

Messenger and Visitor.

THE CHRISTIAN MESSENGER
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THE CHRISTIAN VISITOR
VOLUME XLVIII.

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SAINT JOHN, N.B., WEDNESDAY, AUGUST 19, 1896.

—Mr. J. J. WALLACE, Chairman of Committee on Travelling Arrangements of the Convention, writes us that he has endeavored to arrange with the management of the Dominion Atlantic Railway, to have the "Bluenose" train stop at Berwick during the Convention, but has not been able to get any assurance on that point further than that—"Passengers living along the line of the Intercolonial Railway and purchasing through tickets to Berwick, taking the Bluenose at Windsor Junction, will be landed at their destination." We understand that the reduced rates for delegates extend from the 19th to the 29th inst.

—NATIVE ingenuity sometimes stands even the professional man in better stead than all his scientific equipments. It is related that a short time ago an iron bridge of an English railway was suspected of being unsafe. It looked all right but there were some reasons why the managers were afraid of it. They could not, however, come to a decision about it themselves and they sent up to London for a famous engineer to come and look the bridge over. He came and was puzzled, too, until an idea occurred to him. Then he took a Kodak and made a picture of the bridge with no train on it. Keeping his camera in position he waited for a train to come. Pretty soon an express came thundering on, and just as the big locomotive struck the bridge he pulled open the slide and took a second picture on the same plate that still held the first. When the plate was examined the picture was found so much below the other as to show what the engineers and managers had feared—a dangerous drop in the bridge.

—A DESPATCH from Malmo, Sweden, states that communications have been received from the explorer Nansen, who some three years ago set out from the northern coast of Siberia on an expedition to the North Pole. These communications state that Nansen's vessel, the *Fram*, was abandoned in the autumn of 1895, and the exploring party took to the ice. They were picked up by the steamer *Humboldt*, near Franz Joseph's Land. Nansen's expectation was to reach a current by which his vessel, imbedded in the ice floe, would be carried across the Pole and southward to the coast of Greenland. Apparently his theory was an impracticable one. But according to the report received he succeeded in reaching a point four degrees farther north than had been reached by any other explorer. If this is true Nansen must have been within about two and a half degrees of the Pole. This will however be received with a grain of salt until it receives confirmation. But Dr. Nansen and his companions are said to be returning in excellent health and if this proves true, the public will doubtless in due time have a trustworthy account of the explorer's experiences.

—It has been painful even to read of the sufferings of the people in the great cities to the south of us during the late heated term. New York, Brooklyn, and Chicago have suffered most severely. So many successive days of extreme heat is most unusual if not wholly unprecedented in the history of these cities. According to the reports received many hundreds of persons must have died as a result of the heat and humidity in American cities during the week ending with Thursday last, and thousands more were prostrated with more or less serious illness from the same cause. It is in the crowded tenement sections of the cities that the heat and the suffering have been most severe. The streets in New York, east side, were by order of the water commissioners flooded from the hydrants, and a newspaper says "it has been pathetic to see how the children have rushed into the water, how men and women have bathed heads and feet, and mothers have brought out their babies naked and cooled them in the flood." Happy are those who have been able to get away from the hot steaming breath of the city and breathe the pure air of northern mountains and cascades. We sometimes complain here of the shortness of our summers, but when we take into account the superlative excellence of their quality, we find that we have little reason to envy the people of other lands on the score of climate.

—In addition to the social and political troubles by which the island of Crete is disturbed, the people are suffering severely because of a succession of bad harvests and a consequent failure of trade. According to the statements of a correspondent of the *New York Herald*, there is extreme poverty and suffering among the people. Government officials are unhelpful. The police, whose duties are in rage and who are mere bags of

bones, have had no pay for fourteen months. Of course the soldiers are unpaid. Traders have no money to buy goods. Merchants cannot give credit. Their tally sticks are already heaped up in stacks, without the smallest chance of the score being paid. People have voted even the means to buy bread and oil, or olive which suffices to sustain them. Turks and Christians alike are starving. There is now promise of a fine olive crop, such a one as has not been before for twenty years. Its value is estimated at from fifty to seventy million francs. Yet, in the face of this calamitous condition of affairs, which is daily growing worse, the revolutionary politicians urge the poor, uneducated people, and compel them, if possible, to sacrifice this golden harvest, this certainty of much needed money, which would bring prosperity all over the island. I am told and I am prepared to believe, that there is a rapidly growing sentiment among the people that they are being misled in being dragged into war.

—Our readers will be pleased to have the additional information concerning the finances of Acadia that a Governor gives in this issue, and, no doubt, Mr. Parker will be as much pleased as anyone to be assured that some of the bequest which the college has received in recent years are of more value than he had supposed, and its financial position correspondingly better. Every friend of the college will with "Governor" be disposed to put "a beneficent construction" upon Mr. Poyntz's bequest. No one, we think, has doubted that it was a bequest in design and will prove so in practice, but some have felt that there was some danger that it should be generally taken for granted that, with so much wealth coming to Acadia, there would be less need of generous contributions from the denomination for the support of our educational work. Such an inference would be erroneous and most unfortunate. The college still has need of all the support the denomination can give to it. Mr. Poyntz's generous bequest may, we hope, as Governor points out, benefit incidentally the college in all its interests. But the main purpose of the bequest was to furnish theological instruction and it will probably be thought by many that the income, of say \$2,000, derivable from the part of the fund available for that purpose would not be too great a sum to expend annually in the interest of a theological department, if anything worth while to be undertaken in that way. We can but hope, therefore, that this good example may stimulate other friends of the college to do generous things. As our correspondent intimates, it should not be difficult to secure \$100,000 to promote the general interests of the college.

—When Li Hung Chang shall have completed his visit in England he will come to America. On the invitation of High Commissioner, Sir Donald Smith, he will visit Canada as the guest of the Government. It is understood that his stay in this country will be a short one. Mr. Harold Frederic says in a letter to the *New York Times*, Li Hung Chang makes a perfect visitor. The English have made such extensive Asiatic expeditions that they have been able to avoid the errors into which the too eager Germans and French naturally fell. They have given Li a big mansion, numerous magnificent carriages, with servants in yellow livery, and have left him alone to do what he likes. He drives a great deal. For the rest, he poses about in a wicker sedan chair wherever his fancy leads him, and everywhere meets marked courtesy. But there is no desire to dictate his movements or run him this way or that. This he appreciates immensely, and does not mind saying in public that England is the friend China most of all needs and would be glad to have. Although he really has good vitality and endurance, and can stand heavy, prolonged tasks of sightseeing. If the things show him are worth while. He has profound interest in mechanical novelties, particularly in relation to armaments, and also in large engineering works. He personally intervened to alter the plan of his northern trip, by which he would have missed a sight of the Forth bridge, and at his instance considerable time is to be deducted from the merely social side of this journey and added to his inspection of Lord Armstrong's great gun foundries and such big ship-yards as he is to visit. The golden rule in entertaining him is rigorously to shield him from impertinent busybodies; to show him only what, on examination, he decides he wants to see, and leave him the utmost possible freedom in his personal life. If, in addition to this, he has plenty of fine homes at his disposal and a good many policemen standing about to touch him, he will love America.

