

# THE PARISH SUNBEAM.

"Unto you that fear my name shall the sun of Righteousness arise with healing in his wings"—Mal. IV. 2.

VOL. I—No. 2.

GORRIE, NOVEMBER, 1892.

Price 25c. per annum.

## Parish Directory.

REV. W. F. BROWNLEE,  
INCUMBENT.

### TRINITY CHURCH, FORDWICH.

Wardens: Adam Spence and John Donaghy.

Lay Delegate and S. S. Superintendent: Adam Spence.

Organist: Miss Wade.

Sunday Service 10:30 a. m.

Sunday School and Bible Class 9:30 a. m.

Bible Reading and Prayer Meeting

Tuesday evening at 7:30 p. m.

Choir practice Wednesday evening, 8 p. m., in the church.

### ST. STEPHEN'S CHURCH, GORRIE.

Wardens: James Perkins and John Harding.

S. S. Superintendent: Henry Perkins

Organist: Miss Annie Perkins

Sexton: Amos Doan

Service 2:30 p. m.

Sunday School and Bible Class 1:15 p. m.

Bible Reading and Prayer Meeting Wednesday evening 7:30 p. m.

Choir practice Saturday evening, 8 p. m. in the church.

### ST. JAMES' CHURCH, WROXETER.

Wardens: Wm. Robinson and James Paulin.

Lay Delegate: Wm. Robinson

S. S. Superintendent: Wm. Robinson

Organist: Miss Bewley

Sunday Service 4:30 p. m.

Sunday School and Bible Class 2:30 p. m.

Bible Reading and Prayer Meeting Friday evening at 7:30.

Choir practice Thursday evening, 8 p. m. in the church.

Holy Communion administered the first Sunday in each month at regular service.

Baptismal Service; 3rd Sunday in each month, before regular Service.

## BAPTISMS.

Golley:—Joseph Duffern, son of Wm. and Mary Caroline Golley, born June 30th 1892. Baptised Oct. 16th.

Robinson:—Sophia Newton, daughter of W. M. and M. A. Robinson, born Aug. 27th 1892, baptised Oct. 16th.

Hupher:—Ada Eunice, daughter of W. J. and A. E. Hupher, Born July 21st. 1892, baptised Oct. 16th.

## The Sunbeam.

With pleasure we announce to our parishoners and friends that the publication of THE SUNBEAM is now practically insured. With the exception of a few errors pointed out for improvement, it has met with approval, which we hope may continue.

As the publication will be carried on throughout the year, the friends who have sent in their names as well as others who wish to become subscribers, may now forward their subscription.

We would ask all to assist, as much as lies in their power to make the paper a success.

All we require as a sufficient sum to meet the actual outlay of printing etc. if therefore all respond we trust this will be easily met with, and hope with God's blessing that the tiny ray of light conveyed into each home, may prove ample reward for the slight expenditure of subscription.

Your Friend and pastor,  
W. F. BROWNLEE.  
Gorrie Nov. 1st. 1892.

## Thanksgiving Day.

My Dear Parishoners—

Just as this is in press arrangements have been made for a union thanksgiving service in Gorrie and Wroxeter with which I heartily concur and trust that our people will embrace opportunity of uniting with our Christian brethren in public worship and thanksgiving to God. In order therefore to comply with the Bishop's pastoral and assist in a time of pressing need for Huron College our services will take the following order:— Fordwich 1.30 p. m. Wroxeter 1.30 p. m. Gorrie 6.30 p. m. at which the history, work, and teaching of the College will be dealt with as touching the prosperity of our church and the cause of Christ. I therefore hope to see a good attendance at these services.

Your servant in the Gospel.

W. F. BROWNLEE.

## The Parsonage

Mrs. Brownlee will be pleased to see any who wish to call upon her at any time; but will always be at home on Wednesday.

## Parochial Items.

Nov. 27th is the first Sunday in Advent.

Miss Taylor is with friends in town now.

The bell of St-Stephens against labourers hours.

Wm. Wallace has returned from his mission to the Northwest.

Miss Jennie Ardell is still very ill. We have our prayers and sympathy.

Rev E. A and Mrs. Hall of Belton were at the Parsonage for a few days.

Miss M. Wallace, of Fordwich has been visiting friends at Grand Valley.

Mrs Dr. Freeborn and Master Switzer of Lions Head spent a few days at the Parsonage.

Rev J. H. Moorehouse, former pastor of this parish, is in our midst acting as agent for the Bible society.

The Incumbent, Rev. W. F. Brownlee conducted the services in St. Paul's church, Wingham and Bluevale, on Oct. 30th.

