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THE
Home and Foreign Record
OF
THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.
JUNE, 1873.

THE SYNOD

Of the Presbyterian Church of the Lower Provinces will meet, D. V., in Truro Presbyterian Church (Dr. MacCulloch's), on the last Tuesday of June, 24th inst., at half past seven o'clock, P.M. The opening sermon, D. V., will be preached by the Rev. George Patterson, the Moderator, and a larger number of members, from increased facilities of travel, &c., and probably will be present at the commencement than on any former occasion.

There was a meeting of Synod held in Truro on the 3rd July, 1817, and another on the 8th October of the same year, and how great the change in the mode of travel, in the labour of attending, and in the time occupied in accomplishing the journey! To those meetings members came with much toil on foot and on horse back; to the approaching gathering nearly all will be carried by the great Steam Power which was practically unknown in 1817.

The number of members was then small. At the first meeting there were present of ministers, McGregor, Graham, Brown, Ross, McCulloch, Mitchell, Robson, Crowe, Blackwood, and Douglass, ten of the pioneers of religion and civilization in our land; and of Ruling Elders, Robert Gammell, from Stewiacke; John McLean, of West River, Pictou; Alexander Millar, of Truro; James Patterson, of Pictou, and Caleb Putnam, from Douglass. At the second meeting Messrs. Waddell and Cassel, ministers, were also present; and James Campbell, of Londonderry; Matthew Archibald, from Truro; Donald

Fraser, from East River, Pictou; and John Douglass, from West River; a small, but an earnest, faithful and determined band of Christian worthies and workers in the Lord's Vineyard. At our approaching meeting we may expect an attendance of from 100 to 110 ministers, and from 50 to 60 elders, at least 150 all told.

At the first Truro Synod there were 19 ministers on the Roll. Now there are 124 besides a band of Missionaries, Professors, and Probationers, whose names do not at present appear on the Synod roll.

At the first Nova Scotia Synod, there was a single sederunt, at the second there were three, and at those three a great deal of business was done. At our last Synodical meeting there were twenty-two sederunts, and many of them long and exhaustive, devoted to business, with bare time for meals, and no opportunity for rest or social intercourse.

Some of the facts thus briefly presented in contrast, are suggestive and invite comment, but our present object is by calling attention to our annual meeting as just at hand, to make a note of various arrangements requiring attention from different persons, in order that the business of Synod may be properly prepared.

1. Presbyteries are directed at least one month before the Synod meets to nominate one to be Moderator, and to send his name to the Synod Clerk, and the names so forwarded shall form a list from which the Moderator will be chosen.

2. Clerks of Presbyteries are obligated to forward to the Synod Clerk revised

Rolls of their respective Presbyteries, with notices of all changes during the past year, affecting the Roll, including deaths, demissions, ordinations, inductions; also the licensing of students, and the forming of new congregations, with the dates of such events, at least *ten days* previous to the meeting of Synod.

3. Papers involving new business should be forwarded to Rev. Dr. Bayne, Convener of the Business Committee, or to Rev. A. Falconer, its Secretary, if possible 14 days before the day of meeting. Papers forwarded early will take precedence. Where papers are in preparation, notice should be given.

4. All Sessions are expected to make a collection for the Synod Fund. The travelling expenses of all members to Synod, expenses of special committees, of delegates to other Presbyterian Bodies, printing of all Synodical documents, and payment of Synod's Clerks, are all drawn from this fund. No travelling expenses can be claimed by the representatives of congregations neglecting this duty.

5. Clerks of Presbyteries and Secretaries of Boards are expected to bring up their Records for examination, engrossed up to the time of Synod meeting, the former signed by Moderator and Clerk, and the latter by Chairman and Secretary, or by the latter only, where such is the practice of the Board.

6. Presbyteries are directed before applying for the Semi-Annual Supplement in July, to require evidence of the Congregation's payments being made. Supplemented Congregations are expected in common with all others, to collect for the different schemes of the Church.

7. The Boards of Missions and of Superintendence of Theological Hall, and the Committees on Acadia Missions, Temperance, Sabbath Schools, and Sabbath Observance, are required to have their reports prepared in time to be printed and placed in the hands of members of Synod on the 17th instant, and all other reports are expected to be ready when called for, after the first sederunt.

SYNOD COLLECTION.

The demands on this fund have been gradually increasing, but the congregational collections have not grown proportionally and the consequence is that the Fund is always one or two hundred dollars in arrears. Many congregations even in the central portions of the church only aim at paying the merest trifle above the travelling expenses of their own minister and elder. Who then are to pay for the additional outlay of those who come 200 or 300 miles to the Seat of Synod, and the Delegations to American and Canadian General Assemblies, and of Committee on Union meeting at Montreal, and at St. John?

The state of the Synod Fund is not creditable to us, and three-fourths of the congregations should at once double their appropriation. Last year there were only seven congregations that reached \$20, and only two rose above that sum.

The last RECORD contained a brief financial statement from which it appears that the Fund is \$117 in debt, and bills of travel of the Union Committee to St. John, and of Delegates to other Presbyterian Bodies abroad, have yet to come in; it seems proper therefore, before the collections are made, to shew that there is an urgent demand for increased liberality, on the part of at least three-fourths of all the congregations.



THE GEDDIE MEMORIAL FUND.

We are not aware of *all* that is being done in the raising of this fund. We know, however, that sums have been sent in to local receivers in many cases which have not yet been forwarded to A. K. McKinlay, Esq., the Treasurer, and therefore are not yet acknowledged. We offer the suggestion that the returns should be made, as the work goes on, so that progress may be known, and a stimulus from one community or congregation thus brought to bear upon others.

We have heard hearty sympathy with the movement expressed by persons who have done nothing, because they had not at the time such a sum as they would like

to give. They have not five dollars on hand, and therefore do not send two. We repeat that in this movement more importance is, and ought to be, attached to the heartiness and promptness of the gift, than to its amount. What is wanted is the spontaneous contributions of thousands, whose prayers for years past have gone up for the mission.

We know congregations in which the people are waiting for the announcement of a *collection*, and in some cases, the naming of time and place, whether at public worship or prayer meeting on the Lord's Day or week day, is highly desirable. Donors, if so inclined, may put their contribution in an envelope with their name and these being forwarded can be acknowledged separately.

No meeting of the Committee has been held for a month and upwards, and all therefore is left to the spontaneous action of Sessions and individuals. We have only to ask that what is to be done should be done with alacrity and cheerfulness. If all who sympathise with the movement would give practical expression to their feelings, it would prove a great and a speedy success.

THE SOCIAL PRINCIPLE AT SYNOD.

It is generally conceded that this has neither full nor fair development at the meetings of our Supreme Court. We grant at once that the Synod meets for business, rather than for holding social meetings, and business therefore must occupy the chief time, and take precedence of every thing else, even of prayer and the reading of the Scriptures. Still these have their place and promote and further the proper business of Synod.

Similar results might flow from the devotion of some time to personal and mutual intercourse between ministers and elders, who come together only once a year from every part of the Church from Bermuda to Newfoundland.

The ministers now in fact do not know one another, beyond a limited circle, and the elders come, and go as they came,

strangers, with a few exceptions. It is true we have prayer at our meetings, and also meetings for prayer, and we rejoice to know not only that acquaintances are thus made, but lasting affections formed. Still the special object being prayer, and the time limited, scarcely any opportunity is given for extending acquaintance, and engaging in social conversation. There is a felt need, and a clamant demand, for some closer association, and increased facilities for the North and South, for the East and West, to meet and shake hands, and if possible to eat and drink together, but this we value only as a means to the end sought.

The great difficulty is *want of time*, and yet the conviction grows, that the time thus spent would be as well and profitably occupied as any afternoon from the beginning to the end of Synod. Let us have more social intercourse at our meeting in 1873, and it may, and probably will, add to enjoyment of all the members of Synod, and prove conducive to the peace and prosperity of Zion. Sure we are that the Elders as a body would find their enjoyment at Synod immensely increased if they made the acquaintance of their Brethren in ministry and eldership, with whose names they are familiar, but whose hands they have never grasped, and many of whose voices they have never heard.

THE WESTVILLE DISASTER.

Our periodical is a Record of movements within the Church, rather than of external progress, social or political. We do not profess to notice all occurrences by which our people may be deeply affected, and are sometimes silent in reference to events of deep interest and significance to the common wealth of citizens. We have recently, however, had two events so startling and appalling, and so near at home, that we feel constrained to notice them as striking providential occurrences. The first was the wreck of the passenger steamship *Atlantic*, of the White Star Line, near the entrance of Halifax Harbour, involving the loss of many hundreds of lives; the second a fear-

ful conflagration in the mines of Pictou, involving also a fearful loss of human life.

The International Mine owned by and worked for a Montreal company, has recently been the scene of one of those awful accidents, such as occur occasionally in Britain, notwithstanding the guards provided by science, and the care and skill of overseers and inspectors.

By a series of explosions, in this case following the igniting of the coal, there has been a destruction of life fearful to contemplate. Fifty-nine souls have been hurried into eternity, and of these forty-five have left wives and families to mourn over the terrible stroke. Westville is filled with lamentation and sorrow, and East Pictou sent into mourning.

It is generally conceded that the marine disaster might have been avoided by ordinary prudence and care; and we fear from the intelligence received, that on the part of a few in the subterranean accident, there was some rashness, at the beginning, and a mistaken security, on the part of a greater number, when the danger became imminent, leading to results fatal to themselves, and now lamented by their friends.

The dark and terrible features of this calamity are somewhat relieved by noble acts of heroic courage and daring, shewn alike by overseers and workmen, in the hour of most imminent peril; exertions, however, which alas proved unavailing to prevent the spread of the awful calamity, and resulted in most cases in the loss of the lives thus imperilled, in a spirit of the noblest self-sacrifice.

Shall there be evil in the city and the Lord hath not done it? We can look back to times in the history of the world when the judgments of the Lord were manifestly abroad and is not the present such a season? It is true that the great and black war clouds have rolled away from our continent and from Europe, but what unparalleled conflagrations in America, and storm and shipwrecks on the Atlantic and on its coasts, with railway horrors at intervals. What crashing of human works and sudden crushing out of human life. Surely we will shew ourselves both blind and deaf

if we do not see the hand and hear the voice of the Judge of all the earth calling on us to learn righteousness. In view of striking providential events of the times and of our own Provinces, we should shew in union deep sympathy for the suffering and sorrowful around us, profound submission under the chastening hand of God, and earnest desires to learn all the lessons natural and spiritual which such dispensations are designed to teach. We are happy to notice that sympathy for the bereaved is finding prompt expression in the most practical manner, by voluntary provision to meet the wants of the injured, the aged, the widow and the fatherless. Such free will offerings in relief of the suffering are among the works which may be truly called "good," and "acceptable to God."

ENGLISH PRESBYTERIAN SYNOD.

This Synod met at Newcastle on the 21st April. The retiring Moderator, Mr. Davidson, preached an able and earnest discourse on 1 Cor. 9 15. He called very pointed attention to the manner in which legal standing room is now secured in the Established Church of England to Popery. In the words of the *Times*:

'It is now established that a clergyman of the Church of England may teach any doctrine within the limits which only extreme subtlety can distinguish from Roman Catholicism on the one side, from Calvinism on another side, and from Deism on a third.' The *Church Times* adds, by way of congratulation to Ritualists, 'that they can preach without any fear of civil or ecclesiastical penalties the primitive doctrines of the real presence, the sacrifice of the mass, and of eucharistic adoration.' That they were in the way of preaching such deadly error they did not conceal, nor could they well. Their literature is in our hands. The catechism taught in their schools is, with a few meaningless alterations to evade the law, an exact reprint of a catechism long in use in Roman Catholic schools.

He argued from these solemn facts that the true followers of Christ should draw more closely together and labour more diligently to spread the pure gospel. Rev. Thomas McPherson was elected Moderator. The Synod appointed a Committee on Intemperance, classing this vice with Roman-

ism and infidelity. A proposal was made and favourably received to prepare a Hymn Book for children. A friendly deputation was received from the Congregationalist Union. The report of the Jewish Mission was by no means encouraging. There are but four Jews under instruction as the fruit of a year's effort of one missionary. The Home Mission Report was highly encouraging; and the same can be said of the Foreign Mission Report. This church, small as it is, has 10 missionaries and 3 medical missionaries, 41 native evangelists and 12 students in China. In Amoy alone 132 have been added to the Church. In all Formosa 255 were added during the year. Other stations have been richly blessed. The contributions during the year amounted to £9,259.

The Synod has a Widows Fund of about £5000 and only 2 Widows. The Aged and Infirmary Ministers' Fund amounts to £3473.

The Sabbath Schools give instruction to about 25,000 children. The advance of general education throughout the country makes it doubly necessary for religious teachers to be vigilant and diligent. Resolutions in favour of Union with the United Presbyterian Church in England were passed by a vote of 157 to 6. The Union will take place in 1874. Deputations were received from the Scottish Churches, Dr. Cairns representing the U. P. Church, and Dr. C. J. Brown the Free Church. Dr. Brown indicated the course to be pursued with respect to Union in Scotland. An abstract of his speech will be interesting.

He spoke of the noble efforts of the missionaries in foreign lands connected with the English Presbyterian Church, and the marvellous results which had attended their labours; and he also spoke with reference to its peculiar and distinctive calling at home. There are three things likely to increase vastly the power of this calling in England. First, the striking of the happy medium between a restless, endless innovating on the one side, and a too rigid adherence to the whole of the details of a traditional Presbyterianism on the other.—Secondly, their new Sustentation Fund was really indispensable to the making of large progress over England generally, apart from the wealthy towns. Thirdly, their continuing to increase their numbers, as they had

been marvellously doing of late, and seemed likely to do on a larger scale, in about twelve months, when getting the start of those in Scotland, they should be happy enough to consummate their Union with their beloved brethren, the U. P. Church. In Scotland they would be painfully obliged, owing to practical difficulties standing in the way, and for the sake of peace in their Church, to suspend at the next Assembly the Union negotiations which had been going on these ten years. But in suspending they should not abandon nor bury them. And if they should pass into law, as of course they would, the Mutual Eligibility Overture, then not only should it not be as a permanent substitute for Union, but, on the contrary, it should be partly used for the purpose of preserving the whole ground which had been gained during these past nine years, in the hope that the Lord might by-and-by open the way for resuming these negotiations—that was to say, not beginning where they began in 1863, but taking up again the thread, as it were, at the place where it should be laid down.

The Sustentation Fund has succeeded well, and the scheme is to be diligently prosecuted.

