

# The Wesleyan.

133

Rev. H. D.D.

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## GENERAL CONFERENCE.

### FIRST DAY.

CINCINNATI, May 1, 1880.

The twenty-third General Conference (quadrennial) of the Methodist Episcopal Church of the United States opened in Pike's Opera House, Cincinnati, on Saturday May 1st. All the Bishops were present, namely, Levi Scott, Matthew Simpson, Thomas Bowman, William L. Harris, Randolph S. Foster, Isaac W. Wiley, Stephen M. Merrill, Edward G. Andrews and Jesse T. Peck. The venerable senior bishop Scott took the chair, and called the Conference to order. Bishop Foster read the thirty-fifth chapter of Isaiah. Bishop Merrill read the hymn beginning:—

"Watchman, tell us of the night,  
What its signs of promise are."

Joseph M. Trimble led in prayer.

### BISHOP SIMPSON

then took the chair, and said, According to usage, we invite the Rev. Dr. Woodruff, the secretary of the last General Conference, to come upon the platform, and call the roll of the delegates, as they have been furnished to him.

Dr. Curry moved that the calling of the roll shall constitute a sufficient credential to establish the right of the parties to a seat, unless objection shall be made; and the motion prevailed.

G. W. Woodruff, secretary of last General Conference, read the official certificate of the election of ministerial delegates from the Rock River Conference, and also the official certificate of the election of laymen from the Maine Electoral Conference, and stated that he held certificates of a similar import from all the annual Conferences in the church, and from all the electoral Conferences except three, the certificates of which had not reached him. He had taken the names of delegates from the papers to supply the absence of these three certificates, subject to the approval of the General Conference.

The roll call was then proceeded with and 331 delegates were present.

Bishop Simpson said: It is evident that there is more than a quorum.

D. Curry moved that G. W. Woodruff be the Secretary of the General Conference, and he was elected by acclamation.

A. J. Kynett moved that the Secretary be allowed to name his assistants, and the motion prevailed.

G. W. Woodruff, the secretary, then nominated and the Conference confirmed: David S. Monroe, of Central Pennsylvania Conference; I. S. Bingham, of Northern New York Conference; Lew E. Darrow, of Des Moines Conference; George Mather, of North Ohio Conference; Henry B. Heacock, of California; Conference, J. P. Magee, of New England Conference as assistant secretaries.

### BISHOP WILEY'S ADDRESS OF WELCOME.

At this point Bishop Wiley made an address of welcome to the Conference, as follows:

We omit a considerable portion of Bishop Wiley's Address. After some introductory remarks, he said:

We welcome you to what we consider one of the most beautiful, enterprising, and hospitable cities of the great West, and hope you may find time to visit many of our public institutions, our parks, and our beautiful suburbs, and realize for yourselves our just claim to our regal title of Queen City. Cincinnati is rich also in its historical relation to the early labors of Methodism in extending itself into the great West and South. The names of many of our early heroes are still fragrant here in the memories of many of our citizens. The names of Finley, Raper, Christie, Morris, Wright, are embalmed in some of our Churches. Here, too, is the birthplace of German Methodism, and its venerable father, William Nast, is still amongst us, honored and cherished by all. For nearly fifty years this has also been a great center of Methodist publishing interests, from which has gone forth through the West and South a steady stream of periodicals and books whose power and influence for good no man can measure.

It is now forty-four years since a General Conference assembled in this city. Few live now who participated in its doings. Roberts, Soule, Hedding, and Andrew presided over its deliberations. Beverly Waugh, of Baltimore, and Thomas A. Morris, of this city, were

then elected Bishops, and with them Wilbur Fisk, who set the marvellous example which no man has had the courage to imitate, of declining the episcopacy after having been elected to it. These, and nearly all who were associated with them in that Conference, have died in the faith. Great changes have passed upon the city, the State, the country, and the Church since that time. With an unbroken North and South, only twenty-two Conferences were represented, and on a ratio of one member for every twenty members of the annual Conferences, and one hundred and fifty-two laymen, a body of almost four hundred representatives from ninety-five Conferences of one branch of Methodism alone; and these include representatives from nearly all parts of the world, whereas at that time we had no foreign work at all, except the mission in Liberia which was at that session created the first of our family of foreign Conferences. From Africa, from China, from India, and from several states in Europe, we welcome to-day the representatives of a Church whose mission stations girdle the world. The Conference of 1836 represented a membership of the whole of Episcopal Methodism of this country of 650,000. This one represents a membership of 1,700,000 in our branch of the Church while the whole Church that was here represented in 1836 now numbers more than two millions and a half of members, an almost four-fold increase of membership in forty-five years, and more than six times as many annual Conferences; and this besides the triumphant host that in that time have gone to their reward.

That session felt the first serious throes of the great anti-slavery movement, and attempted to crush it out by a series of resolutions that we now blush to read. And yet, perhaps, no thing could more forcibly illustrate the progress of history and the marvellous change which has taken place in the country and in the Church, than the simple reading of those resolutions, which passed that body with a promptness and largeness of vote which was almost unanimous. Two members of the body had attended and addressed an anti-slavery meeting in this city. The Conference passed the following condemnatory preamble and resolutions:

"Whereas, Great excitement has prevailed in this country on the subject of modern abolitionism, which is represented to have been increased in this city recently by the unjustifiable conduct of two members of the General Conference in lecturing upon and in favor of that agitating topic; and, whereas, such a course on the part of any of its members is calculated to bring upon the body the suspicions and distrust of the community, and misrepresent its sentiments in regard to the point at issue; and, whereas, in this aspect of the case a due regard for its own character, as well as a just concern for the interests of the church confided to its care, demand a full, decided, and unequivocal expression of the views of the General Conference on the premises; therefore,

"Resolved, by the delegates of the annual conferences, in General Conference assembled, that they disapprove in most unqualified sense the conduct of the two members of the General Conference who are reported to have lectured in this city recently upon and in favor of modern abolitionism.

"Resolved, that they are decidedly opposed to modern abolitionism, and wholly disclaim any right, wish or intention, to interfere in the civil and political relation between master and slave, as it exists in the slave holding States of this Union."

How has all this changed, as to-day we meet in the same city with every vestige of slavery swept from our wholland, every sentiment of pro-slaveryism swept from our church, two hundred thousand bondsmen, gathered into our own Church and thirty of their own representatives assembled with us with equal rights and powers to deliberate with us on the best interests of that Church that has had so large a share in their emancipation and uplifting!

Bishop Simpson on behalf of the General Conference replied to the address of welcome.

The resolutions presented by a committee appointed by the last Conference to devise a plan for expediting the work of the Conference were tabled after a short discussion. The resolutions were strenuously opposed by Dr. Buckley, on the ground that the younger men in the Conference not being acquainted with its methods will not be able to vote intelligently if the work is all done by the committees.

The session lasted three hours and attracted a large number of spectators. The Conference is composed of a younger class of men than have been sent to previous Conferences.

### SECOND DAY.

CINCINNATI, Monday, May 3.

### BISHOP BOWMAN PRESIDING.

The Conference was called to order at 9 o'clock. L. C. Matlock, of the Wilmington Conference, led in the devotions, and read the 48th Psalm, commencing, "Great is the Lord, and greatly to be praised in the city of our God," after which the 919th hymn was sung, commencing—

"Jesus shall reign where'er the sun  
Shall his successive journey's run."

which was followed by prayer, and concluded with the Lord's prayer repeated in concert. The secretary called the roll of absentees, noting those who were present, and moved that the further calling of the roll be dispensed with, which motion prevailed. The minutes of Saturday's session were read and approved. The names of substitutes for absent delegates were then proposed, and J. W. Hoyt, of New England Conference, was received as a substitute in place of Emerson Warner.

H. Eaton, of the Troy Conference, moved that the rules be suspended, and that we proceed with the selection of seats, which motion prevailed.

The greater part of the work of organizing was accomplished. The committees were nearly all filled. All except fifteen of the 400 or more delegates from every quarter of the globe were in their places. The plan for organizing the Conference, which was prepared by a special committee with a view of expediting the work, and was tabled on Saturday, was finally disposed of by the adoption of the following resolutions, submitted by the Rev. Dr. Matlock, of the Wilmington Conference:

Resolved, That the general Conference now proceed to appoint the following committees, which shall consist respectively of one delegate from each General Conference, to be nominated at once by each delegation, to wit: "Itinerancy," "Book Concern," "Revivals," "Missions," "Education," "Church Extension," "Sunday Schools and Tracts," "Freedmen's Aid," and "Episcopacy."

A discussion somewhat prolonged and heated was precipitated by the following resolution, which was offered by the Rev. Dr. Smart of the Detroit Conference:

Whereas, The administration of the book agents and the Book Committee is to come before the committee on the "Book Concern" for review, and as the work of the committee is of a secular character, therefore

Resolved, That the various delegations in making nominations for the standing committees are instructed to nominate for their Committee members who are not officially connected with the Book Concern as agents or Book Committee and, as far as possible, laymen of experience in secular affairs.

In speaking of this resolution the Rev. Dr. Perrin (Detroit Conference) said: "The distinction between ministers and laymen was of apostolic origin, and when Chancellor Haven objected to it he was supposing that which had been established by apostolic authority."

The Rev. Dr. Smart took the opposite view.

The resolution was finally tabled. The hearing of the Bishop's address was made the special order for 10:30 o'clock on Tuesday. A special session of the Conference will be held to-morrow afternoon for the purpose of organizing the committees. The reception and consideration of a report on ecclesiastical jurisprudence prepared four years ago, and submitted to the last Conference, has been made the special order for 10:30 o'clock on Friday.