Halifax Notes.
Your reporter attended the annual meeting of the B. Y. P. U. of the Halifax District, held at the West End Baptist church on Friday last. A house packed with young people of one heart and one mind, mixing worship and business with not a word to mark the former, was a sight suited to warm hearts no longer young.

In the Union of the city churches, which does not include Dartmouth, there are 286 members. At this annual meeting Mr. Colpitts, the president of last year, presided with tact and Christian dignity. He has the rare art of saying but little himself as presiding officer, and of inducing others to keep the service interesting. By the way, this reminds me of hearing some ministers, after taking up one-half of the prayer meeting hour, tell the hundred people that they expected them all to take part. Although but dull in arithmetic, I cannot on such occasions, refrain from calculations of the time it would take for the 100 to make each a prayer or give an exhortation, especially if each one should take as much time as the minister had taken. Well this annual meeting of the young brigade was most interesting one. Mr. W. F. Heister of the Tabernacle was elected President; First Vice, Miss Mary Philip; Second Vice, Mrs. Lawson; Treasurer, Pearl South; Cor. Secretary, Miss Sarah McDonald; Recording Secretary, Miss Sarah I. Norton. A delegation of two members had been sent to the great Milwaukee Convention. They were the two daughters—Mary and Martha—of the Rev. E. R. Philip. Miss Mary reported the journey to the Convention and Miss Martha the character and work of the Convention. Their skill in reporting was worthy of riper years and long practice at this, one of the most difficult of arts. Only the eye of an artist can see what to omit, and what to write, and how to write it, of the characteristics and the doings of a great religious assembly, such as that of the ten thousand young people who came together at Milwaukee.

Whatever may be said of the features of life in America, it is evident that religiously, North America has become a great democracy. That meeting at the West End absorbed the Milwaukee Convention. The scattered ten thousand delegates have touched the Milwaukee match to the thousands of local unions and the fire burns in all of them. These mail bags, newspapers, railway cars and electric wires make all things in religion common in these days. The wisdom for the best methods of Bible study, and religious work, confined for centuries to theological schools and ministers' brains, is now the possession of all church members, old and young, especially the young. What a change has been wrought in this direction since the late Dr. Hackett suggested the writing of a question book for Sunday Schools on the life of Christ in chronological order. That suggestion was adopted in the fifties by the late Dr. McKenzie, of blessed memory. He gave such a question book to the world. What a change has taken place between the fifties and the nineties. The classes have melted into the masses. Not in devotion alone do these young people take delight. They work as well. Sacred Literature Courses, Missionary Studies and Bible Reading Courses are the lines of their mental labor, and they have organized work to correspond with these investigations.

But some say, there are grave faults in the local societies, and in the larger and largest meetings of these societies. No doubt of it. In all the Presbyterian, Methodist and Baptist churches of the land there are many defects. In their great gatherings, their synods, their conferences and their conventions, there have been faults, great and small, of which these bodies themselves have been heartily ashamed. But what of all this? Mend your ways! So of the Young People's Societies, but go on and do your work. If the butter is good pick the specks out and eat it. Don't throw it away.

The Rev. A. C. Chute has returned from Chicago and has resumed his pastoral work. He had a soul-refreshing time with his old friends in the West. Rev. W. E. Hall has gone to Parrboro and Five Islands for a holiday. A son of Brother Wesleye Gates, of the North church, at home from the States on a vacation the Rev. Richard Smith, Wesleyan, and E. M. Saunders, supply Mr. Hall's pulpit in his absence. The state of religion in the Tabernacle is most encouraging. Ten or twelve rose for prayer at a recent meeting. A holy seriousness is also upon the West End church. Mr. Lawson is much encouraged.

The carnival came and went. The people from the country had a holiday; a good deal of money went into the pockets of railway, hotel, street car and grocery proprietors. Some pockets were relieved of cash by visiting professionals; rouses on sea and land by man and beast, evolutions of troops and marriages, mock battles, illuminated ships, bonfires, and electrical displays, pyrotechnic displays, varied and grand, as became the occasion, and search lights, were seen; and still the question may be asked "and what went you out to see?" I would like to see Mr. Moody and his helpers compete with a carnival as they did with the theaters at the World's Exhibition at Chicago.

The Halifax District Committee holds its regular meetings and is doing good work.

Ontario Letter.
REV. F. K. DAYFOOT.
It is hot, hotter, hottest. Mr. Humidity is giving us not a little attention just now, and though he sheds upon us abundance of rain, as long as he hovers about in the atmosphere, there is no relief from the heat.

THE SUMMER EXODUS
Is upon us. When Peter wrote his Epistle to the "strangers scattered abroad" through the provinces of Asia Minor, he must surely have been thinking of an Ontario church in mid-summer. At least he furnished an appropriate letter head, that could be adapted by substituting for the old world names, the modern names of Orchard Beach, Stoney Lake, Kettle Point, Murray Bay, or any one of many others. We have here as beautiful a lake side town as could be found. There is no more charming spot on the shores of Lake Ontario. In this season, the available houses are taken by Americans from various regions of the United States. If one cannot be cool and comfortable here, one could not anywhere. In spite of this, our people feel as though we had no lake, no shady groves, no cool breezes.

THE BICYCLE CRAZE
Is also upon us. I have no objection to the bicycle. It is a good and useful vehicle, and if I could afford one I would enjoy riding it. But the juvenile public seems to have gone daft. Many a lad, whose "fatherly means of support" is well nigh invisible, is riding with all the assurance of a millionaire. Many a maiden whose income is exceedingly precarious has her wheel. In some cases girls are raffling their jewelry to buy bicycles. I must attend the other day who is earning money for his next year in college and he was calculating how to cut down college expenses and save the price of a wheel. I also met a bride and groom, and they proudly showed me a wheel each, given them that day at their wedding. It is getting almost a crime to walk now. One does not know at what moment a shrill whistle, or a miniature horn, or a jingling bell will sound in the rear, and as one steps aside a bicycle goes whizzing by. The wheel has also an economic phase. Clothiers, jewellers, dealers in musical instruments, book sellers, and others find that they must adapt their business to the demands of a new movement. The tide will ebb, by and by. The bicycle is a valuable addition to human comfort and will stay with us. The faddists will grow weary after a time, and the wheel will be used in a common sense manner.

Ontario Baptists are sorely bereaved in the death of
PRINCIPAL J. I. BATES
of Woodstock College. He went on vacation to Hamilton's Point, Muskoka. A few days ago he hurt his hand with a fish hook. Blood poisoning followed two physicians, one of whom is Superintendent of the General Hospital, Montreal, were near, and both attended Mr. Bates most faithfully; but he died Aug. 4 and was buried in Woodstock Aug. 6.