Rev J. H. Morehouse conducted the services in this parish on Sunday Oct. 30 Our parishoners were glad to hear and meet their friend and former pastor once more.

The subscription list for the new building at Gorrie has been presented to the Congregation by Messers A. Taylor and J. Cathers. We hope ere long to see the building in the course of erection.

Services will be held (D.V.) on Thanksgiving Day. In accordance with the Bishop's Pastoral the offertory will be devoted to Huron College we trust it will be liberal as the object is a worthy one.

The Congregation of St Stephen's have purchased the old drill shed site for the purpose of building a shed. The work is now in the hands of a committee consisting of Messrs. H. Harding, H. Perkins, A. Taylor, J. Cathers, J. Armstrong and R. Bennett, and we are sure that the work will be well and rapidly completed.

### Lord Tennyson.

The month of October has marked the sunset in the life of one of England's noblest sons, viz. Lord Tennyson, the greatest poet of this age, who passed away on Oct. 5th.

#### CROSSING THE BAR.

Sunset and evening star,  
And one clear call for me!  
And may there be no moaning of the bar,  
When I put out to sea;

But such a tide as moving seems asleep,  
Full of sound and foam,  
That which draw from out the bound-  
less deep,  
To bring me home.

At and evening bell,  
Or that the dark  
There be no sadness of farewell  
When I embark.

For out our bourne of Time and

When we bear, no far,  
My little face to face  
I crossed the bar.

—TENNYSON.

The following is a Synopsis of  
Bp. Baldwin's address delivered  
at the Y. P. S. C. E. held in  
London in October.

#### BISHOP BALDWIN ON CONSECRATION

The President introduced the  
Right Rev. Bishop Baldwin as a  
man known and beloved all over  
Canada, and in England and Scot-  
land.

His Lordship's address was upon  
the subject of entire consecrat-  
ion. What the church of to-day  
needed was not more money that  
we heard so much about, not more  
Christians, but more fire. We were  
told that the Devil did not care  
how many Christians there were  
in a city so long as they were quiet  
and made little stir. He intro-  
duced the thoughts on the great  
principle of consecration. First  
it was the will of God that every  
Christian should be like Jesus  
Christ. Yet there was nothing we  
were more unlike. The Christian  
man and woman of to-day were  
like the people of the world be-  
cause they looked and acted like  
them. He that built the round  
world resigned that we should be  
like Jesus Christ. Not like the  
archangel Michael, however glori-  
ous he might be, but just like our  
Saviour. We were like him just as  
we possessed his characteristics.  
The first characteristic was that  
He looked like one that was dead,

and had been buried and had  
risen again. This was the first  
characteristic of the Christian.  
There was not many who looked  
like that. Christians were found  
to like those who liked them.  
They could not stand those who  
annoyed them, then they said,  
No. They had not died and been  
buried, and risen again, yet this  
was to be our first characteristic.  
We were to be like the lamb that  
was slain. Why this city would  
shake if filled with Christians,  
who looked like Christ. "Ahl dear  
Christians, there are promises and  
promises, but there are none so  
precious as those that tell us we  
can be like Christ and as you go  
through society, bear yourselves  
as men and women who look like  
Christ." Then the second char-  
acteristic was this, when Christ  
was on earth He went about doing  
good. We trusted in God. They  
saw it written in his daily life.  
And when Christians possessed the  
first characteristic they would also  
be like Christ and go about doing  
good. You of the Christian End-  
eavor, let your head and your  
hands and your feet be laid down  
at the service of your master,  
that you may be as a burnt offer-  
ing in His work. The third char-  
acteristic was this, that whatever  
Christ did He did in the power of  
the Eternal Spirit. It was in the  
power of the Holy Ghost that  
Christians should work. God the  
Holy Ghost was not inefficiently  
honoured. We could only bring our  
weakness to God. The plane in  
which His power was manifested  
was the plane of our weakness. So  
many Christians thought they had  
a little strength, and could give a  
little help. And it was just here  
that failure came. God only used  
those that were weak. And just as  
we came to realize this thought,  
Lord we are nothing, we can do  
nothing, the great God would work  
through us. So few understood  
how the Blessed One worked. Many  
Christians were waiting for a mighty  
afflatus in their hearts. But  
the Holy Ghost took us to see Christ.