### THIRD DAY.

CINCINNATI, Tuesday, May 4.

### BISHOP FOSTER PRESIDING.

The General Conference, after the transaction of some routine business, listened at 10 o'clock to the address of the Bishops, which was read by Bishop Simpson. The reading occupied one hour. After speaking of the responsible character of the work which the Conference has to perform, the address referred to the three bishops who have died since the meeting of the last Con-

ference; namely, Bishops Ames, Janes, and Haven. Condensed sketches were given of each, and also of Dr. Nelson, of the New York Book Concern, Dr. Dashiell, of the Missionary Society, and seven ministers and three laymen, who were members of the last Conference, but have since died.

An account was then given of the Episcopal work during the quadrennium. All the Conferences, both in the United States and the foreign field, have been visited. Swedish Conferences have been organized in Illinois and Minnesota, and others in different parts of the West. It was recommended that the Rocky Mountain District be administered as a foreign field. Reference was made to the work of the Committees on Hymn Book, on ecclesiastical council of Methodism, on fraternal relations, on lay delegation, on the annual conferences and on ecclesiastical code, all of which have performed important work since the adjournment of the last Conference.

Then followed the statistics of the quadrennium, which showed that 717 preachers, and 119,000 members have been added to the denomination; that 512 preachers and 78,500 members have died; that there are now 16,000 churches in the United States, with property valued at \$80,000,000, and a total debt of \$7,000,000, and that \$95,000 of the Book Concern debt has been paid, and \$3,415,000 worth of literature published. The address deprecated the mortgaging of Church property for current expense, recommended the catechizing of the young, referred to the success of the Freedmen's Aid Society, and recommended the adoption of measures for the education of the poor whites of the South. It declared the mortgaging of an educational institution for current expenses a flagrant violation of trust; reported the non-adoption by the annual conferences of the proposed change in the second restrictive rule so as to allow a change in the ratio of representation in the General Conference, and also that the change of the third restrictive rule was lost in the annual conferences.

At the conclusion of the reading of the address, the Conference ordered that it be printed in all the denominational periodicals, and that 5,000 copies be published in pamphlet form. The deprecation of any departure from the standards of the church, was received with applause, and afforded the first print that has been given of the feeling of the Conference in regard to certain somewhat radical changes that have been proposed. The inference is that the recommendation of the Bishops in this regard will be followed.

The Rev. Dr. Walder, of Cincinnati, offered the following, which was adopted:

Resolved, That a committee of one minister and one layman from each General Conference District be appointed to report to this Conference a plan for the appropriate commemoration of the one-hundredth anniversary of the Methodist Episcopal Church, and that so much of the Bishop's address as refers to this matter be referred to said Committee.

The resolution below was finally adopted:

Resolved, That the election of Bishops, and the officers of the church deriving their power from an election by the General Conference, be made the special order for Wednesday, the 12th inst., at 10 o'clock, a. m., at which time the election shall begin, and shall continue from day to day, according to the pleasure of the General Conference, until all shall have been elected.

In speaking to this resolution, Dr. Smart, of the Detroit Conference, said: "We need not be in haste about this matter. The candidates will all keep. There is no danger of their spoiling. We can't tell now precisely what to do, and possibly we cannot by next Wednesday. We do not even know how many Bishops we want to elect. We may want to elect Bishops for mission fields. The whole question ought to be deliberated upon, I am sure, and decided calmly; and we ought not to be rushed into this election. Besides, I have been in five General Conferences, and have ascertained that it is very hard to keep a quorum after the elections are had. There are great questions that ought to be considered here, and if you plunge the Conference into an earnest canvass of votes, you will break up the business of the Conference, and great interests will suffer."

It was afterwards decided that the election should proceed in the following

order: Bishops, book agents, secretaries of the church societies, editors. A strong but unsuccessful effort was made to reverse this order. The various committees were organized as follows:

On Ecclesiastical Code.—Joseph M. Buckley, Chairman; William Lawrence, W. H. Oliver, O. H. Horron, D. A. Whedon, John Evans, W. J. Prentiss, Alonzo Webster, and Bishops Merrill, Harris, and Andrews.

Lay Representation.—E. O. Standard, of Missouri, chairman; Dr. Edwards, of Baltimore, secretary.

Itinerancy.—D. A. Whedon, chairman; J. W. Joyce, secretary.

Missions.—Dr. C. H. Payne, of Delaware, Ohio, chairman; J. W. Thornburg, secretary.

Episcopacy.—J. M. Tremble, Ohio, chairman; B. St. James Frey, secretary.

Education.—Chancellor Haven, of Syracuse University, chairman; Dr. Hemingway, Illinois, secretary.

Sabbath Schools and Tracts.—Lewis Miller, of Akron, chairman; John W. Hoyt, of New England, Secretary.

Church Extension.—Dr. Fowler, of New York, chairman; Dr. Paxton, of Philadelphia, secretary.

State of the Church.—Dr. Oliver, chairman; Horace Benton, secretary.

Revivals.—Dr. Cummings, chairman; Dr. M. S. Terry, secretary.

Freedmen's Aid Society.—Dr. Newman, of New York, chairman; Dr. Hartell, of New Orleans, secretary.

### FOURTH DAY.

Cincinnati, Wednesday May 5

### Bishop Andrews Presiding.

The Methodist Conference disposed of a good deal of routine work on Wednesday the fourth day of its sittings. Several important reports, including those of or in the Ecumenical Council of Methodism, Missionary Society, Church Extension Society, Western Book Concern and Lay Representation, were presented and referred to the appropriate committees. This done the remainder of the session was devoted to the call of the Conferences for memorials and petitions.

The report of the commission on the Ecumenical Council of Methodism states that the Protestant Methodists of the Methodist Episcopal Church South, the Methodist Church of Canada, the British Wesleyan Conference, the American Wesleyans, the Free Methodists and the African Methodists, have all signified their interest in the purpose of the Ecumenical Council, and will be represented in its deliberations by delegates. The united brethren have declined to take any part in the movement.

Owing to the fact that the present Conference is largely made up of new men, the delegates are as yet but slightly acquainted with each other, and no actual work has yet been performed in the interest of any of the possible bishops. The election of Bishops will take place on Wednesday May 12. In the meantime a committee will sit and report as to the number that ought to be elected. The opinions on this point differ widely, ranging all the way from three to sixty. The applause which greeted that portion of the Bishop's address which recommended a conservative course in the treatment of the questions before the Conference indicates considerable interest in the number of Bishops.

### FIFTH DAY.

Cincinnati, Thursday, May 6.

During the session of the General Conference to-day, the Rev. Dr. McDonald precipitated a spirited debate by introducing a resolution which provides for the appointment of a committee of thirteen to take into consideration the legislative department of the Methodist Episcopal Church.

The business of this committee will be to inquire into and report some improved method of church legislation, and to also report upon the practicability and desirability of dividing the General Conference into two legislative houses. A remark of Dr. McDonald to the effect that before many years women will be members of the General Conference was received with hearty applause. The appointment of such a committee was ordered, with one of the bishops as its chairman. The Rev. William Arthur, of the British Wesleyan Conference, the Rev. Dr. Wallace McMillan, of the Irish Wesleyan Conference, the Rev. Dr. Heygood, of the

(Continued on Fifth page.)

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OBITUARY.

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Death has invaded the ranks of the official brethren of this Circuit and taken from us our friend and brother, Alexander Hardwick, Esq., in the 70th year of his age. Bro. Hardwick's name has been closely associated with the history of our church in this place from its commencement. For 47 years he was a consistent member, and for more than 40 years a class-leader. In former days, when this circuit was included in the Annapolis Circuit, his house was the home of the ministers, some of whom still live to bear testimony to the kind and christian hospitality received at his hands and those of his excellent and now bereaved partner. Within a week of his death he was in good health; but the messenger who came so unexpectedly to call him away found him ready. From the commencement to the close of his brief illness, no shade of doubt as to his acceptance with Jesus crossed his mind. To his sorrowing wife and children, as well as to his pastor and other friends, he expressed his unshaken confidence in the grace and wisdom of the Saviour whose presence had been his comfort for so many years. On the morning of the day of his death, as we were standing near his bedside, he awoke from a doze and three times repeated the word "Light"! I said, "dear brother, you mean the way is light," to which he gave an emphatic, affirmative response; and then he passed away to the everlasting rest. We miss him very much from his accustomed place in the house of God. His bereaved wife and his children (one of whom is the wife of our beloved brother, the Rev. Geo. Day,) deeply feel the loss of an affectionate husband and father. But we know that for him to depart and be with Christ is far better. The large audience gathered on Sabbath morning, the 25th ult., to follow his remains to the grave, and to listen to the Gospel preached on the solemn occasion, was an evidence of the esteem in which he was held by the community at large. C. J. May 1, 1880.

ALEXANDER HARDWICK

died at Bear River, April 21st, 1880. He was born at Annapolis, but early in life moved to Bear River, and there resided the greater portion of his life. He had a divine blessing, better than tilled lands, a blessed heritage, godly parentage, and, following their instruction, under the guidance of the spirit, some stirring appeal from one of the fathers of the church pierced his heart, wounding him, that he might truly live. He at once identified himself with the Methodist Church, having become conscious of the power of God to forgive sin. When he first moved to Bear River there was not much Methodism in that locality. In this and in other portions of the county, and county adjacent, they that espoused the cause of Methodism were scorned, maligned, misunderstood, looked upon as religious enthusiasts, considered outside a pale of human erection, aliens to a commonwealth that was claimed exclusively, so that in this locality he did good service for Methodism by combating error, and living a life that spoke louder than words.

