montreal, then gave a very helpful address on "Blackboard Illustrations," showing how the blackboard and chalk can be used in impressing the Lesson on the scholars.

Dr. Kelley then conducted a Conference on the needs of Schools.

1. Good Music.
2. Suitable Hymns.
3. Good Air.
4. Thorough consecrated Teachers.

The Question Drawer was then taken up by Dr. Hurlbut, and proved to be a very interesting and profitable service. Among some of them were :—

Ques.—The Relation of Church to School?

Ans.—1st. Sympathy. 2nd. Support. 3rd. Supervision.

Ques.—The duty of Superintendent?

Ans.—1st. Make every Scholar have a good time. 2nd. Make your Sunday School a thorough place for the teaching of God's Word. 3rd. Win souls for Christ.

The Session was closed with benediction by Rev. Dr. Mackay.

The delegates and friends then adjourned to the Lecture Room, where a very enjoyable reception was provided for by the ladies of the city schools.

The Evening Session was held in Erskine Church at 7.45 o'clock.

The Rev. W. R. Cruikshank, of St. Matthew's Church, Montreal, conducted the Praise Service, after which the President took the chair and introduced the Rev. A. J. Mowat, Pastor of Erskine Church, who spoke on "The Sunday School as a Factor in our National Life." He represented the Sunday School as a purifying river flowing into the broad river of national life, with its healing waters of the blessed Gospel. A great responsibility rests with the teachers as regards their scholars, because it is so easy to affect the course of the stream at its source. The teacher cannot say what the young life before him is going to develop into. If the teacher wants to influence his scholars for good, it is not by what he says, but by how he lives. This was a noble work for the Union to do—to go on multiplying Schools, so making the Sunday School more and more a factor in our national life.

The collection was then taken up, after which Dr. Hurlbut spoke on the subject, "How to Study the Bible." (See Appendix A).

The Session closed with benediction by Rev. A. J. Mowat.

Third Day.—Morning Session.

January 30th, 1891.

The Convention assembled in Erskine Church at 9.30 o'clock.

Rev. W. H. Warriner, of Zion Church, Montreal, conducted the Praise Service.

Mr. Leet then took the chair, when an informal discussion was held on "The Needs of Normal Classes." Quite a number of delegates spoke on the subject, heartily approving of the holding of such classes.

Mr. Leet then presented the Report of Committee on General Committee's Report, which approved of the suggestions in the Report and nominated officers for the present year. The Report was adopted.

Report of Committee on Resolutions :—

Resolved,—That the thanks of this Convention are hereby tendered to the citizens of Montreal who so kindly entertained delegates during the Sessions of Convention.

Resolved,—That the thanks of this Convention are hereby tendered to those schools who provided the very enjoyable reception for delegates and friends.

Resolved,—That the thanks of this Convention are due to the Press of Montreal, and especially the *Witness*, for reporting the proceedings of Convention so fully.

Resolved,—That we hereby tender our most hearty thanks to all the speakers for their able and profitable addresses.

Resolved,—That the thanks of this Convention are hereby tendered to the Choir for their efficient service in leading the singing on Thursday and Friday evenings.

Miss Wheelock, of Boston, was then introduced by the Chairman, who gave a very interesting and profitable address on "Foot-Prints of Jesus," which was illustrated by means of a map, showing different journeys of Jesus and particular events which occurred at certain points.

The Session closed with benediction by Rev. E. M. Hill.

Afternoon Session.

The Convention assembled at 2.30 o'clock. Rev. S. P. Rose, of Dominion Square Methodist Church, occupied the chair, and opened the meeting with devotional exercises. Mr. R. H. Buchanan, of Montreal, then gave a very practical address on "Foreign Missions in the Sunday School."

Rev. Prof. Shaw, D.D., of Montreal, gave a very able address on "The Book We Teach;" after which a Conference was conducted by Rev. W. R. Cruikshank on "Difficulties and Discouragement in our Work."

"Encouragement in Sunday School Work" was then ably presented by Rev. C. H. Bland, of Montreal.

Dr. Hurlbut spoke on the subject of "Supplemental Lessons," showing the need of introducing them into our schools. He gave several blackboard illustrations of how to teach them.

Dr. Barbour closed the Session with the benediction.

Evening Session.

The Convention assembled in St. James Methodist Church at 8 o'clock.