He showed us some of His glories,  
and just as we grew in grace, He  
gave to us new visions of His glory  
and asked us to be impressed with  
them. And this was the Being in  
whom Christians were to prevail.  
From His unseen presence would  
strength come. And in this way  
they would find that their name  
was not Endeavorers, but success.  
He would say, work, for the night  
was coming. It was in combating  
the cold east wind of opposition  
that the soul obtained its richest  
seasons of blessing. It was in the  
storm that Christ was with them.  
"Christians, let the hope of the  
second advent over impel you,  
knowing that blessed are they  
whom the Lord shall find in well  
doing." At the conclusion of his  
address, the audience applauded  
him, but his Lordship waved his  
hand in token of disapproval. "I  
don't like that—not in the House  
of God" he said.—Free Press.

#### Bearing His Burden.

A gentleman driving his own  
carriage overtook a tired pedler  
with a pack on his back and invit-  
ed him to a seat behind him. This  
the man thankfully did, apologiz-  
ing, however, for the liberty. Pre-  
sently the gentleman looked ar-  
ound, and perceiving that the ped-  
ler still carried the pack on his  
back, he asked why he did not lay  
his burden on the seat. "Sir," was  
the reply "you have been good  
enough to allow me to take place  
in your carriage, but I would not  
also take the liberty of placing my  
burden in it too."

Many a Christian man behaves  
like this pedler, refusing to trouble  
to cast all his care upon God.

—Young Churchman.

Much of the ill success and  
troubles of life are due on account  
of our own presumption, and not  
seeking God's guidance—we should  
before taking any decided step or  
action in life ask His approval and  
guidance. "Seek and ye shall find."  
St Matt. vii. 7.

## Missionary.

### A PLEA FOR MISSIONS.

"Go ye into all the world and preach the gospel."

There is no question as to whether or not missions are binding on Christians. Missionary effort is not a matter of choice but of obligation. Indeed, it is as much an obligation as Baptism or the Lord's Supper. Christ gave very few detailed instructions for the guidance of his Church. He left her policy to be shaped by the Holy Spirit. But one definite injunction He did give and that His last, as the risen Saviour: "Go ye, therefore, and make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." This is not merely a commission to baptize. It is the outline of a policy—the missionary policy of the Church. It presents to us a command, a duty, a statement of the principal object of the Church's existence, with the encouraging promise, in view of the immense obligation, of power commensurate with the task—"Lo, I am with you always." Missions are not optional. "Make disciples of all nations" is as binding as "This do in remembrance of me."

Unless you find in the Gospel that which makes it worthy of being preached to all men; you have not found in it that which makes it of any worth to you; you have missed its meaning; you do not know its power. The root of unbelief in Foreign Missions is want of faith in the Gospel.

If a Church can do nothing for the conquest of the world in Foreign Missions she will soon begin to die at home.

Duty is ours, results are God's. We are not responsible for conversion, but we are for contact. We are to go everywhere and preach the Gospel. All are to go, and to go to all.—Selected.

### FREELY GIVE.

Some time ago a woman living in the country, in one of the German states, brought to her minister 30 marks (\$7.50) for the missions, saying, as she laid down her offering before him, "In former years I have been obliged to pay a doctor's bill of this amount. This year there has been no sickness in my family, which enables me to give so much to the Lord". At another time she brought a donation of 12 marks (3dol.), saying, "Many of the farmers have recently been visited by

a cyclone, but we have been spared. So I bring you this donation for missions as a thank-offering." Have we not each mercies vouchsafed to us for which it is our duty to thank God the Giver of all blessings.

### GIVING IN SAMOA.

The Herald of Mission News says:—"The Samoan group of islands, have a Christian population of 30,000. In the largest of the islands, there are not fifty families that fail to observe family worship. Last year, besides supporting the Gospel at home, they sent a thank-offering, as their custom is, of £1,800 to the parent missionary society of London to help carry the good news further on. When a church member dies, they still keep his name on the books, and put a mark after it, denoting a word-picture which means: "We cannot think of him as dead either to us or to the work. We shall give a contribution in his name, that the cause may not suffer by his removal hence." We don't know if the like of devotion and liberality has reached as high a water-mark anywhere else the wide world over.

### Work of the Bible Society.

Owing to the wet weather, doubtless many were prevented from attending the meetings of the Bible society; so for the benefit of such, we will briefly state a few facts, trusting that it will be of interest and that all will consider well their duty and privilege to help on as much as lies in their power, such a grand work for the cause of Christ.

The British and Foreign Bible society, of which the Upper Canada is an auxiliary, was organized in 1804. Since then it has issued 131,844,796 copies of God's word in whole or part, and is now spreading the scriptures over the world in more than 500 different languages.

The missionaries of all denominations, are largely dependent on the society for Bibles in the language of the people among whom they labor.