Having experienced the blessed teaching of Methodism—having realized the power of God to save—the cause that in early life he had learned to respect, in manhood he defended and taught. His home was the abode of the minister, and there are some fathers now in the church that remember his liberal support and honest hospitality that was bestowed upon them. He was privileged to see the society of small beginnings grow into a church of no mean proportions, holding a place in the heart of the community, and exercising a divine power that will be constantly felt.

The Holy Ghost wrote through Luke concerning Barnabas, "He was a good man, and full of the Holy Ghost, and of faith," the highest encomium God could pronounce upon a man. So we, cumbered with clay, and liable to be mistaken from a human standpoint, say he was a good man, and full of the Holy Ghost, and of faith.

He was a brother of good ability, and, being a Bible student, God's word was his garner and treasure-house. Here he admired the rich sheaves of grace brought and bound together by the Holy Spirit; here he gathered the pearls of great price and admired their beauty; here he turned over the treasures of God's word, and became rich in contemplation,—riches that he carried into the other world.

He was quiet and reserved, in no way noisy in the church or world, respected for the real worth that was in him. There are often a combination of circumstances which make a man's life conspicuous when the individual is not worthy of notoriety. Successes often make a man appear great when there are no qualities of greatness in him. Some men's lives prawl as brooks, while others flow deep

and strong as a river. So this brother's life was marked for depth and smoothness in the church and world. Not agitated for preferment, for if he had sought these things he might have had them.

Widely known, his death will be lamented by all right-thinking persons, as belonging to a class of men who are rapidly passing away, men who appear to be Sauls in the community in which they are found, and to which the defender of truth can point and say, "see there are men whose lives are consistent. The love of God and godliness which characterized his early life never waned, but intensified with years, till the outer covering of the tabernacle of flesh fell down, and the spirit went forth into the presence of his Redeemer to know of the fulness of his love. His piety was not of the yellow leaf, but a knowledge of God learned in the springtime of existence, when the impulse of worldliness is apt to blight the tender blade of piety.

The tribute we pay to his memory he deserved, for as we know our own hearts best, so was he known to his circle of friends and relatives as a man of genuine sympathy, disinterested love, and never-failing kindness. He was a good friend, a loving father, a devoted husband, a godly man.

The flowers we placed around him, and will plant over him, no more enhance him to us than the words and sentences that tell of his virtues. For nothing sets the solitary like the solitary itself in its plain circle of gold; and as inferior gems spoil the effect of the diamond, so may our words and thought detract from his real worth in the estimation of others. There is a glorious truth coming down to us through the pages of revelation. The church knows no death. One of our best theologians says: "The New Testament does not give much prominence to death as an event in the history of the saved." Christ has abolished death, and has brought life and immortality to light in the gospel.

"There is no death, what seems so is transition, This life of mortal breath Is but the suburbs of the world's elysium, Who's portals we call death."

The death of our brother was triumphant. Oh the peace, the joy that flowed from his soul, a proof to us that Christ has taken away the sting of death. The storm of life left no traces upon his soul's joy as he rested at the portals of eternal life; all was happiness. As the woodman, with doubts in his heart, follows the faint trail through the forest, rejoices as he sees the marks of life and beauty in the prospect spread before him, so our brother was filled with a transport of joy as he came out into the broad clearing of things spiritual, having followed the path of the good of every age.

He died the death of the just, and his end was peace. Oh the joy that filled his soul, and manifested itself in all he said. May we remember the counsel that fell from his lips. May it be as if an angel had spoken to us. For as he drew near to the end of the journey it appeared to his friends as if things spiritual touched this life. Never did we realize the words of the poet so forcibly—

"The death bed of the just is yet undrawn By mortal hands; it merits a divine: Angels should paint it; angels ever there, There on a post of honor and of joy. The chamber where the good man meets his fate Is privileged beyond the common walk Of virtuous life, quite in the verge of heaven."

Yes, God cares for His children now as he has ever done; and we realize this as we see such a man die. God does not now translate or sweep his saints to heaven in a chariot of fire, or as he kissed away the life of Moses, but the angels are present, and had we spiritual keen we might see one like unto the Son of Man.

"Strange glory streams through life's wild rents And through the open door of death We see the heaven that becometh To the beloved going hence."

May all that mourn his loss be consoled by the thoughts of his happiness. May they all so live, that there may be not one missing link in the family chain on high. May they remember—

"God's ichor fills the hearts that bleed; The best fruit lead the broken bough, And in the wounds our suffering plough, Immortal love sows sovereign seed."

G. F. D.

Shubenacadie.

On the 21st of April, 1880, Mrs. Margaret Ann, widow of the late Michael Hinds, of Boxbury, departed this life in the faith and hope of the Gospel, aged 72.

On her last Sabbath I found her, though suffering much in body, firmly confiding in God her Saviour, and proving, with all believers, the preciousness of Christ. Our sister's conversion dates back about thirty-seven years, at which time she became Divinely convinced of sin, and through faith in the common Saviour became the subject of God's pardoning and renewing grace, thenceforth taking side with God and His people, and leading a life, in its various relations, of plain and simple christianity.

Being blessed with a very numerous

posterity, and her late husband being greatly afflicted, her's was necessarily a life of labour, hardship, and of much trial; but, in all, her thorough sense of duty, and her prevailing desire for the welfare of others, made it manifest that her own comfort or convenience was a matter of secondary consideration; and thus her own works do praise her.

During the last winter, not without considerable infirmity, she has been spending the time in the families of one and another of her children, seeking to promote their social and spiritual happiness. About a month since she returned to her home, since which it appeared her work might be nearly done. Presently, with one week's severe illness, God in His infinite goodness has been pleased to exchange to her, for the toils of earth, the rest of Paradise; and, instead of a sin-diseased and dying state, the assured prospect, when the trumpet shall sound, of a glorious immortality.

She selected the hymns and text (Psalm 90, 12, "so teach us," &c.) for her funeral; and if there was any thing which caused a lingering feeling at the close, it was her great desire to confer upon each of her children (some of whom did not arrive) her last benediction and godly advice.

The same Divine Spirit and Saviour and gracious aid, as in her case, are available still. May her numerous offspring and others be influenced thereby.

In reference to present and eternal salvation, and rejoining our happy friends above, the word still is come.

J. F. BENT.

Bentville, April 24th, 1880.

JULIA BROWN—AGED 23.

Mayflower blossoms, ripening corn fields, fruit-laden trees giving varying beauty to the seasons, proclaim the beneficence of the Almighty in nature. True religion adorning with various moral beauty all periods of human life—from the nursery to "the slopes of the valley," proclaiming His mercy and his grace.

Unobtrusive consistent purity wins the esteem of beholders, and has praise of God. Such was the religion of Julia Brown. Early in life, while on a visit to friends in the United States, she gave her heart to the Saviour, and in obedience to his will gave herself to his people.

On her return home she brought her certificate of membership in the Methodist Church, and was received into the small class being formed at Tusket, by the Rev. R. Tweedie, three years ago. Her speech testimony for Christ in the class and other social services was humble, grateful and sincere. Her daily walk at home and elsewhere was in pleasing harmony with her lips—and won the confidence and esteem of the whole community.

The effects of a cold taken on the water while coming from the States pressed heavily upon her delicate form, and under its influence her health gradually gave way. Had it not so rapidly declined in the last few months she would, in all probability, (about the time of her death) have been united in marriage to one to whom she was betrothed—a member of the same church. He had come from the States and would have claimed her for his bride; but saw consumption making rapid haste to forbid and prevent the band—and, after a few weeks, March 20th, he saw her die! She was not alarmed at the approach of death. Having surrendered all to Christ, her will was lost in the will of God. Having "on the wedding garment," which qualifies the regenerated spirit for "the marriage of the Lamb," she was "ready"—and, therefore, at the call she placed her hand in the cold hand of death, as calmly as she would have placed it in the warm hand of her intended husband, had God so willed it.

Trustingly and peacefully she bade "good bye" to father, mother, brothers and sisters; and to him whose name she would have taken had not the Master called her to his own home in heaven—Grace triumphed in that land—not death! (What is the name of the human Philosophy which could give her such sweet peace under such trying circumstances? The philosophies which have Truth for their basis and the Scriptures for their support are good, but whether "good" or "better"—the grand, the best of all is—"to know the love of Christ," and "the power of his resurrection.")

To the bereaved there is a sad feeling of "lost!" To Julia's ransomed spirit in bliss all is "gain." Here through the deeply darkening night-gloom her winsome smile and musical voice are no longer seen nor heard.—The Morning Comet!

If the sorrowing ones follow their Saviour as Julia did they shall meet her in that Morning, and join her in the raptures of the new song. Tusket 1880.

E.

The subject of this memoir, Mr. Hiram Morgen, was born at Lawrence, Annapolis, Oct. 13, 1819, and died in Bridgewater April 27, 1880, aged 60 years and 6 months. In early life he was removed to Annapolis, where he was brought to a knowledge of the truth, and obtained "forgiveness of sins," when aged 13 years, through the instrumentality of the Rev. Mr. Vidito (Baptist). Afterwards he removed to St. John, N. B., and coming under the influence of evil associations he fell from his steadfastness, in which state he remained 8 years.