Mr. George Bishop, the President, occupied the chair. A large and representative audience was present. Devotional exercises were conducted by Rev. Dr. Williams, after which the Rev. J. McKillican gave a brief address, giving some encouraging reports of work done by the Union in establishing schools.

Miss Wheelock gave a very profitable address on "Illustrative Teaching," showing how very easily the Lessons could be illustrated so as to impress them more thoroughly in the minds and hearts of the scholars.

The collection was then taken up, and the closing address was delivered by Dr. Hurlbut on "The Teacher's Reward," in which he showed that the faithful teacher will not serve in vain, but will be rewarded not only in this life, but in that which is to come.

Dr. MacVicar moved, seconded by Dr. Douglas, that a hearty vote of thanks be given to Miss Wheelock and Dr. Hurlbut for their able addresses. Carried unanimously.

The Convention was brought to a close with the benediction by Rev. E. M. Hill.

Saturday, January 31st, 1891.

Miss Wheelock addressed a meeting of Sunday School children in Crescent Street Church at 2.30. A large number were in attendance, and they gave strict attention while Miss Wheelock, by means of illustrations, gave a very profitable talk to them.

At 3.30, in same place, Miss Wheelock addressed the Primary Class Teachers, at the close of which it was decided to call a meeting on following Saturday for the purpose of organizing a Primary Union.

APPENDIX A.

HOW TO STUDY THE BIBLE.

The following is the outline of Dr. Hurlbut's address. An effort was made to secure a full report of it, but we were not successful.

I. WE SHOULD READ THE BIBLE.

1. *For its literary worth.* The common consent of all critics places it in the very highest rank. Even those who regard it as a human composition recommend it as the best book in the world.

2. *As a guide in conduct.* The mariner needs a chart as he sails over strange waters. We sail but once on the voyage of life, and the Bible is the only chart given to us.

3. *As our standard in doctrine.* It is better to draw the waters of truth at fountain-head than from the cisterns which men have filled from it. The Bible is the best theological text-book.

4. *As a revelation of the future life.* Every mind longs to pierce the curtain that hides the future life. The only light that comes to us from the unseen world beams from the Scripture page.

We have every reason, then, why we should read the Bible.

II. WE SHOULD READ THE BIBLE CONFIDENTLY.

Some Christians fear lest in this age of investigation the authority of the old Book will be destroyed. We need not be anxious. In such an age as this the Bible could not stand one day unless it were strong in its foundations of evidence. But it has more readers and students than ever before, and is believed in by more people. Not one of its statements in history, doctrine, morals, or science, has been set aside, and the latest knowledge in every department is strongly confirmatory of holy writ.

III. WE SHOULD READ IT THOUGHTFULLY.

1. *Because it will repay thoughtful study.* Not all books are worthy of close investigation. It is time wasted to study many of the works of human thought; but there is one Book which will abundantly reward the thorough student. He who digs in this mine will find riches.

2. *Because it requires thoughtful study.* The most cursory reader of the Bible will find benefit; but its deepest meanings are disclosed only to the earnest and persevering reader.

IV. WE SHOULD READ IT REGULARLY.

1. The Bible is a large Book, containing more matter than most volumes of its size, since printed in smaller type. Yet its type is no smaller than that of the news-columns in the daily paper. If one will read seven pages of the New Testament each day—less than one quarter the amount of the newspaper—he will read the New Testament through in a month. And if he will read only three pages daily, he will complete the whole Bible in less than a year.

2. There is far greater benefit in a little reading each day than in a large amount read occasionally. The three pages read at the opening of each day will contain

some precious morsel of truth upon which the soul can feed during hours of toil. We have daily needs for which the Bible affords a daily supply.

V. WE SHOULD READ THE BIBLE SYSTEMATICALLY.

He who opens the Book at random, and reads wherever his eye lights upon the page, will surely find some precious truths, and will receive some blessing. But the better way is to read according to some definite plan, for thorough study will bring the best results. We suggest several ways in which the Bible may be read.

1. *We may read it consecutively.* That is, beginning with Genesis and reading in order straight through to Revelation, taking up the Book each day at the place where it was dropped on the day before. This is not the best way, but it is a good way. It gives a general knowledge of the Bible, and, if pursued thoughtfully, will give excellent results. We recommend every one, first of all, to read the Bible through.