Prof. Bates was born in Ireland in 1848. In 1860 the family removed to Iowa, U. S., where his father did pioneer work as a Baptist preacher. In 1864 the father became pastor at Dundas, Ont., and in 1867 the father was called to Woodstock, and the son entered the college. He became an assistant teacher there, and while teaching matriculated into the Provincial University at Toronto, where he graduated B. A. After a year of post-graduate work in Ann Arbor, Mich., he graduated Ph. M. He was at once recalled to the college and as teacher and principal has labored all his life. He has done a faithful work, and was beginning to reap the reward in an increased attendance and a more efficient school. The Woodstock church loses a valuable officer, the town a respected citizen. The aged mother still abides, seeing her family going before. One sister is the widow of A. V. Timpany of India, one of Ontario's best gifts to foreign missions. Another sister is the wife of Dr. McLaren, so long in Saskatchewan, now of Bangalore. The only brother left of a quartette of sons, is Rev. S. S. Bates, of College St. church, Toronto.

Mrs. Bates was a Miss Reed, of Nova Scotia. She was formerly Lady Principal in the girls' department at Woodstock, and in that work endeavored herself to all she, with her children, will have un-

bounded sympathy in this hour of desolation. With the removal of Dr. Dudson, who goes to Olivet church, Montreal, our cause in Woodstock is bereft in both departments. Dr. Dudson is a prince among preachers, and a king among men. No man among us commands the respect and love of his brethren to a greater degree. The Head of the Church will find men to fill both these vacancies. Port Hope, Aug. 6.

Boston Letter.
REV. AUGUST T. KEMPTON, M. A.

A few days ago I received a letter from Mr. Boston W. Smith, the manager of the Chapel Car Works, saying that owing to the fact that the cars were all very busy now, and that he can not find time to go to N. S. to attend the Convention, the Chapel car will not be in Berwick as we had hoped. He also says that as soon as they can do it, they intend to place a car in Canada.

The heat has been very intense for days. Most of Boston's pastors, and all of the flocks that can do so, have escaped to sea shore or mountain. On Sunday, Aug. 9, only one Baptist pastor was in his own pulpit. That one was Rev. Geo. B. Youburgh, D. D., who has, since I have returned, taken his family and gone to N. H.

Rev. N. E. Wood, D. D., of the First church, is at his cottage in the Berkshire Hills. Rev. A. S. Gumbart, D. D., of Dudley St., at the White Mountains. Rev. F. M. Gardner, of East Boston, in Nova Scotia, of course, for he likes N. S., and the Nova Scotians like him. Rev. A. S. Gilbert, of Penasook, N. H., has just accepted a unanimous call to become pastor of the Bethel church, as the successor of Rev. W. J. Swaffield. He will begin his pastorate about Sept. 20.

A very sad thing occurred here last Saturday. Rev. Geo. R. Kramer, D. D., of the Pilgrim church, Brooklyn, N. Y., has for some time cherished a desire to preach in Dr. Gordon's church. On Saturday, Aug. 8, he arrived by steamer from a short sea trip. He was not well and was removed at once to the hospital, where he died very soon after arriving. Dr. Kramer was very fond of Dr. Gordon, and followed him closely in his work, and for this reason was anxious to preach in his pulpit. The sermon he was to have delivered, had life and health been spared him, will soon be published in the "Clarendon Light," the paper issued by the Clarendon St. church. Rev. J. Q. A. Henry, D. D., of Chicago (Baptist), was in the city and was called on at a late hour to fill the pulpit in Dr. Kramer's place, which he did very acceptably. Dr. Henry is an inspiring, fearless and eloquent speaker. He has the beautiful gift of attacking the wrong and dealing heavy blows, without seeming to be ruffled or angry—or harsh. I heard him make a very telling address in People's Temple on Aug. 9. His theme was "The American people waking up to the Dangers of the Power of Rome." While he was positive and plain spoken, he was at the same time very fair and just. These are among the things he said, (and every one in the house, Baptist or not, appreciated it) "If we are to consistently oppose Rome we must give up the forms, ceremonies, etc., which we have taken from Rome."

"Where did we get our authority and custom of calling our ministers 'Reverend' from? From Rome. Where did we get our custom of preaching in a gown from? From Rome. Where our ideas of higher clergyman and lower clergyman from Rome. Shall I go on and tell what else we have got in some of our Protestant churches that came in the first place from Rome? (Cries of yes, yes, go on. Tell us the whole truth! heard all over the house). "No, I will not go on any further. You know to what I refer. If I said all I could say on this, some very good Protestant people would go home and never come to hear me speak again. Let us go home and ask God to make us consistent, and not fight with Rome while we are following her in some things ourselves."

When we consider that Dr. Henry made this address in a Methodist Episcopal church, to an audience most of them not Baptists, we are led to believe that people like to be told the truth, and some very cutting truths, if they are told in a nice loving, Christ-like way. At the close of these sentences the church just shook with applause, and hundreds were standing in their seats and waving their handkerchiefs. We will appreciate all that applause when we find them following out the ideas of the truths they applauded. Every one in the house probably knew that he referred to sprinkling, and especially infant sprinkling. And these good Methodist people liked this kind of talk so well that they asked Dr. Henry to preach in that church next Sunday morning and evening, in addition to a lecture similar to this one, which he will deliver there in the afternoon. He accepted the invitation at once and the confirmation was made, and received with cheers. This is the way our Chicago pastor is taking his vacation.

W. B. M. U.
MOTTO FOR THE YEAR
"We are laborers together with God"

Contributors to this column will please address Mrs. J. W. Manning, St. John's, N. B. PRAYER TOPIC FOR AUGUST
For Mr. and Mrs. Archibald, that health may be completely restored and their work greatly blessed. That the Holy Spirit may descend upon them and those to whom they are sent for our annual meeting, that it may be a fit, glory who has called us to be laborers together with Him.

PRAYER.
Part of a Report read at Sackville, July 16, 1896.

And now as we look back over our little monthly gatherings, we can see but one way of accomplishing more, and that is by earnest importunate pleading with Him who controls all hearts. As we reverently consider the subject of prayer let us remember it is a thing of Divine origin, of Divine appointment and Divine limitations.

In the mind of God it is no noble or fancy, but a profound reality. It is a blessed interchange between a soul and the invisible One, a transfer of living desire from living hearts. The limitations He has set to prayer are reasonable and in no wise a hindrance. It is important that we bear in mind these conditions:
1st. That we pray in the spirit.
2nd. That we ask according to His will.
3rd. That we exercise faith.
4th. In Christ's name.

These are undertakings which seem within easy grasp of human effort. Saving the world is not one. This kind can come by nothing save prayer, and so our cry, "Oh God we have no might against this great company of un saved, neither know we what to do, but our eyes are upon Thee." Our missionaries are sending back the earnest appeal, "Pray for us." They repeat it again and again, even saying without hesitation that they can do without everything else better than without prayer.

Where did they get this thought? Was it not from the Saviour Himself? Whose intercessory prayer for all believers is recorded in John 17th. Read it at your leisure. How tenderly and lovingly the words fall from His lips? Peter was a Christian worker and in danger of discouragement. Jesus said to him, "I have prayed for thee, that thy faith fail not." Our missionaries today are laboring grandly for God and souls, often seeing little results, meeting with discouragement, which but for the faith in God would cause them to lose heart.

Some of us regret that we are unable to do more, but we can pray. In our closest union with God, we may set in motion a wave of influence that may be felt in India, as well as in the home fields. Money may fail to accomplish the purpose for which it was given. Natural talent, even though consecrated, may prove a feeble instrument, but earnest believing prayer finds its way into the very heart of God and it will prevail with Him. He will bestow such power and measure of His grace upon His work and workers as never could be given otherwise.