It is proposed to raise a memorial fund of £20,000 in commemoration of the Union, about to be consummated, the memorial to consist of a Church and Assembly Hall in London or Westminster. The following are the statistics of the body:

8 Presbyteries, 134 congregations, 1631 office-bearers, 25,060 communicants, and 29,037 seat-holders in the church. The increase of congregations had continued—having more than doubled in thirty years. A total debt yet remains upon churches and manses amounting to £35,580. The number of communicants had materially increased. The financial position of the church was most satisfactory; the total amount received for congregational purposes being £58,695; and for the schemes of the church £9204; and if to these are added the extra receipts from the Edinburgh Committee for Foreign and Home Missions, the Brownley Bequest, legacies, and other sources, the grand total received this year appears to be £72,960, which divided by 25,069 communicants, gives an average per head of £2 18s. 2d., against £2 17s. in 1871.

The amount paid for stipends by the congregations amounted to £35,831.

A resolution was passed with regard to the progress of Romanism in the Church of England as follows:

“That the Synod receive the overture

from the Presbytery of London; and having had its attention called to the alarming progress in the Established Church of such teachings and practices as involve some of the most fatal heresies of the Church of Rome, and to the fact that efforts recently made to restrain such doctrines and practices by suits at law have proved of no avail, resolve to appoint a Special Committee, with instructions to prepare and issue an address to congregations on the serious dangers which now threaten the cause of Divine truth and the highest interests of this realm; and also to communicate with Evangelical Christians and Churches faithful to the principles of the Reformation, with a view to concerted action for the preservation of our common Protestant faith, and in the direction of delivering the nation from complicity with the maintenance and propagation of disastrous error."

We have given an account thus extended of the English Presbyterian Synod because the body occupies a most important position, is rapidly growing, and commands wide influence. Its liberality, and its evangelistic spirit are worthy of admiration and imitation.

GENERAL ASSEMBLIES.

The General Assembly of the Presbyterian Church in the United States met at Baltimore on the 15th ult. The Sessions of this large and influential body usually extend to thirteen or fifteen days. 4700 churches are here represented, and Mission Stations in almost every heathen country.—The Southern General Assembly met at Little Rock, Arkansas, on the same day. Drs. Earle and Calderwood of the U. P. Church, Scotland, were delegates to both these Assemblies. The Canada Assembly will meet on the 3rd June at Toronto.—We regret we are unable to lay before our readers any part of the proceedings of the Scottish Assemblies. It is to be hoped that there is to be no anti-union disruption; but a portion of the minority have indulged in threats of appeal to the civil courts. In our next we hope to give a brief outline of the proceedings of various Assemblies and Synods.

REV. WM. ALVES, well known in St. John, N. B., died recently in New Zealand.

HORRORS OF THE NEW SLAVE TRADE.

New Hebrides Missionaries have had to contend with the atrocious traffic in human life carried on by reckless traders. The gospel has been hindered; several islands have been almost depopulated; many lives, Native and European have been sacrificed. Never were the horrors of the traffic against which our Missionaries earnestly protested so vividly brought before the public as in the case of the *Carl*, a vessel owned by a Dr. James Patrick Murray. Her Captain was named Armstrong, and he had a crew of seven or eight ruffians like himself. The Doctor accompanied the expedition. The principal evidence in the case was given before an Australian Court of Justice, by a native christian named Jage, and by Dr. Murray who turned "Queen's Evidence."

It appeared that the *Carl* left Melbourne for Levuka, in Fiji, on the 8th of June, 1871. Having changed her captain and her crew at Levuka she started on her first kidnapping expedition in Western Polynesia, and the parts adjacent, without delay. She first visited Tanna, in the New Hebrides. Then she went to Vate, and to Apii, where Murray, the ringleader, bought some land. Next, Murray and the people on the *Carl* went on to Palmer Island, and tried to obtain "labour" by legitimate means, but failed, as they had before. At Palmer Island Mr. Mount, one of the "passengers," dressed up as a missionary, to lure the natives on board, but the shameless trick failed. At the next island visited there was a fight with the natives, and some of the poor struggling wretches having been fished up out of the water were carried off into slavery. The manstealers then went on to several islands with the same object in view. To use Dr. Murray's own words:—

"We went on to several of the islands, and captured the natives generally by breaking or upsetting their canoes, and by getting the natives out of the water into which they were plunged; we broke up the canoes by throwing pig iron into them, and then seizing the natives in the water; the captain and crew used to be chiefly engaged in throwing the weights into the canoes, and the passengers, in their own boat, used to pick up the natives out of the water; and used sometimes to hit the natives in the water on the head with clubs, or with sling shot, when they dived to get out of the way; the natives were at times very hard to get hold of; the crew used to do pretty much the same in the other boat; the cap-

tain did not usually man the boat, but would stand on the deck of the *Carl*, ready to throw the weights; Dowdon did sometimes man the boat of the crew; this sort of thing was done at several islands; the crew took part in this way of getting hold of natives on all occasions; the *Carl* went to the island of Bougainville—the northernmost of the Solomon Islands; and when opportunity offered we put into bays along the coast; the natives were in the habit of coming out in great numbers in large canoes; if they came alongside they were treated in the manner I described; there would be about twelve or fourteen men in each of these canoes; there were all strong and powerful men; they were usually armed with spears and bows and arrows; we bore up to Bouka Island, we had then about eighty natives on board; we kept these men in the hold at night, and allowed them to come on the deck during day; we tried them to see if they would keep quiet at first; there was a disturbance heard below during the night following the 12th of September, but we quieted it by firing a pistol over their heads; we heard no more of it then; on the following night the disturbance commenced again in earnest, and the man on the watch fired a pistol over the hatchway, and shouted to them to frighten them as on the previous night; other methods were tried to quiet them, but all such methods failed; the men below appeared to be breaking down the bunks, or sleeping places, and, with the poles so obtained they armed themselves as with spears, and fiercely attacked the main hatchway, they endeavoured to force up the main hatchway with these poles; the row now appeared to have started in a fight between the quiet natives and wild ones; most of the wild ones were battering at the hatch; the attempts to pacify the men below having failed, the crew commenced to fire on them; there was a general rush to arms, the danger being then imminent; the firing was kept up most of the night; whenever the natives stopped fighting below we stopped firing too; Mr. Morris was loading the guns all night; Morris was away in the cabin loading the guns. out of the way of the firing, this firing lasted for about eight hours; it was daylight before it was all over; towards daylight, when he thought they were quiet subdued, Mr. Scott went down below by a ladder to pacify the remainder; he volunteered to do this, and as he got down two rungs of the ladder he was wounded in the breast by a long pole, sharpened at the end; he ran up again, and there was some firing again after that; Scott did very little of the firing; he stood on guard over the watchway with a drawn sword; the natives were divided in the hold

—the Bougainville natives in the middle, and the other (quieter) natives in the fore and aft hatches; during the night, by way of directing aim, Mr. Wilson, one of the passengers, threw lights down into the hold; at daylight all appeared to be quiet, and it was considered advisable to save what remained; the hatches were then thrown open, and those who were alive were invited up to come up; they did so—about five came up without help, the remainder more or less helped up, being wounded; there were about sixteen badly wounded, and above eight or nine slightly; ten or eleven went on with the ship afterwards; in the hold there was a great deal of blood with the dead bodies; the dead men were at once thrown overboard; the sixteen badly wounded men were also thrown overboard; the man Dowden was amongst the crew at this time; the passengers were also there close to the spot, whilst the wounded men were being thrown overboard; they were on that side where it was done; when I understood that the general opinion was that these wounded men should be thrown overboard, I said “I do not care to look at it,” and I ran forward to the forecabin; I did not say I objected to it; there was a discussion as to what should be done with these men, and the general cry was, “Over with them at once;” I did not hear either the captain or mate say anything against what was proposed to be done; I left them (Armstrong and Dowden) with the group who were already throwing the men overboard, and I rushed back again to the same spot in about two minutes afterwards; when I came back to the spot they were beginning to throw the wounded men overboard; I endeavoured to stop them, and they continued to do so; I saw that the men so thrown overboard were alive when they were thrown overboard; there were about sixteen of them; we were out of sight of the land; it was impossible for the men, in the state that they were, to escape to the land; some of the men thrown overboard were tied by the legs and by the hands; this was done by some of the people in the group I have mentioned; after all this, the hold of the ship was thoroughly cleaned and whitewashed, every trace of the event being removed; we then proceeded on our voyage; I stopped at Apii with twelve labourers, and the vessel went on to Levuka to dispose of the men; Captain Armstrong took charge of them, but Mr. Hennings was my agent; on our voyage towards Apii we met the *Rosario*, British Man-of-War, which overhauled us, one of the junior officers came on board, and seeing nothing particular let us go; the vessel called for me at Apii the second voyage; I was very ill during all that voyage;

I eventually returned to Levuka, very ill, almost dead; on my recovery I gave information to the consul, Mr. Marsh; the vessel was seized, and the labour men who had not been disposed of were taken back; I was repentant of what I did, and did it for the honour of God, as the only atonement that I could make; in doing what I so did I voluntarily suffered very great pecuniary loss.

Dr. Murray was cross-examined for the defence at a very great length by one of the prisoners' counsel. He admitted that he told the men, at the first alarm of the outbreak on the night of the 13th, to "get arms." The firing that followed lasted for eight hours. This witness also denied that he had ordered the natives to be thrown overboard until he found he could not save them. His evidence was:—"I wished to save the wounded natives from being thrown overboard, but, finding the general feeling against it, I said then I won't look upon it, and ran forward; I staid there for a very little time and returned; when I came back to the same spot the men were closing in on them to throw them overboard; 'I said let the poor wretches be placed on an island and have a chance for their lives;' the general cry raised was—'No, over with them at once,' they were beginning to throw them overboard at that time; I then said, 'If they must go over, let them go over at once;' if anybody says, without respect to what I have now said, that I did absolutely order the men wounded, but still alive, to be thrown overboard, he swears to what is not true; this being understood, it is quite possible that I may have told some of the natives to throw the men overboard; I did make a most urgent appeal to the people of the *Carl* to place these wounded men on an island, and give a chance for their lives, and they would not agree to it; I was much excited at the time; after I spoke, the 'throwing over' commenced."

The man Wilson (one of the passengers) told the same ghastly story, but throwing the chief blame upon Murray, and stating that the active share he (Wilson) had taken had been only out of fear for his life. He admitted, however, that he had not availed himself of the accidental visit of the *Rosario* to tell the open truth about the murders. The natives below were, it was thought, trying to set fire to the ship. According to this witness (who gave his evidence in a manner that created general horror and disgust), the poor kidnapped islanders who were not butchered on the night of the 13th November, were—on their voyage to Levuka—taught to hold up three fingers and to say "three yan;" this was interpreted to mean three years—as though they had agreed to give three years'

service. The "Doctor" prudently stopped at Apii, and did not go down with the men who were to be sold to the Fijian planters. The seaman, George Heath, corroborated all the evidence given by Murray and Wilson, against the Captain and Dowden. When the firing began, this witness saw the man Murray taking part in the outrage. "Saw the captain part of that time at the wheel; saw Dr. Murray with a musket in his hand singing the song 'Marching through Georgia,' the dead men were pulled up by ropes, and the wounded were helped up, there were only about ten or eleven left out of all the Bougainville men who were not wounded, the dead were heaved overboard at once, ten that were slightly wounded were carried on in the ship; thinks about thirty-five were badly wounded; they were all put overboard; these men were not dead when they were heaved overboard; heard the prisoner Dowden say, 'There is no use keeping them, we might as well put them overboard.' According to this witness the man Murray coolly picked out the ten least wounded to take on with the ship. [These, it would seem, were however left at Apii, where, if they could be cured, they could do work, and where, if they died, they would tell no tales.] This witness (Heath) also corroborated the shameful trick of the "passenger" Mount, in dressing as a missionary at an island he called Nakalulau.

The Captain and Mate were brought in Guilty of Murder. In pronouncing sentence the Judge said that he entirely concurred in the verdict of guilty rendered by the Jury. Such horrible transactions as the witnesses had related were seldom heard of in any Court of Justice. Their evidence was a detailed statement of revolting crimes perpetrated by them and by the prisoners—crimes of such a terrible nature as to be hitherto almost unknown to civilized men. The account given by any one of the three persons referred to revealed a mass of treachery, falsehood, and cruel wrong, which no honest man could listen to unmoved or think upon without indignation. By falsehood and by treachery the natives were lured to come on board to be deprived of their liberty, and when falsehood was not enough terrific violence was used. The canoes of the poor creatures were smashed, and the natives thrown into the sea to the risk of their lives, and doubtless to the death of many. And when any of these men, so brutally and cruelly used, "were troublesome" (for that was the term that had been coolly used) whenever they did not submit to be captured that they might be deliberately sold into slavery—means were taken to make them more manageable, and they were struck on the head, and on the arms, with clubs and bags

of shot. In this way these powerful men (who had been eventually massacred) had been overpowered by the prisoners, and by those who acted with them. That in itself was bad; in its cold, heartless cruelty and baseness, most revolting. It was something that shocked all sense of civilization. And what was it all done for? For the low and paltry desire of ill-gotten gain; that men who ought to have been civilized men might sell a poor helpless savage race of men into slavery. There was no doubt about the crime, and the circumstances under which it was committed. The prisoners had found a slave market at Levuka, and that market they had bestirred themselves to supply. It was absurd to suppose that those for whom these men were thus procured were ignorant of the means employed to get them. Of course they knew all about it. It was a supply of stolen men presumed to be obtained under the sanction of a Government, and by its licence—and it was to be hoped that “Government” would now, at all events, open its eyes to the nature of such an abuse committed under the license of its name. Who could listen to such a catalogue of wrongs as had been that day described, and remain unmoved? These horrors had been detailed by one of those who shared in the guilt with some compunction, but by two others the thing had been described without the slightest apparent sense of having done anything wrong. Not only that, but more. The atrocity of firing down upon these captured creatures, cooped up together in the hold of the *Carl*, was committed and was coolly justified as an act of self-defence. Could it be possible to delude anybody into believing what was so transparently false? These unfortunate men were shot down in the dark hold of the *Carl* by scores; the hold being transformed, in one dreadful night, into a human slaughter-house full of victims; and then the ship was cleared. The murdered dead were first thrown overboard, and then the wounded and dying men are brought up on deck. These living outraged men are thrown overboard too—flung into the deep water, one by one, with the life blood still flowing in their veins—the living as well as the dead. There could be no possible pretence for this cruel deed. In the unfeelingness of the hearts of all on board the living wounded men (whose only crime against the captain, owner, and crew of the *Carl* was that they had vainly tried to regain their lost liberty), were ruthlessly pitched overboard; not one voice being raised in their defence. It pained him (the Judge) deeply to think that some, who were quite as guilty as the two prisoners, should be permitted to escape. It was deeply to be deplored that such

should be the case; it was a stain upon the Government, upon this community, upon the administration of justice, that the ring-leaders of all these acts, the man Murray, who had employed the unhappy prisoners to act against the Islanders in the way that he had described should, nevertheless, escape. Could it be possible that the man whose voice was now raised to denounce them for what he had led them on to do, had gone into this last horrid scene singing that song, as a witness had described? However, they were told the man had repented; it was to be hoped that he had; but if he had, his life must be passed henceforth in a never ending remorse.