2. *We may read it chronologically.* The Bible is not arranged in precise chronological order, though its Books are not far out of the line of events. From Genesis, to Kings the chronological order is mainly observed; but the poetical Books belong here and there in the canon among the historical, and psalms are to be inserted in many places.

In reading the Bible chronologically, we would probably insert Job near the time of Abraham, or perhaps at the close of Genesis; we would read Psalm 23 with the story of David's shepherd life; Psalm 34 when David fled from Saul; Psalm 51 after the incident of David's murder of Uriah; Psalms 2 and 3 with the account of Absalom's rebellion; Psalm 76 with the destruction of the Assyrians in the reign of Hezekiah; Psalm 126 with the decree of Cyrus for the return from captivity. Indeed, it would be well to look through some good Commentary on the Psalms, notice in the introduction to each psalm the time to which it belongs, and mark the number of the psalm at its historical place in the Bible.

Isaiah should be read in connection with 2 Kings 18-21, Jeremiah with 2 Kings 24 and 25, and the corresponding accounts in Chronicles.

Ezekiel and Daniel should be inserted between Chronicles and Ezra, and the last three books of the Old Testament should be read with Ezra and Nehemiah.

So, in reading the New Testament chronologically, it will be necessary to break up the four gospels into their sections and read them with some harmony, as Strong's or Robinson's. The epistles of Paul should be inserted at the places in Paul's life where they were written; as Thessalonians at the end of Acts 17, Corinthians at the end of Acts 19, Romans at the beginning of Acts 20, and the rest of Paul's epistles at the end of Acts. The "Life of Paul," by Farrar, or Conybeare and Howson, will be a good guide to the order in this part of the New Testament.

This plan of reading will give variety and interest, and add greatly to our understanding of the historical, poetical and epistolary portions of the Bible. Those who do not possess the helps above mentioned will find in most reference Bibles (as in Bagster's) a table showing the date commonly assigned to each Book. By reading the history and inserting the Books at the dates as given in the margin, they will be able to arrange them in fair chronological order.

3. *We may read it by books.* Take one book of the Bible, study it thoroughly, going through it at least seven times, each reading being for a different purpose; and do not leave that one book until it has been mastered. This will give the very best results. We will suggest methods of studying different books of the Bible:

(1.) *For the study of any historical book in the Bible.*

(a.) Read it through with care, but without special study at details, and obtain a general view of its contents.

(b.) Read it a second time, and arrange in order the principal subjects of which it treats, forming an outline of its history.

(c.) Read it a third time, make a list of all the places referred to, study their location upon the map, and read the article about each in some Dictionary of the Bible. It would be well to draw an outline map, and place upon it each locality.

(d.) Read the book a fourth time, making a list of persons named in it, and then study each person's life, with especial reference to the traits of his character, the circumstances which contributed to his career, and the influence which he exerted.

(e.) Read it a fifth time, with special reference to manners and customs. Notice under this head houses, dress, family life, marriage, etc., etc.

(f.) Read it a sixth time, with reference to institutions, both political and religious, forms of government and worship.

(g.) Read it a seventh time, and study the doctrines which it contains, the religious truth which was evidently held during the epoch, and especially how far it reveals Christ.

(h.) Read it an eighth time, and investigate its literary features, authorship, time of writing, literary characteristics, etc.

(2.) *For the study of a prophetic book.*

(a.) Read the entire book for the general view of its contents.

(b.) Ascertain its authorship; the time, place, history, and character of the writer.

(c.) Study the world of the book; its geographical and political relations; the condition of Palestine and of the Oriental world at the time of which the book treats.

(d.) Read the book again to ascertain its general purpose and aim, the object of its author.

(e.) Make an outline of its subjects, the events and prophecies in the book.

(f.) Study each prophecy separately for its central thought and purpose.

(g.) Notice the language and style, metaphors, illustrations, and literary characteristics.

(h.) Ascertain its moral and spiritual teachings, its foreshadowing of Christ, and relations to the Gospel.

(3.) *For the study of any of the four gospels.*

(a.) Read the book for a general view.

(b.) Form an outline of its subjects.

(c.) Arrange its several sections in chronological order, and fix their place in the life of Christ.

(d.) Study each section separately, comparing with it the parallel passages in the other gospels.

(e.) Read the entire book once more, and classify its teachings concerning the person and character of Christ.

(f.) Carefully study the book, and ascertain its doctrinal teachings with reference to salvation.

