## The Catholit Mreord.

VOLUME XXXXII. TEACH US HOW TO DIE


 All tha goony ot years,






 Thou hold det freedom in Thy hand




 That bit may not die





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MILITARY PEPRESSION

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 THREE DA TH UNI'TED KINGDOM
BY Mrs, meness-BRowne CHAPTER VIIL,-Continued
"Indeed and it war," nid Peter, a




 open the low French window and
gteon out tinto the litill garden beyond
This room served as the state of gtep out into the litul
This room served
family drawing room

"On no, your honor; , ,he but over "Thank God it ie no more!" was
the tervent reply ind in thobe worde
how much was implied-how much He alone to whom they wer
addressed understood them aright
Surely it would be toul deoertion Surely it would be toul desecration
to lay bare to the publio ear that
日weel zeceret, so carefully guarded, , eo


 Btake the foct that he was a true
heaeteted gentleman, and had otriven
hard to sohool his heart to respect and ad mire only, where he freain
would have loved and worshipped. Mr. Barry was the tamily lawyer,
man jues a ilitile belour the midade
height, with broad shoulders and am always well dreesed, and whas
ruddy face wore generall a bright
cheertul expression

 whilet the habit he had of brushing
whe back of hie hair an obort side
whiskers forwara, guited well his
 mitrteas's complimente, and "woul
M. Barry oin the tamily in a quie
cup of tea ?" "With pleasure", was the reply.
Poter lea the way into yet anothe
room-a long, low, narrow one

 nees, the old gentloman hastened
down the long room, omad oftering hid
arm, ted toa eldor lady on ongy
chair ; then etanding before her, he
 Surely no one had a better right to
the title of "triend " hant Mr. Barry
for it was entirely owing to him and hit clever management of their so comfortable a roof over their
headid as the one under which they
dweth at preson.
When

 so much bo, that when bome feim
years afterwarde the General and hi orphans and all their intricate
 handed the entire managoment Little ehe knew or guessed that
the lawser, out of his own private

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tim the lodge on this eide and another
to to the lodge on thise fiide and another
on that, nutil) attor many aditions
and alteration, it became the model rabbit-warren we have already
ettated Some of the farnitino trom
the hall had been convereded to the
 in the able hands of Mr. Barry the
eattote was bagiinning to olok up, and
already he was putuing avay amall sum of monoy wherewitid to
Lutio a oommiesion in the army.
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 tor you, auntile darling," whisperead
the girl ; " and do you allow Lobiri to
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THE CATHOLIC RECORD


THE CATHOLIC RECURD

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| greetion during tha liset tow years, |  |  |  |  |  |  |
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THE CATHOLIC RECORD

Westminster Contession of Faith, or
with the Longer and Shorter Cate. chiems, whioh still form the basie
religious instruction to the young. $\underset{\text { example, has this to say of thing }}{\text { Then }}$ the Godhead, the Father, the Son, and the Holy Ghosif ; and these three are ubstance, equal in power and glory. the Son and the Holy Ghost are God, them suoh names, attributes, works only." It the ideas put forward by 0 any appreciable degree Presby. has ceased to be a Cruistian Conaroh.
"Forward " masy be its wathohword, irection. Men, refochon. Men, like the writer
refred to, may write learnedly or
infnites " nad " aivine omnipotence, but they know
Hothing of the mytery of Divine Con descension, the very kernel, as it ie, The truth is that these modera the ancient hereeies of Arius, Eass.
biua, Sabeliuze and the like, going, Cike them, too, thay imputh to Holy
coripture anthority for their blas phemoue aberratione. Ot ench, St.
Athanasius, the he orihodox Faith in the fourth cen out is shocked, and stops hifs ears, into them ? Who that hears Jonn
aying, In the beginning was the Word Loes not denounce the tenet, 'Onc
He was not'? Who that hears in the y Him all things were made, will
not hate men who pronounce that the Son is one of God's works '
Unspenkably ead it is that in our day nd even assuming the teaching
fice, should outdo oven the ancien "the personality of God!" mong yon-Catholice is the agitation
or Caristian anity, and how fruit. quite conceivable uhat "Christian
unity" as outlined by the Angican
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victions, aud the elimination of Unitasrians will, of neoessitit, be be
admittod on an equality writh tha
reen. Tha poovibility of such a con. summation would have been econteo
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difincult to see the end. The Catho. unchangod and unchangeable, and overy tras believer hopes and prays
it will come, she will stand with bosom all those
Christian unity "TURKISH METHODS CRIMINAL FALLURE TO GOVER
IRELAND STINKS IN NOSTRILS
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to commit far more orime than the
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| I attribute this," the message goes on, "to the spiritual strength which I receive from my daily Communion bringing me bodily strength, assisted by a world of Masses and prayers, of which the intensity is so apparent. My comrades, who are fasting two days longer than I, are clearly sustained in like manner. I believe God has directly intervened tostay the tragedy for a while for a Divine purpose of His own ; I believe He stay the tragedy for a while for a Divine purpose of His own; I believe Hehas, in His mercy, intervened for our enemy's sake. It is incredible that |
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THE CATHOLIC RECORD

CHATS WITH YOUNG MEN


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And

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## Delicious in the Cup. (Wen <br> nas no equal for quality and flavour.

 If you have not tried Salada, send us a post card for afree sample, stating the price you now pay and if you

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## Why Not Make Your Wiil?

neglect. and it is a simple matter. If you should accidentally be killed without making your will, your estate might be distributed contrary to your wishes. Endless
sorrow and litigation is often caused by the failure to make a will.

CAPITAL TRUST CORPORATION
10 metaifies street Temple Building

## NEWMAN CLUB

THE UNIVERSITY OF TORONTO

## 

 OW OPEN

## Make your light food nourishing

## BOVRIL

## OLD AGE





THE CATHOLIC RECORD

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| 迷 | ing hemebodies, so, easily to be hoofs, a far, more formidable obstacle of praying wonaen and crippled men It was the sncient Ohristian faith of fremendous demonstration, and the |  |  |  |  |  |
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