When residing in Liverpool there was a mighty religious awakening, 40 years ago, under the labours of the late Rev. H. Pope, called "The Reformation." Business was largely suspended, and for seven weeks the people assembled both day and night to worship; many asked, "what must I do to be saved?" among whom was our departed brother. He now united with the Methodist Church, and remained a member several years. From Liverpool he removed to New Germany, thence to Bridgewater 22 years ago. Although his constitution was not strong, which frequently caused him physical sufferings, yet he steadily prosecuted his business. During the past winter he was in poor health, but was able to attend his occupation till three weeks ago, when he was confined to his home. Medical advisers, sympathising friends and loving hands ministered every possible help and comfort, hoping to save his life, but in vain. While thus sick he endeavoured to set his "house in order," fearing "he should die and not live." He greatly regretted not having stood "fast in the faith," and vowed if God should spare him he would walk before Him. He was very patient, and, as his life ended, was tranquil. Repeatedly he was asked, "Are you trusting in Jesus? Are you firmly grounded on the Rock? Have you the Spirit's witness, &c.," to all of which he gave some sign of "yes," thus leaving his beloved family an assurance of his future state. As a citizen he was widely known and highly esteemed. He was a trustee of the Methodist Church, and a leading circuit official. From his seat in the sanctuary he will be greatly missed, and also by a large circle of friends who regret his departure. His sorrowing widow and children share the best wishes and fervent prayers of many sympathisers. When their earthly career is ended may the family, unbroken, meet in heaven.

The Freemasons and a large concourse of people assembled at the house, where a short service was held. Then the procession formed, moved to the church, and after the sermon to the grave. The body was interred with full Masonic honors. G. S. Bridgewater, April 30.

WILLIAM ANNAND

Died at Middle Musquodoboit on Sunday the 18th of April, William Annand, the oldest member of the Methodist Church in this place, having nearly reached his eighty-ninth year. The deceased was converted to God eighteen years ago, under the faithful and earnest ministry of the Rev. Leonard Gaetz, then styled the boy preacher. His memory is fragrant here; many of his spiritual children are to-day walking in the way that leads to eternal life.

Though brought to God in old age, our deceased brother found his way at that time to the weekly class, walking a distance of two miles. Our hearts were often refreshed by hearing his humble testimony for Jesus. Lately he became very childish and unable to attend the sanctuary, yet he maintained, through all his infirmities, a quiet christian deportment and love to God. A few days previous to his death he expressed himself as longing to depart, life had become a burden; but his hopes were bright, and his desires were for an entrance into the Better Land. He was trusting to hear the welcome words, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world"; and we have no doubt he has gone to be with Jesus, whom he strove to follow. He passed away peacefully.

Lo! the prisoner is released, Lighten'd of his fleshly load; Where the weary are at rest, He is gather'd into God.

L. E. L.

Middle Musquodoboit, May 5th, 1880.

RHEUMATISM.

I had for some years been very much troubled with Rheumatic pain, and weakness in my knees, so that it was with great difficulty that I could walk about; and from the failure of every thing I had tried, I had despaired of ever finding any thing that could cure me: but, by the advice of a friend, I gave GRAHAM'S PAIN ERADICATOR a trial, one bottle of which have completely cured me, as I have not felt any return of that complaint since using this medicine, more than seventeen years ago.

GURLAND COX, J. P. Canning, N. S., Dec. 6, 1879.

A PREACHER'S LONG TRANCE.

RESUSCITATED A FEW HOURS BEFORE HIS BURIAL WAS TO HAVE TAKEN PLACE.

BRIDGEPORT, Conn., April 25.—At the last meeting of the Science Society of this city the Rev. Dr. H. N. Powers read an account relating the experience of the Rev. Dr. Emerson of Stratford, Conn., who, forty years ago, just escaped being buried alive. It was in 1839, in Michigan, where Dr. Emerson was preaching. The doctor was taken ill, and sending for the village physician, was informed that he had what the doctor called "chill fever," which is generally fatal after a few days of illness. Dr. Emerson says: "I was nursed carefully for five days by a lady of considerable experience in such cases. But in this brief period I was twice given up as hopelessly beyond recovery. I had sunk so low that, to all appearances, life was extinct. After various efforts to ascertain my condition the doctor pronounced me dead, and, as many were sick and dying in the neighborhood, it was arranged that my funeral should take place the next afternoon. When night came—memorable of all others in my history—two young men were selected to sit up with the corpse. And to all appearances it was a corpse these young men sat up with. My eyes were set, my teeth were locked together, mouth firmly close, and no breathing perceptible. But my hearing was more acute than ever before or since, and so were all my mental faculties. The excruciating pain attendant on every breath prevented all sleep or stupor. Every word uttered by the young men, who watched in an adjoining room, I heard distinctly, and many of their words were not pleasant to hear. The conversation of the family was on many accounts, unpleasant, and, allied as were these to my intense pain, my condition would have been an extremely uncomfortable one had it not been for the consoling presence of Jesus. He, at least, never left me. He enabled me to see the past, the present, and the future. During this time the ribald young men were talking with great impropriety. At the close of the interview I was impressed with the idea that I should not die, but live, and that in the morning I should be resuscitated by my former nurse. And I have always thought that this was a revelation to me directly from God.

"Early in the morning the villagers came to see the family and the watchers, and to assist in the arrangements for the funeral. At 7 o'clock another knock on the door was heard, and instantly—before the door was opened—I was sure of its being made by my old nurse. On entering, she anxiously enquired concerning my condition, and learning it, exclaimed: "I don't believe he is dead, and I'll try to revive him." Immediately she called some of the people to help her, collected various stimulants, applied them all simultaneously to different parts of my body, and all this accompanied by violent rubbing of my whole body. These efforts were persisted in notwithstanding some remonstrance, and the remark was often made: "You might as well give it up." But in about half an hour my eyes resumed their natural appearance, my teeth were unlocked, my mouth opened, I began to whisper, then to speak, and all saw clearly that I was alive. The news of this wonderful occurrence quickly flew through the village and vicinity, and the people flocked to see me, and among them the doctor, who, with them, praised the nurse for her perseverance and success. She then related her remarkable experience of the preceding night, which had impelled her to visit me. In the middle of the night she was awakened by a dream, "that some one was in extreme danger and she alone could help him." Disregarding it, she fell asleep, but again awoke with the same impression, and in great alarm. She arose, looked at the clock, aroused her daughter, and both decided that, as they heard nothing respecting me for two days, and as she had taken care of me at the commencement of my illness, in the morning she would visit me. At daybreak she arose, provided for her family, walked two miles through mud and water, the effect of a recent rain, and on reaching the house was astonished on hearing that I was dead. Of this she was incredulous from the supernatural impression of her dream, and worked zealously upon me, confident of success. On inquiry I ascertained that she was startled from her slumbers at the same time that I was pervaded with the assurance that my nurse would be employed to save my life. From that time she continued with me, and through her assiduous and skillful care I gradually regained health and strength, and resumed my work of preaching the gospel."

VEGETINE

An Excellent Medicine. This is to certify that I have been cured of Rheumatism and Neuralgia by the use of VEGETINE. Mr. Vandergrift, of Stratford, Conn., having one of the largest fields, &c. Our Minister's... Safe and Sure... The following letter from Rev. H. N. Powers, formerly pastor of the Methodist Church, Hyde Park, and at present in the city of New York, is a letter of the wonderful curative power of VEGETINE as a thorough cleanser and blood-purifier. HYDE PARK, Mass. M. H. R. STEVENS, Dear Sir:—About ten years ago I failed through the depletion of my system, nearly a year later I was attacked with Rheumatism and Neuralgia, and took the form of a permanent cure, which was fifteen months in getting two surgical operations by the best State, but received no permanent relief, and great pain at times, and was cured by a profuse discharge. I all pieces of bone at different times. Matters ran on thus about six months, when a friend recommended to your office, and talk with you of VEGETINE. I did so, and was cured, passed through your manual, and received ingredients, &c., by which your reduced. By what I saw and heard I gained confidence in VEGETINE. I commenced taking it soon after, and it was beneficial; still I perceived it did not see the result I desired, taken faithfully for a little more, when the difficulty in the back was cured, and I have been cured of my Rheumatism. I have in that time gained twenty-five pounds, being heavier than ever before, and I was never more able to get than now. During the past few weeks I had swelling as large as my fist gathered in my body. I took VEGETINE faithfully, and it was beneficial, and I was cured of my Rheumatism and Neuralgia, and I should have been cured of my Rheumatism if I had taken larger doses, after some accustomed to its effects. Let your patrons be informed that I take chronic Rheumatism, and if they will take VEGETINE, it will, in my judgment, cure them. With great obligations I am, Yours truly, G. W. MANSHIP, Pastor of the Methodist Episcopal Church, Hyde Park, N. Y.