In the day when all secrets shall be revealed there will be some sweet surprises. Among those who have been able to do but little, will be found faithful ones whose prayers have wielded a power with God mightier than all other agencies in the conversion of souls. Prayer brings us into intimate acquaintance with our dear Lord, and into close and loving sympathy with Him in saving the world. During the coming year if all the women in our church would enter thoughtfully on our year's work, determined to pray as well as work, the results eternally would reveal.

Mrs. R. E. ESTABROOKS.
Middle Sackville.
Notice.
The annual meeting of the W. B. M. U. will be held in Berwick on Friday, Aug. 21st. Executive meeting Thursday, the 20th, at 7 p. m.

Outline of Program for Annual Meeting at W. B. M. U. to be held on Sunday, Aug. 21, 1896.
Thursday, Aug. 20th, 7 p. m.—Executive Meeting.
Friday, Aug. 21st, 9:30 a. m.—Prayer meeting; 10 a. m. Enrollment of Delegates; Appointment of Committees.
Secretary's Report, Mrs. Henry Everett.
Treasurer's Report—Mrs. Mary Smith.
Provincial Secretaries—Nova Scotia, Miss A. E. Johnstone; New Brunswick, Mrs. Margaret Cox; P. E. Island/Miss M. E. Davis.
Home Mission Report, Miss Johnston.
Report on Literature, Miss Myra Black.
Appointment of Officers for the coming year.
Friday, 2:30—Prayer Meeting; President's Address; Address on Mission Band Work, by Mrs. F. H. Foster; Map Exercise on our Terra Firma, by Rev. W. V. Higgins; Address on the work among the French, by Mrs. Grenier; Greetings from other Societies; Open Conference.
Saturday, 9:30 a. m.—Bible Reading by Miss Harrison; Verbal Report from Delegates; Memorial Services for those who have been called up higher during the year; Unfinished Business.
Saturday, 3 p. m.—Pastor's Meeting.
We are expecting to have the largest number of missionaries ever present at our annual meeting, and this session will be given up to them. Mrs. Higgins, Miss Grey, Mrs. Ludlamme, Mrs. Gullison, Miss Harrison, Miss Newcombe and others.
The Executive meeting on Thursday evening is open to all who wish to attend. Shall be glad to see all the delegates present.

August 19... BIBLE LESSONS... ADAPTED FROM... THE BIBLE LESSONS... LESSON II. AUG. 18. 1891. 10-17, 19, 21.

Sabbath School. BIBLE LESSONS. Adapted from... THE BIBLE LESSONS. LESSON II. AUG. 18. 1891. 10-17, 19, 21. ABSALOM'S DEFEAT AND DEATH.

ABSALOM'S HAND. Absalom had not expected to be buried there. His previous life he had erected a beautiful monument for himself in Jerusalem. It was called Absalom's place.

B. Y. P. U. The satisfaction of the young people their... B. Y. P. U. DAILY BIBLE READINGS. Monday, Aug. 24. -Micah 4. The beauty and peace of Zion.

transacted business. All are specially requested to be present, sharp. Geo. A. McDonald, Chairman. Friday Evening. -Address of Welcome.

joint that doesn't seem much like a joint. That is the skull. It don't have no motion. All my bones put together make a skeleton.

Biliousness Hood's Pills. There will be sold at PUBLIC AUCTION, at Chubb's Corner... A Montreal Business Man Won the Bat e Through His Wife's Advice.

Ayer's Sarsaparilla is GOOD for all diseases that have their origin in impure blood.

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Rev. R. H. Thomas acknowledging receipt of one of our premium "Bibles" writes:—
 "It is a fine, large-print edition and of rare value for the money. As a premium for Messengers and Visitors it is placed within the reach of many. I am copying out this book at all times yet made by our paper will result not only in an increased circulation of the paper, but also in supplying a large number with a desirable copy of a Bearer Bible."

A Suggestion.
 I have no doubt that the Annuity Board are willing to introduce such changes in the management of their work as may be considered consistent with the popularity and solidarity of the of the association. This is shown by the circular which is now being distributed among our ministers. I have no doubt, however, but that the matter will be discussed at Convention; but discussion is not so much needed as mature counsel and helpful suggestions. A half dozen practical hints or suggestions is, it seems to me, what is needed. My object in writing is to offer one such suggestion; for it might escape notice even in a prolonged discussion of the subject. I suggest that the elements of business and of charity be separated. That an attempt be made to ascertain how much the annuitant should be entitled to receive in consideration of the annual ten dollars fee. If this were determined it could be put down as a guaranteed amount, and the amount to be expected from benevolence could be stated with less definiteness. The chief advantage to be derived from the separation of these elements would lie in the better accommodation of the institution to the case of those who are unable to move outside the bounds of the convention. The only provision made for such at present is that they may receive one half the amount they have paid into the society. This may seem unfair to those who required no benefit from consulting with the institution, but the principle might be reversed in its application to others. If the amount due from the ten dollars annual fee could be determined it might be paid just as well when the annuitant had labored outside the convention as when he had worked within its limits; and the amounts so received from the benevolence of our people could be divided among those who on account of residence at home, would be entitled to it. I believe that the absence of some arrangement like this has contributed to the neglect of our young men in settling with the society so less than these special appeals for charity through the columns of the Messengers and Visitors. Any young man who is ordained over one of our churches cannot say whether his next pastorate will be in the Northwest Territory or in the State of Pennsylvania. D. B. McQuarrie.

Shelburne County Quarterly Meeting.

The annual gathering of this organization was held with the church at Jordan Falls, on the fourth and fifth of August. All Baptist churches in the county were represented by their clergymen and an unusually full delegation of lay members. The most of our people in Shelburne county do not find it convenient to attend associations or conventions, but they can always get to the Quarterly meeting. Every one who can, because we are absolutely sure to receive a special blessing. On this occasion the sermons and addresses appeared to double; high water mark, while the joyful singing of Rev. C. I. McLane and missionary songs by the choir, were fairly inspiring. The meetings began with a half hour business session, during which important matters were arranged, which is likely to result in more effective work on the part of our denomination in this county. Reports from the churches revealed a condition of healthy and pushing activity. Baptisms have occurred during the quarter at Lockport, Fort Clyde, Cape Negro Island and Wood's Harbor. The labors of missionary Hardy have been especially owned of God and large results will soon be reported. The meeting closed with a genuine Quarterly meeting prayer service, conducted by Father Carpenter. The first hour of the afternoon was devoted to B. Y. P. U. interests. The very interesting session was led by Rev. Ernest Quirk, of Louisville, Kentucky. There were addresses by Rev. N. B. Dunn, Rev. C. I. McLane and Rev. A. F. Browne. The rest of the afternoon was devoted to an old fashioned conference meeting, directed by Rev. N. B. Dunn. Those who have attended all of these gatherings declare that the spiritually of this hour was fully equal to the very best in all the history of the Shelburne County Quarterly meeting. In the evening Rev. N. B. Dunn preached an excellent sermon from the words "Behold the man" and the day closed with an evangelistic service led by Pastor McLane. On Wednesday four meetings were not too many for the enthusiastic delegates. At 6.30 a. m. Deason Strong conducted a beautiful prayer meeting. At 10 a. m. temperance came on deck, with addresses by Acalin F. Bill, Father Carpenter and Rev. A. F. Browne. These speeches were all well received. The address of Mr. Bill proved especially attractive and logical. The next Sunday's lesson was well taught by Rev. N. B. Dunn, and brought out a great many valuable ideas. In the afternoon the Woman's Aid Societies had their hour, with President Williams in the chair. If any one wants to know the secret of Baptist success in Shelburne county they have only to attend one of these meetings. All but three of our thirteen churches have Aid Societies, and all are brim full of energetic spiritual activity. The missionary meeting was addressed by missionary Hardy, Rev. A. F. Browne and Rev. N. B. Dunn. In the evening Rev. C. I. McLane preached the Quarterly sermon, a very sympathetic and effective discourse. The farewell meeting was led by brother Hardy. Some eight or ten were converted. Pastor Babes will continue special services. Next meeting at Sabie River. Collection for denominational work \$27.50. ANDREW F. BROWNE, Secretary.

