25c and 50c.

and the Curator Isaie Hurtubise, son, notice that they will Legislature of the atify the nomination ary executor, and deeds which have deeds which have the latter, and for be conferred to him & PRUD'HOMME. 3rd, 1909.

TICE.

give notice, on beharles Chaput, Far., S. D. Vallières and I citizens of Montwill present a bill re of Quebec, at its ask that the charof Montreal shall be

the number of al-

oard of five commise created, of which be chairman, to addistrations relating to tration.

1909.

ANGER, ST.

N & GUERIN,

Attorneys.

TISEPTIC TABLETS effective remedy for TS AND COUGHS remicidal value of Cresolens ties of slippery elm and lice-from us, 10c in stamps dited, Agents, Montreal, 43

# EY CO. CHINITED CONTROLL CHRONICLE. CULTURES St. Montreal MARCON. MARC



Vol. LVIII., No. 37,

MONTREAL, THURSDAY, MARCH 11, 1909

PRICE, FIVE CENTS

St. Faulces Day.

Patron Feast Will be Fittingly Observed by Montreal Irishmen.

Details of Arrangements.

Various Irish societies will fittingly observe the great patronal festival. Naturally beginning the day with the religious services and following that with the parades lowing that with the parades In the afternoon and night land and the race.

In the afternoon and night there will be many entertainments, both musical and dramatic.

His Grace Archbishop Bruchesi has sent letters to the Irish Catholic pastors of the city granting them permission to have solemm high Mass on the feast of St. Patrick in their own churches.

own churches.

This is a departure, as in former years all the parishes united in procession and service at St. Patrick's parish church, until last year, when St. Gabriel's held a service of its-

schools and the educational department of New York State has placed in their firsh Catholic parishes will have its own celebration.

At St. Mary's parish the members of St. Mary's Young Men's Society and several divisions of the Ancient Order of Hibernians, together with Crder of Hibernians, together with the school children of the parish, acted the school children with the parish acted by them and the perpetuation of Irish sentiment in Canada.

We are all proud of our race, its noble past and present achievements in all parts of the world. But there is no part of the world in which our people have not distinguished themselves as scholars, statesmen, soldiers, or as men or affairs—arbyove all acted the parish of the world. But there is no part of the world in which our people have not distinguished themselves as scholars, statesmen, soldiers, or as men or affairs—arbyove all acted the parish the members of the world structure is the proper developed to the history of our race by the younger generation depends the spirit of mationality that will be manifested by them and the perpetuation of Irish sentiment in Canada.

We are all proud of our race, its noble past and present achievements in all parts of the world. But there is no part of the world in which our people have not distinguished themselves as scholars, statesmen, soldiers, or as men or affairs—arbyove all acted the parish the members of our race by the mathematical tin their official list of studies. On a thorough knowledge of the history of our race by the mathematical tin their official list of studies. On a thorough knowledge of the history of our race by the mathematical tin their official list of studies. Irish Catholic parishes will have its own celebration.

At St. Mary's Young Men's Society and several divisions of the Ancient Order of Hibernians, together with the school children of the parish, accompanied by bands of music, will hold a procession in the East End, then march to Church, where solemn high Mass will be sung and a special preacher will deliver the sermon.

At St. Gabriel's, St. Thomas Aquinas, St. Agnes, the celebrations will be of an elaborate character.

At St. Patrick's Church the pontifical High Mass will begin at 9.30 a.m., Celebrant, His Grace Most Rev. Paul Bruchesi, D.D., Archbishop of Montreal. Preacher, The Very Rev. Thomas Barrett, O.P.D.D.

nal, Responses . . Chancel Choir. Kyrie, Gloria . . Riga Credo
Ollertory—Ave Maria ...Owns
Organist and Director of the Choir,
Mr. P. J. Shea.

ST. PATRICK'S SOCIETY DINNER

The fifty-third annual dinner of St. The fifty-third annual dinner of Ste Patrick's Society will be given on Wednesday night at the Windsor Hotel. Previous to the dinner there will be a reception in the Hotel parlors. The toasts will include "The King," "Ireland," "Canada," "Our Guests," "The Press," and "The Ladies." The speakers will include Hon. Victor J. Dowling, Jus-tice of the Supreme Court, New York; Hon. Geo. P. Graham, Minis-ter of Railways and Canals; Hon. York; Hon. Geo. P. Graham, Minister of Railways and Canals; Hon. Charles Murphy, Secretary of State; Hon. J. J. Curran, Justice Superior Court; Mr. R. L. Borden, Leader of the Opposition, Hon. C. J. Doherty, M.P., Mr. Henri Bourassa, M.L.A., Mr. Henry Kavanagh, K.C., Mr. E. McG. Quirk, Mr. Walter Kennedy, D. N.

A special musical programme has A special musical programme has been arranged for the occasion. An orchestra will play Irish melodies, and the sweet voiced boy singers of St. Patrick's School will render Irish choruses, Miss Margaret McCann, of Toronto, soprano; and Mr. Frederick D. Carter, of Montreal, basso, will be the soloists. Miss McCann is well the soloists. Miss McCann is well well arranged by Mostreal with the soloists.

be the soloists. MISS ancetant, the known to Montreal music lovers, while Mr. Carter will be remembered for his success in "The Messiah."

For the convenience of those who desire to attend the dinner, tickets have been placed on sale at the Windsor Hotel, and Hyman's. St. James street.

#### YOUNG IRISHMEN.

Young Irishmen's Literary and Benefit Association will produce the Irish drama "Rosaleen" at the Princess Theatre, St. Catherine street west, on St. Patrick's night. The cast is a strong one, and Miss H. O'Brien, who will appear in the title role, is said to be a young lady of exceptional dramatic talent. Other members of the cast are Mrs. George Arless, Miss Nellie Tierney, Miss White, Miss A. Jones, Messrs. M. J. Power, T. J. Murphy, Jno. P. Cunningham, R. Kelly, J. P. O'Connor, R. Love and T. Kartizza. The play is a racey drama in five acts, and will be produced with appropriate scenery and music of the Emerald Isle. There will be songs by Miss H. O'Brien, Miss Ida Palmer, Miss Gertie Gallery and Mr. George Morgan. Mr. Wm. Flanagan and Mr. Wm. Kitts will dance an Irish ig. Mr. Ednund T. Sayers will act Morgan. Mr. Wm. Flanagan and Mr. Wm. Kitts will dance am Irish jig. Mr. Ednand T. Sayers will act as stage manager and Signor Camil-lo d'Alessio as musical director.

#### ST. MARY'S YOUNG MEN

St. Mary's Catholic Young Men's Society will present an Irish comedy drama, "The Boys of Drogheda in '98." in the Theatre National Francais, corner St. Catherine and Beaudry streets, on St. Patrick's Day, afternoon and evening. The young men have been hard at work on the play for some time, and promise to men have been hard at work on the play for some time, and promise to excell all their past performances. The cast is a strong one, including such well known talent as Messrs. P. J. Doyle, P. Doyle, P. J. Carroll, M. Kenny, J. Chambers, J. P. Kavanagh, M. Ralters, H. O'Neill,

#### History of Ireland.

Demands That it Should Receive At- Director of St. Patrick's Removed to tention in Parochial Schools

A. O. H. Donates Prizes.

The following letter is self-explanatory and deserves serious consider-

To the Editor, True Witness Dear Sir,-The Ancient Order Hearr Sir,—The Anticular Order of Hibernians of this country wish through the medium of your valuable paper to make a special plea on an important work that has occupied their attention lor a number of years, viz. the study of Irish History in our perceptial schools.

tory in our parochial schools.

The Order in the United States are The Order in the United States are at the present time exerting every effort to engage the attention of the various authorities on the important question. In many dioceses they have succeded in making it a compulsory study in the parochial schools. It has been placed in the curriculum of the Boston public schools and the educational department of New York State has placed

our children know of Ireland? What do they know of its bright and gloprious record of ages past? What do they know of the struggles and sufferings of their ancestors? We have a right to ask these questions when we consider the neglect with which the history of Ireland is treated in

the history of Ireland is treated in this country.

As a matter of fact it is almost lost sight of in our schools and homes while the children of our grand old race can get all the instruction they wish in the annals of other countries that are of far less concern to them from every point of view. Is it not a fact that our children are far more familiar with the names in foreign histories than they are with the names and deeds that have glorified the land of their forefathers? It is a shame that our children do not know of these things and we owe it as a debt to them that they should know it. This can be done only by making general provision for the study of Irish History in our parish schools, and agitation should be kept alive until that end is accomplished.

in our parish schools, and agitation should be kept alive until that end is accomplished.

It is with just pride we assert that through the untiring efforts of the A.O.H. quite a number of children in the Catholic schools of Montreal are studying that glorious history of that land which gave them their nationality and faith. opening their eyes to the fact that they have a mother-country and a history of which they may justly be proud.

The County Board of Directors, A.O.H. are offering this year, as in the past, twelve gold and silver medals for competition in the various parochial schools, and trust that in the near future the various. Irish societies will co-operate with them in the fulfilment of this great work, by taking similar action that will insure its adoption in the Catholic schools of this city.

Thankling you, Mr. Editor, for your valuable space, I remain.

Yours truly,

T. HEAVERS,

County Secretary, A.O.H.

A. O. H. CELEBRATION.

The Hibernian Knights, Div. No. 7, A.O.H., are making great preparations for the due celebration of the feast of Ireland's patron saint, St. Patrick's Day, anid intend giving their friends a rere treat in the form of an Irish patriotic concert, lecture and social, to be held in the Auditorium Hall on that evening.

They have secured one of the most gifted speakers in America, Mr. Matthew Cummings, the National President of the A.O.H.—a man who has at heart whatever should be dearest in every sense to the Irish Celt at home and abroad, and has on many occasions championed the cause of truth, virtue, charity, education and liberty. To him is due the credit of bringing before the National Convention of the A.O.H. the proposition of erecting a Celtic Cross to vention of the A.O.H. the proposition of erecting a Celtic Cross to the memory of the stricken ship-fever emigrants who are buried at Grosse Isle. In addition to the lecture a very fine programme of vocal and instrumental selections has been prepared, and the fact that Casey's orchestra has been emgaged is in itself a guarantee that the balance of the programme will be appreciated.

#### Brother Prudent Leaves

Toronto University.

#### A Touching Farewell.

Many persons in Montreal will receive with regret the announcement that Rev. Brother Prudent, who until this week had been director of St. Patrick's Boys' School, has been transferred to Toronto and is now serving in an executive position at La Salle Institute in that city. Brother Prudent has been a member of the Brothers of the Christian Schools for a period of thirty-five years, of which some thirty years have been spent in Montreal at St. Ann's School, the Archbishop's Academy, Mount St. Louis Institute and St. Patrick's School. In the varidemy, Mount St. Louis Institute and St. Patrick's School. In the various capacities in which he has served Brother Prudent proved possessed of exceptional qualities as an educator, and the thousands of boys who have passed from under his care recall pleasant memories of the hours spent in the schools with which he has been connected. has been connected.

The short notice given of Brother Prudent's departure precluded elaborate leave-taking on the part of those who would have wished to have been able to offer a sympathe-tic handshake to a former teacher, yet a hastily arranged gathering, which took place at St. Patrick's



REV. BROTHER PRUDENT

school on Tuesday afternoon, school on Tuesday afternoon, must have conveyed to Brother Prudent a fair idea of the great esteem in which he is held in Montreal. On that occasion the boys of the school were summoned to the large hall and in the presence of members of the clergy and the laity there was a touching scene. The choir boys sange touching scene. The choir boys sang touching seeme. The choir boys sang several choruses, after which one of the boys read a charming address to Brother Prudent. This was followed by the reading of some admirably written verses and the presentation of a very handsome bouquet of roses. Rev. Father McShane, pastor of St. Patrick's spoke most tor of St. Patrick's, spoke most sympathetically of Brother Prudent and his work, and said that the first ideas of his own vocation had

Here is something for the chap always telling how who is always telling how men better they do things elsewhere: Writing to the Daily Chronicle from Kamloops, British Columbia, "Britisher" says: "I have been in this beautiful country nearly three years, and I would like to point out where beautiful country nearly three years and I would like to point out where my countrymen are wanting in one or two respects. Some of them come out here and in speech and action assume that they are, so to speak, demi-gods, and that Canadians should adore them, because they have come from England. This kind of thing will never work out here, because there is a spirit of democracy which will never die out; that spirit which claims that every man is as good as another. Why is it the Scotch, Irish and Welsh get on here so well? Because they can adapt themselves to the conditions they find themselves in, while—I say it cautiously—the Englishman cannot: he wants things like they are 'at home.' Canadians get sick of employing men like that. They want not an England, 'When you are in Rome do as Rome does,' is a proverb that the average Englishman should take to heart.'

No man or woman should hobble painfully about because of corns when so certain a relief is at hand as Holloway's Corn Cure.

#### Irish Brothers.

His Grace, the Archbishop Sanctions In Father Naish, S. J., Will Lecture at vitation to Come to Montreal.

#### Teachers Are Required.

The announcement was made at this week's meeting of the Catholic School Commissioners that episcopal sanction had been granted to Commissioners to invite the Commissioners to invite the Trish Christian Brothers to send teachers to Montreal. There has been for some time a scarcity of English-speaking teachers in the local schools. The Brothers of the Christian Schools were unable to supply the lack of teachers, hence it became necessary to seek them from the Trish brothers. came necessary to seek them from the Irish brothers. A deputation consisting of Canon O'Meara, Ald. Gallery and Mr. Joseph McLaughlin interviewed His Grace the Arch-bishop on the subject and received from him permission to invite the Irish order to send teachers to Montreal. from him permission to invite the Irish order to send teachers to Montreal.

The Christian Brothers of Ireland

The Christian Brothers of Ireland is an institute founded at Waterford Ireland, in 1802, by Edmund Ignatius Rice, a merchant of that city, At the close of the eighteenth century a rloud of ignorance and misery hung over the Catholics of Ireland, the inevitable result of two centuries of dreadful penal enartments. During those unbonus. artments. During those unhappy vears it was illegal either for a Ca vears it was illegal either for a Catholic to educate his children as Catholics or for a teached to undertake the work. The wretched state of the Catholic boys of Wexford excited the pity of Mr. Rice. He had some idea of joining a religious order on the continent, but the miserable state of his surroundings decided his state of his surroundings decided his state of his surroundings decided his future course. The Bishop of the diocese, the most Reverend Dr. Hussey, warmly approved his intention and promised him every support. Mr. Rice's career as a merchant came to an end in 1800, and his whole foran end in 1800, and his whole fortune and future life were devoted to
the great work he had selected. In
1802, in Waterford, he opened his
first school, assisted for a time by
a few secular teachers. Soon after,
some pious young men, drawn by
the influence of his zeal and example,
came to his assistance, and in 1803
a monastery was built for them by
the citizens of Waterford. As the
number of assistants increased and
the reputation of the school became known through the island,
many applications, for brothers
to be dead of the company of the company
tan, and Cork. The Most Rev. Dr.
Moylap, then Bishop of Cork, summoned a meeting of the principal citizens and expressed to them a
strong desire to procure similar advantages for that city. Two geotlemen offered to devote their, lives
and fortunes to the good work, and
the first house was opened there in
1811. For almost a century the
history of the Christian Brothers'
schools of Cork has been one unbroken record of progress in primary, secondary and technical education. The Most Rev. Dr. Murray,
Archbishop of Dublin, in 1812, established a community in Dublin. A tune and future life were devoted to ary, secondary and technical education. The Most Rev. Dr. Murray,
Archbishop of Dublin, in 1812, established a community in Dublin. A
second community was founded in
1818, and in 1907 there were ten
ommunities in Dublin, educating
more than 6000 pupils. These establishments comprise not only extensi

and his work, and said that the first ideas of his own vocation had been suggested by Brother Prudent. Mr. Justice Curran spoke for the laity and expressed the hope that Brother Prudent would at some time return to Montreal. Brother Prudent would at some time return to Montreal. Brother Prudent thanked the speakers for their kindly expressed appreciation. He said that it was a sorrowful duty hig was about to perform, but like a soldier he must obey.

Those present included:—Rev. Father McShane, Mr. Justice Curran, Father Killoran, Father Elliott, Father Singleton, Father O'Reilly, Father McPhail, C.SS.R., Brother William, St. Ann's, Ald. O'Connell, Dr. Mullally, Mr. Martin Eagan, Mr. J. Fallon, W. E. Doran and the editor of the True Witness.

Here is something for the chap Here is something for the chap rincipal Irish towns, but also to Liverpool. London, and other large principal Irish towns, but also to Liverpool, London, and other large centres in England. Having gradually strengthened itself in the British Isles during the remaining years of the nineteenth century, the institute ultimately extended its influence litte distant countries. In 1868. stitute ultimately extended its influence into distant countries. In 1868
a colony was, sent to Australia, and so fruitful was the effort that, out of a community of four, a province has grown up containing about fifty establishments, schools, colleges, orphanages, and a flourishing novitiate. Another extension of great importance was the opening of a school in St. John's, Newfoundland (1875). From the beginning the efforts of the brothers there have been very successful, and through the zeal and the energy of the Benevolent Irish. Society there are now five large institutions under their management. Between the regimental schools on one side and those of Anglicans and Methodists on the other, Catholic education of the superior-general to send a community of brothers to

#### Ireland His Subject.

Monument National.

#### Foet, Musician and Orator.

In honor of Ireland's patron saint an entertainment will be given at the Monument National on Monday night by the choral union, under the auspices of St. Agnes' Parish, Rev. Father Naish, S.J., will deliver a lecture on Irelând, and there will be a musical programme under the di-



MR. BETT'S BROWN, OF LONDON Who Will Size at St. Agnes' Parish Futertainment.

rection of Mr. J. J. Shen, recently appointed organist of St. Agnes' Church. One of the soleists will be Mr. Betts Brown, Paryton, of London, Fing., who will give selections from -"Faust," and "Tanhauser."

cian as well as an orator, and one of the features of the programme will be his rendition of a song or the wearing of the green in Ireland, composed by himself.