VEGETINE. Prepared by H. R. STEVENS, Boston. VEGETINE IS SOLD BY ALL DRUGGISTS. SURE CURE FOR RHEUMATISM AND NEURALGIA. MEDICAL MEN APPROVE. FROM A. H. PECK, M.D., PETE. Messrs. T. Graham & Son,—"I have tried your 'CONSTANT REMEDY' in several cases of Rheumatism with marked effect. I have used Chronic Lumbago that has troubled me or three doses (large ones), and your PAIN ERADICATOR external ointment in hopes they have made a cure; at all events, I have not returned of that complaint since I used your medicines, more than nine months. I have had many opportunities serving the good effects of your PAIN ERADICATOR in the past ten years in Rheumatism and other ailments. From what I have seen of their efficacy, and from what I have told me of the ingredients of them, and the evident skill with which they are prepared, that they constitute a very valuable medicine in Rheumatism and Neuralgia. You are at liberty to make use of them as you see fit. A. W. Protestantism in France flourished since that awful night Bartholomew's. It has never been from that deadly blow, but it is time to show signs of its given promise of a future. No these signs more hopeful than what seems to be needed is Let him come forth. The time

LAME BACK WEAK BACK. STEVENS' CAPSICUM PAIN ERADICATOR. This is to certify that I have been cured of Rheumatism and Neuralgia by the use of VEGETINE. Mr. Vandergrift, of Stratford, Conn., having one of the largest fields, &c. Our Minister's... Safe and Sure... The following letter from Rev. H. N. Powers, formerly pastor of the Methodist Church, Hyde Park, and at present in the city of New York, is a letter of the wonderful curative power of VEGETINE as a thorough cleanser and blood-purifier. HYDE PARK, Mass. M. H. R. STEVENS, Dear Sir:—About ten years ago I failed through the depletion of my system, nearly a year later I was attacked with Rheumatism and Neuralgia, and took the form of a permanent cure, which was fifteen months in getting two surgical operations by the best State, but received no permanent relief, and great pain at times, and was cured by a profuse discharge. I all pieces of bone at different times. Matters ran on thus about six months, when a friend recommended to your office, and talk with you of VEGETINE. I did so, and was cured, passed through your manual, and received ingredients, &c., by which your reduced. By what I saw and heard I gained confidence in VEGETINE. I commenced taking it soon after, and it was beneficial; still I perceived it did not see the result I desired, taken faithfully for a little more, when the difficulty in the back was cured, and I have been cured of my Rheumatism. I have in that time gained twenty-five pounds, being heavier than ever before, and I was never more able to get than now. During the past few weeks I had swelling as large as my fist gathered in my body. I took VEGETINE faithfully, and it was beneficial, and I was cured of my Rheumatism and Neuralgia, and I should have been cured of my Rheumatism if I had taken larger doses, after some accustomed to its effects. Let your patrons be informed that I take chronic Rheumatism, and if they will take VEGETINE, it will, in my judgment, cure them. With great obligations I am, Yours truly, G. W. MANSHIP, Pastor of the Methodist Episcopal Church, Hyde Park, N. Y.

155

ER'S LONG TRANCE.

A FEW HOURS BEFORE... WAS TO HAVE TAKEN PLACE.

er, Conn., April 25.—At... of the Science Society... Rev. Dr. H. N. Powers... relating the experience... Emerson of Stratford... forty years ago, just... buried alive. It was in... igan, where Dr. Emerson... The doctor was taken... for the village physi... rmed that he had what... ed "chill fever," which... after a few days of ill... Emerson says: "I was... ly for five days by a lady... le experience in such... this brief period I was... as hopelessly beyond re... sunk so low that, to all... life was extinct. After... to ascertain my condition... nounced me dead, and... sick and dying in the... it was arranged that my... take place the next... evening night came—mem... hers in my history—two... re selected to sit up with... And to all appearances it... these young men sat up... eyes were set, my teeth... together, mouth firmly... breathing perceptible... g was more acute than... since, and so were all... lties. The excruciating... on every breath prevent... stupor. Every word ut... ough men, who watched... room, I heard distinctly... their words were not... r. The conversation of... on many accounts, un... alled as were these to... in, my condition would... extremely uncomfortable... been for the consoling... us. He, at least, never... enabled me to see the... nt, and the future. Dur... the ribald young men... with great impropriety... the interview I was im... the idea that I should no... and that in the morning I... usitated by my former... I have always thought... revelation to me directly

the morning the villagers... family and the watch... ist in the arrangements... At 7 o'clock another... oor was heard, and in... the door was opened—I... being made by my old... ering, she anxiously en... ing my condition, and... claimed: "I don't be... dead, and I'll try to... Immediately she called... ple to help her, collect... an's, applied them all... to different parts of my... this accompanied by... of my whole body... were persisted in not... some remonstrated, and... s often made: "You... give it up." But in... our my eyes resumed... pearance, my teeth were... mouth opened, I began... to speak, and all saw... was alive. The news of... occurrence quickly flew... llege and vicinity, and... led to see me, and among... who, with them, praised... r perseverance and suc... related her remarkable... the preceding night... pelled her to visit me... of the night she was... dream, "that some one... danger and she alone... Disregarding it, she... again awoke with the... n, and in great alarm... at the clock, aroused... and both decided that... nothing respecting me... d as she had taken care... commencement of my ill... rning she would visit... eak she arose, provid... lked two miles through... the effect of a recent... reaching the house was... eaning that I was dead... incredulous from the... pression of her dream... lously upon me, confi... On inquiry I ascer... was startled from her... same time that I was... the assurance that I my... employed to save my... time she continued... ough her assiduous and... dually regained health... d resumed my work of... ospel."

VEGETINE.

An Excellent Medicine. SPRINGFIELD, O., Feb. 25, 1877. This is to certify that I have used Vegetine...

Yours very truly, C. W. VANDEGRIFT. Mr. Vandegrift, of the firm of Vandegrift & Hoffmann, is a well known business man in this place...

Our Minister's Wife. LOUISVILLE, KY. Feb. 16, 1877. Mr. H. R. STEVENS, Dear Sir—Three years ago I was suffering terribly with inflammatory Rheumatism...

Safe and Sure. Mr. H. R. STEVENS. In 1872 your VEGETINE was recommended to me and, feeling in the persuasion of a friend, I consented to try it...

VEGETINE. The following letter from Rev. G. W. Mansfield, formerly pastor of the Methodist Episcopal Church, Hyde Park, and at present settled in Lowell, must convince every one who reads his letter of the wonderful curative qualities of Vegetine as a thorough cleanser and purifier of the blood...

HYDE PARK, Mass. Feb. 15, 1876. Mr. H. R. STEVENS. Dear Sir—About ten years ago my health failed through the depleting effects of dyspepsia...

Matters ran on thus about seven years, till May 1874, when a friend recommended me to go to your office, and talk with you of the virtue of VEGETINE. I did so, and your kindness passed through my mind...

By what I saw and heard I gained some confidence in VEGETINE. I commenced taking it soon after, but felt worse from its effects...

Let your patrons troubled with scrofula or kidney disease understand that it takes time to cure chronic diseases, and if they will patiently take VEGETINE, it will, in my judgement, cure them.

With great obligations I am, Yours very truly, G. W. MANSFIELD, Pastor of the Methodist Episcopal Church.

Prepared by H. R. STEVENS, Boston, Mass. VEGETINE IS SOLD BY ALL DRUGGISTS.

SURE CURE FOR RHEUMATISM AND NEURALGIA. MEDICAL MEN APPROVE.

FROM A. H. PECK, M.D., Peticodiac, N.B. Messrs. T. Graham & Son.—Dear Sirs:—I have tried your "CONSTITUTIONAL REMEDY" in several cases of Neuralgia with marked effect...

I have had many opportunities of observing the good effects of your PAIN EXCIDIATOR in the past ten or twelve years in Rheumatism and other complaints.

You are at liberty to make use of this, as you see fit.

A. W. PECK. Protestantism in France has never flourished since that awful night of St. Bartholomew's. It has never recovered from that deadly blow, but has from time to time shown signs of vitality and given promise of a future.

Let him come forth. The time is ripe.

AMERICAN HOUSE: 230 ARGYLE STREET. HALIFAX, N.S. Terms:—\$1.00 per day. Special arrangements for Permanent Boarders.

MISS CAMPBELL. L. HIGGINS & Co., Successors to Geo. McQuinn, Importers and Dealers in Boots, Shoes, Slippers and Rubbers.

HALIFAX. April 2nd. april 16-1y

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United States Correspondence.

CLEANINGS IN METHODIST POLITY.

Matters and things Methodistically, are quite active just now, and are likely to be for some weeks to come. The General Conference is approaching, and as usual before the session of that body, numerous changes in the polity of the Church are considered and discussed—changes which in the estimation of many are essential to the greater efficiency and prosperity of the church, and should be considered by its highest ecclesiastical tribunal. Among the most important of these changes are the removal of the time-limit from the pastorate, the elective Presiding Eldership, and the increase of the number of Bishops to an extent rendering the probability that any of these changes, and many of the others which are being considered, will be made. The change, now quite earnestly called for, to admit laymen into the

ANNUAL CONFERENCE, will probably be made, and would no doubt be approved by the church in its ministry and membership. The

ORDINATION OF WOMEN is now assuming an importance, which will require the action of the coming General Conference. The ordination of women has never been practiced by the Methodist Episcopal Church, and the Bishops do not feel authorized to ordain them without some change in the law of the church on the subject. There will be a strong effort made to change the law in favor of such ordination, but it will be antagonized by a decided opposition. We have a number of women licensed preachers, and are quite successful, and they desire ordination. The subject is one that deserves careful consideration. Most of the

SPRING CONFERENCES have been held, and their reports show most gratifying results. Never was Methodism doing a better and more successful work. It is becoming more and more a power for good in the nation, and its power is becoming more generally understood and acknowledged.