(g.) Study the literary features of the book, authorship, time of writing, style, and characteristics as compared with other gospels.

(4.) *For the study of an epistle.*

(a.) Read the entire book at one sitting, if practicable, for a general view.

(b.) Read again, dividing the book into sections according to its subjects.

(c.) Study each division carefully for its line of thought and purpose, compare various translations, and write out a complete translation.

(d.) Study the characteristic words of the book or of the author (see below, on reading "by words," No. 5). Make a list of the words which are peculiar to the writer, study each one separately, examine every place where it is used, and ascertain its meaning.

(e.) Systematize the theological or doctrinal teachings of the epistle.

(f.) Study the author in the light of his book, his traits of character as shown in it, and his purpose in writing it.

(g.) Notice the time and place of writing, literary traits, style, etc.

4. *We may read it by subjects.*

Mr. Moody has suggested a study of the Bible to ascertain its teachings on such a subject as "God's Love." Read the entire book through in the light of some such theme, and see what enlarged views may be obtained concerning it. Or, to take the great subject of the whole Bible, read it as explaining *redemption*, or God's method of saving sinners. So we may choose some subject like *worship*, or the *Sabbath*, or *temperance*, or *ethics*, and classify the teachings of the Bible concerning it.

5. *We may read it by words.*

This will particularly refer to the study of the New Testament, in which words are used more precisely than in the Old Testament. When new ideas come to the world new words must come with them as their clothing; for example, *steam-boat*, *locomotive*, *telegram*, are words which the present state of society has made necessary. When Christ came he brought new thoughts, and new conceptions of old ideas; and Paul, who was the thinker of the early Church, found it necessary to coin new words, and put new meanings into old words in order to enable Christians to express the great thoughts of the Gospel. There will be several classes of words in the New Testament demanding attention, as—

(1.) *Words of doctrinal importance.* Very often a doctrine may lie imbedded in a single word. Study, for example, words like *righteousness*, *sin*, *wrath*, *grace*, *peace*, *faith*, *justification*, *holiness*, *eternal life*. A list of about twenty words in Paul's writings would contain the germs of all Christian doctrine. Take one word, *justification* (*justify*, *justified*, are various forms of the same word); notice every use of it in the New Testament; observe the fine shades of varied meaning, with a common centre in Matt. 12, 37, Luke 18, 14; Rom. 5, 1; James 2, 24, etc.

(2.) *Words of controversial importance.* There are words over which battles have been waged and upon which sects have been founded, for example, *foreordination*, *baptism*, etc. It will be well to study, carefully and candidly, words which have marked boundary lines between churches, and, if possible, to read both sides of the argument concerning them.

(3.) *Pictorial or illustrative words.* The Oriental mind is gorgeous in its imagery, and uses pictures, metaphors, illustrations, in the very words which it employs. Often the picture seen in the original is lost in the translation. Thus, in Col. 3, 16, the word "dwell" is that with which our word "house" is connected in its derivation, and literally means, "be at home;" thus making the sentence read, "Let the word of Christ be at home in you." In Phil. 1, 10, the word translated "sincere" means "letting the sunlight stream through;" that is, that which is so pure that the light passes through it freely.

The words of such a writer as the apostle Paul are full of suggestions to the student. In this study such works as "Young's Analytical Concordance," the "Englishman's Greek Concordance," and "Synonyms of the New Testament," by Archbishop Trench, are invaluable.

APPENDIX B.

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Corresponding Secretary.

E. HOWARD, Bedford.

Statistical Secretary.

PRINCIPAL A. McARTHUR, GRANBY.

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REV. P. ALLIN, Mansonville.

APPENDIX C.

List of Delegates in Attendance Outside of Montreal.

BLENKAM, SYDNEY.....Granby.	KILGOUR, J. W.....Beauharnois.
BRIDGE, A. E.....Abbott's Corner.	LAWRENCE, REV. A. T.....Abbottsford.
CRAWFORD, H.....Valcartier.	LAWRENCE, MRS.....“
CHAMBERS, M.....Shrewsbury.	MOORE, REV. S. S.....Aylmer.
CRAIG, D. J.....Bristol.	MOULTON, O. M.....Coaticooke.
CROMBIE, REV. J. M.....Cote des Neiges.	MAIN, REV. A. W.....Cowansville.
CROMBIE, G. D.....“	McKILLICAN, MISS A.....Vankleek Hill.
ENGLAND, W. P.....Knowlton.	McEACHRAN, COL.....Ormstown.
HUNGERFORD, M.....Farnham.	SCOTT, D. J.....Williamstown.
HIGGINS, REV. J.....Lachute.	TEMPLE, H.....Waterloo.
IRWIN, REV. R. D.....Lakefield.	WOOD, O.....St. Andrews.
JAQUES, MISS.....Cowansville.	WALES, H. P.....Richmond.