They say Sir Edward Clarke's retainer on receiving the Jameson brief was 500 guineas, while every day he had a retainer of 100 guineas.

Queens County District Meeting.
 On Tuesday, Aug. 4th, the Queens County District Meeting convened with the Rev. Mr. Medway church, Mr. N. Herman pastor. The church was tastefully decorated with flowers and potted plants, which added to the brightness of the beautiful little church. The morning session opened with devotional service, led by Bro. Newcombe, pastor of the church at Kempt, which lasted for one hour, in which the presence of the Holy Spirit was graciously manifested. After a few remarks from the president, the meeting adjourned to meet at 2 p. m.
 The afternoon session opened with a short devotional service, led by C. L. Forbes, Lic. Then were heard the reports from the different churches and societies. The reports were interesting and showed that good work in many lines of service is being done by the Lord's people in this county. Bro. Newcombe spoke of the assistance rendered him by Bro. Maple. A large number have been converted and added to the church. Bro. Newcombe recommended him to any field needing special assistance. Rev. Z. L. Fash spoke of the help received from the president, and he had been lifted up and will go up. Rev. C. H. Day spoke of the great need of a settled pastor for the Milton church. Bro. Creed then made a few remarks which were very interesting to all present. A short conference followed in regard to union schools, in which several engaged. An exchange of ideas on benevolence, and of the higher knowledge opinion becomes a fund for future use.
 The evening session opened with singing by the chorists. The minutes were read. Bro. Newcombe gave an address on "Missions." We trust that the address was the means of inspiring missionary zeal in all present. Then Rev. Mr. Bidwell spoke of the "Authority." The last speaker, Rev. C. H. Day, spoke on "Catholicism in Quebec," which was listened to with rapid attention.
 An after meeting was held in which many took part. The meeting was a power. We then bid farewell to the friends who had so kindly entertained us at their homes, and went our several ways. C. L. Forbes, Lic. Pres. Medway, Aug. 4. Sec. pro. tem.

Digby County Quarterly Meeting.

The Digby County Quarterly meeting met at Little River, July 23rd, according to appointment. There were only three pastors and but few delegates present. The conference meeting occupied all the forenoon and was much enjoyed by all present. After the meeting with social service, after which business was taken up. In absence of president, Pastor Allaby was chosen chairman, G. C. Crabbe, secretary. Reports were heard from about half the churches in the county. The report from the French Mission was of an encouraging nature. It was decided to hold next meeting at Rossport, papers on Home Missions to be read by Pastors Dykeman and Fitch; sermons by Pastor Crabbe. The following resolution, moved by Dr. Morse, was unanimously passed:
 In view of the resignation of Pastor Allaby, of Rossport, for the purpose of engaging in general work, the meeting, on motion of the Rev. Mr. Crabbe, a resolution expressing its confidence in, and high appreciation of, the brother as a gentleman and a christian and recommending him to the sympathy and fellowship of the churches in this county, and may be called to labor as an earnest and consecrated servant of Jesus Christ.
 Neither of the papers on Foreign Missions were presented, thus much was taken from the interest of this session. We are again held a farewell meeting for work. Since coming here I have been permitted to see the membership of the church about doubled, and the debt on the parsonage nearly wiped out. The church at York held a farewell meeting in the hall, and after refreshment had been passed around, Bro. Pickels read a very kind and tender address, at the same time presenting to me, on behalf of the present, with a well filled purse. Mrs. H. Johnson with me in expressing our gratitude for the valuable presents we have received from friends in the village just on the eve of our departure. May God bless them one and all. Geo. Howard.

An Acceptable Gift.

A member of the Little Mira Bay church handed me one hundred dollars the other day to be equally divided between the Grande Ligne Mission and the great work that our brethren are doing in Manitoba and the Northwest. Are there not others amongst us who could give to some department of the great mission we have on hand without depriving themselves or those dependent upon them of one of the necessities of life? Brethren this is a time of need we all our missions. Let it be a time of liberality. M. D. MASTRODIAL, North Sydney, Aug. 14.

PERSONAL.

Rev. Alfred Chipman and wife of North Springfield, Vermont, have been spending a few days in St. John, visiting their son, Mr. A. H. Chipman, of the Messengers and Visitors.
 Rev. E. E. Daley and wife are visiting their friends in Cornwallis. The Lester St. pulpit, in Mr. Daley's absence, was supplied last Sunday by Rev. Alfred Chipman.

Delegates to the Convention at Berwick, going via St. John and Digby and taking the "Bluenose" at Digby, will be landed by that train at their destinations.

There is reason to believe that Great Britain and Russia are now arriving at an understanding to save the Armenians and Cretans from further outrages by Turkey. France, it is said, concurs in the arrangements, which she provides probably that a British fleet shall proceed to the Bosphorus, and send military residents to the principal towns of Armenia, keeping an army within their call.

Minard's Liniment relieves Neuralgia.

DENOMINATIONAL NEWS.

HILLDALE, HAMMOND, N. B.—Sunday, Aug. 9th, a good day. Mr. and Mrs. David Fowler were baptized and united with us. More will follow. R. M. Blyson.
 SAINT SAAVES, N. B.—Aug. 9, it was our happy privilege to baptize and welcome into the church here Mrs. Charles Allaby and Miss McKenney. More will follow. R. M. Blyson.
 ST. MARGARETS BAY—It was our happy privilege to receive seven into the fellowship of the 1st St. Margarets Bay church by baptism on Sunday, Aug. 9, and on Sunday, July 12, one was received into the 2nd St. Margarets Bay church. We feel to thank God and take courage. MATVARD W. BROWN.

PENFIELD, N. B.—Rev. T. M. Munro recently visited this field on invitation, and as a result of the visit he has been given a call to settle with the Penfield and Beaver Harbor churches. Bro. Munro has the best wishes of the general community, and it is hoped that his labors here will prove a mutual blessing. A. C. POOLE, Church Clerk, Aug. 12.