Rev. Vincent Naish, S.J., was born Rev. Vincent Naish, S.J., was born in the County Limerick in Aug., 1852, and is a younger brother of the late Lord Justice Naish, who was the only Catholic except the late Lord O'Hagan—to hold the position of Lord Chancellor of Ireland in modern times. Father Naish berain his schooling with the Chrissbegan his schooling with the Chrisbegan his scaooling with the Unis-tian Brothers at Limerick, and agi-terwards under the care of the Ja-suit Fathers in Dublin, Tullabeg and Stoneyhurst. He entered the Socie-ty of Jesus in 1870 and was ordain-ed priest at Loubain in 1888. and



REV. VINCENT NAISH, S.J.

left shortly afterwards for the Calcutta mitsion, where he remained thirteen years during which he filled the offices of rector of he filled the offices of rector of St. Navier's College, Calcutta, and subsequently of military chaplain at Darjeeling. A breakdown in health resulted in Father Naish's return from India in 1903. Since that time he has been engaged in magazine work and on the lecture platform having a considerable interna-

side and those of Anglicans and Methodists on the other, Catholic education was at a very low ebb in Gibraltar, when the Most Rev. Dr. Scandella introduced the brothers there in 1878. Soon the whole aspect was changed, and there are nowl on the Rock four establishments of the highest repute. From Gibraltar to New Zealand, from Australia to Newfoundland, the brothers had carried the standard of Irish momastic education, when, in 1886. Cardinal

#### Note and Comment.

Pithy Paragraphs of Opinion and News.

#### The Catholic Press,

At all events, this session of the Quebec Legislature will not be dull and listless, judging from the lively manner in which proceedings have

Oxford students refused to listen to Keir Hardie when he tried to address them. This would indicate the people become tired of hearing unpleasant things about themselves Mr. Hardie has been a merciless cri-

Hiram Maxham has invented a siencer for firearms. Hiram would confer a great boon if he would devise a silencer for some of our political propagandists.

Another man has killed the golden goose. A farmer in County Antrim found half a sovereign in the craw of the goose he had acted as executioner of.

A temperance lecturer brought to Canada by the Dominion Alliance says that Canada is a long way behind Great Britain in that work. Wonder if he thinks big breweries and countless distilleries make for drinkless districts.

If the Police Committee is to be believed. Montreal is a most moral spot, being apparently free from all corruption and sin. Is that faith

Says the Milwaukee Catholic Citizen:—"A Catholic who finds a Ca-tholic paper too "dull" to read is a Catholic who rarely opens a prayer book. It is "dull reading," too."

Now, if any person can offer uggestion as to the best means of making the True Witness snappy and bright as well as accurate, write to the Editor.

Mgr. Francis Navier Prefontaine, member of the papal household, and the oldest priest in Seattle, Wash., is dead in that city, aged seventy years. His first congregation numbered ten white persons. On September 21, by special papal decree, he invested with the purple robes of the Pope's household.

Bishop McFaul says: "Priests should not hesitate to go into the newspapers. Give them the news. Tell them what is going on in Catholic circles. Pon't pay any attention to those who charge you with tooting your own horn when you give news to the newspapers."

We recommend this injunction to our friends of the Montreal Dioce The Catholic journal is the place for all the Catholic news.

Serious charges in connection with the recent earthquake in Italy, were made against the Italian government and the Red Cross Society by the Rev. Angelicus Idone, on his arrival in New York from Calabria on the Deutschland, of the Hamburg-Amèrican line. He is pastor of St Marian's Catholic Church, Cleveland, Ohio. With him was his ten-yearold brother, Arthur Idone, whose wrecked in the earthhome was quake. Father Idome made a statement to an immigration officer, Edward Flannery, for official action. Briefly his charges are that the

Italian soldiers were brutal and negligent and paid-little attention to the sufferers, many of whom could have been rescued; that they were chiefly concerned in distributing the choicest of the American contributions to their friends; that provisions and blankets were carried away and that the looting continued until a lieutenant in command was nally transferred, but not punished.

'When I protested," he said, "the lieutenant ordered my arrest. papers of American citizenship saved me. When I asked the Red Cross attaches by what right they gave away American supplies to their own business or I would be arrested. I saw acts of cruelty which no newspaper would dare print."

The cheapness of Mother Graves' Worm Exterminator puts it within reach of all, and it can be got at any druggist's.

CONDUCTED BY HELENE.

A growing plant should be kept ano tuner. As long as the plant rives the piano will. The reason plano tuner. As long as the plant thrives the piano will. The reason that a piano is injured by a dry, overheated room is that all the moisture is taken out of the sounding board. The board is forced into the case so tightly that it bulges up in the center and, though the wood is supposed to be as dry as possible when this is done, it contains some moisture and gathers more on dampdays. When this moisture is dried out the board flattens and finally cracks.

#### TELL ME, YE WINGED WINDS.

Tell me, ye winged winds, That round my pathway roar Tell me, ye winged winds,
That round my pathway roar,
Do ye not know some spot
Where mortals weep no more?
Some lone and pleasant dell,
Some valley in the west,
Where, free from toil and pain,
The weary soul may rest?
The loud wind windled to a whisper low.

And sighed for pity as it answered,—"No."

Tell me, thou mighty deep,
Whose billows round me play.
Know'st thou some favored spot.
Some island far away.
Where weary man may find
The bliss for which he stghs,
Where sorrow never lives,
And friendship never dies?
The loud waves, rolling in perpetual
flow,
Stopped for a while, and sighed to
answer,—"No."

And thou, serenest moon, That, with such lovely face, Dost look upon the earth, Asleep in night's embrace:
Tell me, in all thy round
Hast thou not seen some spot
Where miserable man

May find a happier lot? Schind a cloud the moon withdrew in woe,

And a voice, sweet but sad, responded,—"No."

Tell me, my secret soul.

O, tell me, Hope and Faith,
Is there no resting place
From sorrow, sin and death?
Is there no happy spot
Where mortals may be blest,
Where grief may find a balm,
And weariness a rest?

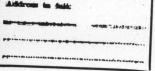
And weariness a rest?
Faith, Hope and Love, best bonds to

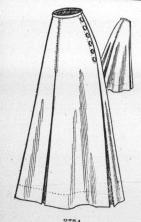
mortals given,
Wave their bright wings, and whisper, "Yes, in Heaven."
—Charles Mackay.

#### True Witness Paris Patterns

PATTERN COUPON.

Please send the above-mentioned pattern as per directions given





MISSES' FOUR-GORED SKIRT.

Paris Pattern No. 2754

All Seams Allowed.

All Seams Allowed.

Closing at the left side of the front, this is an excellent model for the general knockabout walking skirt of tweed, mohair, cheviot, serge, French or English worsted or Venetian cloth, as well as for the summer skirt of white or natural colored linen, Victoria lawn, Indian-head cotton, duck or khaki. Wide inverted box-plaits give the required fullness to the front, back and sides, and the lower edge is finished with a wide hem. The skirt closes at the left side of the front and makes an excellent part of a coat suit or shirtwaist dress. The buttons used for the closing are either the pearl or cloth-covered variety, according to the material used in the making of the skirt. The pattern is in three sizes—13 to IT years. For a miss of 15 years the skirt requires 6½ yards of material 10 inches wide, 3% yards 36 inches wide, 3% yards 36 inches wide, 3% yards 36 inches wide. Price of pattern, 10 cents,

Price of pattern, 10 cents.

#### TWO LENTEN LUNCHEON A delicious luncheon for non-m

A delicious luncheon for non-meat eaters during Lent is made with nuts. Scald one-half pint of milk in a dooble boiler, add one-third cup butter, and when melted two cups of soft bread crumbs, free from crust. Place the dish coataming the mixture directly over the fire and cook, stirring vigorously for five cook, stirring vigorously for five and minutes. Then add one cup of walnut meats chopped fine, a teaspoon of onion juice, one-fourth level teaspoon of celery salt, three beaten eggs and salt and pepper to taste. Turn into a buttered dripping pan and shape into a roll. Bake for twenty minutes, basting often with a little butter melted in hot water. For a sauce, melt two level tablespoons of butter and add one level tablespoon of finely minced onion and a sprig of parsley. When well browned add two level tablespoons of flour, and when this has browned add a cup of hot water gradually cook until thick, and smooth, and after the roll has been removed to a hot platter add the sauce to the pan. Stir well and strain over the latter add the sauce to the Stir well and strain over the

\* \* \*

CHEESE AND BREAD (GERMAN)

Plain bread cut in rather thick slices, mix three eggs (whole), three tablespoons grated cheese, a good side piece of butter and one tablespoon of cream, pepper and salt to taste. Pour on bread and put cheese side down into boiling butter and cook for about two or three minutes. + + +

FASHION NOTES.

The hipless figure remains the aode.

The soft satins continue to be very

opular. Horse-hair braids are used for be-Horse-hair braids are used for be-ween-season hats.

Hand embroidery gives individuali-y wherever applied.

All lines introduced by trimmings

All lines introduced are long and straight.

Many smart new frocks show a waist-line near the normal.

The Dutch collar is a popular feature of the plain shirt-waist.

Many of the new waists have sleeves perfectly plain at the top. Flower designs are giving way to motifs of insects in Irish laces. Guimpes and sleeves of dressy gowns are often made of gold or silver net.

gowns are often made of gold or silver net.

Women of taste will not wear jewels nor stiff ribbon bows in their hair in the morning.

Tunics are good for almost any kind of dress, but they are particularly beautiful for evening gowns.

A waist that closes in the back is always pretty with tucks extending to yoke depth in front.

Colorless stamping dies is a fad of

Colorless stamping dies is a fad of moment, although not so effecthe moment, although not so effective as the gold, silver, or the white. All of the beautiful soft fabrics are used for indoor wear, where any style of dressy gown is in demand. The big shawl collar and deep cuffs are an excellent way for utilizing half-worn furs that can be cut. The fashions of to-day are eminently youthful. They demand the straight, unformed figure of the

thful. They demand the unformed figure of the schoolgirl.

fashion that fashion that is really an economy; for instead of having a high necked gown for the theatre and a semi-low necked gown for an informal dinner, a woman now needs but one dress for both occasions.

#### THE IDEAL WOMAN.

The ideal woman is a woman without an ideal. She is easy to live with. She is worth living for. She is worth dying for. She is the high light in the charcoal drawing of humanity, man being the charcoal. She is the skylight in the edifice of humanitie. She has no history. She has no story. She is the rhythm which transforms the prose of life into poetry. She wears a reasonable hat at matinees. She is too clever to talk of woman's tights; she takes them. She wears frocks the match her hair: she does not make up his past. She knows that when men talk about a woman being good looking they mean that she is well dressed though they don't know husband's eating up the cucumber sandwiches left over from one of her parties. She eats them herself and suffers in silence. She is not such a fool as to fancy that anyone is ever convinced by argument. She does not reason. She loves. She does not reason. She loves only the finity with the finity with the finity with the state of humanity and the properties of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, man being the high in the charcoal frawing of humanity, wan pour salists. Many enterprisme ma so journalists. Many enterprisme ma so journalists. Just how it is in other ticis I do not know, but I do know that in New York the "journalist" is considered as joke, just at the actor who valls himself an artist is considered a joke along the limits. Just how vit in the well iste The ideal woman is a woman witha fool as to fancy that anyone is ever convinced by argument. She does not reason. She loves. She does not believe that a man can love only once or only one. She herself prefers loving much to loving many. she knows that every real woman is the ideal woman, the fact being that every idea of the ideal woman is wholly dependent on the idealist, and every woman who is idolized is idealized.

#### CULTURED PERSONALITY.

A "celtured personality" includes Hackett: "A journalist wears a cane cleanliness, neatness, a certain con-formation to the customs of the day, or of art, in dress; a well-modulated voice, an attractive manner in lis-tening to others, a well-poised body, a direct and easy carriage and walk, and a pleasant, agreeable expression of countenance.

The haughty, disdainful and cold nor is incompatible with cul-

only the vulgarian, with an outward veneer of polish, "puts on airs." The really cultured, like the really great souls of earth, are always affable and simple and natural.

really great sours of the control ways affable and simple and natural. That quality which most uplifts and beautifies character is consideration of others and obeyance of one's own highest instincts.

The man who is considerate of his fellow-men pays his d'obs promptly, does not endeavor to "beat" his neighbor in a bargain, does not haggle over prices, and is tolerant of others' political and religious ideas. He is kind and affectionate in his family, appreciative of his wife and

He is kind and affectionate in his family, appreciative of his wife and children, and patient and thoughtful with those in his employ.

All these homely virtues "uplift- and beautify character." Without them the most heroic and brilliant deeds cannot make an admirable human being heroical. man being.

The The woman who wishes to possess a "cultivated personality" and a beautiful character must keep her engagements, pay her social and financial obligations, shun gossip and harsh criticism, suit her dress and her amusement to her income, keep her home orderly and attractive, and herself a pleasure to the green control of the control of t herself a pleasure to the eye

The path to character building is a It requires continual watchfulness, continual self-control, to travel that

eautiful, and the world seems as we advance, when the goal of a interesting and life sweeter each beautiful character is our aim.

THINGS WORTH REMEMBERING.

Cheese is a good meat substitute. Flowers lend an air of freshness to bedroom.

a bedroom.

Good seed are cheap at any price,
and bad ones dear even as a gift.

Spinach needs thorough cleansing
or it will be sandy when cooked.

All fish out of season are unwholesome and sometimes positively injurious.

rious.

As an illuminant alcohol comes as near to perfection as any artificial light yet invented.

The orange is the most wholesome, delicious and refreshing of all fruits Sunshine is necessary in the propagation of plants from seeds, at least at the start.

Heavy carpets are a thing of the past in the best-kent bouser and is:

past in the best-kept houses, and in bedrooms, especially, the lightest c' rugs are used.

garlic put in a pan with a roast of mutton will improve the flavor of the meat.

A good lamp is one of the essentials of a living room, and should be a dignified and harmonious part of the decorative scheme.

When compressed years breaks off

When compressed yeast breaks off narp and brittles it is fresh; when it is not fresh and may not give

## HOW TO MAKE A COOKBOOK

Cut from the newspapers and ma gazines all recipes which you think you would like and after trying and approving of them paste in a heads in alphabetical order, and in no time you will have a good cookbook which is composed of recipes which you would like and have tried.

A NEW FAD.

There is nothing more effective.

There is nothing more effective when worn by a person to whom it is entirely becoming than a smart black costume, and now there is quite a fad in vogue among slender young women for the wearing of an all-black street toilette. The effect is picturesque in the extreme. The skirt picturesque in the extreme. The skirt is long, plain and anrrow, making it recessary to hold it up for walking. The coat is one of the long, slender, plain, cutaway type, and there is a black hat, black gloves, black suede shoes or ties, and a black veil, while one of the immense black muffs completes the costume,

#### WHAT IS A JOURNALIST?

Henry Watterson—"Marse Henry"
—once said that he was trying to be
a newspaper man and that some
time in the future he might become a
journalist, but he hoped not.

The following are some original definitions regarding the difference between a newspaper man end.

#### DR. WOOD'S NORWAY PINE SYRUP

Is A Remedy Without An Equal For COUGHS, COLDS, And All Affections Of The THROAT and LUNGS.

Coughs and Colds do not call for a minute recital of symptoms as they are known to everyone, but their dangers are not understood so well. All the serious affections of the throat, the lungs and the bronchial tubes, are, in the beginning, but coughs and colds.

Too much stress cannot be laid upon the admonition to all persons affected by the insidious earlier stages of throat and lung disease, as failure to take hold at once will cause many years of suffering, and in the end that terrible scourge of "Consump-

Dr. Wood's Norway Pine Syrup is not Sold as a Cure for Consumption

but for affections tributary to, and that result in, that disease. It combines all the lung healing virtues of the Norway pine tree with other absorbent, expectorant and tree with other absorbent, expectorant and soothing medicines of recognized worth, and is absolutely harmless, prompt and safe. So great has been the success of this wonderful remedy, it is only natural that numerous persons have tried to imitate it. Don't be humbugged into taking anything but "Dr. Woods." Put up in a yellow wrapper; three pine trees the trade mark; price 25 cents.

when he goes out on an assign

Peter C. Tackney, Bowler's Jour-

Peter C. Tackney, Bowler's Jour-nal: "A journalist wears one shirt two weeks. A newspaper man wears two shirts one week."
William L. Sutphin, Real Estate:
"When I am interviewed by some one who does not grasp the realty situ-ation after I have told him several times. I think he must be a journe. times, I think he must be a journalist.

ist."
Fred W. Shipman, New World: "A journalist writes pieces A newspaper man World for the papers. A newspaper writes news stories."

Samuel F. Kingston, with Florenz Ziegfeld, Jr.: "A journalist eats his lunch at a 'beanery.' A newspaper man lunches at a chophouse or a restaurant."

TWO GOOD RULES

It is a good thing to have some rules or maxims for the government of one's life. Here are two that are

of one's life. Here are two that are worth adopting:
Rule 1. Never be discouraged.
Pretty hard rule, isn't it? Never mind the hardness of it. Just resolve to obey it. Discouragement is of the devil. He who trusts God and does right, has no business to listen the devil. He who trusts God and des right, has no business to listen the devil, no matter what happens

God is supreme, and will win in the end; and His victory will be the victory of all who stand with Him.

Rule 2. Never be a discourager. What can be meaner than to tempt another to defeat and failure in the contest of life? That is too much like the devil's work for any sensible self-respecting person to engage in it. Every temptation to wrongdoing has some element of discourage.

the Every temptation to wrong-doing has some element of discou-ragement in it. The old serpent dis-couraged Eve with her limitation of knowledge. Stand aloof from any such satanic-like work. Be a dis-pensent of superime when when of sunshine when others

## Funny Sayings.

A poor Jew boarded a Delancey A poor Jew boarded a Delancey street horsecar in New York with his son. The boy was tall and ungainly He seemed at least twelve years old, but when the conductor called for the fares the Jew slowly counted out

was he fares the Jew he fare for the boy?"

"Where's the fare for the boy?"

"Vy, he ain't yet five—"

"Five!" growled the conductor.

"Sure, no," pleaded the father.

"He can't yet be five. He—"

"Well, he looks a good deal older," the conductor insisted.