APPENDIX D.

CONTRIBUTIONS.

PROVINCE OF QUEBEC.

MONTREAL—PAID TO TREASURER DIRECT.

American Presbyterian Sunday School.....	\$15 00
Robert Anderson.....	20 00
Sir Wm. Dawson.....	5 00
	<hr/>
	\$40 00

COLLECTED PER AGENT.

John Porters, Boston, 5 years \$	25 00	S. Greenshields, Sons & Co	\$5 00
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R. J. Tooke.....	5 00		

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Dr. J. F. Buller	3 00	J. W. K	2 00
A. A. Ayer	2 50	J. Cradock Simpson	2 00
Mrs. Hannaford	2 00	M. H. Brisette	2 00
Miss Learmont	2 00	Wm. Evans, jr.	2 00
R. Evans	2 00	A. Friend	2 00
John Date	2 00	N. D. Trenholme	2 00
J. H. Cayford	2 00	John Hope	2 00
Henry Bulmer, Jr.	2 00	Chas. Cushing	2 00
Chas. Gurd	2 00	T. E.	2 00
Geo. T. Sclater & Sons	2 00	Albert Brown	2 00
Geo. F. Phelps	2 00	J. L. Morris	2 00
A. Friend, L. G. P.	2 00	A. M. Crombie	2 00
Wm. F. Smardon	2 00	J. C. Wilson	2 00
Chas. McEachran, V.S.	2 00	S. Jordan	2 00
Wm. Robb	2 00	W. J. Withall	2 00
G. A. Grier	2 00	J. McLennan	2 00
J. & B. Grier	2 00	E. E. Rothwell	2 00
D. Sleeth, jr.	2 00	Jas. Baylis	2 00
Thos. Lamb	2 00	James Leggat	2 00
Mrs. James Kimber	2 00	Douglas & McNiece	2 00
R. N. McCallum	2 00	George Boulter	2 00
G. Armstrong & Co.	2 00	R. H. Y. Holland	2 00
R. A. Becket	2 00	W. E. Munderloh	2 00
Robert Mitchell	2 00	E. H. Botterill	2 00
Walter Paul	2 00	G. R. Prowse	2 00
John Murphy	2 00	Alex. S. Robertson	2 00
Ald. J. Griffin	2 00	C. N. D. Osgoode	2 00
J. Millen	2 00	R. Donaldson	2 00
Hood, Mann & Co.	2 00	Wm. Angus	2 00
G. Roberts	2 00	R. Henderson	2 00
John Ostell	2 00	C. B. Carter	2 00
Jas. Williamson	2 00	H. McKenzie	2 00
R. & W. Kerr	2 00	Robt. Irwin	2 00
W. McLachlan	2 00	W. T. Lindsay	2 00
Cobben Mfg. Co.	2 00	Alez. McArthur	2 00
Miller Bros. & Toms.	2 00	F. G. & Sons	2 00
Meldrum Bros.	2 00	A. T. Paterson	2 00
Tees & Co.	2 00	Cash	2 00
Thos. Davidson	2 00	John Fair	2 00
H. Shorev & Co.	2 00	Wm. McLennan	2 00
Baylis Mfg. Co.	2 00	John H. Jones	2 00
F. Birks	2 00	James Shearer	2 00
J. S. Evans	2 00	Wm. Clendinneng	2 00
Cash	2 00	Cash	2 00
Jas. W. Tester	2 00	Cash	2 00
G. & J. Esplin	2 00	Tees, Wilson & Co.	2 00
Lightbound & Ralston	2 00	McArthur, Corneille & Co.	2 00
Canada Jute Co.	2 00	W. S. Paterson	2 00
H. R. Ives	2 00	A. Friend	2 00
G. S. Brush	2 00	A. McPherson	2 00
R. Cowan	2 00	E. W. Gnaedinger	2 00
T. H. Christmas	2 00	B. & S. H. Thompson & Co.	2 00
Wm. Robertson	2 00	A. Friend	2 00
R. C. Jamieson	2 00	James Coristine	2 00
Thos. Mussen	2 00	A. Friend	2 00
Jas. A. Comber & Co.	2 00	J. A. Harte	2 00
Wm. Darling & Co.	2 00	Samuel Bell	2 00
R. Sharpley & Son	2 00	James Croil	2 00

Montreal—(Continued.)