JAMES, QUEBEC CO.—Since our pastor, the Rev. C. W. Townsend, has been with us, quite a missionary spirit has been manifested. On the 2nd day of July a Mission Band of fourteen members was organized with the following officers: Mrs. C. D. Dykeman, President; Hattie B. Spinger, Sec. Treasurer; Jessie B. McDonald, Treasurer; Doris L. Dykeman, Secretary. This band has begun actual work. D. L. D. SEC. Aug. 9.
 POINT DE BOTE—Aug. 2 was a day of gladness to the brethren and sisters of Point de Bote Baptist church, when in the presence of a large assembly Mr. Nathan Miner, and his son Lloyd, Mrs. Sydney Chapel and her daughter, Mrs. Moore, were baptized into Jesus Christ. Sister Chapel is twenty-three, was unable to firmly obey her Lord. Through the faithfulness of a few brethren and sisters in this place, a prayer meeting and Sunday school are sustained. We pray that the Lord may abundantly reward them. C. F. W. WEAVER.
 SPRINGFIELD, F. E. L.—Last Sabbath we met at Lot 7, shore, "because there was much water there" to baptize on good evidences of their faith in Christ. Mrs. Edward Gay, Maggie Gay, Maggie Kelly, Minnie Woodside, Ernest Gay. We hope to see others following their Master in obedience to His command, "If ye love me, keep my commandments." "Ye are my friends if ye do whatever I command you." Bro. Slack, pastor, presided. During his prayer, brethren, on this western part of the island. PASTOR, Aug. 7.

SANT MARIES, N. B.—At the regular prayer-meeting held in the vestry of the Baptist church, a letter was read from Rev. W. Thompson, pastor, tendering his resignation to this church to take effect on the first Sunday in September, which was accepted. For some time past Mr. Thompson has had this matter under consideration. During his absence here he has suffered considerable physical trouble which he attributes to the strong sea air and fog, prevalent on the shores of the Bay of Fundy. We wish the reverend gentleman and Mrs. Thompson every success in their new field of labor. W. H. MOYAN.

HAUNTON, N. B.—As news from the churches is always interesting I will send a few lines from this place. I have resigned my charge of this field after five years of pleasant labor. As I survey years of the past I feel that it seems to me to present a splendid opportunity for work. Since coming here I have been permitted to see the membership of the church about doubled, and the debt on the parsonage nearly wiped out. The church at York held a farewell meeting in the hall, and after refreshment had been passed around, Bro. Pickels read a very kind and tender address, at the same time presenting to me, on behalf of the present, with a well filled purse. Mrs. H. Johnson with me in expressing our gratitude for the valuable presents we have received from friends in the village just on the eve of our departure. May God bless them one and all. Geo. Howard.

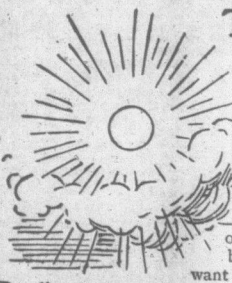
HAUNTON, N. B.—We can report all denominations church work in a healthy condition. Although no conversions are taking place we seem to be retaining much of the revival spirit in our meetings and expect to see good results when we shall again make special effort. The church is united in working in harmony. At a recent business meeting a unanimous vote was passed asking me to remain another year as pastor of the church in connection with studies at Acadia in the Senior year. This will mean much to me, but I hope with occasional assistance to be able to pull through. We hope to dedicate our new meeting-house at Mt. Denison, next month. When completed it will be credit upon the faithful few there who so courageously began under the leadership of Pastor McGregor, and have as persistently continued until they shall soon dedicate new of debt. D. E. HATT.

GUYSBORO CO.—To the writer it has been refreshing to come into personal touch with our churches and pastors in Guysboro Co. At Canoe Rev. F. H. Beals has the work well in hand. He always has things that way. The church, which is one of the best, is united and happy. They are enlarging the borders of their love, having just completed a neat little place of worship two and a half miles out of town. This is to accommodate the people of that locality. Bro. C. W. Turner, Lic., is enthusiastic in leading on the work at Crow Harbor and Half Island Cove. They too are building a house in which to worship. It will be more centrally located than the old one, and will better meet the wishes of the people generally. A little practical sympathy from any one in a position to give it would be quite in order in their case. Bro. Vince, Lic., is spending his vacation with the church at New Harbor. The field is somewhat extensive and scattered, but the work is earnest and sinners are being converted to God. Guysboro is holding forth the "word of life" by their pastor, Rev. Mr. Gardner, as well as by their christian steadfastness. In the absence of the pastor it was my privilege to preach for them once on Lord's day. There is inspiration from the pew for the preacher in this church. At Boylston and Manchester Rev. J. Miles is faithfully tending the flock of God, and we

The sun shines.

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 some storekeepers speak of the Matches they offer as equal to "Buddy's"

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Early Wednesday morning the Senora portion of Novales, Ariz., was attacked by sixty Yaqui Indians, religious fanatics. A little while later, lasting four hours, several Indians were killed and one wounded. Four Mexicans were also killed.

Tweed Suitings!
 Reduced Prices.
 Too many yards of Tweed for your money. Wait until the end of the season but start our sale early, while you can profit by it.
 Scotch Irish and Canadian
TWEEDS
 that were \$18 to \$23 and great values in all sizes. \$15
 Put it! Well talk about profits later. Cut it, making everything the very best!
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CHALONER'S Blackberry Syrup.
 This is a standard medicine for all children. Invented by Mr. J. CHALONER, late of St. John.
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 Chaloner's old stand, corner King & Queen streets, St. John, N. B.
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ABSOLUTELY PURE

SUMMARY NEWS.

Deaths.
Dean Griedale, of Winnipeg, has been elected Bishop of Qu'Appelle.
The Moncton electric railway is in operation.
Some Ontario millers advanced flour 5 cents a barrel Tuesday.
The corner stone of a new Masonic temple was laid Thursday at Annapolis.
Hon. John Costigan will attend the national convention in Dublin September 1st.
George McDonald, of New Glasgow, N. S., was waylaid by two men who held a revolver at his head and robbed him of about nine dollars.
Mr. John McLellan, a Fredericton Knight of Pythias, fell off the excursion train from Moncton at the depot early this morning, breaking one of his arms.
A severe lightning storm passed over P. E. Island Thursday night. The church at Indian River, Kennington, was struck and destroyed. Several barns were burned and houses killed.
Dr. Beyon, who shot Mr. R. N. MacKenzie in Newcastle, has begun a civil suit for damages against Messrs. MacKenzie, McKane and Hall. He claims damages for the assault and for loss of time.
It was the Beaver Liner Lake Ontario that collided with the steamer Vancouver below Point on Monday. She arrived at Quebec with her forward parts considerably damaged.
The usual half yearly dividend of two per cent on the preference stock and a dividend of one per cent for the half year on the ordinary stock of the Canadian Pacific Railway Company has been declared.
The Fredericton City Council has decided to assist the cold storage enterprise to the extent of exempting it from taxation for a period of years. The promoters asked for relief from taxes and free water for fifteen years.
William Budd, who escaped from the Moncton police nearly two years ago, was arrested Saturday night. He will have to answer charges of stealing from the I. C. R., assaulting an officer and resisting arrest.
At Moncton Sunday an Englishman, while attempting to raise a window in Watson's boarding house, fell out and alighted on the pavement twelve feet below. Dr. White on being summoned found the man badly shaken up and several ribs broken.
During a heavy thunder storm Tuesday evening lightning struck a barn belonging to Norris H. Brown, at Newburg, N. B., burning it, and three others, also granary and carriage house, all the farm machinery and two wagons and about 25 tons of hay. Loss about \$1,500; about \$500 insurance.
Mr. Deaymond, of Northwick, was severely injured by being tossed by a bull on Saturday last. Mr. Deaymond is badly shaken up, as well as being severely hurt about the head. One of the brute's horns struck him under the eye, shattering the cheek bone, and his body is badly bruised. Dr. Padolin has charge of the case.—Newcastle Advertiser.