"Certainly," said the old man, "Certainly," said the old man, "Certainly," said the old man, "Certainly. Yu shouldn't he? He's whose Creator-hand outstretched the starry firmament.

"Certainly," said the old man, "Certainly," said the old "certainly. Vy shouldn't he? He's had a lot of trouble."

This is a story of Italian revenge A vendor of plaster statuettes saw a chance for a sale in a well dressed, biblious man who was tacking down the street.

"You buy-a de statuette?" he ask-

"You buy-a de statuette?" he ask-ed, alluringly holding out his choicest offereing. "Gar-r-ri-baldi—I sell-a him verra cheap. De gr-reat-a Gar-ri-baldi—only thirta cents!"

"Oh, t'ell with Garibaldi," said the

The following are some original definitions regarding the difference between a newspaper man and a journalist:

Charles D. McCall of Brady & Griscom: "A journalist writes for the wastebasket. A newspaper man writes for the paper."

Ada Patterson, New York American: "A journalist uses a fountain nen. A newspaper man writes copy with a pencil."

Joseph Dillon, with James K. Hackett: "A journalist wears a cane

Don't forget to order the True Witness St. Patrick's

Day Souvenir. Price 15c.

Tribaldi—only thirta cents!"

"Oh, t'ell with Garibaldi," said the sibulous one, making a swipe with in sarm that sent Garibaldi crashing to the sidewalk.

For a moment the Italian regarded the fragments. Then, his eyes flash-in gifre, he seized from his stock a stutuette of George Washington.

"You t'ell-a with my Gar-r-ri-baldi?" he hissed between his teeth. "So." He raised the immortal George high above his head and—crash! it flew into fragments alongside of the illated Garibaldi. "Ha! I to hell-a wid your George Wash! Ha, ha!"

A pompous English peer, an important figure in the upper chamber by reason of a very long and very bushy beard, had dismissed his valet for the night. Shortly afterward.

## however, he was much annoyed to hear peals of laughter from below and called back the man to explain The valet answered that it was just a little joke, but his lordship would have none of it and demanded details ancrily. angrily. "Well," admitted the man, with re-

luctance, "it was really a little game we were having, my lord." What game?

Well, my lord, a kind of guessing

game."

"Don't be a fool, Walters. I rang for you in order to get an explanation. What guessing game are you playing? Guessing what?"

"We blindfolded the cook, to tell you the truth, my lord, and then one of us kissed her, and she had to guess who it was. The footman held up the mop, and she kissed it and then cried out, 'Oh, your lordship, how dare you?"

"Theodore Roosevelt has a fine

"Theodore Roosevelt has a fine sense of humor," said an old-time New Yorker. "When he was police commissioner he used to go around and keep tabs on the police himself. He came upon one standing. and keep tabs on the police himself. He came upon one standing
at a bar one night before a large
full grown glass of whisky which
he was about to consume. Roosevelt
touched him on the shoulder.
"'What is your name?" he asked:
"What business is that of yours?"
the cop demanded. 'What's your
name?"

My name is Roosevelt,' answer ed that gentleman

"The cop drank the liquor, set down the glass, wiped his lips with the back of his hand, and then turned on the commissioner.

"If your name is Roosevelt,' said he, 'my name is Dennis.'

"Roosevelt let him off with a re-

primand.

#### It is No Trouble To Work Now

says Miss Elsie J. Allen after using Dodd's Kidney Pills

She Suffered from Weakness and Kidney Trouble, but the old Reliable Kidney Remedy Cured her Completely

St. Croix, N.B., March 8.-(Spe-St. Croix, N.B., March 8.—(Special.)—That the pains and weakness which make life almost unbearable to so many women are easily and completely cured by using Dodd's Kidney Pills, is once more shown in the case of Miss Elsie J. Allen, of this place

this place.

"I suffered greatly from kidney trouble and weakness before I began taking Dodd's Kidney Pills," Miss Allen says. "I was so weak I could hardly get around and work was almost impossible. Life was a struggle till I heard of Dodd's Kidney Pills. I began taking them and struggle till I heard of Dodd's Kid-ney Pills. I began taking them and soon felt better. I took seven boxes in all and they cured me.

"I can now do my work the year round and do not feel it. My back which used to trouble me so much is well and strong, and I don't feel any pains at all." The root of women's troubles is in the kidneys. There is not a week the kidneys. There is not a weak, suffering woman in Canada that Dodd's Kidney Pills will not help, and in nearly every case Dodd's Kidney Pills will work a complete

ST. JOSEPH.

Seek ye the grace of God, And mercies from on high! Invoke St. Joseph's holy name, And on his aid rely.

So shall the Lord, well pleased, Your earnest prayer fulfil; The guilty cleanse from guilt and make The holy holier still.

So shall his tender care To you through life be nigh; To you through life be nigh; So shall his love with triumph crow

Locked in the virgin arms Of Mary and her Son

Embracing each in speechless joy And sweetest union.

From all in earth, in heaven, And to St. Joseph's holy name, Be praise and honor given.

It is Wise to Prevent Disorder It is Wise to Prevent Disorder.—Many causes lead to disorders of the stomach and few are free from them. At the first manifestation that the stomach and liver are not performing their functions, a course of Parmelee's Vegetable. Pills should be tried, and it will be found that the digestive organs will speedily resume healthy action. Laxatives and sedatives are so blended in these pills that no other preparation could be that no other preparation could be so effective as they.

Oshawa You can gain buying from us Fireproof everything in the line of FireBuilding Materials for Building Exteriors and Interiors. Free Materials Catalogue for the asking. PEDLAR People of Oshawa

#### TO LOVERS OF ST. ANTHONY of Padua.

Dear Reader,—Be patient with me for telling you again how muck I need your help. How can I help it? or what else can I do?

For without that help this Mission must cease to exist, and the poor Catholics already here remain without a Church.

Catholics already nere remain with-out a Church.

I am still obliged to say Mass and give Benediction in a Mean Upper-Room.

Yet such as it is, this is the sole authors, of Catholicism in a division

outpost of Catholicism in a division of the county of Norfolk measuring 35 by 20 miles.

35 by 20 miles.

And to add to my many anxieties,
I have no Diocesar Grant. No Endowment (except Hope)

We must have outside help for the present, or haul down the flag.
The generosity of the Catholic Public has enabled us to some a selection.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Dishop will cost allow us to write the second of the cost of building. not allow us to go into debt I am most grateful to thos have helped us and trust the continue their charity.

continue their charity.

To those who have not helped I would say: —For the sake of the Cause give something, if only a "little." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Flome for the Blessed Sacrament. Address-

#### Father Gray, Catholic Mission. Fakenham, Norfolk, England,

P.S.—I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgment a beautiful picture of the Sacred Hear and St. Anthony.

#### Letter from Our New Bishop.

Dear Father Gray.—You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan Trustees. Your efforts have gone far towards providing what in necessary for the establishment of a permanent Mission at Fakenham, I authorise you to continue to solicit alms for this object until, in my judgment, it has been fully attained. Yours faithfully in Christ. Yours faithfully in Christ, † F. W. KEATING,

Bishop of Northampton

## Synopsis of Canadian North-West

HOMESTEAD REGULATIONS HOMESTEAD RECULATIONS

ANY even numbered section of Domimion Land in Manitoba, Saskatchswan and Alberta, excepting 8 and 26,
not reserved, may be homesteaded by
any person who is the sole head of a
family, or any male over 18 years of
age, to the extent of one-quarter section of 160 acres, more or less.
Entry must be made personally at

tion of 160 acres, more or less.
Entry must be made personally at
the local land office for the district
in which the land is situated.
Entry by proxy may, however, be
made on certain conditions by the
father, mother, son, daughter, brother or sister of an intending home-

The homesteader is required to perthe conditions connecte under one of the

(1) At least six months'

(1) At least six months' residence upon and cuitivation of the land in each year for three years.

(2) If the father (or mother, if the father is deseased) of the homesteader resides upon a farm in the yielinity of the land entered for, the requirements as to residence may be satisfied by suan person residing with the father or mother.

(3) If the settler has his perminent residence upon farming lands owned by him in the vicinity of his homestead the requirements as the residence may be satisfied by residence upon said land.

Six months' notice in writing

Six months' notice in write should be given the Commissioner Dominion Lands at Ottawa of temtion to apply for patent.

W. W. CORY, Deputy Minister of the Interior.

this advertisement will not be paid

# NORTHERN



Capital and Aceumulated Funds....\$47,410,000 Annual Revenue..... \$8,805,000

INCOME AND FUNDS, 1906

ROBERT W. TYRE, Manager for Canada.

MONTREAL CITY AGENTS ENGLISH DEPARTMENT
ARTHME BROWNING,
28 Board of Trade.
Tel. Main 1743.
WILLIAM CAIRNS, 3, 8t, Nicholas St.
Tel. Main 1229

Chas. A. Burne, 88 Notre Dame St. W. 88 Notre Dame St. W. Tel. Main 1539.

PRENCH DEPARTMENT N. BOYER, GEO. H. THIBAULT, 88 Notre Dame St. W. True Witness Bid'g. Tel. Main 1539. n. Boyer,

THURSDAY,

when I think strange, unreal might be called life slip away his name calls in a sheepskin of leaves abou upon a shepher recall the liter picture—it was

wenty years a mind I seem to top against a with white cloud young Shepher—and, at that when the soft r merges into the boy, Leo was say shepherd buyon the Attic. I had often scourse, about the older sister Hed sister Sue's musuably more boy perceptions at the finished my firschool—I seemed lized Leo's peculity until I saw there, freed from garments, translad—of-Greece.

Leo's parents father, of aristo fact to which the family features one of the many ca in the early s cially deteriorate vase with the bemans in this conquite content with of his honest land our acquaint Sue's professiona. Hedwig, was limit of cordial greeting but we knew as But we knew, as ne's humbler nei one's number ner small community, more or less taler played together in the pleasant Gerr knew, also, that was a violinist in chestra and that name was Leopole of a youthful vi Sometimes I sto Hedwig when she her lesson. Withou

extraordinary beau delicate aristocrati and manner—I can tinctly even now, more intelligent and the other Newberrings might easily frequent and assume ings might easily frequent and assum sonal character, he the watchfulness of mother, and, even for the girl's own penetrable dignity tion we had, in the De Long tableaux, asion to remember and inquired for Long dableaux. asion to remember ad inquired for La ant a little shado ace at my question nswered with an answered with an pride in her annou "Oh, Leo—he ha York to study the And I had inquire flute?"

"The oboists rece

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seemed to me that s
simply and directly mber she said at not every music ated, could become hat a bassoon-play orchestra with Otto cently visited them Leo had the equipm in a thousand,—the chest development, t trol. Oboists, she of soon-player as sayi not made. So he h away with him, to valurable at conserv "It is a poetic i said, "and it seems Lee somehow. It shes and brooks a

Arcady."

But Hedwig, instead outburst with her (
siveness which I foun looked suddenly grave ther is so unhappy a oldest brother was a



#### LOVERS T. ANTHONY of Padua.

DAY, MARCH 11, 1909

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Catholic Mission, n, Norfolk, England.

ratefully and pronipt. my acknowledgment a

ir New Bishop. fray .- You have duly the alms which you

and you have placed in the names of Dio-Your efforts have ds providing what is he establishment of a tion at Fakenham. I to continue to solicit object until, in my s been fully attained. EATING,

adian North-West

top of Northampton

REGULATIONS ed section of Domimitoba, Saskate anitobe, Saskatche-excepting 8 and 28, be homesteaded by the sole head of a le over 18 years of of one-quarter sec-more or less. ande personally at one for the district is situated. may, however, be orditions by the onditions by the one of the district of the second

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months' residence in of the land in years.

(or mother, if ed) of the home-a farm in the entered for, the

residence may be has his perma farming lands e vicinity of his rements as te

ice in writing
Commissioner of
Ottawa of inpatent.
W. CORY,
f the Interior. writing

publication of

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s the Strongest."

NDS, 1906

\$47,410,000 \$8,805,000 \$398,580

and Aberdeen Canada € est, Montreal nager for Canada.

AGENTS MENT RED. G. REID, 30 St. John St. Tel. Main 1222

MACLEAN, Notre Dame St. W. Tel. Main 1539

THIBAULT, ne Witness Bld'g. Tel. Main 5079

The Pipe of Pan. A

(By Katharine Metcalf Roof, in Pu | tnam's Magazine.)

When I think of Leo now, all the strange, unreal happenings of what might be called the last year of his might be called the last year of his life slip away and the picture that his name calls up is of a little boy in a sheepskin girdle with a chaplet of leaves about his head, playing upon a shepherd's pipe. I do not recall the literal background of the picture—it was one of De Long's famous tableaux at Newberry, almost twenty years ago now,—but in my mind I seem to see a sun-burned hilp ton against a blue sky piled high mind I seem to see a sun-burned hilltop against a blue sky piled high
with white clouds. "Pan and the
Young Shepherd," De Long called it
and, at that evanescent moment
when the soft roundness of the child
merges into the slim strength of the
boy. Leo was surely as beautiful as
any shepherd boy that ever piped
any shepherd boy that ever piped
const the Attic hills. the Attic hills.

be the very type I has women.

I had often seen him before, earning the very type I has women and the company of the decoration of the decoration of the decoration of the decoration of the place of th

"But why should she be unhappy?"
I wondered. "You mean because he is leaving home?"
I remember that Hedwig hesitated,

after I had received the contract to decorate a new Western state-house that one spring evening, as I sat in a front-row seat at a concert in Carnegie Hall, I noticed among the wood-wind players a smooth-shaven young man with an extraordinarily beautiful profile that had something vaguely familiar about it. He was the very time I had wanted without the very type I had wanted, without hope of discovering it, for the youth in the Grecian outdoor scheme I

came out again directly with his oboe, upon which he played a few bars of a Mozart melody, and the canary, to my astonishment, after the prelude of a few chirps, repeated it exactly.

"I didn't know a capary could be compared to the subject of his prospective posing. We arranged for three or four afternoons a week. During these

canary, to my astonishment, after the prelude of a few chirps, repeated it exactly.

"I didn't know a canary could be taught a tune," I exclaimed.

"Oh, yes, with a little patience. But few birds are so clever as Hans." Then he made the bird repeat his little solo. "You recognize it! It is the melody with which I made to the melody with which I madn't just placed it, but the divine—Mozart simplicity is unmistakable," I replied.

Leo looked off at the drifting clouds above the dingy roof-tops. As he stood there among the vines, the light and shade from the wistaria, playing over his head and face, he looked more than ever like a young wood god; yet I realized, in the revealing outdoor light, some tired, worn lines in his face that should not have been there, for he baild like a young Hercules.

"Yes, there is but one Mozart," he said. "But after all one could not easily mistake them one from the other, the inspired ones." He said in ferns and the sound of the brook. Beethoven is the placid meadows and yet also the fury of the storm. And Wagner, he is everything—the winds and the tempest, the earth, the sea and all that in them is, and the morning stars sinc." As I uniqued at his long the first of the saids and the tempest, the earth, the sea and all that in them is, and the morning stars sinc."

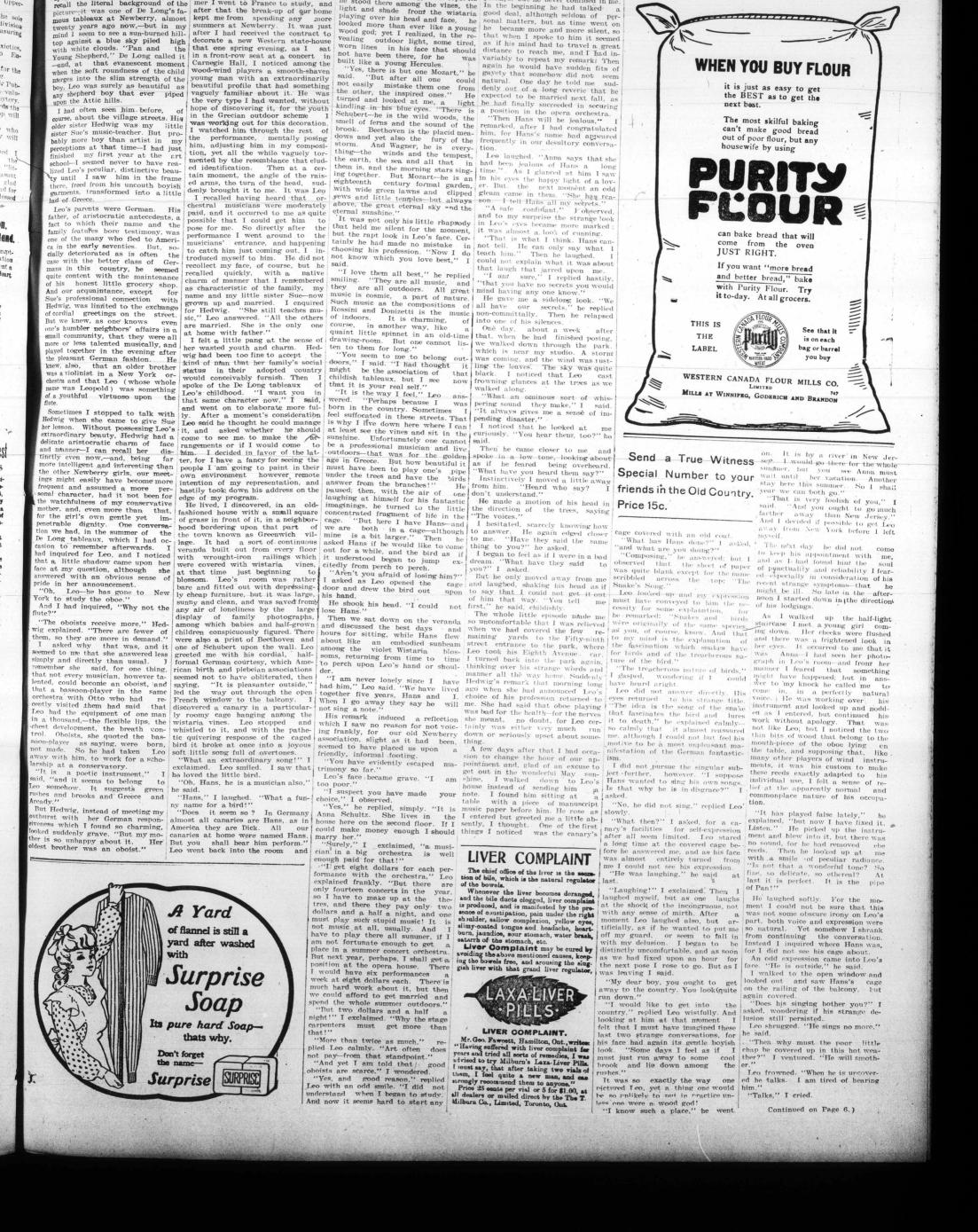
As I unique for three or four attenuous a week. During these hours in my studio our acquaintanee developed into that impersonal sort of intimoxy that frequently comes about between the painter and his sublete; yet I never came to feel thours in my studio our acquaintanee developed into that impersonal sort of intimoxy that frequently comes about between the painter and his subject; yet I never came to feel that I actually understood what was going on in Leo's mind, and from the look I often caught in his subject; yet I never came to feel that I actually understood what was going on. I had an idea that he adsome worry or trouble,—the uncretainty of his little love affair, perhaps: but he never confided in me. I the beginn



\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Time Proves All Things

One roof may look much the same as another when put on, but a few years' wear will show up the weak spots.
"Our Work Survives" the test of time."