W. Strachan	\$2 00	Alex. Craig	\$1 00
W. W. Lockerby	1 00	Mrs. Holderman	1 00
A. L. Lockerby	1 00	G. Featherston	1 00
M. Thomson	1 00	Mrs. R. B. Hall	1 00
R. R. Stevenson	1 00	Mrs. Wylie	1 00
Cash	1 00	E. J. Maxwell	1 00
J. Richards	1 00	Geo. Weldon	1 00
D. Dennie	1 00	Geo. Graham	1 00
C. C. Holland	1 00	W. B. Dixon	1 00
J. C. Rose	1 00	Alex. McNaughton	1 00
J. Richardson	1 00	Currie Bros	1 00
J. W. Williams	1 00	M. McKenzie	1 00
Fraser, Viger & Co.	1 00	David Campbell	1 00
J. P. Cleghorn	1 00	D. Stewart	1 00
G. W. O'Bean	1 00	A. Forbes	1 00
Cash	1 00	J. Dumaresq	1 00
H. M.	1 00	C. H. Wilby	1 00
Alex. Douglas	1 00	Geo. Wait	1 00
J. Patterson	1 00	J. H. Stanton	1 00
A. Friend	1 00	John Smith	1 00
A. Nelson	1 00	John M. Campbell	1 00
Rice & Co.	1 00	Thos. Gilday	1 00
W. Patterson	1 00	Cash	1 00
S. C.	1 00	Robert Allan	1 00
J. Leslie	1 00	Hill & Forbes	1 00
A. Friend	1 00	McDuff Lamb	1 00
David Seath	1 00	T. W. Ness	1 00
Four Friends, \$1 each ..	4 00	Small Sums	1 00
Geo. S. Kimber	1 00	Cash	50
Robt. Reid	1 00	Total	\$846 50
T. Fraser	1 00		

ORMSTOWN.

A. McEachern	\$1 00	Arch. McGarrigle	\$0 50
Thos. Baird	1 00	Mrs. R. T. Walsh	50
James Simpson	1 00	John Sadler	50
Alex. Saddler	1 00	Mrs. John Graham	50
Chas. Cumming	50	Total	\$7 50
Wm. McNaughton	50		
Arch. McCormack	50		

HUNTINGDON.

C. H. Wells, M.D.	\$1 00	W. H. Robinson	\$0 50
And. Somerville	1 00	Peter McFarlane	50
Mrs. Anderson	1 00	Thos. Campbell	50
F. H. Henderson	1 00	Wm. Fortune	50
Angus McNaughton	1 00	Cash	10
R. Sellar	1 00	Total	\$10 10
W. W. Dalglish	1 00		
Mrs. P. C. Moir	1 00		

DANVILLE.

Goodhue Bros	\$5 00	W. H. Stockwell	\$1 00
H. R. Hanning	5 00	James Morrill	1 00
McLea & Riddell	2 00	E. W. Gibson	50
C. C. & G. F. Cleveland ..	2 00	W. Wentworth	50
Isaac W. Stickwell	1 00	Mrs. McDonald	25
Rev. J. G. Sanderson	1 00		
C. C. Brown	1 00		
		Total	\$20 25

MELBOURNE.

E. J. Atkinson	\$ 1 00	Rod. McKenzie	\$1 00
Wm. Beattie	1 00	Total	\$3 00

ST. ANDREWS.

Chas. Wales	\$2 00	Alex. L. Roy	50
Thos. Lamb	1 00	Robt. Morrow	50
Hugh Walsh	1 00		
J. H. Hurd	1 00		
Mrs. McNaughton	1 00		
		Total	\$7 00

LACHUTE.