It is hoped and believed that this terrible traffic is now effectually checked by the action of the British authorities.

Home Missions.

Report of Rev. Samuel Archibald.

ST. JOHN, APRIL 21ST, 1873.

To the Rev. the Presbytery of St. John:

At the close of twelve weeks' missionary labor within the bounds of your Presbytery, I beg leave to submit the following report:

My appointment dates from the last Sabbath of Jan'y, but circumstance sover which I had no control prevented me from being forward on that day. A journey of some 700 miles, one-third by coach and private conveyance, and two thirds by rail, in the middle of such a winter as this has been, will, I think, suggest difficulties sufficient to account for the detention, though possibly not sufficient to insure against loss on its account.

GLASSVILLE AND FLORENCEVILLE.

In accordance with your appointment, the first five weeks of my mission were devoted to the congregations of Glassville and Florenceville, where, besides preaching from one to three times on Sabbath as weather and roads permitted, and once during the week, I visited over 60 families. The roads and weather were not at all favourable for such work, but being desirous of doing what I could to revive the cause as well as of gaining an acquaintance with a congregation to which this was my first visit, I was anxious to compass the whole and ascertain the real condition of a field which I had been led to regard as by no means an inviting one. To the roughness and the primitive style of very many of their dwellings I soon became accustomed. They were necessarily rough, but the necessity is fast passing away, and already comfortable, neat and even commodious and elegant.

houses have taken the place of the rudely formed log cabins, in which from necessity their occupants were compelled to take shelter when first they came seeking a home in the forest. And doubtless in a few years the trials and hardships incident to the first settlement of these naturally beautiful and fertile districts will exist in memory alone.

It is not much to be wondered at if, on their first entrance into the wild woods, he, whose duty it becomes to minister to them in spiritual things, should have received but little of carnal things at their hands. Without a market for their produce and probably at first very little produce to market, he must necessarily live in the immediate vicinity of the bulk of the people; receive such as they have to give, and live to a large extent as they live if he would not see the wolf at his door. Under such circumstances small contributions would be supplemented by necessary articles of consumption both for man and beast, which would very materially lessen the expense of living. The necessity in this respect may be largely diminished now in the case of both sections of this congregation, and yet their difficulties are by no means over and gone. A good many log cabins remain to be set aside by more comfortable frame houses, and school houses of such dimensions and style as the new school law prescribes must needs be built and paid for, as well as schools supported here, which will tax the energies of the people for a few years still and render it a much more difficult matter for them to contribute to the adequate support of ordinances than when these difficulties shall have been removed. The field is sufficiently large and contains population enough to be under other circumstances a self-sustaining congregation, but at present there seems to be a necessity that they receive for a time the liberal support of the church in the event of the settlement of a pastor among them.

A PASTOR NEEDED.

It is not necessary that I add anything to what has come before you in former reports, respecting the desirableness of a watchman being stationed there. As Mr. Hale has said, "very much depends upon the speedy occupation of this field," and although its past history may not point to it as an inviting field, yet I am satisfied that only such circumstances as those at which I have hinted, have made its history what it is, and that there is now in the growing prosperity of the place as well as in the firm adherence of the chief part of its people to the religion of their fathers, sufficient to encourage the church to lend a helping hand for a time.

VISITS TO OTHER PLACES.

It is not necessary that I take up much of your time in reporting from the congregations visited during the remaining seven weeks of my mission. In fact I have but little to report beyond the fulfilment of the several appointments. These seven weeks were devoted to five different congregations and sections of country, so that a large part of the time was spent in travelling from place to place. Had the weather and roads however been different, something more might have been done in visiting the families of the respective localities, and, where needed, stirring up the people to make provision for, and seek the settlement of a pastor over them. Storm stayed at Woodstock, it was not until Saturday that I was able to reach Nerepis, to which congregation I was appointed for the second Sabbath of March. Monday proved very stormy, and Buctouche being my destination for the third Sabbath, I took my departure on Tuesday without doing more than fulfil the Sabbath day appointments.

During the two weeks of my stay at Buctouche and other sections connected, a succession of storms not only prevented me from seeing the people in their own houses, but also rendered it impossible for many to be present at church on Sabbath. At Coeagne and Shediac the attendance was good, but at Buctouche only those near by were able to be present, and though an appointment was made, I was unable to get to Scotch Settlement at all.

In the absence of Mr. Murray, I spent the fifth Sabbath of March at Moncton, from which place I repaired during the week to Hopewell, Albert Co., for the first two Sabbaths of April. On the first Sabbath I filled the appointments made by Mr. Murray on the previous Sabbath at Hopewell Corner and the Lake, and visited several families during the week. The second Sabbath proved stormy, so that the attendance at Hopewell Hill was not what it would otherwise have been, and the second appointment at the Cape, a distance of eight miles, was not filled.

In consequence of the arrival of Mr. Paradis, the French Missionary, my appointment to Buctouche for the remainder of April was countermanded, and in compliance with orders to that effect, I repaired to St. John for the supply of St. David's Church for one Sabbath. All which is respectfully submitted by

Your obedient servant,

SAML. ARCHIBALD.

MONCTON, N. B., though a widely scattered charge, has reached the summit in the circulation of the RECORD, every family within its bounds taking a copy. When can this be said of all our congregations?

Lessons for June.—Illustrations.

1. The destruction of the French armament under the Duke D'Anville in the year 1736, ought to be remembered with gratitude and admiration. This fleet consisted of forty ships of war, was destined for the destruction of New England, was of sufficient force to render that destruction, in the ordinary process of things, certain; and sailed from Halifax, Nova Scotia, for this purpose. In the meantime the godly in the land were apprised of their danger, and, feeling that their only safety was in God, had appointed a season of fasting and prayer to be observed in all their churches. While Mr. Prince was officiating in the the old South Church on this fast-day, a sudden gust of wind arose (the day till now had been perfectly calm) so violent as to cause a loud clattering of the windows. The pastor paused in his prayer, and looking round upon his congregation with a countenance of hope, he again commenced, and with great ardour supplicated the Almighty God to cause that wind to frustrate the object of their enemies, and save the country from conquest and Popery. A tempest ensued in which the greater part of the French fleet was wrecked on the coast of Nova Scotia. The Duke D'Anville the principal general, and the second in command both committed suicide, many died with disease, and thousands were consigned to a watery grave. The small number that remained alive returned to France. The enterprise was abandoned and never again resumed.

2. To-day it is fair, the next day there may be the thunder storm; to-day I may want for nothing, to-morrow I may be like Jacob with nothing but a stone for my pillow, and the heavens for my curtains. But though we know not where the road winds, we know where it ends. Israel's forty years' wanderings were, after all, the nearest path to Canaan. We may have to go through trial and affliction, the pilgrimage may be a tiresome one, but it is safe. We cannot trace the river upon which we are sailing; but we know it ends in floods of bliss at last. We cannot track the roads, but we know that they all meet in the great metropolis of heaven, in the centre of God's universe. God help us to preserve the true pilgrimage of a pious life.

A father with his little son is journeying overland to California; and when, at night, he pitches his tent in some pleasant valley, the child is charmed with the spot and begs his father to rear a house and remain there, and he begins to make a little fence about the tent, and digs up the wild flowers and plants them within the enclosure; but the father says, "No, my son. Our home is far distant. Let these things go, for to-

morrow we must depart." Now God is taking us His children as pilgrims and strangers, homeward; but we desire to build here, and must be often overthrown before we can learn to seek "the city that hath foundations, whose Builder and Maker is God."

3. There are depths in the ocean, I am told, which no tempest ever stirs; they are beyond the reach of all storms which sweep and agitate the surface of the sea. And there are heights in the blue sky above to which no cloud ever ascends where no tempest ever rages, where all is perpetual sunshine and no night exists to disturb the deep serenity. Each of these is an emblem of the soul which Jesus visits; to whom he speaks peace, whose fear he dispels, and whose lamp of hope he trims.

4. A Kaffir young woman had renounced her Kaffir dress and customs, and put on European dress, as befitting a Christian convert. Her brother, still a heathen, wanted her to accompany him to a heathen dance. She refused. He fetched a stick and beat her till it broke. She never winced nor uttered a cry nor a word of reproach. He went to procure another stick, but some native women interposed and rescued her. He then covered her with some heathen dress, when she wept bitterly. "Why didn't you cry before?" he demanded. Some time rolled by, and the brother came again to visit her. He would not enter the hut, perhaps ashamed of his former conduct, he might have met with reproach. No. He mistook her; he had not yet learned Christianity. When she saw him she went out and met him at the entrance, gave him her hand, and with it a sister's kiss. That subdued him.

It used to be said of Archbishop Cranmer, "If you would be sure to have Cranmer do you a good turn, you must do him some ill one;" for though he loved to do good to all, yet especially he would watch for opportunity to do good to all such as had wronged him.

Hunter Prizes—Theological Hall, Halifax.

Three prizes of \$50, \$40, and \$30 respectively, will be awarded by competitive examination at the beginning of next session. The examination will be in writing. The following are the subjects prescribed: Greek Testament—Matthew, Mark, and from James to Revelation, inclusive. Hodge's Systematic Theology, Introduction and four chapters of Part I—being fully half of the first volume (pp. 1-365 Am. ed.) These subjects to be taken conjointly.

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and Breadth of Con. in miles.	No. of adherents, including children.	No. of families.	No. of churches.	No. of sittings in these	No. French'g stations.	Average attendance in churches & stations.
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PRESBYTERY OF TATAMAGOUCHE.

1 New Annan,	James Watson,	7 x 11	600	96	1	315	..	280
2 Wentworth,		
3 Wallace and Pugwash,	John Munro,	30 x 10	537	116	4	1000	2	350
4 Goose River & Shinimicas,	W. S. Barragh,	50 x 20	400	20	1	300	1	200
5 River John,	H. B. McKay,	7 x 7	700	130	1	600	2	650
6 Tatamagouche,	Thomas Sedgwick,	10 x 7	800	145	3	900	1	650

PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Alberton and Tignish,	A. F. Carr, A.M.,	20 x 6	810	162	2	600	2	380
2 Bedeque, [River,	R. S. Patterson, A.M.,	10 x 10	600	90	1	360	5	300
3 Bay Fortune, Souris & Gr.	Vacant,	.....	.....	.....	.....	.....	.....	.....
4 Cavendish & New Glasgow	Isaac Murray,	10 x 12	429	95	3	600	3	200
5 Charlottetown,	J. M. McLeod,	.....	706	108	1	550	1	500
6 Clyde River,	Vacant,	.....	.....	.....	.....	.....	.....	.....
7 Cove Head,	James Allan,	10 x 10	300	60	2	420	1	200
8 Brown's Creek,	A. Munro,	12 x 5	1260	150	2	600	4	600
9 Dundas,	A. McLean,	7 x 6	370	75	2	450	2	230
10 East St. Peter's,	Henry Crawford,	8 x 5	450	96	2	600	1	400
11 M. Stewart & W. St. Peters	Wm. R. Frame,	5 x 10	530	100	2	550	..	400
12 Murray Harbor, [merfield	S. G. Lawson,	15 x 13	530	116	3	1000	7	500
13 N. London North & Sun-	Alex. Cameron,	15 x 11	570	98	2	550	..	400
14 N. London South & Gran-		10 x 5	540	100	2	450	..	270
15 Princetown, [villo,	Robert Laird,	10 x 10	886	143	1	700	2	560
16 Richmond Bay, West,	Vacant,	14 x 10	520	90	3	770	2	420
17 Richmond Bay, East,	Vacant,	7 x 3	200	35	1	500	..	250
18 Strathalbyn,	A. Campbell,	13 x 8	1000	200	1	450	2	400
19 Summerside,	Vacant,	.....	.....	.....	.....	.....	.....	.....
20 Tryon and Bonshaw,	John G. Cameron,	.....	.....	.....	.....	.....	.....	.....
21 West River & Brookfield,	S. C. Gunn,	20 x 15	600	100	2	650	2	300
22 West Point & Campbellton,	Charles Fraser,	15 x 12	600	115	3	400	3	120
23 Wood Island & L. Sands,	Don. McNeill,	15 x 7	700	142	2	700	5	400

PRESBYTERY OF TRURO.

1 Onslow,	J. I. Baxter & J. H. Chase,	11 x 6	600	110	3	900	..	350
2 Truro,	Wm. McCulloch, D.D.,	9 x 10	1120	249	1	800	3	640
3 Clifton,	James Byers,	4 x 15	800	150	3	350	1	600
4 Upper Londonderry,	Ebenezer Ross,	8 x 10	721	123	3	1600	..	350
5 Lower Londonderry,	A. L. Wylie,	13 x 8	1166	216	3	1700	2	900
6 Economy,	J. McG. McKay,	18 x 5	900	170	2	850	1	500
7 Parrsborough,	D. McKinnon,	24 x 20	200	50	3	300	4	150
8 Springside,	James Sinclair,	9 x 8	630	115	1	700	1	400
9 Middle Stewiacke,	Edwin Smith,	16 x 9	900	150	2	800	..	400
10 Stewiacke,	Edward Grant,	10 x 5	770	140	1	1000	1	500
11 Coldstream,	J. Layton,	15 x 8	340	66	1	300	4	350

* Rev. E. Grant inducted Dec. 17th, 1872.

STATISTICS OF SYNOD.

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath Schools.	No. teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No of Deacons or Managers.
2,159	...	2	8	2	3	82	3,18	119	242	2	30	2	19	3	1	2
13,136	5	24	9	3	3	58	6	12	110	250	3	20	4	25	16	3
7,90	5	4	3	2	1	20	1	6	30	25	1	12	...	...	...	4
23,192	6	7	8	2	2	88	3	14	100	400	2	40	1	25	3	5
22,240	12	12	7	2	3	general.	5	32	150	500	1	50	2	130	11	6

PRESBYTERY OF TATAMAGOUCHE.

2,159	...	2	8	2	3	82	3,18	119	242	2	30	2	19	3	1	2
13,136	5	24	9	3	3	58	6	12	110	250	3	20	4	25	16	3
7,90	5	4	3	2	1	20	1	6	30	25	1	12	...	...	...	4
23,192	6	7	8	2	2	88	3	14	100	400	2	40	1	25	3	5
22,240	12	12	7	2	3	general.	5	32	150	500	1	50	2	130	11	6

PRESBYTERY OF PRINCE EDWARD ISLAND.