GEO. W. REED & CO., Ltd. MONTREAL. . .



#### The True Witness

is published every Thursday by The True Witness P. & P. Co. SIE Lagauchetiere St. West, Montreal SUBSCRIPTION PRICE

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When a change of address is desired the anberiber should give both the OLD and the NEW address.

SUBSCRIPTIONS will be continued until order to stop is received and all arteriores paid up.

1 remittances by P. O. order or the creat etter.

TR Wall.—Matter intended for cation should reach us NOT RR than 5 o'clock Wednesday after-

orrespondence intended for publica-tion must have name of writer enclosed, not necessarily for publication but as a mark of good faith, otherwise it will not be published. to published.

ITEMS OF LOCAL INTEREST SOLICITED.

IN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

#### Episcopal Approbation.

if the English Speaking Cathola soil Montreal and of this Province consulted their best interests, they would son make of the TRUE WITNESS of the most prospercus and powerful Catholic papers in this country.

I heartily bless these who encourage this excellent work. " PAUL,

Archi, shop of Montreal.

THURSDAY, MARCH 11, 1909

A MOUNTAINOUS MOLEHILL. Half a truth not infrequently im plies a whole untruth, a fact useful to remember when affairs Irish and Catholic are under discussion by a section of the daily press. Having lived in an atmosphere of screaming sensationalism, some of the members of the fourth estate have come believe that it is necessary to shrick in shrill tones so that their tale may be heard above the din, which is of their own making, and deafens ears but theirs. It is a fault modern journalistic methods adjective on adjective builds monumental headings foundation. when attempting to imagine what a cloud-piercing effort would be required to adequately top an item of world-wide importance. Living and working in a hurly-burly scramble, men of the profession times see with distorted vision and fail to gain true perspectives. Hence one may understand how it happen ed that a certain simple matter was easily developed into a sensation Convenience necessitates a departure celebration of St. Patrick's Day, but the cause was lost sight of in the office of one daily in the effort make a terrible tale out of a trifling topic. It raved ruction and roared riot until it fairly danced a new Donneybrook into our peace. And all this pother because there is to be more than one local celebration of St. Patrick's day. It would be rather a curious situation if the Irish citizens of Montreals could not consult their own convenience without raising a stir in the rest of the community. There will be three parishes observing the patronal feast publicly and with all due solemnity, but it will be done in perfect harmony, each in full understanding with the other and all with Episco-

#### BROTHER PRUDENT.

The soldier must be ever ready for the road, and, likewise, the religious It must have been sad leave-taking to Brother Prudent when he left Montreal yesterday. Indeed he himself said that it was a sorrowful duty. But the worthy laborers in the vineyard soon thrust down their personal feelings, and seek new fields with keen interest while yet strong in the associations of other work rious schools in this city during a period of thirty-five years and a Church" which Mr. Wood speaks of, host of boys learned their lessons under his able tuition. Every boy who passed from his control and went out to fight his battle in the world re-

glad to call him friend. Brother Pru ent has done a great work in St. Patrick's School, and during his term of office as Director the institution has gained in importance and value day by day. The scholastic improvement of the institution is shown by the number of boys who succeeded in McGill matriculation examinations, and also in the large number being prepared for the coming examina that university. Brother Prudent has been a director in the best and fullest sense of the word, and when his present by will have grown to man's exate they too will surely remember him with gratitude. Brother Prudent goes away, but the work goes on. In Brother Bernard there is a worthy successor, and one who has the fullest confidence ol those best qualified to know of his ability.

THE CHURCH AND THE WORK-

From the quiet calm of Stillwater which place, by the way, is situated in the State of New York-arises voice in criticism of the Church Christianity in the abstract. Charles W. Wood, speaking in a representative capacity, in the course of a lecture, found fault with the position of the Church towards the workingman. "How may the Church the workingman?" thunders Mr. Wood, and he continues: "Experiments are being made all over the country. The Railroad Young Men's Christian Association is 'feeding the brute' and watching for results. Some churches are going to all manner of extremes, in fumishing enters." ner of extremes in furnishing entertainment for him. Workingmen like to be entertained, and the advocates to be entertained, and the advocates of this innovation are enthusiastic about the way they are nibbling the bait in some places; but to those who wish the Church to be something more than a house of high-class vaudeville the outlook is discovered by the problem was how. couraging. If the problem were how to entertain the workingman, it to entertain the workingman, it would be easy. But the purpose of the Church is to be something more than entertain, and it must be sorry satisfaction to a disciple of Christ to get a crowd together by means of entertainment, who are willing stomach a sermon in order to the fun

"The Church of Christ has treu almost every conceivable way of reaching the workingman excepting one. That one way it could hardly be expected to try, for it was the method that Christ employed. It was a simple method, too simple to penetrate the brains of organized crthodoxy anywhere; it consisted of reaching the sinners by mingling. the sinners by mingling reaching with them and going where the sinwith them and going where the sinners were. Of course it caused criticism when he ate with the publicans and sinners: the Pharisees called him a glutton and a wine-bibber; they said they didn't think much of his associates, and intimated that a man who was anybody wouldn't have much to do with a crowd like that. Jesus didn't stand very high socially. The first three gospels are full of criticisms thrown at him by the nabobs of the Church. But somehow he didn't seem to care. I am not come,' he said, 'to righteous, but sinners, to

"My dear church-member, if your object in life is to get social, recog-nition, if you are cautiously avoid-ing the publicans and sinners, if you ing the publicans and sinners, it you are smugly satisfied with your own righteousness, if you consider yourself too good to associate with us, it is your right as an American citizen to do so. But please don't come to us with the bluff that you are a follower of Christ: for, even if are a follower of Christ; for, even if bluff works, it will be because we don't know anything about that real Jesus; and you will not reach

The speaker is "not sure that the Church can reach the workingman. But he adds sarcastically:

"After its members have tried everything else, wouldn't it be a good scheme to try to be a little like Christ? We have a right to ask, 'What would Jesus do?' I suggest that you don't even try to convert us until you ask riously whether you are real follow-ers of Christ or just eminently re-spectable churchmen. You are ever so good; there's no doubt about but are you a follower Christ?

but it is time that some one should speak. Here is the Church, composbut it is time that some one should speak. Here is the Church, composed of professed followers of Christ, looking at millions of us poor wretched wage-slaves, lost souls who are going to hell as fast as they can; and you wonder why we can't be decent and come to church. What do you actually care about us? We jar your meryes some and you feel oo you actually care about us? We jar your nerves some and you feel that your own lives and property would be safer if we could all become good, orthodox believers, and quit all our dangerous habits; but what do you care about us? If your whole heart and mind became filled with the Christ-love which will an with the Christ-love which will en able you to love us in our baseness and our sin as Jesus did, we'll know

If we eliminate the true Church from the characterization of "the his remarks will be found true to a whole. The position of the workingman in the religious bodies that tain to have some followers. There ins proud of his associations with stand apart from the Catholic are many people who live as if they the worthy teacher, and it is indeed Church is not any too clearly defina long, long list of men who are ed. It is to be feared that there are myth.

meny piaces of worship in which the non" people would not be wel-But Mr. Wood does not appear to have looked far afield. Had he done so he would have found that in the Catholic Church the working man finds his true place. The lowly and the great are equal fruit salvation in her eyes. The dignity of is fully recognized by labor the Church; indeed it would be impossible that it could be otherwise. The Son of Man labored, and Divine tributes to labor are such that they should be ever fresh in the memories of all men. Yes, Mr. Wood, look you to it that you again consider the conditions and render full measure of General Booth, the vener able head of the Salvation Army, an organization that does a great deal of good, despite what unfriendly critics think of its methods, once said to the writer: "The workingman has little place in Protestant bodies The Roman Catholic Church is the only one that welcomes the workman, and is the only Church that really does anything for him."

THE CARE OF BOYS. By the terms of the new civic by law it is an offence to sell cigarettes' to any boy under sixteen years of age and policemen have been structed to begin an active campaign against the practice. That is very well in its way, but are there not other safeguards for children that might have been considered and put into operation to far better effect? The boy who smokes is usually imitative, and being imitative in things. There are evils existing in Montreal many times greater than cigarette smoking, and the round brings to the notice of boys nuch more evil than the stolen fruit of the cigarette puff. By all means guard the boy, but do not allow the safeguards to end with an anti-cigarette by-law

EDITORIAL NOTES

It is a rather striking sign of the imes to note the presence of Catholic representatives at a meeting of a non-Catholic body identified with the like Christian unity.

A glance at the Monday issue of the local daily papers will show that Catholic news of Sunday is well re-From that it may be inferred that the Catholic population of the community is to be considered.

have initiated a strong movement to induce the study of Irish history in the schools. That is a good work and one in which all the Irish cieties should assist.

Half a dozen earnest persons have penned burning letters to the True Witness pointing out the evil of the postal souvenir that has been prepared for St. Patrick's Day. If the Irish people themselves will refrain from purchasing such things the venture will prove exceedingly unprofitable

The weather man usually begins his active spring campaign on St. Patrick's day. It is to be hoped that he will provide warm sunshine and clear skies for our benefit next Wednesday

The effort being made to seek the mprovement of elementary education in the Province of Quebec is one which should be heartily endorsed. In that department this section the country is sadly deficient.

William Taft was inaugurated as President of the United States last A couple of days later it was possible to sit in a warm, comfortable place of amusement in Montreal and watch lifelike pictures of Inauguration Day in Wash ngton, and see the pleasant face of Smiling William brought almost to one's very doors. It is but a short time since a big ship, struck down in the Atlantic, summoned to her aid ships from within a radius of several hundred miles by means of a simple apparatus and human operation. These striking advances of science are interesting, but the interest gains by a consideration of the great feats of The story of Jonah the Creator. and the whale puzzled a poor man in Toronto, yet he probably accepts everyday wonders without a thought.

A worthy parson, declared to Montreal gathering that there is no devil. Now that is a real, comforting doctrine and much more inter esting than another parson who ledtured but previously on the subject of "Blue Devils." It would be positively thrilling if the chap who says there is none would only disclose the source of his information. He is cerwanted to believe that Satan is

#### MARRIAGE,

The following story was related by the Rev. Dean Williams D. Hickey, pastor of St. Joseph's Church at Dayton, Ohio:

There was something unusually sad about the first death that occurred this year in our parish. The greatest anxiety of every Catholic when death approaches is to receive the last sacraments: even when ceive the last sacraments; even whe a member dies far away from home, half the bitterness of death fades away from the hearts of his family when they learn that he had a priest before the end came, and that he had been prepared for his last journey. After death, no consolation is ney. After death, no consolation sweeter than the privilege of bring After death, no consolation is sweeter than the privilege of bring-ing the body reverently to church, there to have the requiem chanted over it, and afterwards of placing it in consecrated soil, there to await the summons of the angel's trumpet. Now this particular death was lack-ing in both these consoling elements. ing in both these consoling element last sacraments were not ministered, the remains were

mmistered, the remains were not brought to the church, no requiem was sung over them, and they were not interred in hallowed ground. We have no desire to wound unnecessarily, and we mention this case only because it carries with it a warning to seem of our young neonly. Early to some of our young people. Early last year a young man and lady called upon one of the priests of this church and handed in their names to be called out. In the course of conversation with the young man, the priest found him poorly instructed in his religion, possibly through no fault of his own, and volunteered to give him the proper instructions at to some of our young people give him the proper instructions at such time as he would find it congive him the proper instructions at such time as he would find it convenient to come. The wery next day they sent word to the priest that he need not call them out, went to a Protestant minister of this city, and were married. Needless to add that the young man came for no instructions. Marrying in this way, both parties incurred the sentence of excommunication from the Church, from which no priest in the diocese could absolve them save the Archbishop. Surely a wretched way to begin married life—to cut one's self off from the Church just when receiving her holy sacrament, and to enter life's most serious responsibility unaided by God's saving grace. Excommunicated they were by their own choice, excommunicated they Excommunicated they were by their own choice, excommunicated they remained of their own free will, and excommunicated she died by the judgment of God. Not even the approach of the most trying and critical period of a woman's existence roused her to a sense of the danger of her soul, nor stirred within her a desire to seek absolution from this dread punishment. A child was born, soon the mother sank, in her death agony some one sent a messenger who came breathless to the priest's residence. Hurriedly he started forth, anxious to lift the excommunication, for with the ap-\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

excommunication, for with the approach of death even this extraordi proach of death even tins extraoru-nary faculty is vested in him by the Church. Ere he reached the house, she was removed from his jurisdic-tion, death had reached her before the priest. She had died in a state of excommunication, there was to be no Christian burial for her; for the first time in the career of the no Christian burial for her; for the first time in the career of the present pastor, he was obliged to deny to the berpaved 'family the right of bringing her body to the church and of interring it in Calvary's sacred ground. It was a painful duty, his sympathies were with the bereaved family, and are yet, but there was no alternative. She had chosen her o alternative She had chosen he no alternative. She had chosen her lot, and relentless death had sealed that choice beyond recall. There may be silly young women and rash young men who think lightly of being married outside the Church. If such there be, we have only one question to ask them—would you like to put yourselves in the place of this poor unfortunate?

## Poet of the Habitant.

Father McShane's Lecture on Works of Dr. Drummond.

Sweet Singer Was Sympathetic,

"No poet, even of our own belief, has sung so sweetly the beauties of our church, the impressiveness of our religious practices; none have our religious practices; none have eulogized more eloquently the mis-

sion of devotedness and self-sacrifice

of the Catholic clergy."
The foregoing is an extract from a lecture delivered on Tuesday at the Notre Dame Collegiate Institute at the Mother House of the Congre-gation Nuns, Sherbrooke st. West, by Rev. Father McShane, D.D., S.S. The subject of the lecture was "The The subject of the lecture was "The Poet of the Habitant," and was given as part of the course in literature. The poet referred to is, of course, the late Dr. William Henry Drummond, so well known to all Camadian readers of this generation, and whose charming and delightful works will live while written language rewhose charming and delightful works will live while written language remains. Of Dr. Drummond, Father McShane said: "By his death Canada lost a most respected citizen, a successful physician and a popular poet. Gifted with a sympathetic disposition, Drummond endeared himself to a host of friends in his own country, and his poems made for him many warm admirers throughout the English-speaking world. Sympathies of his Irish origin appear in the pathos of his dialect pieces, likewise in the touching lines written wise in the touching lines written shortly before his death, "We're Irish Yet." These verses were de-Irish Yet." These verses were de-livered, it will be remembered by Dr. Drummond at a dinner given in the Windsor Hotel by St. Patrick's

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Father McShane pointed out Dr. Drummond's works were three-fold. In plain English, in Irish dialect and in French dialect, he continued: "The author of the Ha-bitant never considered himself a professional man of letters wrote for his own amusement. the enthusiasm that attended publication of his works was shared by his own countrymen. has been objected by educated French Canadians that his poems were signed to ridicule French-Canada, but signed to ridicule French-Canada, but nothing was so remote from the mind and heart of Drummond, as may be seen from his own introduction and by the significant words of the Poet Laureate, Louis Frechette, "Drummond's chief merit seems to have been to have revealed to a relatively ignorant public the finest traits of character of the French-Canadian peasantry. In this he has accomplished the work of a diplomatist, endeavoring to bring together for mutual understanding for the unification and upbuilding of for the unification and upbuilding of the nation, two sections munity divided by race prejudices.

Characteristics of Characteristics of the Habitant were pictured by Father McShane. characterization o Of Drummond's the habitant, Father McShane said:
"Religion is part and parcel of the
Habitant; it permeates his very life;
he loves his faith, his priests, his he loves his farth, his priests, ms village chapel, with his pretty tapering steeple and its sweet sounding bell. Drummond has understood this, and his pictures far away from savoring of religious prejudice, form the most suitable refutation of those silly tales and stories of ignorant priests and superstitious peoperant priests and superstitious peoperant. norant priests and superstitious pe ple indulged in by certain bigots and ple indulged in by certain bigots and caricaturists. No artist has ever drawn a more delicately faithfull picture of the home life sanctified and enobled by the influences of the Roman Catholic religion. No poet, even of our own belief, has sung so sweetly the beauties of our church, the impressiveness of our religious. the impressiveness of our religious practices; none have eulogized more eloquently the mission of devotedness and self-sacrifice of the Catholic

#### WIRE FENCING.

Owing to the rapid increase in the export business of The Page Wire Fence Company, of Walkerville, Ontario, since the introduction of its "Tmpire" white fencing for railway farm and ranch use, it has been thought best to have the foreign business handled by a company of a name 'similar to that of the fencing, and to this end The Empire Fence Export Company, Limited, has been formed. It is owned and controlled by the same people as the old company. The head office and factory will be at Walkerville, Ontario.