BIRTHS.

SMITH.—At Clarence Centre, Annapolis Co., N. S., Aug. 9, the wife of T. E. Smith, of a son.
MARRIAGES.
SMITH-STARRATT.—July 22, Captain Harry Smith to Rachel, daughter of James Starratt, all of Cambridge, Hants Co., N. S.
KIRVIN-ROSS.—At the residence of the bride's father, Silas Ross, Aug. 3, by Rev. C. P. Wilson, William Kirvin, of Halifax, N. S., to Annie Ross, of Bayfield, N. B.
PARKER-COSMAN.—At the parsonage, Weymouth, Aug. 4, by Rev. H. A. Giffin, Silas Parker, of Bear River, N. S., to Alice E. Cosman, of Weymouth, N. B.

DEATHS.

PHILIPS.—At Point deBate, July 6, Louise Philips, aged 18 years. Sister Philips death was a shock to the whole community. She was able to walk down stairs on Sunday evening. While suffering intense pain Monday morning she passed away. On the week previous our sister had been to Moncton passing examination for entrance to Normal school. Our sister was baptised by Bro. Isiah Wallace, and lived a consistent life, manifesting the grace of the spirit.
WALKER.—Mrs. William Walker died at Danvers, Mass., July 20, at the age of 33 years. Deceased was a daughter of the late Henry Marshall, Great Mountain, and was converted during the great awakening of some twelve years ago. The profession then made was adorned by that "newness of life" which makes Christian baptism so beautifully prophetic. May the bereaved husband and all the sorrowing ones accept eagerly the consolations of the gospel "written for our learning that we through patience and comfort of the Scriptures might have hope."
YERKES.—At Parrisboro, Cumberland Co., N. S., July 23, of consumption, Minnie, beloved wife of George Verge, aged 35, leaving husband and seven children to mourn their loss. Sister Verge was a worthy member of the Parrisboro Baptist church having been baptised into its fellowship by the Rev. H. B. Smith. She was a woman of great strength of christian character, an ardent lover of her Saviour, and was held in high esteem by all who knew her. Patiently resigned to the will of God she passed with her loved ones across the river to be with her Saviour. The funeral service was conducted by her pastor E. H. Howe. Rev. Mr. MacLean, (Presbyterian) assisted. The remains were followed to their last resting place by a large procession. Much sympathy is expressed for Bro. Verge and the family in their grief.

TRAVELLING ARRANGEMENTS.

The following railway and steamboat lines will carry delegates to the Baptist Convention to be held at Berwick, N. B., on August 21st, at first-class fares. Full fare to be paid going and return free on presentation of a certificate of attendance, signed by the Secretary, to the Ticket Agent or Purser: Yarmouth Steamship Co., Star Line S. S. Co., Coast Steamship Co., Steamer "Rimouk"; Church Line, Canada Coal and Railway Co., Central Railway, Salisbury and Harvey Railway, Elgin and Havelock Railway, and N. B. and P. E. Railway.
The Canada Eastern Railway will issue return tickets from 21st to 24th Prince Edward Island Railway 19th to 22nd; at Charlottetown Steam Navigation Co.'s Steamers for a delegates ticket. On your return certificates to be presented to the purser or conductor, with the ticket.
The Cumberland Railway and Coal Co. will issue return tickets at one fare on presentation of the Intercolonial Railway standard certificate at special junction. No certificate needed when returning.
If return delegates pay fare one way on the Bras d'Or steamers they will be returned free on presentation of certificate of attendance signed by the secretary.
The Central Railway of Nova Scotia will charge one-third fare when returning with certificate of attendance.
The Intercolonial Railway, Shore Line Railway, Canadian Pacific Railway, and Dominion and Atlantic Railway, will provide standard certificates to delegates at the starting station, which must be filled in by the ticket agent, delegate and secretary, to present to the ticket agent for a ticket to return. The Intercolonial Shore Line and Dominion and Atlantic will return delegates free.
Passengers living along the Intercolonial Railway and purchasing through tickets to Berwick, including the "Bonnet" at Windsor Junction, will be landed at destination.
The Canadian Pacific will charge one-third fare.
Certificates for all lines good until 29th August.
Chairman Com. of Arrangements, Moncton, N. B., July 17, '96.
A Fibre Chamolis Ad.
Men as a rule care more for comfort than for style, still no man is averse to a neat well fitting coat that keeps its shape through all kinds of knocking around. This is one of the extra Fibre Chamolis furnishes when used as the interlining in men's clothing. It not only makes garments thoroughly washable, proof providing a healthy warmth, but is penetrated by the severest wind or cold, but its flexible spring and stiffness make the coat or vest fit well and keep its proper hang till worn completely out. And the beauty is that it is so light you wouldn't know you were carrying anything extra around and so cheap that it is every one's reach.

often spoke of the converting grace of God, which he had experienced when he was 15 years of age, and also of the happy seasons he enjoyed in his early christian life. But, he would say, "I have made many mistakes, and sometimes my mind has been very dark, yet there would be reviving times and I again would feel the love of God in my heart." He said he always wished for a peaceful death, and when he was asked how he felt he replied, "Precious," and when asked if Jesus was precious to him he said, "Yes. On the eve of July 30, while loved ones watched over him, he passed away in his 79th year, as if he were going to sleep. He was a member of the Upper Gagetown Baptist church, being baptised by the late Rev. Gideon Estabrooks, of sacred memory. Our Bro. attended the preaching services as long as he was able and was very anxious to go once more to hear his nephew Allen Hoben, but was unable to do so. A very large congregation attended his funeral on Aug. 2nd, and the words suggested by the deceased were used for the occasion. "Unto you therefore which believe He is precious." He leaves a wife, four sons and three daughters to mourn their loss. C. HENDERSON.

Money Contributed to the Baptist Book Room.