29,262	38	9	8	2	2	57	4,15	100	...	6	75	...	6	1	2
11,130	2	2	4	2	3	35	3	6	70	150	1	30	3	30	5
8,137	7	10	7	2	2	...	4	...	...	1	1	50	2	4	5
19,106	21	13	5	2	3	...	1	19	185	360	1	80	1	40	7
13,70	4	2	5	2	2	...	3	7	80	...	3	30	3	30	5
22,60	4	...	4	2	3	120	4	20	250	...	3	30	...	12	8
13,40	3	...	3	2	1	50	1	3	30	...	1	15	1	20	5
8,128	4	4	10	2	3	35	2	10	50	240	3	100	2	30	6
8,134	18	5	10	2	2	50	3	10	70	50	2	100	5	100	5
13,171	6	...	10	3	2	goodly No.	5	25	200	400	3	50	3	70	10
...	119	5	2	6	2	36	...	...	...	...	1	20	2	70	6
25,36	2	3	2	2	2	32	...	...	...	...	2	20	...	5	14
19,319	11	8	11	2	3	62	6	24	200	750	2	65	6	120	3
6,138	...	2	7	2	3	3	4	13	125	150	...	1	20	7	16
...	...	3	...	1	...	184	1	...	...	...	6	70	...	5	17
18,85	5	6	6	2	1	...	5	10	100	...	...	...	...	...	18
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	19
12,51	10	1	10	2	3	70	2	5	80	250	2	30	2	30	12
13,118	10	5	5	2	3	20	2	7	40	...	2	40	...	3	22
24,68	4	...	8	2	2	50	3	7	100	139	3	80	...	7	23

PRESBYTERY OF TREURO.

9,181	3	4	11	2	4	75	4	21	150	160	1 1/2	50	1	50	...	1
38,410	54	24	10	2	3	140	5	45	415	990	4	140	2	60	...	2
25,140	3	1	6	2	4	60	2	11	75	...	1 1/2	30	1	20	8	3
5,127	7	4	6	2	3	...	3	9	70	250	2	40	1	25	5	4
36,235	14	8	15	2 1/2	4	118	4	26	198	350	4	51	...	10	5	
40,246	5	7	11	2	4	60	2	10	90	200	3	20	1	20	7	
10,85	3	1	9	2	3	20	2	10	50	150	1	15	...	7	7	
30,195	15	8	9	2	3	94	5	30	230	400	7	218	1	...	3	
19,201	8	6	8	2	3	...	6	27	150	...	1 1/2	40	2	50	7	
18,192	5	5	8	2	2	100	4	20	140	230	5	100	0	...	8	
6,99	10	4	7	2	3	...	4	25	120	150	2	60	1	40	...	11

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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PRESBYTERY OF TATAMAGOUCHE.

1 New Annan,	}	P. R. & V. S.	Cash quarterly.	\$40	None	\$50	\$69	\$350
2 Wentworth,		V. S.	C. & P. yearly	None	None	None	.....	.....
3 Wallace and Pugwash,		Voluntary.	Half-yearly.	None	None	None	.....	.....
4 Goose River & Shinimicas,		Weekly Off.	Cash quarterly.	60	None	None	None	560
5 River John.		Vol. Sub.	Cash quarterly.	None	None	35	None	600

PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Alberton and Tignish.	Subscription,	Quarterly,	.....	.....	.....	.....	567	77
2 Bedeque, [River,	P. R. & S. O.	Quarterly,	.....	.....	.....	\$36	548	6
3 Bay Fortune, Souris & Gr.	.....	.....	.....	.....	.....	.....	.....	.....
4 Cavendish & New Glasgow	Sub. & P. R.	Half-yearly,	\$16	.....	.....	.....	550	.....
5 Charlottetown,	Weekly Col.	Monthly,	.....	.....	.....	None	311	.....
6 Clyde River,	.....	.....	.....	.....	.....	.....	.....	.....
7 Cove Head,	Vol. Sub.	.....	.....	.....	.....	.....	400	.....
8 Brown's Creek,	Subscription,	Annually,	65	.....	.....	20	500	.....
9 Dundas,	Subscription,	Half-yearly,	.....	.....	.....	.....	265	.....
10 East St. Peter's,	Subscription,	Half-yearly,	.....	.....	.....	.....	500	.....
11 M. Stewart & W. St. Peters	Vol Sub.	Half-yearly,	80	.....	.....	.....	486	.....
12 Murray Harbor, [merfield,	Subscription,	C. half-yearly,	48 65	\$40	.....	.....	360	.....
13 N. London North & Sun-	P. R. & Sub.	Half-yearly,	.....	.....	.....	20	454	06
14 N. London South & Gran-	Subscription,	Half-yearly,	100	.....	.....	.....	133	.....
15 Princetown, [ville,	Pew Rent,	Half-yearly,	10	.....	.....	.....	48	67
16 Richmond Bay, West,	Vol. Sub.	Half-yearly,	.....	.....	.....	\$401	153	31
17 Richmond Bay, East,	.....	.....	.....	.....	.....	.....	.....	.....
18 Strathalbyn,	P. R. & Sub	Half-yearly,	64	.....	.....	.....	500	.....
19 Summerside,	.....	.....	.....	.....	.....	.....	.....	.....
20 Tryon and Bonshaw,	.....	.....	.....	.....	.....	.....	.....	.....
21 West River and Brookfield,	Vol Sub.	Half-yearly,	.....	.....	60	.....	485	67
22 West Point & Campbellton,	Vol Sub.	Yearly,	80	120	.....	50	336	.....
23 Wood Island & L. Sands.	P. R. & Sub.	Half-yearly,	100	.....	700	1100	600	.....

PRESBYTERY OF TRURO.

1 Onslow,	Weekly col.	Cash quarterly,	.....	.....	2500	.....	5700	.....
2 Truro,	Weekly col.	Cash monthly,	\$40	.....	\$	.....	1000	.....
3 Clifton,	Subscription,	Quarterly in ad	20	.....	300	\$25	560	.....
4 Upper Londonderry,	Subscription,	C. half-yearly,	40	.....	.....	.....	600	.....
5 Lower Londonderry,	Subscription,	Cash quarterly,	.....	.....	.....	.....	760	.....
7 Economy,	Subscription,	Cash quarterly,	.....	.....	.....	146	600	.....
7 Parrsborough,	Subscription,	Cash quarterly,	.....	\$100	.....	.....	400	.....
8 Springside,	Weekly col.	Cash quarterly,	80	.....	.....	.....	600	.....
6 Middle Stewiacke,	Subscription,	Cash quarterly,	60	.....	.....	.....	600	.....
10 Stewiacke,	Weekly col.	Cash quarterly,	.....	.....	.....	.....	800	.....
11 Coldstream,	Weekly col.	Cash quarterly,	.....	109	.....	.....	500	.....

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent Objects.	Total.	Rate per family.
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PRESBYTERY OF TATAMAGOUCHE.

\$291	\$10	\$37 52	\$6 88	\$11	\$16 78	\$11	\$384 18	\$4	1
447 51	6	42 84	5	23 63	9	65 55	\$3 65	\$27 82	631	5 44
102					3 88		10			115 88	5 79
560	221 31	60	12	\$15 50	15 25		28 75			912 81	7 02
615 98	1170 94	145 39	15	12	20	46 68	56	26	5	2112 99	14 57

PRESBYTERY OF PRINCE EDWARD ISLAND.

\$567 77	.....	122 85	\$3	\$33 28	\$40	.....	\$70	\$13	\$68 20	\$918 10	\$5 66	1
450	.....	\$16	15	32 55	26	\$15	106 57	39 04	20	720 16	8	2
550	.....	50	6 50	12 27	36 48	.....	61 68	20 82	36	773 75	8 14	3
\$11	\$36 37	135 86	6	13 44	15	7 28	20	.....	121	1165 95	10 79	5
406	292	.....	5	.....	5	.....	30	19	18	769	12 81	7
480	.....	40	6	5	.....	.....	40	.....	.....	571	3 80	8
200	265	.....	3	.....	7	4	2	.....	.....	481	6 41	9
350	100	25	5	10	10	15	15	20	30	580	7 04	10
486	150	60	12	20	14	20	54	.....	40	856	9 56	11
360	90	150	7 50	.....	.....	.....	42 73	.....	200	850 22	7 32	12
434	.....	.....	.....	6 92	16 07	.....	32 44	.....	.....	489 43	5	13
135	300	.....	.....	.....	10	.....	16 30	.....	.....	461 30	4 21	14
543 13	34 06	181 60	11 67	25 90	48 67	16 89	100 34	28 61	163	1153 93	8 07	15
31	822 48	22	.....	.....	.....	.....	.....	11	.....	886 48	9 85	16
590	.....	56	10	.....	.....	5	58 19	4 24	10	643 43	3 21	18
486 67	250	45	7 92	11 32	23 88	7 24	21 74	20 78	65	930 33	9 32	21
324	150	40	.....	5	.....	.....	5	32	14	570	4 95	22
294 84	648	80	10	6	4	4	35	2 46	50	1134 30	7 99	23

PRESBYTERY OF TRURO.

\$700	\$1600	.....	\$15	\$22	\$30	\$40	\$76 50	\$43 50	.....	\$2127	\$22 97	1
2207	.....	484 33	20	42 32	.....	120	155 22	.....	\$1780	3801 87	15 25	1
535	400	\$120	12	.....	30	.....	51 05	20 82	30	1198 87	7 99	3
600	.....	75	6	20	25	20	45	20	55	885	7 19	4
760	300	243 73	78	.....	22 30	33 06	.....	.....	70 56	1496 82	6 93	5
454	.....	.....	78	.....	.....	14 70	41 25	.....	60	584 95	3 43	6
400	.....	200	8	4	3	4	20 75	6	4 51	447 75	3 95	7
600	50	28	78	30 38	25	31 50	88 12	.....	100	961 02	8 35	8
660	170	40	16	10	49	30	84	.....	106	1165	7 76	9
460	.....	28	8	37	20	.....	57	20	62	693	4 95	10
25	719	264	78	10	15 50	43 78	37 82	25	20	1643	24 89	11

* Rev. E. Grant inducted Dec. 17th, 1872.

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No of adherents, including children.	No. of families.	No. of churches.	No. of sittings in these	No. preach'g stations.	Average attendance in churches & stations.
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PRESBYTERY OF PICTOU.

1 New Glasgow,	George Walker,	9 x 4	175	82	1	430	..	350
2 Pictou,	James Bayne, D.D.,	5 x 5	654	162	1	750	3	509
3 French River,	A. P. Miller,	.....	.....	.....	.....	.....	.....	.....
4 Barney's River,	D. B. Blair,	26 x 19	390	65	1	330	2	250
5 Blue Mountain,			540	90	2	530	..	800
6 Green Hill,	George Patterson,	10 x 5	450	80	1	650	..	300
7 West River,	James Thompson,	10 x 8	480	75	1	600	..	300
8 Little Harbor,	Wm. Maxwell,	.....	.....	.....	.....	.....	.....	.....
9 West River,	George Roddick,	10 x 10	750	125	2	1150	2	460
10 Scotsburn,	Alex. Stirling,	.....	.....	.....	.....	.....	.....	.....
11 Hopewell,	John Mackinnon,	10 x 4	650	115	1	700	..	400
12 Pictou and vicinity,	Alex. Ross,	16 x 12	800	140	2	700	3	600
13 Antigonish & Cape George,	Peter Goodfellow,	30 x 14	700	140	2	650	..	300
14 Albion Mines & Stellarton,	A. J. Mowatt,	3 x 3	600	110	1	520	.....	.....
15 New Glasgow,	E. A. McCurdy,	10 x 4	635	130	1	750	..	350
16 E. Branch East River,	A. McL. Sinclair,	21 x 7	850	150	2	1000	..	400
17 Lochaber & Union Centre,	J. F. Forbes,	20 x 10	750	145	2	1000	1	450
18 New Glasgow,	Robert Cumming,	13 x 9	550	95	1	500	1	400
19 Earltown & West Branch,	Wm. Grant,	23 x 8	650	120	3	1800	..	340
20 Westville & Middle River,	.....	.....	.....	.....	.....	.....	.....	.....
21 Glenelg, Caledonia & St. Vacant,	.....	50 x 12	1100	200	3	1550	4	800
22 Sherbrooke, [Mary's,	John Campbell,	14 x 3	600	95	1	490	2	440
23 Merigomish,	Vacant,	12 x 4	890	140	1	630	1	260

PRESBYTERY OF HALIFAX.

1 Annapolis and Bridgetown,	D. S. Gordon,	24 x 4	157	30	2	500	2	200
2 Bermuda,	Walter Thorburn,	21 x 2½	....	....	2	....	1	450
3 Cornwallis, North,	Joseph Hogg,	10 x 8	375	70	1	400	3	200
4 Do. West & South,	J. B. Logan, A.M.	30 x 6	350	90	3	750	..	300
5 Dartmouth,	Alex. Falconer,	4 x 3	535	104	1	550	..	300
6 Halifax, Chalmers',	C. B. Pitblado,	City,	400	70	1	600	..	500
7 " Fort Massey,	Jas. K. Smith, A.M.	City,	250	60	1	700	..	130
8 " Poplar Grove,	Allan Simpson,	City,	470	100	1	550	..	250
9 " St. John's,	John Forrest,	City,	480	100	1	700	..	350
10 Harbor Grace, Nfld,	Alex. Ross,	1 x ¼	150	25	1	150	..	100
11 Kempt and Walton,	Vacant,	3 x 3	140	49	2	600	2	80
12 Kennetcook and Gore,	A. Glendinning,	20 x 8	560	97	3	700	1	380
13 Lawrencetown,	Alex. Stuart,	25 x 10	348	58	3	300	1	150
14 Maitland,	L. G. McNeill, A.M.	15 x 4	....	66	2	600	2	500
15 Musquodoboit,	Robt. Sedgwick,	26 x 6	1300	275	2	800	1	600
16 Musquodoboit Harbor,	Vacant,	.....	.....	.....	.....	.....	.....	.....
17 Newport,	J. D. McGillivray,	15 x 11	222	81	1	450	5	350
18 Nine Mile River,	John Cameron,	14 x 12	500	80	2	600	1	160
19 Noel,	Vacant,	12 x 2	....	60	2	700	2	250
20 Sheet Harbor,	A. B. Dickie,	40 x 7	644	100	1	400	5	650
21 Shubenacadie,	James McLean,	21 x 24	1200	230	4	1200	1	800
22 St. John's, Nfld,	Moses Harvey,	City,	425	64	1	500	..	250
23 Windsor,	A. R. Garvie,	12 x 4	750	140	2	800	1	450

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Yarmouth,	George Christie,	7 x 3	353	80	1	200	..	200
2 Lunenburg,	William Duff,	10 x 6	400	80	1	550	4	500
3 Lower LaHave,	Donald McMillan,	12 x 5	760	130	4	900	..	450
4 Clyde and Barrington,	M. George Henry,	25 x 25	325	63	4	700	6	600
5 Bridgewater,	Peter M. Morrison,	10 x 20	550	100	4	900	5	500
6 Mahone Bay,	Ebenezer McNab,	5 x 12	400	75	2	460	3	200
7 *Carleton & Chebogue,	John C. Meek,	25 x 2	130	25	2	250	..	110
8 †Shelburne,	Samuel Archibald,	40 x 8	650	106	3	650	5	300

* This congregation was set off from that of Yarmouth in July 1872, and was supplied by proctors, paid by the cong., till the settlement of Mr. Meek, whose pastorate commenced Dec. 1st, 1872, so that the returns exhibit financially only one month's work. † This charge was vacated by Mr. Archibald, Dec. 31st, 1872.