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THURSDAY, MA

Grace, writ your Salt e my bowels I came acro publish th closing a your Salts

The Tr Father Barre

Again was St congregation to Barrett; indeed i gathering of the ed to the impre-can last Sunday had been presen of his introduct of his introduct the previous Sun are the old truin listening to the listening to his text. ing for his text is my Beloved S well pleased," sa "There is one that eclipses all Man compar

one Man compar others—even gre insignificence. Hall things, and He is the key C Erase His name stood on the Mc tion, as the Gos us, between Mose us, between Moss one hand, and John on the oth represent the ps symbolize the fur Christ towers al pedestal of His And to prove the man, He lived a earth. In the man, He lived a earth. In the lived in type and came in person types during the finally, for ninte lived again in the who believe in H mighty King of who believe in H
mighty King of
Thy feet with th,
Thee. It is well
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Divinity radiates
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Transfiguration.

DESTINY Nations have a dividuals—, they istence to realize of the divine pla they fail to ach they fall to ach Then Christ weep wept over Jeruss at the vocation of How sublime! The the depositari four primary tru God, the Creation demotion to be y demption to be visiah, God raised siah, God raised fend them, King Saints and proph buke them. The and warriors we Saviour. And as types grew more last the voice of last the voice o the immediate con He came. Oh he are the figures m with the Reality dom, ye prophet ye Saints, what warriors, compa-is essentially, an infinite Wisdom, Omninotance!

Omnipotence! Brethren, the libeautiful tissue of butes. He made tellect of man by what marvellous longer Greece of a greater than libeautiful tissue of the second tissue a greater than I what ease He so cult problems!

A PROFOUN How profound withal how simp that peers down things, that read What masterpiece literary form!
His wisdom fla
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Ah, you poor be Ah, you poor be tion Him no fur strain Him to strain Him to your pretensions His wisdom! Ver as this Man. The Grecian philosoph himself has come The Saviour's to the human to makes the most

our heart? Is it characteristic rev pel is "God is La life of the Savio on that text. H

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MARCH 11, 1909

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# Abbey's

Kind Words True Words.

The Rev. Father Eugene L. Gervais, Notre Dame de Grace, writes in an unsolicited letter to the Abbey Effervescent Self Company, to the following effect :- "I take your Salt every morning before breakfast, it regulatess my bowels and I could find nothing to do me good until I came across your Salts. They are wonderful. You may publish this letter, and any person who writes ane, enclosing a stamp, I promise to reply telling them all your Salts have done for me."

## The Transfiguration, His Subject.

Father Barrett's Second Sermon Was Impressive Link in Lenten

Again was St. Patrick's church filled with an earnest and attentive congregation to listen to Father Barrett; indeed it was an even larger church congregation to listen to Facility Barrett; indeed it was an even larger gathering of the faithful that listened to the impressive Irish Dominican last Sunday than that which had been present upon the occasion of his introduction to Montreal on the previous Sunday. How striking are the old truths is fully realized in listening to them told so eloquently by this preacher. The facts he tells of are not new, but they appeal with a new interest when told in clearness and simplicity, traits well worthy of emulation by all who are appointed to direct.

At High Mass Father Barrett taking for his text these words: "This is my Beloved Son in whom I am well pleased," said:
"There is one name in History

well pleased." said:
"There is one name in History
that eclipses all others. There is
one Man compared with whom all
one man oreat men—pale into one man content of the control of the control of all things, and their interpretation. He is the centre of all things, and their interpretation. He is the key of universal history. Erase His name—all is chaotic. He stodd on the Mount of Transfiguration, as the Gospel of to-day tells us, between Moses and Elias on the one hand, and Peter, James and John on the other. Moses and Elias represent the past;—The Apostles symbolize the future. Between them Christ towers aloft, raised on the pedestal of His Divine Personality; And to prove that he was no mere man, He lived a threefold life on earth. In the Old Testament, He lived in type and figure; then he ers—even great men—pale into earth. In the Old restaints, He lived in type and figure; then he came in person and realized these types during the thirty-three years; finally, for ninteen centuries, He has lived again in the hearts of those who believe in Him and love Him. O mightly King of Ages prostate at who believe in Hum and love Him. O mighty King of Ages, prostrate at Thy feet with thy Apostles, we adora Thee. It is well for us to be here. Lord, studying Thy beautiful life, through which the brightness of Thy Divinity radiates, as it radiated through Thy Body on the Mount of Transfiguration.

DESTINY OF NATIONS

Nations have a destiny—just as individuals—, they are called into existence to realize a definite portion of the divine plan. Woe to them if they fail to achieve their destiny! they fail to achieve their destiny! Then Christ weeps over them as He wept over Jerusalem. Let us glance at the vocation of the ancient Jews. How sublime! They were chosen to be the depositaries and guardians of four primary truths; the unity of God, the Creation, the Fall, and redemption to be wrought by the Messish God raised un warriors to de-God raised up warriors to desiah, God raised up warriors to defend them, Kings to rule them, Saints and prophets to teach and rebuke them. These prophets, saints and warriors were all types of the Saviour. And as time went on the types grew more perfect, until at last the voice of the great Baptist is heard in the desert, proclaiming the immediate coming of the Messiah. He came. Oh how faint and feeble are the figures pow when confronted He came. Oh how faint and feeble are the figures now when confronted with the Reality! what is your wisdom, ye prophets, what your love, ye Saints, what your strength, ye warriors, compared with Him who is essentially, and at the same time, infinite Wisdom, infinite Love, and compined test.

Omnipotence!

Brethren, the life of Christ was a beautiful tissue of those three attributes. He made an appeal to the intellect of man by His wisdom. And what marvellous wisdom! Boast no longer Greece of your Divine Platoa greater than Plato is here. With what ease He solves the most difficult problems! cult problems!

A PROFOUND TEACHER.

How profound his teachings!—and withal how simple! Here is an eye

tude. They followed Him in thous ands, they hang on His lips. "Here is One," they said, "that loves us truly, that has a balm for every wound and lays a healing hand on every sorrow, that speaks to us as a Father and a Friend, "Look at Him, Brethren, standing by the grave of Lazarus—tears are flowing down Him, Brethren, standing by the grave of Lazarus-tears are flowing down His cheeks. Why weepest Thou, O Master? Wherefore these tears!" They are the expression of His love and sympathy. Oh blessed tears that have brought joy to millions of hearts! The great problem is solved, God does love his rational creature men. Oh ve sad children of earth. men. Oh ye sad children of earth, remember that your sorrows touch a responsive chord in the heart of ur heavenly Father, your tears l a sister tear in the eye of God.
THE PROOF OF DIVINITY.

He has manifested His wisdom, He has manifested His Love, does this has manifested His Love, does this suffice? No; He must give an absolutely unequivocal proof of His Divinity. God has reserved to Himself such a proof—His own sign—manual as it were—and that is Miracle. Can Christ produce this seal? Can He show that Ha is Lovel of Creation. Christ produce this seal? Can He show that He is Lord of Creation, superior to its laws? mand the elements, Can he comsuperior to its laws? Can he command the elements, can He give sight to the blind, can He raise the dead?—and that, not like a Saint, in the name of a higher Being, but in His own name?

Did he not walk on the waves of the Sea of Gabiles?—and the waves

in His own name?

Did he not walk on the waves of the Sea of Galilee?—and the waves, recognizing their Creator, sustained Him. One day he was in a boat on the same lake, a storm arose, the winds blew a hurricane, the waves buffeted the little barque. The disciples are terrified, they rush to Him and cry, "Lord, save us, we perish;" He arises in calm majesty. He commands the winds and the waves. Who has spoken? Lo! not a zephyr is blowing, not a ripple on the waves; it is the Eternal that has issued the command. Another day He is approaching a certain town, accompanied by His disciples. They met a sad procession. The only son of a widow is being borne to the grave, and the brokenhearted mother is following the bier. The deep pathos appeals to the tender heart of Christ. He approaches the corpse and the procession halts. Behold the great prophet face to face with death—which of them is the mightier? "Young man, I say to thee, arise." That moment death flies, and life returns to the cold body and pulsates in the heart that flies, and life returns to the lines, and her returns to the cold body and pulsates in the heart that was still. O Christ, thou art king of death; Thou art Master of Crea-tion; Thou art God. Thy wisdom Thy love, and most sympathetically Thy omnipotence attest it.

Finally during the past nineteen centuries the Saviour has lived a third life, in the intellects and hearts which He has captivated

MAN IS CAPRICIOUS

MAN IS CAPRICIOUS.

How capricious is the intellect of man! How wayward! Novelty rather than truth is often its object. Read the history of philosophywhat a commentary on the human mind! A great genius arises, and founds a school that bids fair to abide for ever. Be not deceived. Scarcely has the clay been cast on his coffin when his school is a thing of the past, and others are seeking to build up a reputation by refuting his doctrines.

There is one exception, one glorious exception. Thy school, O my Master, never dies, never changes.

Hundreds of millions gather round. Thee daily and sit at Thy feet and call. Thee Rabbi, and accept thy ruling the feet, or the card habit, or the hab-hab propensity. The intermise of the card habit. Thee daily and sit at Thy feet and call Thee Rabbi, and accept thy ruling as final, and ask with Peter, "to whom, O Lord, shall we go but to Thee. Thou hast the words of eternal life." They come from every clime, they speak every tongue. And not the poor and ignorant only, but the Augustines come, the Boscardt corrections of the Passels come.

How profound his teachings!—and withal how simple! Here is an eye that peers down to the very root of things, that reads the immost heart. What masterpieces His parables are; sublime doctrine wedded to perfect literary form! But nowhere does His wisdom flash more luminously than in replying to the insidious queries of the Scribes and Pharisees. Ah, you poor benighted men, question Him no further; you but constrain Him to reveal how paltry your pretensions are, how sublime His wisdom! Verily never man spake as this Man. The wish of the great Great Great philosopher is realized—God himself has come to teach mankind. The Saviour's second appeal was to the human heart. And what makes the most persuasive appeal to our heart? Is it not love? Now the characteristic revelation of the Gospel is "God is Love,"—and the whole life of the Saviour is a commentary on that text. How is it that he cast such a spell over the resole? Love beamed on His face, vibrated in His voice. Hence the magnetic power He exercised over the multi-

One their ardent young affection. O bad men arise and light the fire of persecution, and order forth the hungry lion and leopard, to exterminate the followers of the Galilean. Alas in vain! Gentle high-bred maidens walk into the arena, and dare the jaws of the ferocious beast, for Thy deer sake, O Lord

dear sake, O Lord.

THE TRUTH OF FAITH. THE TRUTH OF FAITH.

Lord Jesus Christ, Thy triple life testifies that Thou art God, and we believe it. Oh! let our lives bear witness to this tremendous truth! What will it avail us if while giving Thee our intellect, we give the world our heart? Better we had never known Thee, Lord. Oh, dear Saviour, bring our life into harmony with our professions. Abide in our heart as well as in our mind. Let thy love dominate our will, and through the will, our whole life. And thus cleaving to Thee by faith that worketh through charity we shall arrive one day at Thy Holy Mount, and shall see Thee there transfigurarrive one day at Thy and shall see Thee there transfigur-ed, not as on Thabor for a moment, but for everlasting ages.

#### THE REMINDERS OF RHEUMATISM

Cold, Wet Weather Starts the Pain But the Trouble is in the Blood.

Cold, damp weather brings on the twinges and pains of rheumatism, but is not the real cause of complaint. The trouble is rooted in the blood and can only be cured by enriching the blood and driving the reignous, acid out of the system. poisonous acid out of the system. This is a great medical truth, which This is a great medical truth, which every rheumatic sufferer should realize. Liniments and outward applications can't cure the trouble—they can't reach the blood. The sufferer is only wasting valuable time and good money in experimenting with this sort of treatment—and all the time the trouble is becoming more firmly rooted,—harder to cure. There is just one sure way to cure rheumatism—Dr. Williams' Pink Pills. They act directly on the impure, weak blood. They purify and strengthen it, and so root out the cause of rheumatism

rheumatism.

Mrs. S. Bailey, Newcastle Creek,
N.B., says:—'In the summer of 1906
I became lame in my ankles, but
thinking I would soon get over the
attack I did not seek medical aid,
but used liniments to allay the pain
and swelling. Instead of getting
better the trouble increased and I better the trouble increased and it then consulted a doctor who pronounced it articular rheumatism, and treated me for this trouble. Instead of getting better the pain and the swelling became worse until I was hardly able to hobble about the bayes. On rising in the morning I hardly able to hobble about the house. On rising in the morning I was unable to bear my weight, exwas unable to bear my weight, except with extreme pain. Having tried so much medicine without benefit I began to think I was doomed to be a cripple. One day a cousin advised me to try Dr. Williams' Pink Pills. She said, "I take them every spring as a tonic for my blood, and they make a new person of me." After some persuasion I decided to try them. I had taken blood, and they make a new person of me." After some persuasion I decided to try them. I had taken three or four boxes before I noticed any change, and then it seemed my ankles were less painful. By the time I had used a few more boxes there was a wonderful improvement in my condition. Not only did my ankles get well, but I felt like a different woman and had not been as ankles get well, but I left like a dif-ferent woman and had not been as well in years. In speaking of this to a doctor afterward he said that no doubt Dr. Williams' Pink Pills had enriched my blood thus driving out the painful disease."

Not only rheumatic sufferers but all who have any trouble due to

Not only rheumatic sufferers but all who have any trouble due to weak, watery blood or impure blood can find a cure through the fair use of Dr. Williams' Pink Pills. Sold by all medicine dealers or by mail at 50 cents a box or six boxes for \$2. 50 from The Dr. Williams' Medicine Co., Brockville, Ont.

#### Catholic Social Life.

Our social entertainments need Our social entertainments need a constant grading up, lest they grade down. Nowadays, there isn't a drop of liquor at Catholic social entertainments. This is a gain. But a social life running on hops and stunts and card shuffling, soon palls. The desirable people naturally drop out. The social entertainments then became

the feet, or the card habit, or the hah-hah propensity. The intermissions in a concert or in a program of clever talks are opportunities for social converse; such affairs, too, are calculated to attract the attendance of others besides dancing class pupils. When we say "clever talks" we do not, of course, mean warmed over sermons or lengthy addresses by boy

#### Irish Compulsory.

Keen Debate on this Question at the National Convention.

Dr. Hyde's Strong Plea.

The question of including the Irish language as a compulsory subject in the matriculation examination of the National University of Ireland was one which led to a warm debate. Mr. J. P. Toland, M.P., mov-

TAKE THE FINE EDGE
TAKE THE FINE

off the enthusiasm of the Gaelic Re-vival and bring down the study of Irish to the level of the study of Irish to the level of the study of Latin. Do you think you could get up a torchlight procession in support of compulsory Latin, or compulsory algebra? (cheers and laughter). It is said that if Irish is not made compulsory for matriculation, it must be placed at a disadvantage in comparison with compulsory supter). It is said that if Irish is not made compulsory for matriculation, it must be placed at a disadvantage in comparison with compulsory subjects, and that the poor man's child, from a district where Irish is taught would be placed at a disadvantage. There is only one respect in which making Irish compulsory could advantage an Irish-speaking student, or the poor man's son from the Irish speaking district, and that is by limiting competition for prizes in the University, through the operation of compulsory Irish in excluding from the University a number of students who would otherwise enter it, and I cannot conceive any course more calculated to injure and lower the university and ultimately to injure the Gaelic movement itself, than by a process of exclusion to make the winning of prizes more easy for the Irish-speaking students (cheers).

SPEECH OF DR. DOUGLAS HYDE.

The Chairman—We have here today, on my invitation, as the guest to tell the Senate what they wished to see done. Was not that a fair thing to do? (hear, hear). We only ask you to-day to tell the Senate the the welcome that he welcome that he will receive from us all, will do a great deal of good (hear, hear). The Chairman—We have here tooday, on my invitation, as the guest of the Cavention, the President of the Gaelic League, Dr. Hyde (loud applause). I feel sure that his presence amongst us, and the welcome that he will receive from us all, will do a great deal of good (hear, hear). We only ask you to-day to tell the Senate which they wished to see done. Was not that a fair thing to do? (hear, hear). We only ask you to-day to tell the Senate which they wished to see done. Was not that a fair thing to do? (hear, hear). We only ask you to-day to tell the Senate whething the velociment of the welcoment he welcoment ask you to-day to tell the Senate whething the visit of the Gaelic League, Dr. Hyde (loud applause). I feel sure that his president of the Gaelic morphic making Irish computation, the President of the Gaelic morphic making Irish computa require all students to attend courses in Irish, in literature, and history. To that form of compulsion I should offer no opposition, although, in my judgment, the cause of the Gaelic

Catholic societies can provide too many social entertainments. "Some thing" may be "doing" so often that hops, and cinches and trolleyrides get to be a nuisance. A little more dignity and a little more elegance and a little less frequency, would better serve the purpose.

No matter how humble or how contracted the home may be, it should not be neglected in the scheme of Catholic social life. The Catholic society entertainment is, primarily, for making acquaintances. But the home is the center to which should be attracted the select, the congenial and the intimate social life.—The Casket.

#### In this and subsequent issues will be found verbatim reports of sermons delivered by FATHER BARRETT.

Insh Dominican, and lenten preacher at St. Patrick's Church.

The matriculation examination of the first highest the matriculation examination of the state of

UNIVERSITY, and in the long run injuring the Gaelic revival, whose future is in large measure tied up with the success of the University.

As Mr. Dillon returned to his seat,

Dr. Douglas Hyde stepped to the ground and shook hands with him.

Mrs. F. Poirier, Valleyfield, Que., says: "I always use Baby's Own Tablets for my Baby's Own Tablets for my little one, and therefore never need a doctor. When my baby is feverish or restless I give her a Tablet and in a couple of hours she is all right. They have been of the greatest benefit to her when teething, and are just the thing in all emerlit to her when teething, and are just the thing in all emergencies." These Tablets promptly cure colic, indigestion, constipation, diarrhoea, destroy worms, break up colds and make teething easy. Good for children of all ages. Sold by medicine dealers or by mail at 25 cents a box from the Dr. Williams' Medicine Co., Brockville, Ont.