Although its issue of 13,000 copies daily, (according to the last report) seems very great, yet it is small in comparison with the great need. At the present date of issue, over ninety years would elapse before China alone would be supplied; then there is India, Africa, Japan and Egypt; with the island of the Pacific, as well as many papal lands. The society is depending upon the Christian world to sustain this good work. Although the contributions

of the past year amounted to about \$671,420, there was a deficiency of over \$115,000, and this to some extent has been going on for four years. Now our aid is asked, not only to maintain, but to extend the work; and it is for every Christian to answer the call, willingly and cheerfully and by so doing, help in spreading abroad the words of our Master. As we receive to our comfort the truths contained in the Book of Life, let us think of those who have not the same privilege; and when the collectors come to you, think for whom they are working, greet them with a Christian welcome and cheer them by a liberal contribution wherewith to feed the hungry with the precious Word of God.

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Cloth, Ready-Made Clothing,  
Furs, Robes, Tweeds, Gents'  
Furnishings, Hats and Caps,  
Boots and Shoes, Groceries,  
Crockery and Glassware, etc.

—AT—

John Donaghy's,  
FORDWICH,  
ONT.

### A Word From Your Pastor.

My dear parishoners. I take this opportunity of laying before you one or two things which I earnestly entreat you to consider. In the first place regarding the re-opening of our weekly prayer services. Thus far I have laid this aside since coming into your midst not because I consider such to be of great importance, but on account of the press of work, as well as knowing the difficulties that attend the farming community in investing making it almost impossible for them to attend services.

Now these obstacles are removed, and God willing, I purpose to begin weekly cottage prayer meetings in which I trust all will heartily join. It seems advisable to hold cottage services in order that those living a distance from the church may have opportunity to attend. I entreat you brethren to pray earnestly, for God's blessing upon these meetings and that through them He will grant us much spiritual refreshment. Let us hope to see many now in darkness brought to the glorious light of liberty, only to be found in Christ Jesus, and may those who are careless be brought to a closer walk with God.

Another thought which I would ask you to consider, is in regard to Thanksgiving Day.

This as you all know, is a day appointed by the Governor General for public thanksgiving to Almighty God for the blessings of another year. Many do not observe this day, and there are others who consider it merely as a public holiday, while comparatively few are found in the house of God, to join in general thanksgiving to Him in whom our prosperity as a nation as well as individuals depend.

There will be services held throughout the parish on that day, and I trust all will embrace this opportunity and by so doing show their gratitude to God for all blessings. According to the Bishops

request the offeratory will be devoted to Huron College. Space will not allow me to say much of this institution and our obligation thereto; suffice it to say that the preparation of those who shall serve in the christian ministry is a very important feature in making ready the world for our Lord's advent. We should be truly thankful for having such an institution in our diocese, where the pure and simple evangelical doctrine of the church of England is taught, and give it our ready support in every way possible. Commending the Parish with its separate families to the loving care, protection, and guidance of our Heavenly Father, praying He may pour out upon us the abundance of his gifts, and above all His Holy Spirit!

I am your servant in the Masters Service.

W. F. BROWNLEE.

### Foreign Items.

The Layworkers and S. S. Convention held at Stratford was successful in every respect.

An unusual sight was afforded during the administration of Holy Communion at the Convention; that of the Bishop kneeling at the Communion rail with the laity.

Many changes have taken place of late in the Diocese.

Rev W. A. Young, has removed from Goderich to Woodhouse. Rev. M. Turnbull of Kincaidine will take his place. Rev W. H. Wade of old St. Pauls Woodsock to church of Ascension Hamilton. Rev F. M. Baldwin of Alymer will supply the vacancy. Rev E. A. Hall will go from Bervie to Ripley. Rev W. F. Newton from Bayfield to Strathroy. Rev W. T. Cluff is leaving the Diocese to accept a charge in Fenton, Michigan.

New St Pauls church Wingham is progressing rapidly but will not be opened for service before next spring.

We are glad to hear that a good

number of men marticulated into Huron College at the opening. Pray ye the Lord of the harvest that He will send forth more laborers into His harvest.

Bishop Baldwin delivered a powerful address on the subject of Consecration at the Y. P. S. C. E. held in London on Oct, 20 and 21st.

The Society of Kings Daughters and Sons held a convention in London on Oct, 11th and 12th.

True Christians are as fire brands when scattered they languish and die, but when branded together they give life and heat one to another.—That they may all be one: St John xvii. 21.

### HYMNAL COMPANIONS, PRAYER BOOKS

—AND—  
THE TWO COMBINED  
IN CASES

At  
N. McLAUGHLIN'S,  
Gorrie, Ont.

This space belongs to  
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