STATISTICS OF SYNOD.

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Days of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath schools.	No. teachers.	No. pupils.	Vols in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF PICTOU.

9 175	13 11	5 2	2 2	2 2	2 2	67	1 27	210	550	2	60	1 42	4 1	4 1	4 1	2 1
13 312	15 17	9 2	3 4	2 3	2 3	80	2 26	210	1200	3	200	3 0	6 6	6 6	6 6	2 2
141	10 10	2 2	1 1	2 2	2 2	almost all,	4 8	60	150	2	20	2 8	3 4	3 4	3 4	2 2
150	2 2	2 2	2 2	2 2	2 2	almost all,	4 8	83	200	5	25	2 7	5 6	5 6	5 6	2 2
10 185	17 51	8 2	2 3	2 3	2 3	all,	4 15	160	500	6	240	1 15	7 6	7 6	7 6	2 2
11 223	5 2	5 2	2 2	2 2	2 2	74	3 12	140	100	2	40	4 60	7 7	7 7	7 7	2 2
12 276	10 5	12 2	2 2	2 2	2 2	120	5 20	150	200	2	75	2 3	3 3	3 3	3 3	2 2
13 246	16 5	7 2	2 2	2 2	2 2	114	5 17	120	200	3	90	4 30	6 11	6 11	6 11	2 2
12 200	12 6	6 3	2 2	2 2	2 2	nearly all,	3 15	150	700	4	70	1 12	5 12	5 12	5 12	2 2
10 175	18 6	12 2	2 2	2 2	2 2	majority,	2 12	100	150	3	135	2 22	5 13	5 13	5 13	2 2
23 100	7 7	7 2	2 2	2 2	2 2	88	3 20	160	200	3	25	2 3	5 14	5 14	5 14	2 2
22 200	27 13	9 2	2 3	2 3	2 3	100	1 2	212	350	2	70	2 108	5 15	5 15	5 15	2 2
19 300	6 7	11 2	2 2	2 2	2 2	all,	8 22	175	300	2	40	3 6	5 16	5 16	5 16	2 2
21 220	14 13	12 2	2 3	2 3	2 3	nearly all,	7 22	170	.....	6	40	.....	14 17	14 17	14 17	2 2
10 161	15 7	9 2	2 3	2 3	2 3	Do.	5 20	175	300	4	140	1 75	3 18	3 18	3 18	2 2
20 126	8 15	2 2	1 1	2 2	2 2	all,	4 1	102	60	2	35	3 130	5 19	5 19	5 19	2 2
23 440	10 5	15 2	2 5	2 5	2 5	170	12 45	336	70	6	60	.....	21 21	21 21	21 21	2 2
13 212	5 36	6 2	2 4	2 4	2 4	82	3 9	200	400	3	30	2 25	3 22	3 22	3 22	2 2
10 330	2 12	8 2	1 1	2 1	2 1	nearly all,	4 24	160	550	2	80	.....	10 23	10 23	10 23	2 2

PRESBYTERY OF HALIFAX.

10 52	3 6	2 2	3 4	2 3	2 3	14	3 9	74	250	2	18	2 18	2 2	2 2	2 2	2 2	
16 184	7 6	6 2	3 7	2 3	2 3	.....	2 21	130	1000	1	25	1 10	2 2	2 2	2 2	2 2
4 94	5 2	5 2	2 3	2 3	2 3	34	1 7	50	150	2	20	2 35	3 3	3 3	3 3	2 2	
9 115	12 13	9 3	2 4	2 4	2 4	46	3 15	128	300	3	40	3 117	12 4	12 4	12 4	2 2	
10 141	27 7	7 2	2 4	2 4	2 4	.....	1 17	113	150	1	50	2 30	5 5	5 5	5 5	2 2
15 150	25 10	5 2	2 4	2 4	2 4	generally	1 13	130	200	1	140	1 30	7 6	7 6	7 6	2 2	
10 106	2 2	.....	2 4	2 4	2 4	.....	1 9	100	250	2	70	1 40	7 7	7 7	7 7	2 2
10 180	28 30	4 2	2 4	2 4	2 4	.....	1 8	112	450	2	60	1 30	7 8	7 8	7 8	2 2
15 225	46 20	6 2	2 4	2 4	2 4	.....	1 24	225	350	1	100	1 80	12 9	12 9	12 9	2 2
8 30	2 1	2 2	2 2	2 2	2 2	25	1 12	130	.....	.....	.....	.....	3 10	3 10	3 10	2 2
15 74	9 2	4 2	2 3	2 3	2 3	18	2 10	40	.....	2	23	.....	3 11	3 11	3 11	2 2
24 149	2 3	8 2	2 3	2 3	2 3	44	3 15	100	.....	2	45	1 20	8 12	8 12	8 12	2 2
13 55	1 7	4 2	2 3	2 3	2 3	14	2 6	40	.....	1	30	1 38	5 13	5 13	5 13	2 2
96	2 4	2 2	2 2	2 2	2 2	.....	2 12	100	.....	2	30	1 40	14 14	14 14	14 14	2 2
28 450	24 10	13 2	2 4	2 4	2 4	200	8 24	200	400	1	20	3 70	12 15	12 15	12 15	2 2	
.....	2 2
13 152	3 4	5 2	2 4	2 4	2 4	23	4 13	72	206	2	70	4 64	10 17	10 17	10 17	2 2	
16 150	2 5	7 2	2 4	2 4	2 4	70	3 12	70	300	2	40	1 40	6 18	6 18	6 18	2 2	
4 89	2 2	5 2	2 1	2 1	2 1	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 2
21 171	19 10	7 2	2 6	2 6	2 6	20	7 25	251	271	1-2	65	4 150	9 20	9 20	9 20	2 2	
49 402	18 18	10 3	2 5	2 5	2 5	90	9 45	375	450	1	35	5 150	10 21	10 21	10 21	2 2	
17 130	20 10	5 2	2 4	2 4	2 4	.....	1 10	75	350	1	.....	.....	6 22	6 22	6 22	2 2
15 190	7 8	10 2	2 2	2 2	2 2	40	3 30	250	500	2	45	.....	15 23	15 23	15 23	2 2

PRESBYTERY OF LUNENBURG AND YARMOUTH.

10 116	8 55	5 2	3 3	2 3	2 3	28	1 10	75	200	1	25	1 30	5 1	5 1	5 1	2 2
13 110	5 2	4 3	2 3	2 3	2 3	.....	2 9	65	.....	1	40	1 10	2 2	2 2	2 2	2 2
15 110	5 2	3 3	2 3	2 3	2 3	few,	2 9	135	100	1	100	3 190	12 3	12 3	12 3	2 2
18 92	4 2	5 3	2 3	2 3	2 3	.....	1 6	40	120	1	25	3 50	10 4	10 4	10 4	2 2
27 120	6 1	4 2	2 3	2 3	2 3	about 30	4 15	120	500	2	25	.....	7 5	7 5	7 5	2 2
10 60	20 2	5 3	2 4	2 4	2 4	.....	1 6	70	102	1-2	25	2 30	6 6	6 6	6 6	2 2
1 50	.....	3 2	2 2	2 2	2 2	about 16	1 6	55	250	1	30	1 10	7 7	7 7	7 7	2 2
6 1	5 5	2 3	2 2	2 2	2 2	about 16	4 14	100	102	2	25	1 10	7 8	7 8	7 8	2 2

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
PRESBYTERY OF PICTOU.							
1 New Glasgow,	Sabbath col.	Qtl'y in adv.	.....	.....	.....	.....	\$800
2 Pictou,	P R. & Sub.	Quarterly,	.....	.....	.....	.....	800
3 French River,	} Vol. Sub.	Quarterly,	.....	.....	.....	.....	280
4 Barney's River,		Do.	Quarterly,	.....	.....	.....	320
5 Blue Mountain,		Do.	Qtl'y in adv.	.....	.....	.....	700
6 Green Hill,		Do.	Do.	.....	.....	\$300	600
7 West River,		Do.	Do.	.....	.....	.....	600
8 Little Harbor,	} Vol. Sub.	Qtl'y in adv.	.....	.....	.....	.....	600
9 West River,		Do.	.....	.....	.....	.....	.....
10 Scotsburn,	} Weekly col.	Qtl'y in adv.	.....	.....	.....	.....	650
11 Hopewell,		Do.	.....	.....	.....	.....	800
12 Pictou and vicinity,	Do.	Qtl'y in adv.	\$100	.....	.....	.....	700
13 Antigonish & Cape George	Do.	Do.	100	.....	900	.....	600
14 Albion Mines & Stellarton	Do.	Do.	.....	.....	.....	.....	900
15 New Glasgow,	} Subscription,	Quarterly,	80	.....	.....	.....	600
16 E B. East River,		Do.	Qtl'y in adv.	.....	.....	.....	800
17 Lochaber & Union Centre,	Do.	Do.	.....	.....	.....	.....	600
18 New Glasgow,	Do.	Do.	60	.....	.....	.....	600
19 Earlton & West Branch,	Do.	Do.	.....	.....	.....	.....	600
20 Westville & Middle River,	} Voluntary,	Weekly,	.....	.....	.....	.....	.....
21 Glenelg, Caledonia & St.		Qtl'y col.	Cash,	.....	.....	.....	.....
22 Sherbrooke, [Mary's,		Weekly col.	60
23 Merigomish,	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF HALIFAX.

1 Annapolis & Bridgetown,	Sabbath col.	Quarterly,	.....	\$200	1650	.....	\$100
2 Bermuda,	Pew Rent,	Quarterly,	\$150	.....	.....	.....	1000
3 Cornwallis, North,	Subscription,	Half-yearly,	50	.....	.....	.....	600
4 Do. West & South	Sabbath col.	Quarterly,	72	.....	.....	.....	600
5 Dartmouth,	Sabbath col.	Monthly in adv.	.....	.....	6000	.....	900
6 Halifax, Chalmer's,	Sabbath col.	Qtl'y in adv.	.....	.....	.....	.....	1400
7 Do. Fort Massey,	Sabbath col.	Qtl'y in adv.	.....	.....	.....	.....	2000
8 Do. Poplar Grove,	Sabbath col.	Monthly,	.....	.....	2400	.....	1200
9 Do. St. John's,	Sabbath col.	Qtl'y in adv.	.....	.....	4950	.....	1100
10 Harbor Grace, Nfld.	Sub. & P. R.	Quarterly,	160	.....	.....	.....	.....
11 Kempt and Walton,	Sabbath col.	Quarterly,	60	120	60	.....	455
12 Kennetcook and Gore,	Subscription,	Quarterly,	50	.....	300	.....	650
13 Lawrencetown,	Sub. and col.	Quarterly,	.....	120	.....	.....	300
14 Maitland,	Sabbath col.	Qtl'y in adv.	155	.....	.....	.....	700
15 Musquodoboit,	Subscription,	Quarterly,	40	.....	.....	.....	700
16 Musquodoboit Harbor,	} Sub. and col.	Quarterly,	80	.....	200	.....	600
17 Newport,		Do.
18 Nine Mile River,	Sub. and col.	Quarterly,	.....	.....	.....	.....	.....
19 Noel,	} Sabbath col.	Qtl'y in adv.	.....	.....	700	.....	600
20 Sheet Harbor,		Subscription,	Quarterly,	245	.....	900
21 -hubenacadie.	P. R. & col.	Quarterly,	160	.....	.....	.....	1200
22 St. John's, Nfld.	S. C. & P. R.	Quarterly,	130	.....	.....	.....	800
23 Windsor,	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Yarmouth,	Weekly col.	Cash quarterly,	.....	.....	.....	.....	\$700
2 Lunenburg,	Collections,	Cash quarterly,	.....	.....	.....	.....	600
3 Lower LaHave.	Subscription,	Cash quarterly,	\$60	.....	none,	none,	500
4 Clyde and Barrington,	Subscription,	Cash quarterly,	60	\$110	\$170	.....	490
5 Bridgewater,	Col. & Sub.	Cash semi-ann.	100	.....	.....	.....	650
6 Mahone Bay,	Sub. & Col.	Cash monthly,	100	110	300	.....	300
7 Carleton & Chebogue,	Col. & Sub.	Cash quarterly,	none,	150	.....	.....	400
8 Shelburne.	Subscription,	Cash quarterly,	30	none,	350	.....	600

↑ Raised to \$800 beginning of 1873.

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
\$800	\$224 63	\$86 34	\$12	\$78	106 79	\$192	145 18	\$77 93	\$333 10	2105 97	25 68
1000	150	390	28 92	16 17	\$55 10	36	\$300	20	1003 81	\$3000	18 51
346	.....	.....	6 29	.....	11 50	8 50	19 91	.....	.....	392 20	\$1 30
360	.....	.....	7 55	.....	19 50	14	46 57	.....	.....	447 62	6 40
680	70	90	10	10	20	25	115	.....	60	1080	13 50
600	1900	140	4	2 75	24 75	28 67	49 65	.....	34 25	2984 10	37 12
600	.....	50	12	6	50	10	40	30	80	878	7
662	.....	115 42	4	24	17	.....	65	5 58	32	925	8
820 40	60	300	12	.....	30 25	40 75	65 25	30	280	1638 65	11 70
500	75 4	269 50	3 17	.....	.....	30	75	29 50	100	1775	12 68
650	200	.....	21	15 30	24 80	20 26	47 10	12 50	24	1134 96	11
900	287 50	181 13	8	26 28	40 25	40 57	89 32	26 10	131	1730 15	13 30
600	260	132 4	4	25	20	35	60	10	30	1116	7 44
800	100	30	16	20	50	30	85	.....	75	1206	8 32
600	60	180	.....	12	20	.....	43	.....	56	971	10 22
600	2400	.....	6	7	3 65	19 70	26 09	.....	.....	3062 44	25 52
400	.....	.....	5	.....	24	.....	50	.....	.....	479	2 40
600	.....	150	12	.....	24	.....	50	47	21	904	9 51
231 89	1600	.....	.....	6	12 62	22	10	.....	47 27	4929 79	35 11

PRESBYTERY OF HALIFAX.