I stand here to thank every man who has been instrumental in giving us this great University in Ireland (applause). There has been no attack, no invective on our side, as far as I am aware: and I assure my friend. Mr. Dillon, that I personally never uttered a word that I could be selected of (applause). We saked the ashamed of (applause). We asked t public bodies—and I think it was

A PERFECTLY FAIR THING TO

will be voicing the wishes of this convention if I now ask him to adpresses of exclusion to make the winning of prizes more easy for the Irish-speaking students (cheers). With some people "compulsion" appears to be a blessed word, and the more compulsion is introduced into all the acts of a man's life, the better it seems to them. I am inclined to an opposite view. I think the tendency in education for a long time has been towards too much compulsion, and my own inclination has always been towards more variety and more liberty (hear, hear). If there were to be any compulsion in the matter of Irish, the proper compulsion, in my opinion, would be to require all students to attend courses in Irish, in literature, and history. The thest form of compulsion I should the visiting the wishes of this convention if I now ask him to address them (applause).

SPEECH OF DR. DOUGLAS HYDE. Dr. Douglas Hyde, who was enthusiastically received, first address detected the Convention in Irish. He said the Convention in Irish and truly the Catholic schools of Irish took up the Irish language and who were working for the land and for the Convention to Irish. He said the Convention in Irish. He said the Convention in Irish and truly the Catholic schools of Irish took up the Irish language and promote the Irish language and the convention to Irish. He said the Convention in Irish. He sai versity. Every examination that ever was passed on this earth involved compulsion to pass it (applause). I do not myself think that the making of a subject compulsory casts any stigma whatever on it, but just the contrary, because it shows what subject you consider most essential for the students to take up. If the Senate accepted Mr. Dillon's plan and made no subject at all compulsory for entrance you would be postporing the day of reckloning, for at the very first examination that came on you would have the same trouble first examination that came on you would have the same trouble to face. The Gaelic League is a body that has been growing larger and more national in the deepest sense of the word—but non-political. Why is it non-political? Because it embraces within its ranks men of all politics. We could not distinguish between this man and that man or decide between this man and that man. But we are national to man. But we are national to man (applause).

#### WINTER MORTALITY.

The increase in the death rate during the winter months is, unhappily, an incontrovertible fact, and has y, an incontrovertible fact, and has come to be regarded as a mysterious dispensation of Providence, but the true explanation of the larger harvests of the Great Reaper during the winter season is to be found in ignorance of sanitary law among a certain class and gross carelessness among the better informed.

The greatest mortality is usually

The greatest mortality is usually mong the very poor-the homeles owing to exposure and insufficient and cannot, therefore, be nately charged to either of the ove mentioned causes; but apart om this class of cases, it may safe-be charged that the majority of deaths are due was carelessness of the individuals selves, or to those responsible their care. If people would only the same amount of time and the same amount of time to the same amo carelessness of the individuals them

vote the same amount of time and thought to providing against sick-ness that they do to providing against want, the mortality statis-tics wouls have a different tale to Take, for instance, the question of

ventilation. The very people who claim to appreciate the value of fresh air, and who, in summer, are in haste to throw open doors and windows, to relieve the closeness of the indext terms are the indext terms. fear of draughts, the atmosphere of the average home in winter is more institution. They seem to think that, because the air is warm, that it is less deleterious, without considering that poison-laden air is as dangerous at one temptation as executed. emptation as another. Thorough ventilation of both living and sleep ing rooms is more imperatively ne An excellent plan is to provide each room with one or more pieces of inche board, from three to four inches wide, and cut the exact length of the window sash. One edge should be beveled to fit the window sill, then the lower sach chould be sill, then the lower sash should be raised, the board put in place the sash closed down firmly upon the sash closed down firmly upon it. This provides a ventilating space between the two sashes for the admission of fresh air; but as the direction of the air current is upward, there is not even the semblance jof a

But people are guilty of other in amitary practices than that of oc-cupying illventilated rooms, and one of them is, the practice of wearing unsuitable clothing, or perhaps we should say, dressing themselves un-suitable (in the clothing). say, dressing themselves un-y. In the first place, it is an thing to change the weight unwise thing to change one weight of the underclothing according to the eason. A medium weight should b worn uniformly through the year, and of porous material, which allows the body to breathe, and for that reason is warmer than closely kent wood. With heavy underwear, in a hot room, the body stews and worn uniformly through the reeks in its own exudations, so that the transition to the temperature of

the street must of necessity be attended with considerable harm, to say nothing of the enervating effect produced by this form of Turkish lighth. In dressing for the street, the prevailing practice is to pile on wraps, one upon another, but all upon the trunk, where they are less needed than on other parts of the eded than on other parts of the The internal viscera, on of their proximity to count of their proximity heart, will not suffer from count of their proximity to the heart, will not suffer from insufficient blood supply, but the extremities, especially the feet, should be extra well protected. Cold feet induces contracted blood vessels, and this means forcing the blood back into, the trunk, in all cases predisposing and in many cases absolutely. sing and in many cases absolu-causing congestion of some of the

Unless the weather is intensely cold, the throat and chest should not toold, the throat and chest should mot be muffled up, as is so universally the custom. It is a positively inju-rious practice, and is responsible for a large proportion of the colds the harass humanity tharass humanity. The throat and chest should be exposed as much as possible, thereby hardening them and rendering them less susceptible to sudden slight changes of temperature. Keep the feet warm and the head cool, is an admirable health maxim. It is often the subject of comment, that in spite of the scarcity of clothing of the street waifs, they do not appear to be particularly the control of the street waifs, they do not appear to be particularly the control of the street waifs, they do not windows, to relieve the closeness of ing of the street wails, they do not the indoor temperature, seem totally appear to be particularly the suboblivious to the fact that, on account of the tendency of all the members of the family to remain in the later of the family to remain in the later of the fact that the little clothing they windows from a superstitious war is uniformly distributed. and und the total closure of doors and windows, from a superstituous wear is uniformly distributed over fear of draughts, the atmosphere of their bedies the control of the their bodies, no one part being para-pered at the expense of the rest; consequently, the cold acts as a tonic to the skin and nerves, and is

> Another potent cause of lowered vitality in the winter season, is the failure to exercise sufficiently. It is true that the cold weather induces a contain the cold weather induced the cold weather induced the cold was a contained to the cold was a contai certain amount of torpidity but that is precisely the reason the systematic exercise should be taken out that is precisely the reason that systematic exercise should be taken in cold weather. Owing to the re-duced temperature, the skin is less active, and in some cases insensible perspiration totally absent, con-sequently one of the principle avenues of elimination practically closed of elimination practically which means that additional is thrown upon the other depu the system at the mercy of any fection or contagion that may If over-indulgence at the table should occur at this juncti which is a reasonable probability in winter, the chances are a thousand to one that the individual will find himself the subject of a "beastly cold," and will be speculating as to where he contracted it. Without ex-

the secret of the hardiness they

ception, all pulmonary troubles have their inception in a "cold," and all colds are "caught" at the table. From the foregoing, it will be seen that instead of arraigning Providence as being responsible for an increased winter death rate, the fault lies with the people themselves for their ignorance of, or disregard for, natural law, and constructions. tural law and common sense

#### THE PIPE OF PAN.

(Continued from Page 3.)

Leo's eyes met mine a moment, then glanced aside. I noticed that then glanced aside. I noticed that the pupils were very much con-tracted. "The people in the next room have a parrot. I suppose it has taught him," he said. I left Leo determining to consult a physician at once. On the stairs I almost stumbled over a woman sit-ting on the steps. As she glanced up in applory I saw the cirl I hed

up on the steps. As she glaneed up in apology I saw the girl I had passed going up, and I asked her if she were Anna Schultz, Leo's sweetheart. She nodded without looking up. I saw that she was crying. "But now we shall never be married," she said.
"Why have your said."

ried,"she said.
"Why, have you quarreled?" 1
asked, thinking to find out how
much she realized of Leo's condition. "Quarrelled, oh, no." Then I saw by the look in her eyes that she un-derstood. "But it has happened as Poehlmann said it would. They say it always does. But they are not always so bad. Sometimes they are only a little quer."

always so bad. Sometimes they are only a little queer."

"What do you mean?" I asked.

"Surely you have noticed. It arways happens to oboists, if they keep on playing long enough. It is because they have to hold so much air and send such a very little through the small tube. It makes a pressure here." She put her hands to her temples. temples.

o her temples.

"But that cannot be possible," I exclaimed, horrified at the picture of this human sacrifice upon the altar of music. "Men would not study the instrument."

"I suppose they always think they will escape," said Anna. Then her eyes filled again with tears "Ob. it."

will escape," said Anna. Then her eyes filled again with tears. "Oh, it is so terrible. It is Leo and it is not Leo. He looks at me with strange eyes."

strance eyes."

I tried to console her. "Of course he can be cured if we take it in the beginning. I am on my way now to consult a doctor about him. I dare say a little rest in the, country will straighten him out."

"We are going to the country tomorrow to spend the day." she said. Then she tried to control her tears and thanked me prettily for

my kindness in a little shy Germa

But my visit to the doctor did not prove encouraging. He corroborated Anna's story, explaining more fully and scientifically than she had been able to the physical causes and effects of oboe-playing. The result, he said, was not usually so serious as in Leo's case, but when the thing and taken that turn it was practically incurable. Then he promised to call and see the poor boy on Monday. I went there myself the first thing in the morning, worried over Leo and troubled by a tardy compunction for having left Appears of follows: tion for having let Anna go off along with him. As I reached the house I

She shook her head and turned away her face.
"Did anything happen?"
She shook her head again. "But he says such strange things." She spoke in a low voice as if putting the her. "He seems to hate everything he used to love. When we were coming home late and the frogs were thing into words was difficult for thing into words was difficult singing in the marshes—he has al-ways loved the sound of them—he

ways loved the sound of them—he said they were mocking him."

Assuring the poor child that the doctor would be there in a few minutes and that he would do everything that could be done for Leo, hurried on up to the boy's ro

I thing that could be done for Leo, I hurried on up to the boy's room. I cannot recall calmly even now the subtle horror of the thing I saw taking place in that room. The door stood wide open, the canary's cage was upon the table, and before it sat Leo. And as I stood there I saw him put his hands in through the cage door and draw out. The him is fingers tighten about the tiny throat. The next instant I rushed into the room and caught his arm, and in the shock of surprise his fingers loosened and the bird shipped from them and flew up to the top of a picture freme-flutterine, frightened, but safe. Then as I turned and met Leo's eyes I knew beyond all doubt that the mysterious tra-

gedy of his profession had overtak

en him.

'Where is he? You made me lose him. Did you hear what he raid? He cursed me. Day after day he has cursed me. I shall stand it no longer. It is worse than that.

. He has told my secrets. He has told every one. The children laugh at me in the street!

. They all laugh when I pass. Just now he at me in the street! . . . They all laugh when I pass. Just now he screamed at me. Hans . if you had heard what he said . . Then he shook his fist at the bird out of his reach and began babbling German, the tongue of his home and childhood.

I made him drink some water and it seemed to calm him. I were it.

I made him drink some water and it seemed to calm him. I promised to take Hans away.

"Will you take him at once?" Leo asked. He seemed to have become suddenly quiet again. The light of violence died out of his eyes.

"This very minute," I assured him soothingly, and set about to catch Hans. In spite of the shock

him soothingly, and set about to catch Hans. In spite of the shoot to his poor little nerves the bir poor little nerves the tame and trusting that nad no difficulty in getting him into his cage, and on some pretext, I carried him downstairs and left him with Anna's mother on the second floor. How Leo contrived to get away in that moment and without being seen is one of those mysterious processes not traceable perhaps by the sane mind. But after we had searched everywhere that day without finding him I accepted Anna's suggestion that we go to the little place in New Jersey by the Passaic where they had been the day before ng seen is one of those myste

And there toward nightfall found Leo. It was not, after all, so painful as I had feared. He was lying beside the stream among the rushes. He had cut out a little rusnes. He had cut out a li green pipe from the reeds, and he lay there he played ypon it soundless melody, and one could by the look upon his face that was beautiful.

#### Pilgrim Shrines in Ireland.

A correspondent calling himself "Red Cross Ransomer" having writ-ten to the Liverpool Catholic Times asking if there were now any pilgri-mages and shrines in Ireland, a

priest writes the following answer

"A Red Cross Ransomer is if "A Red Cross Ransomer is in doubt if there are any shrines in Ireland, and has asked for information in the Catholic Times. At the time of the O'Connell Centenary a French Bishop asked an Irish collection." league where the shrines were. The Irish Bishop caught up a handful of dust from the road, and said, 'Here is the dust of martyrs.' It would be a big roof that would cover Ireland. eague where the shrines ess we have our little loca habitations of the saints and their

'If the Red Cross Ransomer The Red Cross Ransomer will go to Lough Derg in the summer months he will see a shrine and a pilgrimage. It is not dignified with the name of shrine, but only a common 'Pattern.'

'Perhaps he will find something good in the name. He may learn to look on it as a pattern. It is not as rough work now as in the days that were, before railways made straight its paths, when my mother and my and my grandmother ake pilgrimages on horseback, and the journey alone consumed days there and four days back.

days there and four days back. My young nephews, medical doctors, who go there every year for their souls' health, don't have to pay their locum tenens for more than a week to permit them to indulge in the luxury permit them to indulge in the lust of a pilgrimage. They live in

"Nevertheless, your Red Cross Ransomer must be prepared to walk in bare feet for three days. He need not mind, for he won't be noticed in the for he won't be noticed in.

He must also be prepared to live on two slices of dry bread at 3 a.m. each day. He must keep vigil for one night of the three in a prison God's culrpit. He must make his religious exercises in the open, under a most treacherous sky, except for two hours in the day, when he can pray in the church. He must not be troubled about the company he is cast among. When he has to make his renunciation of devil and the world and the flesh at the outstretched arms in front of the Cross, he may be preceded by a Member of live on two slices of dry bread at 3

# met her hurrying down the little path as if late for her work. Her cheeks were pale and she had evidently been crying again. "How about the day in the country?" I asked. "Did Leo enjoy it?" She shook her head and turned away her face.

Nerve force, like electricity, is hard to explain.

One thing is certain. Nerve force

can only be created from rich,

Make the blood right and you cure diseases of the nerves such as head-ache, indigestion, sleeplessness, ir-ritability, weakness of the bodily organs, prostration and partial pa-

This is the only way actual cure can possibly be brought about and because Dr. A. W. Chase's Nerve Food is a great blood builder it accomplishes wonderful results in the cure of diseases of the nerves.

cure of diseases of the nerves.

Mrs. Robert Darrah, Chipman,
Queen's Co., N.B., writes: "My
daughter suffered from nervousness dughter suffered from nervousness and general debility, brought on by grippe. When the doctors failed to help her Dr. Chase's Nerve Food built her up wonderfully and cured

Portrait and signature of Dr A W. Chase. M.D., the famous Receipt Book author, on every box. 50 cts., at all dealers, or Edmanson, Bates & Co., Toronto.

Dr. A. W. Chase's Nerve Food.

## COULD NOT GO TO WORK BACK WAS SO WEAK

Backache is the primary cause of kidney trouble. When the back aches or becomes weak it is a warning that the kidneys are liable to become affected.

If you don't, serious complications are very spt to arise and the first thing you know you will have Dropsy, Diabetes or Bright's Disease, the three most deadly forms of Kidney Trouble.

Mr. James Bryant, Arichat, N.S., was troubled with his back and used Doan's Kidney Pills, he writes:—"I cannot say toe much about the benefit I received after using three baxes of Doan's Kidney Pills. I was greatly troubled with a wall. toe much about the benefit I received after using three bexes of Doan's Kidney Pills. I was greatly troubled with an aching pain across the small of my back. I could not go to work and my back was so weak I would have to sit down. It would go away fer a few days but would always return. I was advised to try Doan's Kidney Pills and I must say they completely cured me."

Price 50 cents per box or 3 boxes for \$1.25 at all dealers or mailed direct on receipt of price by The Doan Kidney Pills.

e1.20 at all dealers or mailed direct on receipt of price by The Doan Kidney Pill Ca., Toronto, Ont.

Parliament, or an ex-convict, or a young lady fresh from Rathfarnham Convent who has laid aside her finery and is not afraid of the grit under her tender feet. He must also be ready to pay half-a-crown for his board and lodging for three days. It may seem exorpitant but it is ready to pay half-a-crown for his board and lodging for three days. It may seem exorbitant, but it is all the fault of the water. There is a big lake there, enough to quench the thirst of millions, and amazingly supplied from the skies above, without saying anything of the mountains about. But the landlord is a year for the drinking water of the pilgrims. Why shouldn't he, considering how they will never want water after this life is over, and perhaps he may be ready to pay millions for a single drop if he can get it?

"And there are other pilgrimages too. There is an annual big one at Croagh Patrick. It must not be supposed, however, that the Mount of Prayer is deserted before and after the great annual gathering. Even in the depth of winter solitary pilgrims climb with bare feet the holy Cone of Patrick. There is no five ne of Patrick. There is no The penitents are thinking of the world. They or parade or advertisement God and not of the think as little of England as the stockbroker thinks of fasting and penance.

are fools.

"And there are numbers of patterns. There are two patterns. There are two I go every year when I am at home my short holiday. One is St. Kieran's. You must fast for twenty-four hours before you go to St. Kiernan's. When I was there last, a young lady whom I knew had finished her 'stations' and had remained to see the others finishi

"I knelt on the wet grass and did A knett on the wet grass and did my rounds as I did them nearly fifty years ago when I lived thereby. There were thousands there, and where they came from was wonder-ful, for the whole land seems to me been cleared since I was boy. The cows are grazing where the houses used to be. I asked the young lady if there were miracles now a in the days when I was young. 'T be sure there are,' was the reply humbled me, for don't find miracles so common her in England.

the is something of a such as he did not were shrines in Ireland Ransome the is something of a miracle, no tuch as he did not know there for shrines in Ireland. At these 'patterns' there is no hymninging. The people would consider it an intrusion and intended to divert them from their parts. vert them from their prayers. The are no processions. The priest is are no processions. The priest is in his every-day clothes and takes his turn to drink the water behind the school-girl or the ploughman. It is not a liturgical service. Priest and laymen, all are aymen, all are poor souls wanting mercy at the throne of God through the intercession of God's proven se

#### Crusade Against Vice in New Jersey.

Strengthen

The Federation of Catholic Societies of Hudson county, New Jersey, has had a model ordinanee passed to prevent the exhibition in Hoboken of indecent posters. For years protests have been raised against the vulgar pictures that are displayed to the injury of the minds of young and old. Various organizations have tried to have a stop put to it. A most able corporation counsel of that city, now on the Supreme Court bench of the state, drew an ordinance forbidding obscene posters, but the common council of the city.