Dr. Christie	\$1 00	John Hope	\$1 00
Thos. McQuat	1 00	Andrew Boa	50
David Reitt	1 00	Mrs. John Jackson	75
H. Fraser	1 00	James W. Reitt	75
Thos. D. Barron	1 00	D. McPhail	50
Robt. Meikle	1 00	James A. Farward	50
Mrs. Massiah	1 00	H. O. Giles	50
Jos. Stanforth	1 00	Dr. Smith	75
J. W. McQuat	1 00	J. G. Davidson	50
Thos. Christie, M.D.	1 00	Smaller Sums	1 70
James Fish	1 00		
Mrs. Peter Cruce	1 00	Total	\$20 20
Peter Campbell	1 00		

MAGOG.

Mrs. G. P. Moore	\$1 00	Wm. McKenna	\$1 00
E. D. Smith	1 00	Small Sums	36
James McCowan	1 50	Total	\$5 86
Mrs. Dr. Hall	50		
Mrs. Weevill	50		

WATERLOO.

W. H. Frost	\$2 00	Mrs. Robinson	\$0 50
E. D. Lawrence	1 00	D. Roberts	40
H. L. Robinson	1 00	W. A. Taylor	50
Geo. E. Robinson	1 00	G. W. Gilman	50
H. Hills	1 00	J. K. Noyes	50
O. W. Hills	1 00	Mrs. Edw. Taylor	50
Hon. G. Stevens	1 00	Geo. Moylan	50
G. G. Stevens	1 00	O. B. Foss	50
A. Davidson	1 00	Smaller Sums	1 45
A. S. Newell	1 00		
D. L. Allen	50	Total	\$17 85
G. H. Allen	50		

GRANBY.

Henderson Miner	\$2 00	Arch. McArthur	\$0 50
Mrs. H. Miner	2 00	Rev. Dr. Hindley	50
Mrs. J. H. McCanna	1 00	Mrs. Neil	50
W. R. Horner	1 00	Miss Clara Seavy	50
G. E. McIndoe	1 00	Mrs. J. C. West	50
Edw. T. Miles	1 00	Mrs. Alex. Hubert	50
J. A. Tompkins	1 00	Mrs. A. Kent	30
J. H. McKechnie	1 00	D. M. Mitchell	50
John Bradford	1 00	Mrs. James Horner	50
James Irwin	1 00	T. B. Farnsworth	50
E. N. Robinson	2 00	Smaller Sums	75
H. W. Bam	1 00	Total	\$21 55
J. B. Payne	50		
R. W. Bradford	50		

COWANSVILLE AND SWEETSBURG.

Mrs. Mair	\$5 00	Mrs. Hart	\$1 00
Mrs. Wm. Carter	2 00	Mrs. E. M. Stewart	1 00
Mrs. A. B. Foster	1 00	Mrs. H. D. Pickel	1 00
Wm. Dent	1 00	Mrs. Rasicot	50
J. P. Stimehour	1 00	J. L. Leach	50
L. L. Chandler	1 00	H. Hubbard	50
J. McKinnon	1 00	A. Oliver	50
H. F. Williams	1 00	Mrs. C. E. Soule	50
D. J. McLean	1 00	David Barton	50
Mrs. Wm. Johnston	1 00	L. Jones	50
A. Spalding	1 00	Mrs. Pharaoh	50
Mrs. G. B. Baker	1 00	Smaller Sums	1 25
Chas. Cotton	1 00	Total	\$28 25
J. B. Gibson, M.D.	1 00		
John Burkis	1 00		

KNOWLTON.

Mrs. N. Petler	\$1 00	Erastus Mills	\$0 50
R. N. England	1 00	Mrs. Judge Lynch	75
Mrs. S. H. Foster	1 00	I. England	50
Mrs. S. W. Foster	1 00	Mrs. P. Wood	50
John McFarlane	1 00	Smaller Sums	1 25
J. Stewart Kennedy	1 00	Total	\$10 00
Dr. C. O. Brown	50		

FARNHAM.

W. R. Hibbard	\$2 00	Mrs. Impy	\$0 50
M. T. Bowker	1 00	Mrs. Houston	50
R. C. Meigs	1 00	Mrs. J. Spoor	50
Mrs. R. C. McCorkill	1 00	Smaller Sums	50
John Wilson	1 00	Total	\$9 00
M. J. Allsop	50		
Mrs. J. E. Sewell	50		

SPECIAL CONTRIBUTIONS.

Mrs. Ross, Newmarket, Ont.	\$1 00	Que.	\$2 31
M. Smith, Hampton, Que.	1 00	Total	\$4 31
Children's Collection at Bristol,			