- James, N. B.—Coll \$4.18. Lower Cambridge—Coll \$2.40. Mill Cove—Coll \$2.75. McDonald's Corner—Coll \$1.55. Lestey Mill—Coll \$1.00. Cambridge—Coll \$2.55. Mangerville—F W Miles \$1; other amounts \$0.75. Marysville—J W Robinson \$1, Mrs J C McPherson \$2, Mrs J Lee \$1, J F Brown \$1, C F Fisher \$1, Edwin Harker \$1, other amounts \$1. Gibson—John Henry \$1, C Vandine \$1, T D Babbit \$2, A Nell \$1, Mrs S Yerxa \$1, A A Bradley \$3, A D Yerxa \$1, Luther Goodspeed \$1. Fredericton—F Randolph \$20, J A Spruden \$2, Dr F W Barber \$2, F W Porter \$1, other amounts \$1. Isaac's Harbor—S B Giffin \$1, W Giffin \$1, W H Giffin \$1, S C Giffin \$1, F H Silver \$1, H Richardson \$1, S McMillan \$2, Rev J Vincent \$2, coll \$7.25. Rev H Bee \$2, H H McKellan \$1, A J Blackwood \$2, S B Giffin \$1, G Kitchin \$2, C J Lewis \$2. Guysboro—J Cunningham \$2, B Jost \$6, R McKee \$3, R Grant \$1, W H Cunningham \$3, C Cunningham \$1, Miss Laura Cunningham \$1. Royalty—Mrs J Miles \$1, Mrs J McPhillip \$1, C J Atwater \$1, R Pugh \$1, J Anderson \$1, other amounts \$5.10. A. G. BURGESS, General Agent.

THE CONVENTION.

The annual meeting of the Baptist Book and Tract Society will be held in the vestry of Berwick Baptist church, Monday, Aug. 24th, at 8.30 a. m.
Geo. A. McDONALD, Sec.-Treas.

NOTICES.

The annual meeting of the Baptist Book and Tract Society will be held in the vestry of Berwick Baptist church, Monday, Aug. 24th, at 8.30 a. m.
Geo. A. McDONALD, Sec.-Treas.
The quarterly meeting of the Baptist Annuity Association, located in New Brunswick, will be held with the New Brunswick Baptist Convention at Springfield, Kings Co., N. B., on Monday the 14th day of September next, at 2 o'clock p. m.
Havelock, N. B.
Aug. 11, '96.
The quarterly meeting of the Hants Co. Baptist churches will hold its next regular session at Annapolis, Tuesday and Wednesday, Sept. 1st and 2nd. Delegates are expected from our W. M. A. Societies, B. Y. P. U.'s, S. S.'s and churches in general. F. E. ROY, Sec'y. Aux. Board.
E. A. BARBER, Sec'y S. S. Ass.

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It can be loaded in daylight and is small enough to slip in the pocket, yet it does all that a larger camera will do and just as well, but on a smaller scale. Booklet Free.
Price loaded for 12 exposures, \$6.00
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Life and Times OF THE

HON. JOSEPH HOWE,
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with brief references to some of his prominent contemporaries
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With Portraits and other Illustrations.
Price \$1.50. Will send by mail upon receipt of price, by
J. & A. McMILLAN,
ST. JOHN, N. B.

THE QUEENS CO. N. B. QUARTERLY MEETING

Will delegates intending to attend the N. B. Baptist convention to be held at Hatfield, P. E. I., on Sept. 1st, please send their names well understood, stating how they will come, by train or by boat, to the Secretary of the convention. Those coming by train will be met on Friday evening at Horton station. Those by boat will arrive on Saturday at Oak Point, taking the Springfield street place of meeting; down river delegates will leave St. John on the said boat at 12 o'clock. S. D. ENYRE.
Hatfield P. E. I.

THE QUEENS CO. N. B. QUARTERLY MEETING

Delegates to annual meeting of the Maritime Baptist Convention, at Hatfield, P. E. I., on Sept. 1st, at 7.30 p. m., should be appointed by all young people's societies connected with Baptist churches in the Maritime Provinces, in order to secure free entertainment they will need to be delegates also to the Maritime Baptist Convention. The credentials of delegates will be received and their names enrolled in the vestry of the Baptist church, Berwick, at 5 o'clock p. m., Aug. 21. It is suggested that the badge this year be a Maple Leaf. F. H. BEALS, Sec'y Mar. B. Y. P. U.

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The third annual session of the N. B. Baptist Convention will be held at the First Springfield church, at Hatfield, P. E. I., Kings Co., beginning on Saturday, September 12th, at 10 a. m. A fraternal organization of the B. Y. P. U. Societies

Wanted!

Wanted! I pay each—fron top to 25¢ each—of Old Post-Office stamps used before 1875. Stamps on Original Envelopes are worth 10 per cent more.
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A GIBBS—Our new book, "Ray of Light from Bible Lands Revealing the Truth of New York, P. E. I., N. B., and A. S. is now ready. Agents wanted for all parts of the Maritime Provinces. It is the most interesting book ever published in this country. It is adapted to all classes, and sells at 5¢. Send 5¢ in postage stamps for a copy of our new book. Sample copies, 3 cents B. C. Post Paid.
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THE QUEENS CO. N. B. QUARTERLY MEETING

Will delegates intending to attend the N. B. Baptist convention to be held at Hatfield, P. E. I., on Sept. 1st, please send their names well understood, stating how they will come, by train or by boat, to the Secretary of the convention. Those coming by train will be met on Friday evening at Horton station. Those by boat will arrive on Saturday at Oak Point, taking the Springfield street place of meeting; down river delegates will leave St. John on the said boat at 12 o'clock. S. D. ENYRE.
Hatfield P. E. I.

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THE CHRISTIAN VOLUNTEER

Vol. XII., No. 10

An interesting visit to Mr. Warden Castle, compliments Mr. Service to his success with Chinese, a number of questions public topics. Conversation took place, statements and photographs together.

CHARACTER, as Times truly says, is single act. Summer and winter has its winter does not cease. Every good life has flaws, every evil life has virtues. It is the whole is not necessary individual act. The pulse of life is read whose sweep of life and the single act counts but little in the trend steadily down.

MARY ABIGAIL, by her son de pleided recently at her town, N. Y., at the age of 103, was a woman and of aggressive action. She was not a honeyed phrase, she regarded as another her hands. She is a writer of magazine articles, a political and nervous English and times rather average handle certain subjects and insured her readers. She was a and strongly partisan ally an admirer of F. also his biographer.

LOUIS RUSSELL, distinguished party of Russell, Mr. Charles Lockwood and others New York with their some weeks in the prisms of the party Beraroga, where Lord an address on In fore the United States In this address Lord special reference to ter of international Beraroga the party are Falls, thence to Quebec and possibly sent to spend three in Canada and after New York, Philadelp.

REPORTS as to Manitoba and the No. of a conflicting character that the crop has from rust, but has seriously. The damage from in Southern Mar but the reports concern but to have been accounts now being the present year being (all short of that of last ten million bushels a fair average. The considerable loss covers asper from will be an the total yield. Some during the past were very enough to cause is not stated. The early grain is now in the demand for labor gent.

Of all modern Christian Register, more urgent than this was worked up into it was never before so admitted by never such breadths ing over all the field action; never so many things being said on concern human culture ethics and religion. So much truth, why goodness? Why does with thought? Partly our interests in truth. We enjoy clear trine and well-wrought we enjoy spectacles, lions, or fireworks: Light shines to show work. A yet deeper from the illusion of curious, self-flattering, gross in mere knowledge in character or in victims of the "pro admits her own rebels have helped