The Federation of Catholic Societies of Hudson county, New Jersey, has had a model ordinanee passed to prevent the exhibition in Hoboken 21st January, 1909.

Attorney's for Plaintiff.

St. Patrick's Day Souveir is splendidly gotten up. Fine illustrations,

nance forbidding obscene posters, but the common council of the city would not pass it.

The 750 members of the Holy Name Society of Our Lady of Grace Church Hoboken, passed a resolution "protesting against the lewd character of the posters used in store testing against the level shadows the posters used in store windows and billboards," and appointed a committee "to obtain from the proand billboards," and appointed a committee "to obtain from the proper city authorities an ordinance prohibiting such posters." This committee appeared before the common council with an ordinance, and the chairman of the committee, who was also vice-president of the Federation of Catholic Societies, addressed the council. explained what the federation was and told them that his purpose before their body was to report back to the 20,000 members of the Catholic societies of Hudson county inst what each member of the council did on this ordinance went through unanimously, and it was the only measure that did get the unanimous vote.

The ordinance is a model one, for the reason that it covers all kinds of advertisements. It prevents the covering up of any portion of a poster time.

## Matual Sife OF CANADA

#### Is A Canadian Company For Canadians

insurance issued during 1906, all of this, except \$46,000 written in Newfoundland, was obtained right here in Canada.

This company does not invest

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district engineer, Winnipeg, Man.
Persons tendering are notified that
tenders will not be considered unmade on the printed forms sup d by the Commissioners, which may be had on application to Hugh D. Lumsden, chief eng Ottawa, Ont.

sealed by all the parties to the tender, and witnessed, and be accompanied by an accepted cheque on a chartered Bank of the Dominion of Canada, payable to the order of the Commissioners of the Transcontinental Railway, for the sum of one hundred thousand dollars (\$100,-000.00.

tender is accepted will b posited to the credit of the Receiv General of Canada as security fo due and faithful performance of due and faithful performance of the contract according to its terms. Cheques deposited by parties whose tenders are rejected will be returned within ten days after the signing of

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r Aunt Becky: Dear Aunt Becky.

I hope you have
you had a niece
Norah. I am sta;
We have a nice tes
Miss Susie Brenna
Catechism, Sacred ar, Geography, and French and a sister staying in me is Bridget. name is Bridget.
We have had very
I long to see sprint
un sliding: the su
soon begin. I we
some new sugar,
and five of us were
Well, dear Aunty
think of. Hoping
in print, I remain,
Your lovi
HANNOI

West Frampton, Dear Aunt Becky:
I hope that you hat you hat you have a mid Amanda. It is have written to yo
My sister and I a
chool; this is the
taying in school.
teacher, her name is

I learn gramm r, catechism an levoir, catechism and ave four brothers. I am 12 years eld.

Inst communion lass of think of any maime. I hope to serint. I remain, as Your loving AMANDA West Frampton, M
Dear Aunt Becky:
It is so long since
to you that I suppos

I have forgotten What has beco ws and nieces ti ephews and neces to write to you now?
o school, and we leave well; her name brennan; she is a coum learning catechia. v. French and En istory of Canada, ead in Fourth Re nd I learn French a pector of schools wing, then we will get ere are not so 1 school this yea a new school by scholars right and Bridgie convent. Mamn vent. Mamn winter again ming home, then One of my

orth Dakota came
ere very glad to s
see my letter in p
Your loving n
LIZZIE
Vest Frampton, Ma Aunt Becky: is so long since to you I hope you have name of Katie Ba

to school every de teacher; her name man. I like her learning grammar, geography, I vill be getting prize y and Nora and lerc and her sister too, so there are This fall my father

lly; he broke two or better now. I hav and six sisters. I better now. I have
s and six sisters. I
r staying in the com
Bridgie. I am eleve
made my first Com ar and was confirmed int, I think I will he this time. Hoping ter in print, I remains Your loving KATII Vest Francton Man.

est Frampton, Mar HE LESSON LEARNED. 'Mother, may I go sind-hole? Abby Lote are coming for me.' o, indeed, you can'

mother!" exclain

pleadingly.
hat will do now,"

er. "You can't g to hear another Go to the sitting dy your arithmetic Sarah Maria went s c kitchen. She was to keep from crying. Shut the door," cal r, "so the smell of t over the house."
ah Maria did not Sarah Maria did not bang the door, but si very decided manner. After Abby Lote and d come and gone, Sa



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A, BRANCH 26 lovember, 1883. k's Hall, 92 St. every 2nd ach month 2nd Vice Presi-Recording Se-

2nd Vice Presi-; Recording Se-Dolan, 16 Over-notal Secretary, 504 St. Urbain . J. Sears; Mar-; Guard, James .-W. F. Wall, in Walsh, W. P. stevens. Medical Harrison, Dr. c. Merrils, Dr. d Dr. John Cur-

WEDY

ST St. West, and Bridge Work

Dear Aunt Becky:

I hope you have not forgotten that you had a niece by the name of Norah. I am staying in the school. Ne have a nice teacher; her name is Miss Susie Brennan. I am learning Miss Susie Brennan. I am learning and I lesson; but she did more looking out of the window than studying.

"Mother didn't say I couldn't go and look on," said Sarah Maria to herself, presently. "I guess I'll just go for a little while."

So she put on her hat and coat, and went very quietly out of the siding; the sugar making will soon begin. I will be glad to get some new sugar. I am ten years old and five of us were confirmed.

Well, dear Aunty, this is all I can think of. Hoping to see my lotter in print, I remain, as ever, Your loving niece, HANNORAH BARRY.

West Frampton, March 1.

Dear Aunt Becky:

I hope that you have not forgottem hat you have a niece by the name is bardown and list-lessly began to study her arithmetic lesslop began to study her arithmetic lesslops to study her arithmetic lesslop began to study her arithmetic lesslops to study her arithmetic lesslops to study her arithmetic lesslops by the window than studying.

"Mother didn't say I couldn't say I couldn't go for a little while."

So she put on her hat and coat, and went very quietly out of the front door. She knew very well that she was not doing right. She dim ot take her skates.

"Oh, goody! so you've come after all," called Abby Lote.

"I haven't got my skates."

"No matter, Carrie May's just going home. She'll let you take hers."

"No, I guess I'll just go for a little while."

"No, of goody! so you've come after all," called Abby Lote.

"No, of goody! so you've come after all," called Abby Lote.

"No, of goody

Your loving niece, AMANDA LECLERC.

MANDA LECLERG.

West Frampton, March 2.

Dear Aunt Becky:

It is so long since I have written to you that I suppose you are thinking I have forgotten you, but I have to.

What has become of all your propersy and pieces that none of them.

What has become of all your ws and nieces that none of them

news and nieces that none of them te to you now? I am still going school, and we like our teacher well; her name is Miss Susie nan; she is a cousin of mine. I learning catechism, Sacred His-

French and English Grammar,

of Canada, Geography. and in Fourth Reader in English and I learn French also. The in-pector of schools will soon be com-

ng then we will get prizes.

There are not so many coming to a school this year because there as a new school built and there re eight scholars left and Mary wright and Bridgie Barry went to scovent. Mamma is in Montal this winter again, she will see

ar Aunt Becky:
it is so long since I have written
you I hope you have not forten that you have a niece
by name of Katie Barry. I am goto school every day. We have a
e teacher; her name is Miss Susie
eman. I like her very well. I
learning grammar, Sacred His-

rearring grammar, Sacred His-f, geography, Fourth Reader, action arithmetic. The ector is coming soon, and then will be getting prizes. My sister y and Nora and I and Amanda erc and her sister Anna are stay-too, so there are a lot in school

ow.

This fall my father got hurt very adly, he broke two or three ribs. He is better now. I have three brothers and six sisters. I have one siser staying in the convent, her name Bridgie. I am eleven years old. made my first Communion last ear and was confirmed. Well, dear tent. I this I will have to ston.

ar and was commend. Well, dear
unt, I think I will have to stop
with this time. Hoping to see my
tter in print, I remain, as ever,
Your loving niece,
KATIE BARRY.
West Francton Ment 2

West Frampton, March 2.

THE LESSON SARAH MARIA
LEARNED.

ar Aunt Becky:

BOYS and GIRLS

West Frampton, March 1.

Dear Aunt Becky:
I hope that you have not forgotten hat you have a niece by the name of Amanda. It is so long since I was written to you.

minutes. I'll watch the rest."

The ice was very soft and "limber," bending up and down, but not breaking, as the children skated rapidly over it. Such "bendoy" ice they always called "Ben-doughnuts."

Poor Sarah Maria! She felt that is the must go on, and the children kept teasing her "to try it just once across and back."

"Poh!" at last said one boy, "you don't darst to; you are a 'fraid cat, that's what you are. I stump you to go across five times."

This was too much for Sarah Maria, she never could take a "stump." In a twinkling she had put on Carrie May's skates and had dashed out upon the pond-hole.

Amanda. It is so long since I have written to you. My sister and I are staying in the school; this is the fourth year I am taying in school. I have a nice teacher, her name is Miss Susie Brendan. I learn grammar, third reader, levoir, catechism and arithmetic. I

roir, catechism and artimetic. I receive four brothers and two sisters. In 12 years ald. I made my to communion last year. I can think of any more news for the e. I hope to see my letter in t. I remain, as ever,

Your loying nices.

May's skates and had dashed out upon the pond-hole.

"Pears to me, Tildy," said Grandma to Sarah Maria's mother.
"You are just a little hard on Sary. Why couldn't you have let her go to look on, or skate just a leetle mite?"

"Now, ma," said Mrs. Brown, as she quickly filled and folded over a dried-apple turnover, "I can't have you spoiling that child. It was not safe for her to go; and I know it is the best thing for her to stay in the house, and she must learn when I say no, I mean it. Just see how still say no, I mean it. Just see how still she is."

say no, I mean it. Just see how still she is."

"Just as still as a mouse," said Grandma, with a sign.

"I am making her an extra nice turnover with some lemon juice and a few raisins mixed in the dried apple, for being so good."

Sarah Maria did the stump of skating five times over an especially "bendy" place; then she and Abby Lote, hand in hand, thought that they would skate across a few more times on their own account. It was really very exciting.

The big boy had gone home, and many of the remaining children were afraid to venture far from the shore, the ice was melting so fast.

Sarah Maria and Abby Lote decided to try it once more "to go across like lightning."

Alas! their "lightning" was not quick enough, or the ice was just ready to break; and the two little girls suddenly found themselves standing up to their necks in the ice, muddy water.

Oh, how they screamed! The other

nright and Brugge Barry went to econvent. Mamma is in Montal this winter again, she will soon coming home, then we will get esents. One of my uncles from orth Dakota came to see us, we revery glad to see him. Hoping see my letter in print, I remain, Your loving nicee, LIZZIE COURTNEY.

West Frampton, March 2.

Trand Aunt Becky:

standing up to their necks in the icy, muddy water.
Oh, how they screamed! The other children screamed, too; and the united calls for help soon brought some men who, with planks and rails, with much trouble pulled out the frightened children.
"Naughty gals," said one of the men, "get home at once. I would whip you well if you were my child. The other man spoke more gently and helped the girls home; they were so wet and cold that they could hardly walk without help. He left Abby Lote at her house and then went on with Sarah Maria.
"Here, marm," he said, pushing

"Mother, may I go skating on the nd-hole? Abby Lote and Annie are coming for me."
"No, indeed, you can't go—not one sp."
"0, mother!" exclaimed the little ri, pleadingly.
"That will do now," replied the other. "You can't go. I don't of quilts and comforters over her.

ther. "You can't go. I don't nt to hear another word about Go to the sitting-room and ddy your arithmetic for to-mor-

without a murmur.

"Can't I go in and sit with that poor child?" asked Grandma. ...

"No, ma," said Mrs. Brown, "Sarah Maria has been very naughty, and she must be punished. I wanther to grow up a good girl."

"I don't think I was ever quite so hard with you, Tiddy," quavered Grandma.

Grandma.

There were no fried pies for Sarah

Grandma.

There were no fried pies for Sarah Maria that day, nor any of the good things she could smell cooking in the kitchen, but she had plenty of warm gruel, which was, perhaps, full as much as she deserved.

Grandma begged hard "to give poor little Sary just one cooky."

But Mrs. Brown was firm.

"Sarah Maria must be taught to mind; she must learn a lesson from this disobedience."

"Sarah Maria's lesson was a hard one; but she learned it well. She was ill several days in the bed with a feverish cold. Her mother nursed her tenderly, and had several long talks with her little daughter.

Sarah Maria never tried "Bendoughnuts" again, and, what was more, she never again disobeyed her mother.—W. Cassidy in Union and Times.

Orders now being taken for our Special Number for St. Patrick's Day.

> The Benefits of Lenten Abstinence.

Is it not surprising how Lent sharpens the appetite and develops the weaknesses and infirmities which were before latent in our constitution? Up to Ash Wednesday we were perhaps hardly aware whether we had an appetite or not. We often sat down to the table with indifference perhaps sometimes are write. ence, perhaps, sometimes, even

disgust.

Then, too, how often, when the exigencies of business or the accidents of travel required it, have we gone without our regular meals for half without our regular meals for half a day or more, without serious inconvenience, certainly with no damage to our health. We took it all as a matter of course and made the best of it. But the moment Lent commenced we immediately became conscious of an intollerable gnawing at the stomach which was well nigh irresistible. irresistible.

irresistible.

We had not listened to the kindly premonitory warning of Septuagesima Sunday, and, like loving, obedient children, began to make preparation for the coming holy season by gradually cutting off our daily allowance, limiting our indulgence of the pleasures of the table and putting ourselves on a more rigid discipline generally. We waited till the solemn admonitions of Ash Wednesday brought us face; to face with the

cipline generally. We wanted the colline generally and monitions of Ash Wednesday brought us face to face with the obligations which the Church imposes. The first attempt convinced us we could not fast. Fasting makes us faint; gives us a headache and disagreeable feelings generally, and unfits us for business. We must ask for a dispensation. What is better, perhaps, we will go to our doctor and get his opinion. He is a sensible, kind man. He will appreciate the circumstances of the case and insist, as he always has, that a man in health should eat heartily in order to fit him for his duties.

As for assisting at daily Mass and

As for assisting at daily Mass and the special Lenten services—well, it is, no doubt, a very good thing for those common people who are able to do it, but, really, it is too much

First among them it has discovered that the reason of the all-pervading calm that marks the true believer in his faith and the practical follower of Catholic truths, as well as the endurance both of body and intellect, is to be found in the submission to a regime which tends in every way towardt the cultivation of a healthy mind in a healthy body.

Fasting during the Lenten season is regarded by many as an unnecessary penance. Yet, if the spirit of the penance be really entered into, it will be found that not only are the soul and mind invigorated by the hardship and made keener for the opportunities of life, but the body itself, is invigorated by the process of abstudning.

The late Lord Kelvin, one of the

self, is invigorated by the process of abstaining.
The late Lord Kelvin, one of the greatest thinkers the world has produced, was accustomed to say that "the feeding man" or the near-glutton was never really good at heart or efficient in his life-work, the bulk of the twenty-four hours of the day being taken up with the travail and the trouble of digesting the surplus of food. The consequence was that his life really afforded him no leisure

for thoughtfulness for others, a virtue which grows with practice and contracts with desuetude.

Nor can the mind be expected to work with all its lucidity in play, when the body is laboring in discomfort.

CILLETTS

articles for they are never satisfactory.

Nor can the mind be expected to work with all its lucidity in play, when the body is laboring in discomfort.

Lord Kelvin reached a patriarchal age as a result of a life of temperance, and though not a Catholic, it was known that he observed the Lenten fasts of our Church, and abstained when his engagements permitted it on every Friday.

The late Sir Henry Thompson, a surgeon of European note, was accustomed to recommend high-living patients to spend the Lenten season in Italy or France in out-of-the-way villages, where he was morally certain they would willingly have to sub mit to a fish regime. Though he was confessedly an atheist, and abused most systems of religion, it was his custom to say that the Catholic Church was the only one which took charge of man's body and soul by giving each the diet which was especially suited to it. He was on terms of intimacy with the Carthusians of Axminister, who, he said, by their treatment of some of the patients he frequently rusticated to their monastery in Sussex, brought about recoveries which he, with all his science, could not have effected. He held that no man could long remain healthy who did not usually arise from table still somewhat hungry. He recommended all who studied, or who led sedentary lives, to abstain from meat at least three days in the week, substituting for flesh-meat a die of egg or fish.

M. Baron points out that the beginnings of all sound character lie in the overcoming of the appetite, and that though the early stages of abstinence from what is known as a hearty regime are undoubtedly hard upon the beginner, the results more than compensate for the hardships

abstinence from what, is known as a hearty regime are undoubtedly hard upon the beginner, the results more than compensate for the hardships at first undergone. Where there is a tendency to gout, rheumatism, neuralgia complaints or other chronic indispositions, says Doctor Nulberg, high living is not only to be avoided but fasting is the only method of effecting a cure.

Mrs. Andrew Savoy, Grattan's, N.B. writes: In the year of 1905 I was taken siented did not think I could live any siented did not think I could live any leart and people in the problem of the problem o

I felt. I had given up all hopes of living and had given my little girl to my sister-in-law.

One day a friend came to see me, and calling the control of th

St. Joseph's Home Fund

The actual date of Father Holland's birthday has passed and we had hoped that a goodly sum would have been realized to present to him on Sept. 19th; but so many have been out of the city during the summer that our appeal failed to reach them and consequently nothing like the necessary amount came in. However, every day is a birthday-somebody's-so if each one contributed, his number of years either in dollars or cents, quite a comfortable sum in a little while would be realized. We thank those who answered our appeal and trust that those who have not already done so will send in their mite to help a worthy cause-To pay off the debt on the St. Joseph's Home for Working Boys. A cent will be as welcome as a dollar and will be acknowledged in issue following receipt.