\$400	\$50	\$161	\$8	\$5	\$9	\$10	\$22	\$18 93	\$52	\$735 93	\$24 53
1100	800	.....	.....	65	.....	6 15	59	30	59	94 25	13 50
650	.....	80	17 10	.....	.....	.....	10	37 10	24	1094 10	12 16
614	250	120	5	10	10	24	59	.....	75	2538 68	24 56
900	925	519	14 68	30	24	40	62	33 03	3690 89	52 72	
1420	1038 79	673 04	22 50	20 29	25 14	63	36 10	62	33 03	3690 89	52 72
915 83	.....	1993 14	.....	.....	.....	75 08	181 07	.....	.....	3112 12	51 85
1200	300	750	27 37	.....	30	50	100	61	27 63	2746	27 46
1100	350	720 17	15	35	25	30	90	.....	200	2575	25 75
800	.....	240	.....	20	.....	.....	52	58 60	10	1340 60	53 62
455	120	.....	.....	6 50	8 66	3 50	7 65	8 44	.....	6 9 73	12 44
483	620	27	.....	11	18	15	26	30	14	1278 30	13 18
301 55	84 27	30 76	5 32	5 33	10 65	10 65	43 33	.....	.....	492 10	8 95
175	.....	449 71	5	32	16	.....	50	29	76 60	834 31	12 64
760	.....	.....	12	12 87	43 92	26 13	92 30	13	160	1100 23	4
600	93	64 84	10	7	7	15 35	13 25	.....	5 60	816 14	10 07
800	.....	100	7	25	15	25	30	2 25	24	1028 25	12 85
.....	.....	.....	5	.....	.....	.....	.....	.....	220	225	3 75
688	1094 62	90 42	5	6 16	11 47	17 41	41 96	29 04	32 24	2016 23	20 16
900	140	85	6	24	60 54	16 60	72 95	20 54	40	1369 63	5 9 21
1200	268 20	458 23	.....	.....	.....	.....	34 40	41	35 30	2057 63	32 14
800	800	800	15	.....	50	.....	50	.....	20	2535	18 10

PRESBYTERY OF LUNENBURG AND YARMOUTH.

\$700	\$1800	\$100	\$15	.....	\$9	\$15	\$35	\$22	\$200	\$2-96	\$36
700	.....	40	135	.....	.....	.....	.....	.....	.....	875	10 93
500	480	16	10	\$14	20	13	16	6	26	1101	8 46
500	560	30	10	.....	7	37	30	16	.....	1190	19 37
650	.....	30	15	15	19	15	24	40	77	900	9
350	407	30	7	8	8	15	10	7	20	862	11 41
50	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	16
625	400	50	11	12	17	7	40	17	20	1199	11 31

¶ Were raised for the various schemes, to be apportioned by general agent, according to necessity of each; less twenty dollars for Foreign Missions.

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of adherents, including children.	No. of families.	No. of churches.	No. sittings in these.	No. preach'g stations	Average attendance in churches & stations.
PRESBYTERY OF CAPE BRETON.								
1 Sydney and Mira,	Hugh McLeod, D. D.,	30 x 15	2000	350	4	180	2	2000
2 Sydney Mines,	Matthew Wilson,	7 x 10	900	184	3	700	1	560
3 Boularderie,	James Fraser,	25 x 30	1090	210	2	350	2	700
4 Grand R. & Loch Lomond,	James Ross,	20 x 36	1080	197	2	1040	..	900
5 St. Ann's & North Shore,	Abraham McIntosh,	30 x 5	2250	280	4	2000	1	400
6 Glace Bay,	Alex. Farquharson,	3 x 9	600	130	2	..	4	550
7 Cow Bay,	D. McDougall,	.....	360	85	1	500	..	400
8 Leitch's Creek,	C. E. McLean,	5 x 10	300	60	1	500	1	200
9 Gabarus and Framboise,	D. Drummond,	8 x 40	700	129	2	750	2	470
10 Cape North,	Vacant,	25 x 35	640	112	1	..	3	168

PRESBYTERY OF VICTORIA AND RICHMOND.

1 Whyecocomag,	Murdoch Stewart,	15 x 12	1650	250	1	800	1	750
2 Port Hastings,	Wm. G. Forbes,	20 x 10	610	120	2	....	3	470
3 River Dennis,		.....	.....	.....	.....	.....	.....	.....
4 Baddeck,	Kenneth McKenzie,	12 x 3	300	54	2	450	..	270
5 For's, Baddeck,		12 x 4	442	74	1	320	..	300
6 Middle Riv. & L. Narrows,	Adam McKay,	25 x 8	1350	270	2	....	1	400
7 East Lake Ainslie,	Alexander Grant,	20 x 6	540	100	1	410	2	177
8 West Bar and St. Peter's,	Vacant,	36 x 9	1000	135	3	1000	2	300
9 Mabou,	Vacant,	14 x 5	337	41	1	300	1	200

PRESBYTERY OF ST. JOHN.

1 St. John Pres. Ch. St. John	James Bennett,	City,	600	120	1	750	..	250
2 St. David's Ch., do.,	Neil McKay,	City,	650	115	1	900	..	490
3 Calvin Ch., do.,	Samuel Houston, M.A.,	City,	640	140	1	800	..	320
4 Carleton Pres. Ch., do.,	J. C. Burgess, B.A.,	5 x 3	300	77	1	350	1	120
5 St. James,	John Turnbull,	16 x 4	390	65	3	600	2	300
6 Sussex, Studholm & Norton	James Gray, M.A.,	24 x 8	250	51	2	340	3	300
7 Prince William,	Samuel McCully,	40 x 15	900	135	7	1200	3	150
8 Richmond.	Kenneth McKay,	11 x 10	260	65	2	600	2	....
9 Baillie and Tower Hill,	John W. Nelson,	27 x 8	360	70	2	350	4	250
10 Moncton, Shediac, Scotch	John D. Murray,	40 x 7	240	53	1	300	5	200
11 Harvey, [Set., Cocaigne,	Samuel Johnson,	20 x 7	600	90	1	230	2	200
12 St. Stephen,	Robert Wilson,	5 x 3	300	100	1	300	..	150
13 Lond'ry & Campbell Set.,	Andrew Donald,	38 x 7	330	64	2	280	7	270
14 Saltsprings & Hammond R.	John K. Bearisto,	25 x 10	260	63	3	..	2	....
15 Bocabee and Waweig,	Wm. Miller,	32 x 18	380	85	3	475	2	....
16 Springfield & English Set,	Lewis Jack,	17 x 12	270	58	2	400	4	400
17 Fredericton,	William Stuart,	.....	100	25	1	150	..	50
18 Redbank,	James Salmon,	30 x 17	350	55	1	250	4	60
19 Buctouche, [salem,	Vacant,	15 x 7	200	40	1	..	..	....
20 Pisarinco, Nerepis & Jeru-	Vacant,	.....	380	80	3	270	4	....
21 Glassville & Florenceville,	Vacant,	.....	223	65	2	..	5	100
MISSION STATIONS.								
1 Vanceboro and St. Croix	[station,	.....	60	12	..	200	..	160
2 Hopewell	[station,	.....	175	35	..	..	..	....
3 Albert Mines,	.....	.....	50	10	..	..	..	....
4 Petitcodiac,	.....	.....	30	10	..	..	..	....
5 Salisbury,	.....	.....	60	12	..	..	..	....

PRESBYTERY OF MIRAMICHI.

1 Blackville and Derby,	Thomas G. Johnstone,	20 x 1	395	68	3	600	3	300
2 River Charlo,	Thomas Nicholson,	34 x 6	825	120	3	600	9	52
3 New Mills,	Angus McMaster,	30 x 1	....	60	1	200	1	100
4 Chatham,	John M. Allan,	10 x 0	360	93	1	400	..	150
5 Richibucto,	James Law,	20 x 6	....	200	2	800	2	....
6 Bass River,	James Fowler,	22 x 5	....	82	2	340	2	230

STATISTICS OF SYNOD.

No. of Baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath Schools.	No. Teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF CAPE BRETON.

47	500	...	12	2	2	I hope all.	6	30	4 and 5	35	...	18	1
66	78	4	3	3	2	...	1	7	65	200	...	1	60	...	5	2
32	100	15	1	6	2	nearly all.	2	5	150	...	5	75	...	10	3	
28	81	9	6	6	2	3-4ths.	2	6	50	250	...	1 1/2	60	1	5	13
40	83	14	2	3	2	nearly all.	...	...	...	...	...	10	60	...	16	5
23	57	10	5	4	2	half.	2	7	50	...	...	4	150	...	7	6
20	77	5	20	...	2	majority.	1	16	130	550	...	4	100	...	5	7
10	50	...	3	2	2	nearly all.	2	4	60	...	...	2	50	...	6	8
30	20	...	4	2	2	nearly all.	...	...	...	...	...	3	...	...	12	9
12	...	5	1	2	3	60	2	12	150	...	...	2	20	2	30	5

PRESBYTERY OF VICTORIA AND RICHMOND.

55	99	19	2	4	2	nearly all.	6	17	152	59	...	4	60	...	12	1
60	95	8	...	5	3	not stated.	2	9	40	...	...	1	45	2	20	10
10	32	1	...	4	2	about 60.	1	7	60	...	...	2	30	1	13	3
4	26	...	1	4	3	52	1	2	30	...	...	2	60	...	8	5
55	...	12	...	4	2	nearly all.	1	2	20	...	...	2	125	...	3	6
16	52	9	2	3	3	about 60	...	...	...	...	...	1	60	...	6	8
5	48	5	...	6	...	two-thirds.	2	4	30	300	...	2	30	...	8	8
10	61	3	4	5	2	15	1	4	30	100	...	...	...	...	3	9

PRESBYTERY OF ST. JOHN.

...	95	4	20	5	2	...	1	12	140	400	...	1	30	1	12	9
18	250	20	5	8	2	general	1	22	200	500	...	1	40	3	30	6
11	180	21	23	6	2	one half.	1	29	180	475	...	1	55	1	20	5
8	75	14	10	5	2	a few.	1	14	97	300	...	1	13	1	8	5
1	101	2	2	6	2	...	3	15	75	...	...	2	30	...	7	5
14	55	3	4	1	2	...	3	8	90	250	...	1	15	...	11	6
18	135	9	12	13	2	50	3	12	100	100	...	...	...	5	120	12
9	70	7	1	4	2	few.	2	12	90	60	...	2	20	1	20	5
6	45	3	6	5	2	8	2	7	50	70	...	1 1/2	30	2	40	15
16	65	8	4	5	3	20	3	12	110	350	...	1 1/2	20	...	5	10
21	200	11	3	6	2	general.	4	10	100	250	...	1	30	2	20	7
17	57	8	...	2	2	...	1	11	120	500	...	1	25	1	20	5
19	110	8	4	7	2	22	3	7	50	130	...	1/2	15	...	7	13
8	75	4	5	4	2	10	1	5	50	180	...	...	...	...	16	14
10	70	9	20	5	2	...	2	8	60	...	...	1	30	...	17	15
11	114	5	4	10	2	35	2	4	30	...	...	3	30	1	15	14
3	45	10	6	1	2	...	1	4	30	150	...	1	12	1	12	7
19	62	3	7	4	2	general.	3	10	80	420	...	1 1/2	20	2	10	7
4	38	7	...	3	...	...	1	5	...	...	...	...	...	...	3	19
...	100	...	2	...	...	...	3	...	...	...	...	...	...	...	...	20
6	50	2	1	4	2	...	2	9	80	...	...	...	...	...	7	21
4	10	2	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5

PRESBYTERY OF MIRAMICHI.

20	48	1	2	3	2	...	1	2	18	52	...	...	...	...	4	1
22	121	7	3	7	2 1/2	general.	3	3	60	500	...	1	30	1	30	7
12	56	...	2	3	1	general.	2	...	...	...	...	1	...	...	4	3
...	94	...	5	7	2	...	2	9	50	...	...	1	30	1	9	4
27	...	5	...	4	2	general.	6	...	...	...	2 monthly.	...	...	...	5	5
31	44	...	1	1	2	...	1	6	62	...	...	1	70	...	3	6

STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor	Stipend promised.
1 Sydney and Mira,	Subscription,	Cash annually,	.....	.....	.....	.....	\$1000
2 Sydney Mines,	Subscription,	Cash quarterly,	\$60	.....	.....	.....	600
3 Boularderie,	Subscription,	Cash yearly,	.....	\$80	\$200	\$600	600
4 Grand R. & Loch Lomond,	Sub. & P. R.	Cash annually,	.....	.....	28	1321	600
5 St. Ann's and North Shore,	Subscription,	C. & P. hf-yrly	.....	.....	.....	1020	600
6 Glace Bay,	Subscription,	Cash monthly,	.....	50	.....	.....	600
7 Cow Bay,	Subscription,	Cash monthly,	.....	80	1168	175	600
8 Leitch's Creek,	Subscription,	Cash annually,	.....	130	150	.....	400
9 Gabarus and Framboise,	Subscription,	Cash annually,	.....	.....	240	.....	484
10 Cape North.	Free will.	When call'd for	.....	40	.....	.....	.....

PRESBYTERY OF CAPE BRETON.

1 Sydney and Mira,	Subscription,	Cash annually,	.....	.....	.....	.....	\$1000
2 Sydney Mines,	Subscription,	Cash quarterly,	\$60	.....	.....	.....	600
3 Boularderie,	Subscription,	Cash yearly,	.....	\$80	\$200	\$600	600
4 Grand R. & Loch Lomond,	Sub. & P. R.	Cash annually,	.....	.....	28	1321	600
5 St. Ann's and North Shore,	Subscription,	C. & P. hf-yrly	.....	.....	.....	1020	600
6 Glace Bay,	Subscription,	Cash monthly,	.....	50	.....	.....	600
7 Cow Bay,	Subscription,	Cash monthly,	.....	80	1168	175	600
8 Leitch's Creek,	Subscription,	Cash annually,	.....	130	150	.....	400
9 Gabarus and Framboise,	Subscription,	Cash annually,	.....	.....	240	.....	484
10 Cape North.	Free will.	When call'd for	.....	40	.....	.....	.....

PRESBYTERY OF VICTORIA AND RICHMOND.

1 Whycomagh,	Subscription,	C. & pro. hf-yr.	.....	.....	.....	.....	.....
2 Port Hastings,	Subscription,	C. & prod. yr.	.....	\$80	.....	.....	\$600
3 River Dennis,	Subscription,	C. & prod. yr	.....	.....	.....	.....	.....
4 Baddeck,	Yearly sub.	Cash quarterly,	.....	.....	.....	.....	.....
5 Forks, Baddeck,	Yearly sub.	C. & pro. hf-yr.	.....	80	.....	.....	.....
6 Middle Riv. & L. Narrows,	Subscription,	Cash hf-yearly,	\$50	.....	\$680	none,	800
7 East Lake Ainslie,	Subscription,	Cash,	40	80	160	\$80	505
8 West B.y and St. Peter's,	Subscription,	Cash quarterly,	.....	.....	103	.....	.....
9 Mabou,	Weekly col.	.....	.....	.....	.....	.....	.....