FINANCIALLY our prospects are most encouraging. Business and trade have become quite active, and are conducted on a basis, which, if adhered to, will ensure great national prosperity. This financial change is most encouraging to the churches, especially to those burdened with debts. Already several of them have found financial relief. This increased business activity is having a most beneficial influence on our literature. Our

AUTHORS AND PUBLISHERS are exceedingly active and their outlook for a large demand for their publications is most encouraging. The pressing demand for cheap publications, has been met to some extent by our publishers, but we were not a little surprised that one of our large publishing houses, Messrs. I. K. Funk & Co., were issuing works of great value the different departments of literature, at a price below anything heretofore known for similar publications, in the literary world. Their issue of Farrar's Life of Christ and St. Paul, at fifty cents each bound in cora manila was a marvel for cheapness. They are now issuing Knight's celebrated History of England in eight volumes, on fine paper and in large type, for the small sum of two dollars and forty cents. The work has heretofore cost from eighteen to twenty-five dollars. The publishers of the "yellow-covered literature," so called, have scattered their publications broad cast in consequence of their cheapness, but they are outdone for cheapness, for it is said in truth that no publications of the country can compare in cheapness with those of Messrs. I. K. Funk & Co., and they publish nothing but works of great excellence.

The issue of the "Library of Universal Knowledge," in twenty volumes, is meeting with great favor. It embraces Chambers's Encyclopedia, to which are added six volumes, embracing topics of special interest to American readers. It is a choice Library of great excellence, and the American Book Exchange are placing the public under great obligations for issuing it at a price, placing it within the reach of all. The entire book will be completed in a short time.

In presenting the claims of church-enterprises, give the people facts and figures. Ordinarily too much is taken for granted. The people are busy with many things, and fail to learn much that seems to be within their easy reach. Give them definite information of what the Church is doing, and proposing to do, and you will see an immediate increase of zeal and liberality.

WHERE are the old paths? Go to your Bibles and to your knees, and you will find out.

MACDONALD & Co HALIFAX, N.S.

STEAM AND HOT WATER ENGINEERS, Importers of Cast and Wrought Iron Pipe, with Fittings, Engineers' Supplies and Machinery

Manufacturers of all kinds of Engineers' Plumbers' and Steam Fitters' BRASS GOODS, AND THE HEAVIER CLASSES OF

BRASS and COPPER WORK ALSO

Vessels' Fastenings and Fittings. Public Buildings, Residences and Factories supplied with

Warming Apparatus and Plumbing Fixtures, With all the Modern Improvements, fitted by Engineers thoroughly acquainted with our climate.

SOLE AGENTS FOR THE SALE AND APPLICATION OF WARREN'S FELT ROOFING, And Roofing Materials in and for the Province of Nova Scotia.

Nos! 162 to 172 also 306 Barrington Street, Halifax

SMITH BROTHERS, Dry Goods Importers!

AUTUMN AND WINTER STOCK COMPLETE.

We can confidently recommend this STOCK as one of the most extensive we have ever imported and having been purchased under unusually favorable circumstances, will be found of

Exceptionally Good Value. Every Buyer of STAPLE and FANCY DRY GOODS and MILLINERY should examine it if only for comparison sake.

FULL lines of AMERICAN, CANADIAN, and MARITIME PROVINCES Manufacturers.

SMITH BROS 25 Duke Street and 150 Granville Streets, Halifax, N.S.

CONSUMPTION CAN BE CURED

IS A FACT ATTESTED BY THE HIGHEST MEDICAL AUTHORITIES IN THE WORLD.

A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomplish this result. This preparation has all the virtues of these two most valuable specifics, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by more physicians for Consumption—and the diseases leading to it, Chronic Coughs, Bronchitis, Scrofula, Anæmia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly marvellous.

SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT. Messrs. Scott & Bowne: 66 West Thirty-sixth street, New York, Sept. 2, 1876.

GENTS—I have frequently prescribed SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES during the past year and regard it as a valuable preparation in scrofulous and consumptive cases, palatable and efficacious. C. C. LOCKWOOD, M.D.

MESSRS. SCOTT & BOWNE—Gentlemen—Within the last year I have used in my own family, and in my private practice prescribed very extensively SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES and found it a most valuable preparation, especially in diseases of children. It is agreeable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy in consumptive and scrofulous cases. October 12, 1879. Yours respectfully, A. H. SAXTON, M.D. Baltimore

MESSRS. SCOTT & BOWNE—Gentlemen—Within the last two months I have fairly tried SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest preparation of the kind that has ever been brought to my notice; in affections of the lungs and other wasting diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form. December 10th, 1878. Very truly J. SIMONAUD, M.D., New Orleans, La.

Mrs. SCOTT BOWNE—Gentlemen—In September 1877, my health began to fail, and my physical and mental troubles; under his care I got some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. It may last I was taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Cod Liver Oil and Lime; and I used various preparations, but they did me no good. I lost all hope of life, and was an object of pity to all my friends. Last September I purchased a bottle of your Emulsion, before it was all taken I was better. I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixteen weeks. I have taken no other medicine since commencing with your EMULSION and shall continue its use until I am perfectly well. I frequently meet some friend on the street who asks, what cured you and I answer SCOTT'S EMULSION OF COD LIVER OIL, &c. I have a friend who has not spoken aloud for 15 months and is getting better. I gave him a bottle, and he bought two more, then got a dozen and says that it is food and medicine for him. He was given up to die a year ago; but he is improving now wonderfully. My recovery is exciting the surprise of many people, and I shall do all I can to make known your valuable medicine. Very truly yours, H. F. SLOOUM, Lowell, Mass.

About the 25th of last April I got a bottle of your EMULSION, and at that time I was so prostrated at no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literally starving. I commenced the use of the EMULSION in small doses; it was the first thing that would stay on my stomach; I continued its use, gradually increasing the dose; and on that hour I commenced mending, and now am able to ride and walk and am gaining flesh and strength rapidly. I have advised other parties to try it, and some two or three have already tried it. I am sure I shall entirely recover. For Sale by all Druggists at \$1 per bottle. I am yours R. W. HAMILTON, M.D.

SCOTT & BOWNE Manufacturing Chemists. Nov. 14, 79 1 year. NEW YORK and BELLVILLE, ONT A

SAMUELA. CHESLEY, M.A. Attorney-at-Law, &c., Lunenburg, N. S. July 1st

BORDEN & ATKINSON, BARRISTERS AND ATTORNEYS-AT-LAW, Solicitors, Conveyancers, Notaries Public, &c., OFFICE—C. B. RECORD'S RICK BUILDING, Main Street, Moncton, N.B. R. A. BORDEN. M. ATKINSON. July 6th.

AMERICAN HOUSE: 230 ARGYLE STREET. HALIFAX, N.S. Terms:—\$1.00 per day. Special arrangements for Permanent Boarders. MISS CAMPBELL. or 28. 1 yr.

L. HIGGINS & Co., Successors to Geo. McQuinn, Importers and Dealers in Boots, Shoes, Slippers and Rubbers. MAIN STREET, MONCTON, N.B. 10-15

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HALIFAX. April 2nd. april 16-1y

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PURE SPICES

BROWN & WEBB, (LATE AVERY BROWN & CO.) WHOLESALE DRUGGISTS, AND

SPICE MERCHANTS HALIFAX.

Invite the attention of readers of the WESLEYAN to the

UNRIVALED EXCELLENCE

of the Spices ground and sold by them. For more than Twenty-Five years our House has made

PURE SPICES A Specialty,

Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH very commonly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery, Brown & Co's

Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia as THE BEST.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

BROWN & WEBB'S SPICES have invariably stood the test, and been reported

Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer. In reality as the value of Spice depends only on its Strength and Flavor

The Best is Always the Cheapest.

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but will always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is known.

Our Spices are ground by Steam Power, on our own premises, packed in tinfoil packets of 2 ounce and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merits will secure their continuous use.

Ground Allspice, Ground Cinnamon, Ground Cloves, Ground Ginger, Ground Pepper, Mixed Spices.

BROWN & WEBB WHOLESALE Drug and Spice Merchants HALIFAX.

April 2nd. april 16-1y

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PETITE RIVIERE, May 4th, 1880.

Mr. Editor.—Finding a large community of people on the LaHave Island religiously destitute, with faith in God, we were induced to use special means to bring them to Christ.

Yours truly, J. JOHNSON.

CHATHAM, May 11th, 1880.

Six persons were publicly admitted into the church here last Sabbath evening, by receiving the right hand of fellowship according to our Discipline.

S. T. TEBB.

CORRESPONDENCE.

MULGRAVETOWN, NEW FOUND'LD

March 27th, 1880.

On Friday evening, March 19th, a Lecture was delivered in the Methodist Church Mulgravetown, by the Rev. S. Snowden.

In going back to the period when the tempest, thunder and darkness, loomed and filled the air of Europe, Yorkshire which has had the honour of supplying England with some of her greatest and best men was not wanting at this juncture.

Before the time that rushing railway engines went whistling through the valleys arousing quiet sales carrying the march of commercial prosperity and progress in their flight.

Could one but repair on the wings of imagination to the hills of Yorkshire, we should hear them ringing, resounding and re-echoing with the fame and religious enthusiasm of three celebrities.

Methodist Local Preachers (all honour to the Methodist Local Preachers) men of the right ring and cavalier. The names of these self taught, God honoured men, were Billy Dawson, Jonathan Saville and Srmay Hick.

The Lecture which was attentively listened to and frequently applauded was brought to a close with the Methodist motto, which is, "At it, all at it, and always at it, No retreat, Excelsior!"

The Chairman congratulated the audience on the privilege of hearing this first Lecture given in Goose Bay.

A hearty vote of thanks was accorded to the Lecturer and to the Chairman which brought the interesting proceedings to a close.