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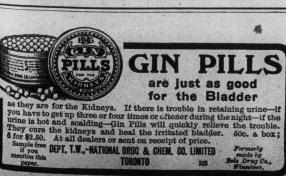
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Address

Amount ST. JOSEPH'S HOME FUND.

summed up as follows: "Those shall be reckoned as Catholics who, baptized in the Church whether in their infancy or in their later years, still profess to be Catholics—not having since their baptism withdrawn from the Church either by open act of apostacy or by conduct impliedly tantamount to a renunciation of the Catholic faith—mere infrequency, however, in attendance at Mass or at the sacraments not constituting such renunciation." In other words, the instructions plainly given to the several Bishops and parish priests were that those only were to be enumerated as Catholics who, having been baptized in the Church, still continue to make personal profession of the Catholic faith. There is no foundation for the charge that in the enumeration are included persons having no other affiliation with the Church than such as family ties may give them.

the special Lenden service—well, if the special Lenden service—well and the special Lenden service—well service—special Lenden service—well and the special Lenden service—special Lenden service—well and the special Lenden service—well and the spe



ST. ANTHONY'S MISSION.

Last week the services in connection with the women's mission in St. Anthony's Church were held both morning and evening. The morning services were at 5.30 and 8.30, and in the evening at 7.30 o'c,ock. The Stations of the Cross took place avery afternoon at 3.30 o'clock. A very large attendance marked all the services, and on Sunday afternoon. very large attendance marked all the services, and on Sunday afternoon when the closing exercises took place some twelve hundred filled the church. This week the men's mission is being conducted, the children, also are having special services at 9.25 in the morning and 3 c'llock in the afternoon. These also o crock in the afternoon. These also are giving much satisfaction to the preachers and pastor by the record crowds who are availing themselves of the spiritual advantages of the mission. The preachers are Rev. Fathers Naish, S.J., and Devlin, S. J. o'clock in the afternoon. These also

ENTERTAINMENT AT ST. GAB-

On St. Patrick's Day, the drama-tic section of the St. Gabriel Juve-nile T. A. & B. Society will present an Irish musical and dramatic. entertainment in aid of St. Gabriel's Church, in the Church Hall.



MR. C. P. COLLINS. Dramatic Instructor of St. Gabriel Juvenile T. A. & B. Society.

rollicking musical comedies, full of Celtic wit and humor, which will be Celtic wit and humor, which will be supported by a clever cast of favorites and a chorus of fifty boys. All musical numbers are under the performance of the constant of the constant which will be in attendance. The play is being staged by Mr. C. P. Collins, the man to whom the Juveniles are so much indebted for their many successes in the dramatic. their many successes in the dramatic line, and from whose hands we can-not expect other than first class work.

LECTURE AT ST. MICHAELS.

On the evening of the 16th there will be given a lecture in Michael's school Hall by the Martin Callaghan. He is taking for his subject, "Music." Those who his subject, "Music." Those who have heard the rev. speaker on former occasions can testify to apacity in handling his subject. The lecture will be interspersed with violin selections. A rich treat is promised all those who attend.

#### Correspondence.

VERY TRUE.

To the Editor of The True Witness: Sir.—It occurred to me to wonder why there were no advertisements in your paper relative to the many en-tertainments taking place on St. your paper relative to the many en-tertainments taking place on St. Patrick's night. I naturally looked in the True Witness thinking that I would obtain all information and had to refer to the daily papers, which all contained advertisements.

Surely our Catholic societies ought Surely our Catholic societies ought to support our own publication, which goes into almost every Irish home, even if they feel it necessary to advertise elsewhere also. The Catholic Record of London, Ont., is liberally supported by ad-vertisements even from Toronto, and surrounding parts, and London it.

surrounding parts, and London surrounding parts, self has only a population of 24,000.

It is this neglect on the part of those who should rally to the help of the Catholic press which so handi-It is those who should rany of the Catholic press which so he caos our paper.

M. T. O'MEARA,

Irish Proverbs.

A man is bothered until he is mar-ied, then he is bothered entirely. A kind word never broke a tooth. Many a man's tongue has broken

God never shuts one door but that

silent mouth is melodious. It is bad manners to talk of ropes n the house of a man whose father

It is better to have a bald head than no head at all.



### A Catholic Defence League.

Canada possesses a Defence League that is unique in its aim as well as in its plan ol action. Its raison d'etre is not to create a religious war but to render one unnecessary and impossible.

Its object it to reply promptly to every anti-Catholic article appearing in the exceller progressed.

every anti-Catholic article appearing in the secular papers, and this is accomplished by printing the Catholic reply in the same columns in which the slander was printed.

The tone of all Catholic Defence League (C.D.L.) correspondence is expository, but not acrimorious. The

League (C.D.L.) correspondence is expository, but not acrimonious. The plan of action is simplicity itself. The subjects of debate are distributed between twelve different departments, and at the head of each Department is placed a writer who is a specialist in the subjects assigned to him. Press scouts are on the watch everywhere for offensive editorials and letters His Excellency the, Most Rev. Archbishop Donnatus Sbarretti D.D. Apostolic Delegate is

rials and letters His Excellency the, Most Rev. Archbishop Donnatus Sbarretti D.D. 'Apostolic Delegate, is the moving spirit in the League and the Rev. Albert McKeon S.T.L. Parish Priest, St. Columban, Ontario, is the General Secretary.

A few weeks ago four Presbyterian writers of the fire-brand variety undertook to make it tropical for the "Romish Church" in the Diocese of London, Canada. Presently two of the C.D.L. heavy weights swooped down on the Calvinists and put all of them out of commission in quick succession. The following taken from the Lon-

Free Press,-is a sample of the D.L. work in Canada: C.D.L. II ANSWERS LAYMAN.

Editor Free Press: (1) Layman's etter in to-day's Free Press urges letter in to-day's Free Press urges three objections against the Catholic Church of Rome. Firstly he attacks the claims of Peter; secondly he attacks the claims of Peter's successors; and lastly he attacks the Catholic rule of faith, and advocates the ryle of faith sanctioned by the Presbyterian Church, Queen's avenue, London.

2. The writer could fill a volume.

London.

2. The writer could fill a volume with answers to Layman's fallacies, but for lack of space I shall abbreviate my arguments. There is one power that God has never conferred upon any man, Presbyterian or Catholic, priest or parton, layman or cleric, and that is the power to reform Christ's religion, or to establish a new religion in opposition to the Christ's religion, or to establish a a new religion in opposition to the church or religion which God established. It was God who established the natural religion in the Garden of Eden (Gen. ii, 7) It was God who established the Jewish religion on Mt. Sinai (Ex. xxix, 18.) And it was God who said to the—Pope of Rome: "Simon, thou shalt be called Cephas, which is interpreted Peter (John i, 42.) "And I say to thee thou art Peter (Cephas or Rock), and upon this Rock (Cephas or Peter) I will build my church and the gates of Hell shall not prevail against it, and I will give to thee ter) I will build my church and the gates of Hell shall not prevail against it, and I will give to thee (Peter) the keys of the Kingdom of Heaven, etc." (Matt.xvi, 17.) St-Peter was Pope of Rome until June 29 A.D. 67, when he was crucified by the order of Emperor Nero. Now Pope Pius X is Peter's lawful successor in the See of Rome.

3. Every visible society is estable.

cessor in the See of Rome.

3. Every visible society is established for some end; this end cannot be obtained without order; order cannot be maintained without one supreme visible ruler or primate. Christ knew all this. In Matt. XV6, 18, He promised that Peter would be the visible primate of His church. He fulfilled His promise later on (John xxi, 17) and from Christ's ascension until June 29, A.D. 67, Pope Peter always ruled as the visible head or primate of the whole Christian church. Pope Peter whole Christian church. Pope Peter whole Christian church. Pope Peter was the first apostle to suspend the laws of nature (Acts iii, 4); the first to address the multitude after the descent of the Holy Ghost (Acts ii, 14); the first to receive the Gentiles into the church (Acts x, 45); the first to raise the dead to life (Acts ix, 40.) Moreover Pope Peter was the only apostle endowed with was the only apostle endowed with was the only apostle endowed with plenary authority to terminate the "much disputing" at the Council of Jerusalem (Acts xv, 7-12); the only apostle to preside over the election of Matthias (Acts i, 15); the only apostle for whom Christ prayed in a receicl aware of the council apostle to preside over the election of Matthias (Acts i, 15); the only apostle for whom Christ prayed in a special manner (Luke xxii, 23); the only apostle with whom St. Paul wished to take take the control of the captain of only apostle with whom St. Paul wished to take counsel (Cal. i 18), Better still Pope Peter was the only apostle upon whom Christ promised to build His church and the only apostle to whom He promised "the keys of the Kingdom of Henver" (Methods of the Kingdom of Henver") (Methods of the Kingdom of Henver") (Methods of the Kingdom of Henver") (Methods of the Kingdom of the K Kingdom of Heaven' (Matt.

Ringdom of Heaven' (Matt. xvii, 18.) Therefore Christ appointed Peter. the Pope of Rome, to be the visible ruler of His church. Now this church is going to last until the end of the world (Matt. xxviii, 20), and Christ intends His church to remain just as He established it, having one suppreme visible private or earth and Just as He established It, having one supreme visible primate on earth, and consequently Pope Pius X, the 258th lawful successor of Pope Peter the First, should be and is recognized as Christ's meek and humble viceroy on

Christ's meek and humble viceroy on earth.

4. How does Layman try to meet these arguments! Let him speak for himself. "Paul, the great apostle to the Gentiles.

asserts that he "was not a whit behind the very chiefest apostle." Does not the phrase, "very chiefest apostle." clearly prove that. even then, Peter was recognized as the primate or supreme visible ruler of the church. In zeal Paul was not of the church. In zeal Paul was not a whit behind Peter, but in the mat-ter of authority and jurisdiction he

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always recognized Peter as "the chiefest apostle." And thus Layman's argument collapses like a rope of sand. He quotes the notorious Froude—a no Popery writer that always seems unable, or at least unwilling a dictionary that are the collapses. ways seems unable, or at least un-willing to distinguish history from

romance.

5. Again Layman refused to believe in the Primacy of Peter, because Peter did not compel his Jewish guests to eat shoulder to shoulder with the Gentile brethren at Antioch. If President-elect Taft failed to compel his Jewish guests to eat shoulder to shoulder with the black Gentiles at Washington, would that breach of shoulder with the black Gentiles at Washington, would that breach of etiquette prove that Taft is not the president-elect of the United States? What had Jewish etiquette to do with Peter's Primacy, or his infallibility? The infallibility of the church mean that in defining matters of faith and morals only the true church can mean that in defining matters of faith and morals only the true church cannot teach falsehood. A church or religion that teaches falsehood is not the true church or Christ, because it teaches falsehood and is therefore a false church.

6. Now the question discussed at Antisch was one of dist rather than

6. Now the question discussed at Antioch was one of diet rather than one of faith or morals; hence Layman errs in not making this distinction. Every Bible student knows that it was customary for 'the Jews not to eat with the Gentiles. Fearing to offend the Jews Peter withdrew. Paul, on the other hand, not wishing to inflict a slight on the Gentiles, "withstood" or reproved Peter "withstood" or reproved Peter tiles, "withstood" or reproved Peter for not compelling the Jews and Gentiles to eat together. Does it follow that a Presbyterian denied his creed, simply because he abstains from eating beefsteak at a Catholic home on Friday? Surely not.

7. Peter did not contradict himself at Antioch. He was unwilling

7. Peter did not controlling self at Antioch. He was unwilling to coerce his guests in a matter of little importance a mere matter of diet, or of etiquette. St. Paul, viewing the subject from a different viewpoint, was inclined to be more punctilious, for he says, "T withstood him to the face, because he was to be blamed." (Gal. i, 11.) A man is sometimes blamed without A man is sometimes blamed without being guilty of crime. Peter was the being guity of crime. Peter was the first innocent pope to be blamed, but he was not the last one. Did Paul ever deny Peter's primacy? No. Does Paul tell us that he rebuked John or James or Andrew? No. Because when an equal rebukes an equal the matter excites no special attention. matter excites no special attention But when an inferior withstands of But when an inferior withstands or "resists" a superior the matter is worthy of special mention, and that is why Paul recorded the Antioch episode to the Galatians. Therefore the argument set forth by Layman confirms the Catholic doctrine of the Primery of Peter In that same Primacy of Peter. In that same epistle St. Paul says: "Then after three years I went to Jerusalem to three years I went to Jerusalem to see Peter, and I tarried with him lifteen days (Gal. i, 18) ... "lest perhaus, I should run, or had run in vain (Gal. ii, 2.) Behold even the great St. Paul required the visible widers, directionard scriptors of guidance, direction and assistance of Pope Peter the First.

Whenever all the apostles' names are mentioned in the Bible Pope Peare mentioned in the Bible Pope Peter's name always stands first. In Matt. x., 2, the Greek Testament calls Peter "Protos" (First), and the Latin Bible calls Peter "Primus" (Primate, or first.) Andrew is not numbered second, nor is James num-bered third. Why did God inspire

Peter to the face.' Therefore Peter was not the primate or premier of the church."

In like manner: At Toronto, Hon. Mr. Mackay resisted Sir James P. Whitney to the face, therefore Sir James P. Whitney is not the premier of Ontario. The conclusion is Layman's, not mine.

8. The teaching Church—the church in which Christ promised to be the

in which Christ promised to be the abiding Teacher until the end of time (Matt. xxviii., 20), is the abiling Teacher until the end of time (Matt. xxviii., 20), is the true rule of faith. This is the rule Christ made for Himself and followed during the three years of public ministry. It is a reasonable rule, a secure rule, and a universal rule. By this universal rule of faith the Catholic knows whether doctrines are or are not seen to the catholic secure. Catholic knows whether doctrines are or are not revealed by the Holy

9. On the other hand, the great difficulty with the Presbyterian rule of faith is that the average citizen can never reduce it to practice. The

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own private judgment alone?

own private judgment alone? Or rather has he not accepted his little book on the authority of his friends and teachers?

10. In the practical affairs of life Dr. Ross' protector makes much less use of his private judgment than he thinks. If he be sick he renounces his private judgment and submits to thinks. If he be sick he renounces his private judgment and submits to "the tyranny" of the doctor. He does not analyze the pills for the approval of his private judgment; no, he simply swallows them on the faith of the doctor. It is the same when "Layman" goes to law; he gives his private judgment, a rest end sulfmits. private judgment a rest and submits to the interpretation of his lawyer On the boat or train he submits to the authority of the captain or con-ductor for interpretation of the rules of the company. Therefore common sense demands that all laws, divine human society, civilized or savage could not exist, and without it th Church of Christ could not long con-

Church of Christ could not long continue to exist.

11. The Catholic rule of faith is the living, interpreting, infallible' voice, with Presbyterians the rule of faith is a dead letter, which neiof faith is a dead letter, which neither explains nor answers any question, when charged with inconsistency by infidels and atheists. Christ never wrote a chapter of the Bible, aor did He ever command His apostles to scatter Bibles—genuine or counterfeit—all over the world. "Lay man's" private interpretation is condemned in the following inspired booklets: Deut. xvii., S; Peter iii., 6 and Acts viii., 31.

Moreover, "Layman's" Presbyterian rule of faith is utterly powerless in its attempts to prove the Divine inspiration of Scripture; to establish

inspiration of Scripture; to establish the canon of Scripture; to ascertain inspiration of Scripture; to establish the canon oboklets, Tobisa and Judith, which the ranslated from the old versue original power of the translated from the old versue original power of the samelated from the old versue original power of the presbyterians.

Attorneys

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MARCH

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A. O. H.

Members of the various Divisions Richmond street hall on St. Patrick's Day at 8.30 a.m. sharp and proceed in a body to St. Patrick's Church, to assist if celebration of the National Festival.

Full Regalia.

the teaching church alone is the con-

of all books. All the inspired authors of the New Testament scriptors of the New Testament scriptors of the Catholic Church, and one of them
was Pope of Rome. The Church was
preaching the gospel for sixty years
before the whole Bible was written.
It was not the rule of faith then, and it is not the rule of faith now Layman gives a quotation from Galatidhs 11, 1-4, but the words he quotes cannot be found either in the Catholic Bible, or in King James' Authorized Version. Is it "ridiculorized Version. Is it "ridicul-then, to suppose that the Pres-Hyterians have sanctioned some other version? "Layman" complains that Jerome's Vulgate did not supplant Jerome's vulgate and not supplant the old versions for 200 years. Je-rome died A.D. 420, and the inspired booklets, Tobias and Judith, which he translated from the original Chal-daic, have not yet been accepted by

#### NOTICE.

The Institutes and the Curator The Institutes and the Curator named to the substitution created by the last will of Isaie Hurtubise, son, do hereby give notice that they will present to the Legislature of the Province of Quebec, at its next session, a bill to ratify the nomination of a testamentary executor, and of a testamentary executor, several acts or deeds which been passed by the latter, and for other powers to be conferred to him concerning said substitution.

LORANGER & PRUD'HOMME.

Montreal, Feb. 3rd, 1909.

#### NOTICE.

We do hereby give notice, on behalf of Messrs Charles Chaput, Farquhar Robertson, S. D. Vallières and Victor Morin, all citizens of Monthia real, that they will present a at the Legislature of Quebec, at its next session, to ask that the charter of the City of Montreal shall be

1st. To reduce the number of aldermen from two to one for each

dermen from two ward;
2nd. That a board of five commissioners should be created, of which the Mayor shall be chairman, to administer civic affairs, and also to deal with all questions relating to the civic admissistration.

February 4th, 1909.
BEAUDIN, LORANGER, ST.
GERMAIN & GUERIN.
Attorneys.

Stirrin

Pal

Irishmen of elves proud in the great patron ver was St. Patr tingly celebrated tingly celebrated casion. The were attended by the faithful, both the mother parisis ples of the other time held services time held services
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