PRESBYTERY OF ST. JOHN.

1 St. John Pres. Ch., St. John	P. R. and col.	Cash hf-yearly,	\$300	.....	\$2500	.....	\$1200
2 St. David's Ch., do.,	P. R. and col.	Cash quarterly,	.....	.....	2333	.....	1000
3 Calvin Ch., do.,	P. R. and col.	Cash quarterly,	.....	.....	12,500	.....	800
4 Carleton Pres. Ch., do ,	P. R. & sub.	Cash quarterly,	.....	\$100	2300	\$	500
5 St. James,	P. R. & sub	Cash monthly,	120	.....	.....	453	400
6 Sussex, Studholm & Norton	Subscription,	Cash hf-yearly,	100	600	.....	.....	400
7 Prince William,	Subscription,	Cash quarterly,	20	.....	.....	231	600
8 Richmond,	Subscription,	Half-yearly,	.....	.....	.....	153	600
9 Baillie and Tower Hill,	Subscription,	Cash quarterly,	.....	100	.....	50	400
10 Moncton, Shediac, Scotch,	W. O. & sub	Cash quarterly,	.....	100	.....	.....	400
11 Harvey, [Set., Cocaigne	P. R. & sub.	Cash monthly,	.....	.....	.....	.....	440
12 St. Stephen,	Pew Rent,	Quarterly,	200	.....	1500	.....	800
13 Lond'ry & Campbell Set.,	Subscription,	C. & pro. hf-yr	.....	100	.....	.....	191
14 Salt-springs & Hammond R.	Subscription,	Cash hf-yearly,	.....	100	70	.....	392
15 Bocabe and Wawig,	P. R. & sub	Cash hf-yearly,	.....	100	.....	.....	.....
16 Springfield & English Set.,	Subscription,	Cash,	.....	100	.....	.....	360
17 Fredericton,	Wk. payme's	Quarterly in ad.	.....	200	350	.....	400
18 Redbank,	Subscription,	Yearly,	.....	.....	.....	.....	300
19 Buctouche, [salem,	.....	.....	.....	.....	.....	.....	.....
20 Pisarino, Nerepis and Jeru-	.....	.....	.....	.....	.....	.....	.....
21 Glassville and Florenceville,	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.							
1 Vanceboro and St. Croix	.....	.....	.....	.....	.....	.....	.....
2 Hopewell, [station,	.....	.....	.....	.....	.....	.....	.....
3 Albert Mines,	.....	.....	.....	.....	.....	.....	.....
4 Petitcodiac,	.....	.....	.....	.....	.....	.....	.....
5 Salisbury,	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF MIRAMICHI.

1 Blackville and Derby,	Subscription,	Half-yearly,	\$10	.....	.....	.....	\$460
2 River Charlo,	Subscription,	Half-yearly,	none.	.....	.....	.....	500
3 New Mills,	Subscription,	Half-yearly,	.....	\$100	.....	.....	464
4 Chatham,	.....	.....	.....	.....	.....	.....	700
5 Richibucto,	Pew Rent,	Half-yearly,	.....	.....	.....	.....	700
6 Bass River,	Subscription,	Half-yearly,	50	.....	.....	.....	600

* Monthly Collection of Pew Rents.

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
\$1000	\$50	\$550	\$18	\$40	\$90	\$40	\$100	\$52 74	\$60	\$2000 74	\$5 71
600	700	20	15	20	30	30	20	20	73	833	4 52
500	700	20	15	20	30	30	20	20	73	1297	6 17
535 44	36 40	10	12	20	10	20	18	3	665 04	3 50	4
580	20	10	20	30	20	5	7 75	692 75	2 50	5	
689 41	328 27	12	8	8	46	9	20	1120 68	8 62	6	
543 54	290 32	175 05	28 43	8	16 50	8	29 50	100	1199 34	14 10	7
336	300						8		644	10 47	8
250	66						26		342	2 84	9
							27				10

PRESBYTERY OF CAPE BRETON.

\$619 72	\$420	\$15	14 12	\$10	\$7 45	\$40	\$10 72	\$47 57	\$1184 58	\$4 74	
290 25					8	34		305 59	2 54	2	
341 17		77 98	\$3 64	\$5 16	8 30	11 83	12 65	13 64	77 52	551 90	10 22
261 81	398 80	32	5 61	5 16	3 92	13 57	11	13 11	30	774 98	10 47
800	450	48	24	7 60	21 14	22 40	29 96		113 50	1514 60	5 60
425	279 85	37 01	6 90		31 40	15 34	9 22	9 21	37	8 0 93	8 50
	50	10			193		13 49		6 25	272 72	2 02
					140		36 17			176 17	4 29

PRESBYTERY OF VICTORIA AND RICHMOND.

\$1200	\$167	\$500	\$11	\$12	\$15	\$20	\$10	\$58	\$100	\$1898	\$15 81
1000	200	704	20	50	50	62	133	190	244	2144	21 16
910	200	680	20	30	60	64	65	30	140	2199	15 27
600		312	4	8	20	32	20	4	81	981	12 74
487	200	19	5	8	28	4	25	26	9	811	12 47
416		200		5	9	39	8	11		688	13 50
431			10	10	18	12	9	5		495	3 66
1347	37	30	13		8	15	25			475	7 30
350		74	4		7	8	13		6	462	6 60
412		75	6	5	31	25	27	38	25	644	12 15
460	40	10	5	3	6	5	30		38	597	6 63
800	1500	80	10	6	12	12		26		2446	24 46
201	216		7	5	5	5	5	16	3	463	7 23
393		88	7	2	2	7	11		11	521	8 26
453	15	32	5	10	15	15	20	5	360	930	10 04
348			7		12	29	9	7	45	467	7 83
400	180	133	4	7	8	11	30	14		787	31 48
						10	34			44	
150								13		163	4 07
300	60				8	4	4		20	396	4 95
150		72								222	3 41
14						5				19	1 58

PRESBYTERY OF MIRAMICHI.

\$440	\$40	\$17 59	\$16	\$19	\$10	\$20	\$38	\$105	\$705 59	\$10 37
500		\$16	12	10	6	67	16	65	692	6 18
177	\$100	4	5	4	16 56	10 80			313 30	5 22
760						44			744	8
700		16 05	18 83	18 72	16 71		23 03		798 34	4
600	2000	46	5 76				9 46	110	2770 22	33 78

† Settlement for 10 months only.

Statistical Summary for Year ending 31st December, 1872.

	Tatama-gouche.	P. E. Island.	Truro.	Halifax.	Pictou	Lunenburg & Yarm'h.	Cape Breton.	Victoria & Richmond	St. John.	Miramichi	Est. for 9 blanks.	Total.
No. of Adherents, including children...	3037	11651	8147	9236	12214	3518	9870	6229	9031	1581	3130	77694
No. of Families.....	507	2075	1539	1949	2289	653	1728	1044	1695	623	615	14693
No. of Churches.....	10	37	23	39	29	21	22	13	41	12	17	264
No. of sittings in these.....	3115	10950	9890	12550	14610	4610	8140	3280	8745	2940	3770	82510
No. of other Preaching Stations.....	9	42	17	28	19	23	16	9	50	10	19	242
Av. attendance in Churches & Stations.	2130	6830	5150	7350	7140	2640	6340	2967	3710	1392	2190	47745
No. of Baptisms.....	67	271	223	321	266	167	407	215	223	112	95	2317
No. Communicants.....	817	2222	2160	3365	4172	668	1046	413	2012	363	936	18094
No. Accessions.....	28	154	127	262	312	93	69	57	160	13	78	1251
No. Removals.....	49	74	72	173	192	67	42	9	139	13	29	863
No. of Elders.....	35	129	100	128	176	34	41	9	216	20	45	863
No. Sabbath Schools.....	18	66	41	59	80	15	18	14	43	25	45	863
No. Teachers.....	82	183	234	347	377	75	87	43	216	20	23	383
No. Pupils.....	609	1763	1688	2765	3055	660	655	43	1732	190	77	1748
Volumes in Library.....	1417	2489	2880	5577	6180	1422	1000	459	4065	652	1012	13919
Prayer Meetings each week.....	9	46	324	324	62	101	27	14	21	41	16	27053
Average weekly attendance at do.....	152	915	764	926	1475	265	610	410	420	130	240	6337
Bible Classes.....	0	33	10	34	31	12	3	3	21	2	10	168
Attendance at do.....	199	640	265	962	680	330	65	32	237	30	217	3676
Deacons or Managers.....	33	111	65	149	108	47	96	53	80	32	12	807
Annual Value of Manse and Glebe.....	\$100 00	\$563 63	\$240 00	\$1107 00	\$400 00	\$350 00	\$60 00	\$90 00	\$640 00	\$90 00	.....	\$350 63
Supplement received.....	.....	160 00	209 00	440 00	.....	370 00	360 00	24 00	1000 00	100 00	.....	2663
Debt on Congregational Property.....	85 00	1161 00	2800 00	16505 00	1200 00	820 00	1785 00	940 00	22253 00	.....	.....	47550
Balance due the Pastor.....	69 00	1379 00	171 00	.....	.....	.....	3116 09	80 00	887 00	.....	.....	5702 09
Stipend promised.....	1510 00	7953 17	7120 00	17000 00	10980 00	4240 00	5484 00	1905 00	9153 00	3524 00	.....	68774 17
Contributions.												
Stipend paid.....	2016 49	7403 41	6894 00	16267 18	11760 49	4075 00	5034 39	2737 95	9722 00	3117 00	.....	69017 71
Church and Manse building & repairs.....	1408 25	3119 91	3239 00	6883 59	11006 13	3647 00	1734 59	1638 65	2615 00	2100 00	.....	37402 12
Other Congregational purposes.....	285 75	1024 31	1285 06	7307 31	2114 39	206 00	781 65	220 00	3009 00	85 00	.....	16408 47
By other Cong.....	38 88	108 59	117 00	179 97	161 93	203 00	88 43	54 27	138 00	59 40	.....	1149 47
College and Theological Hall.....	27 50	176 68	220 15	220 15	248 50	49 00	85 00	17 92	151 00	51 83	.....	1203 28
Home Missions.....	73 76	261 40	229 81	449 28	584 21	80 00	294 50	407 76	316 00	51 72	.....	2628 34
Supplementary Fund.....	72 46	94 41	337 04	413 87	652 44	102 00	141 00	78 60	384 00	49 27	.....	2225 09
Foreign Missions.....	171 30	710 99	715 79	1153 01	1082 67	155 00	104 50	157 83	542 00	141 80	.....	5146 29
Daysing.....	29 65	210 95	144 32	288 61	108 00	108 00	104 74	46 68	253 00	91 49	.....	1714 35
Other Religious & Benevolent Objects.....	32 82	835 20	2289 07	1746 40	2357 43	343 00	270 96	311 84	1028 00	280 00	.....	9494 72
Total.....	\$4156 86	\$13963 85	\$15104 38	\$33183 92	\$30779 89	\$9073 00	\$8794 55	\$6631 48	\$18132 00	\$6023 45	.....	145143 08
Rate per Family.....	7 36	6 23	10 01	17 02	13 62	13 77	5 69	5 39	10 70	9 67	.....	10 31

News of the Church.

Distribution of Home Missionaries for June.

St. John Presbytery—Rev. S. Bernard and Mr. J. Roshorough.

Pictou Presbytery—Rev. A. Cameron and Mr. J. Leishman.

Presbytery of Victoria and Richmond—Rev. J. A. F. Sutherland.

Presbytery of Cape Breton—Mr. Peter Clarke.

Presbytery of P. E. Island—Rev. W. C. Young and Mr. Isaac Simpson.

Presbytery of Halifax—Rev. Samuel Archibald and Mr. A. F. Thompson, last half of the month.

Presbytery of Lunenburg and Yarmouth—Mr. A. F. Thompson, first half of the month.

With some exceptions the Catechists have arrived and have proceeded to their respective posts.

REV. C. CHINIQUE is at present in the Maritime Provinces and is likely to visit many of our churches. He is here partly for the benefit of his health, and partly, we learn, to secure aid for his Mission. His recent services in St. John, N. B., led to the conversion of a young French Acadian of more than usual intelligence.

REVIVAL IN NEWFOUNDLAND.—There is going on now in many of the Newfoundland churches a remarkable revival of religion. Very deep interest is manifested in the preaching of the Gospel; and many are added to the churches.

REV. JOSEPH ELLIOTT—The Rev. Joseph Elliott was for four years in this city, as Pastor of Salem Congregationalist Church. He was highly esteemed by all the brethren. He left Halifax over a month ago, and returned to Ontario where he has been long and favorably known as a leading Congregationalist minister. He has now applied for admission to the ministry of the Presbyterian Church. We congratulate our venerable brother on the step he has taken and we trust that he will find a wide sphere of usefulness open before him.

THE Summerside Congregation has made rapid progress. When first a preaching station they received but a monthly service. Then there was not even a school house to meet in, and the audience often numbered not more than twelve. This was but a few years ago; now they enjoy the whole services of a settled pastor.

Presbytery of St. John.

This Presbytery met on the 6th ult., in Calvin Church, St. John. Seven laborers are in the field to supply vacant charges and stations. The congregations of Nerepis, Jerusalem, &c., have called Mr. Isaac S. Simpson. Salary promised, \$550. Rev. K. Mackay was authorized to moderate in a call at Glassville. The demission of Mr. Bearisto was left to be more fully considered at a meeting in June. An admirable Statistical Report of the Presbytery for 1872 was submitted by Rev. S. Houston. It is crowded out of our present issue of the *Record*, but we hope to find room for it in our next.—Rev. Mr. McCully tendered his demission of the charge of Prince William. The following resolution was passed regarding the Geddie Memorial Fund:

The Presbytery having heard the circular regarding the Geddie Memorial Fund, cordially adopt the sentiments therein expressed, and recommend the object to the favorable consideration of the Sessions and Congregations within its bounds.

Arrangements were then made for meetings during the year. It was agreed that stated meetings be held every two months, and that three of these meetings be held in St. John, and the others in St. Stephen, Fredericton and Moncton respectively. The meetings are therefore to be as follows:

In St. Stephen, the first Wednesday of August, at 10 a. m.

In Moncton, the first Tuesday of October, at 2 p. m.

In St. John, the first Tuesday of December, at 10 a. m.

In St. John, the first Tuesday of February, at 10 a. m.