Your respectfully, REPORTER.

CONGREGATIONAL SINGING.

MR. EDITOR.—That the existing state of affairs as regards congregational singing at the public services in most, if not all of our churches, calls loudly for improvement, will, I think, be conceded by all who take sufficient interest in the matter to form an opinion at all.

Seven years ago two letters of mine on this subject were published in your paper, and I cannot better introduce what I have to say at the present time than to recite a portion of what I then wrote.

"In thus advocating congregational singing I do not wish to be misunderstood. Any charge that in pursuing such a course, I am in any way tainted with old foggyism I protest against in advance.

singing our matchless hymns to any of the majestic old tunes which 'never wear out,' and my idea of congregational singing will be realized."

Now Mr. Editor, I have to request that you will reprint my second letter of that date entire; it is in the PROVINCIAL WESLEYAN of May 21, 1873.

St. John, N. B. CHORISTER.

NOTE.—The letter referred to by "Chorister" will appear next week, if we can find it.—Ed.

DANIELS' ILLUSTRATED HISTORY OF METHODISM.

The author of Moody: His words, works and workers," and of the "History of the Temperance Reform and its great Reformers," was well known to the reading public by these widely circulated works as a vigorous and popular writer before the appearance of this magnificent book.

Possessing a true appreciation of what general readers require, a keen sense of the humorous, a complete mastery of his subject and a sympathy with it, he has produced a history so fascinating in its style, and so rich in its contents that it must eventually become a real favorite with general readers of Methodist history.

Methodist history. Though Methodism is but of yesterday several writers have found congenial employment in tracing its providential rise and its equally providential progress. Every one must admit that Mr. Daniels has made excellent use of the material at his command.

At Vale Colliery James E. Fraser, a coal cutter, run a pick through his hand on the 24th ult., injuring it severely.

At Stellarton, on the 26th ult., a lad named Anthony Culton was badly hurt by a train of coal cars passing over the fleshy portion of his leg, mangling it terribly.

NEWS OF THE WEEK.

NOVA SCOTIA.

The N. S. Historical Society held a meeting last week in the Legislative Library. It appears from the report that the Committee are succeeding in collecting together works of historic interest.

The Amherst Gazette states that on Friday last during a gale, a boat containing two or more persons was seen to capsize off West Bay, Parrsboro, and there being no possibility of rescuing those on board they were drowned.

At Milton, on the 4th inst., the body of a little boy named Benny Rafuse, who had been missing for some weeks, was found in a salmon net off Roy.

Mr Robert Allen's Mills at River John sustained damages by recent freshets to the extent of \$2000. Several bridges were injured, one at Brook Settlement being entirely carried away.

An Amherst constable was putting a man in jail on Wednesday, who was arrested on a small debt. The man got away from him, and while running, the constable fired after him, the ball taking effect in the back of his neck. The ball was extracted and the man is doing well.

The Lunenburg Municipal Council affirms the liability of the county for the right of way, for the Nietsax and Atlantic Railway, recommending the Legislature to make the liability legal on the completion of the road, and calling on the Government to concede the extension of time required by the company.

Seventeen men, working at one of the lumber mills, were seriously poisoned by some noxious substances accidentally getting into their breakfast.

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NEW BRUNSWICK.

EDUCATIONAL.—The meeting held on Monday evening in the Vestry of the Methodist Church, where addresses in behalf of the efforts which have been made to secure higher grades of education for the ministry, were given by Rev. Wm Dobson and Prof. John Burwash.

But all the great facts of Methodism receive attention. While conscientiousness is apparent on every page yet the facts are not crowded together in such a way as to leave no real impression upon the mind. They are in most cases sufficiently extended to leave a distinct picture in the memory.

Tracing Methodism from small beginnings, he shows by what divine methods it has grown to be the greatest of all denominations. Great pride is justly taken in exhibiting its wonderful and most marvellous triumphs both in the British territories and the Great Republic.

A successful education meeting was held at St Stephen last week. Z. Chipman, Esq. occupied the chair. Rev. S. Howd Sprague, C. W. Dutcher, and W. W. Brewer also took part in the proceedings.

Mass meetings are being held in New Brunswick to express satisfaction with the decision of the Supreme Court of Canada, sustaining the Temperance Act. A meeting was held in St. John last week.

In the Queen Square Methodist Church, last Sunday evening, Rev. John Read, the pastor, performed the baptismal rite on ten persons—six women, two men and two girls.

A parlor concert is to be held on Tuesday evening, by the young people of the Leinster Street Baptist Church, at the residence of Mr. A. W. Masters, Leinster street.

Two persons were received into the membership of the Union Street Congregational Church, last Sunday evening service. Rev. Mr. Barker, of Sheffield, occupied the pulpit.

The contract for building the new Legislative houses at Fredericton, has been awarded to Mr. Lawlor, of Chatham. The building is to be of stone, to be finished by the 1st of October, 1881, and the contract price is \$68,880.

It is not an injustice to previous writers to say that no other volume conveys such a complete account of the great men that have made Methodism as well as the great men that have been made by Methodism, (for Methodist worthies in most instances are just as truly the product of a great system as the system is the product of great men), as this book of nearly 800 pp. by Mr. Daniels. GEO. STEEL.

P. S. This book is sold only by subscription, but our Book Steward at Halifax, N. S., is General Agent for Nova Scotia, New Brunswick, P. E. Island, and Newfoundland; and subscriptions and applications for sub-agencies in either of these Provinces will be received by him.

annual meeting was held and the said directors were ignored and a new board consisting of J. Murray Kay, H. D. McLeod, and Dr. Barker elected. These gentlemen are chiefly interested in the St. John and Maine road, and the recent transfer of a controlling portion of the stock of the former secured the result named.

PRINCE EDWARD ISLAND.

All the ports of the Island are now free of ice.

W. R. Watson, Esq., who recently declined the appointment to the position of Sheriff of Queen's Co., occupied that office for a longer period than any of his predecessors. He was sheriff for nine years, during which time he fulfilled the duties of that situation in a manner which gave very general satisfaction to the public, and showed that he was fully alive to the responsibilities of his position.

WESTERN PROVINCES.

They have a high and mighty bishop in Toronto named Sweatman. There was to be an anniversary meeting of the Bible Society in the city, at which his loftiness had condescended to speak. But he heard that it was appointed to be held in the St. James Square Presbyterian Church, and he sent word that he could not compromise his dignity by speaking in a Presbyterian house of worship, and so they changed the place to Shaftesbury Hall, in deference to his lordship's peculiar prejudices. It is a case of spiritual stivium.

The Dominion Parliament was prorogued on Thursday, May 7.

Rev. Thomas Derrick, a Methodist minister of Canada, late of British Columbia, where he had labored for fifteen years, died in a palace car, between Sacramento and Rocklin, on March 29th, aged about 65 years. He had started, overland, for his former home in Canada, in company with Dr. T. Guard and family.

One hundred and twenty-five miles of the Canada Pacific Railroad have been let in British Columbia, from New Westminster east. The estimated cost of the road bed for this distance is \$9,000,000. The contractors have advertised for 5,000 Chinese laborers. This demand for this sort of labor, with that of the Oregon Navigation and Railway Company, who are building on a race with the next harvest 129 miles down and around the obstructions of the Columbia, has put up the wages of Chinese workmen fifteen cents a day. The Northern Pacific, on its Pend d'Oreille Division, has had to advance the pay of its Celestial graders from 85 cents to \$1 per day.

GENERAL CONFERENCE.—Continued from first page. Methodist Episcopal Church South, the Rev. Dr. Johns, representative of the Presbyterian General Assembly, the Rev. Dr. Bidwell Lane, of the Methodist Episcopal Church, Canada, the Rev. Dr. Wrightman, of the Methodist Church, Canada, the Revs. S. Fulton, R. A. Johnson, and J. G. Eitchell were introduced to the Conference as fraternal delegates by Bishop Simpson.

A public reception was this evening tendered to the British and Irish fraternal delegates at St. Paul's Church. The other fraternal delegates will be received at the same place to-morrow evening. Much interest was created by the introduction of the following resolution by the Rev. Dr. Millet:

Resolved, First.—That the chairman of the Book Committee be instructed to furnish the Committee on the Book Concern all records of its transactions during the past four years, together with all reports, private and otherwise, of the book agents at New York during the same time.

Second.—That the Committee on Book Concern be instructed to inquire into the practicability and expediency of consolidating the publishing interests of the church under one head. The resolutions were carried, and the second loudly applauded. The subject of consolidating the two Book Concerns has not been brought up in any of the General Conferences since 1836. By a singular coincidence the Conference that year was held in this city. The subject of consolidation was brought up at that time through the destruction of the New York Concern a few months previous.

The Rev. Dr. Marmaduke Mendenhall offered a resolution instructing the

Committee on the Observance of the Sabbath to inquire into the expediency of inaugurating a movement by this General Conference looking to the organization of a National Sabbath Committee; to take initiative steps to the formation of such a committee, and to nominate members to represent the Methodist Episcopal Church thereon. The resolution was adopted.

In an informal talk at a meeting of the Episcopacy the opinion was generally expressed that the Rev. Dr. Walden, of this city, the Rev. Dr. Foss, president of the Wesleyan University, at Middleton, Conn., the Rev. Dr. J. F. Hurst, president of Drew Theological Seminary, and the Rev. Dr. H. W. Warren, pastor of the Arch St Church, Philadelphia, will be elected Bishops.

SIXTH DAY.