In St. John, the first Tuesday of April, at 10 a. m.

In Fredericton, the first Wednesday of June, at 10 a. m.

The standing Committee was reappointed and instructed to carry out the proceedings in regard to the settlement of Nerepis and the other stations, the Presbytery to be called for the ordination if the call be accepted. In case the Presbytery meet for that purpose the proposed demissions of Messrs. Bearisto and M'Cully to be decided then, otherwise a special meeting to be called for the latter purpose in June.

The Presbytery then adjourned to meet at the call of the Moderator during the sittings of Synod.

BAILLIE Congregation, though for a long time vacant, seems to be making marked progress under the pastorate of Rev. J. W. Neison. During the past year a large accession was made to the Communion Roll.

Presbytery of Truro.

The Presbytery of Truro met in Truro on the 6th inst. Petitions were read from Acadia asking for moderation in a call. Five hundred dollars had been subscribed towards a salary, which sum the Commissioners hoped would be adequately supplemented. The Rev. Messrs Wyllie and Ross, ministers, and Mr. Fulton elder, were appointed a commission to visit Acadia, to deal with the whole case, and to moderate if cause appeared. A Petition was also read from the Congregation of Riverside, (Portaupique and Bass River) asking for moderation, and promising a salary of \$650 with a manse. The prayer of the petition was granted, and the Rev. Mr. McKay was appointed to moderate in the Portaupique church at 2 p. m., on Tuesday, the 27th of May.

The Presbytery expressed a high degree of satisfaction at the spirited way in which the new congregation of Riverside undertake the support of a pastor, and in this connection would embrace the opportunity of noting the general improvement of ministerial support within their bounds.

Agreed to ask for the usual supplement for weak Congregations.

The Presbytery met for the visitation of Coldstream Congregation on the 7th after sermon by Rev. E. Grant. The Presbytery was constituted by the Rev. E. Ross, moderator pro tem.

The usual questions being put and answered, the Presbytery agreed to record their satisfaction at the result of the examination, exhibiting so large a measure of success in their newly formed charge, success, apparent alike in *financial* and *spiritual* work, and encourage ministers, elders, and people, to press onward in the course they have entered to still higher effort and attainment.

The commission appointed to visit the congregation of Ouslow, reported that the people were not prepared to take any further steps toward the further support of senior Pastor.

The next meeting of Presbytery will be held in Truro, at 11, a. m., June 3rd.

J. L.

Acadian Mission.

We are gratified to learn that Messrs. Paradis and Brouillette have returned to the Lower Provinces, and are at work, the former at Shediac and neighbourhood, and the latter at Grand Falls. We know that our people are becoming more deeply interested in this Mission. The call to prayer meetings from Mr. Stewart of Wallace Brook, to make it the subject both of prayer and liberality is being rapidly re-

sponded to. We have received \$5.00 from an attendant at a prayer meeting where it was the subject of prayer. A young farmer has sent in his handsome donation of \$25, and altogether we think our young friends may resume their work with good heart feeling that the Lord's people are praying for them.

NOTICES, AND ACKNOWLEDGMENTS.

NOTICE.

Rev. P. G. McGregor has removed, for the Summer, to the Five Mile House, Bedford Basin. Parties wishing to pay money in the City, for any of the schemes of the church, may leave it with Mr. Henry Barnes, at the P. Witness office, who will give receipts, and acknowledgement will be made as usual in the Record of the month following. Persons remitting by Post Office Order or registered letter, will address as formerly, which will be received as regularly and safely as if the Synod's Treasurer were still residing in the City, and only a half a day later.

As the Committee on Systematic Beneficence are anxious to present to Synod a full and reliable report as to the progress of movement during the past year, Moderators of Sessions who have not returned their Circular are respectfully requested to do so as soon as possible. It is specially desirable that all those whose congregations have adopted the system of weekly offering should furnish reports.

E. A. McCURDY,
Secretary.

NEW GLASGOW, May 21st, 1873.

The Treasurer acknowledges the receipt of the following sums during the month :

FOREIGN MISSION FUND.

James Henry, Salisbury.....	\$1 00
Mary A. Henry "	50
Walter Henry "	50 2 00
Bay St. Ch., Toronto, per Rev. Dr. Jennings	75 00
Economy, per Rev. J. McG. McKay...	20 00
Juv. Miss. Society, Maitland Village..	19 39

DAYS PRING.

St. David's Ch., St. John, per P. Chisholm.....	28 00
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MISSION PREMISES, ST. FERNANDO.

Newport, per Rev. J. McGilivray, paid in March:	
Col. by Laura McKay, McKay's Section.....	\$1 25
Col. by Jane Brown, Newport Corner.....	4 04
Col. by Agnes Harvey, Newport	1 45
" Master Howard Weeks.	3 84
" Miss Ida Sprout.....	2 31 12 39
Richmond, N.B., per Miss C. Smith...	3 30

Westchester:

Col. by Miss Eliz'th Stewart..	\$2 25	
Col. by " Mrg't McDonald..	1 40	
" " S. B. Stewart...	1 20	4 85

Economy:

Col. by Miss Maggie E. Hill..	\$2 58	
Col. by " Mary Ann Hill..	1 86	4 44
St. David's Ch. St. John.....	10 00	

Erratum in last No.; Lower Londonderry, should be \$15.18, not \$16.18.

HOME MISSION.

Lochaber and Union Centre, per Rev. J. F. Forbes.....	\$20 00	
Fredericton, per Rev. Wm. Stuart....	7 00	
A friend.....	2 00	

SUPPLEMENTING FUND.

Member of Knox Ch Pict	1 00	
Salmon River, Chipman, Queens, per Rev. J. Salmon	10 00	
Clyde and Barrington cong., per Rev. M. G. Henry:		

Clyde River:

Col. by Miss Alice Boyd..	\$ 39	
" " Sarah Sutherland..	2 83	
" " M. J. Lamrock...	1 61	
" " Margaret McKay..	2 35	
" " Emeline Nelson..	1 95	
" " Janet Sutherland..	1 10	
" " Annie Sutherland..	8 16	
" " Mary J. Jones...	1 50	
Collection	2 22	

22 07

Barrington:

Col. by Miss Annie Robinson.....	5 50	
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C. Island:

Col. by Miss Steward.....	\$2 69	
" " S. Cunningham..	3 73	6 42

Carlton Village:

Col. by Miss McKenna.....	5 00	
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Upper Clyde:

Col. by Miss Jane Ryer.....	2 18	
" " Mary Ryer.....	1 27	

Collection	46	3 91
Port La Tour.....		1 10

Economy.....		16 85
Hilton, per Rev. J. Byers.....		32 43

Yarmouth, per N. Hilton, Esq.....		16 60
from a minister.....		50 00

EDUCATION.

Richmond, N. B.....	8 00	
Lochaber and Union Centre.....	20 00	
Economy.....	10 00	
Middle Stewiacke, per H. Dunlop.....	10 09	

ACADIA MISSION.

James Henry, Salisbury.....	1 00	
John Miller, New Glasgow.....	40 00	
Lochaber and Union Centre.....	30 00	
A Young Farmer, West River.....	25 00	
Newport Congregation.....	10 75	
Miss Rachel Tupper, Up. Stewiacke..	1 00	
Poplar Grove Sabbath School—one half of Quarter's Collection.....	10 65	
A friend.....	2 00	
Thank-offering from member of Poplar Grove prayer meeting.....	5 00	

MR. CHINIQUY'S MISSION.

Mrs. O'Brien, Noel, per Miss Sarah Whittier.....	5 00	
Miss Rachel Tupper, Up. Stewiacke..	1 00	

GRAND FALLS CHURCH.

Mrs. Terence Canty, Elmsdale.....	1 00
Alex. McPhee, 9 Mile River.....	2 50
A friend, per Rev. L. G. McNeill.....	2 00

TRINIDAD MISSION BUILDINGS.

Poplar Grove Sabbath School—one half of Quarter's collection.....	10 66
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N. B.—The Thank offering for restoration of dear ones from sickness should have been \$6.67, as the \$20.00 was to be equally divided between Missions, Home, Foreign and Mr. Chiniquy's.

The Treasurer of P. M. W. & O. Fund acknowledges receipt of the following sums:—

Bequest Mrs. James McDonald Gore, per Rev. John Cameron.....	\$10 00
Donation, Mrs. Capt. Cameron, Pictou.	10 00
6 mo. int. on \$800 N. S. Currency....	23 36
Coupons on 7 P.E.I. Land Debentures	105 00
A Member of Knox's Congregation, Pictou, per Rev. A. Ross.....	1 00
Bridgewater.....	5 00

\$154 36

HOWARD PRIMROSE,

Treasurer P. M. W. & O. F., P. C. L. P.
Pictou, 5th May, 1873.

The Geddie Memorial Fund.

Amount previously subscribed	\$1120.15
D. M. Dickie, Cornwallis.....	50.00
Rev. J. M. Cramp, D.D., Wolfville...	5.00
Miss Carlisle, Coldstream..	2.00
James Farquhar	20.00
James Forrest	5.00
James Rosborough	2.00
D. M. Sterns	2.00
Thomas Offen	2.00
Philip Doyle	2.00
Stewart	1.00
Alex. Todd	50
Mrs. W. Baker, Halifax	1.00
Mrs. M. McCulloch, "	1.00
Miss J. McIntosh "	1.00
J. W. Goreham "	5.00
S. Waddell "	5.00
Rev. Mr. Dickie, Sheet Harbour...	2.00
Mrs. Samuel Lawrence, Margaree	1.00
Sam. Caldwell, Halifax.....	4 00
W. C. Menzies "	25.00
Wm. Campbell "	10.00
Mrs. J. W. Young "	20.00
Dr. Avery "	20.00
Mrs. Thompson, N. W. Arm, Halifax	10.00
Geo. P. Mitchell, Halifax....	20.00
Mrs. Hosterman "	2.00
C. F. Reynolds "	2.00
St. Matthew's Prayer Meeting...	16.00
Rev. H. McMillan	2.00
Mrs. S. Johnston, Stewiacke...	1.00
Master S. F. Johnston "	25
A. A. Taylor, Margaree	1 00
The Grove Church, per Rev. J. F. Campbell	10.00
John McKee, New Road, P. E. I., per Rev. S. C. Gunn....	3.00
Rev. J. Allan, Chatham.	5.00

Jas Fraser, per Rev. Geo. Grant	3 00
Jas. Gibbs	1.00
Archibald Wengood; Bermuda..	25.00
Miss Munro, Halifax	2.00
I. S. Murray	10.00
Cow Bay, per Rev. D. McDougall...	17.20
D. Creelman, Halifax..	1.00
Proceeds of lecture by Dr. Norrie, W. B. Rizer John	5.00
H. W. Newcomb, Cornwallis...	2.00
Mrs. R. Teiry	1.00
Miss Cogswell	1.00
John Coleman	1.00
W. J. Burgess	50
Miss Roy	50
Thos. McKenzie, Shubenacadie..	1.00
West Che-ter collection	5.00
Rev. J. Murray, New London, P.E.I.	2 00
Geo. McKay	2.00
Parrsboro' per Rev. D. McKinnon	3.66
Athole..	2.70
Southampton..	3 90
Mr James Putnam, Maitland	10.00
David Frieze	10.00
Alfred Putnam	8.00
Capt. Ezra McDougall	5.00
Mrs. Arch. McCollum	5.00
Alexr. Roy	6.00
Adam Roy	4.87
Jas. McLearn	4.00
George Frieze	5.00
Mrs. Hiram Grant	2.00
Archibald Frame	2.00
James Waddel	2.00
Robert B. Eaton	2.00
Charles Putnam	2.00
Nancy Thomson	2.00
Isaac Douglas	4.00
Mrs. Capt. Campbell	1.00
Jas. Monieih	1.00
Finley McDonald	1.00
Mrs. Hays	25
Edward Lynch	2.00
Capt. L. C. Dart	1.00
James McDougall	2.00
Libbie A. Nelson	1.00
Adams McDougall	1.00
Magor Sealing	1.00
James Montieth	1.00
Stephen Jackson	1.00
Robert Gray	50
William D. Nelson	1.00
Adam Jackson	50
Daniel McQ.	1.00
Charlotte Cameron	1.00
Duncan Cameron, Jr.	1.00
Stewart McDougall	1.00
Thomas Trahey	1.00
Willham Trahey	1.00
Hardon Lenerton	50
David White	50
John Frasher	1.00
Mrs. John Trahey	8.00
Mrs. Mary A. Frasher	1.00
Mrs. J. H. Waddle	1.00
Mr. J. H. Waddle	1.00
Mrs. Wm. McDougall	10 00
Alex. Chisholm	1.00
Augustus Putnam	2.00
Caleb S Douglas	40
Mrs. Augustus Putnam	1.00
John Putnam	2.00
Thomas White	1.00

Caleb White, Maitland	1.00
Mrs. R. Douglas	1.00
Dr. Creelman	1.00
Capt. A. A. McDougall	10.00
Adam Roy, Jr.	3.00
D. Livingston	50
Rev. L. G. MacNeil	3.00
Frederick Freize	5.14

SELMAH SECTION.

Lorenzo O'Brien	1.00
Daniel Sutherland	50
John Hall	50
Alexander Waugh	50
John Stirling	25
Cyrus Densmore	50
William Stirling, Jr.	25
Peter Stewart	20
James Ross	50
Hugh Sutherland	35
William Canomen	25
Capt. Charles Cox	5.00
Capt. Jardine	1 00
Putnam Cox	50
John Matheson	20
John S. Crowe	1.00
John Keile	50
Abraham Bain	50
J. G. McLennan	1.00
Easter Cox	25
Thomas Rutherford	25
A Friend	75
Ellen Dalrymple	25
Noah Antony	30
Rodrick Bannerman	25
Edward Densmore	1.00

\$1637.36

A. K. MACKINLAY, Treasurer.
Halifax, May 23, 1873.

PAYMENTS FOR "RECORD."

The Publisher acknowledges the receipt of the following sums:

D. Morrison, Catalone	\$ 50
A. J. McKay, Loganville	7 65
Rev. D. McKinnon, Parrsboro	1 00
P. Chisholm Esq., St. John, N. B.	36 00
Rev. J. C. Burgess, Carleton, St. John N. B.	10 00
Rev. John Gould, Medford, Ont.	25
Jas. McLean, Pictou	1 30
Rev. Joseph Hogg, Cornwallis	15 00
Mr. King, Montreal	5 00
P. Peebles, Quebec	60
Mrs. Owens, Halifax	50
John Scott, Charlottetown	3.25
Rev. A. McL. Sinclair	2 25

THE HOME AND FOREIGN RECORD.

THE HOME AND FOREIGN RECORD is under the control of a Committee of Synod; and is published at Halifax by Mr. JAMES BARNES.

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