CINCINNATI, Friday, May 7.

BISHOP PECK PRESIDING.

The greater portion of the time was occupied by the call of the Conference for resolutions and memorials.

A resolution submitted by the Rev. Jacob Boreman provides for the appointment of a committee charged with the duty of reporting a plan for defraying the expenses of the Conference, including the cost of entertaining the delegates, by the church at large. The argument is that the burden of providing free accommodations for the Conference, and entertainment for more than 400 delegates, for five or six weeks, is too great to be borne by the churches of any one city.

A new plan for reaching a decision as to how many additional bishops the Conference ought to appoint, was proposed by the Rev. D. T. Whedon, in a resolution requesting the College of Bishops to communicate to the Conference their judgment as to the number of additional bishops necessary to a proper performance of the work of the superintending.

A delegate from Utah, in a resolution which was referred to the proper committee, asks that as it is reported that large numbers of young men are annually denied admission into the Eastern Conferences, for the reason that there are more applicants than can be provided for, the committee on itinerancy be instructed to report a plan providing for the transfer to the Western work of such young men as are qualified and willing to go.

The matter of discontinuing the Atlanta Book Depository is provided for by a resolution submitted by the Rev. A. Webster, of the South Carolina Conference, and which urges that the completion of the Cincinnati Southern Railway having shortened the distance from the North to Atlanta some 200 miles the interests of the church no longer demand the maintenance of a book depository in that section. Another resolution providing for the consolidation of the Eastern and Western Book Concerns, reducing the number of weekly periodicals under the patronage of the church, was presented by J. N. Talbot.

A warm discussion is promised when the following relating to local preachers and presented by L. Hartzell, is reached:—

Whereas, The great necessity for the ordination of local preachers has nearly passed in our church; and

Whereas, Our ordination vows are so sacred in their character as to make it difficult for men engaged in secular pursuits to keep them;

Resolved, That we will give no ordination other than that of a deacon, to any local preacher, and that only to those who have served in a regular circuit or a four years' course of study, and having a grade therein of at least seven in a scale of ten.

The final call of the Conferences for resolutions, memorials, etc., will probably be made on Monday, and the standing committees are instructed to report in full upon the subjects involved by May 25.

WEEKLY CALENDAR.

Table with columns: SUN., Moon, High Water, Clock. Rows for May 1880, showing sunrise, moon, high water, and clock times.

PHASES OF THE MOON.

Last Quarter 1st day, 6h, 5m, a.m. New Moon, 9th day, 2h, 2m, a.m. First Quarter, 17th day, 6h, 10m, a.m. Full Moon, 24th day, 2h, 24m, a.m. Last Quarter, 30th day, 6h, 50m, p.m.

PREACHERS' PLAN HALIFAX SUNDAY, MAY 16, 1880.

Table with columns: Time, Location, Preacher. Lists preaching times and locations for various churches in Halifax.



thman: "Send the... I will forward... by the first mail..."

ared her throat for... they're good-man... say that for them...

posed I'd had a... house after four... it a week? But... for opening my...

en wondered and... fairly dazzled by... purely Christian act... looked for letter...

ows, Dolph. This... must be we are... len, as she wrap... closer about little...

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impossible to de... followed. In an... arms were about... him clasped him...

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it, and God bless... dness," said one... brushed away a... coat sleeve, and...

down to the world... interested Christ... with trust in... that shown by...



The Greatest Blood Purifier... EXTANT 18... GATES'... LIFE OF MAN BITTERS...

INVIGORATING SYRUP... SHOULD BE USED IN CONNECTION... NORTON, KING & Co., N.B., Aug 2, 1879.



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EVERY HOUSEHOLD... should have a bottle of Fellow's Speedy Relief For Sudden Colds and Sore Throat...

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Loans made on Security of approved Real Estate for terms of from one to ten years, repayable by instalments to suit the convenience of borrowers.

1.-ON DEPOSIT AT SIX PER CENT PER ANNUM withdrawable on thirty days notice. 2.-PAID-UP INVESTING SHARES OF \$10 each are issued, which mature in four years, and can then be withdrawn in cash with compound interest (\$18.83), making the accrued value of each share \$65.83.

McCALLUM'S COMPOUND GENTIAN & TARAXICUM Blood and Liver Bitters.

This valuable preparation combines all the medicinal virtues of those articles which the leading Physicians and Chemists of the day have proved to possess the most safe and efficient alterative properties for the cure of Liver Complaint, Dyspepsia, Indigestion, Kidney Complaint, Costiveness, Piles, General Debility, Loss of Appetite, Flatulency of the Stomach, Pains in the Side and Back, Scrofula, Ulcers, Mercurial affections, and all disease originating from impure Blood and an diseased Liver and Stomach.

McCALLUM'S COMPOUND GENTIAN & TARAXICUM BLOOD AND LIVER BITTERS, PRICE \$1 PER BOTTLE. Also GENTIAN AND TARAXICUM BLOOD AND LIVER BITTERS, PRICE \$1 PER BOTTLE. Also

Notice.-It is claimed that these Bitters are superior to anything before offered the public, for the reason that they are made from a prescription recognized by nearly all Physicians to be one of the best known purifiers of the blood; and, that the Bitters usually offered the public are composed mostly of cheap whiskey, while the Gentian and Taraxicum Blood and Liver Bitters are composed of roots and plants most used by Physicians in their practice, and can be made by any person (see directions accompanying each box) and only enough spirits added to keep them from spoiling.

McCALLUM'S COMPOUND GENTIAN & TARAXICUM BLOOD AND LIVER BITTERS, PRICE \$1 PER BOTTLE. Also GENTIAN AND TARAXICUM BLOOD AND LIVER BITTERS, PRICE \$1 PER BOTTLE. Also

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WELLAND CANAL.

Notice to Bridge-Builders.

SEALED TENDERS addressed to the undersigned (Secretary of Railways and Canals) and endorsed "Tender for Bridges, Welland Canal," will be received at this office until the arrival of the Western Mails on TUESDAY, the 16th day of JUNE next, for the construction of wing and stationary bridges at various places on the line of the Welland Canal.

Plans specifications and general conditions can be seen at this office on and after MONDAY, the 31st day of MAY next, where Forms of Tender can also be obtained.

Parties tendering are expected to have a practical knowledge of works of this class, and are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms, and-in the case of firms-except there are attached the actual signatures, the nature of the occupation, and residence of each member of the same; and further an accepted bank cheque for a sum equal to \$850 for each bridge, for which on offer is made, must accompany each Tender, which sum shall be forfeited if the party tendering declines entering into contract for the work at the rates and on the terms stated in the offer submitted.

The cheque thus sent in will be returned to the respective parties whose tenders are not accepted. For the due fulfillment of the contract the party or parties who tender it is proposed to accept will be notified that their tender is accepted subject to a deposit of five per cent. of the bulk sum of the contract-of which the sum sent in with the tender will be considered a part-to be deposited to the credit of the Receiver General within eight days after the date of the notice.

Parties tendering are expected to provide the special tools necessary for, and to have a practical knowledge of, works of this class, and are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms, and-in the case of firms-except there are attached the actual signatures, the nature of the occupation and residence of each member of the same; and, further, an accepted bank cheque for a sum equal to \$250, for the gates of each lock, must accompany each tender, which sum shall be forfeited if the party tendering declines entering into contract for the work at the rates and on the terms stated in the offer submitted.

The cheque thus sent in will be returned to the respective parties whose tenders are not accepted. For the due fulfillment of the contract the party or parties whose tender it is proposed to accept will be notified that their tender is accepted subject to a deposit of five per cent. of the bulk sum of the contract - of which the sum sent in with the tender will be considered a part-to be deposited to the credit of the Receiver General within eight days after the date of the notice.

Ninety per cent. only of the progress estimates will be paid until the completion of the work. This Department does not, however, bind itself to accept the lowest or any tender.

By order F. BRAUN, Secretary Department of Railways and Canals, Ottawa, 29th March 1880, 9 a.m. 3.

WELLAND CANAL. Notice to Machinist Contractors.

SEALED TENDERS addressed to the undersigned (Secretary of Railways and Canals) and endorsed "Tender for Lock Gates, Welland Canal," will be received at this office until the arrival of the Eastern and Western Mails on THURSDAY the 3rd day of JUNE, next for the construction of gates and the necessary machinery connected with them, for the new locks on the Welland Canal.

Plans, Specifications and General Conditions can be seen at this office on and after THURSDAY the 20th of MAY, next, where forms of tender can be obtained.

Parties tendering are expected to provide the special tools necessary for, and to have a practical knowledge of, works of this class, and are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms, and-in the case of firms-except there are attached the actual signatures, the nature of the occupation and residence of each member of the same; and, further an accepted bank cheque for a sum equal to \$250, for the gates of each lock, must accompany each tender, which sum shall be forfeited if the party tendering declines entering into contract for the work at the rates and on the terms stated in the offer submitted.

The cheque thus sent in will be returned to the respective parties whose tenders are not accepted. For the due fulfillment of the contract the party or parties whose tender it is proposed to accept will be notified that their tender is accepted subject to a deposit of five per cent. of the bulk sum of the contract-of which the sum sent in with the tender will be considered a part to be deposited to the credit of the Receiver General within eight days after the date of the notice.

Ninety per cent. only of the progress estimates will be paid until the completion of the work. This department does not, however, bind itself to accept the lowest or any tender.

By order F. BRAUN, Secretary. Department of Railways and Canals, Ottawa, 1st April, 1880.

